



# **The Sermons on Proverbs**



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## Preface

My spiritual teacher, Dr. Yune Sun Park (1905 -1988) was my example of reformed theology and puritan devotional life in my ministry, because God led me to Him in my seminary time at South Korea, Chong Shin Bible College (BA) and Hapdong Theological Seminary in South Korea (M.Div.) and Westminster California Seminary (D. Min 1906), After that my heart longs to imitate him to serve God's mission. Now also in Cambodia missionary time I want to resemble him in my ministry, because I love his faithful heart to the Scripture. But I think that I cannot be compared with him actually.

So, according to the stream of my heart, first, I translated Biblical Theology into English and also I translated 68 sermons in his Revelation Commentary into English to prepare to translate into Khmer version for Cambodia church by my translation team.

During I translated his sermons; I saw the passion that my teacher loved the Word of God, the Scripture wholeheartedly. For my major subject is Expository Preaching I could make sure his spiritual dimension to treat the truth. And I felt that his sermons are like the treasure of the truth.

I have a project to share his teaching in Cambodia church. So I have some plan to Jung Am Seminar, Calvin's Institute Seminar, and Pilgrim's Progress Seminar etc. in Cambodia Church.

May the grace of God be with the readers to enter into the Jung Am's  
godliness world through his sermons.

In Christ

Dr. White Young Jeon, president of CRFI

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## **Sermon 1 Of believing Jehovah (Prov 3:5-10)**

The man is weak. Job 4:19 said, “Who are crushed like the moth. “. The worm, “the moth” is called for a kind of insect of Arabia, it put her eggs in the water. Then if the man does not know it and drinks the water, he is died. The man actually is died for a small worm and the gem not to see with his eyes. Such weak man should believe in God our text reveals the three elements of the faith, those are, “trust “(verse 5), “acknowledge” (verse 6), and “fear” (verse 7).

### **1. We should trust God with our whole heart. (verse 5)**

What does it mean to “with your all heart”? This means to depend on independently without trusting the others. Such dependent heart is called for childish confidence. God leases such childish defense. For it the beginning of the prayer of Lord reveals the word, “Heavenly our father”. It reveals that the believer believes in God and should take the dependent heart like childish heart. We should believe in Christ 9 God) wholeheartedly. Because he gave us himself. He was died until shedding his blood and again he was resurrected and was ascended into the heaven with his body. It means to help us. Therefore the word of the New Testament said that he provided himself to us. (Jn 3:16)

Trusting God without having whole heart is not to sever God as God. In order to depend on the Lord wholeheartedly, we should not trust in

the insight of ourselves. Therefore our text stressed that “do not lean on your own understanding. “ As much as the man depends on himself, he does not believe in God. The insight of the man is mixed with the arrogance. . (I Cor 8:1) “Now concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. “(Prov 16:18) Despite it is so the man trust in his insight for his affection.

2. We should admit Jehovah (verse 6)

What does the word, “in all your way acknowledge him.” mean concretely? Prov 16:1-4 reveals it well. Those ate, (1) it means to think that the success belongs to God. (Verse 1) (2) It means that he judge himself in the standard of God and admits himself as a sinner always. (Verse 2) (3) It means that in all activity he depends on the power of the Lord, (verse 3) (4) It means that he judge the others rightly, (verse 4) (We should know that all the others belong to the hand of the Lord.

3. We should take the fear to God and leave the sin. (verse 7)

The sin contrasts to the faith. For the man possesses the sin, the conscience is sick and the faith loses the power. Faith is established in only the good heart. Paul said, “They must hold the mystery of the faith with a clear conscience. “ (I Tim 3:9). And he said again “holding faith and a good conscience. By rejecting this, some have made shipwreck of their faith, “. (I Tim 1:19) As the man takes the fear to the Lord with the good conscience, his body shall be health. (Verse 8) Neh 8:10 said,

“Then he said to them, “For the joy of the LORD is your strength.” The life of faith is expressed by the fear of Jehovah. As we say with our heart to be fear to trust God, The fear of God has the joy and the joy has fear heart.

4. We should offer our materials to God. (9-10)

Offering our materials is the important activity in the life of our faith. It is the matter that should be accompanied absolutely in the Old Testament and

the New Testament. The end of Ex 34:20 said, “And none shall appear before me empty-handed. “, the end of Duet 16:16 said, “They shall not appear before the LORD empty-handed. “ The material as the result of our sacrifice is precious, we should be offered to God. The Scripture said that God loves the one to offer it delightfully. (II Cor 9:7)

Because we should offer our life to God without offering our material to Him, what shall we do?



## **Sermon 2 Four Virtues (Prov 4:20-27)**

Preface. First. It is important to listen to the word of God with our eyes. (Verse 20). Faith comes out of listening to. (Rom 10:17). It is difficult to understand the Word of God rightly. Therefore God used the special person. We should listen to the word of the man that God established. Second. It is important that we see the writing of God's word and read it and study it. Verse 21 in our text points to this meaning. As we did so our faith shall be strengthened. (Act 17:11-12) Third, we should keep on the word of God in our heart. (Verse 21 b) To keep on the word of God in our heart means to long the it and love it and hold it. The man that loves the word of God weeps as he sees the man does not keep on it. (Ps 119:136) The life of the man to learn the word of God, that is, the life to learn the wisdom should live like following.

### **1. Keeping his heart. (verse 23)**

Here, the Hebrew of the word, "heart" (לֵבָב) points to the heart. The issue we should think is to relate to the love. That is, the thing we love with our heart is the essential issue of the life. As the man loves wrongly he shall be destroyed. Mt 6:24 said, "“No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money“. Then the man does not love God but love the others.

Therefore Jer 17:9 said, “The heart is deceitful above all things, and desperately sick; “. In this case the hope is the power to come out of the outside. That is, as Jesus Christ enters into his heart he becomes the one to love God. Therefore we open our heart and should believe in Christ wholeheartedly.

## 2. Keeping on the mouth (verse 24)

Our text said, “Put away from you crooked speech, and put devious talk far from you. “. Here, the word, “crooked speech “should be translated into “corruption”. It is same to the below word, “devious talk “. This does not mean to say with love but with hate. There are several words to say with love. (1) The double-tongued, that is, unfaithful word. (2) The false straight words (Rom 1:31) this is the soft word. (3) The dirty word. Rom 1:29 said, “Do not be gossips, “. (4) The small talk. This means the word to interfere the thing of the other. Prove 26:17 said, “Whoever meddles in a quarrel not his own is like one who takes a passing dog by the ears. “ (5) closed mouth, this means not to say what he should say. Is 56:10-12 said, “His watchmen are blind; they are all without knowledge; they are all silent dogs; they cannot bark, dreaming, lying down, loving to slumber. The dogs have a mighty appetite; they never have enough. “ (6) the boasting word, Ps 12:3 says “May the LORD cut off all flattering lips, the tongue that makes great boasts, “.

As we arranged on the above, as the man says corruptibly, he does not only help to give benefit to the other but makes his soul been wicked. Prov 3:32 says, “for the devious person is an abomination to the LORD,”, Prov 17:20 says, “A man of crooked heart does not discover good, and one with a dishonest tongue falls into calamity.” God contrasts to the corrupted person with his counter action. (Ps 18:26) Prov 22:5 said, “Thorns and snares are in the way of the crooked; “.

### 3. Keeping the eyes ( verse 25)

Our text said, “Let your eyes look directly forward, and your gaze be straight before you. “. Here, the word, “look directly forward, and your gaze is straight before “means to go his own way simply. This means that the eyes of his souls should look at only God and should progress forward only in the future. The word, Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.” (Lk 9:62) points to this meaning. If Eve looked at only God she should be looked at the fruit of three to know the goodness and the wickedness. (Gen 2:16-17, 3:6) If the wife of Rot followed the lead of the angel, she should not be returned behind. (Gen 19:17, 26) To the man that does not look at only God, Prov 17:24 said, “The discerning sets his face toward wisdom,

But the eyes of a fool are on the ends of the earth. “, Not only that, Prov 6:13 said that such man takes the sign of eyes. Such man does not take

the assurance to God and takes the sign of eyes for no fairness and no justice.

#### 4. Keeping on the feet. (verse26)

Our text says, “Ponder the path of your feet; then all your ways will be sure. “ Here, the Hebrew word, “To Ponder” means “to measure”. This word means that as we execute some things, we should consider whether it is dangerous or not. Because this world is the sinful and dangerous, we should be careful our all activity. What we are careful of always, should be established by fear of God. The man put on the land with his feet and walks in looking up the upper with his head. This means that reveals that he should overcome the world like putting his step on the earth and he should look up God and he should be afraid of him. Prov 19:2 said, “Whoever makes haste with his feet misses his way. “.

### **Sermon 3 The one who gives is blessed (Prov 11: 24-26)**

Like it says so here, “One gives freely “said that alms should be executed passionately. The one, who takes the alms like this, becomes richer and more prosperous, abundant and the blessing comes on the head. What is the reason that the one to give is blessed?

1. Because we should repay the debit that we take.

He received all things out of God. First of all e received the soul out of Him. The soul of a person is more precious than the entire world. Not only that, we

Are atoned by the precious blood of Jesus Christ, as we believe in it, we get the eternal life. Not only that, God gave also all things to us. Because we received all things without the price out of God, we are the one who should offer our all things to God. Not only that, do not we bear the debit to the other? The being, “I” cannot be established alone in the world. Until I myself survive in the world, there were many people who pioneered the violent environment in the world. With their cooperation, first of all I may not live safely in the world. Therefore I should take the consciousness of debit to our neighbor. Because the Apostle Paul lived with the consciousness of debit we should live for the others with even his life. He said, “I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish. “ (Rom 1:14) And he said, “Owe no one anything, except to love each other,

for the one who loves another has fulfilled the law. “(Rom 13:8) That is, it means that we should repay the debit to the other. Despite it is so, among the people some does not take the responsibility. Such their activity is the deep corruption to lose the qualification of the man. Although the dog lives the owner, as it eats the food, it reveals the violent sound without thanksgiving to its owner to approach. The thing that does not repay to the giver is just the animal. The one who takes ingratitude is like an animal. Like a certain man shames his parent as the children, some believer says to believe in Jesus Christ, but shames to bring about the Scripture.

2. Because to help the others is to take care of me mostly.

Egoism makes me been narrowed but the thong to love the other makes ourselves been great. As the water is gathered in a lace but does not flow into the other, it shall be corrupted and also the salty character is happened but become the bad water. For the lake of Galilee in Judah is flown into the Jordan River, it become the good water, there are lots of fish in the lake. It is a metaphor to the one who takes much sacrifice to the other. But the Dead Sea not to be flown has no the living fish.

As I love God, it is the activity to develop myself until the heaven. Whoever does not love God it is the corrupted activity that drops into the seat of devil.

Therefore the one to have wisdom devotes himself to offer his materials to God. In Lk 21:2-4, a certain widow put her offering of her all live expense into the offering pot. Jesus applauded her and said, “Jesus looked up and saw the rich putting their gifts into the offering box, 2and he saw a poor widow put in two small copper coins. “. And also the Machedonia church did offer to God. The Scripture said to their offering, “for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. 3For they gave according to their means, as I can testify, and beyond their means, of their own accord, begging us earnestly for the favor of taking part in the relief of the saints— and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. “(II Cor 8:2-5) the one who offers voluntarily shall be blessed by God.

Then Among the people to offer voluntarily who is the one to be blessed? He should review the life of offering according to the scripture. Refer to II Cor 9:5-7 Mt 6:3-4.

## **Sermon 4 Believer! Work as the ox (Prov 14:4)**

The man aims on not living in the world but glorifying God. Eph 2:10 said, “For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them. “

1. He should center to the Lord.

Keeping on his job also aims on the glory of the Lord. (I Cor 10:31). Therefore he feels the meaning of his work. The one who works for the Lord cannot help but to enjoy his own work. Because to do for the Lord is the too great blessing. As Paul devoted himself to proclaim the gospel, he works with his hands diligently and gave much sacrifice to help the co-workers. (Act 20:34) We sometimes take the severe tension for our lives extremely. Accordingly we devote ourselves to do the life passionately. But the thing that we are interesting in it is to help the others in the meaning to do for the Lord.

2. He should do his best in the work.

What degree shall we work for the Lord? It is to be faithful until our death. As the man always looked at the death that is approached, he used to take the great decision. Proverb 9:10 b also commands that the man should work by looking at the day of his death. If we die, we should die after to complete the mission that God gave us. Only the thing that we complete the work of God and offer it to God shall make



us regretted our lives. Just like that, the work of God is precious. Then how many work of God are existed in the world? The work shall not be finished until the end of the earth. Because the work is so lot and our life is short, it is the big issue. But the things God provides to us do not work by ourselves but God make them accomplished. Therefore it is enough that after we accomplish our responsibility in the will of God, and we shall be died. As we are faithful to the will of God worthy, after our death God is glorified by it. God revealed his power to rise the dead through the bone of the prophet, Elisa that after he was faithful and was died. (II King 13:20-21)

## **Sermon 5 Blessing that the righteous receives (Prov 14:32)**

1. What he is called for the righteous also is blessing.

Rom 3:10 said, “ as it is written:“ None is righteous, no, not one; “. So what does the word of “the righteous” that the Scripture expressed many mean? This is what we should think of it deeply. Can the man not say that he is justified by himself? God condemned the one who he claims to be justified for himself. (Lk 18:9) Because it is right that we see the following facts. (1) The one takes confidence to be the righteous for the fact to keep on the commandment rightly. But it is the dark thought. The righteousness is not established by keeping on some commandment. After all commandments are kept on as he commits the one sin, it is like he commits all sins. (Jm 2:10) (2) As the man tries to keep gentleness, he can be feasible to be weak. (3) He devotes himself to love but he is erasable to lose the love. (4) Although he has no the great spot, he can have the small spot. (5) The man, above of all takes the fault in believing in God devotedly, (6) although he loves the other, he commits the sin to love himself more than the other. (7) Although he seems to have no any fault, he meets the tribulation and temptation and commits fault. Just like that it is like the fact that as we see the gathered water as the clear water, but as we stirs in it, dirty muddy water comes out of it. Therefore the Scripture said that there is no righteous.

2. He receives the blessing that his soul is saved.

Our text verse 32 b said “”. What does it mean? Does it mean that the people applaud him, after the righteous was died? Or, does it mean that his descendant shall receive many materials as the blessing of God.

After he was died? Two above things are not able to be biblical. Here, as the righteous is died he gets obvious hope in himself. Russell denies the salvation of soul that the Scripture said as the wrong theory. He said, “The power of the human memory may be deleted as his brain is harmed, or as the bright child has no the little element, the iodine, he become a foolish one. Therefore we can say that after the body of the man is destroyed, there is something that the man understands.” In the meaning he denied the soul that shall be survived continuously. (Why I am not A Christian, 1957 pp89-90)

But such theory of Russell is so misery extremely in his theory of knowledge. All knowledge is not understood by the observation of the physical sight or, by studying the principle. The physical insight and the intellect execute the role to understand the mechanical principle. God and the soul of the man cannot be seen by the physical sight and by the human knowledge. God and the human souls are understood by only the revelation of God. The contents of this revelation are just the word of the Scripture. The Scripture say many things about the soul of the man. For example in the Old Testament obviously, Ecc 12:7 said, “and the dust returns to the earth as it was, and the spirit returns to God

who gave it. “ And the New testament for the other example. II Cor 5:8 said, “Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. “. Paul said, “We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. “ ( I Cor 15:19) As the scholars in 1950 year researched for the man and published it, the price of the elements that the man is established was 98 cents, which is counted into 400 won by contemporary current rate. Then as the life of the man is the end of this life in the world, the value of the man takes nothing. Indeed. Only the value of the man is the fact that the soul God gives to know God and to enjoy the eternal life with God eternally.

## **Sermon 6 Of disobedience to the parent (Prov 15:5)**

1. Disobedience the parent has the several kinds of sin.

(1) It is the conflict to break out the natural law. The fact that the children should honor his parent shall be concluded by the natural foundation of the man. The branch cannot help but to ignore the root. The cannon of Confucius stress the filial piety so much in the all moral. As the man breaks out the natural law shall receive the mechanical retribution to it. What is the mechanical retribution? For example as the man is dropped down out of the high place his body got the wound. The activity to break out his parent is to live without his parent. It harms to his normal development of his personality. The personality not to receive the love of the parent is abnormal.

(2) The thing not to obey the parent is he sin to despise the authority. The thing not to obey the parent is the sin to despise the authority. Because the parent is higher than his children, it is controversy that to contrast to the parent as the children. Is 10:15 said, “Shall the axe boast over him who hews with it, or the saw magnify itself against him who wields it? As if a rod should wield him who lifts it, or as if a staff should lift him who is not wood! “Refer to Is 45:9-10.

(3) Not to obey the parent is the sin of ingratitude.

The Sikung in Confucius said, “The father begets me, the mother feed me... The grace is endless like the heaven.” The sin of ingratitude is extreme wicked. The prophet Isaiah lamented in the meaning that the

one to commit such sin is worse than the animal. He said, “Hear, O heavens, and give ear, O earth; for the LORD has spoken: “Children have I reared and brought up, but they have rebelled against me. The ox knows its owner, and the donkey its master’s crib, but Israel does not know, my people do not understand.”(Is 1:2-3)

(4) It is the sin to break out the command of God. Among 10 commandments God gave to the man, the fifth commandment, “honor your father and your mother”. (Ex 20:12) This is the first commandment that in the six commandments (the fifth commandment to the tenth commandment) to keep on in the relationship to the people. Therefore Eph 6:2 said, ““Honor your father and mother” (this is the first commandment with a promise), “Refer to I Jn 4:20.

2. The retribution of the one not to obey the parent. Prov 30:17 said, “The eye that mocks a father and scorns to obey a mother will be picked out by the ravens of the valley and eaten by the vultures. “. What does it mean? It means that the unfilial child is failed as a man also in his life and is wandered and finally is died at the cold land, and then the eyes in his dead body are picked out by crane and the eagle. In other word, for the unfilial child rebel his parent that loved him so much he shall do the others more over more. Therefore he has no the place that his feet put on in the society like Cain, and never accept the credit. Who can help him? Therefore he is wandering in the

society for not to welcome by them and he cannot help but become the misery one. Therefore the crane and the eagle shall pick out his eyes.

## **Sermon 7 Where does the assurance come out of? (Prov 15:7)**

The philosophy cannot give assurance to us. The philosophy is only the history of the anxiety in the mankind out of the old time. Although it tries to seek the origin (TeaWon) of all things, finally they did not find out it and arrives to today. In the Western philosophy there are two persons, Platon and Kant. The most ideal style of Platon also is not God; the reality of Kant also is not “God”. And the representatives of in the Eastern philosophy Noja and Confucius. Then the wise one (Hyunvin) of Noja is not God, and also the heaven (Chun) of Confucius is not “God”. The book of changes (Juyeok) that is called for the source of oriental philosophy is not the word of God, but it is only the theory to teach the art of living that the man made. Therefore all the philosophy of the western Philosophy and the oriental philosophy belong to the autonomous (The wrong thought of the human self) and it cannot give assurance to the man.

All mystic religions also cannot give true assurance to the mankind. As the men use the word, “the religion”, they applied to the wide areas. Therefore the religion called for in the meaning, the mystic religions are the objects of the critic. All autonomous religion (the mystic religion that the manmade) are superstition.

Only the Christian Scripture gives the assurance to the man. Because the knowledge of the Scripture is true authority. The authority of the Scripture is informed as followings.



## 1. The supernaturalism

Especially the accomplishment of prophecy is one of basic thing of the supernaturalism. Here simply let's say only them. The fact that God said already is accomplished after few hundreds of years and thousands of years surely belongs to the Christian Scripture. God said and proclaimed it to all people through the record is the challenge of the world in order to reveal the faithful character of his word... Really the Christianity is the religion that the accomplishment of God's prophecy that the accomplishment of covenant. This gives true assurance to all mankind.

## 2. The ethical character

The Scripture concentrates on the solution of the sin of the mankind. The reason that we should pursue on the ethic, is the fact that God gives it to us. Because it has the divine authority, it gives the absolute assurance to us. So called for, the situation ethic of the contemporary day is anti- Christianity. It is the subjectivism. It does not see the man as settled being but a possibility of being. The situation ethic sees the present in the present and listens to the voice of God in the present, takes that only love is the motive and teaches to do it. Accordingly it is called for the eschatological ethic. This does not encounter to the existential objective rule and the law. This criticizes the old Christian ethic as the antihumanist ethic. This new ethic treats the personality more primary than the law.

But the love is the accomplishment of the law, (Rom 13:9-18) why does it contrast the love to the law?

### 3. The system of atonement

The system of atonement exists in only the Scripture. For the man is sinners they cannot help but to be destroyed eternally. But God sent his begotten son and substituted their sin and then whoever believe in the fact receive the eternal life. (Jn 3:16) The truth of atonement is revealed by the blood of sacrifice in the Old Testament (the blood of the animal) as the shadow; In the New Testament it was accomplished by the blood of Jesus Christ as a reality. The reality and the shadow are two witnesses to affirm the truth. We have the assurance of the relationship between the Old Testament and the New Testament.

## Sermon 8 The prayer of the honest one (Prov 15:8)

The word, “the one to be honest” is Jesharim (יֶשָׁרִים)”in Hebrew, which points to the righteous one.

1. The desire of the righteous man is loneliness.

For God is righteous, he knows the righteous petition of the chosen people. The righteous desire of this chosen people is not what he fills his personal desire but is not to do so because he laments that fact that the name of God is mocked in the world. Although God created all things and the mankind used them as much he used fully, they confess that there is no God. Where is such unfair thing? The mankind to do so is actually the thieves. Not only that, God sent his begotten son and cast him to be crucified on the cross to the mankind. Although it is so, they do not believe in the cross but laugh it.

Moreover it is the thing to make God resented. God was resented so. The chosen people accepts the resent of God as his one. Therefore their petition is righteous for it means to solve his resent. Among the petition that the Lord taught, the word, “Pray then like this: “Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. “ (Mt 6:9-10) is like to supplicate to solve his resent. God listens to such righteous petition and accomplish them finally.

## 2. The man that is able to offer the right prayer.

He devote himself to make the name of God been holy until the end.

(1) He is not complete man because of the man, he devote himself to

long for the righteousness until the end. (2) He does not conceal his

fault not rightly but repents honestly. (3) He prays until the end to accomplish the righteous desire and keep on his dignity consistently.

He is not influenced by the corrupted environment and receive the

answer of the Lord by praying until the end. His so prayer is able to say

the indomitable righteousness. Ps 40:1 says, “I waited patiently for the

LORD; he inclined to me and heard my cry. “ And Prov 20:22 says,

“Do not say, “I will repay evil”; wait for the LORD, and he will deliver you. “ Ps 25:9 said, “Argue your case with your neighbor himself, and

do not reveal another’s secret, “ Is 26:8 said, “In the path of your

judgments, O LORD, we wait for you; your name and remembrance are

the desire of our soul. “ Refer to 62:5, Is 8:17 33:2 Mich 7:7.

## **Sermon 9 The more happy Life (Prov 15:16-17)**

Ecc 4:6 said, “Better is a handful of quietness than two hands full of toil and a striving after wind. “, Ecc 5:12 said, “Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep. “ The rich man (1) takes the anxiety for the covet of materials, (2) he are worry of losing the matter. Paul Getty, who was the greatest rich man in America, did not live at his native country but escaped to England. (3) And because the rich man is arrogant, he gets trouble always to be higher. As the man is arrogant he tries to occupy the seat that he cannot control. Despite the man is together even before God, he wants to have the higher seat, which he is fallen down into the arrogant seat unknowingly. Because he tries to life up the higher place his heart cannot have peace. Not only that, because God does not walk with him, his heart always cannot help but to be afflicted.

Our true peace is only God. The one who receives much spiritual grace also can be called for the rich man. He also is erasable to be arrogant. The arrogant sin in spiritual things is wicked than the one in the material. Because he used the nobler spiritual things wickedly than the material.

Therefore the more blessed man than the rich man is the one to fear Jehovah even he has little property. Rather he offers the material to God and uses it to the others; he has little usage among his property. He is sufficient by accepting God. Therefore although he gets any adversity his heart enjoys always. The life that he eats the vegetable but loves

each other is executed here. Because they take the contents for only God, he has the space to love one another. If he cannot love only God they also claim their desire and shall hate one another.

## **Sermon 10 Contrasting two things (Prov 15:18-19)**

1. Contrasting to be reveal the angry easily and to be slow to be anger ( verse 18)

The text said, “A hot-tempered man stirs up strife, but he who is slow to anger quiets contention. “. The heart to be slow to anger is the character of God. (Ps 103:8) Therefore Tippet 3:15 said, “And count the patience of our Lord as salvation, just as our beloved brother Paul also wrote to you according to the wisdom given him, “. If the Lord had no the character to be endure for long time, we already must be destroyed. Therefore we also are the children of God; we should be slow to anger by following his example. Refer to Mt 5:5.

The reason that the man reveals anger easily, (1) is to get the cool state in his heart, but after his anger his heart is dropped into the anxiety because of his shame and his sorry thought. (2) Is to return his unfair thing, he reveals the anger easily. But the anger stimulates to the other and then used to make fighting. Accordingly as the thing inclines into wrong state, the situation cannot help but to be confused. (3) is to reveal the anger for the depression environment of the other rules over us, But it is foolish that such activity is not personal but essential. (4) is to reveal the anger for his strong stubborn to get some fault out of the word of the other with meaninglessness He himself destroyed his personality by himself. Such man does not know to be concentrated by

the consciousness to lift up God but to lift up himself he become the servant of pride.

We can compare the anger with fire. To put off the fire we should pour the water on it. Then there is no in the man like the water. Isaiah said, “For you shall be like an oak whose leaf withers, and like a garden without water. “ (Is 1:30). The grace like the water belongs to only God. Therefore we receive much grace of God we should become the watered garden. (Jer 31:12)

## 2. Contrasting lazy to righteous ( verse 19)

Our text says, “The way of a sluggard is like a hedge of thorns, but the path of the upright is a level highway. “. “A sluggard” is the man not to go the right way by being controlled by human corruption. Prov 26:13-14 said, “The sluggard says, “There is a lion in the road! There is a lion in the streets!” As a door turns on its hinges, so does a sluggard on his bed. “The one who become a slave of human corruption cannot progress toward the hope. But “ the upright” that is, the one who does not believe himself but God move faith, hope and love and then occupy the world with God. To Zerubbabel who received the mission of reconstruction of the temple Zechariah 4:6-7 said, “Then he said to me, “This is the word of the LORD to Zerubbabel: Not by might, nor by power, but by my Spirit, says the LORD of hosts. 7Who are you, O



great mountain? Before Zerubbabel you shall become a plain. And he shall bring forward the top stone amid shouts of ‘Grace, grace to it!’“

## **Sermon 11 The Way of the Life towards the Above (Prov 15:24)**

Which one is the way of the life on the above? This is the way to go to the place God is. This word states the attitude of the soul of the believer and its activity. We lives in the body at the same time we live in regenerated soul.

### **1. The soul of the believer**

The unbelievers do not know their souls. Before we believe in Jesus we are like so. I did not know what the caecum is until 20 years old. Before we believe in Jesus we did not know the wonderful truth of the scripture and the facts. But after we believe in Jesus as we earn the Scripture and believe in the truth, we know the greatness of the Scripture and that the greatness of the truth. The truth of the Scripture does not come on us only intellectually. It gives the peace (makes us cool like the water) like water and melt our sin like fire by the inspiration of Holy Spirit. The reason that the men do not know the soul is to ignore of God. If they firstly know God the wisdom to receive out of God is like light they can know themselves. (Souls) As we stay in darkness, we do not know whatever is before us completely. But as the light shines to us all things are revealed. Just like that as the light shines to us we know God we can know ourselves (our souls) The fact God's word shines on us it mean the experience of the word like the degree that we ourselves become the light. This is the

regeneration. Eph 5:13 said, “But when anything is exposed by the light, it becomes visible“. Before the man was born again his soul is dead state how can he recognize it?

2. Of the fact that the soul walks toward the way of life on the above.

(1) The fact to go toward the above means that the believer walks to God with his good conscience. ( I Pet 3:21) It points to do only the life that God lifts up. The man should not lift up for himself it means the fact that he himself become like God. It is to go to the way of devil. For the devil claims that he himself is God at his seat, it should be dropped into the bottomless pit. ( rev 20:2-3) What we want to lift up all are not fault. Rather we should do it. But if we lift up by ourselves. We should want to be lifted up. If we want to be lifted up, we should work only the things that God pleases. Then we can experience the lifted state (heaven) in the low place. Therefore the prophet, Habakkuk said, “Though the fig tree should not blossom,

Nor fruit is on the vines, the produce of the olive fail and the field’s yield no food, the flock is cut off from the fold and there be no herd in the stalls, yet I will rejoice in the LORD; I will take joy in the God of my salvation. GOD, the Lord, is my strength; he makes my feet like the deer’s; he makes me tread on my high places. “(Hab 3:17-19 a)

(2) To live with resurrected Christ is the life to have the life. Col 3:1-4 said, “Paul, an apostle of Christ Jesus by the will of God, and

Timothy our brother, To the saints and faithful brothers in Christ at Colossae:

Grace to you and peace from God our Father. We always thank God, the Father of our Lord Jesus Christ, when we pray for you, <sup>4</sup>since we heard of your faith in Christ Jesus and of the love that you have for all the saints, “ This word reveals what the way of the life to go to the above is to us well. Paul said, “For to me to live is Christ, and to die is gain. “ (Phil 1:21)

## **Sermon 12 let's live at the Standard of God (Prov 16:1-4)**

When God created the man he created him in his image. (Gen 1:26)  
The purpose to create the man so aims on living by following God.  
Therefore the purpose of the man is God.

1. We should receive the answer of our prayer according to the standard of God ( verse 1)

“The plans of the heart belong to man, but the answer of the tongue is from the LORD. “ (Verse 1) If the answer of prayer becomes by our desire, we shall be destroyed by the answer of payer. Jm 1:15 said, “Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death. “ We God answered our prayer he accomplishes it by his holy method. Is 55:9 said, ““For as the rain and the snow come down from heaven

And do not return there but water the earth,

Making it bring forth and sprout,

Giving seed to the sower and bread to the eater, “. Our prayer must be answered by the method of God absolutely. Mt 21:22 said, “And whatever you ask in prayer, you will receive, if you have faith.”

Although we prayed some in our whole life, there is the case that we do not receive the answer, we can leave the world. But in this case we should think that the answer of God shall happened by his mysterious method.

In Philadelphia a woman had a wicked son. Although he grew up at the children Lord's Day school, his youth time was corrupted and then he became a sailor to take a ship. His mother tried to meet him but he could not meet him. At one day his mother was awakened in her sleep, she took anxiety in her heart for her son. The result that she prayed for three hours she got the peace in her heart, and again she slept. After several months as she listened to knocking sound and then she opened the door, her waiting son returned to her. The son in joyful face said, "Mother, I was saved ". His mother listened to his word and then it is following. That is, as he met the storm on the deep sea, then he with the other sailors cursed God. Just the moment, the great wave swept the deck, and then the son was drowned into the water. He knew that he will be died and also thought; "I was destroyed eternally" he reminded a hymn that he leader at his youth time in his heart. It was, "There is life in look at the crucified One; There is life at this moment for thee; Then look, sinner, look unto Him and be saved; Unto Him who was nailed to the tree. Then he cried out in his heart, "Oh God I look, I look to Jesus." Just the moment, the great wave pulled him put himself on the deck again. Of course then he was lost his consciousness then he was saved by artificial respiration by the sailors, his first word was "God, Thank you, I was saved" Just like the time it was the time that is mother prayed in the night time at that day. As we see the fact, the answer of the prayer by God is accomplished by the immeasurable event.

2. We should judge ourselves by the standard of God. ( verse 2)

The man does not know himself especially among his ignorance. As every one received some advice of his fault he does not take delight. It comes out of the heart not to admit his fault. As much the man sees himself as a cleaned being. Therefore our text said, “All the ways of a man are pure in his own eyes, but the LORD weighs the spirit. “ For God sees our heart he sees the corruption of our heart, to be the source of the sin. The sins to reveal through our deed, are actually the pieces of the sin, the corruption of our heart is source of sin. Therefore John Bunyan said, “The wicked activity of the man is like his foam.” As much he sees the sin in the standard of God. Rom 3:10 said, “as it is written: “None is righteous, no, not one; “. Therefore Paul said, “Wretched man that I am! Who will deliver me from this body of death? “. (Rom 7:24) We get the salvation out of only Jesus Christ. We give the thanksgiving to only him.

3. Let’s solve our worry issues by the power of God. ( verse 3)

“Commit your work to the LORD, and your plans will be established. “ (Verse 3) We should commit the events we cannot solve to God. Of such worry issues if we do not commit them to God it is the arrogance that we do not believe in God for we think that he is worse than us. The things that we cannot do can be solved by God by himself. As God created all creatures did he discuss with the man? We should commit the difficult things in our business to God; we should do them rightly by faith. In employing the business the man uses the craft of

deceit sometimes because of small income. But it is not the method of the safety that the difficult issue is solved by God's power. In our issue of our holiness we do not need extreme anxiety. The fact that we do not commit to the Lord is the arrogant attitude that we ourselves become the redeemer. It is like the extreme activity of *Ussa*, that is, Ussa was worry about the thing that the ark is dropped down out of cargo, and as he hold it rather he was punished and was died. Although Ussa tried to do well in his view, for his activity invaded the official of priest, God did not please it. The ark should be treated by only priests. (II Sam 6:6-7) We should commit our children to the Lord and should pray them to God.

4. We should see the man by the standard of God. ( verse 4)

When we treat the man, we should not be arrogant and despise him. We as the worker of God makes the other rightly we should proclaim the truth. We should not judge the other and disappoint by ourselves. To the person God has hotter concern than ours. As God sent the man to the world for he made them by his standard, we should not despise the standard. Our text (verse 4) said, "The LORD has made everything for its purpose, even the wicked for the day of trouble. " God permits yet until devil in his created world. He sometimes uses the activity of devil also. Calvin said, "Although the devil is so wicked, the one that put the curb in his mouth and controls it is just God."



## **Sermon 13 Labor and the Life (Prov 19:15)**

1. The labor is moral

(1) Labor is the virtue activity God established. Gen 2:15 said, “The LORD God took the man and put him in the Garden of Eden to work it and keep it. “ Then the Garden of Eden was so pleasant place. But God did not say anything that the man eat well and enjoyed recreation this is the different point to the paganism. The paganism expressed the day that the human first golden place was the time that the people can play well. Jesus worked as the degree that had no eating time. ( Mk 3:20) God remembers the working animal among them. He said, “You shall not muzzle an ox when it is treading out the grain. “ ( Duet 25:4) Prov 14:4 said, “Where there are no oxen, the manager is clean, but abundant crops come by the strength of the ox. “ Because the work is precious virtue, God commanded that we should work for 6 days diligently. (Ex 20:9) because the labor is the good virtue god provides as the man obeys the responsibility of labor well he can take deep sleep. Therefore Ecc 5:12 said, “So I turned to consider wisdom and madness and folly. For what can the man do who comes after the king? Only what has already been done. “

(2) The labor is the virtue of the obedience to command of God that after sacrifice you should eat. The committed man should eat after sacrifice. God said, “By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust,

and to dust you shall return.” ( Gen 3:19) The committed sinful man is controlled his sinful character by work, and the virtue to receive the salary rightly is nurtured. I Thess 4:11-12 said, “and to aspire to live quietly, and to mind your own affairs, and to work with your hands, as we instructed you, 12so that you may walk properly before outsiders and be dependent on no one. “ Eph 4:28 said, “Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. “ Because of it the Apostle Paul said, “For even when we were with you, we would give you this command: If anyone is not willing to work, let him not eat. “. (II Thess 3:10). Therefore the man can be escaped out of the sin before God by eating by work. Despite it is so, some body saved the property and they played and eat, and for each kinds of covet he has no the peace in the heart. Ecc 5:10 said, “He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. “.

## 2. The lazy is the sin

Ever man should choose the occupation according to his talent and he should not work temporarily but as his work regularly he can get the purpose. The ancient custom in Korea treated that no work eating is the best one. The song of destruction, “play, play let’s play in youth time if we are old, we cannot play.” Should be departed out of the country.

The word of the Scripture condemned the lazy. Prov 6:6 said, “Go to the ant, O sluggard;

Consider her ways, and be wise. “, Prov 6:7-11 said, “Without having any chief, officer, or ruler, she prepares her bread in summer and gathers her food in harvest. How long will you lay there, O sluggard? When will you arise from your sleep? A little sleep, a little slumber, a little folding of the hands to rest, and poverty will come upon you like a robber, and want like an armed man.” And, “with perverted heart devises evil, continually sowing discord; therefore calamity will come upon him suddenly; in a moment he will be broken beyond healing. There are six things that the LORD hates, seven that are an abomination to him: “(Prov 26:14-16) “A slack hand causes poverty, but the hand of the diligent makes rich. “ (Prov 10:4) Jesus pointed to the one who hated the work and said, “Wicked and lazy servant” (Mt 25:46)

## **Sermon 14 I and the Truth (Prov 23:22-23)**

Our text said that the man should obey the truth that his parent teaches well rightly. In other word, it is to request that he should receive the truth that the teacher teaches well and live as to it directly. As the man live as to the truth, the truth belongs to his possession. Therefore verse 23 said, “Buy truth, and do not sell it;

Buy wisdom, instruction, and understanding. “. The relationship between I and the truth cannot be cut off each other After God created the heaven and the earth he moves all things by his truth. Especially in the issue of the eternal life the truth of God is the key. The one not to know the truth is like the one who wanders in the night time. Then what is the truth? It is Jesus Christ. (Jn 14:6)

### **1. We should buy the truth**

How can we buy the truth? It is to buy it “without the money, “To buy it without the money “although I pay the money, I can make the truth been mine. Actually because Jesus Christ paid the price in instead of us, we receive the truth freely. God loves us so much God permits that we used more precious things without price (without paying the price). For example, air, light, water are the so precious matters. Despite it is so, we does not pay anything but we use them. God makes us had the eternal life by giving Christ to us. Refer to Jn 3:16.

Just like that, the truth is what we can receive the truth as my possession. But in another hand, the Scripture teaches that to buy it we should sell our whole thing. This is the other aspect to get the truth. But it is not like the dealing of the world generally. This is not contrast to receiving Christ without price by breaking out the truth. For example, Mt 13:44-46 reveal that the one to find out the treasure hidden in the field sold his all property and bought it. The one who find out the precious valuable pearl also sold her all property and bought it. Then here what is his property? It actually points to his house, his sister, his parent his children, his field and rather even his life. (Mt 19:29) If the man Christ as his possession, he should cut off his affection to the above all possession. As he does not so we cannot say that he bought Christ by paying the price. The reason is as following. That is, Christ is the eternal life to us; our possession on the earth is like the dust. How can we say that as we leave the dust, we paid some price in having Christ? Therefore the fact that we possess Christ means to receive freely literally.

Anyway in having Christ as we throw away all things but is united with him we can take the relationship with him. If we stay in our seat but does not approach to him, such precious relationship cannot be connected. Therefore the prophet Isaiah said, ““Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk

Without money and without price. “(Is 55:1) the Apostle John said, “The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price. “(Rev 22:17) Just like that to believe in Christ is compared with drinking the water, it reveals to contents emotionally that the life of faith brings out. We should not believe in Christ by the dried, no tasting concept to have dried, but we should accept him by the joy and weeping faithfully.

## 2. We should not sell the truth

If we accept Christ with true heart truly, we never have the heart to throw away him. We admit him precious. As we accept him truly he gave true contents and joy to us. We know that he is more precious than our life. The time of death is approached to us, how can we throw away him? But for the men are foolish, they sold Christ and his world easily. Or, he sells it for his life, or, he sells it for the pleasure of the world, or, he sold it without meaning. There are several reasons to sell it meaninglessly. Or, for he was fallen down into the temptation of devil his heart become dark and leaves Christ farther. Especially without reason he stopped the life of faith for he felt the boring of the life his spiritual activity is stopped. Or, for human lazy character he throws away the spiritual sacrifice. Or, he continues what the Lord does not please, or, he has no concern to the tide sin and commits sin habitually.

The fact that the man commits sin habitually is different from a sin committed reluctantly.

## **Sermon 15 Keep on your position (Prov 25:27-28)**

Jam 1:15 said, “Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death. “. As we see this word, in our life the desire is so dangerous. Therefore we should control the desire surely. We should our degree one another. Although God gives us something but does not give the other, we should not possess it forcibly.

Then our text did not say “nor is it glorious to seek one’s own glory. “ It means that the man can receive material, honor, knowledge, children, power etc. as the present of God. But as he covets them in center of himself, he inclines into the vanity. David said, “One thing have I asked of the LORD, that will I seek after: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple. “ (Ps 27:4) Because the people have much desire, they cannot achieve it and then he feels insufficiency in his whole life and he does not live by faith surely. But the true saints said, “O LORD, my heart is not lifted up; my eyes are not raised too high; I do not occupy myself with things too great and too marvelous for me. But I have calmed and quieted my soul, Like a weaned child with its mother; like a weaned child is my soul within me. Israel, hope in the LORD from this time forth and forevermore. “(Ps 131:1-3). Refer to Ecc 12:13.



The man seeks to the glory at the several areas. But as whoever seeks it more than God, it becomes the sin. Jesus said, ““Woe to you, when all people speak well of you, for so their fathers did to the false prophets. “ (Lk 6:26) And also “And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God. “. (Lk 16:15) Ps 115:1 said, “Not to us, O LORD, not to us, but to your name give glory, for the sake of your steadfast love and your faithfulness! “. The glory belongs to only God. The Tyro and Sidon listened to the word of King Herod and shouted out by lifting him up, ““The voice of a god, and not of a man!” “At this time for Herod did not return to God but he himself enjoy it, the angel of the Lord hit him and then he was died by being eaten by the worm. (Act 12:22-23). “And the people were shouting, “The voice of a god, and not of a man!” 23Immediately an angel of the Lord struck him down, because he did not give God the glory, and he was eaten by worms and breathed his last. “(Jer 17:9) Prov 28:26 said, “Whoever trusts in his own mind is a fool, but he who walks in wisdom will be delivered. “ To do the life of our faith rightly we should overcome our heart. Luther said that the intellect of man is like an animal. It was observed rightly by the word of the Scripture. Judah 1:10 said to the unbelievers, “But these people blaspheme all that they do not understand, and they are destroyed by all that they, like unreasoning animals, understand instinctively. “ Moody said, “Faith is to sacrifice ourselves before God.”

## Sermon 16 Foolish Pastor ( Prov 26:6-10)

What does “to be foolish” mean? “To be foolish” (כְּסִיל) means imbecile, stupid, but it belongs to the Arabian word, kasal (roughness, negligence). This said the spiritual stupid in the Scripture.

1. The one who does not know God is foolish (Ps 14:1) although the man is developed his knowledge in science, if he does not know God he yet is not able to be the retarded. Because he stays in the mechanical knowledge still. Because he is the spirit, as the man received the inspiration, he can know God. Without inspiration the pastor to think of it only in human and mechanical is stupid.
2. The one who the sin is foolish (Prov 14:9) refer to Prov 26:11. The Scripture says that we should fight against the sin until bleeding. ( He 12:4)
3. The one who hates to listen to the conviction is foolish ( Prove 1:20-33)

The Scripture treats the conviction preciously. Prov 27:5-6 said, “For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will lift me high upon a rock. “

4. The one who does not prepare for his soul (for the coming world) is foolish. ( Lk 12:16-21) I Corn 15:19 said, “If in Christ we have hope in this life only, we are of all people most to be pitied. “ The foolish man in the proverb said the object of discipline. ( 19:29, 26:3)

The word, “a message” (שְׁלֵחַ דְּבָרִים בְּיָד) (verse 6) means to treat to be sent by the official treatment. Therefore this is not limited word to inform the secular news. This actually is the official to execute in replace of it. Therefore verse 8 this is exchanged into the word, “honor” (כְּבוֹד) accordingly it is considered that this is the honorable prophetic official to proclaim the word of God. The work he executes is to proclaim “the proverb” (verse 7 b, verse 9 b) that is, as we see to proclaim the word of God, this interpretation is identified.

The fact that the foolish one executes as the representative of the church is so dangerous. Because the foolish one (כְּסִיל) is the man not to repent his fault, as the above interpreted already. The word of Prove 1:22 b identified this interpretation. There is said, “Fools hate knowledge “. That is, the foolish one does not mean the man to learn the righteousness and to correct his fault. Every man has the fault, but only the one to repent (to learn and to correct) have the important official. Only the one who does not repent and identified his own fault had no to charge the important official. He makes the charged things failed. This fact is stated in this text as few things. Those are,

(1) The thing that such dangerous one appointed as his replaced person is like to cut off his own feet. ( verse 6 b) The one who his feet are cut off cannot walk. It seems to be a handicap person to do nothing. To execute with the feet in the Scripture is a metaphor of deed.

(2) The teaching of truth like the leg of a lame is impossibility. ( verse 7) The one to proclaim the word of God (Proverb) should take the assurance. He should plant the truth in the congregation passionately. But if he does not long for the righteousness, the one not to repent and to have the hardened heart. that is, the foolish one is inability in proclaiming the word of God. He preaches and teaches reluctantly for the issue of his life. ( Phil 2:21)

(3) It is like one who binds the stone in the sling. ( verse 8) As we cast the stone, is it right to binds it in the sling? As it is binds on it, it cannot be cast. Just like that the holy official to be committed to the foolish man cannot bring about the effective. Such one does not take his responsibility for his idleness.

(4) It is like a thorn that goes up into the hand of a drunkard (verse 9) as a drunkard takes the thorn tree; he shall harm the other with it. Just like that as the foolish man charges the holy official, he shall be harm the church with it.

(5) It is like one who hires a passing fool (verse 10 b) To hire a passing one means to pick out some without knowing the qualification of the worker. It is a dangerous thing. The Hebrew of verse 10 ( רַבּ (מְחֹזְלֵל-כָּל וְשֹׁכֵר כְּסִיל וְשֹׁכֵר עֹבְרִים: are translated by several scholars. Our Korean version followed the American Standard Version (ASV). Than this one following translation is better. That is, it is the translation, “the men who sit down on the high seat make all affairs were wrongly. They use the foolish and the wander. “ (The Jewish Commentary for

Bible Reders, Book of Proverbs, Union American Hebrew  
Congregations, 1961, p 268)

## **Sermon 17 The idleness of the man and the unbelief (Prov 26:13-14)**

1. The one who is occupied by the environment is just the lazy man and the unbeliever. ( verse 13)

God said to the man “rules over” all things. (Gen 1:28) Then as he committed sin and left God, he was occupied by all creature made the meaningless horrible object by saying “have dominion over “. But he now returns to the Lord he can occupy all things. He like Paul can say, “I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. “. (Phil 4:13) Peter and John said to the lame person who was sat down in front of the Beautiful door of the temple, “But Peter said, “I have no silver and gold, but what I do have I give to you. In the name of Jesus Christ of Nazareth, rise up and walk! “(Act 3:6)

As the father of a pastor, my friend was departed out of the world for losing his mind by the brain cancer, he prayed for 6 hours continuously, and he believed that the father like a dead body shall be healed by the power of God and said “Lord I believe in you”. After 30 minutes was passed through, his father was awakened and then he was alive for three years more.

2. The man to become a servant by the pleasure is just the unbeliever. ( verse 14) For the man loves the pleasure, he always stay at

it. It is like the thing that a door turns on its hinges. But the Scripture said, “but she who is self-indulgent is dead even while she lives.” ( I Tim 5:6) Actually the peace makes the man corrupted. In the history of mankind, the power that keeps on the salvation, the life, the truth and the righteousness is just suffering. Therefore Heb 11:24-26 said, “He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. “He does not receive the blessing in his hand. ( verse 15)

Jesus accomplished our salvation by receiving suffering of cross. He said “It has been fulfilled!” at his last time. (Jn 19:30) It is fact that we devote ourselves to be saved much. (Mt 11:12) But the fact that contrasts to the sin until shedding our blood and (Heb 12:4) is not the great thing before God but only to be faithful to the small thing. (Mt 25:21) In the thing that raised the dead Lazarus, Jesus charged responsibility to the thing independently. He told “Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” (Jn 11:39) to the surrounded people. And also he said to unbind the linen strips covered his hands and feet and his face. (Jn 11:44) Such things are a little work. The reason that as God saves us, makes us cooperated is to be fallen into the vanity. If the man gets something without any labor, he shall be false and become vain. What Jesus commands to

us actually is joyful thing and is like the thing to eat. It is like the thing that we bring the food to my mouth. It is just faith (Jn 6:29)

3. The one who thinks of the man of wisdom by himself is the unbeliever. (verse 16)

The one not to believe in God actually is the man that thinks of being wiser than God. He does not take concern the Scripture that he seems not to need to find out the difficult issues in it. He for so arrogant, does not know treat such difficult issue by faith. But the Scripture teaches us that we should believe in God and follow him to the unknown issue. Heb 11:8 said, “And all these, though commended through their faith, did not receive what was promised, “.



## **Sermon 18 Let's do not boast (Prov 27:1-2)**

God hates the boasting person greatly. Ps 12:3 said, “May the LORD cut off all flattering lips, the tongue that makes great boasts, “. Why does he hate the boasting tongue? Because the person boasts the possession of God as his possession. The boasting man is arrogant like the fact that he himself becomes God.

1. Do not boast the tomorrow things. ( verse 1)

The text verse 1 said, “Do not boast about tomorrow, for you do not know what a day may bring. “. As here it is told, the fact that we cannot know what one day shall be happened points to the fact that for one day the unhappy events can be happened. In present time although our lives are so normal state, we might to commit sin at the next time. The sin is like horrible like death. “The sting of death is sin, and the power of sin is the law. “ (I Cor 15:56) And also although we, in present are healthy in the next time, we may be happened the disease or to be died. In this world there is no the warranty of security. We should not boast the tomorrow day, (in other words, tomorrow also should not be thought of my day. – Jm 4:13-17), Day by day we should work devotionally live by believing in only the Lord. Felix was listened the evangelism of Paul but he was not repented and postponed it at the latter day. He said in fear, “And as he reasoned about righteousness and self-control and the coming judgment, Felix was alarmed and said, “Go

away for the present. When I get an opportunity I will summon you.” (Act 24:25) We should think that the day is my last day the Lord permits and should work in the point of our death. In the meaning Paul said, “I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! “ (I Cor 15:31) We should always keep on repent and to live holy in especially the life of our faith in daily life.

## 2. Do not boast the him. ( verse 2)

Verse 2 said, “Let praise you, and not your own mouth; a stranger, and not your own lips. “ The Baptist John confessed his invaluable being by claiming that he himself cannot execute even to lose his sandal string of Christ. (Jn 1:27) But Jesus applauded John and said, “Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he. “(Mt 11:11). The centurion told to Jesus, “But the centurion replied, “Lord, I am not worthy to have you come under my roof, but only say the word, and my servant will be healed. “ (Mt 8:8) But Jesus applauded him and said, “(Mt 8:10) Therefore it is foolish that we applaud us by ourselves. A Germany maxim said, “The fact that the man applauds himself is the dirty activity to reveal the smell.” (Eigenlob stinkt) (1) It is beautiful that we always confess our fault; (2) We should consider the other than me more precious. (Phil 2:3) Although we have more talents than the other, if we do not achieve the responsibility to help the other, rather we stay in the seat

worse than the unable person. God seek much out of person to receive much. Lk 12:48 said, “But the one who did not know, and did what deserved a beating, will receive a light beating. Everyone to whom much was given, of him much will be required, and from him to whom they entrusted much, they will demand the more. “.

## **Sermon 19 The principle of the service of the church (Prov 27:1-2)**

1. The principle of help one another.

The text said, “Iron sharpens iron”, it means the metaphor that the believer help one another. “and one man sharpens another. “(Verse 17 b) is the explanation of the word. If the man helps his friend, he is developed and his face is shone up. Ecc 4:9-12 said, “Two are better than one, because they have a good reward for their toil. For if they fall, one will lift up his fellow. But woe to him who is alone when he falls and has not another to lift him up! Again, if two lie together, they keep warm, but how can one keep warm alone? And though a man might prevail against one who is alone, two will withstand him—a threefold cord is not quickly broken. “. We find out that among the Apostles, we observe the ministry of Paul, who worked most powerful work; he was succeeded by the cooperation of the others. That is, as he proclaimed the gospel at Damascus boldly. , the Jew tried to kill him. Then his disciples put into the basket and pull it down on the outside of the city and then he was rescued. (Act 9:23-25) He who persecuted the church was called for as the Apostle also, although he was not admitted as the Apostle of Jerusalem church, but Banaba introduced him to the church well and then their doubt was solved. (Act 9:27-30) He saw that the believers in Thessalonians church were strengthened, he confessed “For now we live, if you are standing fast in the Lord. “(I Thess 3:8).

Not only but, he almost might be wrecked on the Mediterranean and was landed at the earth and then on the way to go to Rome, he was consoled greatly by the saints who came to meet and also was taken the boldness. Therefore the thing that the believers contacts each other and consoles each other is the way to receive the grace each other. Prisca and Agula also helped him much. Therefore Paul said, “who risked their necks for my life, to whom not only I give thanks but all the churches of the Gentiles give thanks as well. “. (Rom 16:4) Paul was the powerful servant of God but as he preceded the great affair he received the help of many people. Refer to Phil 4:10, 18, II Tim 4:9, 11, 13, 21. Therefore as the weaker person than Paul should receive the help of the other moreover, he can do the work of the Lord well.

## 2. The principle to keeping on (verse 18)

The fig is the so noble fruit. We should take care of the fig tree that it may bears fruit well. As a young fig tree bears the good fruit by plowing the ground, the old fig tree is taken care of well it is not rotten. Just like that the church also keeps on truly by careful serving of the believers and bear fruit. To serve the church is soon to serve God. What the fact that we serves God thankful thing! As the man serves devil he shall be destroyed with the devil, as he serves himself and he shall be destroyed by himself but as he serves God he shall be live eternally with God.

The text, “guards “means “to keep on” (שָׁמַר). It points to the mission of guard that the owner keeps on that the enemy does not harm to him. Just like that we should become the guard that the glory of God may be not harmed. As we serve the Lord one or two times can we say that we are faithful to the Lord? No. We should have the virtue to keep on the faith. Faithfully.

### 3. The principle of reflection ( verse 19)

In the text the word, “so the heart of man reflects the man. “ means that as we see the heart of the other we can understand the heart of the other. Therefore we see the sin of the other we should reflect our sin. (Gal 6:1-3) The martyr, Bradford saw that a death row inmate was pulled towards the great door of his house and said, “ there go Bradford” “ Gal 6:1 said, “I am astonished that you are so quickly deserting him who called you in the grace of Christ and are turning to a different gospel “.

### 4. The principle to prohibit the covet

Verse 20 said that the covet is dangerous. The covet (the eyes does not take contents) is like “Sheol and Abaddon “(destruction). The Sheol and Abaddon” are the place fallen down without the end, the other place of the scripture said, “The bottomless pit”. (Rev 20:3) Our text mentions the example of covet, that is it is honorable desire. “The word, “a man is tested by his praise. “ (Verse 21) it means that the man is

tempted by coveting the honor easily. The heart to take the covet is so dangerous in the man. As the man gets some honor , he does not live as the true essential state of the sinner, with meaningless, he lifts up as the object of the honor and then he spend his life as being not to be himself. Just like that he desires the honor and inclined into the honor and also cannot escape out of it finally he should be destroyed. The text verse 22 said, “Crush a fool in a mortar with a pestle along with crushed grain, yet his folly will not depart from him. “. So how horrible the honor it is! It is just “Sheol “ and “ Abbadon” ( destruction). (Verse 20). Refer to Jm 1:15. We can be escaped out of the covet by believing in only his merit and his power.

## Sermon 20 Let's to be bold (Prov 28:1)

The boldness has two things. The one is the special boldness naturally. As the rebellious event of An Rock San the government military side had the general, Chang Heung. As he was arrested by his enemy, as he might surrendered, he did not surrender and finally he was cut to death with a saw. His boldness came out of the heaven. The another one is what anybody can have, which comes out of the loving heart. For example, as the child is met the dangerous situation in his body, his mother does not take care of his life to save him. And as the man keep on the commandment it is like that he got the boldness to love God. What this preaching treat is the boldness to be like such boldness of love.

1. Sin is the mother of cowardice ( verse 1 a)

Adam and Eve rebelled God and were committed sin, they were hidden among the trees of the garden. ( Gen 3:8) In 3:20 said, “for whenever our heart condemns us, God is greater than our heart, and he knows everything. “. The modern lie detector measures the pain of the conscience. That is, it is connected to the criminal and knowing how response the sound of the blood shall be revealed. As we see that the man cannot avoid the judgment of the conscience. Before the criminal obeys the conscience t he has no peace.

Here we can think of the death of Nabal. That is, As David was escaped out of the Saul and walked back and forth with his military, it



was happened. As he stayed t the wilderness, he had protected the shepherds of Nabal. ( I Sam 25:15-16) After that David sent some men to him and requested some food, Nabal accused David of being a traitor and rejected him. David that listened to this report and went to him with 400 military to kill Nabal. Then Abigail, who was the wife of Nabal encountered to David and requested wholeheartedly and after stopping it she returned to her house. At the next day Abigail informed the happened things to Nabal, after he becomes like the stone and then after 10 days he was died. ( I Sam 25:37-38) It actually means that his heart was died and became like the rock. It means that he's scared. The reason that he became so is to commit sin. His sin was so. (1) He rejected to request the aids of David, his benefactor, (2) He drove the righteous David into a traitor. ( I Sam 25:10) (3) He did not help the other and also he made the great festival and was drunk and was debauchery always. ( I Sam 25:36)

## 2. The righteous is bold like lion

Moses was not afraid of the wrath of the king, ( Heb 11:27), he was so bold. Joshua and Caleb also were not afraid of the activity that the rebellious multitude stoned to them but said boldly to enter into Canaan. ( Num 14:6-10) The Apostles were bold in the persecution. ( Act 5:29-32, 41-422) On the way that Paul went to Rome, before the danger that his ship might be wrecked by the storm on the sea, he exhorted 267 passengers to make peace. ( Act 27:21-37) What is the

cause that the Christian take boldness? (1) Because it does not come out of feeling of his strong power, but it comes out of the feeling of his weakness, that is, As he feels his weakness but believes in only God he get righteousness and God provides the power to him. In II Cor 12:9, God said, “my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. “, and also Paul himself said, “For when I am weak, then I am strong. “. ( II Cor 12:10) Because the believer knows his weakness he become strong because he believe in the Lord more over more. Not only that

(2) The believer become strong and bold because of his love to God. I Jn 4:16-17 said, “So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. “ God is with the believer to love him. ( Jn 14:21, 23)

## **Sermon 21 Of the repentance (Prov 28:13-14)**

What is the sin? It is to ignore God and to contrast His will. The man is destroyed for the sin. Jam 1:15 said, “Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death. “. In the long time ago there was a man to be died in the London Hospital. Then a Christian asked him to the dying man, “What is the work that I should do for you? “. Then he answered , “ Can you release my burden?” Then the Christian proclaimed the blood of Jesus Christ and his heart of the dying person was taken the peace. When we are solved the issue of our sin, our heart must be peace.

1. The one to hide the sin is not prosperous.

The one who conceals this sin excuse several things for several reasons.

(1) He says that for the incomplete man, he cannot keep on the complete law. This is to commit sin that blames God again. (2) He says that for bad environment he commits the sin. This is the sin to contrast to the providence of God. (3) He conceals his sin and denies his conviction. This is to commit sin of lie. Such wrong attitude harms to him finally. As the man hides his sin more over mover, he is harmed by it. Therefore the sin not to commit sin of no repentance is like a splinter stuck in the body.

2. The one that confesses the sin and throw away it shall be merciful.

Although we commits any sins, we should confess to God. The word, “ confess” (מִוִּדָּ) means “ to admit”. And throwing away the sin is the fruit of repentance. The repentance without fruit is like it's all one. But throwing away the sin is practiced by arriving till the seat to hate the sin. There Jesus aid “If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell. “. ( Mt 5:29) , “And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell. “ ( Mt5:30). This word does not mean to pick out his eyes and cut off his hand actually but it is a metaphor, which means to cut off the sin with the strict decision although he has some loss. As Cranmer was fired , he lamented for his old sin and stretched his hand in the frame and he said, “ This unworthy right hand”. A American woman reminded the fact that she did not pay the water fare 35 years ago, and then she repaid it. A certain man gathered money by his stealing at 40 years ago and he searched for the owners and repaid to them.

Then what does the word “to be merciful” mean? It points to be cleaned by the blood of Jesus. I Jn 1:9 said, “If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness“.

## **Sermon 22 The Attitude of the Believer (Pro 29:25-26)**

1. Don't be afraid of the man.

Where is the reason that the believer is afraid of the man ? Because it is ashamed of the gospel. The one who experienced that the gospel is power, has no the reason to be shameful. We should experience the power of gospel deeply. When the blind man that had the disease in his born time was healed by Jesus, the Pharisee criticized him with the ecclesiastic power. Then he himself proclaimed Jesus until the end, his parent did not testimony Jesus ( Jn 9:22) II Tim 1:7 said, “ for God gave us a spirit not of fear but of power and love and self-control. “ As the man has no the object to depend on he cannot help but to be arrested by the fear. But as he is depended by the gospel, he has no any fear.

Among the people there are the weak persons naturally. But they can have the character to depend on God more as much he is weak. Therefore as they also can overcome the threat out of persecutors, they can overcome it with his faith. Essentially how did Luther take fear? When he was youth time he prayed for horrible sound of thunder. But after that after he stood up rightly by faith he was not afraid of pope and also the emperor, Charles V. If the believer is afraid of the man than the gospel, he cannot claim the truth and does not love it. The hotness to love the gospel is the gift God provided to the believer, that

is, he stood up in strengthening for it. But if he does not take suffering with the gospel, for the truth does not work of the life in his heart, he seems to be leave the truth. Accordingly he becomes the tool of devil. To become “to lay a snare “ means it.

## 2. Depend on Jehovah.

Depending on Jehovah is the gift of God. II Thess 3:2 said, “and that we may be delivered from wicked and evil men. For not all have faith “. But God gives the one to seek the present. We should know this present more precious than the gold and request it to God. The one to seek the faith devote himself to seek to believe in it. God does not give his precious gift to the one that has no the consciousness of responsibility. We should devote ourselves in every area to possess the life to depend on the Lord. Luther had learnt the faith from it in feeding a bird called for Robin. He said, “I love the bird, Robin more than any preachers. As I put the small piece of bread put in it. the bird eat it and also sang a song. And it was not worry about anything. “ An ambassador of British Cromwel did not sleep on the way to go to the other country. But his servant was slept well by him. at the next day the servant asked to the ambassador , “ Did God rules over this world before we were born in the world? Then the ambassador answered, “of course he did it” then the servant asked to him, “After we were died shall God rule over it? “ Then again the ambassador replied, “yes, of course, he shall rule over this world.” Then the servant said, “So god

rules over it now. “ The ambassador got the power by listening to this word.

At the II World War which was passed through, the city of London was bombed greatly. Then there was a woman that was buried at the destroyed house for 6 and half hours and was rescued. Her young daughter was died in it she was transferred into the hostile. 5 weeks after hospitalization her eyes was evaluated the complete loss of her sight. The nurse that helped her wept at her. But she consoled the nurse and said, “My blinded state is not my issue. I have the spiritual eyes in me to see Jesus. How so precious it is! “

## **Sermon 23 Of obeying the parent (Prov 30:17)**

The thing to honor God is related to the thing to honor the parent. To respect the authority of the parent means to respect the representative of the God. Actually in the visible society, there is no one higher than the parent. Therefore God used as he taught to his people, in relating to the word to honor the parent to the word to honor God. Leviticus 19:32 said, ““You shall stand up before the gray head and honor the face of an old man, and you shall fear your God: I am the LORD. “.

1. Not to honor the parent takes the several kinds of sin.

The thing that does not honor the parent is, shortly the religious sin not to obey the law of God, Refer to Ex 20:12. This sin contrasted to the law of God in the several areas.

(1) It is the conflict to break out the natural law. The natural law also is what God provides to us. The fact that the children should honor his parent shall be concluded by the natural principle of the man. The branch cannot help but to ignore the root. As the man breaks out the natural law shall receive the mechanical retribution to it. What is the mechanical retribution? For example as the man is dropped down out of the high place his body got the wound. The activity to break out his parent is to live without his parent. It harms to his normal development of his personality. The personality not to receive the love of the parent is abnormal. The government of communion tries to nurture the



children by breaking out the family system and separating the children of their parents and the government organ takes care of them. But it is the heretical policy to harm the essence of the man. The children to have no their parent, bring about the fault of their character.

(2) The thing not to obey the parent is he sin to despise the authority. Jud 1:8 said, “Yet in like manner these people also, relying on their dreams, defile the flesh, reject authority, and blaspheme the glorious ones “. Because the parent is higher than his children, it is controversy that to contrast to the parent as the children. Is 10:15 said, “Woe to Assyria, the rod of my anger; the staff in their hands is my fury! “. .

(3) Not to obey the parent is the sin of ingratitude.

The sin of ingratitude is extreme wicked. The prophet Isaiah lamented in the meaning that the one to commit such sin is worse than the animal. He said, “The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, and many peoples shall come, and say: “Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.” For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.“ ( Is 1:2-3) The love of parent is the metaphor in the love of

God. Therefore the one to contrast to the love of the parent is to contrast to even the love of God some aspect. Is 49:15 said, ““Can a woman forget her nursing child, that she should have no compassion on the son of her womb? Even these may forget, yet I will not forget you. “ Because the sin of ingratitude is great , Prov 17:13 said, “If anyone returns evil for good, evil will not depart from his house“. The Sikung in Confucius said, “ The father begets me, the mother feed me... The grace is endless like the heaven.”

(4) The thing not to obey the parent is the greatest rebellious activity.

The parent expect many thing as they take care of them. Then as the children grow up and dis obey the parent they disappointed. As the one to receive the most love makes his parent disappointed where is the such great rebellion?

2. The retribution of the one not to obey the parent.

Our text said that the eyes of the one not to obey the parent, “ The eye that mocks a father and scorns to obey a mother will be picked out by the ravens of the valley and eaten by the vultures. “ ( verse 17) what does it mean? Because he shall be failed in his life, as a man, and shall be wandered and finally he was died at the cold earth, it means that the eyes of his corpse shall be picked out by the crane and the eagle.

(1) For the unfilial child become a destroyer in the home that is called for the kingdom of parent, he cannot enjoy the heritage of parent. Accordingly he has no the object to depend in his home. The destroyer of the home always is wandered for he has no the object to depend. Did not Cain to be destroyed the home follow to this way? God makes such person wandered around. ( Gen 4:12)

(2) Because the unfilial person become the rebellious man to his parent to love him he execute to the other more. Therefore he has no the earth that he put his feet like Cain, and cannot get the credit. Who can help him? therefore he is not accepted by any society and he become the one to wander and finally as he will be died, the crane and the eagle shall pick out his eyes.

In contrast of it, the one to keep on his righteousness to his parent because he get the credit out of the society he lives. , is life is so safe and shall not be wander ed. Therefore Ex 20:12 said, ““Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you. “.

## [ Special Essay]

### Misunderstanding of the materialist historiography

The thought of Karl Marx that makes the Proletariat been absolute thing is criticized as following.

1. According to Marx said that the thought of a generation is depended on the economical product and the exchanging method absolutely. He said, the philosophy of medieval day and its politic were the result that are and the modern view of the life produced in the criteria of the producing method of the farmers and the cotemporary view of the life are settled by the method of production by Bourgeois. But the misunderstanding of Marxism on the above points to the following. That is, we see that the economical elements is related to the cultural development in somewhat. We think that it influences on establishing the laws, the moral, the world-view, the religions of majority people (except the only the Christianity) and the arts. But our word that such economical elements influence on the social life of the mankind somewhat is different meaning to the claim of Marx that all things of the life of the mankind is produced by the economic life and is settled. The state of life in the mankind is depended on by the state of the economic life devotionally is a misunderstanding.

Herman Dooyeweerd, who was the Philosopher of Calvinism, evaluated the main point of Calvinism as following. That is, "It is wrong that the

culture of all higher level should be settled by the economic state. The economic state has no the absolute meaning in all things. We should say that all things of in the world of time take the meaning at the place of beyond the time. That is, we should say that their meaning is established by God to create them.” (Critique of Theoretical Thought II p 38)

2. According to Marxism, coming of the ideal society of the mankind by the class warfare (The struggle between the possessing class and the proletariat) has the conclusion of the mechanical accuracy. Accordingly they devote themselves to destroy all old cultures (Except for materialistic culture) by treating them as their enemies unconditionally. They treat that all things not to proper to materialism culture and its thought as the sin. Therefore they claim that to destroy all the old society its materials is the good, the truth and the release. Therefore they admit the activity that they destroy the old society by using even any sins that the Scripture prohibits. Because they believe that the destruction of all things except the materialism society and its culture shall bring about the utopia society. Such claim finally brings about the destruction of all moral.

3. They think that according to the criteria of Hegel’s philosophy, They think that the history of the world of time belongs to the relativism and have been developed by the principle of the dialecticism continuously. It is so, Why do they believe that the unchangeable

eschatological society that is, the society that Proletariat shall be overcome shall come true? This is the controversy. As their thought, if the eschatological ideal society that has no the class warfare is unchanged and become the ultimate society that cannot be developed, because it should be the absolute being, it is conflict to the principle of the philosophy of Marxism that is, the principle of the objectivism. Here, Marx said that the controversy of making his own relativism as the absolute being. That is, he said the rebellion of the relativism.

## [Special Essay]

### **The wisdom to know God and its Politic.**

Calvinism is the thought to understand the Scripture most rightly and to believe in them, that is true wisdom. As we say the feature of Calvinism, it is to believe that all Scriptures are the word of God and also especially, it is the historical fact that the sovereignty Lordship of God and the doctrine of predestination gave the strong faith. Fraud said, “The reformers took the systematical arrangement and the severe theological attitude. The dark day that it was difficult to break out needed the strong thinkers. They believed the sovereignty Lordship and the doctrine of predestination. “We think that the reformed movement is just like Augustans. The faith to the predestination, in the corrupted day of the church they could break out all superstition thought.

(1) We remember that the protesters of British (the reformed believers), in the persecuted day of the queen Mary, were exiled into Geneva and learnt the theology from Calvin after that at the queen Elizabeth they became the leaders of the church. The Scott’s reformers and British puritans were the guards of the truth in that day. Macaulay said, “The puritans were the most wonderful multitude in the people that the world begot.” And Bancroft proclaimed, “British people became the people of mission for the puritans.” Cromwell was the Calvinistic soldier to believe in the doctrine of predestination, and then he trained

his military with Calvinistic thought. As the result the military was sincerer and courage that they could not see at the early time. This puritan military did not give up until they occupied the other and they destroyed the object that protested against them absolutely. This military was not listened to the vowed saying, had no drunkard and gambling and then as for their occupied areas, the property of the citizens and the women were respected precious. Therefore a certain scholars said as followings, “In the 17th century the political issues of all the mankind was depended on the British issue. If then the puritan did not exist, in the world the political freedom might not be seen.” Although the British offered the crowns at the three times to Cromwell, he rejected it. The thought of the puritans’ faith was the system of John Calvin’s theological thought obviously. Through them the freedom in the British was sustained. Fiske said, “The mankind has been taken great debts by Calvin.”

(2) At Scotland also the sovereignty Lordship and the doctrine of predestination executed the great role. The great historians said, “Before the Calvinism entered into the Scotland the country was dark. Then the Scott people were the slaves to Roman church without purpose. The used tools of the fathers, in the body, in the heart and in the moral, they were ignorance, corruption and stayed in the low level.” A scholar, Bunckle said, “Then the scotch people were dirty poor and misery in their personality and their homes, and they were ignorant and superstition.” But then John Knox believed in Calvinism and was



happened. He, who was above four years old than Calvin, was a greatest one, who was learnt under Calvin at Geneva for 5 years. He was like the sun that was raised in the night. He made Calvinism as the Scotland religion. As the result the moral standard of the country became the example of the world. The place that Calvinism exists was revealed the evaluation that the power of sin was wreaked.” Carlyle, who was the famous writer said, “The work that Knox did for his country was to establish the resurrection out of the death.” And also Frouds said, “Without having John Knox, the Scotland that the contemporary knows did not remained.”

(3) Next we can think of the history of Calvinism of France. The Calvinists of France were called for the Huguenots. The Huguenots are informed in the world well. Their moral purity and their heroism was admired by their enemies and their friends Encyclopedia Britannica said “ The history of the Huguenots always was the wonderful fact not to disappeared and the powerful expression to be reveal in religious assurance.” Miserably on August 24 1572, the St. Bartholomew's Day massacre made the great number of the death of Huguenots. Then the number of the death of the Huguenots was about 60000 persons or, 50000 persons, but Schaff, who was a great church historian, said 30000 persons. Through this killing France was lost greatly. Macauly, who was a British historian said, “The Huguenots who were exiled out of the British were above the general people than the other Europeans in intellect and in moral, Lecky who was a great historian was a cold

humanist but, to the Huguenots, said as followings, “the killing of the Huguenots means to delete the starts of the country that had the most faithful, most sound, the most virtuous men and the brightest men. Through this the way of the corruption without escaping in France was opened. If she had no this killing event, the thought of Huguenots might break out the power of skepticism that made the France religion and politics corrupted. ”We remember this point in the reformation of the France. The result of the reformation of France made all mankind returned to humanism out of theism, and dropped down into the materialism to despise the coming world, truth and religion but to love the materialism. Accordingly the mankind of the world was spread into the materialism and despised moral, righteousness, authority and religion and threw away the theism and made them returned to the humanism and finally was corrupted into the revolution of Communism. The revolution of France and the revolution of communism were connected to each other. France was deprived by they killed the Huguenots that was the only power of the truth and the only proceed of Theism. Today the pictures to reveal the depravity of the arts world comes out of Paris and the confused custom also to come out of it are not little.

(4) As we think the history of Calvinism in Dutch, we remember the fact that the country had many martyrs executed by in the fire, or, in the pot, or, under the edge of the sword or, on the \*. Alva killed many

Christian believers. But the oppression of Spain to the Dutch Protestants was destroyed by the fighting of faith of Calvinistic heroism finally. Then if then they had no Calvinistic mind, they could not overcome the trouble issues, the historians said. The most of martyrs in this day were the Calvinists. The few of Lutheran believers and the Arminius party were martyred. The professor, Fruin said, "In Swiss, in France, in Scotland, in British, in Dutch any place were located on the edge of the sword. Among them Calvinism took the important role. "Especially we cannot forget the connection between the puritanism and the Dutch. The pilgrimages that escaped into America out of the British arrived into the Dutch first of all and contacted to Calvinism theology. Especially, Clifton, Brewster etc. who were the heroes of Cambridge University had been at Dutch. They were the strong leaders that hold the interpretative principle of Calvin in strengthens at Geneva.

(5) Finally, what history does the United States of America have? Calvinism is the faith of the puritans that rode on the ship of May Flower and exiled. They entered into America and revealed to begin all things by the faith. They mainly were settled at the Stern area of America. The eastern area of America is the most prosperous area in the culture of America. Today the western America is lower than the eastern area in the cultural level and the human culture are admitted by everybody. Now we try to review the history of the activities of Calvinists at the early time of America's establishment. William Penn

belongs to the line of faith of Euro He was a great man to pioneer the United States of America. The people said that among 300 million Americans, 900000 persons came out of Scott line that received the Calvinistic thought of John Knox and 600000 persons came out of British Puritans and also 400000 belonged to Calvinists in the line of Dutch and Gemini. And also among them the Methodists also had the creed 39 articles to receive the much impression of Calves. As we see the population of 2/3 in the contemporary got the Calvinistic thought. And in the warfare of American independence, the Presbyterians that were founded obey Calvinism executed the important role. So the British land called the American independent warfare for The Presbyterian Rebellion a criticized it. A man who was faithful to the king, British, George III, sent his letter as following; I transferred the responsibility to the Presbyterians for an accident issue. They were used to the movement like the fiery situation and always they executed against the government (British government).”

Taint who, was a French historian, not to have a religious faith, but he said to the faith of Calvinists as followings, “These are the true heroes of America, although Steward kingship line were corrupted, they established the British by the power to practice the responsibility, the practice of the justice, the strengthened labor, the protest to the righteousness, the rebellion to the oppression and the power to oppress the sin”. They established Scotland and the United States of America.”

( The quotation out of the Predestination of Calvinism written by L.  
Boettner)

## [ Special Essay]

### **Of the hades that is, Sheol (הַשְׁאוֹל)**

The word, “hades (αἵδης) points to the horrible place that the no repented should enter into in the New Testament. (Lk 16:23, Act 2:27), In the Old Testament, it is the word, “hades” (הַשְׁאוֹל ), which means the state of physical death that is, the tomb, but the place that the no repented soul should be entered into. But sometimes it is expressed like the place that the good man and wicked man should be entered into. (Gen 37:35, Is 14:9-10) Then the issue is happened how can both the good and the wicked enter into there at the same time? It is not proper to the thought of the New Testament and of course, to the Old Testament. (Ps 16:10, 17:15 Lk 16:22-23) This issue can be solved as following. That is, the meaning of Sheol that both the good and the wicked can enter into, (1) is simply the tomb , (2) Although it points to the world after death but of the character of the world, not included yet the auspicious fortune but simply the concept of the coming world. (Gen 37:35) L. Boettner said same meaning as following, “The Old Testament said that both the righteous and the wicked shall be entered into Sheol at some place, and then we cannot say that the word, “Sheol” has the meaning of the concept of the reward and punishment.” Then our text (5:5 b) what does the Sheol (hades) mean? Here, it points to the

horrible place that the soul of the sinner not to repent shall be entered after his departure.

[The end of the Proverb Sermons by Dr. Yune Sun Park]

Soli Gloria Dei