



# **The Sermons of Leviticus, Numbers and Deuteronomy**



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## Preface

My spiritual teacher, Dr. Yune Sun Park (1905 -1988) was my example of reformed theology and puritan devotional life in my ministry. In the providence of God, God led me to Him in my seminary student time in South Korea, Chong Shin Bible College (BA) and Hapdong Theological Seminary in South Korea (M.Div.) and also in the United States of America, Westminster California Seminary (D. Min 1906), After that my heart longs for imitating him to serve God's calling. Now also in Cambodia missionary time I have kept on to resemble him in my ministry, because I love his faithful heart to the Scripture.

The motive that I devote myself to translate his theological books and his commentaries and his sermons into English and Khmer was my assurance to evangelize Cambodia 25 provinces and 14500 villages with the gospel and his revival fire in his heart and his obvious reformed theological teaching and his puritan devotional life is most proper contents and its method on the mission field of Cambodia.

So, firstly, I could finish to translate several theological books, Biblical Theology, The Scripture and his Life (his Autography), Reformed Dogmatic and his commentaries, Revelation of John, Romans and Proverbs into English and Khmer. And also I include all sermons (Total 1009 sermons= OT 531 + NT 478) in his Commentaries. In this time by the grace of God I rejoice for finishing of Leviticus, Numbers and Deuteronomy sermons. My translation aims on translating them into Khmer vision to establish Reformed Theology and its Faith on the mission field of Cambodia.

I thank CEMF co-workers, my Cambodia staffs and my beloved family for their encourage, their sacrifice and their faithful prayer.

May the grace of God be with the readers to enter into the Jung Am's World of understanding of the Scripture and his godliness through his sermons.

In Christ

Dr. White Young Jeon, president of CRFI

## Sequence of sermons

1. Special references of Leviticus
  - 1) Of the burnt offering
  - 2) Of the meal offering
  - 3) Of the peace offering
  - 4) Of atonement offering
  - 5) The symbolic meaning of the Jubilee year
2. Sermon matters of Leviticus
3. Sermon of Numbers
  - 1) Sermon 1 Let's follow the Lord ( Num 9:15-23)
  - 2) Sermon 2 Of bowing down of Moses ( Num 14:1-5)
  - 3) Sermon 3 The meaning of the harvest feast (Num 28:26-31)
  - 4) Sermon 4 Let's give thanksgiving abundantly (Num 29:12-38)
  - 5) Sermon 5 Let's keep on faithfulness. (Num 30:1-2)
  - 6) Sermon 6 Come out of the world. ( Num 33:3-4)
  - 7) Sermon 7 The power of God (Num 33:3-4)
  - 8) Sermon 8 Marah and Elim (Num 33:9)
  - 9) Sermon 9 Of the death of Aaron (Num 33:38-39)
4. sermon matters of Leviticus
5. Sermon of Deuteronomy
  - 1) Sermon 1 Remembering of the lead of God (Duet 1:1-46)
  - 2) Sermon 2 Let's believe in only God and obey him (Duet 2:13-37)
  - 3) Sermon 3 The end of Moses ( Duet 3:23-29)

- 4) Sermon 4 The only object of our love (Duet 6:4-9)
- 5) Sermon 5 The Train on the wilderness ( Duet 8:1-5)
- 6) Sermon 6 The meaning of the sanctuary ( Duet 12:11-14)
- 7) Sermon 7 Let's live as the practicing man. (Duet 30:11-14)
- 8) Sermon 8 Be strong and be bold ( Duet 31:7-8)
- 9) Sermon 9 The work of God's word ( Duet 32:1-4)
- 10) Sermon 10 God and his church ( Duet 32:9-12)

6. sermon matters of Deuteronomy

## Special references of Leviticus

1. Of the burnt offering
2. Of the meal offering
3. Of the peace offering
4. Of atonement offering
5. The symbolic meaning of the Jubilee year

## **The sermon matters of Leviticus**

1. Chapter 1 sermon matters

1. The one to put his hands on the offering means the activity to transfer his sin to the animal. The offering to be offered just like that means to be accepted by God. 93-4) the reason to be accepted by God is for it is the type of Christ's death to come in future. The people can take peace to God in the Old Testament and the New Testament in only Christ. II Cor 5:21 said, "For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God."

2. The fact to be sprinkled the blood of sacrifice firstly on the burnt offering must be meaningful activity. ( verse 5) For the wage of sin is death (Rom 6:23) he should sprinkle the blood, the representative of life on the altar. Of course this blood is the type of Christ's blood. Refer to Rom 3:25. As the man believes in Christ's blood, finally the communication with God should be opened.

2. The meaning of burnt offering means that the believer should devote himself and his all things to God wholeheartedly. (Verse 9). The law that the man serves God is established by devoting himself. Duet 6:5 said, "You shall love the LORD your God with all your heart and with all your soul and with all you might. ". Refer to Mt 22:37. Devil wants to take even one part out of man. Because devil is the rebellious one to god. But God wants to accept his being and his whole possession as their offering. Because he made them and he gave all things to him. Not only that, as the man offers has all things to God, he

himself become well and he received the blessing of God. The fact he offer all things to God is the worthy activity to the truth.

## Chapter 2 sermon matters

1. The believer should take the personality like fine flour. (verse 1)  
The fine flour is able to say the metaphor that the life of sacrifice and obedience like to become the fine flour before God. Actually the personality like such thing must be only Christ. ( Heb 5:8-9) The believers devote him to become such personality through his grace. Obedience is better than offering and to listen to is better than the fat of male-ram. . ( I Sam 15:22)
2. The believer should become the personality like unleaded bread. (verse 4) In other word, he should live before God without taking the sin. ( Heb 2:58) He can be treated as holy one before God by the merit of Christ's precious blood. (Refer to Rom 4:5), and he can be holy gradually by the Holy Spirit. ( I Pet 1:2) Refer to I Thess 5:23, I Pet 1:15, I Jn 3:3 said, "And everyone who thus hopes in him purifies himself as he is pure. "  
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3. The believer should the personality of faith like salt. ( verse 13)  
Salt is the metaphor of unchangeable thing, and then "salt of covenant" means it. The believer always should be changed by keeping the faith. Eph 6:24 said, "Grace be with all who love our Lord Jesus Christ with love incorruptible. "  
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## Chapter 3 sermon matters

1. The offering of peace is the offering of thanksgiving to offer for his rejoices. The believer, above of all, should rejoice the fact of atonement. Refer to Lk 7:37-50, Ps 116:16.

2. The offering of peace especially needs the fat attached at the inside of interline of the animal body as the offering. (3-5, 9-10, 15) Here we have two important meaning, that is, 1) the fat points to the most precious thing. Ps 63:5 said, “My soul will be satisfied as with fat and rich food, and my mouth will praise you with joyful lips,” 2) Just like that it points to the offering should come out of our thanksgiving. Ps 103:1 said, “Bless the LORD, O my soul, and all that is within me, bless his holy name! “.

## Chapter 5 sermon matters

1. If he knows the truth but does not proclaim, it is just sin.  
(verse 1) Ezekiel 3:18 said, “If I say to the wicked, ‘You shall surely die,’ and you give him no warning, nor speak to warn the wicked from his wicked way, in order to save his life, that wicked person shall die for his iniquity, but his blood I will require at your hand. “.
2. Although the man in the Old Testament touched the defiled thing like corpse of animal it was admitted by God as the defiled thing. Such defilement was a metaphor of sin. (2, 3) Then as the man contacts such defilement, and then as he did so in the ignorance, also it was admitted as defilement. As we see it, we can know that God treated the sin severely. The man should be careful of not to commit sin in the ignorance.
3. We should be careful of the word in unconsciousness. ( verse 4)  
Mt 12:28 said, “But if it is by the Spirit of God that I cast out demons, then the kingdom of God has come upon you. “. Ecc 5:1-2 said, “Guard your steps when you go to the house of God. To draw near to listen is better than to offer the sacrifice of fools, for they do not know that they are doing evil. Be not rash with your mouth, nor let your heart be hasty to utter a word before God, for God is in heaven and you are on earth. Therefore let your words are few. “.

## Chapter 6 sermon matters

1. The believer should be faithful in treating the rights of the others. (2-5) it also is the activity to love the other as my body. Eph 4:25 said, “Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. “. Zacchaeus stood up before Jesus and said, “And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold.” ( Lk 19:8)

2. The fire of burnt offering always is not turn off but always should be kept on putting state. (12-13) the fire not to be turn off is the metaphor of the wrath of God to the sinner. The wrath like such eternal fire should be taken the contents by only the atonement of Jesus Christ compared by the burnt offering. Therefore the righteousness to come to us through Jesus Christ. Refer to Dan 9:24, Heb 9:22.

## Chapter 7 sermon matters

1. In the offering of peace the priests the portion should be eaten at that day. ( verse 15) The purpose of such status 1) to use the offering holily. As he takes care of the offering for several days according to its corruption the dignity character of the offering should be disappeared. Therefore the believers should respect always sanctification (the word of God and worship) in his faith life. There the faith to respect the divine authority. 2) It is to love the brothers. The activity that the priests take covets the matter and then as he installs it for several days is contrast of the brotherhood. Therefore they should be shared to many brothers together and should be eaten. The brotherhood is the important element in the faith life. ( I Jn 4:20)

2. The shaking offering is to offer by shaking the breast of sacrifice before Jehovah. ( verse 30) That is, for the priests shake it to the eastern, western southern and northern direction around several areas that all people in the world can see it. Just it is means the offering affirmed, publicly. And wholeheartedly.

3. Lifting offering means to offer by lifting up it. ( verse 32) According to Henstenberg it means to offer it to God in heaven. Although of course, the other offering also is to offer to God, they have another spiritual meaning. As we think the meaning of lifting offering, we have something that we should keep on in our mind. That is, for the man offers himself to God before God but he offers for his honor so

much, it is not to offer it to God. The meaning to offer it to God is not to think saving heart and has no the thought to receive applaud by the men too. He offered it wholeheartedly for he loves only God wholeheartedly.

## Chapter 8 sermon matters

1. The garment of the high priest was special. (6-9) for the high priest Aaron was the type of Christ; the brilliant garment was the symbol of the righteousness of Christ. Christ is the son of God and has the infinite righteousness and executes the work of mediator between God and us. We have such communication with God through Christ. Therefore the epistles of Paul said that the life of believer to serve God should be established in only Christ. The epistles of Paul reveal the lots of word, “in Christ”.
2. It was very meaningful to put the blood of the sacrifice on the right ear and the thumb of right hand and on the thumbs of right feet of the high priest, the priests. (23-24) it is compared with the fact that their service is not established by themselves but is completed by only the blood of Jesus Christ. All activities of our believers also should be cleaned by the blood of Christ. Therefore we should believe in the precious blood and then we should execute all things. (1Jn 1:7)

## Chapter 9 sermon matters

1. Aaron offered himself, as an offering to God as the qualification of high priest. (8-14) because he himself was the sinner. ( Heb 5:1-3)

Today the pastors in the New Testament always should try to get his salvation first of all. How the one to neglect his own salvation issue can work for the issue of the other salvation? It is impossible.

Therefore Paul committed to the elders of Ephesian church, “Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. “. (Act 20:28) And he requested to Timothy, “Keep a close watch on you and on the teaching. Persist in this, for by so doing you will save both yourself and your hearers. “. (I Tim 4:16)

2. Aaron offered the gift to God as the qualification of the high priest for the people of God. (15-21) What we should remember about this point is that he did as the qualification of the worker that God appointed. Heb 5:4 said, “And no one takes this honor for himself, but only when called by God, just as Aaron was. “. The holy ministry that the worker God appointed executed is sincere, and gives the grace to the people of God. The worker God appointed is as precious like life to the people of God.

## Chapter 10 sermon matters

1. The event of Nadab and Abihu should be an example to the workers of the Lord eternally. (1-2) The method to serve God should be served by the method of God. In other words, only by all systems God settled down and by his words it should be executed. This is the true religion that is, the principle of heteronomism religion. The religion of heteronomous defines him by the others and follows only the Lord. there is only sincere salvation. Because the man cannot be saved by himself. Therefore in serving God, Nadab and Abihu that despised God but took their method were pushed before God. Therefore we should not follow the other except the word of God. We should take tension by knowing the fact hanged on the issue of life and death.

2. As the sons of Aaron, Nadab and Abihu were died their direct families of Aaron should not lament extremely were warned. ( verse 6)

This is the worthy warning to the truth that the Scripture of New Testament and the Old Testament teach. The angels of the Lord were the persons to serve God completely they should not attracted by human emotion. Not only that for their hope is not depended on the blood hood but only God, they should always live for God than the for family. Therefore in Lk 14:26 Jesus said, ““If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. “. Refer to Lk 9:59-62.

3. As the priests serve before God they were warned not to drink the wine and strong drink. ( verse 9) The purpose was to make them discerned the spiritual things and the truth rightly. ( verse 10) As we see it, we can know how much majestic issue serving before God is. At the seat to serve God our heart should be kept on the most degree sound attitude. It is not so, it shall take anxiety to break out the holy laws like Nadab and Abihu. Therefore when the servants of the Lord serve God they should take the tension to be depended on the issue of life and death.

## Chapter 11 sermon matters

The people of God should learn the virtue of sanctification by seeing the virtue of sanctification.

1. The animals to have whatever parts the hoof and to be cloven-footed should be taken by the food of plants. ( verse 3) Just like that the animals are called for the kind animals comparably. Therefore they are the sign of the cleaned one. Rom 13:10 said, “Love does no wrong to a neighbor; therefore love is the fulfilling of the law. “.

2. God said that only to chew the cud or, part the hoof was cleaned, as the animals prepared by two conditions, Israel could eat them. (4-8) in two conditions, only one thing is equipped but does not have the other one should be settled as the uncleaning animal. This reveals the prohibition of compromise to the fact that the people of God keeps on the holiness.

3. Especially the pig meat should be prohibited to Israel. ( verse 7) Refer to Is 66:3, 17. The pig has the habit of uncleaning state. After repenting the men to commit sin again are like the pig. II Pet 2:22 said, “What the true proverb says has happened to them: “The dog returns to its own vomit, and the sow, after washing herself, returns to wallow in the mire. “.

4. Among the fish, the things to have fins and scales (verse 9) mainly were floated on the water and there was the time to come out of it. This is able to compare the rising life of the believer to put their hope

on God and to look up him. But the fish not to have scales fins mainly live in the muddy and to make the hole and to live there or, climbs out of it. In the bottom of water, the feature of their life habit is like a snake. ( Gen 3:14) They are the symbol of the no chosen people to belong to the land and to like the ground things.

5. Among the eagle and some like the hawk (13-14) are the animal to eat the meat and they are cruel. The cruelty is not the virtue of the believer. Jer 12:8-9 said, “My heritage has become to me like a lion in the forest; she has lifted up her voice against me; therefore I hate her. 9Is my heritage to me like a hyena’s lair? Are the birds of prey against her all around? Go, assemble all the wild beasts; bring them to devour.”

## Chapter 12 sermon matters

1. The people of God meet whatever he should take the thought to develop the sanctification. We have some lesson that we should learn in the old time out of cleaning system after birth that Israelite women keep on also in the society of Israel. In case the boy in the birth, the birth woman should keep the cleaning time for 33 days. (Verse 4) and in the case of woman she kept on 66 days. ( verse 5) As we see it, in the case of daughter birth, it seems to be thought that the birth mother is more uncleaning. We have what we should think of the different number of days. This does not mean the discrimination of the personal right of male and female. In the will of God the male and female are same. ( I Cor 11:11-12) In the departure of sin of the mankind, the male was not tempted firstly and the female was tempted firstly she was dropped down into the sin. ( I Tim 2:14) Therefore we should remember the fact that the history of committed sin is related to the woman. In such meaning in case of girl birth she need more days of cleaning times than the boy birth. This does not mean that after of committed sin, the woman has more sin than the man. Only in the meaning to review the beginning history of mankind sin it was only the activity to take so. Just like that God taught us that we should the sin by several methods. Andrew Bonar said, “Our hatred of sin must be everlasting.” ( A commentary on Leviticus, The Banner of Truth Trust, 1966, p 216)

## Chapter 13 sermon matters

In the day of the Old Testament the leprosy is treated as the symbol of sin. It was informed that as he was healed after he should offer the offering to God, he can restore to enter into the society. (14:10-32) we have some understanding by seeing the examination of the leprosy

1. The fact to check it up sincerely. In the case that the settlement was not sure, the priest should confine the patient for 7 days after that he should examine again. ( 4, 5, 21, 26, 33, 54) Just like that today we also should not condemn the other swiftly. In the issue that the church treated the fault of a condemned person, she should not attack swiftly, and should wait for the time that the evidence is revealed fully. Refer to I Tim 5:24-25. But in this issue, the church gives the mercy to the one to be condemned and expecting that he has no the sinful issue to have the issue and then he should treat the issue. (Gal 6:1)

2. The leprosy evaluated should be limited. ( verse 46) What we understand here is the fact that we should leave out of the sin far. God moved our sin so far like the east is so far from the west. ( Ps 103:12) But shall we go to the sin closely? The block to our salvation is only my sin. ( Is 59:1-2)

3. The leprous disease can enter into any organs of the man. It is infected to the skin (verse 2), head (verse 29), front head (41-42) and clothe (verse 47) etc. Just like that the man is committed sin through all organs. Rom 7:23 said, “but I see in my members another law waging

war against the law of my mind and making me captive to the law of sin that dwells in my members. “. Therefore Col 3:5 said, “Put to death therefore what is earthly in you sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. “.

## Chapter 14 sermon matters

1. The ceremony that the priest executed for a healed leprous person has the spiritual meaning. 1) The water and the blood used them (verse 6) were the type of water and blood come out of the rib of Jesus. (Jn 19:34) 2) The healed leprous person should laundries his clothes and cut off his hair and washed his body. ( verse 8) Refer to Eph 4:22.
2. The man healed out of the leprous disease does not finish to be admitted by society. (1-9) He offers his sacrifice to God and he should be accepted by God. Because of it he offers his burnt offering, meal offering and the atonement offering to God. (10-32) just like that we, the men should not be sufficient to the fact that the people admit by repenting. We should devote ourselves to God and should become the possession of God completely. Refer to Rom 6:12-23.
3. In the old time the leprous disease in the possession of Israel was happened. ( verse 34) This suggests that the possession of the man also brings the pain of disease. As the man does not use his property rightly, it does not give benefit to him but rather it becomes the pin of disease. Jm 5:2-3 said, “Your riches have rotted and your garments are moth-eaten. 3Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the last days. “.

## Chapter 16 sermon matters

1. What does the goat for Azazel to be sent into the wilderness mean? ( verse 10) Azazel, Hebrew word ( ) means “escape goat”. The Azazel goat was sent into the far area without the men (wilderness) that the curse does not come to the people of God.
2. The Day of Atonement is the day to afflict by himself. ( verse 29) This means that we reflect ourselves and the day of repentance. The man should have the wisdom to chastise himself and make him obeyed. ( I Cor 9:27) The enemy to harm us mostly is just “I”.

## Chapter 19 sermon matters

1. The people of God received always the word that they should take care of the poor. Prov 14:31 said, “Whoever oppresses a poor man insults his Maker, but he who is generous to the needy honors him. “. Refer to Prov 19:17, 21:13.

2. The lesson not to avenge the enemy is what the New Testament and Old Testament teach. ( verse 18) Refer to Mt 5:39, 43, Rom 12:17-

21. There are several reasons that the man should not avenge his enemy. 1) For the one to avenge the enemy is God, the judger, as he avenge his enemy as the harmed man, he himself commits the sin of blasphemy to make him become a judger. 2) As he avenge the enemy as the harmed man it makes himself become the wicked more and he lose the grace of God. 3) As he does not avenge the enemy, the enemy rather is impressed and he may become a good man.

3. We should respect the old person. ( verse 32) Here the word, the old man points the father of course, and it points to the older ages generally. The reason to respect them is following, 1) what to respect them is to keep on the natural laws. The natural laws also come out of God. As the man breaks out the natural laws he should receive retribution necessarily. What is the necessary retribution? For example, as the man was dropped down at the high place, he should be harmed. The old man has more experience than the young person and he is like his parent, it is worthy to lift up him in the natural law. Is 10:15 said,

“Shall the axe boast over him who hews with it?” 2) The long life of the man comes out of the grace of God. Therefore as we see the old man we should remember the grace that God provides to him. In such meaning we should respect the old man. This is the moral to respect the old man practiced by the perspective of Theism.

**Sermons of Numbers**

## **Sermon 1 Let's follow the Lord (Num 9:15-23)**

The word of verses 15-23 was happened in the journey on the wilderness after the nation of Israel came out of Egypt. That is, the pillar of cloud was covered in the day and in the night the pillar of fire was revealed on the tabernacle. Then the nation of Israel dwelt on the place the cloud stayed, as the cloud left, they proceeded. We can learn the principle to follow the Lord. Then, in this text (15-23) what does it teach us?

1. We need the work of the Lord sensitively.

When the nation of Israel took journey in the wilderness they preceded powerfully for they felt sensitive the work of the pillar of cloud and the pillar of fire. What does the work of cloud pillar and fire pillar mean? It is the symbol of the way-guide of God and the work of his protection for Israel. Then the people to have journey on the wilderness needed their guider absolutely and also the protection to the work to cover the hot climate in the day time and the fear of darkness in the night. ( Ps 91:5-6)

God today also leads us and also protects us. It is the fact that he reveals the word of the Scripture as the light of pillar of fire obviously. Not only that, he protects us by answering our prayer. This one also is to lead us to God. I, a short one, took troubles for no sleeping. And then I rose up and prayed to give sleep. Then the sleep came to me like

it covered on my body I took sweet sleep. I felt the love of God from this little experience.

2. We need to walk with the Lord. (17-22)

When Israel took journey in the wilderness, as our text said, they proceeded and proceed forward. Here the word, “proceed” come in seven times. Then what does the proceed point to? It means to retreat with the thought of flesh but to proceed toward the land of promise, Canaan. As we go into the city of heaven we should not retreat but should proceed only. If we pursue on what we see good (the desire of sight) and the boasting of man only, it is the retreat and is not proceed. Moses that knew the only proceed in the wilderness rejected that at his youth time, he was called for the son of the daughter of Pharaoh rather he preferred more to receive suffering with the people of God than to enjoy the pleasure of sin temporarily. ( Heb 11:24-25)

3. As we follow the Lord we need the virtue to endure for long time. (verse 23)

Israel to take journey in the wilderness endured for long time and followed the lead of the Lord. They obeyed only whether the number of day that the cloud stayed on the tabernacle is many or, little, directly. They did not execute by their will but by the God’s will. When the number of the days that the cloud stayed was long, rapidly did not say, “As we go as just like that when shall we arrive at Canaan?” but obeyed by following only the lead of God silently. Verse 22 said,

“Whether it was two days, or a month, or a longer time, that the cloud continued over the tabernacle, abiding there, the people of Israel remained in camp and did not set out, but when it lifted they set out. “.

As we, the believers also follows the Lord, we should endure for long time. To endure to keep on the word of the Lord is not only painful affair. After he did so he receives the reward of God. (Jm 1:12)

Therefore the endurance is an interesting one to wait for God. The Lord “He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent,

So he opened not his mouth. “. (Is 53:7). As the hair of sheep grows up long, at the summer time it is inconvenience in summer time for it is the burden to the sheep. Therefore the shepherds cut off it. As the sheep are cut off their hair, they are surprised at. When the shepherds cut off them, they immersed the sheep in the water and washed the sheep cleanly, and their hair is dried under the sun shining and then they cut off their hair. As they cut off the hair, and they should not shake, for their body does not harm, they keep on in quiet. By the sheep endures well so, after their hair are cut off, new hair come out and they become more cheerful. Just like that as we endure in any troubles well we receive the new grace of God. Our text says the fact that Israel obeyed exactly the lead of God repeatedly and it stressed the fact. The repeated style is the emphasized style.

**Sermon 2 About the felling of Moses** (Num 14:1-5) Refer to 16:4, 22, 45, 20:6.

When we see this word here, the nation of Israel complained Moses and Aaron and said extreme wicked word. It was, “ “. (Verse 4) Just this one was the word to rebel Moses and Aaron. It was the rebellion to grace. Before such wicked activity Moses and Aaron to lead then until now were harmed greatly. But they did not say even one word to the object of people and they fell on their faces on the ground. It means their sincere prayer. At this point we should think of some points.

1. God centric attitude

As they received the unfair attitude of the people, they also might have to say some words. But they did not overcome their word but approached to God directly. Although they said some words they might go to pray to God. As we think of it, God might listen to such prayer too. But they did not so, the fact that they chose the seat of prayer primarily was so beautiful. Just like that it was the precious faith that they searched for God by admitting as God. God pleases to listen to such prayer. It is obvious that the one to live the obvious faith settle down before and after in the spiritual world. A faithful believer in the western world said, “I am third turn.” The reason he said that he is third one means that the first is God and the second is the other, and he himself is the third one. The devotion that New Testament and Old Testament said to us is to put God at first seat. As we offer some

offering to God, we should offer the sacrifice without having blasphemy, the Scripture teaches us.

2. All power of prayer centric attitude as they met any difficult issues, they thought that the only way of solution must be prayer. As they met such troubles the fact they fell down was not only this time but executed several times. (16:4, 22, 45, 20:6) All power of prayer centric attitude is the method of common attitude of faithful saints. David said, “In return for my love they accuse me, but I give myself to prayer. “. ( Ps 109:4) But what do not we live by all power of prayer centric attitude? There are several reasons of that fact.

1) For neglecting. Many people throw away the living way but go to the corrupted way as this one and that one. Main reason of such attitude is the neglecting. As the man takes the attitude of all power of prayer centric one, as he meets any issues if he executes his prayer faithfully, he should receive the solution. Despite it is so many people do not pray for his laziness.

2) For misunderstanding. The men do not think as effective method. For now they have no the cheerful answer of prayer, they do not take interesting heart. But it is a mistake. The Scripture stresses that whatever he prays should become so. In such meaning God said, ““Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. “. ( Mt 7:7)

### 3. Faithfulness

The felling on their face on the ground means that their prayer was sincere. What does the sincerity mean? It means that in requesting some it is not changed for passion and sincerity. Concentration and sincere offering are precious like life in the life of praying. Not to concentrate on the prayer is the evidence that his demand does not have hot heart. God does not treat such prayer as true prayer. If we have true requisition the passionate attitude to prayer should be revealed. The passionate attitude has the sincerity. But the prayer of the people has no too sincerity. For example there are the cases as followings. 1) The case to participate into the ceremonial prayer without concern. 2) The case to pray in hypocrisy 3) the case to pray with the heart to hate prayer. 4) The case that always does not pray and irregular praying. (If we love God we cannot him in orderly.) 5) The case not to become the man of prayer by overcoming the weakness of body. At this point what we remember is the fact that as a martyr, Latimer stayed in the prison; he fell down on the ground for long time for his body was so faint.

### **Sermon 3 The meaning of the harvest feast (Num 28:26-31)**

#### **1. New meal offering**

This was to offer two loaves of bread to God. Two loaves of bread was the metaphor of Christian church happened at the feast of Pentecost. Rom 11:6 said, “But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace. “. This word informs the fact that two loaves of bread is the Christian church. The essence that Christian church is established as the holy community is Christ to become the first ripen fruit (I Cor 15:23). The order of the feasts in the Old Testament prophesied this fact. The first Passover feast was the metaphor of Christ’s death, next one, the first fruit feast (It is the day to offer the first ripens grain, that is, the first day the Passover feast was passed through.) is the metaphor of Christ’s resurrection. And the Pentecost feast to be 50th days from the day is the type of the day of descending of Holy Spirit. (The day that the church of New Testament was happened.)

Then two loaves of bread so obviously was the metaphor of the church why was the church compared to two loaves of bread? 1) The bread is the sacrifice of grain; it reveals the Christian church to be the community of sacrifice for God well. The church should become sacrifice wholeheartedly for God. Rom 12:1 said, “I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual

worship. “, I Cor 6:19-20 said, “Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, for you were bought with a price. So glorify God in your body. “, Heb 13:15-16 said, “If they had been thinking of that land from which they had gone out, they would have had opportunity to return. 16But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city. “. Refer to Eph 5:2, Phil 2:17, 4:18, I Pet 2:5. The church should not forget to offer the beautiful offering to God. The First fruit feast also was consistent of offering the first ripen grain to God. (Num 15:19-21) This is the core to offer to God sincerely. Of the method to offer to God sincerely a certain leader said, “Give till you get hurt.” It was exact word. David

## 2. Offering the burnt offering. (verse 27)

The burnt offering, in principle, is the metaphor that Jesus Christ offered his body for our salvation. But it teaches that we should offer our body in Christ too. As we offer the others without offering our body it cannot be the sacrifice to please God. II Cor 8:5 reveals the word to applaud the offering of Macedonian church. It said, “and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. “. We should our whole body for Christ to save us out of our destruction. J. Alexander, an Africa missionary was a story to inform us. As an African was met a lion in a mountain,

Alexander missionary arrived at there and saved him and cured him and he left. After that the man harmed by the lion visited him and said, “According to the law of African mountain forest, after the one to might be died almost was saved, the man should be his slave. Therefore I want to become the servant of the pastor. “Our Christians should devote ourselves to Christ. David Brainerd, on a day, rode a horse and got the burnt heart to devotion to God on the evening time. He put off out of the horse ad knelt down on the side of the way and also prayed to God and he vowed to devote his body to God. Then strangely the dark night became brightly suddenly. Carey, the pioneer missionary of India was the man to repair the shoes. He used his whole income as his evangelism and proclaimed the gospel by walking each village. He became a great missionary after he arrived later.

## **Sermon 4 Let's give thanksgiving abundantly (Num 29:12-38)**

The tabernacle feast was like actually the day of the thanksgiving feast. Ex 23:16 said, “You shall keep the Feast of Harvest, of the first fruits of your labor, of what you sow in the field. You shall keep the Feast of Ingathering at the end of the year, when you gather in from the field the fruit of your labor “. Deut 16:16-17 said, ““Three times a year all your males shall appear before the LORD your God at the place that he will choose: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Booths. They shall not appear before the LORD empty-handed. Every man shall give as he is able, according to the blessing of the LORD your God that he has given you. “. As we see this word also at the feast of tent that is, the feast of tabernacle it reveals the lesson that they should thank. Then as we see our text, Israel to keep on the feast of tabernacle should offer the most sacrifice offerings than the other feasts in Israel. The number of the animals offered at the feast was all 215. We learn to thank God abundantly in it. What are the conditions of our thanksgiving?

1. We thank for God himself is with us.

If God is not, the man had no value. If it is so, the man is like the dust in the air, and the global is like a stone falling down out of the cliff.

2. We thank for God is the savior.

Ps 121:2-3 said, “My help comes from the LORD, who made heaven

and earth. He will not let your foot be moved; he who keeps you will not slumber. “. We should understand the protection of God. In the old time, a certain puritan rode on a horse with his son each other and had been at each different area. His son was dropped down out of the horse he was not harmed. On the evening he met his father and thanked to the help of God. His father listened to his the thankful word and replied, “Although I have ridden on the horse until now, I had not been dropped down even one time. So I thank God.” In the men know the protection of God they are so dull. But God wants to understand it. Therefore he makes us experienced the thrilling situation likes almost our death. After Spurgeon preached at a church and was closed, all church members came out of the building. As soon as they came out of it the church building was destroyed. Then the church members said one another, “We received the grace out of the sermon of pastor Spurgeon. But for the destruction of the church building we received greater.” What they mean that they understood the protection of God that they should not be died in the thrilling dangerous situation.

3. We thank for God gives deep grace.

God prepares deep mysterious grace we cannot feel also for us. He made our death also become grace. (I Cor 3:22), he made all things become goo in accord of all things. (Rom 8:28) and he makes us entered into the eternal place. ( II Pet 3:13) Can the baby in the womb of a mother see the world? Just like that we does not feel all grace

written in the Scripture. But by the Holy Spirit and the word of God we assure them too.

4. We thank for God makes us been benefit in all circumstance. We should thank God for the adversity by searching for the love of God. It is called for “mixed grace”. The saints should devote themselves to find the conditions of thanksgiving. Because as we thank God it is the way that we can receive other grace. But for the men have much coveted it is sorry that they do not think of the grace they received. Matthew Henry was stolen his purse once by a robber. Then he said, “I appreciate God for I did not steal some out of the other.” John Bradford said, “If the king releases me, I thank, if he close me in a prison, I thank, but although he burn me in fire I thank.” Not only that, although we meet any things, we should thank by thinking of it as the standard of God. As we have the joyful things we should thank God for we have the chance to praise to the Lord. But as we meet some trouble, we should thank for we have a chance to prayer to Good. (Jm 5:18)

The heart that the man does not thanks to God comes out of the fact that the life of man is not moved to the center of God from the self- center. Spurgeon said, “Without standing up, and the one to keep on only his way without praising the love of the Lord is like a snake. “ For the snake always climbs on the ground, the one not to thank does not look up the heaven and does not praising life.

## **Sermon 5 Let's keep on faithfulness. (Num 30:1-2)**

Our text said that if the man vowed once he should keep on it faithfully. This word reveals that the believers should be faithful to the vow of the object of man. Especially here, it teaches that we should keep on the vow to God faithfully.

1. Faithfulness belongs to God and false belongs to devil. God does not change of his activity. Jm 1:17 said, "Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ". All creatures he created also prove it. All creatures are existed as to his creation still. Water is the water in the beginning and today also is the water. Not only but, he accomplishes by his word in the order of salvation. God promised to the first man Adam, (Gen 3:15) after several thousand the promise was accomplished Christ came into this world.

But the devil is the being of liar from the beginning. Jesus said to devil, "You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies. ". (Jn 8:44)

2. The method to keep on faithfulness.

To keep on the faithfulness we should not lie negatively. The lie has

several kinds and among them one is the exaggeration as the man reports, he inclines into exaggeration so much. Or, he said that small one is great one, and that great thing is small thing so much. The method of such expression is natural expose of false human character.

Because the character of man is false the false in him comes by overflowing out of inside. This belongs to “Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.” as James said. (Jam 1:21) Refer to Rom 1:29.

The one to exaggerate, only oneself does not commit sin but and makes the other committed sin. As the other believes in the exaggerated word directly, finally he become to one to believe in the lie. For the man is weak there are many cases to take lie. Generally the men to say truly were dropped down into the snare, the lying word come out of it suddenly. Therefore such man also has the essential character of lie. And in keeping on faithfulness we should execute positively. It is the life of conscience. For the character of conscience is faithful, as it is faithful he has peace. Therefore the natural man also has the conscience he has true peace. Moreover for the Christian believer lives in conscience to serve God( Act 23:1 Rom 9:1-2 II Tim 1:3) he should keep on the faithfulness. Because God wants the faithfulness in our heart. (Ps 51:6) Therefore as Christian believers keeps on faithfulness, he should not execute with forcing, but should do with joy for his life.

For the life of conscience to want the faithfulness is so precious, the one to live in conscience overpass his wrong issue to this one and that one, he executes the repentance. In the day of Japanese oppression, evangelist Yun Sub Kim opposed to the Japan idol worship and then he was arrested. Then he wrote down false statement to execute the Japan idol worship by the forcing of polices. After that he repented and then he visited to the policeman office and concealed the false statement and was prisoned and finally he was martyred. Just like that also are the life of conscience through repentance, and the life of faith.

Conscience and faith cannot be separated of each other and have faithful relationship. For man is not faithful, as his conscience is dirty his faith become weak. Therefore Paul said, “Holding faith and a good conscience. By rejecting this, some have made shipwreck of their faith, “, (I Tim 1:19) and as “They must hold the mystery of the faith with a clear conscience. “ (I Tim 3:9) they can have the position of deacon. What is the reason that faith and conscience have close relationship? Because the word of God does not object to our knowledge character or, our reason, but to our conscience. The conscience receives the word of God and repents, enjoy it, feel the safety. Conscience is said for the organ to control the life of our souls. As the conscience of man become dark the soul should be died. Therefore we repent and believe in the Lord sincerely we should keep on the conscience.

### 3. The faithful character and vow

as the dimension is high society, they work by promise. The society of UN faithful men the promise cannot be established. God treats the man by his promise and accomplishes all things. Because he is faithful. The believer should keep on the promise before God sincerely. If the promise to the man should be kept on, what shall we say to the promise before God! The saints written in the Scripture have some promise before God and the situation they should keep on it. Jacob vowed to God at Luth land, that he return to the place and erected the altar. ( Gen 28:20-22) Then he went to Bathanaram and also as he returned he did not return to the Promised Land but lived at the land of Schechem. Therefore he was met the great tribulation there for his sin. ( Gen chapter 34) Finally he repented and returned to the land and built up the altar. ( Gen 35:1-7)

Today in the church the fact that the believers do not keep on faith is finally the sin to ignore the promise to God. As the believer was baptized he promised to keep on believing in God and the gospel sincerely and keep on it. Despite it is so, later day, they do not live by faith, it is the sin to break out the promise. The martyrs are the men to devote his life to God to keep on this promise. They were not afraid of the man but were afraid of God. Act 5:29 said, "But Peter and the apostles answered, "We must obey God rather than men. ". A martyr Cranmer kept on his faith and as he was persecuted for the religious

judgment he wrote the stopping statement and had been released. But later day, he claimed right faith and he was arrested and concealed his statement and was martyred. He obeyed God than the man so.

## **Sermon 6 Come out of the world. (Num 33:3-4)**

Egypt is the metaphor of this world. In the old time the people of Israel came out of there was the metaphor that today the believers leave out of the world spiritually. (Heb 6:8) II Cor 6:17 said, “Therefore go out from their midst, and be separate from them, says the Lord, and touch no unclean thing; then I will welcome you, “; Rev 18:4 said, “When I heard another voice from heaven saying, “Come out of her, my people, lest you take part in her sins, lest you share in her plagues; “. What is the situation to come out of this world spiritually?

1. First of all, keeping on the Passover feast.

In the old time the people of Israel came out of Egypt at the next day of Passover feast. ( Num 33:3 b) The Passover feast was the festival to be atoned by the blood. ( Ex 12:6-7) After they were atoned as they went toward the land of promise and left Egypt, the believers in the New Testament above of all, they believe in the blood of Christ and should receive the atonement. The one not to receive the atonement is not related to the way to enter into the heaven. In the old time, Israel also took tension to leave Egypt rapidly; they should keep on the Passover feast. The reason is this one. That is, can the dead one walk? He cannot do it. For the man is died by blasphemy and sin (Eph 2:1) before he received remission by believing the precious blood of Christ, he cannot restore. As he firstly is restored, he can walk toward the city of heaven. The fact to be atoned by the blood of Christ is the only

method of atonement OD appointed. His blood is the blood of God. This blood cannot be replaced by the others. Holy Spirit also cannot replace of Christ's blood. If whatever treats the attitude to replace the blood of Christ, it is the activity of anti- Christianity. In the history of 2000 years of Christianity the men to believe I Christ well believed in Christ's blood as the essence of salvation. Paul said, "For I decided to know nothing among you except Jesus Christ and he crucified. ". ( I Cor 2:2) Moody said "what Jesus remained in this world and left is only his blood."

2.        Appearing before the sight of the world people.

When the people of Israel left from Egypt, they left in the sight of all Egyptians. ( Num 33:3 b) Today the saints in the New Testament should execute so. The activity of their faith is the obvious righteous work that all things under the heaven and earth. ( Mt 28:18-20, Jn 3:35, Rom 8:19) No, Moreover, God to create the heaven and the earth pleased only the one thing and he made us to be united with Christ. ( ICor 3:21-23) Therefore we should believe in Christ, be proud of him, and proclaim him. (Mt 10:32-33, I Cor 1:31, II Cor 10:17. Paul said, "        ". ( Rom 1:16)

3.        Approaching with the great power.

In the old time, as Israel left out of Egypt, they left with great power. (Num 33:3 b) We believers also go toward the city of heaven out of the world; we should walk with great power. "For the kingdom of God

does not consist in talk but in power. “. (I Cor 4:20) Israel lived in the power of God in the wilderness journey. But they did not have any any sufferings. They received suffering after they left Egypt continuously. Refer to Deut 8:1-3. The fact that God gave the power to them did not keep on the easy life. It took many suffering life as their foundation and reveal living God. ( II Cor 12:5-10) In the meaning of the life of wilderness of Israel is the suffered life, the duration was 40 years, the proceed regions also was counted 40. The names of the earth recorded in Num 33:5-49 also are counted 40 regions. In the Scripture the number 40 is the symbol of suffering. The environment Israel experienced the power of God was accomplished by so suffering. Today we believers also should know that suffering is the foundation of God’s power. But at this point we have some to keep on in mind. This one is to learn through Moses’s life as next sermon reveals to us.

## **Sermon 7 The power of God (Num 33:3-4)**

Whoever the men have much troubles. His whole life is the field of thorn and rugged mountains and ridges. The nonbelievers do not solve all issues but try to escape out of them without meaning. Just like that, the ostrich, a bird looks at a hunter, it puts its head into the sand and thinks of the salvation. But the Christian believer solves such issue by receiving the power of God truly. What is the method to receive the power?

1. He receives the power by listening to the word of the Scripture. God encountered to Moses and said. (Num 12:8) Today the Scripture is the word of God to us. In the meaning that the word of God is the powerful word, Jer 23:29 said, “Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces? “. George Muller had the event that he stole at his 16 years old and was arrested and was prisoned, at the day of his university student deceived the others and executed the debauchery life much. But he was arrested by the word of the Scripture at his 20 years old and was changed completely and then he became a new man.

2. He receives the power by believing the Lord devotedly. Moses endured like seeing invisible God. ( Heb 11:27) The reason the people do not believe in God was for they cannot see God. But sincere faith does not concentrate on visible thing. As we believe in the man is

we believe in some body truly, we believe in him always although we cannot see him before us. Although he is so far distance and invisible one but we cannot believe in the friend, he has no the value of friend. Whatever Jesus revealed his power he demanded only one faith in the others.

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16:9 said, “For the eyes of the LORD run to and fro throughout the whole earth, to give strong support to those whose heart is blameless toward him. You have done foolishly in this, for from now on you will have wars.” “. As the man find out the Lord, he should search for him wholeheartedly. Not to find out Him with whole heart is as that one person serves two owners (Mt 6:24) It is conflict to praise with one mouth and to curse with one mouth. ( Jm 3:10) “From the same mouth come blessing and cursing. My brothers, these things ought not to be so. “. Does a spring pour forth from the same opening both fresh and salt water? “ ( Jm 3:11)

3. He receives the power as he does execute whatever in all situations for only the Lord.

Moses lived for only the glory of God in his whole life. ( Heb 11:24-26) All believers are the witnesses of the Lord. They should live for revealing the glory of the Lord. As Daniel’s three friends also stood up firmly before the threats of Furnace fire for the glory of the Lord, God saved them. ( Dan 3:16-30) The power of God never is used for the personal desire of man. It always is to reveal God. Therefore as we take the business we should execute for the glory of the Lord. Then the

power of the Lord is revealed there. Just like that, as the man tries to reveal the glory of God by concealing himself deeply, the power of God should be revealed there. This is just the weak life Paul said. This weak life does not mean the impossible life; it means that he himself stays in the misery place for only the glory of the Lord. II Cor 12:9 said, “But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. “, verse 10 said, “For when I am weak, then I am strong “. Refer to I Cor 1:26-29, 2:1-5.

4. He receives the power by communicating with God.

The communication to God means that the man makes the quiet time and prays to God. Moses lived for 40 years at the land of quiet Median, and Paul lived for 3 years at Arabia. It is more precious that to stay in quiet to God is better than to stay in busy time for the men. In such meaning, a maxim said, “Speaking is like silver but silence is like gold.” To the man to communicate with God the power should come on. He can walk through the difficult issue easily. A commentator Bengel had finished to write all commentaries of the New Testament and always said, “ Like we live in general daily as we are died, we should take general attitude. To be died is plain issue like the activity that we move into that room from this room. He as he said actually met his death

quietly after he finished correcting the last page of the commentary of his New Testament he departed in quiet.

## **Sermon 8 Marah and Elim (Num 33:9)**

The journey of Israel for 40 years is a metaphor of the life of the believer in the world. Although they received much affliction there but they received much comfort of God too.

### **1. The experience of the land, Marah**

“Mara” ( ) means to bitterness, they could not drink the water for bitterness. (Ex 15:23). The fountain that they almost found out in the no water wilderness was just the well of bitterness. Just like that the misery things were the metaphor to all misery situations in this world. There is not the way of true life in the world. Or, there are some way revealed like the way of the life. But as we follows this one they all gives us the bitter taste. Finally they bring about the depression to us.

### **2. The experience of the land, Elim**

As Israel arrived at Elim met 12 wells and 70 palms trees.

It is obvious that the author of the Scripture took interesting to 12 numbers and 70 numbers and especially he wrote them. 12 numbers points to 12 tribes and 70 numbers is the number of Israel elders. Just like that the wells and the palms trees to reveal such number welcome the people of Israel tired for journey then. Surely they were what God prepared for them. The sincerity of the word of the Scripture more than a maxim, “Kojin kamrae (after suffering sweetness comes on”) was informed to us, that is, “For his anger is but for a moment, and his

favor is for a lifetime. Weeping may tarry for the night, but joy comes with the morning.” (Ps 30:5) and “but, though he cause grief, he will have compassion according to the abundance of his steadfast love;” (Lam 3:32) Therefore we should take right attitude before God. Jm 5:13 said, “Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. “. Refer to Ecc 7:14.

## Sermon 9 Of the death of Aaron (Num 33:38-39)

The death of Aaron was called for the revelation to reveal the contents of death of the other believers. Because this reveal two elements to us.

1. It reveals that the death comes on for human sin by the command of God.

Ps 90:3 said, “You return man to dust and say, “Return, O children of man!” The death of Aaron also came out of his sin. Especially, the fact that he did not enter into Canaan land and was died. was for he committed sin at Meribah at the other time. (20:10-12) The word that he was died by the command of Jehovah, (verse 38 b) points this meaning. The existentialist said wrongly that the death of man comes out of natural phenomena. M. Heidegger said, “Death naturally belongs to our being (Dasein)” (Sein und Zeit, 1931, S. 190) The existentialists said that death is “nature” and they try to treat it as optimism and then they makes it been beautiful. An existentialist, Stenninger also said, “cast the word of comfort to the death. The death is just comfort.”( Der Verstandwne Tod, 1934, s. 139) As the method of such thought, Barth also said, “For the death was determined as the essence of man and was belonged to the order of creation it is good.” Therefore the being of man should become the ending and should be died.” ( Es gehort auch zu des Men schen Natur. Ea ist auch ottes Schopfung, die es so bestimmt und ++++++ ). He said strongly that after the man is died the continuity of human being should not be existed. ( ). At

this point we can point the doubt point in the theory of Barth's the above said. As followings. That is, for he said that the death of man belongs to the order of nature and the order of creation of God, it is good thing. But Is not it the word to break out Gen 2:17? It said, "but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die. ", It reveal the fact that If Adam did not eat the fruit of good and evil, he might take the eternal life obviously. Therefore the death does not belong to the order of creation but came out of human sin.

2. By the command of Jehovah, the fact that Aaron rose up the mountain and was died means his salvation.

God always does not forget the mercy in his wrath. ( Hab 3:2)

Jehovah made Aaron died before he entered into the land of Canaan, which it was to punish him, (20:23-24) but in the same time, was to love him. When Aaron was died it is fact that he was treated specially by God. (20:28) He was not died for his disease, he followed to the command of God and rose up the mountain and transferred his priesthood to his son and was died in peace and he returned to the forefathers. (20:24) It was his salvation refers to the interpretation of 20:24.

## Chapter 1 sermon matters

1. Verse 5-15 recorded the chief names of each tribe in Israel to serve the work to select the military of Israel in detail. Their name is recorded every time with the name of their fathers as we see this one, we can know that the Numbers has the historical character like the other books. The later persons to write the literature of imagination shall be written the names so concretely. We believe in the Scripture to have the sincere historical character absolutely.
2. As it is recorded at verse 26-27, the fact that the number of the person has many numbers than the other tribes was accomplished by the prophesy. The prophesy of Jacob about Judah in Gen 49:8-11 noticed that the tribe has the position of kingship and leadership. Just like that in occupying Canaan, the Judah tribe worked as the leadership position (Judg 1:2) and in Judah many kings came out of the tribe and Messiah also came out of there.
3. Only the Levite tribe was avoided out of the duty of military, (verse 47) it aimed on serving the tabernacle (spiritual ministry) by them. In mankind, the spiritual affair is so most important, they should have the men to devote him to this one. As it was not so, as the affair was wrong, the wrath of God influences on even the other people. Refer to verse 53.

## Chapter 2 sermon matters

1. As all tribes of Israel were camped it had the spiritual meaning. They were camped in the center of the tabernacle (the place to worship God) around it. ( verse 2) It was the center of God. It was similar that the saints are in the center of the throne of God. In heaven. ( Rev 4:3-4)
2. Verse 3-31 write that as all tribes of Israel were camped, the position of each tribe were arranged by the command of God directly. For even it was arranged by the command of God their society should not divided. The society that obeys the absolute authoritative word of God has no the inner fighting.
3. The author of the Number never uses the abbreviated form and the method of record of the position of the camp and the number etc. said repeatedly per time. Such stressed style is for the emphasis of the truth. Then here what is the thing revealed stressing? It was to obey the word of God by the command of God. Obedience is better than offering. (I Sam 15:22)

## Chapter 3 sermon matters

1. The failure of Nadab and Abihu and the punishment he received was remained in history for long time. ( verse 4) The event was the attitude of God to reveal the mercy of One Punishment to serve as a Warning. Refer to the Interpretation of Lev 10:1-2.
2. The spiritual affair of God can be established especially for the thing. ( verse 10) Refer to Rom 10:15. As the one not to be appointed for this thing executes this one, he himself has loss. The people not to be appointed for this mission have the other mission God appointed, they also execute the mission. Although the work is not spiritual mission, if he works for the glory of the Lord in faith, it is the work to serve God. At kitchen of a house in British there was a motto, which was “We serve God here three times a day.”
3. The people to receive the redemption of God are his possession. (11-12) because they almost were died God revived them. Although we believers were destroyed, we received the redemption by the atonement that Christ substituted. Therefore we are the possession of the Lord whether living or dying. ( Rom 14:7-8)
4. The Levite tribe was charged the spiritual mission by separating out of the other tribes. Among them again there were separated their duty by the family. (21-37) Just like that God wanted that the men of God should work faithfully in each mission.

## Chapter 4 sermon matters

1. The men to work at the tabernacle that is, the men to execute the spiritual thing were like the military. The word, the work” in verse 3 means “the military” in Hebrew text. Actually the spiritual work can execute by offering the life, and keeping on the rule he can do it, and as they obey the command of God strictly he can do it. Refer to I Cor 14:33, II Tim 2:4, Heb 13:17. The spiritual work is to fight with the corruption of world together. In the old time Israel marched on the wilderness by standing up the ark in front of them became the style of military. And also finally they occupied Canaan too.

2. The descendant of Kohath and the one of Gerson and the descendant of Mrari kept on the area of their mission and did not break out their right in transporting additional facilities of tabernacle. (17-20) The abuse of their authority was prohibited by the punishment of death. (17-19) As we see it, the spiritual thing is not different than the thing of flesh in the world in quality. For the spiritual thing is holy thing to belong to God directly, always it should be practiced by separating of God. The work of God should be separated out of the secular thing (the work executed by the desire of man).

3. The spiritual thing takes the aspect of administration strictly. It was informed by counting the number of the Levite tribe to work at the tabernacle exactly. (34-49) in executing responsibility, the official attitude was to encourage exactness, sincerity, justice and diligence.

As unrighteousness, indolence and indulgence are prosperous in society;  
it has no order, and ignores the official attitude.

## Chapter 5 sermon matters

1. At the appointed place God dwells the sin should be separated. The leprosy, the discharge, the corpse etc. to relate to verses 1-2 are the expression of sin at that time. At this point we should know that God demands the external purification too. Ps 5:4 said, “For you are not a God who delights in wickedness; evil may not dwell with you.”

2. The method to solve the sin issue should be concrete. (Verse 7)  
1) He should take the obvious heart by confessing with his word, and by admitting the sin as sin. 2) He should take the repaying affair. Such attitude said the sincerity of repentance. Actually the repentant one has the heart to lament his sin; he shall consider taking such attitude in delight. Zaccarius said, “And Zaccarius stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold.” ( Lk 19:8)

3. The method to solve the issue of doubt that a woman has is that the omnipotence and omnipresence God only can reveal. In the day of revelation in the old time God himself judged such issue directly and executed by direct miracle. (11-30) Such a fact reveals that God informs the truth that God solves directly the issue that the men cannot solve. Today the believers in the New Testament have what they should keep on in their mind. That is, what the man cannot do for himself is solved by God himself directly. We ask the difficult issue to God and we should take the faith to look at what he solves it.

## Chapter 6 sermon matters

1. The life of the Nazirite teaches the fact that the believers in the New Testament should devote themselves to God. Jesus lived the separated life completely for us, the believers. He became the atonement offering before God for us. He was the source to make the devotion of all believers been possible. . Refer to Jn 17:16-19.
2. Among the things that the Nazirite keep on, there is what we should keep on in our mind. That is, it is fact that they should not drink all things to relate to the wine to make the man drunkard. The one to devote himself to God should discern the truth rightly by awakening always in his heart and he should receive the impression of Holy Spirit. As he is not so, the meaning of devotion to be used by God. As God uses the man he uses the normal heart created essentially Jesus was crucified on the cross he did not drink the wine mixed with gall to receive all suffering with complete mind directly. ( Mt 27:34, Mk 15:23)
3. The Nazirite that is the devotional person should respect to devote God more than to his parent. It is worthy thing in the religion of theism. For God become God of our parent he is higher than our parent. Refer to Deut 39:4. But it does not mean that such truth points to despise our parent in the principle of man. To despise the human law by claiming the heaven law is like the activity of the Pharisee. (Mk 7:10-13) Refer to Jn 4:20)

## Chapter 7 sermon matters

1. The oil patched on the tabernacle and all facilities is the metaphor of Holy Spirit. ( verse 1) The affair to serve God 1) is sincere as practiced by the help of Holy Spirit. God does not receive the service by flesh and blood itself. 2) As it is practiced by the help of Holy Spirit, the joy should be accompanied. Sincere devotion is not the afflicted point but the enjoying. Refer to I Jn 5:3.
2. The men to offer the gift for the tabernacle of God offered what they need for serve the tabernacle. (3-9, 12-83) Such believers should offer what the church needs without lack.
3. In serving God the greatest important thing was the altar. Just like that in the day of New Testament Christ is the center of the life of our faith.
4. The contents to offer the gift that the representatives of 12 tribes in Israel offer to God are general. (12-83) But the contents are recorded 12 times repeatedly. Just like that record seems to be repeated in meaninglessly. But here we should understand the heart of the author. Just like that repetition was the style to stress by treating faith and fidelity personally. If it did not record the activity of such precious faith personally and recorded shortly in synthesis, the beautiful emphasized style of each tribe is not revealed.

5. Not only that, the emphasized style always reveals the historical fact. If the author was the latter man more than Moses he should say it without using such stressed style but general totally and by the literature.

## Chapter 8 sermon matters

1. The tabernacle has no the window but the lamp shines inside brightly. (1-4) the facilities are compared to the church in dark world.
2. The Levites firstly were offered by the burnt offering, meals offering, atoning offering, etc. and many offerings for themselves. (5-13)  
As we see it, as the man execute the work of God, he cannot do with natural personality but with only the attitude that he received atonement and he was sanctified. The day of New Testament the believer serves God in the attitude that such system was accomplished. It was to serve God “in Christ” or, “through Jesus Christ”. ( Rom 1:8)
3. The Levite served in the sanctuary in their whole life in instead of the elder son of the other tribes. ( verse 18) This is like Jesus to replace all our believers.

## Chapter 9 sermon matters

1. God made Israel kept on the Passover feast in the wilderness. (1-5) it made them remembered the salvation of God to bestow to Israel permanently. God makes our believers remembered the grace received in the past time. As we remember the received grace in the past time we always thank, accordingly we receive the grace more.

2. Then a certain man was defiled for a certain corpse he was not participated into the Passover feast with the others. Therefore their issue was treated specially. That is, they made them kept the Passover feast inn the other day (February 14) (6-11) as we see it we understand the mercy of God. He also solved the issue of is people in natural reason. He enjoys mercy more than offering. (Hos 6:6)

3. Israel was led by God in the journey of wilderness through same moving and same stopping. (15-23) for they was dwelt there together during the cloud stays, as the cloud left, they left together. It is so precious that they did so to accept God.

## Chapter 10 sermon matters

1. In the journey of Israel on the wilderness God taught the method to blow the trumpet to control their activity in detail. (1-10) for He directed them in detail they were trained in their lives to believe in God and follow Him in their moving and their stopping. As we obey the detailed word of God our faith become more concretely.
2. Israel departed at the wilderness of Sinai by departing of the cloud at February 20 02. Not only that, their proceed executed by the order God systemized (2:3-34) (11-28) God pleases obedience than offering. ( I Sam 15:22-23)
3. Moses exhorted his brother-in-laws, Hobab to walk with him. in Canaan. (Verse 29) 1) as he exhorted so he knew the promise of God primarily and said by faith. (Verse 29 b) 2) But for Hobab missed his hometown and his relatives, he does not want to follow the exhortation of Moses. ( verse 30) Just like that Moses and Hobab were different each other in the method of his thought. 3) Hobab finally listened to the exhortation of Moses. What the man listens to right exhortation also is great grace. (3-32)

## Chapter 11 sermon matters

1. The one to be short in faith, after receive the good grace of God does not know his thanksgiving but blames it. (4-6)
2. The manna God gives to Israel should be gracious in double states. (7-9) 1) They can fill their physical need with it, 2) As they saw it they remember the power of God and he believe in God more. It was the spiritual grace.
3. The cry of complaining is wicked. ( verse 10) It is the activity to join into the part of devil against the good attitude. It actually is the foolish activity to fight against God. ( Ps 78:19, 56)
4. The great Moses to contrast to God and to know also ( Deut 34:10) had frustrated ( verse 15), they were dropped down into the unbelief. (21-22) Therefore the one to stand up should be careful of slipping down. ( I Cor 10:12) The believers cannot help but to be humble. Sincere power always belongs to God the man himself does not belong to the man himself. (Ps 62:8-12)
5. God can save his children at any seat. ( verse 23) Refer to Is 59:1-2, Jm 4:2-3. Our God is Jehovah to make the heaven and the earth. ( Ps 121:1-8)
6. God provides grace to his people and wants to give abundantly. ( Jm 1:5) He wants that all his people become the prophets too. ( verse 29) His wish just like that was accomplished by coming of Pentecostal Holy Spirit. Refer to Yol 2:28. The Christian believers

believes in what God said through his son directly and accepts it sincerely ( Heb 1:1-2) and the one to proclaim it directly. ( Phil 2:15-16) Refer to Act 2:38-39. At this point they are the prophets. Just like that let's seek the grace to God to like to give abundant grace and let's long for the fullness of Holy Spirit. ( Eph 5:18)

7. As we seek God some matters we should not request it with our covet. ( Col 3:5) As the people of Israel took covet to the meat of quail that God provided them in the wilderness, ( verse 33) they were punished. The word, "While the meat was yet between their teeth, before it was consumed, " means that they received the plague.

## Chapter 12 sermon matters

1. The one to have jealousy and criticize the one to receive the spiritual power may be flown into tendency to despise the power of God itself easily. (1-2) It is a great sin. God disciplines such sin suddenly. ( verse 4)
2. The great man in the kingdom of God is gentle. ( verse 3) The meekness of Moses is proved by receiving the suffering sweetly and to endure it. II Cor 12:10 said, “For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong. “.
3. Milam to criticize the true servant of God received the discipline of God and became a leprosy. ( verse 10) At the latter day the men to commit such sin do not receive same punishment. But it is sure that God counts such sin as sin. For God is merciful, he uses the principle that he gives one punishment through watching out hundred faults.

## Chapter 13 sermon matters

1. The Pentateuch is the book written in the perspective of the realism. The author in this book wrote down the names of the men through reviewing until the names of their forefathers concretely. (4-6) As we see this one, the Pentateuch has the creditable historical character. The view of high critics that see the Pentateuch as the religious teaching in the late time and to despise the historical character is fault greatly.
2. The word that God said to be bold for righteousness to the believers revealed that he gave the grace that they can be bold and also he gives it to them. ( verse 20) Refer to Jn 16:33. The word (promise) of salvation to warrant boldness already was given the future grace (the spiritual grace to make then been bold should be given by their obedience.
3. It was surprised that two spies bore a grape o their shoulders with a stick. ( verse 23) It was accomplished by the request of Moses. (Verse 20 b). Moses wanted to inform the fact that the land of Canaan was good to the people of Israel. When they know that the land of Canaan was good, they are believed that the promise of God (Ex 3:8) was true. Refer to verse 27. Their occupy Canaan should be accomplished by believing in the promise of God.
4. Only Caleb (verse 30) and Joshua (14:6) among 12 persons, to investigate Canaan and to return stood up in faith firmly. Faith was not

the one of all men. ( II Thess 3:2) But God does not change the contents of the promise although the number of believers to believe in his promise is little. He punished the majority to be dropped down by unbelief but he provided grace until the end that the minority believers (Joshua and Caleb) entered into Canaan.

## Chapter 14 sermon matters

1. It is easy that the people are slipped by the wrong announce. The people of Israel was tempted by evil announce of the spies (13:31-33) and also they complained Moses and Aaron. (14:1-4) Therefore the people receives the right direction, they stay in the attitude to receive the right direction continuously.
2. The people to believe in the promise of God can stand up firmly even at the violent aspect for the truth. The fighting mind of Joshua and Caleb against the unbelief multitude came out if the power of their faith to depend on the promise of God. Refer to the interpretation of verse 6-10.
3. Moses, the leader of Israel had no personal covet but he had only the heart for the glory of God. God destroyed the Israelite nation to commit sin continuously and tried to establish a new nation by the descendant of Moses. ( verse 12) But Moses prayed that he saves the people of Israel until the end. The reason he prayed so was for the glory of God. (15-16) the believer should seek the glory of God whether living or dying. (I Cor 10:31)
4. God called for the sinner and made him repented and saved. ( Mt 9:18) But God punished the men not to repent until the end and installed the sin (verse 22) (23-38). Refer to Rom 2:4-5. His attitude like such a thing is same in the day of New Testament. Refer to Heb 3:15-4:2.

## Chapter 15 sermon matters

1. The offering to be offered to God is offered that the Jews and the gentiles should offer it “one law and one rule” (13-16) this means that the man is the same sinner in any nations. And Jehovah includes the meaning of God in any nations commonly. Rom 3:29-30 said, “Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, 30since God is one—who will justify the circumcised by faith and the uncircumcised through faith.” Refer to Rom 11:29.
2. The flour of the first ripen grain is the type of the Christians in Christ. (19-21) Refer to Jm 1:18, Rev 14:4. Just like that the salvation is the type of the movement of salvation in the New Testament in the redemptive history. Whenever we read it, as we see the accomplishment by Christ, our faith should be affirmed.
3. In offering the atonement offering the sin of community was treated especially. (24-28) Despite it is so, the people takes the tendency not to treat the sin of community as the issue. It is easy to ignore how to do it because he and the other make the community sin been general one. But it is mistake to come out of humanism. What the community is fault is the sin to God, the sin of the community also should be forgiven by God. Accordingly the community should be offered the atonement offering before God. The day of New Testament also is same. In the case in the New Testament repents in community and strengthens the faith of Christ.

4. The sin to commit intensely has no the way to be forgiven. (30-31) this one is same in the day of New Testament. (Heb 10:26) the reason that such sin is not forgiven is for he arrived at the point that such sinner rejects the Holy Spirit to repent us. Refer to Mt 12:31-32. The sin to arrive at such degree is discerned by only God and is judged. Therefore the man should be careful of not arrival to such sin. Refer to I Jn 5:16.

## Chapter 16 sermon matters

1. The fact that the man does not thank for the position God gave and want to be lifted up was the activity to rebel God. (10-11) Therefore such activity is pushed by God. The Korah party became so. Therefore the men found out what his heaven mission is and should be faithful to only it. Refer to Judg 9:7-15.

2. Before Moses prophesied what the punishment is before the Korah tribe received the punishment of destruction. (28-30) And he declared that the prophesy is accomplished, the fact he was the prophet of God should be revealed to the multitude. After that the Korah party was destroyed. (31-35) The fact to do so was the true mark that of true prophets God appointed. The word of true prophets should be accomplished directly was the feature and the authority. Refer to Deut 18:21-22. Only the word of the prophet is faithful is admitted as his qualification. Or, although the prophet did not execute the miracle, his word is sincere and he is sincere prophet. Although the Baptist John did not execute the miracle he was a true prophet for his word was sincere. Refer to Jn 10:40-42. In the New Testament true servant is established by the faithfulness of the word he proclaims.

3. God made them hit the incense pot to relate to the event of Korah tribe and the plain metal plate to establish the altar. (Verse 38) was worthy in the will of God. Because God made the people of all generations awakened by even such method. For an example, today to

keep the Lord's Day makes they remembered the resurrection of Christ; accordingly it becomes to give grace to us. Refer to Ps 73:3-8.

4. Although the people of Israel looked at the horrible destruction that the Korah party received, they complained Moses and Aaron. (verse 14) As we see it, the man has the character not to accept the work of God rightly. The essential character came out of the dark reason by uniting with the devil that opposes to God out of their forefathers. The devil moves in the contrast of the work of God, in such meaning, he becomes the father of the one to say the lie. (Jn 8:44)

## Chapter 17 sermon matters

1. As God's true servant was mocked without reason (Aaron was opposed by Korah party – 16:1-3) God absolutely apologizes him. He lifts up his servant by his special interference. Because He accomplishes his mission by doing so. It is not for lifting up of man but accomplish his work. (1-5) For example God did so to Joseph. (Gen 39:1-41:57)
2. Aaron was the type of Jesus. ( Heb 5:1-6) The bud came out of his dry stick, blossom was happened and the fruit was bore by the power of God to resurrect the dead one. (6-9) This was the work to prophesy the work of the great high priest that Jesus Christ became by the power of the infinite life Refer to Heb 7:15. The number that the men like dry stick listen to the word of the Lord and are born again and live in the new life eternally are innumerable lots. Refer to Rev 7:9.

## Chapter 18 sermon matters

1. In the system to serve God the discernment of position was one of its essences. (1-7) That is, the men serve at the aspect God appointed to each one, and from them they should not over serve. The priests in the Old Testament can approach to the tools of the tabernacle and the altar, the Levite could not do so. ( verse 3) If they were over activated they should be killed. Just like that the holiness should be kept on severely.

Just like that the system of holiness finally means the authority of God. For the religion of revelation heavenly is established by the authority, the side of man has the attitude of faith only. Only the religion to have the divine authority can demand the faith of man. In the autonomous religion actually the faith cannot be established. Because in such world because every man himself is the authority. And also in the day of New Testament, the people should receive the position. Refer to Rom 12:6-8 Eph 4:11-12.

2. The men to receive the spiritual thing of God should receive the possession of God as his portion. (8, 9, 11-12) but as they receive it and uses it, they first of all should become the cleaned man. Verse 13 said, “Everyone who is clean in your house may eat it. “. It is right that in the New Testament the workers to execute the spiritual affair should receive the salary. But it is given by God the pastors to use it should live holy life. Refer to II Tim 2:21.

3. It is worthy what to be offered to God should be the best one.

As we see verses 12-15, the words, “the firstfruits “or, “The first ripe fruits” come out of it continuously, it reveals that the offering to offer to God should be the best one. In verse 12, the word, “All the best” in the day of New Testament also the men to offer the gifts to God should keep on in mind this principle. Despite it is so, many people forget this principle and do not offer the best one although they said it.

4. The priests and the Levite had no the inheritance of the land of the Israelite. They were keeping on by the tithe that Israel children offered. As we see it, for they had no inheritance they had no the method of some product but concentrated only on serving God’s work. Indeed the tithe in the first time belongs to God, (verse 26) they live only the matter God supplied. Therefore they worked only and then they received the salary from God. Therefore the pastors in the New Testament should execute only God’s work and they receive the salary from God directly. They should not complain the men for the salary issue but should be faithful to the holy work. Mt 10:10 said, “No bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food.”

## Chapter 19 sermon matters

1. God burnt the heifer and made the ash water and made them used in the ceremony to purify. (1-10) This was the water by the death of sacrifice and it was told that it was the symbol of the word to proclaim the death of atonement of Christ. Eph 5:26 said, “That he might sanctify her, having cleansed her by the washing of water with the word, “. Refer to Jn 15:3. In the Old Testament the word of Christ to atone was proclaimed by such external mark, Then there was no the other method. The fact that such external mark reveals the effective had the cause on the fact that means that only the atonement of Christ to come in the future. As we see such external mark today also we strengthen our faith. Because as we see this one we recognize that Christ is the eternal same truth.

2. The ceremony that was purified by the ash water of heifer was so strict and detailed facts were recorded in verse 11-21. This revealed the fact that at the time also treating the sin (For the corpse is the result of the sin that the mankind committed, is the symbol of sin.) was so strict and the atonement was so concreted. In the day of New Testament also for we are saved by believing the atonement of Christ, we should the issue of sin carefully and should have the faith of atonement concretely. The one not treat the grace of atonement deep carefully it is easy to be dropped down out of the grace. Refer to Heb 2:1-4.

3. For it also that the unclean one touches was unlearned (verse 22) It teaches that the believer should leave the sin. I Thess 5:22 said, “Abstain from every form of evil. “, Jude verse 23 said, “save others by snatching them out of the fire; to others show mercy with fear, hating even the garment stained by the flesh.”

## Chapter 20 sermon matters

1. For the Israelite had no the water they blamed Moses and Aaron again. (2-5) they did not repent the sin of complaint and he committed sin repeatedly. Despite it is so, God supply the water to them miraculously. (6-11) As we see it, He always does not pay by the wage of our sin but he treats them by his mercy. ( Ps 51:1, 109:10)

2. Moses hit the rock two times although at he hit the rock only one time, it was possible by the command of God. (verse 11) It was his unbelief, and his no holiness. (verse 12) He did not enter into the and of Canaan for the sin. As we see it at a glance, we think that it was the strict punishment but it was not so. Because Moses himself was not so great happiness. Rather, it is happier thing to enter into better home town. ( Heb 11:16) Not only that, what we should think of the point one more, God treats the sin of leaders severer than the sin of the leaded one. Because one small sin of one leader makes many men committed great much sin. Refer to Lk 12:48, Jm 3:1.

3. Edom rejected the request of Israel that they should walk through the nation land. Such denied activity commits three important sin. 1) To break the righteousness of the brother, (verse 14) 2) to despise the activity of Jehovah God's salvation. (Verse 16) 4) the unmerciful activity not to listen to requesting of the man dropped down in the snare. (17, 19)

The above three sin belongs to the principle of anti-Christ's activity. It is the wicked thing to despise God too, and to despise the morality too. As this result Edom became the enemy of Gods people (Israel) and they were destroyed completely.

4. Aaron climbed up the mount Hor and was departed by the lead of God. This one was a happy death at a one aspect. Because we think that God brought about him for he loved him. Refer to Ps 116:15.

## Chapter 21 sermon matters

1. Israel committed the sin of complaint again for the wilderness had no water. ( verse 5) Then God sent the fiery serpent to them and made them baited the people and died them. ( verse 6) At the other time God endured the sin of the people and provide the grace to them continuously. But he does not save the whip to his beloved one. ( Heb 12:5-8) It means that they should repent their sin and made them lived. Refer to Ezek 18:31-32.

2. As the people of Israel met the plague that was died by biting of fiery serpents they repented and cried out. Then Moses prayed to God for them. God listened to the prayer and he revealed the method of salvation to the men baited by the fiery serpent. (7-8) God does not throw away the one to repent sincerely. He visits to the one to return to Him sincerely. Refer to Am 5:4, 6 Zech 1:3.

3. The method of salvation that the people were bitten by fiery serpent was to look at the bronze serpent hanged on a pole. This was the type of Jesus Christ that shall come in the future to be died on the cross for the salvation of the believers. Refer to Jn 3:14. Jesus made the one no to know the sin been the sin in replace of us was made us become the righteousness in him ( II Cor 5:21) Although he has no sin he was cured instead of us and was died like the sinner ( Gal 3:13) and hanged on the cross highly and was died. The one to look at him

should be saved. ( the one to believe in him) Is 45:22 said, “Turn to me and be saved, all the ends of the earth! For I am God, and there is no other.”

4. The people of Israel proceeded on the way of stranger by the lead of God and also again they were preceded. (10-13) here, the word, “proceed” comes out of it in four times. As we see it, the journey of their wilderness aimed on the land of promise, Canaan and walked on the hopeful journey way. There was the song. But the song had only the names of valley, slide, and land that the traveller could see around the nearby areas. (14-25), But it also was the joyful song. In the world like wilderness sometime we meet the fountain. It also was the present that they followed God and received. (16-18) Therefore they sang the song for the fountain. (17-18) just like that, this is similar to receive the comfort of God that the saints in the day of New Testament are tired in the journey in the world.

## Chapter 22 sermon matters

1. Balak, Moab's king took jealousy for the victorious marching of the people of Israel and seeks the method to control the marching. Any time the one to bathe the work of God follows the craft of devil. Especially, for he established religious craft as the method to block Israel, as we see it is obvious that he contrasts of the spiritual victory of God. The one contrasts of God cannot help but to be failed every time.(2-6)
2. Balak tempted by matter and honor in inviting the false prophet Balaam. (7, 17) Just it was like the means that Devil tempted Jesus. ( Mt 4:1-11)
3. Balaam was tempted by his covet heart from first time in inviting of Balaam by king Balak. Despite God cannot permit that he curse the people of God, he said to pray to God. (8, 19) Always the false prophet says the truth in the external part but he got the foolishness although his heart is filled with covet and he got foolishness in no right thing. ( verse Jud 11)
4. God prohibits the wish that the man does not want. But if the man has the wicked heart until the end; God abandons him to walk on his way. Therefore God throw away Balaam to walk on his way. ( verse 20)
5. Balaam met the angel of Jehovah to have soared on the way to go into king of Moab Balak with his covet. Then the donkey he rode

on saw the angel of Jehovah but Balaam did not see him. As the man is dark for his covet he should be worse than the animal. (21-33)

## Chapter 23 sermon matters

1. Sometimes God comes on the men to contrast of his people and then uses him to get benefit for his people. Although Balaam was a false prophet, God came on him to control his activity. (4, 16) God works in all areas for the salvation of the believer. As the believer knows this fact he can keep on peace more for his salvation.

2. There is no to curse the one not to curse Jehovah. (verse 8) Therefore the life and the death, the woe and the blessing are depended on only God. I Sam 2:6-8 a said, “The LORD kills and brings to life; he brings down to Sheol and rises up. The LORD makes poor and makes rich; he brings low and he exalts. He rises up the poor from the dust; he lifts the needy from the ash heap to make them sit with princes and inherit a seat of honor. For the pillars of the earth are the LORD’s, and on them he has set the world.” Refer to Dan 5:35.

3. The man like Balaam think of rightly by the impression of Holy Spirit he wanted to die like the death of the righteous. ( verse 10) For the saints has the death of the righteous man, Jehovah sees him preciously. ( Ps 116:15) Refer to the interpretation of verse 10.

4. God always accord to his word and his work. Therefore his word that is, is similar to the fact. ( verse 10) Rom 3:4 said, “By no means! Let God be true though everyone were a liar, as it is written, “That you may be justified in your words, and prevail when you are judged.” “.

All facts that are recorded in the Scripture reveal his faithfulness. His word had been accomplished and is accomplishing.

5. God bestows the grace of remission especially to his people. (Verse 21) Ps 32:1-2 said, “Blessed is the one whose transgression is forgiven, whose sin is covered. Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.” God forgives the sin of sinners and makes them as his people. Essentially rather it is more worthy to do so than to make them been the righteous people. Ps 130:3-4 said, “If you, O LORD, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared.”

## Chapter 24 sermon matters

1. The men to receive God's blessing are like the cedar tree God planted. ( verse 6) The word that the one to receive God's blessing is compared with the tree is revealed in the Scripture sometimes. Ps 1:3 said, "He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers. ", Jer 17:7-8 said, "Blessed is the man who trusts in the LORD, whose trust is the LORD. He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit."

2. Balaam was a false prophet, as God controlled him and used him he made him told the truth naturally. He also prophesied the messiah. ( verse 17) When he declared the messiah in the prophesy to the pagan world, he compared messiah as the star. This prophesies might be informed to the oriental nations in the center of Moab. Therefore after 1500 years were passed through too, the oriental magi waited for that the star should be revealed. ( Mt 2:1-12) For the word of God is the truth, it overcome until the end without being disappeared.

## Chapter 25 sermon matters

1. God caught the chiefs to relate to the event of Baalbeol sin and punished them severely. (4-5) For the leader received the grace to lead the others they bear the responsibility to his sin by the severe principle. Because they destroyed the others their sin. ( Mt 23:13)
2. The work that God executes is not only love and reveals as righteousness. (10-13) as the righteousness is not practiced God does not please. His passion to execute the righteousness is expressed here by the word, jealousy; it reveals that his passion in this aspect is hot.

## Chapter 26 sermon matters

1. God commanded to investigate the adult number to occupy Canaan to be happened in the future. It revealed to be sufficiency of adult number after the plague was passed away. (1-4) God remembers the mercy in his wrath, and the fact that is remained that their number is not short was proved here too.

Not only that, we recognize again the fact that God treats the order preciously. The Numbers is recorded in several times that the order rearranged by the exact numbers.

2. In investigation the adult number here also revealed the work of Sovereignty Lordship of God of the blessing of the men. Of course this is not established in one morning and one evening, and the result that after some days are passed through was revealed. That is, the number of the adults in Reuben tribe and Simuon tribe are not many in the contrast of; the number of adults in Judah tribe was the most fact. It should be become by the prophesy of Jacob. ( Gen 49:8-12)

## Chapter 27 sermon matters

1. The Israelite man not to have his son should receive the inheritance to his daughters. ( in case of his father was died) (1-8) such system reveals the equality of male and female in the personal right.

2. God prophesied the death of Moses in the someday, (12-14) Moses seek to establish his successor. (15-17) as we see this one we can see the principle of the work for holy position of true leaders. Sincere workers feel the responsibility not for his contemporary time but for his latter generation too. He does not consider that only his service is important and he evaluates even the service of the others precious and similarly. Therefore he has hot concern to his successor.

II Tim 2:2 said, “and what you have heard from me in the presence of many witnesses entrust to faithful men, who will be able to teach others also. “. For the workers of God’s kingdom work for God he is the one to serve that the other can serve same work.

## Chapter 29 sermon matters

1. The mankind to commit sin needs to afflict him. Therefore true religion has the system to afflict the heart, to reflect the heart and to take the feast to repent. (7-11) Refer to Is 22:12-14 Ecc 7:3-4 Yoh 2:13 Lk 6:21 Jm 4:9-10.

2. The feast of tabernacle is the festival to memory the trial that Israel afflicted in the wilderness. This feast had the duration of 7 days from July 15, which means that it had several days. (12-38) Then it the delightful time to finish the harvest. As the day of delight to remember the old suffering is wise thing. ( Lev 23:42-43) Because they should offer the most offerings to God.

## Chapter 30 sermon matters

1. The man cannot recognize the vow before God. ( verse 2) Ps 15:4 said, “in whose eyes a vile person is despised, but who honors those who fear the LORD; who swears to his own hurt and does not change;” Josh 9:3-21 reveals that the Israelite nation kept on the promise to do with the Gabaonites until the end.

2. As the leader does not say the word he should give he should take responsibility to the issue happened for his silence. ( 4, 7, 11) Such silence is called for connivance and silence. The believers should control the words surely (Ecc 5:2) and also the silence should be controlled.

## Chapter 31 sermon matters

1. God commanded to Moses to destroy the Median. (1-18) The fact he executed so was not invasion but the judgment. He had the power of judgment to destroy no the saving persons by destroying in the sight of God. As the person and the nation do not repent the sin until the end, in the world also he should be judged obviously.
2. Moses commanded that the men to return out of the battle should execute the cleaning ceremony. (19-24) Just like that Israel should be kept on the holiness any time. It is the qualification of God's people. The fact that they leave the holiness means their death. Refer to II Cor 6:17-18. Holiness is precious than happiness.
3. The people of Israel shared the cleaning in the will of God at the same time; they offered some part of them to God. (25-47) True religion makes us understand the sovereignty Lordship of God or the right of possession. We always should not reveal with empty hand. Refer to Ex 34:20, Deut 16:16. Only the men to offer to God in detail are faithful and sincere saints.

## Chapter 32 sermon matters

1. Before the people of Israel enters into the land of Canaan Reuben tribe and Gath tribe asked to get the portion of the land. (1-5) It was the no worthy thing. Moses said that such their attitude made the great people of Israel frustrated. ( verse 9) Because their attitude 1) in the community life it is the life to harm the righteousness. And 2) it was the individualism to take personal covet and individual blessing. The community always is destroyed by the unjust attitude and was destroyed by egoism. Prov 21:3 said, “To do righteousness and justice is more acceptable to the LORD than sacrifice.”
2. Reuben tribe and Gath tribe admits Moses’s word rightly and promised to execute the responsibility of their warfare. (16-19) Their attitude is not worthy. As the people always obeyed by the truth, the life of community should be natural.

## Chapter 33 sermon matters

1. Chapter 33 wrote the process of Journey of wilderness of Israel. This said that Moses wrote by the command of Jehovah. (Verse 2) As we see it, God exhorts that we should remember the grace of God that we experience the past grace. By remembering the experience of past grace we receive the grace again. Jesus forced the repentance of Ephesian church and said, “Remember therefore from where you have fallen; repent, and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent. “, (Rev 2:5) to Sade church he said, “Remember, then, what you received and heard. Keep it, and repent. If you will not wake up, I will come like a thief, and you will not know at what hour I will come against you.” (Rev 3:3)

2. There is the record of several location names in detail. A certain higher critics said that the Pentateuch was the theological record the latter persons wrote down, than the historical record, it was not worthy. If a certain latter person wrote this book to teach the theological thought, he should write down the writing filled with the location names fully like chapter 33. Because such author inclines into the thought than historical matters.

3. God commits that the Israelite nation should drive out the Canaanite tribe. (50-56) just like that the motive of commitment the nation of

Canaan was the people of idolatry. (Verse 52) For they burnt their children in the fire, it is fact that the sin in the aspect was filled with. The place that sin is filled with cannot help but to be poured by the judgment. (Mt 24:28)

## Chapter 34 sermon matters

1. God taught the board of the land that Israel should occupy obviously. (1-12) such word will give the courage and the confidence to join into the dangerous warfare in the future. For God said until the board line of the land that they should occupy, the word warrants their victory. The believers get the power out of the word of God. Because the word is the word to create the heaven and the earth.
2. After Israel occupies the land of Canaan each tribe should have the thing to share the portion. God made them chosen one representative of each tribe to be executed in the order this work also. (16-29) At this point what we learn are 1) that God prepared whatever from early time 2) God has the order and the system in whatever. ( I Cor 14:33)

## Chapter 35 sermon matters

1. Chapter 35 says the system of refuge in detail. That is, among Israel the refuge city that the one kill the man in ignorance shall be escaped was prepared. If the one to murder in ignorance was killed by the family of the harmed and his the relatives, it is not right. Because he had no the motive to kill the other. If the family and relative of such men killed the others in urgent emotion, the blood of innocent one should be shed. It shall bring about the plague woe in the society. God prepared the city of refuge to block such misery by his mercy.
2. God respects the life (blood) of man. ( verse 33) Therefore the society to fear the shedding of blood becomes well from the old time and also it should be developed. The one to keep on the law of God receives the blessing of God in person and in community.

## Sermons of Deuteronomy

## **Sermon 1 Remembering of the lead of God (Duet 1:1-46)**

1. The arrangement of administration institute of the group (9-18) this was happened before they arrived at mount Horeb and was practiced by the advice of Idro. (Ex 18:18) This event was like choosing 70 elders. Refer to Num 11:14.

1) The generosity of the leader. Although Moses bore heavy burden on his shoulders to rule over Israel, and he wanted that they prospers again and the promise of God should be accomplished. The word, “permission” should be interpreted into the promise. The Deuteronomy has much remarks of promise. Refer to 1:21, 6:3, 9:3, 28, 10:9, 1:25 12:20, 15:6, 18:2, 26:18, 27:3 29:12.

2) The goal of system is not for convenience but for righteousness (16-18). On the way to search for the kingdom of God from dark present world, the righteousness was the guide.

2. They walked through the great horrible wilderness in safety. (Verse 19)

The wilderness they walk through was the wilderness of Baran, so called for in detail, “labyrinth”. There were many scorpions and many snakes and had no (32:10, Jer 2:6) and the violent way. Walking through this way well gave the encouragement to walk through the violent way of the future.

3. For they listened to the report of the spies and was frustrated, they did not enter into Canaan. (20-33)

1) The fact that the land is good is sure. It was a fertile land for two persons brought about a branch with a bunch of grapes with stuck on a stick. It was accord to the word of God (Ex 3:8, 13:5, 33:3 Lev20:24) Num 13:27 said, “And they told him, “We came to the land to which you sent us. It flows with milk and honey, and this is its fruit.” Which it stressed to be accord to the prophesy. God did not prophesy the meaning that the land has no the strong enemy. It was fact that ten unbelieving spies reported in the spies, that is, the word that there are strong tribes is fact. But God had promised that God made them overcome the enemies. Therefore their unbelief was unbelief to despise the faithfulness of God’s word. Moses in the meaning that the criteria of faith is the word of God in this part too he remarked “the word of God”. (Verse 21)

2) not only that, they took the unbelief to the experience of much grace to receive in the past. (29-32)

4. Israel committed sin on the wilderness received the judgment. (34-35)

1) One generation almost were destroyed. Except Joshua and Caleb all (the above 20 years old youth group at the time of Exodus) are destroyed at the wilderness. The cause they were destroyed was

hiddenness. As the men do not return and continuously had the unbelief and also they have what they become so in the future, God destroy them.

2) God said that Moses also does not enter into Canaan (verse 37) the word, “on your account ( )” reveals this fact.

3) Only Joshua and Caleb entered into Canaan. (36, 38) Only the men to obey God, although they are few, enter into the heaven.

4) The children that they said to be arrested entered into the land. (Verse 39)

This is the thing of God to break out the arrogance. Israel was worry about being arrested by the enemy. (Num 14:31) God has many cases to execute in contrast of the unbelieving thought completely. Luther said, “God works in contrast of the human thought sometimes.” Therefore God called for the weak persons and makes the strong man shamed.

4. Then God commanded that Israel should return to and their unbelief, their failure. (40-46)

The reason that God commanded to retreat to Israel are as followings. 1)

Because they had no the preparation to enter into Canaan. 2)

Because they cried out then, which is not tearing of repentance but darkness in the future?

3) Although they proceeded toward, it was their covet but were not faith. They walked their tried way but it was not the order of God's lead. Then they waked forcedly they were failed. They did not know that the way of the believer is God himself. (Jn 14:6) Although it is the direction before he led them, now if he commands to return, they should obey it.

## **Sermon 2 Let's believe in only God and obey him (Duet 2:13-37)**

1. The multitude to complain God and to test for 40 years finally all people was destroyed. (14-15) it was accomplished as the word that God said at the early time. Refer to 1:35, Num 14:22-23, 32-33. They afflicted Moses and Aaron so much. God said to them, that they tested God “ten times” (Num 14:22).

2. God loves Israel tribe than the other nations; they also could not receive the things God did not give. Ammon land was given to the tribe Ammon; Israel should not take the land. God has the sovereignty Lordship to claim even the settled land. We should obey God like such one.

God destroyed the other tribe that resided there before at the land of Ammon tribe. Although it is so strong nation as the sin is filled with God can remove with the power of weak nation. It was the destination of God. Such fact is identified by three examples. That is they were the events of destruction of strong Rebaim, tribe, Horu tribe and Awy tribe. By such examples God encouraged Israel. Although it is a weak tribe, as God is with her, by revealing that the tribe destroys the strong tribe obviously, God encourage that Israel should attack to Canaan.

### **Sermon 3 The end way of Moses (Duet 3:23-29)**

#### **1. The desire of Moses.**

At the early time, God told Moses that Moses cannot enter into Canaan. Moses knew it. According to he approached closely Canaan now; he wanted to enter into there. He prayed to God. 1)

1) He wants the power of God until the end. (Verse 24) He said, “O Lord GOD, you have only begun to show your servant your greatness and your mighty hand. “. We should be careful of the word, “have only begun”. This word means to want to see the power revealed completely by occupying of Canaan. This is his desire. At that time he did not have the faith that he was sufficient by the will of God (or, God Himself) than the power of God. Although the power of God is precious, his will (God himself) is more precious. He, as Joseph, should said, “In living or dying, God” shall lead the people of Israel. (Gen 50:24).

2) The area of beautiful mountain, that is, he requested to make him seen the region of beautiful mountain that is, the land of Canaan. (Verse 25) The man whoever wants to see the accomplishment of the hope that he has the purpose in his whole life and he suffered for? Moses knew that the blessed land of Canaan was the hope that the nation should enter into, how much sacrifice he had! He learnt the knowledge in Egypt for 40 years, and he met several suffering on the

wilderness to lead Israel for 40 years. Now it is natural that he had the heart to enter into the blessed land after he saw it on his sight. But in the spiritual perspective to see more obviously he did not need so. Although the land of Canaan was so beautiful land there was the place that the sinners lived. He should search for “”like Abraham, that is, what is in the heaven. (Heb 11:6) He until now had lived. He treated, “And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. “. The purpose he executed so was to receive the award of God. (Heb 11:24-26). Despite it was so, Moses prayed in contrast of the principle that he had lived. (Heb 11:24-26) Then the thing that God does not accomplish his prayer but activated wrath gave the benefit to establish him rightly. God made Moses returned to the line of his essential life. He was suffered in his whole life and he should receive nothing in the world. But it was the line of the greatest blessed life.

## 2. The principle of direction of God to Moses' life. (2-29)

1) God said that Moses' life until the time was sufficient. Verse 26 b in the text said, ““Enough from you;”. This was the like the answer of the Lord, “My grace is sufficient for you “to Paul that requested to remove the thorn to sting in his whole life. Refer to II Cor 12:7-10. As God see it, (1) it means that the fact that Moses was suffered in his whole life but did not receive the comfort of world was good. If the man was born in the world and was suffered for the Lord was the great

blessing. He now looked at the reward of kingdom of God and he waits for the Lord of glory. (I Pet 1:7) (2) It means that Moses was died alone on the mountain Bischa of the land of Moab, the pagan nation was good. Generally the men want to be died in peace in the comfort of the others But Jesus was died there never be the comfort of man, Livingston was departed in prayer alone in Africa. Moses had seen the death of many men. He saw that 600000 great people were died, and he saw that among his close relatives, the death of Miriam (Num 20:1), the death of Aaron (Num 20:27-29). Now he stayed in the situation he wants to death. When many people were died the righteous has living life no more. How can he that had led all dead people until now, take the heart to get more living life? He should take solidarity responsibility to all dead people.

He understood this point and said, “But the LORD was angry with me because of you and would not listen to me. And the LORD said to me, ‘Enough from you; do not speak to me of this matter again.’” (Verse 26) But he got the heart to live more as the text wrote. But it was not the will of God. Therefore God made return his demand.

3) God commanded only to look at the land on Canaan. ( verse 27) What purpose did God make Moses looked at the land of Canaan at the high mountain? It made him felt only impressively the accomplishment of the promise God gave to Abraham. So he tried to increase his faith more. Refer to Deut 34:1-4.

3) God made Moses encouraged Joshua, his successor. (28-29)  
God arranged each work of the men and appointed them. Moses was the political leader, the mediator and the informer of revelation. He was faithful of the fact that to communicate with God and to lead the people of Israel spiritually. He was the one to study all sciences I Egypt, and wrote much writings about the works of God. Especially he wrote down the process of journey of wilderness in detail (Num 23:2), and wrote the Pentateuch and transferred it to the later generation. He was faithful well of such works. Now his role was finished. Now he should establish up his successor. He should not long for getting the reward in the world. The worker of God should take sufficient for the fact to support that the others may be able to work. The work to success next mission of Moses was the warfare there was the other to execute it. He was Joshua. Joshua was a brace soldier.

## **Sermon 4 The only object of our love (Duet 6:4-9)**

The personality of the man must be depended on by the object of the beloved object. The man to love money become the slave of moment, the one to love the world become the slave of world. And the one to love himself become becomes the slave of himself and is dropped down into the destruction. The man should love infinitive good God naturally. The text reveals the sincere method to love God.

### **1. The motive to love God.**

Verse 4 said, ““Hear, O Israel: The LORD our God, the LORD is one. “. According to this word, God is Jehovah to visit us that is Christ. He is God given to us. As we lives with him, the fact that he is the source of all good things should be informed. Especially the fact he rules over us is good above of all to us. We have many enemies in our heart, as he drove out them and removed them is the most welcoming issue. Not only that the thing to serve ourselves in our whole life, become our regretting issues lamentably in our whole life. But the things we obey Christ gives sufficiency eternally to us. The method that we receive his protection is to obedience to him. Just like that Christ is the only object we should log for. True saints written in the Scripture do not ask some questions the relationship of understanding to return to them themselves and above of all he thanked to God and longed for it. Ps 16:2 said, “ “Ps 27:4 said, “ “Ps 73:25 said, “ “. Refer to Ps 43:4.

## 2. The method to love God

Verse 5 in the text said, “You shall love the LORD your God with all your heart and with all your soul and with all you might.” “with all your heart “ means with our heart the center of our affection, and “with all your soul “ means with our souls and “with all you might “ means to offer the mindful and physical power. Actually this word means that even little thing should not be remained for ourselves to love God. It means that we should be like nothing before God. Really it is just truth. Essentially we the msn are nothing, we are there for God created us out of nothing. We ourselves have no basic foundation completely. If we love God now we should return to the conscience. The man to live by the truth is God centric life and returned to the zero point. Job took that his all children were died by destroying of the house of his children, even his property was disappeared by tribulation but rather he praised God. He said, “And he said, “Naked I came from my mother’s womb, and naked shall I return. The LORD gave, and the LORD has taken away; blessed be the name of the LORD.” (Job 1:21) He said again, “But he said to her, “You speak as one of the foolish women would speak. Shall we receive well from God, and shall we not receive evil?” In this entire Job did not sin with his lips. “(Job 2:10) He himself felt sufficiency at the zero point so. David also was not sorrowful as his son was died, rather, he was awakened in his mind and then he started his life again newly and said, “He said, “While the

child was still alive, I fasted and wept, for I said, ‘Who knows whether the LORD will be gracious to me, that the child may live?’ But now he is dead. Why should I fast? Can I bring him back again? I shall go to him, but he will not return to me.” (II Sam 12:22-23) The method of such thought in David came out of the heart in the center of God and knowing the sufficiency of zero point. He knew that his baby was died by the will of God and knew that it cannot be changed and did not frustrate in his heart. If we love God, we should all things to God and we ourselves should live at the zero point.

## **Sermon 5 The Train on the wilderness (Duet 8:1-5)**

Revelation 12:6 said that a woman escaped into the wilderness and was nurtured there. This was a metaphor that the church is grown up at the afflicted place like wilderness. Then the method that God trains Israel people at the wilderness was their humiliation and exaltation.

### **1. Humiliation**

The word, humiliation in Hebrew text is Inna ( ) which means to be afflicted. Although as the man is afflicted, it is not joyful thing, but as he is afflicted he is awakened and goes to right way. The one not to be afflicted is arrogant without meaning and he forgets God too. As iron is melted in the furnace fire it becomes a vessel, the man become rightly by the suffering. The door of heaven is called for the door of pearls. The pearl is the thing that the impurities are hardened as some impurities entered into the shell and is stimulated. Therefore the pearl is the metaphor to the crystal of suffering.

### **2. Exaltation**

As the man is tempted he found out his weak point. The temptation to come to the believer is the feature to make him been unfortunately. When the people of Israel waked through the wilderness, they took thirsty one or two times for no water. But the man is tempted and overcome it he experiences the grace God gives and he is grown up

spiritually. The believer cannot grow up by his wisdom and his power. The man himself has no the quality to become rightly spiritually. The people misunderstood the word, “the word of Shem” in Gen 9:26) and said wrongly as following. That is, for the Shem tribe can know God well in his foundation, and also serve God well, the nation of Asia (they said that Asians belongs to the Shem tribe.) And they can understand the Scripture better than the others. But “God of Shem” should not be solved so. The word points to the children of Abraham in Shem tribe, that is, the birth of Christ. For the Shem tribe also is the same sinner as the other tribe, they understand the spiritual knowledge by only the grace of God. Only they do not have the good unique religious point. The Shem tribe was not created to reveal superior spiritual function than the other tribes.

Faith keeps on the grace through the temptation. The British church was persecuted by Queen Mary, many saints were prisoned and keep on the dignity of faith and did not compromise. But the queen Mary was died and they were released and returned to their homes and then all were corrupted. Not only should that as our faith meets the trial and overcomes it be strengthened. The faith to listen to only sermon and to believe in is weak. As we actually are suffered the difficult issue and we see the help of God, our faith gets power.

As we are tempted God gives the way to avoid. Therefore we should wait for the power he gives in quiet. (Ex 14:14) As we solve the

temptation with our will, rather we are dropped down into more difficult place. Bradford took the rheumatism disease in his whole life. He had depression in his heart always and had little joy as the Christian. Then after he entered into the prison to keep on his faith his rheumatism was disappeared and his heart was overflowed by joy. Finally he was martyred.

## **Sermon 6 The meaning of the sanctuary (Deut 12:11-14)**

When Jeremiah prophesied the invasion of Babylon military to Jerusalem, the false prophets said, “Do not trust in these deceptive words: ‘This is the temple of the LORD, the temple of the LORD, the temple of the LORD.’ “. (Jer 7:4) They did not obey the word of God and depended on only the temple. That is, they knew to avoid the plague for the brilliant temple. They threw away the righteousness, mercy and faithfulness (Mt 23:23) and believed in only the temple, which it was the work of a blind man. The disciples of Jesus tried to point the building of temple and to reveal it to him. But Jesus did not see it but looked at the day of the judgment that the rocks shall not be remained on the rocks and all things should be destroyed, and he taught of the ending day of the world. (Mt 24:1-2) The record that the early church built up the temple building was not revealed in the Scripture. Then the churches also should prepare the building of worship. But the reason not to have such record was for in church life, the other is more important than the worship building. Because they concentrated on the important thing, they did not feel the necessity about the Then what is the more important thing than building of worship? The text points out it to us. It was the name of God.

1. The sanctuary is important for God put his name in it.

1) The name of God means the word he revealed. God established his word as his representative one, and as it is proclaimed, he said to be with him. The authority of his word is the authority of God. At the place that the word of God is proclaimed he is there. The prophet Jeremiah said that he could not say for a child. God said, “But the LORD said to me, “Do not say, ‘I am only a youth’; for to all to whom I send you, you shall go, and whatever I command you, you shall speak. Do not be afraid of them, for I am with you to deliver you, declares the LORD.” Then the LORD put out his hand and touched my mouth. And the LORD said to me, “Behold, I have put my words in your mouth. “. (Jer 1:7-9) Jesus said,” teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.” (Mt 28:20)

3. The name of God points his power.

As we pray to god we prayed in the name of Christ. Jesus said, “Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. For where two or three are gathered in my name, there am I among them.” (Mt 18:19-20) Jesus sometimes said that that as our prayer is executed in the name of the Lord it should be accomplished. (Jn 14:13, 14, 16:22, 24) The temple is the place that the power of Lord’s name is revealed. In other word it is the place to pray. Is 56:7 said, “These I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and

their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.” Therefore from the temple was built up God made them kept on the environment of quietness. At the place to construction he made them not listened “When the house was built, it was with stone prepared at the quarry, so that neither hammer nor axe nor any tool of iron was heard in the house while it was being built.” (I King 6:7) About the importance of prayer we do not need to say anything. The other things have resting time although it is the good thing. But about only the prayer we should not be taken pausing. (I Theses 5:17) Only the prayer should do at our dying time too.

### 3. The sanctuary is important for all things are offered to God

Verse 11 in the text records what the believers should offer. There are five things; the first coming thing was “the burnt offering”. The burnt offering is to offer by burning the sheep, the word of Hebrew ( ) has the mysterious meaning. It does not mean to delete it by burning some, but means to become noble by burning it. This is a metaphor of the devotion of the believer. The devotion of the believer is so important. As we offered our body to God is not loss rather we gets gain. As the man does not devote himself to God he commits sin and makes himself been dirty. After Adam also left God and committed sin, he took a shameful body in sight of the other. So his wife Eve was concealed among the trees in garden. (Gen 3:7-8). At the burnt offering there is

another that we should think of. It is to burn sheep and to offer it to God. Fire is the metaphor of suffering. The suffering the people of Israel received in Egypt was called for the furnace fire. God used the suffering like fire that God made his people been noble. And what they offered next to the burnt offering are the gifts to offer God. Today also we try to offer the matters to God. Deut 16:16 said, “Three times a year all your males shall appear before the LORD your God at the place that he will choose: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Booths. They shall not appear before the LORD empty-handed. “. Refer to Ex 23:15, 34:20. We should not have unconcern to offer some to God. 1) If we treat the matter precious do not we offer it to precious God? 2) We should know that our all things are Lord’s possession. I Cor 4:7 said, “Or who sees anything different in you? What do you have that you did not receive? If then you received it, why do you boast as if you did not receive it? “. When we lived without knowing the Lord, we should not claim that the matter is mine habitually. The fact that God’s possession is mine is the heart of thief. Not only is that it wicked activity to treat God as a bagger. In the text, the word, “sacrifice” and the word,

“ “point that our offering also should be sincere. Especially the word, “tithe” comes out of the text makes us felt the tension for in offering to God it is amount God settled, the offering person should offer what God pleases. It is easy that the persons to offer offering to

God take the no caution, forgetting and on sincere attitude. Such attitude is sin.

## **Sermon 7 Let's live as the practicing man. (Deut 30:11-14)**

The fact that God gives the word to us is to make us lived it faithfully. The one to listen to the word of God only and not to follow it is the one to be deceived by him. He became a sinner to lose the noble time. But we have the way to execute the word of God easily.

### **1. Doing by understanding.**

The one to understand the Scripture is not an intelligent man surely and a philosopher too. The Scripture is understood by the Holy Spirit. The text said the knowledge understood by Holy Spirit as “the knowledge to be so nearby” (verse 14) closed knowledge is not cold but activates with life of love. To know that as we touches our hand on the charcoal fire we are burnt is happened some activity. The knowledge to understand the word of God by Holy Spirit happen the activity like that. Such knowledge receives by our prayer.

### **2. Doing by faith**

The word of God to present nearby gives faith to the people. (Rom 10:17) As the man has the strong confidence the work cannot help but to come strongly. The fact that Moses was grown up and reject the calling as the son of Pharaoh's daughter came out of the power of faith. (Heb 11:24) Except that all decision of faith in the Scripture belongs to this one. Therefore John Bunyan said that in the book, “the holy war”

among faith hope and love three things, the reason that faith came firstly was for it is the general that in our activity should proceed ahead primarily. Therefore I Jn 5:4 said that “For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith” came out of faith. Why does the faith such power? For it is the activity that the man takes to God, in the brightness that all universe all things look at brightly. Pascal said the faith is gambling, Kant said decision. Kierkegaard said the election of both things. But such words did not define the definition of faith. Faith cannot be called for gambling. The reason is for that gambling includes the meaning of adventure. Faith is the activity to happen out of knowing the truth (at the least out of knowing God rightly) necessarily. Not only had that as Kant said, faith is not that the man settles down without knowing the object of his dependence. And also faith is not the election of both things that Kierkegaard thinks of. Without knowing the defendant object he cannot choose without meaning. Faith is the phenomena moved with the joy that is happened by knowing God. Just like that in the heart of the one to have true faith the power of Holy Spirit is with him his activity spreads toward powerfully.

### 3. Doing by peace

To execute the word of God brings about the peace. The way that the men commit sin is indeed violent. As they commit sin God leaves

them. The spirit of the one God left is dropped down into the misery seat unspeakably. He is harmed in the darkness, affliction and all defiled things. Not only that, the result of his sin bring about contempt, despise, punishment out of the people of the world. Therefore how afflicted way is the way of committed sin? In contrast of it, the one to obey the word of God and live faithfully has the delight motive to please God at the same time, receive the grace God is with him and finally he receives the heavenly reward. Of course at the way has the suffering of his body and trouble too. But he has the covenant of God that he walks all affliction and troubles rather should be changed as blessing by God. Therefore he can walk the way with rejoice. As a patient eats the medicine, although he eat the bitter one, with hope, why a certain man is the reason not to eat it easily? Some does not like to walk on the right way for his lazing character. But then he should use his wisdom. That is, if he ignores himself for his neglecting character he should know that according to the stream of time, his soul should be corrupted. He should know his disease and establish the method to heal it. He should treat himself as a sick person and should welcome some policy to heal his disease. Especially he should listen to the exhortation of family and friends well and should obey their direction well. Not only that a certain man does not like to execute the word of God for his chronicle sin. For example, the sins like doubt, covet, flesh, not endurance control him he becomes so. Such men should take wise attitude, above of all, to receive the healing out of such

chronicle state. As the above remakes he can overcome such poisonous sin by listening to the exhortation of the others and their advice well, at this point. The fact that he overcomes the sins is actually delight issue. As he does not overcome it, he becomes the prisoner of eternal misery sin.

## **Sermon 8 Be strong and be bold (Deut 31:7-8)**

As the man lives he is depressed and is frustrated and is taken coward and gives up by himself easily. The birth of man in the world does not come for depression and frustration.

1. For we received calling out of God we should not frustrate but should be strong and bold.

Verse 7 said, “shall go with this people into the land that the LORD has sworn to their fathers to give them, and you shall put them in possession of It.” which it was the word to commit mission to Joshua. As each man is different to the figure of face, and different in character, their mission also is different. There are or, pastor, or, farmer, or, politician, or, scholar, and or, the specialist. He stands up in the attitude to serve God as his work to belong to mission. As the man serves God as his committed work the value his work become the noblest one in the world. Although he became a king if he does not serve God, he becomes misery one to follow devil. But although he is a tinker, he serves God he is lifted up than the angel. John Bunyan to become a tinker was such one. Therefore the man always pleases his mission and should practice the mission strongly. Without executing the work of God, expecting that God execute my mission must be the forced activity and the thief attitude.

2. We become strong by taking the consciousness of overcomer.

The word of verse 7 b, “for you shall go with this people into the land that the LORD has sworn to their fathers to give them, and you shall put them in possession of It.” means the word, “subdue” Naturally God created man and established up him as the one to subdue. Gen 1:28 said, “And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” We should occupy the nature and also the sin. But why does not subdue them? Because they want to be prisoned in the narrow fence, called for “I”. The one that believes in God who created and controlled, and knows that we are the men to go until the end of the earth is greater, wider and to subdue them. As the man has the heart of the one to occupy must have the courage surely. A man that was my friend in my middle school time entered into the mountain for depresses his life for suicide. Because he realized some there, he returned to his house. The understanding was the one, “As I had the great decision to suicide I will pioneer my way and will fight against them and shall live once.”

Then what is the program of conquer? First of all it is to hit me and to make me obeyed. I Cor 9:26-27 told me, “So I do not run aimlessly; I do not box as one beating the air. 27But I discipline my body and keep it under control, lest after preaching to others me I should be disqualified.” II Cor 4:12 said, “So death is at work in us, but life in

you.” The word that Paul said he always was died (II Cor 4:11) means the inner aspect that he received the suffering for the Lord. Suffering is the secret to complete our faith. As in the day of Queen Mary, many believers were prisoned; they prepared the attitude to be died for the Lord. But after Queen Mary was died they got the freedom of faith. After they were released, and returned to their home and then all were corrupted, a historian testimonies. Just like that trial is mysterious. The eternal coming world that the door of the city, Jerusalem also is established by the pearl. (Rev 21:21) The pearl is the crystal of suffering.

And we should attack to Satan and should occupy it. Eph 6:12 said, “For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. “. Our enemy is only these two things. When we overcome these two enemies (I myself and devil) the testimony our gospel is spread until the end of the earth. Except them the things to attack and to overcome is astray and then we should be brought about the failure of spiritual war. The secret to overcome the devil is except to put of the full armor of God and to pray but there is no the other way. (Eph 6:10-18) After Jesus healed the dumb devil-possessed child, the disciples asked, “And when he had entered the house, his disciples asked him privately, “Why could we not cast it out?” “. (Mk 9:28) Then Jesus said, “And he said

to them, “This kind cannot be driven out by anything but prayer.” (Mk 9:29)

3. We become strong for God promised to be with us.

Verse 8 said, “It is the LORD who goes before you. He will be with you; he will not leave you or forsake you. Do not fear or be dismayed.”

The above that God is with me together, there is no the stronger power to us. Although all men in the world contrast me, if only God is with me it means that it is my victory without fighting. At the day that the doctrine of Jesus’s divine character was opposed all churches were joined into this movement. Then Athanasius was lived in exile for 20 years claimed the divine nature of Christ by the Scripture. A certain man visited him and as he said, “the entire world oppose to you.” he replied, “If all world opposes me I opposes all world.” God always is with him to claim the truth. Therefore we should not go in following the stream of the world but we should execute his word. Deut 29:29 said, “The secret things belong to the Lord our God, but the things that are revealed belong to us and to our children forever, that we may do all the words of this law. “. Therefore the word of God in us is treasure. A teacher Moody said, “Take God by His word.” As Abraham left Chaldea Ur, “So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. “. (Gen 12:4) Then, how much precious is the word of God?

We should not attach to the edge of the word almost and we should hold the word deeply and walk on it.

## **Sermon 9 The work of God's word (Deut 32:1-4)**

Moses' song written at chapter 32 was informed already by God, it was revealed as a summary style before chapter verse 19 below. Of course the contents are that Israel received the punishment of God by serving the idol by ignoring God. Refer to 31:15-18, 20-22. Despite it is so, Wellhausen said that chapter 23 was not the writing of Moses. The reason he said so, 1) The time that chapter 32 were recorded was the time after passing away long days that Israel occupied Canaan.(7-12) But the word of verses 7-12 could say by Moses. Before Israel occupies Canaan also God appointed the lands for all nations, and promised the land to give to Israel. 2) As the author writes chapter 32, already Israel were lived in land of Canaan, (13-14) But the word of verse 13-14 should be treated by thinking that the fact that Israel shall enter into Canaan in affirm and by prophesying them. ( 31:16-21) 4) The fact that God returned Israel again and saving out of the pagan enemy was the product of the prisoned day.(34-43) But for this reason it cannot be said that it was the product of the prisoned day. Wellhausen said that such promise of God is similar to the prophesy of later prophets, (Hos 2:14, is 1:24, Ezek 16:60, 20:40) said so but it was wrong. Just like that the thought already was revealed in 30:1-8. The work of God's word through Moses was like following.

1. The word of God should be accomplished surely.

Verse 1 of the text said, ““Give ear, O heavens, and I will speak, and let the earth hear the words of my mouth.” What does the word mean? This means that the word of God he proclaimed should be accomplished absolutely. Just like that the word had the faithful character incomparably. For the man lives and should be died he should not see the fact that the contents of God’s word should be accomplished. But the heaven and earth is permanently they can see their accomplishment. (Metaphor) We should recognize the fact that the faithfulness of God’s word is so wonderful. Jesus said, “Heaven and earth will pass away, but my words will not pass away.” (Mt 24:35) We should depend on what is not changed in the changeable world. As whoever holds the changeable thing, he should be failed survey. Refer to I Pet 1:24-25. The man should have what he should believe in If he has no what he does not believe in he cannot help but to be deceived continuously. Such life has no hope; always he cannot help but to feel the crisis always.

## 2. The word of God works gently.

Verse 2 in the text said, “May my teaching drop as the rain, my speech distill as the dew, like gentle rain upon the tender grass, and like showers upon the herb.” As we see this word, we can know how gentle the work of Moses takes. Moses executed much power m had much knowledge (Act 7:22) he had much abundant word. And he was the gentlest person. (Num 12:3) Moses the proclaimer the horrible laws,

was so gentle how much gentle the believers to follow the lamb?

Gentleness is the greatest virtue of the one to lead the others. The work of God's grace also is revealed as the weak figure than noisy and strong figure. In the text the work of God's word compared by "the dew ", "gentle rain " and "showers " has the meaning as following. 1) It means that it was to object the weakness of man and is relevant to it and adjusts the teaching. That is, it means the little speaking than much talking. The raining also gives the benefit to the grain by coming little thing ad long time than one time shower come down on the grain. As we take evangelism as sometimes we exhort the unbelievers little by little with sweet word, it is effective. But once when we said much rather it may bring about adverse effect. Duration is the important element of the success. Like the sweet rain is descended on by the seasons, our evangelism also should be expressed by like sweet raining making proper time, relevantly. Prov 25:11 said, "A word fitly spoken is like apples of gold in a setting of silver." Often the men know that as he said many words he will bring about effective. But much saying brings much failure. 2) The word of God objects to weak and misery one than the strong one, rich man, the powerful one, smart guy and special level. The Scripture said that the Lord proclaims the gospel to the poor. Jm 2:5 said, "Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him?" The text, "tender grass" and "the herb" are the metaphor of the weak person.

## **Sermon 10 God and his church (Deut 32:9-12)**

The scripture of New Testament and the Old Testament said the relationship between God and the church totally. Therefore the church is the important being before God.

### **1. God loves the church. ( verse 9)**

What degree does God love the church? We should not think this issue vaguely but should think obviously. As we know his love to the church our attitude also can be established rightly. God points to the church and said her as his inheritance. ( verse 9) What is “inheritance”? It is the important like the life in the man. The man not to have inheritance does not keep on his life. The fact that god loves the church like his inheritance is like the fact that he loves like his life. Actually that is right. He threw away the life of his begotten son for the church. Because God loves the church so, he called the believer of church for “children” and also “bride”. We should know the love of God to our believers. There is no the pain of heart like the fact not to know love.

### **2. The method God nurtures the church. (10-12)**

#### **1) Nurturing in the wilderness (verse 10 a)**

Refer to Rev 12:14. Our text said, “He found him in a desert land, and in the howling waste of the wilderness; he encircled him, he cared for him”. The fact that Israel stayed in the wilderness for 40 years had the purpose. God could make them entered into the land of Canaan within

short time. But God postponed the duration of their journey intensely. The purpose by the people of Israel were afflicted there they should be trained for the faith. God at some time gives some troubles to us. Accordingly our work does not accomplish within short days but is postponed for long time. It is established for the plan of God to make us been right. He wants that we ourselves become the worthy persons before God than the thing that we occupy some ad possess. He concentrate on teach us totally. In Africa for some warfare, there was happened the event that the people avoided. Then a white missionary (a woman) did not escape and stayed in his house and taught a black child. It is the work that the servants of God execute to train the soul spiritually.

2) He keeping on the church as eyeball. (Verse 10 b) To the man, his eyeball is so precious truly. Paul pointed to the high love of the people and said, “What then has become of your blessedness? For I testify to you that, if possible, you would have gouged out your eyes and given them to me. “. (Gal 4:15) How much does the man protect? God loved the church so much and protects her much.

3) As the eagle loves his kids, God loves the church (verse 11) our text said “Like an eagle that stirs up its nest that flutters over its young “. Then as how method does the eagle love her kids? This word reveals three things to us. 1) The eagle scatters the nest. That is, she makes her kids not stayed in it. God does not love the believers in peace but

sometimes she makes them been confused. They sometimes are afflicted in their heart and meet the suffering of their life. Sometimes they cannot find out even the space they put their feet. But such things are the accident thing and is established by the energy of the powerful movement that God scattered them. In other word, they have the chance that they spread their wings and fly to the other world.

(2) The eagle flutters over the kids. In order word, the eagle dropped down the kids the low place and follows them and protects them and flutters over them. God stays nearby the church suffered and prepares to avoid the danger.

(3) The eagle spread its wings and receives his kids and bears them on its wings. Generally the other birds transport their kids with their feet nails. But we see the fact that the eagle lied down her kids on her wing, the method to protect the kids is more concrete. Often, in the case the adult eagle is harmed, the kids on her wings can be safe. We in this metaphor can see the love of God to the church. He bears our burden on him by himself. (Ps 68:19)

## **Sermon 11 The tomb of Moses (Deut 34:1-6)**

Why Moses, the one that Jehovah knows, did not enter into the land of Canaan and was died at the entrance of the door? Why did not they find out even his tomb? In a glance, it seems to say the vanity of man. But it is not.

1. He was died by the word of God.

Verse 5 in the text said, “So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD,” The death of Moses to be died so was sufficient in the sight of God. Deut 3:26 said, “But the LORD was angry with me because of you and would not listen to me. And the LORD said to me, ‘Enough from you; do not speak to me of this matter again.’” Then was it good that Moses, until the time, had received some suffering for the people of Israel? We cannot say that without having coming world it was not good. But according to the word of the Scripture, the saints that are suffered in the world for the Lord and are died have great reward. Because of it, even the death of Moses was sufficient, we can say. Heb 11:24-28 said, “By faith Moses, when he was grown up, refused to be called the son of Pharaoh’s daughter, choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. By faith he kept the

Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.” Therefore the death of Moses was for receive the reward of coming world exactly.

We also want to be died after our success. But what is the success? It is not the reward of world, (the award of world is not different than the award of devil greatly.) but receive the reward of God. Although we suffered for the righteousness without accomplishing and was died if we lived before only God, it was success. We do not need the applaud of world as our standard.

2. The tomb that the man cannot search for.

Deut 34:6 b said, “but no one knows the place of his burial to this day. “. The reason that the men do not find out the tomb was for God himself to take funeral to his corpse. (verse Jud 9) What God interfered so to Moses, it was similar to the fact that he moved Enoch in living state? ( Heb 11:5) The fact that God did so was the evidence that God was walked with Moses until the end, we can say. Refer to Lk 9:30-31. The fact that God is with the man so means the salvation of the man. If Moses is died and had no his life of coming world, the attitude of God to take care of his corpse should be meaningless. Therefore Herman Bavinck said as following. That is, “ The custom that the human corpse was buried was the evidence to believe in the continuity of human existence. The burning funeral is the traditional one of Israel but a punishment. Gen 38:24, Lev 20:14, 21:9 Josu 7:25 I Sam 31:12, Am

6:10.” ( Reeds de gewoonte van het begraven en de groote beteekenis die daaraan gehecht werd. Is van dat geloof bewijs. Verbranding der lijken was in Israel niet inheemisch; zij had alleen plaats na voltrokken doodstraf, Gen. 38:34. Lev. 20:14, 21:9 , Jos.7:15 – Geref. Dogmatiek IV, 1910 p 657) Refer to 2:1

The eternal life of the soul to be separated of God is not in the Scripture. Thinking of such eternal life is to despise the judgment character of death. The eternal life that the Scripture says exists at the place that God is with man only. For the no death belongs to only God (I Tim 6:16). At the place that the work of God exists, the eternal life expects the phenomenon to accompany it. When we know the eternal life of Moses, we should take sufficiency the word that God walked with him than some optimistic word of Moses' departed soul. In the issue of eternal life the man always is passive and dependent.

## **Sermon 12 of the death of Moses (Deut 34:1-8)**

Moses was the greatest one in the prophets in the Old Testament. He was the one that Jehovah encountered face to face and he knows him. (Deut 34:10) But he also was died. The death in the saints in the Old Testament was not misery. Refer to Ps 116:15.

1. Before he was died he saw the land of Canaan, the hope of Israel. (1-4) although he did not enter into the land of Canaan, but he saw the land too. What is the purpose that God showed the land to him? The word that he revealed to him comes out of that in three times. (1, 3, 4) It made the people felt impressively entered into the land surely by the covenant of God. In other word, the purpose was the fact that the contents of covenant given to Abraham, Isaac and Jacob were accomplished surely. ( verse 4) Although the saints are died, he should take sufficiency for the accomplishment of the covenant. If only the covenant of God is accomplished his salvation also should be accomplished. The meaning of the man is depended on by the accomplishment of God's covenant. The all things in the universe are existed for the accomplishment of God's covenant. and also the meaning of all universal things themselves are realized. Therefore Joseph said in his last bed, "And Joseph said to his brothers, "I am about to die, but God will visit you and bring you up out of this land to the land that he swore to Abraham, to Isaac, and to Jacob." ( Gen 50:24)

2. After Moses was died God protected his corps (verse 6) the fact that God took care of his corpse (Jud 9) has meaning. As he conceals the corpse of Moses there is no the one to know his tomb. The men in the world want to inform him to the others. So after they were died also they want to take care of their tombs. But it was the vain heart. We should can have the sufficiency for receiving the admit of God. Ecc 7:1 said, "A good name is better than precious ointment, and the day of death than the day of birth." Here, so called for, "good" means the beauty before God. The day of the death of the beautiful one before God is better than the day of his birth. After the man is born actually the worry thing shall be followed. The disease of this world is waiting for him and all sin also is waiting for him. But as the saints was died there is no such thing, soon he approaches to God.

3. The death of Moses does not mean the accomplishment of his ministry. (Verse 7)

As he was dying, his eyes were not vague and hid energy also was not weak. As we see it, as God brig about the man, God does not take the standard of work (ministry) we can know. Why does he do so? 1) God does not depend on the man in his work. The work of God can be accomplished by anybody as he uses. 2) As the man has much job he becomes arrogant generally. The humility after to work little thing is better than the arrogance after to do many work.

## Chapter 1 sermon matters

1. The promise of God that the children of Abraham should be prosperous like the stars of heaven should be accomplished finally. ( Gen 15:5) What God promised always should be accomplished. Therefore we should believe in the word of God written in the Scripture and should take peace.
2. The leader is not to work by himself but he should help that all other men can work. (12-15) it is the qualification of true leader. Among the leaders there are the men to have vain desire that he himself execute all things by themselves. The men to do so cannot have the developed result, but rather he should be failed much. Not only that, he makes the others not revealed many talents that the many men to receive the direction have. All men are different talents and mission to receive by God. Refer to II Tim 2:20-21.
3. Israel has the sin not to believe God's promise. (22-33) they believed in the report of ten spies that investigated Canaan and returned more than the promise of God. (25-28) Not only that, although they listened to the word of Moses' encourage, they do not believe in the promise of God (giving the land of Canaan) (29-33) the men to believe in the promise of God well are true believers.

## Chapter 3 sermon matters

1. The warfare belongs to God. As any nations were defeated by God they cannot overcome by themselves. In the Old Testament there are the word, some nations were attached by the hands of Israel so much. God attached the king of Basan, Og to the hand of Israel. ( verse 3) Therefore Israel was overcome him. Ps 127:1 said, “Unless the LORD builds the house, those who build it labor in vain. Unless the LORD watches over the city, the watchman stays awake in vain.” Therefore the believers should look at only God in all circumstance.
2. Rueben tribe, Gath tribe and Menathet half tribe were occupied the land before they crossed the river. (12-17) s the price they should stand up ahead Israel and cannot help but to fight with them in warfare of Canaan. As we see it, the word of the Scripture reveals the principle of justice in all administration. God pleases that we keeps on the justice even any situation. The word of the New Testament and the Old Testament stress so much that the man should not treated by the external figure. Refer to 1:17, Jn 7:24 Jm 2:1.
3. That God may reveal the assurance of future blessing to us firstly he makes us tasted his present power. The fact that he attached the Sihon, the king of Hesbon and Og, the king of Basan to the hand of Israel and made them destroyed was the attitude to warrant the fact that Israel enters into the land of Canaan and occupy all kings in the future.

(21-22) Phil 1:6 said, “And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.”

4. We should feel sufficiency in the attitude God establishes.

What God gave is sufficient to his standard. Although Moses wanted to enter into the land of Canaan, God did not return to it and brought his life, he pleased it. It also was sufficient to Moses also ( verse 26) For Paul had the one like sting thorn in is whole life he requested to remove it in three times to God, but God sad that rather it was sufficient grace to him. ( I Cor 9:12)

## Chapter 4 sermon matters

1. God made Israel nation occupied the land of Canaan did not come by their merit and their righteousness, (9:4-6) but God chose them. But God told them to keep on the statutes and his precepts. (4:1-2) What they keep on the statutes is not the merit of before God but only the evidence to believe in God. Although they claimed the chosen people, the one to have no faith indeed is not his chosen people.
2. As Israel keep on the laws of God they reveals God to all other people. (6-8) Israel should not become the first one in the other nations with the power of world. Only Israel should become the holy God to inform God to all nations. Just like that the church of God also keeps on the word of God and should reveal living God.
3. What God said to Israel on the mountain Horeb was only great revelation in the history of all mankind. Despite it is so, then no image was not revealed to them. ( verse 15) As we see it God is the one to work by the word of God. The character he does not see is the character of his sincere God. The religion to make the visible image as God comes out of the corruption of man. Refer to verse 16.
4. Although the man committed sin and received the punishment he repent s and seek the Lord sincerely, he meets the Lord. (verse 29) This is the contents of true religion. Jesus said, “Go and learn what this means: ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.” ( Mt 9:13)

## Chapter 5 sermon matters

1. God to give the Decalogue is the tyranny, in contrast of it; he is the savior to love his people. ( verse 6) As we see the Ten Commandments, we should know his love more than the love of God. The purpose of the commandments make us left the wickedness and returned to the Lord of life. The Decalogue manly is consisted of prohibited commandments. Because the people already are infected into the prohibited sin. Therefore they are the first duty to leave the sin. But the prohibited commandment makes the believers stayed in the negative life almost. Because the motive to keep on the prohibited commandment is to love God. The one to love God leaves the sin by the motive of love (by joy) but it is sure that he executes al good works. Refer to Rom 3:8-10.

2. The Ten Commandments was written by his hands of God on the rock board. ( verse 22) This rock board did not transfer to the contemporary day directly the contents of the commandment only were transferred to us. We are sufficient of only this one. The people said wrongly, that today the church of New Testament does not need to keep on the Ten Commandments. But it is fault. The commandment that the church in the New Testament is love (Jn 13:34) this love includes the fat to keep on the commandment. ( Rom 13:8-10)

3. The human character in the Old Testament demands the mediator. ( verse 27) In other word, for they has no the qualification

to approach to God directly by the one to help between them and God and want that he receives the word of God and transfers them to him. As we see it, they also did not see God but they tried to take sufficient with only his word. God saw their attitude rightly. ( verse 28) The day of New Testament also should have the faith that we are sufficient by only the word of God. The faith of the centurion in Mat 8:5-13 belongs to such faith. ( Mt 8:8)

4. God said that to keep on his word, but they should not incline into the left side or the right side. ( verse 32) In keeping on the word of God what does it mean not to incline to the left and right? This means not to astray on the circuit of the truth. As we execute the righteousness if we incline into the aspect, it is easy to be violent and as we do the love if we incline into the other, we become weak easily.

## Chapter 6 sermon matters

1. As we love God we should devote ourselves to him wholeheartedly. (verse 5) The fact that we do not love the one that gave all things to us is not sufficient. The devil wants to occupy some parts in us. But God pleases the one to find out Him wholeheartedly. ( II Chro 16:9 Act 29:13) The people do not seek God wholeheartedly and they said that is no God. They indeed are foolish.
2. As God said to enter into the land of Canaan to Israel he always made them remembered his promise. ( verse 10 b) God treats his promise as the realized fact and His people should execute by the criteria. Many promise included in the New Testament are called for the inheritance of the believers.
3. It is easy that the man forgets God as his peaceful time. ( verse 10 b-15) Therefore the peace is more harmful than the tribulation. Ps 119:67 said, “Before I was afflicted I went astray, But now I keep your word. “, Ps 119:71 said, “It is good for me that I was afflicted, that I might learn your statutes. “Refer to Deut 32:15.

## Chapter 7 sermon matters

1. The fact that the believer was chosen is the evidence that he was loved by God. (7-8) therefore he enjoys the love of God and he can do in any environment. Paul said, “Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? “. ( Rom 8:35) Refer to Rom 8:38-39.
2. As we remember the past grace, we believe that we should walk through the adversity of the present and the future. (17-18) The fact that David took boldness to fight with Goliath and overcome him came out of believe in the power of God that made him overcome the lion and the bear as he fought as he kept on the sheep at the early time. (I Sam 17:32-37)
3. What God stressed in the past to Israel was to remove the idols of the land of Canaan. (25-26) The reason he commanded so was for Israel should be the holy people to serve only God. Just like that the contemporary Christian believers should love only one God in Christ. As we love the others more than God, it also is the idolatry. For example, the heart to love the matter more than God is the idolatry. Refer to Col 3:5 b.

## Chapter 8 sermon matters

1. The believers also to receive the love of God sometimes meet the adversity like wilderness. The purpose of God to make them meet the adversity is to nurture the personality of the believer's faith. (verse 2)  
As the man does not receive the adversity he does not find out the shortness of his faith and it is difficult to have the motive to believe in the Lord. Therefore the place that the church is nurtured is compared with the wilderness. ( Rev 12:6)
2. The man lives by the word that comes out of the mouth of God. (verse 3 b) In order to he lives by the method God makes him lived (although it is any method) therefore we should depend on only God. And we should know that it is the grace of God although we live by some good method.
3. As the man become peace fully he becomes arrogance, as he is arrogant he forgets God. (12-16) therefore the believer meet the suffering he should think the thanksgiving.
4. Although we are succeeding about anything, we should know that God established it. (17-18) as the believer leaves Christ, he can bear nothings. ( Jn 15:4)

## Chapter 9 sermon matters

1. Israel that God is with overcame to fight with the strong nation. (1-3) Therefore as the person and the nation received the God's blessing they are prosperous. Ps 127:1 said, "Unless the LORD builds the house, those who build it labor in vain. Unless the LORD watches over the city, the watchman stays awake in vain". The believers know that the hope belongs to only God the should look at him wholeheartedly and should obey him.

2. The fact that Israel occupies the land of Canaan was accomplished by God's promise. Israel had no the righteousness to occupy the land of Canaan. Despite it is so God accomplished the promise of God. We should devote ourselves to believe in the faithfulness of God wholeheartedly.

3. The servant of God, Moses loved the people of God more than himself. He saw their sin, executed the fasting prayers of 40 days two times. ( verse 18) As God said to destroy Israel to commit sin and makes Moses' descendant been the great nation, he did not like that, he prayed to forgive Israel until the end. ( verse 14) Refer to Ex 32:9-14.

## Chapter 10 sermon matters

1. The Decalogue written secondly on the rock had sustained in the ark from the first time. To transport the ark of covenant sincerely the Levite tribe served this mission wholeheartedly. (Verse 8). The fact that it was taken care of strictly (1-9) makes us believed in the character of purity. Just like the ten commandment the word of God (the Scripture of the Old Testament) was taken care of sincerely from the beginning time. The fact that the Scripture we have, was protected so gives us the rejoice to us without the difference to the fact that we received now the word of God to say out of the heaven.
2. For God transcends the mankind he is fearful one. Despite it is so, as he takes care of the misery person, he is most concrete. (17-18) Therefore he is true savior that we can believe in him absolutely. His transcendence warrants the power to save us, and his love warrants the necessity to take care of the misery persons.
3. As verse 20 said, we have four devotional relationships about God, that is, to fear him, intimacy to him, taking vow in his name. And praising him. These four things are the transcendence of God (the object of fear), his love (the object of intimacy), his faithfulness (the object of vow that is, faith) and his beauty (the object of his praise). Just like that God is perfect and become our savior.

## Chapter 11 sermon matters

1. As we remember his past grace we get the power in our faith life and we become the one to keep on the word of God well. (2-8)

Therefore we can see that the power of God we experiences in the past time gives us the permanent effective.

2. When in the day of Old Testament Israel honors God sincerely, the blessing of matter was being with them. (13-14)

But in the day of New Testament, The one to respect God faithfully receives the spiritual blessing. (Although always the blessing of matter is no exception.) We should want the wealth of faith more than the wealth of matter. Refer to Lk 12:21 Jm 2:5.

3. By the fact that the man keeps on the word of God blessing and curse should be settled. (26-28) Therefore as we keep on the word of God, we should execute in delight, but we should not feel the hatred like keeping on the rule without life and its theory.

## Chapter 13 sermon matters

1. Although false prophets happen the miracle and wonders, the believers should not follow him. The word of God is more important than the miracle and the wonder and can believe in it more. Because of it, God said to keep on his word and should not be attracted by miracle and wonder. As the believers go to so, the fact that their faith is strong is revealed. (1-4)
2. We should stand up in the side of God in the issue of faith, and should not pass over by attracting of human affection. For God is true God to create us, we should God more than the relationship of blood hood. (6-9) In the Old Testament the one to tempt by the idol should be killed but in the New Testament we did not so. But we should contrast to such one strongly spiritually.
3. As the people listen to the rumor that tempted persons are happened, the leaders of Israel firstly reviewed the obvious evidence. (12-14) as we see it, we can know that fact that the laws of the time that God established were so in justice. God always is righteous.

## Chapter 14 sermon matters

1. To lament extremely for the dead one always is not worthy to the one to honor God. (1-2) The people to honors God truly have the hope of coming world always. Refer to I Thess 4:13.
2. Israel did not eat the meat of abominate animal and kept on the religious sanctification. This is the rule that Israel established at that time not to mix with the gentiles. Because they belonged to the idolatry, Israel needed to leave them. As we see it, the man always should live in theism. In the New Testament such external statute should not kept on no more. Because God sanctify us by Holy Spirit in the inner areas than the external areas. But the New Testament also the people of God should keep on theism consistently like the Old Testament.
3. The people of God should offer the tithe to God. ( verse 22)  
For their income comes out of God, they should offer the gift to God and should thank to him. They receive greater grace by giving thanksgiving.

## Chapter 15 sermon matters

1. The laws of theocracy nation in Israel had the exemption act. This does not reveal in national laws in the world. Just like that God taught that the men should devote themselves to give them to the others. As they execute so they received blessing, God said. (verse 5) It is to stress that to give is more blessed than to receive. (Act 20:35)
2. God makes his people compassionated the poor men deeply. (7-11) Prov 14:31 said, “Whoever oppresses a poor man insults his Maker,  
But he who is generous to the needy honors him. “, Prov 19:17 said, “Whoever is generous to the poor lends to the LORD,  
And he will repay him for his deed. “, Prov 21:13 said, “Whoever closes his ear to the cry of the poor will himself call out and not be answered. “.
3. God always is merciful to the people under the oppression and wants to release them. (12-18) the fact he sent Jesus Christ to the world was that the men, the slave of sin should be released. Refer to Lk 4:18-19, Jn 8:34-36.

## Chapter 18 sermon matters

1. The Levite tribe had no the heritage of the land but they had the inheritance of God. (1-2) this was a metaphor that they accepted only God as their inheritance and the situation of the Christian believers to have the eternal life. Refer to Eph 1:11, 14, I Pet 1:4.
2. The children of God should not compromise with the other religion. (9-13) Because the other religions only deceive the people and lead them into the destruction. Therefore Act 4:12 said, “And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”
3. The evidence of sincere prophet knows as they see the area that the prophesy is accomplished. ( verse 22) The prophesy of all true prophets written in the Old Testament should be accomplished faithfully. In their contemporary day, the false prophets did not take even the courage that they wrote them. Because they themselves knew that their words were false.

## Chapter 20 sermon matters

1. In case that Israel fights with hostile nation to be located at long distance together, the principle to gather the military was especial. That is, it was the fact that they had the exemption of military duty. Among the law of exemption the one to have coward to the warfare should be exempted. ( verse 8) Such law should be thought by the principle to fight with the warfare. God is with such people.
2. As Israel nation took warfare with the other tribes located at the outside of the land of Canaan, (verse 15) Firstly they should ask the peace. (10-11) this reveals the good mind of God's children. First of all, they want the peace. ( Mt 5:9) But the children of God gave up occupying the world with the gospel but do not claim the peace. He accomplishes the victory of gospel with the method of peace. Until the end. The word in the text, ““When you draw near to a city to fight against it, offer terms of peace to it. “ Was the type of the fact to occupy the world with the truth?
3. Israel did not ask the peace to only Canaan tribe but they should start the warfare directly. Because the nations in the earth was attached to the hand of Israel. (16-18) the fact that the nation judged by God should be destroyed does not belong to the cruelty but belong to the righteous judgment. As we see the judgment that some nations are destroyed, we should be able to feel how much great sin they took in the background.

## Chapter 22 sermon matters

1. As Israel meets the cow and sheep to lose the way of his people, they should take care of them and should transfer them to the tribe. (1-4) This was the laws to encourage their brotherhood. But this was not that the one to love like their brothers should be limited. This was the kindness to bestow to even their enemy. ( Ex 23:4-5) Here the kindness revealed here to follow the truth of God to love the neighbors like your body. ( Mt 22:39) The reason that we should love our neighbor as my body was for the others also were created by the image of God. Refer to Jm 3:9. In the point of God's image The other and I are one body.

2. The woman of Israel should not put the clothe of man , the man should not put on the clothe of woman.( verse 5) The purpose of this laws were 1) the gender should not be confused. The confusion of gender of the man makes confusion of social ethic. 2) It blocks the deceived sin. As the female put of the clothe of the male is to deceive, it is the deceit to reveal the female as a male.

God created the male and female with each feature, they should be distinguished. The woman thanks to God as the status of female and the man should thank God as the status of the male. I Cor 11:11-12 said, "11Nevertheless, in the Lord woman is not independent of man nor man of woman; 12for as woman was made from man, so man is now born of woman. And all things are from God."

3. God commanded that Israel should not take the mother bird with its kids. (6-7) this means that they avoid the cruelty and take the merciful character and nurture the merciful character. Not only that, God does not save even the life of animals. For the life of animal also was created by God to kill them without necessity is not the will of God.
4. The man also should receive the spiritual lesson in treating all things in his actual environment. As they treat all things wrongly, their character also influence to their character badly. As God contacts to our environment and all things he wants that the virtue of our faith should be matured.

## Chapter 26 sermon matters

After Israel entered into the land of Canaan they offered the first ripen crop of the product to God and gave thanksgiving. (Verse 2) The motive of their thanksgiving was for to enter into the land of Canaan by the promise of God. (Verse 3 b) But actually this thanksgiving was the one to recognize the accomplishment of God's promise. The one to understand the accomplishment of God's promise should feel actually the love of God. Then he knows God as his God and thanks to Him.

The old Israel took it in the perspective of historical faith. (5-9)

Their faith is not subjective and in the perspective of the psychological awakening momentarily. Their faith put in the criteria of activity of God's salvation deeply to reveal in the history of Israel for long days. The movement of God's salvation realized in the community of Israel was greater than to reveal to personal object and had objective character. Israel to know this one remembered the history of salvation realized from Abraham, their forefather.

Sincere Israel seek the virtue of Israel community than personal virtue in requesting the grace of God before God.( verse 15) Always the individualism is not truth. The individualism made him narrowly and made himself been misery. The Christian believer should pray the common benefit of the kingdom of God and also should sacrifice.

## Chapter 34 sermon matters

1. Moses did not enter into the land of Canaan by the will of God. But before he was died he rose on the mountain Nebo and looked at the land of Canaan. As he looked at it and felt impression of the accomplishment of God's promise (vow) (verse 4) the fact that the believer believes in God's promise is more precious than his life.

2. Moses was called for the one to Jehovah met him in face to face. ( verse 10) He took such spiritual life as a special prophet. Refer to 18:15. Therefore we believe in God that Moses saw and serves him in joy. Rom 15:4 said, "For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. ".

**[The end of the Acts Sermon by Dr. Yune Sun Park]**

**Soli Gloria Dei**