

The Sermons of Genesis and Exodus



Dr. Yune Sun Park

Translator White Young Jeon

Cambodia Reformed Faith Institute

Preface

My spiritual teacher, Dr. Yune Sun Park (1905 -1988) was my example of reformed theology and puritan devotional life in my ministry. In the providence of God, God led me to Him in my seminary student time in South Korea, Chong Shin Bible College (BA) and Hapdong Theological Seminary in South Korea (M.Div.) and also in the United States of America, Westminster California Seminary (D. Min 1906), After that my heart longs for imitating him to serve God's calling. Now also in Cambodia missionary time I have kept on to resemble him in my ministry, because I love his faithful heart to the Scripture.

The motive that I devote myself to translate his theological books and his commentaries and his sermons into English and Khmer was my assurance to evangelize Cambodia 25 provinces and 14500 villages with the gospel and his revival fire in his heart and his obvious reformed theological teaching and his puritan devotional life is most proper contents and its method on the mission field of Cambodia.

So, firstly, I could finish to translate several theological books, Biblical Theology, The Scripture and his Life (his Autography), Reformed Dogmatic and his commentaries, Revelation of John, Romans and Proverbs into English and Khmer. And also I include all sermons (Total 1009 sermons= OT 531 + NT 478) in his Commentaries. In this time by the grace of God I rejoice for finishing of Leviticus, Numbers and Deuteronomy sermons. My translation aims on translating them into Khmer vision to establish Reformed Theology and its Faith on the mission field of Cambodia.

I thank CEMF co-workers, my Cambodia staffs and my beloved family for their encourage, their sacrifice and their faithful prayer.

May the grace of God be with the readers to enter into the Jung Am's World of understanding of the Scripture and his godliness through his sermons.

In Christ

Dr. White Young Jeon, president of CRFI

Contents of Genesis Sermons

- Sermon 1 The Man belongs to the creature (Gen 1:26-31)
- Sermon 2 The spiritual truth that the first marriage reveals (Gen 2:21-25)
- Sermon 3 Adam, where are you now? (Gen 3:8-9)
- Sermon 4 The right understanding to the death (Gen 3:17-19)
- Sermon 5 Bestowing the mercy in the wrath(Gen 3:8-24)
- Sermon 6 Of the long life (Gen 5:4-32)
- Sermon 7 Let's remember to die one time (Gen 5:4-32)
- Sermon 8 The Crow and the dove (Gen 8:6-12)
- Sermon 9 The natural covenant of God (Gen 8:21-22, 9:8-18)
- Sermon 10 Our hope is put on the covenant of God (Gen 9:8-11)
- Sermon 11 The heart of anti- Christ (Gen 10:8-12)
- Sermon 12 The movement of Babel tower (Gen 11:1-9)
- Sermon 13 The Meaning of God's calling (Gen 12:1-2)
- Sermon 14 The Experience of faith of Abraham (Gen Gen 12:1-4)
- Sermon 15 True faith (Gen 12:1-4)
- Sermon 16 Let's pursue the word of God (Gen 12:1-4)
- Sermon 17 The portion of Christian believer (Gen 12:1-4)
- Sermon 18 The attitude of Abraham and the one of Roth (Gen 13:8-13)
- Sermon 19 Melchizedek (Gen 14:18-20)
- Sermon 20 When is God our shield? (Gen 15:1)
- Sermon 21 Of the faith (Gen 15:1-6)
- Sermon 22 The peace of the death (Gen 15:15)
- Sermon 23 God to watch out me here (Gen 16:13-14)
- Sermon 24 The faith of Abraham (Gen 17:17)
- Sermon 25 The attitude of Sarah to God's promise (Gen 18:1-15)
- Sermon 26 The prayer of Abraham (Gen 18:22-33)

Sermon 27 the weak attitude of the believer and his loss (Gen 19:1-22)

Sermon 28 The spiritual meaning that Isaac become the burnt offering.
(Gen 22:9-10)

Sermon 29 God of Bethel (Gen 28:10-22)

Sermon 30 The war of the prayer (Gen 32:24-32)

Sermon 31 The second son of Isaac (Gen 32:22-32)

Sermon 32 Joseph was prosperous by keep in on his faith in the struggled
time. (Gen 39:1-6)

Sermon 33 The Secret Joseph overcome the temptation (Gen 39:7-22)

Sermon 34 The Faith of Joseph (Gen 50:15-26)

Contents of Exodus Sermons

Sermon 1 The Faith of Jochebed (Ex 2:1-10)

Sermon 2 The meaning of the word, “God of Abraham, God of Isaac and God
of Jacob” (Ex 3:6)

Sermon 3 God that Moses saw (Ex 3:1-8)

Sermon 4 Why did God try to kill Moses? (Ex 4:24-26)

Sermon 5 The blood to save us (Ex 12:13-14, 21-13)

Sermon 6 The Pillar of cloud and the Pillar of fire (Ex 13: 21-22)

Sermon 7 Stay still (Ex 14:13-14)

Sermon 8 After Israel crossed over the red river their first sin (Ex 15:22-24)

Sermon 9 The hidden love of God (Ex 15:22-27)

Sermon 10 God gave the manna and the teaching (Gen 16:1- 16)

Sermon 11 The stranger of the wilderness (Ex 17:1-7)

Sermon 12 The Love of God that hovered by the wing of the eagle (Ex 19:4)

- Sermon 13 Do not blasphemy the name of God (Ex 20:7)
- Sermon 14 Let's keep on Lord's day holily (Ex 20:8-11)
- Sermon 15 Let's possess the sanctuary of the heaven (Ex 25:8-9)
- Sermon 16 Of the sanctuary (Ex 25:10-22)
- Sermon 17 Of the table (Ex 25:23-30)
- Sermon 18 Let's become the lampstand (Ex 25:31-40)
- Sermon 19 The power of Jesus's name (Ex 27:1-8)
- Sermon 20 The meaning of tabernacle field and its tent (Ex 27:9-11)
- Sermon 21 Let's become the worker for the Lord (Ex 29:1-34)
- Sermon 22 Of the incense altar (Ex 30:1-9)
- Sermon 23 The spiritual meaning of the basin of washing (Ex 30:17-21)
- Sermon 24 Let's accomplish the holiness by the Holy Spirit (Ex 30:22-33)
- Sermon 25 The incense of the saints (Ex 30:34-38)
- Sermon 26 The reason that God's answer of prayer is rapid (Ex 33:12-17)
- Sermon 27 The man cannot see the substance of God (Ex 33:18-23)
- Sermon 28 The radiance of Moses' face (Ex 34: 29-35)
- Sermon 29 The explanation of difficult issue of keeping the Lord's day (Ex 35:1-3)
- Sermon 30 Let's follow the obedience of Moses and Israel (Ex 40:17-38)

Sermon 1 The Man to be in the center of the creature (Gen 1:26-31)

God created all things and the man created in the center of them, made them controlled all things. For the man stand up in such position, he should live in thinking.

1. He should know the value of the man.

As the man look at all creatures he should realize that all things are worse than him. Who does not want to be honorable and want to become as a bird, or, become like a lion in the mountain? This is the actual issue. Then the word of Jesus that a soul is more precious than all worlds is just truth. (Mt 16:26) The man to know this fact cannot be arrogant he should thank God completely. Because the fact that the man is so noble did not become the accident but he himself does not become by making so and does not become by creation of God. Such precious thing cannot come out of the accident and it is impossible to come out of the plan of man. Above of all the word of God teaches us, that the man is the masterpiece, we have no more believable thing.

2. The man should remember God.

Here is the purpose the man was created into the image of God. He essentially can know God and can reflect God. Therefore Ecc 12:1-8 said, “Remember also your Creator”. If whoever cannot see before for his eyes are dark, it is unhappy thing unspeakably. Just like that if the man cannot see the creator to create all things and remember him, it seems to be death thing. (Eph 1:1) God more precious than our life.

What does it mean that the man remember creator? To remember does not mean to terminate to know it generally; it means the unity between the

knowledge and my heart. As we memorizes the Lord's Prayer before we think of it the contents of the prayer was come out of our mouth. Just like that we are united with the Lord's Prayer. Just like that to remember the creator points that we should obey him voluntarily. . Prov 3:6 said, "In all your ways acknowledge him, and he will make straight your paths." this is the word to teach what the life to remember the creator. Only the life that our soul is impressed by the word of God is not able to say the life to remember God. This is only that in the spiritual life to take bud but does not to bear the fruit. Through the life to remember Jehovah we should reveal the lamp to show God to the other. The believer without having holy life rather becomes the block to proclaim the gospel.

3. The man should occupy all things.

When he occupies all things, he stands up at the seat to know God. If he is dropped down into worshipping all things, god leaves out of him. To worship all things are revealed as two things, the one is to covet them and the other is to serve them. As the man covets the matters we cannot see God for his spiritual eyes are dark. Of course as he accepts it as the religious object by serving all things as idol we cannot help but to say. When the man subdues all things like the fact that he bruises the will his feet and is not pull, he has the qualification of the prophet to serve God and the priest and king. In history all true saints stand up at the position to subdue all things. In the contrast of all unbelievers, the multitude of superstition and materialists are occupied by all things.

Sermon 2 The spiritual truth that the first marriage reveals (Gen 2:21-25)

The Apostle Paul thought that this part teaches the spiritual truth of the church. (Eph 5:30-32)

1. About the fact that God made Adam slept and took his rib and made his wife. (Verse 21).

This is to teach that God made Adam sacrificed out of his body and God made his wife. This is a metaphor that in the future Christ poured the water and blood out of his rib and then he was died and was resurrected, the church of Christ was established. The relationship between Christ and his church is so intimacy. Adam pointed to his wife, “This at last is bone of my bones and flesh of my flesh;” (verse 23) the church is the body of Christ. (Eph 5:25-29)

2. The believers (church) should love Christ more than his parents and his wife and his children.

God said, “Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.”(verse 24) The Apostle Paul quoted this word in Eph 5:31. As male and female are married they left out of their parent, as the man believes Christ they love Christ more than all blood hood. This is the meaning to leave his parent. Abraham also left his home town, his relatives and the house of his father. (12:1) Jesus said, “And everyone who has left houses or brothers or sisters or father or mother or children or lands, for my name’s sake, will receive a hundredfold and will inherit eternal life.” (Mt 19:29 Refer to Lk 14:26).

Sermon 3 Adam, where are you now? (Gen 3:8-9)

There is no most precious thing as God searches for man. Because what he searches for man comes out of his love. Although He searched for Adam and asked him to give conviction, but he solved his issue as next step. (Verse 15) What was the meaning of the word “Where are you now?”

1. It means that “Do you know where your position is”?

This did not ask for he does not know it. Although the man is dark as he does not know God and he does not know even himself. He does not see the situation of his soul but see only the state of his body. It is general that although he does not see, he knows what he became. He does not live in realism; he covers himself with the others. We should be able to listen to the voice of God, “where are you?” in every day and in every time. We should not take the attitude that covers ourselves before God but by thinking as God left us so far. God always is our direct object that we should call for him as second person case. Although the man avoids such relationship he cannot do that. Whenever we treat to all men, we should treat then as the third person and thinks God closer than them and then we should take all activity under his leader.

2. It was the word to find out the conscience of man.

Why did not Adam treat his sin in his conscience? Why did he conceal? Despite Adam takes the conviction of his conscience, he oppressed it and hidden in the trees in the garden. Just like that the life to oppress his conscience brings about the result that his conscience should be died. By responding to the conviction of conscience well, only the one to obey by

hitting himself before God get the eternal life. What is to do in conscience? It is answered by the example as following. The pastor to live in the Eastern Germany, Otto Dibelius as arrested by Hitler government, the judger knew his innocent and released him. Of course the judger settled the thing although he might to be dismissed for this issue. . A believer on USA Southern area decided to off the cow as the mission offering. After that is a price of cow was lifted up his mind was changed and he gave up offering it. Then in worship at the Lord's Day, he listened to the solo praising of a saints, he regretted his fault he took offering of his past decision directly. This also was the conscience activity. As we keep on the conscience we can keep on our faith. Refer to I Tim 1:19.

Sermon 4 The right understanding to the death (Gen 3:17-19)

1. The character of the issue of death.

About the issue of death and living, the men try to solve it wholeheartedly.

How does the Christian believer solve the issue of death?

1) Christian Scientist claims that the death is not real but it is forced theory. Refer to Gen 5:5, 8, 11, 14, 17, 20, 27, 31.

2) The evasionist is afraid of the death and does not think of it and does not say it. France king Louis XV said that whoever should not say about the death before him.

3) The pessimists cursed the life and take the death by themselves. It is wrong for they take the failure by themselves.

4) The Existentialist, Heidegger said, "Because the death of the man is the natural phenomenon, the man should take it as their hope." But it was the wrong interpretation of the atheistically.

The death in our text (17-19) is related to the wage of sin. That is, the death came on naturally, and it came on for the sin. To become naturally has no pain and horror. For example, what the man eats and drinks, what he sleep and awake, what the size is grown up etc. the activity of other all essential (the essential belongs to the nature) function do not accompany some abnormal horrible heart. All nature is natural. But for the death takes some surprised thing like to sting (I Cor 15:55) it is non-natural thing and horrible thing. Therefore death is the enemy of man and the result of sin.

5) The Christianity says that death is their enemy. (I Cor 15:26) It has the background of the laws. In other word, the power of the laws brought sin and the sin brought death. The power of man never is able to overcome the

power of the laws. The one to overcome this one is only God, the maker of the laws. Actually God established Jesus Christ as the atoned man and our sin was substituted on him the demand of the laws to us should be disappeared. This is out victory.

2. As we solve the death by repentance and faith, it is not problem. For sin brought death, the one to repent his sin before God and to be forgiven feels hope and peace at his death. Jonah to repent was not afraid of the death and said, ““Pick me up and hurl me into the sea; then the sea will quiet down for you, for I know it is because of me that this great tempest has come upon you.”, (Jonah 1:12) the criminal crucified on the cross repented said, “And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” (Lk 23:41)

As Moody remitted was died, he said, “The earth is disappeared but the heaven is opened.” As Wesley was died, and he said, “The best thing! for God be with me,” Toplady to made the hymn, “Rock of Ages, cleft for me”, was died and said, “I taste the heaven in my soul already.” Dalington was played with visitors and his families and was departed. Bengel, a great commentator said of the death, “I think that I do not need to feel it as a newly I lived so naturally and then I shall be died do. If the death comes to me it shall be a part of the program of my life.” And he said again, as I am died, I shall do like I walk into the other room from this room.” Actually he was died like his word. . After he finished correcting the Gnomon, the last page of commentary of the New Testament and then he was departed out of the world suddenly.

Sermon 5 Bestowing the mercy in the wrath (Gen 3:8-24)

As we read this part we have the part e should keep in our mind. It is the fact to remember his mercy in his wrath. 1) God did not visit the man in the rainstorm wind, but visited in the cool evening time in quietly. (Verse 8) It was his kind visitation. 2) As God declared the punishment to the serpent, he prophesied that the woman and her descendant shall be fought with the serpent hostilely. (Verse 15) 3) the punishment that the woman received was the toil of birth. (Verse 16) She should be sacrificed more than the man. 4) Adam (the man) received was driven out of Eden and was punished to work in pain. (17-19, 22-24) But he was driven out into the world and was worked and subdued all things and constructed the culture, not yet he should enjoy only the common grace. And the image of God was not lost completely out of him. The fact he needs death is for his sin could not be removed in his living time. Therefore Bavinck said, “After the forefather of man was committed sin the double principles objects to him and works in him. That is, it is the wrath of God and his grace (righteousness and love).”(Na den val treedt er dus aanstonds tweerlei Principe in werking: torn en genade, gerechtigheid en barmhartigheid. – Gereformeerde Dogmatiek III, 1910, pp 204-205)

Sermon 6 Of the long life (Gen 5:4-32)

Our text reveals the names of the men to have long life. We have some points we should think of it.

1. At the first time not to come in the Scripture the old men to live for long time might be the spiritual leaders.

The man to have long life installed the sacrifice and experience accomplished for long time, God gave the authority to lead them. Science is precious but to sacrifice for long time and his experience are so more precious. God makes the man been useful well through time. Generally the man to have long life has the accomplishment through the experience and his sacrifice. But the youth man does not know them and attacks without fear.

2. Because the long life comes out of God, they looked at the men to have long life and they thought of God behind them. (Lev 19:32)

As we see an old man we should return to the glory to God. As we see many men to have long life in the old day, we should know the work of life at that day. Deut 30:20 said, “loving the Lord your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”, Ps 91:16 said, “With long life I will satisfy him and show him my salvation.” Prov 16:31 said, “Gray hair is a crown of glory; it is gained in a righteous life.” And Eph 6:2-3 said, “Honor your father and mother” (this is the first commandment with a promise), “that it may go well with you and that you may live long in the land.”

Sermon 7 Let's remember to die one time (Gen 5:4-32)

In our text, the word, “died” comes out of 8 times. This is to stress that the man cannot escape the death. After the man committed sin, although he tried not to be old, he should be died surely. Therefore a poem in our nation said, “I hold a stick in my one hand and I hold a thorn in the other hand and as I block the old way with the thorn and I hit the white hair, the white hair firstly knows, it comes to me with short way.” And also a man laments the fact that all men should be died, he made the poem like following. “Sungbunto insanhu, sanjergjerg Werlwhanghon ()”.

1. For the death visits surely to us, let's prepare our death. (Heb 9:27)

Heb 2:15 said, “And deliver all those who through fear of death were subject to lifelong slavery.” Queen Elizabeth to be afraid of the death shouted out a stage sound and was died. The word she left at the ultimate time is just like that, that is, “If you make me lived one moment I should give several hundred million gold.” Gibbon, as an atheist was dying, he said “all is dark”, and France king, Charles IX to kill many Christians said, “I have destroyed”, and he was died. Just like that although the man hates his death the death should come to him surely Tod die one tie is appointed.

Just like that, although the man hates to die, the death came to him, we should prepare our earth. What is the preparation of death? It is to repent our sin and to believe in the Lord faithfully. The one not to repent sin but to install it only although he said to believe in the Lord there is no solution of the problem. Accordingly such man is not died in joy as he is died but he is died in extreme grief. I myself saw the man to be died in extreme grief. Then although he

comforted him with the way of gospel, it was not accepted by him, I saw it. But the men prepared the death at the early time and drove out sin rather he welcome the death. Therefore the early church pointed to the day to be died for the Lord and said, as the birthday of the martyr. Because that day is the day to leave out of the world of death but enter into the world of the eternal life.

2. For after death the judgment comes on, let's prepare our death. (Heb 9:28)

The man should be judged surely. It is pointed by our conscience. Does a maxim mention, "The thief is gnawing at his feet"? Because a man commits sin and he cannot avoid it his conscience always has anxiety. Not only that, the Scripture to be take infinite bright and take authority than our conscience warns of the judgment with many words. We should prepare before our death not to be condemned eternally before the board of judgment.

The Scripture reveals the secret that we can take boldness at the Day of Judgment. I Jn 4:17 said, "By this is love perfected with us, so that we may have confidence for the Day of Judgment, because as he is so also are we in this world." Then what is the love accomplished completely? It is revealed by the word of verses 15-16. It is the life to unite with God by confessing Jesus as the son of God. Then to admit Jesus as the son of God is not only the word but keeps on the faith actually. We should repent our in concretely that our life may become so. Charles Finney became a great revivalist in the world in the motive to fear the judgment. As he studied the laws, once he prayed there was one voice informed in his heart. That is, it seems to be following, "Finney, what shall you do after you studied the laws?" He replayed, "I get

good occupation by the laws.” After that he got one question and one answer. That is, “What do you do next time?” Then he answered, “I become a rich person.” And what is next step? He said “I become old.” And then “what shall you do?” He replayed “I am died.” And then “what is your next one?” He trembled and replied to God, “I should be judged.” And then he entered into the forest for all day long, and repented greatly and received the grace and then he gave up becoming a lawyer. But he became an evangelist. He worked as an evangelist greatly for 50 years in the world. Heb 9:27 said, “And just as it is appointed for man to die once, and after that comes judgment”, Am 4:12 said, “Prepare to meet your God, O Israel!”

Sermon 8 The Crow and the dove (Gen 8:6-12)

In the time of flood, Noah sent the crow into the outside to know the measure of water and next, he sent the dove into there. The crow did not return to after it went out, but the dove was sent three times. One time, it came back without having some and another returned to him with a new leave of olive tree and the third one did not return there. This fact gives the spiritual lesson in the life of our church.

1. The believer like the crow.

Although Noah sent a crow into outside, but it only flied, and it gave nothing to him. (verse 7) Among Christian believers, he receives the nutrition of church but only he wandered around in the society, many people do not give some benefits to the church. Such believers are like crows. The crow eats the rotten meat, such believers know only rotten food but he does not give any benefit to the church. Although they get the grace of church but rather they become the heavy burden to the church, but not service for the church.

2. The believer as the dove.

Whenever the dove came out of the ark and returned, it served with necessary things. At the first time it informed that there was no seat to sit down after it returned to the ark, at second time, it informed that the surface of the land is dried and already the new leave came out. And the third time it did not come back completely, so it informed that the water are disappeared on the surface. Just like that, the dove served by appreciating the salvation, I think. Although the dove knows the grace how much should the man feel it! Among the people many men have the rebellious heart, how much lamented thing it is! Socrates was killed as he reforms his nation morally. Columbus was driven

out from the land of America that he found out. A farmer heard the interpretation of “The ox knows its owner, and the donkey its master’s crib, but Israel does not know, my people do not understand.” (Is 1:3) by his pastor. After that as he gave food to the cow, the cow hit his hand. Then the farmer remembered Is 1:3, he thought his short heart without thanksgiving and cried out in lamentation. Although we are alive and have many thankful things, especially we should thank for the spiritual grace. The spiritual grace is more precious than the grace of matter. We always should try to give the benefit for the church with thankful heart.

Sermon 9 The natural covenant of God (Gen 8:21-22, 9:8-18)

1. The relationship between the covenant of nature and the covenant of grace.

According to our text, despite the heart of man was wicked from the young time God said not to curse on their land. (Verse 21) Therefore the natural covenant has the character of grace covenant. This is added to the covenant of grace. By the fact that God saves his people the natural world also was influenced. (K. Schilder, Heaven, What is it? P 95)

The fact God took the natural covenant with the Noah was happened after offering the burnt offering that Noah came out of the ark. The burnt offering is the sign of the atonement of Christ to come in the future, the natural covenant also is informed by the fact established by the merit of Christ.

Therefore how much important is to offer the worship by believing in the precious blood of Christ's cross! The burnt offering that Noah (It is the type of Christ's cross) offered brought the fact that the flood was not happened again. There was no the word that God made the natural covenant by seeing the righteousness of Noah. Only there was the word that Noah offered the gift to God. In the meaning that God accepted this one he established the natural covenant. What is the offering we devote? It is the activity to serve God by the faith to believe in the precious blood. In believing in the precious blood, we should remember that we should believe in like we offer our sacrifice. Offering should be the highest attitude. The faith not to offer by sincerity is not faith.

2. The meaning of natural covenant.

The natural covenant aims on keeping on the proper environment that God may work for the survival of mankind and their birth. It demands the balance of natural power. For example, it was like that he give four seasons to us by control the climate, the meaning of the word in 8:22. The natural condition to implicate to the survival of the mankind is the only the work of God's covenant but is not accident product. If the moving of natural world is depended on the accident, the mankind should not be lived on the disorder land. Easily for example, for raining on the dry land also moistens the land moisten like that a sprinkler scattered the water lightly, the grains are grown up well. If it poured on like fall on them, the grains should be broken. The fact that the soft rain descends on them not to do so comes out of the work of God. Despite it is so, the men receive the effective of rain only they do not know God. It is like that the pig eats the acorn under the tree of oak but they do not see the oak tree. As the above said, keeping on of balance of natural law can be showed at any places in the natural world. God love us by such event in the same time, he makes us known him.

3. The natural covenant and the faith.

The believer to live in natural covenant should take the feature of his life. He should the covenantal consciousness before God. The consciousness of covenant is to believe the absolute faithful character. By the covenant of God, as the summer comes on the summer comes on surely as the winter come on, the winter should come on and the day and the night should be exchanged surely. The soul that feels the faithfulness of God's covenant and accepts it lives truly. The eternal life is revealed in the hand of the man to believe in it and to enjoy it. Therefore How much happy it is that he recognize the

covenant of God and he is connected to the foundation of the covenant (the command to believe in God's sincerity)! Such foundation does not make us been heavy. It is the connection like marriage. Because what we are connected to the other by marriage is to relate to the beloved one, it must be delight as much we were connected to it. As we have the foundation to believe in him under the covenant, rather we have delight to connect with the beloved one (God).

Sermon 10 Our hope is put on the covenant of God (Gen 9:8-11)

Noah to come out of the ark he stood up on the world of the corpse to be died by the flood. Then the desolated world was committed to single body, Noah and his family. Now by what background shall they pioneer the destroyed earth? Then living God were revealed to them and warranted to bright future. It was their hope. Always the hope of mankind was only living God. Today it is so to us too.

1. The mankind themselves cannot execute the hopeful thing truly for themselves.

Hope means to do well in the future. No, it means to do well forever. Then can the mankind do well for him? They tried to do well in the future for themselves. They do not give up shedding their blood for this hope. Father they raise even the reformation to sacrifice their life. The Times in America said as followings. That is, “reformation look up the hope, the hope look up the failure and failure arrives to crazy violence.” Actually it is fact. All sacrifice of all mankind does not arrive at true hope. H. G. Wells said, “The anxiety of man is not to arrive at accomplishment of their wish, and to accomplish the wish.” In order word, it means that although the man does not accomplish the wish he has the anxiety and after achievement there is anxiety.

2. True hop comes out of God.

The man longs for the eternity (God), (Ecc 3:11) before the wish is not accomplished it always should be anxious. God the scripture informs is alive. He is not infinity without knowing his name, or, the theoretical absolute concept. He is God to take covenant by the word. As he took covenant, he

took covenant that he himself becomes the heritage of the believer. But he now he does not live in thorn bush or, in the temple, he dwells in his son, Jesus Christ. And Jesus Christ reveals to the word of God that is, in the one to believe in Jesus Christ. As we think of Jesus Christ to be personal living highly, we should not low the authority of the word of Scripture word. Of course, the word of Scripture is formed by Jesus Christ. But Jesus Christ also obeyed the word of the Scripture. (Jn 19:28) In other word, He accomplished the obedience as the son of God by following the word of the Scripture. Therefore we arrives to Christ by the Scripture and go to God by Christ.(Jn 14:6) Therefore our hope set in the criteria of the word God's covenant that is, the word of the Scripture. Therefore Paul said, "For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope." (Rom 15:4)

Just like Noah pioneered the destroyed world by the flood and established new order, we also have hope by the word of the Scripture, the word of covenant and overcome the world of sin should be entered into the eternal kingdom.

Sermon 11 The heart of anti- Christ (Gen 10:8-12)

Nemrod is said the anti-Christ in the early time. As the Scripture says of anti-Christ, comparably, long and in detail, the notice of the believers is given by the believers. The one to follow Christ should discern anti- Christ and should take caution him. Here we are going to know the mind of anti-Christ.

1. They had heroism (verse 8)

Heroism belongs to the world. The one to honor God should deny himself and bear the cross. He should not lift up himself but always he should try to be low. The way to be low never is destroyed but the way to be right. Because the fact that the believer should be low is not dropped down into the vacuum state, but it is the life to deny him and to accept God. Except the fact that the man serves God, there is no the happy thing.

But among the believers, someone tries to become the hero through the religious activity, and many men try to lift up themselves. It is to execute by the mind of anti-Christ. Such man is able to call for the anti- Christ more indulgent than Nimrod. Because although Nimrod take the worldly thing and become a hero, but the some remarked on the above execute the role of anti-Christ through the religion. When Belshazzar took the instruments of God's temple brought about out of Jerusalem and drank the wine, he saw the letter of a finger (the declaration of destruction in the kingdom of Belshazzar) revealed on the wall suddenly. The sin to use the holy instruments for personal desire was so great. As the Christian believer has the heroism through the religious activity is the great sin. It is the activity of anti- Christ.

2. The heart of the hunter. (verse 9)

The hunter is not the degree to hunt for his necessary recreation, he claims to continue it. The one to concentrate on the recreation is alive but actually he was died. (I Tim 5:6) Because such man loves the pleasure more than God.

God is not with such man Refer to Lk 8:14. Because of tribulation and suffering, the number to follow the pleasure is more than the number of the one to have the destruction of hell.

Esau also did not treat the spiritual blessing with value but sold the blessing of elder-son with a bowl of red stew. (Gen 25:29-34 Heb 12:16-17) The one to love the world is the enemy of God. (Jm 4:4) Although the one connected to the world tries to go to the heaven, he cannot do that. Some took a boat at his town and crossed the river and drank the wine and was drunkard. In the night they took the boat to return to their houses and rowed the boat all night long. But the boat did not arrive at the purposed point. After the day became bright, as they checked up it, for the Angkor rope was tied on the land, the boat could not go ahead even one miter. As the man cut off the rope of love to the world he cannot go toward God.

Among the Christian believers there are many persons that stop to say only the word for the kingdom of God, and concentrate on hunting the worldly things in their whole lives. Such believers are the hunters for this world in his whole life.

Sermon 12 The movement of Babel tower (Gen 11:1-9)

The movement of Babel tower, in speaking shortly, is to remove God and is the movement of man- centric movement. This fact is revealed in verses 3-4.

1. The movement to attain the goal of the man for themselves.

Verse 3 in the text said, “Come, let us make bricks, and burn them thoroughly.”

And they had brick for stone and bitumen for mortar”. At the first part of verse 4, it said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” As we see that they did not depend on only God

but depend on the men. What the man depends on his power is the foolish thing that the one to be drowned into the water to make a bridge with the water of the sea. In the meaning that David depends on only God but does not depend on the man, he said as following, That is, “Trust in him at all times, O people; pour out your heart before him; God is a refuge for us. Selah those of low estate are but a breath; those of high estate are a delusion; in the balances they go up; they are together lighter than a breath. Put no trust in extortion; set no vain hopes on robbery; if riches increase, set not your heart on them. Once God has spoken; twice have I heard this: that power belongs to God, and that to you, O Lord, belongs steadfast love? For you will render to a man according to his work. “(Ps 62:6-12)

God hates it that the man does not depend on God but on the people mostly.

Jer 17:5 said, “Thus says the Lord: “Cursed is the man who trusts in man and makes flesh his strength, whose heart turns away from the Lord. “, Is 3:1-4 said, “For behold, the Lord God of hosts is taking away from Jerusalem and

from Judah support and supply, all support of bread, and all support of water;
the mighty man and the soldier,

The judge and the prophet, the diviner and the elder, the captain of fifty
And the man of rank, the counselor and the skillful magician and the expert in
charms. And I will make boys their princes, and infants shall rule over them.”

2. In the center of honor.

Verse 4 in the text said, “let us makes a name for ourselves,” which it means
that they did not keep on glorifying God in their heart and they lifted up their
name and they tried to receive the glory to them.

Whoever the man lives before God should live in recognizing that he himself
is the dead sinner? The puritans lived so. The man wants to be lifted up in
his contemporary day also and he wants to leave his name in the later history.
Such men treat the history as the highest judger and are afraid of before the
issue, how the history of later generation records about him and tremble for it.
They forget the fact that Jesus Christ was crucified on the cross in the world.
History also is not the judger for it does not belong to the world. The
compliment and the glory should be offered to only God. Ps 115:1 said, “Not
to us, O Lord, not to us, but to your name give glory, for the sake of your
steadfast love and your faithfulness!” (Is 48:11 b)

As the man whoever lives before God he cannot help but to recognize himself
as the dead sinner. The puritans lived so. Macaulay said to the puritans as
following, that is, “The puritans have the unique thought by thinking the
excellent existence (God) and the things to have the eternity daily. In them
to know God, to serve God and to enjoy him were just the purpose of their

being. Accordingly they despised the honor of the earth. Because they remembered that they were the low men in the infinite distance out of God, The difference of the great man and the small man are disappeared completely. They were sufficient to only the grace of God and despised the achievement and the honor of this world.” Therefore the sincere saints hate what they are praised. Luther took fury to the one to applaud him indeed.

3. In the center of collection.

The text said, “Lest we be dispersed over the face of the whole earth “. As the people are united with God, it must be good. But for the union in the center of the achievement of man is the worship of man, God does not please it. The men to build up the Babel tower wanted to have union in the center of the achievement to build up the tower. But God finally made them been failed.

Sermon 13 The Meaning of God's calling (Gen 12:1-2)

God separates each person of the mankind so personally. For the man is not attached to God but is attached to the others, they should be destroyed, so God separates every one of his belongs personally. As he called for Abraham also he told him," Go from your country and your kindred and your father's house to the land that I will show you. ". This was the calling that he individualized Abraham by separate him of it. 58 years ago, a grandmother lived at Myung dong in Changwon, Yong Sun Kim herself was diseased for broken heart, because her daughter was dropped down on the cliff and was died, and was died and was entered in a coffin but she was raised. According to his testimony, he entered into heaven and saw his daughter, which his daughter looked at only the Lord, and although he called for her she did not answer. Although the experience of the grandmother is not same of the authority of the Scripture we have some referred thing. That is, in the heaven, the people are personalized completely and concentrate on only God. If we obey the personalized calling of God there is some affliction and isolated aspect. But it is the living way. First of all he should be personalized so painfully to unite with the Lord. After he did so, he can help the others sincerely after firstly I separate of them and lives with the Lord eternally (as marriage) in the true meaning it is possible. What we are individualized to belong to only God completely is just the eternal life. Jn 5:25 said, "Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live." The method that God calls for today our personal name and seek us is to proclaim the word. As his word hit in my heart and it arrested me, it is similar to calling for my name. The reason I said

so comes out of the work of Holy Spirit to call for me. The reason I said so comes out of the work of Holy Spirit to call for me. Therefore the Scripture of New Testament identified the proclaiming of gospel as calling the people of the Lord. (Gal5:13, Eph 4:1, 4 Col 3:15 I Tim 6:12 Heb 9:15, I Pet 2:21, 3:9)

The one to be called so is not called for by the human word but is called for by the word of God (the Scripture). The word is the word of Christ who is the creator and the savior. As the man is hit by this word, he should be decided sincerely and he can say, "And the Lord came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears." (I Sam 3:10) like Samuel. Here the relationship to encounter and to communicate between God and I should be established. At the youth time of Spurgeon, at one day that he was afflicted, he entered into the church sanctuary and as he listened to the word that a preacher read Is 45:22 and his sermon, he knew the Lord at firstly It was the time that God called for Spurgeon. The above verse is the word, "Turn to me and be saved, all the ends of the earth! For I am God, and there is no other."

Sermon 14 The Experience of faith of Abraham (Gen 12:1-4)

1. Abraham's experience of God's word

What does the word, "Now the Lord said to Abram, "(verse 1) include? It is the fact that the word of God was listened not by the mechanical one but by the miraculous. It is revealed by the word, 15:1, "the word of the Lord came to Abram in a vision ". As such miracle was revealed the man gets faith. Then the experience of Abraham was not for himself but for all Christians as the forefather of all believers. (Rom 15:4, Heb 1:1). Therefore we also stand up on the attitude in the criteria of the word revealed miraculously like Abraham.

We the later persons do not need to see vision Abraham saw. Because 1) the experience of God's word is for us. He received the word in his vision for us. (Rom 4:16, 22-24 Gal 3:6-9) the other reason that we do not need to request the vision like Abraham saw, 2) Abraham received the vision (revelation) God gave, we have the facts Abraham's vision were accomplished repeatedly historically. The events accomplished all things, from Abraham was died after several thousand were accomplished, It was the fact that Christ came.

2. He obeyed without knowing the direction of walking.

As he left Chaldea Ur does not execute by knowing the future thing. For the word to leave was sure he left and he did know where he should go to. To know where he should go belongs to the future. He moved that the word to leave was a heavy condition but he committed the issue not to know the

future to God. Therefore verse 4, “So Abram went, as the Lord had told him”. That is, it did not say “pursued on Jehovah.” But it said to pursue on “the word of Jehovah”, it revealed that Abraham himself recognized the word of Jehovah as the representative of Jehovah. The believer to do in the center of faith is good enough as it is the word of Jehovah. As the warfare of Crimea was happened 600 horse soldiers were defeated completely at a place by following the order of the commander. The way of death also was happened by the commander, Why shall not we follow the command of God to command to only living way! In the trip of Mt Aps not to do without guider, who shall not listen to the word of the guider?

3. He obeyed by knowing the blessed way.

The word, “blessing” in verse 2-3 comes out of five times. The fact that God commands to us is the purpose to bless us. For his all words are blessing we believe in the word and obey in it.

Sermon 15 True faith (Gen 12:1-4)

Abraham was the forefather of all believers. In other word his faith is the standard of true faith. His faith to reveal in the text is as followings.

1. He took sufficiency by only God.

He left his home town, his relatives and the house of father to obey God by the lead of God. He could throw away all things for God. He treated the crisis as sweet taste to take the principle of such activity. Really that is right. Faith chooses the crisis as its manger. Nothing is between the faith and the Lord. Faith drinks the cup of isolation sweetly in the world. Then the believers sometimes is tempted in the world and please his achievement, the church facilities and his merit revealed by movement, and like to put on the garment of boasting and honor, and tried to get the glory of history, “he was succeed” They also love so much the glory of world than the crown of life in the heaven.

But it comes out of the tempted heart of world. Although as Jesus we are not crowned with the thorn to greater righteousness than universe, we should please to put on the crown of thorn for the least righteousness. Because the heart to like the crown that the world put on kills the faith, isolation and thorn crown rather revives the faith. The isolation that takes for least righteousness is superior or enjoying boasting and honor. The garment of boasting send honor is the ugly matter to suck out the life of faith like a leech. We should live in the crisis daily. We should walk by bearing death on our shoulders. (II Cor 4:10-12) We also, “Therefore let us go to him outside the camp and bear the reproach he endured. “. (Heb 13:13) We ourselves should not sit down on false comfort, and throw away the lie that I myself became, daily and in time

and let's raise the awakening in us! We should not be tempted by my foundation to be safe especially and the easy gain to become idol to be seen and the fence, rather we should have the sincere heart that it is good that it should be cast. As I think that it is safe to leave the word of God, we should cast stone. I should live always in the crisis. I should live at the vain area to have nothing. Moreover we should live at the dangerous area that the lions roll around. Only it is sincere life. Only it is true life to serve the Lord and to hold him.

2. He followed the word of God.

Faith is not product of human mind but the obedience to the word to come out of the heaven. Accordingly the faith does not follow although it controls the heart of the man. We should not commit sin to treat our heart greater than the heart of God. I Jn 3:20, 5:9. Our heart belongs to flesh and was condemned and become dark, it is revealed as our heart is arrested in the distress. Distress is the contrast of faith. It gives much harm to us. As we are troubled our body should be weak. Especially, gastric ulcer is happened, as we have the mindful pain severely, which is the disease that the tongue needle in the stomach is happened. As the result that American doctors studied it was informed as the name, Manager's disease. It points that the one to charge the employment of business are weaker by suffering of anxiety and psychology. Most heart diseases are informed to come out of the tension of mind. The human heart is unsound so and operates wrongly. Therefore we only live by the word of God and should not be shaken. If we believe in God we are shaken by the temptation of continuous temptation for long continuous time, it is not faith. As the work is well to have figure of faith is not faith, it is the mind to mock

faith (mockery of faith) we should believe in the Lord without waiting for some operation to be benefit to our faith, we should believe in the Lord. What we want that our mind operation help to our faith is to depend on his mind and it is the sin to believe in heart instead of Christ. Or, a certain man thinks of, “I love that I have strong sinful sense.”, then my faith become strong 1” It also is wrong. Our heart has strong sinful sense, but for our faith is given by God, there is at separated place. And or, the other think, “I want that my heart should be bright by understanding the truth in my heart!” Then it became better!” But this one also is wrong. We only depend on the Lord in the darkness in our heart.

Sermon 16 Let's pursue the word of God (Gen 12:1-4)

In our text, the word, “So Abram went, as the Lord had told him” is very serious meaningful. It knows that the word of God is first and executes it. It is to execute by hanging his life on the word of God. The reason that the word of God is important is as following.

1. In the world only the word of God is only the way of life. Actually this world is so dangerous. The man can be died in the tribulation and in the peace he may be died. Pastor Springer in America was departed by getting kicked by a horse's hoof. In the dangerous world not to be warranted so we do not know when we leave out of this world we should hold only the line of salvation, only the word of God strongly. The one to arise up the high building with ladder looks at around, although he feels dizzy, as he hold the ladder with his two hands and rise up strongly he is safe. Jesus said, “But he answered, “It is written, ‘Man shall not live by bread alone, but by every word that comes from the mouth of God.’” (Mt 4:4) On 1967, April the daughter of Stalin came out of Soviet Union nation walked through India and went into America. According to his confession the man cannot be lived without believing in God. She again said, “The man cannot live by only the bread.” She experienced the communism but he felt oppositely.

2. Especially to break out the word of God he should be punished obviously. Because Moses hit the rock in two times (Num 20:11), although he could come out the living water by hitting only one time, he could not enter into the Land of Canaan. (Duet 32:51) Therefore the servants of God should tremble fearful the word of God and should obey it. Because Moody

trembled to the word of God, he repented swiftly. One day as he do to the church to preach, a certain bad person attacked him without reason, he pushed out him and then the guy was rolled over the stages and was dropped down bottom. Then Moody entered into the church building and he firstly repented his fault and next he began the sermon before the congregation.

Sermon 17 The portion of Christian believer (Gen 12:1-4)

Abram left “your country and your kindred and your father’s house” and followed the word of God. Only God was the primary. The fact that he lived was just with God. This is the contrast of the life of unbeliever.

1. The word, “your country and your kindred and your father’s house “can be interpreted by the warrant life to keep on safety. The men in the world try not to leave out of the category actually.

1) They aimed on to take peace and sacrificed. But the truth of the life is not to take rest but the affliction. But the truth of the life is not to rest peacefully but suffering. Jesus said, “Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble. “. For this world is sinful world, for to fight with the sin is the affair that the man should execute, he has not resting time. The day that the believer should think most unpleasant day is the day that he spends the time of no work. Beecher said, “ If the man wants the rest state to have only no work, to enter into the tomb is most worthy way.

2) May people work and save for eating and drinking. But it is the sin that they make their stomach become God, Paul said. “The people saved many matters to eat and to drink but rather it harms their life. First of all he commits sin that “lovers of pleasure rather than lovers of God, “, their children should be corrupted. As we think of such aspect he was lower than the square. The square eats what they saved.

3) Many people not to know God aim to take pleasure and sacrifice. But it commits sin that “lovers of pleasure rather than lovers of God”. Just like that the people aim on the vain thing and devote his whole life to vain thing.

At some nation in Africa chose the king per 7 years. The law of the nation was that the king ate, drank and enjoyed pleasure with his will but after the duration of 7 years was filled with, he should be killed surely. Despite it is so, at vote time every man tried to become the king. This reveals a type of the life of these world men. The people in the world treat that the best things are eating, drinking enjoying things. To point such men is 22:13 said, “And behold, joy and gladness, killing oxen and slaughtering sheep, eating flesh and drinking wine.”

1. The method that the man lives truly is to possess Good as their heritage.

Because of it, Abram threw away all things and followed the word of God. (verse 4) The man cannot take sufficiency by the others except God. This is evidence that the man was created in the image of God. Without having longing for God he lost the qualification to make in the image of God. Then how great blessing to have portion of God it is! How can we have God as my possession? The method is this one. It should become as we believe in his world most faithfully and obey it in our heart. Our God is the other one, but the God of inspired word. It is natural that whoever knows that the Scripture is the word to give thee spiritual inspiration, assures that the God to give the Scripture is just his God. In such meaning, the Scripture is called for * to possess God his portion. Our God is the God of our imagination but the God of the Scripture to give inspiration to us. David said many things that God is hidden portion. (Ps 119:57) We cannot buy the most precious thing with only money. For example, faith, prayer peace, hopes etc. Such things should be possessed by only the one to receive only God as portion.

Sermon 18 The attitude of Abram and the one of Lot (Gen 13:8-13)

At this part the attitude of Abram and Roth gives the main lesson to us.

1. The attitude of Abram.

Abram did not want to quarrel with Rot. He always wanted to yield at this issue. His word, “If you take the left hand, then I will go to the right, or if you take the right hand, then I will go to the left” was a generous word. How did he treat the issue of matter with generous attitude? The reason he took the generosity so was for he wanted to possess greater than the matter of the world. The one to be greater than this worldly matter is the kingdom in heaven. He 11:13-16 said, “These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. For people who speak thus make it clear that they are seeking a homeland. If they had been thinking of that land from which they had gone out, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.” As we see this word, it is sure that Abram always to execute in the center of heaven. Although we say that we are the believers, we have much thought to ignore the kingdom of God. But how can the believer execute? The Christianity is the religion of heaven centered religion. The Scripture is the book filled with the word of kingdom of God. Accordingly there is the fullness of the kingdom thought there. The first word in the Scripture (Gen 1:1) already points to the kingdom of God, the word, “God there reveals just the kingdom of God. And at the last part of the Scripture

(Rev 22:20), the word also points to the kingdom of God. For it told to Jesus to come on, the place Jesus is the kingdom of God. Refer to Mk 16:19.

Then who is God? If we do not believe in God at the same time we cannot believe in the heaven. God is the object of the faith completely. The other evidences do not give the faith to us. Only the Scripture gives the faith to us. Where is the word that is noble, excellent, right and curious word? The man cannot say the word like the Scripture absolutely. The source of the Scripture is just God. As we believe in this God we are believed in the kingdom of God. Why do not the men believe in so exact and obvious kingdom of God? For what problem do they believe in it? It is not the religious knowledge but the religious ethic issue. Although the man has much knowledge, if his heart is wicked he does not know God and also the kingdom of God. As the man is wicked, the heart become dark and does not know God and the kingdom of God. A certain man in Chicago has his loved daughter. Then one day his daughter was departed the world. Then the man was too sorrowful and revealed his complain and his angry to God. He walked in his room for all night, and he cursed God after that he lost energy and then he lied down on his bed with his poisonous heart. He stands up by a river and listens to some song that he did not take before. As he saw it, some beautiful girls came across him and he saw that his daughter walked on the first place to him. Then his daughter stood up and called for at the hill of the river, "Father come on" after he was awoken in his dream, his wicked heat was disappeared and he believed in Jesus. We do not believe that even any dreams have the same authority but our heart indeed leave the evil and become soft only, we are believed in God and the kingdom of God.

Abram believed in God in the center of heaven, we were harmed in his heart or he did not treat it as a great issue. Ps 39:6-7 said, “Surely a man goes about as a shadow! Surely for nothing they are in turmoil; Man heaps up wealth and does not know who will gather! “And now, O Lord, for what do I wait? My hope is in you.”

2. The attitude of Lot

1) As Lot received the opinion of Abram and choose the good land by his covet. As we see it, he was attracted by covet and he began to become dark. The word of Abram, “Is not the whole land before you? Separate yourself from me. If you take the left hand, then I will go to the right, or if you take the right hand, then I will go to the left.” (Verse 9) did not receive little impression, and chose what he wanted, and then he became a brazen face.

2) As the result of the choice of Lot’s coveted he chose until Sodom and was curse finally. For Sodom and Gomorrah were poured on with the surfer fire, he also lost his all property and escaped almost for a close call. (Gen 19:1-29) The covet makes the man destroyed. Prov 11:4 said, “Riches do not profit in the day of wrath,

3) But righteousness delivers from death. “Prov 11:28 said, “Whoever trusts in his riches will fall, but the righteous will flourish like a green leaf.” Therefore we should hate covet completely. Prov 28:16 b said, “but he who hates unjust gain will prolong his days. “. As the man has no little desire to the world the heart moves to God like flying. But if he moves on his great desire he cannot go to God for it attract him. As the man go into the moon world, the one can bear one bag of rice in the global and then there he can bear

6 bags. Because the moon's pulling power is weaker than the global. As we live on the dump of desire it pulls our whole personality and then it makes us not to believe in God. Just desire is horrible. Therefore Jm 1:15 said, "Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death. ". If the honey bee hates to transfer the honey and then enters into the honey box, for the wing is patched by honey it cannot fly well and cannot move. Just like that, as the man takes covet in the world he cannot enter into God.

Sermon 19 Melchizedek (Gen 14:18-20)

1. Melchizedek is the type of the eternal priest (the son of God). The word, “He was priest of God Most High “was interpreted by Heb 7:3. The verse said, “He is without father or mother or genealogy, having neither beginning of days nor end of life, but resembling the Son of God he continues a priest forever. “. For this was the word of the body of Melchizedek. It means that his priesthood did not come out of the old time tradition like the line of Levite tribe.

The false prophets to deceive the world man claim that their prophesy must be right in the future, until only before that the fact of the accomplishment should be proved threat the men and tempted them. For example, the book, Junggamrok said that the family genealogy to come the kingship should become in the order of Wang Lee Chung Do. Just like that the false prophesy was not fixed. But until before no exact conclusion, the men to announce with it tempted many people. In the other hand, the prophesy and types that Christianity pointed to aimed on giving faith to the people after they were accomplished. This was prepared to challenge to the contemporary world after they were accomplished. Just like that the prophesy of Christian Scripture is different to the one of the pagan in the point of the faithfulness and accomplishment as the difference of the heaven and the earth.” and verse 20 said, “Abram gave him a tenth of everything.” Heb 7:4, 7 said that Melchizedek is higher than Abram in the criteria of the word. Especially Heb 7:7 said, “It is beyond dispute that the inferior is blessed by the superior.” The faith of Abraham was great as he was called for the forefather of faith, as the one to bless Abraham shall be blessed, and the one to curse Abraham shall be

cursed, his spiritual power also was great. (12:3) But here is the greater than Abraham. He was Melchizedek. Especially the point he blessed was the sign of higher one than Abraham. What does it mean that Melchizedek is higher than Abraham?

1) It means that he was higher than Abraham in his position.

He was a type of Jesus Christ as the high priest but a general priest. The holy position he received before God was so high. We have what we should remember at this point. It is the fact that we treat to the pastor, we should think of the separation between the pastor, the man and the pastoral position. The pastor the man has some failure and fault point. But the holy position the pastor himself take is high. As the one to remember this fact, he respects the pastor. The motive that David saved Saul who tried to kill himself several time was for he respected the fact that Saul was anointed.

2) In his lowness and his godliness to life up God, it means that he is superior on Abraham spiritually. He pointed God and called for “God Most High “(= Elrellyoeun). He did not say God as “God” but every time, “Most high God” (19, 20) whenever he said of God, he called for “Most high God“, it was the evidence that he respect God highly in his daily life. Accordingly his name of the priesthood also was called for, “priest of God Most High “. Not only that, he said that the warfare victory of Abraham was accomplished by the power of Abraham, he praised God. (verse20) He did not say any words to applaud Abraham, and he only blessed with recognizing his holy status only. The activity to bless is the activity of the one to recognize the holy status. (Heb 7:7) The recognition of holy status is not arrogance. It means to keep on the holy status devotionally. Rather, it is fear and humility

before God (II Cor 6:3-10) the fact that he received the tithe out of Abram was the activity out of the recognition of the holy status. The fact that Abraham gave him the tithe means to offer the tithe of the booty (Heb 7:4) without excusing it Melchizedek received it. It also was the activity taken as the recognition of holy status. But he was not the priest to have no love that is, a priest in the center of ritualism. He was the priest to love the man It was proved by he brought bread and wine to help the tired Abram in warfare. Melchizedek was the one higher than Abram.

Sermon 20 When is God our shield? (Gen 15:1)

The fact that God becomes our God completely is realized as we believe in Christ wholeheartedly. The one to depend on Christ wholeheartedly should not be thrown away by God. Spurgeon said, “If you thrust Jesus in the dark, you shall one day into the light.” The Chinese military in Second Sino Japanese war The Chinese military destroyed many Japanese tanks for first 3 months. Then the Chinese military established the strategy to make many soldiers hidden, as the Japanese tank company came to there, make one person shot the gun, the driver to listen to the sound of shot put up in the tank to find out the enemy and watched around, they shot to them the driver was killed. Just like that, if our believers put up into the outside out of Christ like the tank, we were shot by the arrow of devil. As we accept Christ wholeheartedly, we can overcome the sin. If we do not depend on Christ wholeheartedly but try to get only the grace little by little, we cannot overcome the sin. Christ is not the one to give the grace little by little. I Jn 5:12 said, “Whoever has the Son has life; whoever does not have the Son of God does not have life. “. God is not the one to give his grace little by little; He wants to become our shield totally.

As we should be died and disappeared, as we are committed on the hand of Christ totally, we get the eternal life. A certain man swam got a cramp in his foot and then he was drowned into the water, then a swimming prayer was nearby the place, he did not deliver the person rapidly and ignored it. Then the people to watch out the figure complained him. But the prayer approached near him and saved him after the person almost was lost his energy after a while time. And he made him vomited the water and restored him. Why did not the prayer enter into the water? It was so. That is, if he entered in the

water to save him in the more early time, the drowned man hold the saver and attacked to him two persons all should be died. Just like that, we should not depend on ourselves like our death but as we depend on only the Lord, we get the salvation.

Sermon 21 Of the faith (Gen 15:1-6)

1. From where does the faith come?

There is the one to listen to the voice of heaven directly and to believe in. Abraham believed in in so. As verse 4 said, “the word of the Lord came to him”, he listened to the voice of God directly and believe in it. On the way Paul went to Damascus he listens to the voice, “And falling to the ground, he heard a voice saying to him, “Saul, Saul, why are you persecuting me?” (Act 9:4) and believe in the Lord.

But the written word of God, the Scripture gives us more faith than the sound in the air. The Scripture is the bundle that the contents of the voice Abraham had listened to for several thousand years were accomplished. The sound came temporarily but soon it was disappeared, but the accomplishment of the contents of the sound stays in our hand as the record of Scripture. The dealing of business between person and person also treats the record as more effective. The creditor borrowed the money to the debtor and was not sufficient by saying the word to pay it but as he received only the loan certificate he is sufficient. Because of it, Rom 10:17 said, “So faith comes from hearing, and hearing through the word of Christ.” Here the word, “from hearing “does not mean to listen to the voice of heaven. The meaning is revealed by verse 14. It said there, “how are they to believe in him of whom they have never heard? “. The one to proclaim proclaims the word of God.

2. The authority of the Scripture

About the authority of the Scripture we can discuss in long, we can say as only following two things.

1) The Scripture includes the great many prophesy. Among them I said only two things. First, the prophesy to the people of Israel, which it was as the nation committed sin they should be scattered into each nation and are suffered extremely. Deut 28:25 said, “And you shall be a horror to all the kingdoms of the earth.” verse 36 said, “you set over you to a nation that neither you nor your fathers have known. “, verse 64 said, “And the Lord will scatter you among all peoples, from one end of the earth to the other, “. As this word the Jewish nation became the scattered nation finally. Although they now returned to Philistine established the nation of Israel, yet the number is worse than the population of Jews (3 million) in state of New York yet. And as what we know well in the II World War, In Germany the Jews 600million became slain. This means also that they were arrested by the other nation and were died. I saw a picture that at that time the shoes of the dead Jews were installed like a small high mountain. Second, to the accomplishment of the prophesy about the other nations, Is 13:19-20 said, “And Babylon, the glory of kingdoms, the splendor and pomp of the Chaldeans, will be like Sodom and Gomorrah when God overthrew them. It will never be inhabited or lived in for all generations; no Arab will pitch his tent there; no shepherds will make their flocks lie down there.” Just like this prophesies today Babylon was left in only desolated land, as the archeologists dig out the land, they found out something. Now because the place is filled many animals and is desolated, actually even the Arabia men to have much adventure heart do not take tent there to spend the night. On the other days, some travelers had seen the figure that Arabian s did not build up the tent there, and also they moved to the other place.

Except it, the prophesy of Moab, Philistines, Ammon, Edom etc. also said that the nations should be destroyed in desolate state. (Jer 48:2, 9, 49:2, 13) Just like that at the later generation the nations were disappeared. (Jer 48:2, 9, 49:2, 13) As it said that only the Egypt shall not be disappeared and shall become a weak nation (Ezek 29:14-15) really as to the prophesy, Egypt is left as a weak nation until today.

2) The Scripture is the book to give the spiritual impression.

As Jonathan Edward preached as the title, “ Sinners in The hands of God” at America New England, how much wonderful spiritual impression came on them, Among congregation there is the men to be afraid of dropping down into the hell to hold the pillars in the church building and to stand up . In the other books in the world do not give the spiritual impression to us. For the Scripture gives the spiritual impression to us we can preach several times with one verse newly. Who is the one to make them written such mysterious word? He is the living Jehovah God.

Sermon 22 The peace of the death (Gen 15:15)

Why does it say that death is peace?

1. As the saints are died, he returns to the state without having conciseness. This world has all diseases and especially there is filled with sin. Although the family is treated as the place of pleasure, the most of descendants harm to their parents. It was like that the kids of spider eat the main spider and are scattered. Although the men said that the youth time is the best one, and then is the day to attack without knowing well, it is to commit much sin. They do not listen to the word of much experienced parents and executes by their heart. The company of Sundasing once walked on the way they were so thirsty situation for no water. There was a well but a muddy pot. Some in the company did not listen to the advice and run into the place and drink the well was drowned down in the muddy pot and was died. This world is so afflicted, how much peace is testate to cut off the life of the world! Or, as the people think of it hey say that this worldly life is funny. The pleasure to eat good taste food, the loving enjoy by establishing the mere family and enjoying family to family, the enjoying of recreation, business enjoying that is the enjoying world. But actually they cannot call for sincere fun. Because such things should be old in a moment or, should be disappeared, And also such all things are possessed rather there are much anxiety, and for the affliction of heart also is more heavy. Japan recently take the economic revival greatly they enjoy the pleasure of this world, the number of suicide one is increased than before, per month 1000 persons are died, per month, 10000 persons the failed suicide persons. Therefore the life to be tempted on this world is finally the deceived life. In following such

thing, actually the soul was sick and was dropped down into the seat of death. For this world are sinful world, and the afflicted world in degree that the men said that they want to be died sometimes. Therefore the death of the saints that is hold by the hand of the Lord to overcome the death and to resurrect and leave the world is to take rest actually. Therefore the Scripture compares with sleeping state. The fact that death is sleeping because the death is likes sleeping; it loses the consciousness and keeps on peaceful state. (But the soul does not lose consciousness.) As we sleep every day we experience the state of unconsciousness state. But we do not treat it dangerously. As we sleep unconsciousness to outside world is similar to the state of unconsciousness in death like a kind of sleeping. We sleep and keep on without having consciousness. For almost half in our whole life. Just like that, why are we, trained the life of unconsciousness afraid of the death? Rather does not it treat the interesting sleep?

2. For the death of saint's walks to the resurrection it belongs to peace. The peaceful sleeping has getting up time, the seed of crop enters into the earth and is corrupted finally and new bud comes out, and the time to bear several double fruit comes on. The wheat to get in a Pyramid was proved as the grains installed 3000 years ago, which it is sowed today, and then it produces the bud, grows up and also bears fruit. The slowcoach is changed and becomes cicada. Moreover Shall the man to be born in spiritual life be rotten? God said that he sees the life of saints precious, (Ps 116:15) because it the saints enters into the peace and by death and finally he shall be resurrected.

Sermon 23 God to watch out me here (Gen 16:13-14)

As we always find out “a God of seeing,” we have sincere life. The one not to feel like we feel living God belongs to the darkness indeed, the actual unhappy on and the death. As the believer is dropped down out of God, actually it is so the most misery state. (Ps 42:1-5)

Then in the case of Hagar she got extreme joy to meet God by the fountain Shur way.

1. The meaning of the word, “here” (הֵלֵם= Ganhalum)

As Haggai said, “Truly here I have seen him who looks after me.

“ (Verse 13) has the deep meaning. Why did he use the word, “here” in this point? What is the meaning of the word, here?

1) It means the attitude of the time that Hagar committed sin and was driven out. Hagar, as a female servant received the love of Sarah, his Lord. Sarah gave his husband to his female servant, it was great sacrifice in Sarah, but Hagar received the high love of the upper owner. (2-3) Despite it is so, after Hagar got pregnant despised her female owner Sarah. 9 verse 4) this was the rebellious sin, at the same time, the arrogant sin. These two things are great sin. (1) Disease and poverty are the great punishment of God, ignoring God’s grace and ignoring thanksgiving are great punishment.

(Nechonkamsam). The scripture said, “The ox knows its owner, and the donkey its master’s crib, but Israel does not know, my people do not understand.” (Is 1:3) (2) How horrible sin is arrogance? Prov 16:18 said, “Pride goes before destruction, And a haughty spirit before a fall.”

When Hagar repented and cried out even at such situation, God visited her. Although the man has most misery tribulation if he cried out to God and search for him, God surely take care of him obviously. It was sure that after Hagar committed sin and was driven out by receiving punishment, he prayed to God. Verse 11 said, “Because the Lord has listened to your affliction”. Here the word, “has listened” means that God listened to the voice of afflicted prayer of Hagar. God takes care of the one to repent and to pray. Is 57:15 said, “For thus says the One who is high and lifted up, who inhabits eternity, whose name is Holy: “I dwell in the high and holy place, and also with him who is of a contrite and lowly spirit, to revive the spirit of the lowly, and to revive the heart of the contrite.” Is 66:2 said, “All these things my hand has made, and so all these things came to be, declares the Lord. But this is the one to whom I will look: he who is humble and contrite in spirit and trembles at my word.” Here, so called for, the word, “contrite “ is ani (אָנִי) in Hebrew text. The word, (verse 11 b), “affliction” also is the word (אָנִי). Therefore the word, “affliction” means that God listened to the fact that Hagar lamented in the low state and prayed. The evidence of Hagar’s repentance is sure as we see that he obeyed the word of God and returned to the house of Sarah. If she did not prepare her heart by her lamentation she could not God so. The fact that Hagar returned to the house she came out of was the attitude that she did not think the dignity of the man but thought only the relationship between God and her become well. Today Christian believers do not think the right attitude before God but all pursue on the personal honor, benefit before the man. Therefore they concentrate on political conspiracy and slander. Let’s learn the attitude of Hagar. She did not think of her dignity and honor, but obey only God and she returned to her persecuted house (verse 6).

2) It, the word, “here” means “by the well in the wilderness” (verse 7) the place is the area of desert and wilderness. The desert is lonely. Sometimes the sand by wind flies and covers the sky. There is lack to the cloth and food and housing. Only often a well is found, there is grasses and trees little. It is called for oasis; the place is the refuge that travelers take rest. Just like that the place Hagar stayed was the desert to be lack of the natural condition and it was the lonely desert that sometimes the almost help can be given to her.

Then God revealed to Hagar to cry out except the expectation. There was no the facilities to build up the altar and there was no Abraham who received the grace of communication between God and man. But there God revealed to Hagar to repent. God was the God of Abraham. He was God of the persons that only repent and believe in Christ. (Mt 3:8) Today also God is not God of the one to boast the line of faith, and He is not God of the men not to repent and not to live the faith life by depending on the line. Although the one that stays in the place like desert and wilderness not to have the boasting environment and condition, if he repent his sin in lamentation his sin before God. God pleases to become his god. We rather can choose the state that has no the religious heritage and facilities like desert and wilderness. We should not become the Pharisees to pray at separated seat but we should become the tax collector not to lift up his eyes and to hit his breast and to repent. (Lk 18:9-14) Rather the church should be nurtured in the wilderness. (Rev 12:6, 14)

2. God to watch out me.

God looks at us at any place. Only we do not recognize the figure he looked at. Ps 139:2-6 said, “You know when I sit down and when I rise up; you discern

my thoughts from afar. You search out my path and my lying down and are acquainted with all my ways. Even before a word is on my tongue, beholding, O Lord, you know it altogether. You hem me in, behind and before, and lay your hand upon me. Such knowledge is too wonderful for me; it is high; I cannot attain it.” Refer to Gen 28:16.

Then how can we find out the event that God knows “me”? It especially is found out by the way of three methods. (1) After long days are passed away since the event was happened, it should be found out.

(2) When the special event as the special providence of God was happened, the fact God knows me is informed to me immediately.

(3) Especially in case of Hagar in the prayer in his suffering for God revealed directly to her, knowing (seeing) of God was informed to her. Today also as we receive the answer of prayer the fact God knows us was felt by us. Jacob also received the answer of his prayer he called the place of his prayer for Peniel (פְּנִיֵּל = meeting God).

Because God know us so we should execute by fearing God any time.

Sermon 24 The faith of Abraham (Gen 17:17) Refer to Rom 4:18-25

1. He expected and believed in the situation he cannot expect.

Rom 4:18 said, “In hope he believed against hope “. It said the fact that believed in the promise that Sarah shall have a son (17:16). It is not easy to believe in such promise. The reason to be difficult that the man believes in such promise is like following, as we say through the case of Abraham. For Abraham was an old man of 100 years old and Sarah had no children, the promise that Sarah shall have a son was the difficult he believed in it as the natural condition of Abraham. But then Abraham had the easy condition that Abraham can believe in. Because the promise was put in the word of God to create the nature. The nature is rotten but the word of God to create the nature is eternal.

2. The actual practice of Abraham’s faith.

When the promise that Sarah shall have a son came on, Abraham bowed down and laughed. The fact that Abraham was lied down and laughed was unbelief but the faith. Bowing down means the meaning of worship. If he mocked in laugh he could not be worshipped God. One thing that here we understand was the fact that Abraham did not treat the adversity that he had no hope to have children as problem, rather he thought it as the optimism. Always the adversity should be treated by the believer that it is an interesting chance to have the foundation of faith. As the men rides the airplane, if the airplane is shaken by the wind, a certain man is afraid of it. But the other enjoys funny at that time. As the believer meets the adversity he should not depress, but he should wait for the grace of faith in joy. At the other time I met a difficult thing, I had taken the anxiety. But in contrast of my anxiety the thing was

done well. At that time how much did I enjoy if I believed in the Lord at that time?

For Abraham enjoyed the adversity by looking at God, he received the grace of faith more. Faith is not the operation of man's psychology that man can raise it actively, but it is the present of God that can receive passively. (Eph 2:8) Therefore Paul pointed the passive character of Abraham's faith in two verse of Rom 4:20-21. That is, the word, "grew strong in his faith" "() is the passive verb, the word, "fully convinced" () should be revised into the word, "was assured" also it is passive verb. When the man does not complain and looked at the Lord humbly and takes the optimistic God revealed him and strengthens his faith more. The reason that it did so is interpreted as following. God gives the promise of salvation to the saints; he sent the temptation to see his believing state. As the man is tempted, he contacted to the promise of God and he has the chance to settle the attitude. Faith and adversity cannot be separated each other. As we treat the adversity wrongly his faith become weakness, he treats the adversity rightly his faith become strong. A blind woman Helen Keller said, "The blind put his hand in the hand of God he finds out the safe way than the complete man." A musician Handel became a paralyzed man; he received the great faith and composed Hallelujah Chorus. In the adversity to believe in him until the end without doubting the promise of God is the attitude to admit God as God. It is to glorify God.

Sermon 25 The attitude of Sarah to God's promise (Gen 18:1-15)

Three persons to visit to Abraham were actually two angels and God. But they informed to Abraham and Sarah as the men. (Heb 13:1-2) As Sarah in the tent listened to and they said, "Sarah your wife shall have a son." (Verse 10) Sarah to listen to this promise took the attitude as following,

1. Hidden unbelief.

As Sarah to listen to the promise that in the future she shall beget a son, she laughed in her heart. (verse 12) Her laugh 1) was not the despised attitude. Abraham and Sarah entertained three men to visit there so kindly, why did they take the attitude to despise them? They washed brought the water and cleaned up their feet (verse 4) and entertained them with good food. (6-8) 2) the laugh only revealed that although they had delightful wish they did not believe in only the possibility of realization of promise. Then it was not the hardened unbelief, anyway, it was hidden unbelief. The reason that Sarah took such unbelief was for she herself was old and his Lord also was old. This was the unbelief not to believe in the supernatural power. Among good believers there are the works opt to believe in the supernaturalism. The reason it become so is for they are weak to believe in living God. As the man is filled with the spiritual grace, sometimes he becomes weakness. The spiritual grace is established by eating the word of God. To eat points to eat it deliciously. The man to have the Scripture deliciously has renewal heart and become the spiritual man.

The hidden unbelief of Sarah had the cause in God's hidden aspect. Sarah could believe in the word of God and believed in God too. But then three

persons revealed were the persons to cover the figure of God. Today the believers also do not receive the Scripture as the word of God but as they think of it as only the word of man, the unbelief should be sprouted in their heart too.

2. The hidden faith of Sarah

As she listened to the in her heart. Word of promise, Sarah laughed. But then for the revealed persons were the angels and God, they rebuked the fact that Sarah laughed. (13-14) the rebuke made Sarah been fearful. (verse 15)

The reason she was afraid of was for the one to rebuke her was God. The heart to afraid of God is faith. God loves the one to fear Him (Is 66:2) remit his all sins (Ps 103:12-14), the fact that Sarah was taken the fear of God revealed the feminist obedience too. Sarah was the one to obedience in fear under the lead of faith of Abraham I Peter 3:6 said, “As Sarah obeyed Abraham, calling him lord. And you are her children, if you do well and do not fear anything that is frightening. “In such meaning also, Sarah was a woman of faith for she was recorded in Heb 11:11.

Sermon 26 The prayer of Abraham (Gen 18:22-33)

1. The prayer to believe in the will of Abraham.

His prayer was only to ask the will of God but was not the wish to do by his demand. It was the petition to give up him. The one to obey the will of God does not live for his peace and his glory. As the children of God live in the center of himself he meets continuous suffering. Although we do not become our work well we can rejoice at the environment.

2. The prayer to follow the righteousness and to expect that God repays. Do we have the righteousness that can give the salvation of heaven in the sight of God? It is the righteousness of Christ we can receive if we want to get. The means to receive it is faith. The evidence that we have the faith is to long for the righteousness of Christ and we should do like starving and thirsty. (Mt 5:6)

3. The faithful prayer for the others.

It is the fact that the prayer of Abraham was for the salvation of the righteous man, and also it is for the salvation of all men of Sodom Gomorrah. The word, “Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it?”(Verse 24) means it. The thing to pray the others is not executed easily. But if we do not pray it we commit sin. (I Sam 12:23) Although such prayer is not executed easily as we try to do faithfully we can do it. All good things should not become without the effort. As we try to do in every good thing, at the first time the fact to do well and then later it should be executed smoothly. The thing that the thing should be accomplished by our effort is the law of God.

The Apostle Paul also said, “But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.” (I Cor 9:27)

4. The prayer in encountering to the object.

As we read the prayer of Abraham written in the text, it revealed to encounter to two men and to converse each other. As Abraham requested and God replied, and as God replied, Abraham requested again. The fact that the prayer does so was for the communication between Abraham and God was opened.

What is the stumbling block between God and us? It is the sin that we love the other more than God. Such thought and activity are like idolatry and adultery. For we are hang on our life and death on the Lord and believe in the Lord, we should reject such idolatry and adultery wholeheartedly.

5. The humble prayer to treat himself as the dust.

Abraham saw himself as “a dust” before God. he dust is attached on the earth, Abraham was humiliated by himself as the dust attached on the earth, The serpent to make Adam and Eve committed sin was ate the dust be punishing it, Although the serpent live by eating the dust, it means that it was humiliated down and crawl on the earth and the dust may be eaten into its mouth. The one to make us not lived in faith well is just ourselves. The greatest enemy in us is ourselves. We should know this fact.

Sermon 27 the weak attitude of the believer and his loss (Gen 19:1-22)

The New Testament said that Lot was a righteous man. (II Pet 2:7-8) The cause to call him for a righteous man was not that his work was strong for righteousness. Only although he was a weak believer, but for he was a believer and had the heart for righteousness. In the meaning that his heart lamented for the unrighteousness of the Sodom people, II Pet 2:7 said, “and if he rescued righteous Lot, greatly distressed by the sensual conduct of the wicked “; 2:8 said, “for as that righteous man lived among them day after day, he was tormenting his righteous soul over their lawless deeds that he saw and heard) “But he had many faults by pulling of his environment for his weakness. We should take overcome ourselves and also have the power to occupy the environment.

1. Lot compromised to the world. (5-8)

He told to the multitude to harm the men to visit him, “Only do nothing to these men “. He actually claimed the righteousness. But he proposed that they might execute the other sins. (verse 8) This was his weak character to compromise with the sin. Pilate had the heart to release Jesus but chastised him extremely to get the heart of the rioter that shouted out to kill Jesus. This was the activity of the weaker to compromise with sin too. “Weakness” has no the good condition to be able to be forgiven in the character itself. The weakness itself is sin. If who compromise with sin for his weak point it is the sin to make himself become an idol. Not to be compromise with sin is the living way. If the believer does not compromise with sin and is died God pleases it and establishes his righteousness. As the man compromises with the sin he does not live for it. After he compromise as he is died, his death is

dirty death. And although he is alive, he lives shameful whole life. As the believer does not compromise with the sin he should not be died absolutely Lot then did not compromise with the rioters and stood up firmly he never be died. For two persons to visit to his house were the angels he protected him fully. Refer to verse 11.

2. Lot affected the world. (12-20)

He listened to the word of the angel to leave Sodom and avoid it and even warned it to his family. (verse 14) And he does not like to leave it and hesitated. (verse16) This was the reason that he did not cut off his affection to his lived house. The one to love the world postpones the decision of his faith. So. Perix governor also listened to the evangelism of Paul with Drusilla and postponed to believe and said, ““Go away for the present. When I get an opportunity I will summon you.” (Act 24:24-25) John Bunyan compared this world and said “Enchant land” which means that it makes the believer taken enchanted. (Mt 4:4) and also he called for Madam Bubble, which means that it is passed away swiftly. (I Jn 2:17)

Not only that, Lot did not want to avoid into the far mountain but into the nearby small city. (19-20) It also revealed that he loved the thought to love like little city as Sodom. Faith is to obey the word of God directly, but it is not to reduce it. Lot yet was affected to the world he reduced the word of God. The angel told him to escape to the mountain; he wanted to enter into a city nearly. Then Sodom and Gomorrah was destroyed for the corrupted city civilization, Lot excused that Zoar was a small city and wanted to stay there. The city Zoar was a little city. Although sin is little, small sin is also sin. For

Lot affected the world, he did not obey the word of God faithfully but tried to obey some part only.

3. The contemporary believer should prepare the tribulation of the last day of the world, that is, the tribulation like Sodom and Gomorrah.

The destruction of Sodom and Gomorrah was the symbol of tribulation at the time closely the second coming of the Lord. Lk 17:28-32 said, “They were eating and drinking and marrying and being given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all.

Likewise, just as it was in the days of Lot—they were eating and drinking, buying and selling, planting and building, but on the day when Lot went out from Sodom, fire and sulfur rained from heaven and destroyed them all— so will it be on the day when the Son of Man is revealed. On that day, let the one who is on the housetop, with his goods in the house, not come down to take them away, and likewise let the one who is in the field not turn back.

Remember Lot’s wife.”

When we see this generation we look at the tribulation like the destruction of Sodom and Gomorrah. Now the nations make many nuclear weapons and install them. While today the world nations delete the sin, the warfare never delete. Therefore they should use the nuclear weapon surely. We should prepare by thinking that fire and frankincense to come out of the the above. . The preparation are to cut off the affection to the world completely and the faith to accept only the Lord. Lk 17:31 said, “On that day, let the one who is on the housetop, with his goods in the house, not come down to take them away, and likewise let the one who is in the field not turn back.” the word means them.

Sermon 28 The spiritual meaning that Isaac becomes the burnt offering.

(Gen 22:9-10)

The fact that Abraham offered the only son, Isaac as burnt offering to God revealed his great faith. At the same time the fact that Isaac became a silent offering had a great meaning. We now are going to think the deep meaning of the fact that Isaac became a burnt offering.

1. The fact that Isaac becomes a burnt offering means his obedience of the word of God.

God told Abraham “offer him there as a burnt offering “. The reason Isaac himself obeyed was for the word of God. As we, at a glance, know, the men to obey the word of God seem to be so great. But as we think of it again the word of God itself is great. The men often misunderstand the word of God sometimes.

1) They do not have the recognition of authority of the word of God especially.

The commands they experienced is the possession of the men, the forceful thing and the ignorant thing. Therefore they feel infective symptom to “command” unconditionally. Therefore they treat the word of God also wrongly. But the authority of God’s word is different to the one of the men in the world. The authority of God’s word to come into us is not to oppress us but to give benefit to us. God commands sometimes what we cannot do. But the impossible things are solved by the power to be with the word of God. The word of God is indeed the command to the believers and also the solution of the problem. Although we do not know even the deep contents of the word, if we believe in and obey it we taste the happiness of Jehovah Ire.

The criminals in the Old Testament offer the sacrificial offering of the animal they got the peace of conscience.

2) Because the word of God is with us we have the tendency not to be treated it precious. Let's imagine once! If our country has no any Scripture, what shall our heart think? We to know the taste of the Scripture love more at such time, and shall obey it more. An American Mervin Russell had traveled in the world of communist countries in Europe, the men in the countries are distressed for they have no the Scripture. Moscow has only one protestant church. As he gave a Scripture to a pastor as a present, the pastor wept for his thankful heart. A certain man in Russia paid his one month salary to buy a Scripture. Once as the government of Russia announced to publish 100000 the Scripture, all believers waited for longing heart. At the day to sell the published Scriptures, the lots of people were gathered. But the Scripture included the word of Karl Marx. (The Banner, April 7, 1967, p, 13)

2. Casting him as the burnt offering.

Abraham now, "and bound Isaac his son and laid him on the altar," (verse 9) the purpose Isaac was put on the wood was to become the state that he was burnt completely. The main point of burnt offering is changed into the smoke by burning it. The smoke was called for "a pleasing aroma ". (Lev 1:9, 13, 17) And the reason that it was called for "a fragrant offering "(Eph 5:2, Phil 4:18) was for the whole one of the offering should be offered to God. Because this offering was offered to God totally, it had a nickname, that is, olakali (עֹלָה כָּלִיל). It means the completed offering. (όλοκαυστωμα).

God pleases the complete offering. How do we offer the complete offering to God? It is the fact that we do not say ourselves and our property as mine but we say as the Lord's possession, and we should become the steward. The steward treats what the owner commits as the will of the owner. For we are the steward of God, as our body and our property is used for the Lord, we should rejoice more. As we offer some, we should not be offered only several times, our all things should be offered always. We are the stewards. In this obedience as we can see the case of Isaac, we can think of two times of obedience. First, the voluntary obedience, second, the bound obedience.

1) It is fact that Isaac obeyed his father voluntarily. He left his house voluntarily (3, 6, 8 b), he did not say any objection. To obey God such gently was the feature of Isaac's life. Refer to Gen 26:12-25. He obeyed in quiet by becoming a burnt offering. He only proceeded in only silence. And he offered himself in quiet and cast himself into God without saving. Just like that, it seems to be that Paul treated his all things as the dung for himself to be found out in Christ. (Philipp3:7-9) Carey that worked in India as the first missionary, as he lived at his country, he was a shoes repair worker; he spent more time in evangelism than his job. And he the money that he repaired the shoes and earned had been used as the expance of evangelism.

2) Obedience is not only voluntarily, but is the thing practiced by the bound.

There is the obedience executed in bound state. In other word, by connecting with the others except me, we obey the righteousness. Just like that, a patient to have a big operation offered himself to the operation knife sweet heart and also he should be dreamy. If he is not taken the dreamy, he cannot help himself to be shaken intently not to operate him. The dreamy seem be a kind

of bounding. Although Isaac had the heart to be a burnt offering with his sweet heart and also he needed the bounding at the same time. As he was died he, not intently, should be shaken. Just like that as we obey the Lord, for we have many cases to be shaken not intently for our sin, we should try to obey him in even our bounding. Speaking in detail, we should receive the advice and exhortation of the others and should obey the word of God, although we hate to listen to the advice, we should obey. A great Abraham Kuyper was a neo theological scholar essentially, he listened to the exhortation of servants he returned to the orthodoxies. Naaman, the chief general of Aram nation was leprosy. When he came to the house of Elisa, the prophet of Israel to heal his disease, Elisa did not come out and sent his servant to him and he said, “Go and wash in the Jordan seven times “. Then Naaman was angry and he left to return to his nation and listened to the exhortation of his servants and went into the Jordan River and washed his body in seven times, he received the healing of his disease. (II Ki 5:14) Calvin never has to participate into the Reformation, but he received the forceful exhortation by Farrar and was participated into it.

Sermon 29 God of Bethel (Gen 28:10-22)

There was on the way that Jacob left his parent and went to the house of his uncle lived Paddan-aram. On the way he met God at the place of Bethel.

1. God of Bethel gave the communication to the isolated believer. (10-12) Jacob slept on the field with the stone pillow and then he met God visits to the isolated believer not to have the object to his faith. Because he depends on only God more. (Ps 10:14) The one to believe in the others except God is the one to despise God and to contempt Him, God does not reveal to such one. The eagle that is 40:31 points is a metaphor of a believer to believe in well, it flies highly and always it executes so. Of course, the believer should take good relationship with his neighbors. But only his faith should enjoy the isolation. Therefore a certain saints said rightly, “You cannot get religion on the run.” The only hope of man is Jesus Christ. Therefore at this time Jacob also was revealed that Christ is a great ladder. It was arrived at the ground from the heaven. The ladder was a metaphor of Jesus Christ to come out of heaven. (Jn 1:51) we cannot communicate with God without Jesus and we cannot enter into the place God dwells too. (Jn 14:6) All man is like the drowning state in deep sea by a wretched ship. If the man is saved there, there should be put the bridge on it. This bridge should be made by the matters in the earth. If the drowned men in the water try to make the bridge of the water, it should be a vain imagination only. We cannot put the ladder to the heaven by the world things.

So as we are isolated we believe in Jesus Christ, And only through Jesus Christ like the ladder, we can have true fellowship with God. Today the

believers do not want the isolation and always pursue the worldly glory and its pleasure mainly. For they treat the relationship of church as the degree of possession, such religious men rather make God been angry only.

2. God of bethel was the God of covenant. (13-15)

the man does not live without hope, hope is not established without God's covenant. We do not accept the human contract wonderfully. The contract of man is limited by the capacity of power in him. The man does promise the far future, he cannot do the world after death more. But God did it so. Jacob received the promise of God to the good thing that should be accomplished after many thousand years. It was just the promise of messiah. The word, "Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed." (Verse 14) is the meaning. Just like that God promised to the believers the future thing, the believers should live to put his hope on the promise. Today believers espy the future hope so far, mainly they move in the present hope. But the hope that was accomplished by Jesus Christ was the resurrection of the believers and also the renewal hope of even the all things in the heaven and the earth. (Rom 8:18-25)

3. God of Bethel listened to the vow. (20-22)

Jacob had vowed in his prayer before God. It was to serve his God, if he makes Jacob returned in peace by protecting himself. "Vow" is able to say the decision before God. The fact that the man does not take good decision is similar to the decision that he should stay in the failed person, Good decision should be needed to us. Job was destroyed his property and his children were

died; the fact he did not complain God came out of the effective of his decision. He tore his garment and cut off his hair and lied down on the ground came out of the activity of his decision. He decide so and said, “And he said, “Naked I came from my mother’s womb, and naked shall I return. The Lord gave, and the Lord has taken away; blessed be the name of the Lord.” (Job 1:21)

Of course, as the man vows before God he should be careful of some. It was the unbelief that he says only word but does not execute. Ecc 5:2 said, “Be not rash with your mouth, nor let your heart be hasty to utter a word before God, for God is in heaven and you are on earth. Therefore let your words are few.” The false devotion is the life not to be accord of saying and doing. The Scripture says that it is called for, “These are hidden reefs at your love feasts, as they feast with you without fear, shepherds feeding themselves; waterless clouds, swept along by winds; fruitless trees in late autumn, twice dead, uprooted; “ (Jud 12), and “These are waterless springs and mists driven by a storm. For them the gloom of utter darkness has been reserved.” (II Pet 2:17). Because the devotion is benefit treasure in this world and coming world, there are many stumbling blocks to be made of false. For the true value of the jewelry is difficult to discern it, the artificial goods can come out. Although the believer says to believe in well and try to sacrifice toward the direction it is easy to become false without knowing by himself. Especially as he says easily such unhappiness are begun. But we should make good decision and our vow also should be sincere. As we do not do it we should be the dead one without having desire.

We have something to learn out of Jacob’s vow. It was the point that he made

vow in his actual issue. In his word, he said, “Then Jacob made a vow, saying, “If God will be with me and will keep me in this way that I go, and will give me bread to eat and clothing to wear, so that I come again to my father’s house in peace,” (20-21) this was very general wish. He knew the provider of cloth and food was God. His faith was so actual. In British on the wall of kitchen of a house, a precious letters are put, it is, and “We serve God here, three times a day.”

Sermon 30 The war of the prayer (Gen 32:24-32)

Jacob bought the heritance of elder-son out of Esau. But he used the means of deceit for the process to move it to him was prosperous. For the reason he went to the house of his uncle and worked for 20 years as his worker. Finally he led many children (11 sons) and his property (cows and sheep) and then returned to the land of Canaan.

1. He was left alone.

The environment of isolation in the believer is so precious. It is called for the blessing place to the man. Although the unbelievers avoids the isolation but the believer rather chooses it. “When Moses stayed at Horeb mountain alone, he met God (Ex 3:1-12), as Joshua also was alone he met the angel of Jehovah (Jos 5:13-15), Elijah also stays at the mountain Horeb alone, he met God (I King 19:7-14) Pascal said, “The reason the man is dropped down into the suffering is for nor quietness.”

2. He prayed as taking wrestle.

“Wrestling” in the text is not contest. In other word it is not to cheer up.

We should stop the prayer in the degree of retreat only. Although if it becomes the retreat, it needs the fighting effort. That is, “I will not let you go unless you bless me.” Judson said “Keep on the prayer in any sacrifices.” Samuel Rutherford said, “Although I cross the seven hells I shall meet God.”

The prayer should not be stopped in the degree of retreat. Even if it is the retreat, it should be the combative. The reason to do so is for at a time, like our souls are dropped down into the slough, we cannot push on the breath in suffering, at the other time we are suffocated in the anxiety (in the thorn bush)

we should come out of it. Do we think that if we do not receive grace, it is ok? As the men lost their precious matters, how much do they try to search for them? At American Navy a hydrogen bomb was dropped down in the meditation sea for the accident of an airplane and had lost it. Then the navy was operated totally to find out it. They found it but lost again. So the navy was operated again totally and examined in the bottom of sea, finally they found out it in the muddy. But why do not we cry out to find out the soul (lost soul) that cannot exchange to the entire world? If we do not pray like the fighting of warfare desperately we cannot receive the grace of God. Eph 6:12 said, “For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places.”

3. He prayed until his hipbone was broken out.

The hip bone is the part to have power in the human body. Breaking of it means to be low of the man. This is that the prayer man should receive firstly. True prayer man is broken like the bone is broken. For Paul was humiliated by the thorn to sting in his whole heart as his grace is kept on in him, we also should be broken out in our whole life. After he drops down us next to the hold us. Deut 32:11 said, “Like an eagle that stirs up its nest, that flutters over its young, spreading out its wings, catching them, bearing them on its pinions, “.

4. He finished praying by receiving the blessing.

This is the upgrade blessing that the name of Jacob was advanced to the name of Israel. The name, ‘Jacob’ means to hold the heel. (Gen 25:26) It means that the man overcame God by contrasting to God. But the name, Israel”

means to overcome God revealed in the man (God and man). The believer should not take as his purpose to contest with the man in the world of man and to overcome the man. And the victory to bring by such contest makes us committed all sins like jealousy and envy. And the victory to bring by such contest is rather dangerous. Spurgeon said, "The man become greatly without praying he should be destroyed by his greatness.

The prayer of Jacob was overcome God (God visited as the figure of man) and man. At this point we have what we should keep on in our mind. That is, As the man looks at God he should be died absolutely, not to kill him, God came on by the figure of man and made Jacob taken fellowship with Jacob (refer to verse 30), God is infinite but came to the low misery Jacob in the figure of man and hold each other and took the fellowship like wrestling. Therefore as we pray we should encounter to God like the man and believe in him concretely and should say with effective word. The man of prayer to think that for God is too high; he cannot listen to our prayer, is the one not to know that he came on as the figure of man lowly and took fellowship with us.

God was incarnated in the day of New Testament and the man contacted him and made them taken fellowship with him. Although he was not incarnated in the Old Testament, also he came on them in the image of man to contact to him. He is God and man so in same time.

Sermon 31 The second son of Isaac (Gen 32:22-32) Refer to Hos 12:3-4)

Because his elder brother Esau tried to kill him Jacob left his loved parent and exiled and went to the house of his uncle at Paddan-aram and lived for 20 years and brought his all families and finally returned to his home town. On the way he returned to, is the greatest anxiety was the issue of how can he encounter to his brother Esau. He might think that Esau surely should lead his military and contrast to Jacob himself. Therefore he sent first of all many gifts (many cow and sheep) with his own best to make peace with his brother. Then this activity of Jacob never execute with his unbelief. A certain scholar said, wrongly, the fact that Jacob sent his present to his brother to make peace with best heart means that he did not depend on God completely and it was not the activity of faith. But the fact that the theory was wrong we can know through following fact. That is, he sent all families and all property (cow and sheep) were sent to cross the river Jabbok and left alone and prayed sincerely to God at the place beyond the river, it was fact that he believed in only God. As the result of Jacob's prayer the fact to receive the name of overcomer, Israel was the victory of faith. If he knew that the present he sent could solve this issue and did not depend on God, how did he receive the present of faith, the name of Israel? Therefore the activity to send the present to Esau was that he executed his best duties as the believer of God.

The believer never despises the effort and encourages it and treats the neglect and indulgence. The believer should do his best one that he can do possible. Of course he should not receive the comfort and take peace. He should believe in only God. Because Jacob believed in only God he prayed combatively

Hose 12:3 said, “In the womb he took his brother by the heel, and in his manhood he strove with God.” In urgent time as our prayer is combative, we can get the solution of the issue. We are going to learn some out of the prayer of Jacob revealed in prayer we learn following things.

1. The meaning of wrestling.

Here, we cannot see that “wrestling” literally was the wrestling of physical power. Because verse 26 “Then he said, “Let me go, for the day has broken.” But Jacob said, “I will not let you go unless you bless Me.” reveal the meaning of spiritual wrestling. Refer to Hos 12:4. Then what does the meaning of the spiritual wrestling teach? It was the prayer to seek the grace of God obviously. During we passed away in the world we meet several temptation and tribulation, the secret to overcome it was to request his blessing by holding him like wrestling with God. Through Esau the tribulation to come to Jacob actually is the thing that Jehovah God should permit. Without the permission of God, a hair of the saints is not harmed. (Act 27:34) Therefore Jacob prayed so sincerely to solve the issue.

2. The process of wrestling.

1) Jacob overcame God. Verse 25 said, “When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob’s hip was put out of joint as he wrestled with him.” The one to wrestle with Jacob was just God obviously. (verse 28) The purpose God sent temptation and tribulation to his children is only to overcome them by faith. Therefore I Cor 10:13 said, “No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation

he will also provide the way of escape, that you may be able to endure it.” He has the love that He wrestles with us and makes us overcome it. The blessing he makes us overcome it is endurance, train and hope. (Rom 5:3-4) Let’s thank God for he sent the tribulation to his beloved children and make them taken endurance, train and hope.

2) The hip bone of Jacob was broken out. (Verse 25) Why did God break out the hip bone of Jacob? (1) The victory of Jacob does not come out of his strong power but recognizes the fact that God makes him overcome it. As the believer through the victory to temptation and tribulation experiences his weakness and God’s infinite strengthens. If he has no such experience he is arrogant and then he does not glorify God and the purpose of God to make him overcome. (2) As we see verse 25-26, God to wrestled with Jacob tried to leave from Jacob to test how much sincere the prayer of Jacob. Then Jacob did not release him. Therefore it is obvious that God broke out the hip bone of Jacob to know the sincere character of Jacob’s prayer. In the prayer, the sincerity is absolute necessary element. The Scripture of New Testament and Old Testament stresses the necessity of prayer’s sincerity highly. As we read all prayers in the Psalms, the sincerity is the feature. For example, “Listen to me”, “Incline to your ears”, “Until when you watch out me?”, “My soul longs for the Lord like dry land.” “O Lord, why do you cast my soul away? Why do you hide your face from me?” all expressions are the evidences that the prayer man did not frustrate in the no answer for long time.

3. The result of wrestling

Verse 28 in the text , “Then he said, “Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have

prevailed.” As we see the word, Jacob, the second son of Isaac received the name of Israel as the result of victory of wrestling with God, in the meaning to receive the inheritance of elder- son. The blessing that Israel received is revealed in Rom 8:4-5. That is, “ to his children were established “Then you shall say to Pharaoh, ‘Thus says the Lord, Israel is my firstborn son, “ (Ex 4:22), the glory (Rom 3:23), the covenants (Gen 15:18, 17:2, 7, 9) establishing of the laws and worship (Heb 9:6) and the promises, the forefathers are their belongs. “Israel” that is, the blessing that the overcomer receives is the blessing of Messiah kingdom finally. Accordingly as the epistle to be sent to seven churches in Asia, all people to receive the blissing in the coming world are the overcomers (Rev 2:7, 17, 26, 3:5, 12, 21) And the persons to be participated into new Jerusalem are “ the overcomers” (Rev 21:7) Therefore the men to receive the blessing of this life and coming life can be called for sincere Israel.

Sermon 32 Joseph was prosperous by keeping on his faith in the struggled time. (Gen 39:1-6)

1. Verse 1 the word, “Joseph had been brought down” and the word, “Potiphar, an officer of Pharaoh, the captain of the guard, an Egyptian, had bought him from the Ishmaelite’s” point to the isolation of Joseph. Actually God takes care of the isolated one. Ps 68:5 said, “Father of the fatherless and protector of widows
2. Is God in his holy habitation? “. Ps 10:14 said, “But you do see, for you note mischief and vexation, that you may take it into your hands;
3. To you the helpless commits him; you have been the helper of the fatherless.” Therefore the maxim in the Western world said, “The end of self is the beginning of God. Man’s extremity is God’s opportunity.”

As St. Patrick was young, he was arrested by the Viking and went to Ireland and became a shepherd at one house, he tried to go at hill, mountain and field to pray, in raining, in snowing without hesitating. After that he returned to his country and became a missionary finally and went to the house he took care of sheep and got the cow house as the church place and began the missionary.

The church that he established at Ireland was 367 places. As the man lives in peace and the comfort of the congregation he does not depend on God and run up by becoming the one not to be him like scarecrow. But as he is isolated he was awakened actually he stood up by his feet especially he depends on God. As we see this point the isolated environment is the place we should choose.

Although Joseph took the isolated environment he executed with God. (Verse 2) The fact that God is with him his owner, Potiphar, an Egyptian also knew.

Joseph revealed God to the dwelt person by his devotion. As the man said to believe in God but if the man does not reveal the greatness of God to the others, the religion that he believe in also is despised. But as he informed his great God to the others his great faithfulness of his religion was revealed accordingly the unbelievers admits and commit their work to him.

Sermon 33 The Secret Joseph overcame the temptation (Gen 39:7-22)

The fact that Joseph rejected the temptation of Potiphar's wife in Egypt was an example in all generation. The secret he overcame the temptation is as following.

1. He kept his conscience.

Joseph felt the fact that he cannot rebel his Lord sincerely.(verse 8) The owner credited him and committed some work, how could he lied on the bed and harm his owner? His conscience shouted out to him. Therefore he said, "But he refused and said to his master's wife, "Behold, because of me my master has no concern about anything in the house, and he has put everything that he has in my charge."

Although the man takes loss to participate into right one is the activity of conscience. A certain man to have the history to become the position of American president was executed the death for the slain event. Then the present president commanded the envoy to him and made him released unconditionally. But he rejected the envoy and wanted the death and was executed finally. In Japan DongJiSa university chancellor Sindo Yang executed the movement of prohibition of wine to the students. One time, on the way he rode a ship, a passenger in the ship exhorted him a cup of wine. Then he excused it, the passenger said, "Here nobody is here, it is ok to drink only one cup". Then Sindo Yang replied, "My conscience does not permit it." This is the operation of conscience. The man rejects the sin by his conscience. Conscience is the bottom that the faith is located. As the conscience is weak, faith is weak too, the conscience is destroyed faith should be destroyed.

Therefore the conscience is precious like life. The me know that the eyes is precious. As a dust enters into the eye, it pierced inside and it sting in it. Then tears come out of it and clean up the dust. But we have the thing more precious than the eyes. It is the conscience. It is the eyes of soul. As the man commits sin the soul is afflicted, it is suggestion to repent the sin. As he repents the sin the affliction is disappeared.

Faith is happened in the foundation of conscience and grows up to the maturity. For to believe in Jesus Christ is right, if he begins with to believe in him it is the heart led by his conscience. And as the one to believe in Jesus Christ commits sin, he got the power again by repent by follow the lead of conscience. Therefore Paul said, “Holding faith and a good conscience. By rejecting this, some have made shipwreck of their faith, “. (I Tim 1:19)

2. He took fear of God

Joseph told to the wife of the general Potiphar to tempt him, “How then can I do this great wickedness and sin against God? “. (verse 9) What does to fear God mean? Ps 2:11 said, “Serve the Lord with fear, and rejoice with trembling.” As we see this word, to fear God moves with the heart to please him this is the one to receive the grace of God and his love and to enjoy them and have fear that he may be cut off the grace and the love. Cutting off his grace and his love means the destruction. As the man receives the grace of God and his love should be restored but if he is cut off out of the grace and his love, his living should be died. Deut 30:20 said, “loving the Lord your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

3. He avoided the sin

Verse 10 said, “And as she spoke to Joseph day after day, he would not listen to her, to lie beside her or to be with her. “ Among the sins, some is overcome by avoiding it. Paul said, “So flee youthful passions and pursue righteousness, faith, love, and peace, along with those who call on the Lord from a pure heart. “ (II Tim 2:22) And in the meaning that the thought to take covet the matter should be avoided, “But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness.”(ITim 6:11) Refer to I Cor 6:18, I Tim 6:20, I Jn 5:21.

What are the temptations to overcome by avoiding? 1) The temptation to come on continuously, 2) And, the temptation to have the strong temptation. Such temptation can be cooled down by the isolation of place. The things to belong to such things are the things to belong to the temptation of covet, the temptation of hot-tempo, the temptation of sexuality,

4. The decision not to afraid of the man.

Joseph, as the wife of Potiphar requested to lie down with herself and caught his clothe, threw away his clothe and escaped. (Verse 12) This was his decision that he was not afraid of the woe to come to himself although he guessed the heart of the woman shall become wickedness. Actually the woman took the evil heart soon and blamed Joseph and reported it to his husband, (13-18) as the result Joseph was prisoned. (Verse 20) As we see verse 21, God was with Joseph to have unfair. God is with him in his prison; finally he was rescued from the prison, and lifted up him until the seat to become the primary minister in Egypt. For the saints that do not commit sin for the fear of God, God pleases so.

Sermon 34 The Faith of Joseph (Gen 50:15-26)

1. The faith to forgive the other concretely.

After the father was died, Joseph's brothers was afraid of the avenge of Joseph for the sin that they sold him long time ago and begged his forgiveness.

1) He cried out as his brothers asked his forgiveness. (verse 17)

Why did he cry? Did he cry out for the unfair thing that his brothers sold him? It was not so. If he cried out for it at the early time he did not forgive them. If he felt so unfair things he should forgive their fault. The fact that he forgave long time ago already (45:4-8) was affirmed in this following word. (18-21) obviously his weeping came out of his mercy to their brothers.

2) He rather, treated sorry as his brothers confessed their sin.

Just like that he did not remember the fault of the other. He knew that to settle the other as sin is the arrogant attitude to replace of God. (18-19)

3) He rather comforted them to commit false to him.

The comfort was the forceful consolation, he saw the past event as goodness by the truth that he believed in and was the consolation in his sincere heart. (20-21)

4. He trusted God absolutely.

Verse 24 in the text, the word, "I am about to die, but God "() is important. This means that he did not treat his death as some issue but he was sufficient to only the fact God kept on his promise. The promise was that the nation of Israel should be occupied the land of Canaan. (15:16) It included that at the same time, the chosen people should be entered into the coming world.

Therefore the promise was the contents of salvation of God's people. After Joseph was died also, for God should accomplish such promise, in the meaning of his no anxiety he said, "I am about to die, but God ". We can have such dependent heart to the man. For the patient to have a great operation trust in the doctor he committed his body to him, the man to cross the Pacific Ocean trusts in the captain, he put his body into the ship. How much should we trust in God! God created all things and he know our future in detail, And also he is the almighty God to complete our salvation. Not only that, he loves us and gave his begotten son to us. Therefore we should trust in him wholeheartedly.

Exodus Sermons

Sermon 1 The Faith of Jochebed (Ex 2:1-10)

The name of Moses's mother was Jochebed. (Ex 6:20) The name of Jockeyed is not revealed much the name almost is not remembered. As we pointed the men of faith to come out of the old time the men that we do not know also are many people. Only the men to inform too many people are not only the men of faith. Rather there are many people although they did not inform too many people. The one that the one to become Moses as Moses of course was God but we cannot forget the woman Jochebed. The one to lead Peter to Christ was Andrew. We think that if Peter was great Andrews also was important. The one to lead Moody teacher as the true worker of God was Kimball teacher the people did not know well and the person to make pastor Spurgeon repented was an unknown Methodist evangelist.

1. She had the thing to hold in the time of tabulation. Jochebed observed what the beauty before God is. Heb 11:23 said, "By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict." Jochebed (his husband Amram also) discerned that infant baby Moses's figure was beautiful in front of God. (Act 7:20) Of course this became by the impression of Holy Spirit only. When Mary searched for Elizabeth, the mother of the Baptist John the baby in abdomen of Elizabeth was run around. (Lk 1:39-44) Running around of the baby in the abdomen was unconscious action but it became by the impression of Holy Spirit. Just like the impression of Holy Spirit was not through theoretical speculation but directly.

The fact that Jochebed discerned that Moses's face was beautiful in front of God came out of the impression of Holy Spirit to be with him. Among Samuel met seven sons of Issue he knew that all were not worthy by the impression of Holy Spirit, (I Sam chapter 16), as he arrived at the last son of Isse he admitted that he was the worthy one to anointed one. (I Sam 16:12-13) This was the discernment that he knew the qualification of David by Holy Spirit. Then what was the beauty that God looked at him? It was the beauty of sanctification. (Ps 110:3) In other word, it means the devotional figure to God by his choice and his appointment. Moses was born as a leader of Israel to devote to God and to work for Him. He after grown up refused to call the son of the daughter of Pharaoh but pleased more to receive the suffering for the people of God more than enjoying the pleasure of sin temporarily and he accepted the mock permitted for Christ as greater property than all treasures of Egypt and left out of Egypt and is not horrible the fury of the king that is he was the one to endure like seeing invisible one as visible one. Refer to Heb 11:24-27. His mother, Jochebed does not mean that she discerned at Moses's face with speculative heart, she felt the beauty of sanctification directly as the above said on his face by Holy Spirit. Jochebed was sanctified in his heart and accordingly it was fact that she received the full gift of Holy Spirit.

As the horrible tribulation time that the boys the Hebrew women beget should be thrown away into the river Nile, Actually Jochebed searched for the way to overcome the tribulation actually, the saints should hold what God pleases and should walk through it. At the day of tribulation the heart of men are shaken and take much noisy and fight much for their flesh. As such confused time the believers know what God pleased in quiet and should it strongly. At

the time of tribulation the men hanged their life on the blood hood of family, or, concentrate on the patriotic motive. And also or, they rose the great warfare in the meaning to establish the social justice. Although we do not despise such thing we should remember what more important thing than it is. It is just what God pleases that is the sanctified life. Among the men there are not many men to discern the beauty of sanctification. But Jochebed not only discerned the beauty of sanctification reveled in figure of Moses but also she was not afraid of the command of the king and took the way to rescue the baby. As the Scripture said the criteria point of her adventure put on this part completely. In other word, he took the point of her criteria by seeing the beauty in the sight of God. She could execute bravely for Moses was her blood hood line but revealed her courage by concentration on the spiritual relationship than the blood hood relationship. In her activity this point was beautiful in the sight of God. As many people hold the blood hood relationship, Patriotism and social justice they forget the spiritual thing and also lose it.

2. The decision of Jochebed

She was not afraid of the command of the king and decided to protect the baby Moses. Of course it was a dangerous thing at that time. But the man of faith has many cases to decide by overcoming the danger. Because the faith are surrounded by unnatural environment in the world. Therefore in the meaning that Joshua also should decide to choose only one God by faith in all temptation and all troubles, he said as followings, “Now therefore fear the Lord and serve him in sincerity and in faithfulness. Put away the gods that your fathers served beyond the River and in Egypt, and serve the Lord. And if

it is evil in your eyes to serve the Lord, choose this day that you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell. But as for me and my house, we will serve the Lord.” (Josh 24:14-15) When Jochebed decided so in her tribulation, she herself already took the attitude of his death. As her activity that hides the baby was revealed she should be died by extreme method. But she bore the cross and followed the Lord. Actually whoever believes in the Lord should give up himself. Because “Let God be true though everyone were a liar” (Rom 3:4) Just like that as the man give up himself and believe in the Lord, the faith is not vain. Samson got the honey in the lion he killed. (Judg 14:1-9) because the activity that Jochebed concealed Moses and later she put him into a red basket and set it among the reed forest on water was the activity of her faith, she finally got good fruit.

1) The sacrifice of faith in us may be spent for long time in the boring state. We should know the fact as following. God seems to ignore our sacrifice for long time finally he makes us taken good fruit. To become so is able to be better. Because there is the word that the one to become later can become firstly. (It means to become primary) (Mt 20:16)

2) Not only that, the reason that as the believer sacrifices for long time can receive the comfort is for God works as his God because he chose God as his God (because he took the decision). It is sure that God became God for me. Because God took covenant that God he becomes the God of the believer from the eternality. The life of the believer that decided God as my God and took him should be abundant spiritually. If we admit that God is alive only but did not accept God as his God cannot enjoy the wealth of the God. Although

there is the bank, the men not to relate to the bank do not enjoy the virtue of the bank.

3) Not only that, we have another fact in our mind. It is the fact that the life of true faith should be established by the grace of God. The fact that Jochebed took the decision of faith came out of the fact that God made it become so. Therefore we also should long for and try to walk into the sacrificial way by settling decision in the life of our faith. Although we want that we never have slipping issue on the way, like Paul we have the fact that we confess “Wretched man that I am!” But as we go to this way until the end we can get the evidence that the old saints received. Therefore we should know that the life of our faith by grace of God and then we should remember to proceed with peaceful heart.

Sermon 2 The meaning of the word, “God of Abraham, God of Isaac and God of Jacob” (Ex 3:6)

This word teaches the truth of resurrection by the interpretation of Jesus. (Mt 22:31-33) God is true God to be eternal life. The covenant that God made his people in the center of patriarchs (Abraham, Isaac and Jacob) his people contracted pointed to the fact that he is their God as its main point. The fact God is my God is the eternal life.

1. We can believe in the immortality of man's life by the right view of man.

The man is the most precious creature of God. The fact God created all matters is for the man, and the great world of day, month, and stars made for the man. (1:14-18) above of all God he is God of our believers. As we see this one how much great is the love of God to us? Also the maggot becomes the cicada, moreover shall the man be died completely? It became so.

2. Above of all we believe in the resurrection in the criteria of the word of the Scripture.

The authority of the Scripture is the authority of God's word. What the word teaches is true. What the word prophesies the future of nations should be accomplished directly, and the prophesies by making the names not to be born yet were accomplished directly. King Josiah also was born by the prophesy of the Scripture (I King 13; 2) the prophesy of Cyrus king also was accomplished directly. (Is 44:28)

3. We believe in the resurrection by the impression of Holy Spirit.

The impression of Holy Spirit is not an idealistic dream but the actual life we experienced. We experience the impression of Holy Spirit as following. 1)

The experience that the heart revives sincerely, (Jn 14:10) 2) As we keep on the commandment of God, the Lord abides in our heart. (Jn 14:21-24) 3) The experience to understand the mysterious truth (Jn 14:25-26) 4) the experience to be filled with the heavenly joy (Jn 16:22-24) etc.

Sermon 3 God that Moses saw (Ex 3:1-8)

Moses, a leader of Old Testament church mastered all sciences of Egypt frequently. But he could not work the mission of leader. Now after he saw God he started as a worker. Who was God he saw?

1. God who makes the church not destroyed in the tribulation (verse 2)
Refer to Mt 16:18.

God does not make the church taken the easy attitude. “A bush “(thorn bush) was the metaphor to the church that the sinners repented and established, and fire is a metaphor of tribulation. Jesus said that he came in the world to cast the fire. (Lk 12:49) This is the word included that as we believe in Jesus Christ we have the things to fight continuously in the world. Accordingly the life of faith is followed by all anxiety, danger and adversity as we see at the external figure. Fire is its metaphor. But the believer was trained in it he should be get the eternal life. Although the fire seems to be dangerous actually the believer sustains the holy life in it. The prophet Malaki pointed to the work of salvation by Jesus, and said, “a refiner’s fire “. (Mal 3:2)

The life to live in the fire is the life to fight with the elements to contrast God. So the life of faith does not walk on two ways but choose only one way and walk to toward it. Always to walk on this way demands the decision. What is the decision? It can be learnt by some saints written in the Scripture. Ten spies to investigate the land of Canaan complained badly but Joshua and Caleb reported with good word honestly to the land. Although they reported so and guessed to receive the reject by the great people, they stand up by believing in the promise of God and decided so. Noah was persecuted by all worldly people for 120 years but he built up the ark. “By faith Moses, when he was

grown up, refused to be called the son of Pharaoh's daughter, choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin." (Heb 11:24-25) Their activity had the power of the decision. The believer is not the toy of the environment and the servant of currency. As he has the religion he does not take as a hobby, he does not contact to it in his leisure time. The one that enjoys the sincere taste of true religion is the one to enter into it deeply. The one not to do so always take the disease of doubt, although he said to believe in Christ.

We should understand the life of true Christian out of the word, "a flame of fire out of the midst of a bush ". Just like that makes the cursed sinners thought to follow the Lord by one side.

The fire in thorn bush was the metaphor of the coming of the work of God. The text said, " ". (Verse 8) Refer to Act 7:34. The thorn was the symbol of curse, (Gen 3:18) also it is a metaphor of not good men. (Judg 9:14-15) Such sinners also cast themselves to Jesus Christ they are lived eternally.

2. God who called out for the person. (verse 5)

Is 40:26 told us, God is, "He who brings out their host by number, calling them all by name; by the greatness of his might and because he is strong in power, not one is missing." As God called for the name of Moses should receive the hot heart. When God called for the name of Moses the hotness came into the heart of Moses. Although the pagan Median land did not call for his name, only God was revealed by the special revelation and called for his name. Although all worlds did not know him the fact that only one God knows him was happy unspeakably. God separates the others of the

mankind personally. For the man is destroyed by not belong to God but connecting with the others God separate them of personal belongings. As he called for Abraham and he told him, ““Go from your country and your kindred and your father’s house to the land that I will show you.” (Gen 12:1) This was the separating Abraham of and personalizing calling. 58 years ago, a grandmother lived at Myung dong in Changwon, Yong Sun Kim herself was diseased for broken heart, because her daughter was dropped down on the cliff and was died, and was died and was entered in a coffin but she was raised. According to his testimony, he entered into heaven and saw his daughter, which his daughter looked at only the Lord, and although he called for her she did not answer. Although the experience of the grandmother is not same of the authority of the Scripture we have some referred thing. That is, in the heaven, the people are personalized completely and concentrate on only God. If we obey the personalized calling of God there is some affliction and isolated aspect. But it is the living way. First of all he should be personalized so painfully to unite with the Lord. After he did so he can help the others sincerely. Therefore today what is the movement to personalize us? It is to proclaim his word. John 5:24 said, “Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life.” As his word hit in my heart and it arrested me it is similar to calling for my name. The reason I said so comes out of the work of Holy Spirit to call for me. Therefore the Scripture of New Testament identified the proclaiming of gospel as calling the people of the Lord. (Gal5:13, Eph 4:1, 4 Col 3:15 I Tim 6:12 Heb 9:15, I Pet 2:21, 3:9)

The one to be called for so is not being called for by the human word but by the word of God (the Scripture) the word is the word of Christ, the creator, the savior to come out of outside of the human world. As the man is hit by this word, he should be decided sincerely and he can say, ““Speak, for your servant hears.”(I Sam 3:10) like Samuel. Here the relationship to encounter and to communicate between God and I should be established. At the youth time of Spurgeon, at one day that he was afflicted, he entered into the church sanctuary and as he listened to the word that a preacher read Is 45:22 and his sermon, he knew the Lord at firstly It was the time that God called for Spurgeon. The above passage is, “Turn to me and be saved, all the ends of the earth! For I am God, and there is no other.” Whoever should decide as the man before the calling God seek?

3. God who sanctifies the called one

Although Moses followed to the world, now he throws away the world as grass and was the attitude that he should follow the Lord. In such meaning, God told to Moses, “take your sandals off your feet “. The meaning of the word was to take off the life to follow the world and worship holy God and serve him. The fact that we worships God is the activity that we does not know all about him and his greatness with our knowledge and we cannot express him with our words, and for it is difficult that we obey him worthily it is the attitude we take. Just like that the activity is to think of himself before the creator as nothing, to commit himself that cannot help but to be destroyed to his breast. As the man decides such fact there is the eternal life. God said through prophet Amos, “Seek me and live;” (Am 5:4) Refer to Am 5:6.

The word, “take your sandals off your feet “means that the sanctification of God’s church should be thought by discerning and should be treated. The fact that the fire frames in thorn bush was a metaphor the church of God’s church, that place was the area that he should be put off the shoes and should walk. In other word the one to serve the church should deny himself in all circumstance and work by the will of God and should fear God. In the Old Testament also the one not to fear God and to commit the holiness received the punishment. As Aaron two sons, Nadir and Abihu offered the other incense that Jehovah did not command before God, the fire came before Jehovah, and burnt them and killed them. (Lev 10:1-2) And Saul also does not obey by his holy word and as he offered the burnt offering and peace offering to God by himself, he received the sin. (I Sam 10:8, 13:13) The men of Bethemeth looked at into inside of the ark that they were moved into Philistine by themselves they received punishment and were killed. (I Sam 6:1-9) And as David moved the ark of God into the house of Aminadab, the cargo brought it, as it arrived at the harvest field of Nagon, as the cows run up, Ussa hold the ark of God with his hands. Then God hit him for Ussa’s fault and then he was died by the ark. (II Sam 6:1-7)

In the issues that received punishment so, we have what to keep on in mind as following 1) Before the church is corrupted the men harms the church the person should be punished 2) As the church is corrupted, there is the case that the men to harm such church do not receive the punishment. Because then all churches are corrupted, in the case to receive the punishment all should be punished. Therefore God put such churches like abandoning them but finally

he punishes all churches as one time. This is like as God punished his people, Israel, he used the Babylon military.

4. God of Abraham, God of Isaac and God of Jacob.

“God of Abraham, God of Isaac and God of Jacob” means the God of covenant. That is, God took covenant to Abraham, Isaac and Jacob and the faithful God to accomplish them faithfully. We oppose the thought to claim new faith personally so called for by throw away the traditionalism. Because such thought should be changed into soon. God we believe in is God that sincere people from the old time believes on and got the evidence. This God created the heaven and the earth and renewed the men and makes them transformed them in his image. Abraham, Isaac and Jacob accepted God as their God they got the eternal life. Jesus said, “And as for the resurrection of the dead, have you not read what was said to you by God: 32‘I am the God of Abraham, and the God of Isaac, and the God of Jacob’? He is not God of the dead, but of the living.” (Mt 22:31-32) The fact that we accept God as my God is not impossible thing, God promised to become God of Abraham and his descendant. (Gen 15:1, 17:7, 8, 24:27) Accordingly the successors of Abraham’s faith can say that God is my God. (Jer 32:38, Ezek 36:28, Rom 4:16, 9:8 25-26 II Cor 6:16-18 Rev 21:7)

Sermon 4 Why did God try to kill Moses? (Ex 4:24-26)

God called Moses for as the leader to leave the people of Israel out of Egypt. Moses excused 5 times for this calling. (3:11, 13, 4:1, 10, 13) But God did not kill him. Finally on the way Moses obeyed and went to Egypt, as he stayed in a lodge, God met Moses and tried to kill Moses. It, at a glance, is not natural and it was thought like a strange event. But we treat this event by the method of God's thought; we know that it was natural thing.

1. God treated the sanctification more preciously than the life of body. The great event that Israel was left out of Egypt was the activity of sanctification that God established the nation by saving the nation to serve God. Whenever he told the purpose of the movement of Exodus to Pharaoh through Moses and Aaron, he made them offered, "we may sacrifice to the Lord our God." (3:18, 5:3)

Actually the salvation of his people in the Old Testament and in the New Testament was the fact that makes them served himself (God). Just like that, for the movement of Exodus was the activity of sanctification to establish the people to serve God, 1) it was begun with the law to believe in and to obey it from the beginning. What they settled the Passover feast and the ceremony to sprinkle the blood was it. (Heb 11:28) In this movement to believe in the word of God and obeys it were just the salvation. 2) At the later day, the event that the nation of Israel destroyed all tribes in the land of Canaan also was the event of invasion, but the movement of sanctification. Then the nation of Israel was the tool of God that punishes the Canaanite filled with the sin. Although God called Abram out of Chaldea Ur and led into the land of

Canaan and he promised to give this land to his descendant (Gen 15:13-16) and he waited for that the sin of the land nations was filled and then after 40 years he destroyed the nations. 3) God treated the holiness more important than the life in the day of Noah, then God destroyed them Although Noah proclaimed evangelism no body repent except only 8 family members but God made them executed evangelism continuously for 120 years he waited for their repentance. Therefore the fact that they were destroyed by flood was not cruel, rather it was worthy thing. (Gen 6:5-7) He who treated holiness more precious than life could not help himself to do so. 4) Because two sons of Aaron, Hobny and Binhas offered the other incense fire that Jehovah did not order before God destroyed them. This also was the attitude that God treated holiness more importantly than the life. (Lev 10:1-2) 5) There are such many lessons in the other place of the Scripture. Ecc 7:1, the word, “A good name is better than precious ointment, and the day of death than the day of birth. “ also, means that to be died is better than to live for long time for sin, in the prayer of Lord to seek, “ daily bread” also, the purpose of the life is for accomplish the holiness. In other word, we commit sin for too poverty and also we commits sin for too richness. He makes us seek the daily bread.

Then now Moses was appointed as the leader of the movement of Exodus of Israel (It is the movement to sanctify one nation) and as soon as he was appointed he started on the long journey. In this issue above of all what is most important was the way of faith that is holiness. He postponed the ceremony of circumcision for his son was to break out the great way of sanctification. It was the sin that he should be died naturally. (Gen 17:14) Holiness is better than the life. It of course more important than the work.

2. Tribulation makes us understand the sin.

We do not know how style did the fact God tried to kill Moses reveal.

Anyway it was a great tribulation. The purpose of this tribulation made Moses understand his sin (the fact he did not execute the circumcision to his son)

Tribulation has such purpose. In the old time, the house of the Russian was built up by double wall and then the rats were survived in it and there were several hundred rats in one house. Then the rats lived in the invisible style that the men could not know, one day as the fire was happened in the house, they came out as the big dump style. Just like that as we have tribulation we understand our sin.

The sin we do not understand generally are as following. 1) In our thought there is seen as tide one. Moses seems to treat the circumcision of his son not importantly. But we should treat what God commands importantly, although it is little. Although it is little one if we break out all things, finally we can commit such sin immeasurably. Therefore such sin harms us dangerously. As we see the natural world, although virus is son little we cannot see with our sight. For much numbers it may kill the mam. 2) Not to obey in detail. If we love God we should obey the word of God in detail. Spurgeon said that love is in detail. For it as we observe all word of in the New Testament and the Old Testament in detail, we should try to keep on all things. Such activity is the evidence to love God. Or, the believers think of wrongly, “Among the word of the Scripture as I keep on only the important word to relate to the salvation, we should be saved.” But it is the method of the thought that the one to relate to the extreme egoism extremely to God. Such believer is a wicked believer. If a believer think, “Although I does not obey the command of my father each

by each do not he take on the cloth and feed the food?” such believer is the wicked children not to love his father. 3) The sin to worship the idol. The believers honor God but sorry, they have other objects to love and to like more than God. It is the idolatry. Although the believers serve so many idols they do not understand it. Or they make their children as idols, or, they make their property as idols, and then they did not understand it, as his children are died and his property is crushed the s I should be revealed. That is, at that time they complains God or are frustrated, it is the evidence that they made them been idols. They finally should become like the wife of Job.

The wife of Job told him, “ “. (Job 2:9) The woman was an example of the one that made his children and his property as idols. Therefore we should not say that we should claim that we do not make the children and the property as the idols, but we should reflect ourselves deeply. Especially as we get the tribulation and suffering we should review this issue. 4) Often the one to live rightly does not understand his sin. (1) The one to live rightly often thinks by comparing of the other. As we say in the Scripture there is no righteous man that never. (Rom 3:10) The believer should not always think that he compares with the other but he should think of comparing with Christ. As he think so he is revealed always as the one to have no righteousness, always the sick one to have much fault. (2) Not only that the one to live rightly keeps on his righteousness so called for, than Christ. He is not like a tax collector. Often he stands up at the seat of the one to condemn the other. But he does not understand that it is so great sin. John Knox was a great reformer. But as he was died, he did not take rejoice heart for long time and he was struggled. Many people were surprised at this issue that the great person had at his last

bed. But the reason he got struggled time on the last bed was to fight with his great sin. The sin was the heart to think that he himself was righteous by himself.

Moses received the threat that God try to kill him. Then he found out his sin. Today we are treated by death so much. Is not the threat of nuclear weapon recognized by the world? At this time we should return to personal issue and understand personal sin and to repent them only is the living way. Tribulation sanctified us in the Lord. Refer to Job 23:10.

Sermon 5 The blood to save us (Ex 12:13-14, 21-13)

The mankind is died for the sin. Without having remission no salvation. (Is 59:1-2) There is no remission without shedding blood, the Scripture said. (Heb 9:22) Then whose blood is the blood of atonement? Of course it is the precious blood of Christ. (Heb 9:14) The blood of the lamb in Passover feast also is the symbol of the blood of Christ. Why does only Christ's blood save us?

1. Because the atoned death of Christ did not come out of himself but out of the economy of the creator God for long time.

As among the works of God the work of atonement and the work of creation, the work of atonement was greater than the other and provided much sincerity. The creation was accomplished for few days but the atonement was planned before the creation and he employed for several thousand years and were revealed and finally he accomplished by shedding of the precious blood of the begotten son. Whatever only God himself accomplished becomes the object of our faith. The system of all atonement that was the type of Christ from the beginning time of the day of Old Testament was established by God himself. For example, the altar of the Old Testament was the place to burn the offering of atonement was built by the soil to reveal no to be artificial and by the no skillful stones. And the fire descended on there came out of the heaven. (Lev 9:24)

2. Because the blood of Christ is the blood of covenant.

Because the man is a creation and the sinner he has o the qualification and the right to tell to God. Then God visited to the man and said which just the

covenant is. Among reasonable and moral existentialism all noble life were established by the type of covenantal type and were preceded. We become by our noblest life that is, of the fact that the religion was established by the relationship of covenant, we do not need the surprising more. (Bavinck) The “blood” of Christ was the blood to accomplish the covenant of the Old Testament. What method did Jesus Christ accomplish the Old Testament? II Cor 1:19-20 said, “For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart. Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?” The result that Jesus Christ accomplished the word of God’s promise was to bring about the infinite righteousness. 1) As He obeyed the world of God father executes externally, but did spiritually, (Jn 7:24) 2) As he kept on the time of God, he obeyed the direction of God, (Jn 2:4, 7:6) 3) He accomplished all word of the Old Testament. (Mt 5:17 b)

3. The method to believe in the blood of Christ.

Above of all Jesus stressed that the men should believe in his death to atone. He said in Jn 6:53-56 (among four verses), the word, “Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day.” and the similar word of it were repeated in four times. Here, Jesus said that the men should believe in like eating the atonement sacrifice and drink it. The thing to eat the lamb of the passive feast was a metaphor of faith just like that. It includes some meaning as following. 1) To believe in toward the inner area, that is, not take the external thing, treats the death of Christ’s atonement as my life and believe in it in our deep heart. 2) To believe in the

death of Christ's atonement deliciously. Sincere faith is to believe in with rejoice and sweetness.

Sermon 6 The Pillar of cloud and the Pillar of fire (Ex 13: 21-22)

The fact that Israel came out of Egypt means the salvation of their nation. But yet as they crossed the red sea and walk through the wilderness they should be arrived at the land of Canaan. It was also a great issue. Therefore they should receive the protection of God and his lead. The pillar of cloud covers the ray of sun shining in the day for them, and it was the method that God protected them and the pillar of fire shines their way in the night.

The movement of Exodus as we see in principle is the redemption of his chosen people out of the sin. At this point it is like the mind of the New Testament. The people of Israel served the idol of Egypt in Egypt (Josh 24:14, Ezek 23:8, 19, 21) at the same time, they received the persecution of the idolatry nation. This is the external type of the life in the world to serve the sin and to receive the poison of sin. The redemptive movement of God cannot help itself to be revealed in this case. The redemptive movement in the New Testament also is same in the essential mind, the one (the Old Testament) has the typological meaning of the other (the New Testament) That the rock of Moses point to Christ in the New Testament, the Scripture said so. (I Cor 10:4)

1. The earth they should walk through was the wilderness and the desert.

Jer 2:6 said that God made the nation of Israel come out of Egypt, “who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that none passes through,” What is the desert in the wilderness? 1) There is no way in the wilderness and the desert. There is no the normal way for moving of sand by the severe wind and then the travelers wandered and lose their way. They do not arrive at the purpose point and

sometimes might be died. Therefore the desert is a metaphor of the world not to find out true way. (Job 12:24) 2) There is no the food and the water in the wilderness and the desert. So Hagar also left the way with the leather bag of water. (Gen 21:14) Sometimes at the far area, the sand is reflected by the sun shining it seems to be like the water. It is sharab (שָׁרָב= mirage). So the travelers visited it and are frustrated. Wilderness is a metaphor of the world to give disappointment. 3) The wilderness is dangerous. At a time they can meet the company of thief. Paul Flatters, a French man entered into the desert deeply and he was killed. (188 AD). 4) And the wilderness and desert are the dried land not to have any good things, the land that the man cannot dwell. (Jer 2:6, 17:6) The Jews in the medieval time passed through the desert Sahara and executed merchandise and on 19th century the men investigated the desert Sahara but they had no gain. There the nomad tribes were lived there they did not stay at a proper place this world actually is like wilderness and like desert, how can we live here?

2. The importance of the cloud pillar and the fire pillar.

To the nation of Israel to walk on the way of wilderness and desert, the work of God's protection and his lead should be needed absolutely. His lead and protection were practiced by the pillar of cloud and the pillar of fire. Not only that, All grace he is with them are symbolized by them. (the pillar of cloud and the pillar of fire) The nation of Israel that by obeying the lead of Moses, entered into the wilderness should be demanded his leading and his protection like they hanged to God wholeheartedly. Today the Christian believers also meet the dangerous time should belong to him wholeheartedly to receive God's lead and his protection and should be hanged on him. Just like that as

we are belongs to him and we are hanged to him, he lead us and protect us. As we live just like that by faith, we can experience obviously the sure wonder like the work of the cloud of cloud and the pillar of fire. What we need firstly the faith to belong to only God and to hang on him. For in the present time and the coming world true life is hanged on only God, we depend on him and should depend on him wholeheartedly. Refer to Am 5:6. Here so called for, the word, to means not to seek the others but seek only Jehovah. (Am 5:5). Just like it should be belonged to Jehovah and seek him sincerely. As we see Heb 11:6 to seek God effectively means to seek sincerely. There, the phrase, “those who seek him”, the word, “seek” means the one to seek sincerely. Paul rode the ship, Alexandria with 276 persons and went to Rome met the danger of wretched ship. (Act 27:) But he was afraid of it and comforted the others and made them calmed, (Act 27:22, 33-37) and he arrived even to lead the centurion to claim the ship. (Act 27:31) The secret that he overcame so was to belong to only God and believe in only him (God) He called God, “God to whom I belong and whom I worship “. (Act 27:23) Because he belonged to only him (God) and believe in only him (God) and believe in him, in his crisis he received even the revelation to the vision of the future. (Act 27:23-25) Refer to Act 27:9-12.

Then the pillar of cloud and the pillar of fire are precious like the line of life to the people of God in the adversity and crisis. Then as we see it we get the power, have hope, to be peace and get solution in all things. Today the pillar of cloud and the pillar of fire to come on us are same, we cannot say. But although any styles are revealed, it is sure that it should be revealed by the type that God is with them. It mainly is to work invisibly spiritually in us.

Sermon 7 Stay still (Ex 14:13-14)

Our text, “stand firm” and “you have only to be silent.” are the word to inform early that although we meet the trouble like red sea, they should be solved by the power of God. As we meet the dangerous adversity it is difficult that the reason not to be shaken essentially. But as we think of the truth we can overcome the essential horrible heart.

1. For the adversity also was made by God, we should not be shaken in it.

As we see before verse 2, God returned the nation of Israel that went to the land, “Edam” (13:20) commanded them to “and overtook them encamped at the sea, by Pi-hahiroth, in front of Baal-zephon.” The place was located that high mountains were blocked at the left and the right and before there was the red sea. As the nation of Israel arrived at the place the military of Egypt pursued on their behind. The fact that the military attacked to them came out of the reason that God hardened the heart of Pharaoh. (12:4) This fact is pointed by the word of verse 8 by stressing again. Just like that it is obvious that God drove the nation of Israel into the dangerous adversity and put them in it. The purpose that he executed so was to glorify through the events. (12:4) So the nation of Israel was not shaken and shall depend on the Lord. The believers often meet the adversity in the world. But the adversity does not come to them without knowing of God. Even a sparrow is not dropped down on the land without God permission. (Mt 10:29) The tribulation and the adversity to come on us are able to say what God gave us. Job said, when his children were died in the tribulation and was destroyed, “The Lord gave, and the Lord has taken away; blessed be the name of the Lord.” (Job 1:21) The

tribulation and the adversity that the believers meet so is to be related to God. Therefore as we meet the tribulation and the adversity like swirl and whirlpool that we cannot interpret them although we tried to do them, as we turn on only the lamp of faith, the contents of the tribulation is revealed obviously and is solved. For the tribulation and adversity are like dark tunnel, although as we enter into it is dark and gloomy, it should be brighter gradually. Jonah met the tribulation and adversity and he was cast into the sea and entered into the dark belly of a big fish. But for the great fish swallowed him he came out the earth. It was his salvation. Jonah was suffered the unique tribulation that cannot be see in the others but he received by the unique method (to enter into a strange fish) The reason that every man is afflicted as he meet the adversity and the tribulation is for they think that his tribulation is more unique than the others. But the unique tribulation may bring about the unique salvation. The reason that the adversity and the tribulation reverse so to the believer is for to be related to God. The tribulation ad adversity does not come without reason.

Therefore for the believer follows God, he should not treat the tribulation and the adversity as no relationship to himself but should keep on the faith even in it, in quiet. As he did son he reveals that he is the people of God. Two men walk on the way; let's think that a dog followed them. Then we do not know who the owner of the dog is. But after some time is passed away, we see that the two persons are divided each other the owner of the dog is revealed. just like that for we live for God and for the world in some degree we do not know our belongs well But as the tribulation is happened and tested our faith , if we do not follow the world and we follow God in the trouble, we are

revealed as the man of God obviously. As we enjoy follow the Lord and enjoy him in the trouble, we are not pointed our fault by the Satan tested Job. Satan to tested Job said, “Then Satan answered the Lord and said, “Does Job fear God for no reason? 10Have you not put a hedge around him and his house and all that he has, on every side? You have blessed the work of his hands, and his possessions have increased in the land” (Job 1:9-10)

Whenever we enjoy the peace, health and the blessing of world, to praise God is actually to enjoy this world but is not to enjoy God. We should praise God and to enjoy Him in we meet the adversity, trouble, poverty and tribulation, God treats as such praise superior or the praise of angel.

2. For God finally saves out of the tribulation and adversity, we should not be shaken in it.

For God chose the nation of Israel and redeemed them, they are his people. Therefore they always are the object to receive the salvation of God. Ex 14:15 said, “Tell the people of Israel to go forward.” And after God informed the plan of Israel’s salvation in detail continuously, (17-18) and executed directly. (19-25) The Christian believers also should be saved finally out of tribulation and adversity by the truth. Therefore we should think as following and should live faithfully. That is, 1) Although “I “is a small one before God, the fact that I am not small. Because God atoned by the precious blood of Christ for the small man and for the great man. God loved me that is said to be small greatly. As the flood of Noah, a small dove and great animals were rode in the ark and were delivered. God loved the doves like the great animals for they were entered into the ark. 2) As I meet the horrible event, I remember Christ I can enjoy the peace. If I was redeemed is destroyed, finally it means

that Christ should be failed. Because Christ was died in instead of me. But Christ does not destroy eternally. Because we are the children of God as we meet the difficult thing the Lord should not despise us surely. Of course, sometimes as we meet a difficult thing, the Lord seems to ignore us. But in fact it is not so. Although he approached to us closely he covers his face only to us. The reason that he covers his face is for we have a special sin.

3. For God gives the faith too to us in the adversity and the tribulation. We should not be shaken.

The nation of Israel complained Moses by meeting the adversity by the red sea. (10-12) But they listened to the exhortation of Moses (13-14) after a while they got the great power congregationally. (Verse 22) Refer to Heb 11:29. We always feel the short faith, but what we thank is the thing we can long for faith and also what I thank is the fact God gives faith, To believe that God gives the faith to us is the faith too. Kierkegaard compared of the faith and said, "It is like the thing that the man swims on 50000 m deep sea. "But faith is not such dangerous thing. The faith Kierkegaard said is not the faith God gives to him. The faith God gives is like the heart that Noah entered into the ark to float on the horrible flood.

At this point we have what we should keep in our mind. That is, the work to give the faith is not the completion of one time. Although we are failed in our faith life we should strengthen the faith life again. Through much experience our faith finally is accomplished. As we install much experience for the Lord to walk through the difficult things by faith to the ways difficult things. (Or, although we have the failure), finally we see the accomplishment. David, at his youth time, installed much experience by killed the bear and the lion for

long time. (I Sam 17:36-37) David to have such experience was not afraid of Goliath and went to him and fought and then he killed Goliath.

In the old church Origen at the persecuted time of Decius emperor, visited to the believers prisoned by walking them by himself and comforted them by the word of God and he went to the execution ground and comforted them. A commentator, Bengel said with the heart not to be afraid of death, “We do not need the death for we are died every day.” He as his word corrected the last page of his commentaries and left the world in quiet. Hudson Taylor that was installed the experience of faith for long time, at his last bed, he wrote a letter to his friend as following. That is, “I am so weak and then I cannot work, I do not read the Scripture and I do not pray. I am lied down in quiet like a baby and trust in only God.

Sermon 8 After Israel crossed over the red river their first sin (Ex 15:22-24)

After they crossed the red sea and walked on the wilderness for four days, they committed sin, the sin was complaint. The main sin that Israel commits in the wilderness was just the sin. At his point read Ps 78: in detail.

1. The reason that the sin of complaint has.

The reason to complain Moses for drinking issue is thought as two things.

1) Wicked forgetfulness. The man remembers the bad thing well but the good thing is forgotten easily. He especially forgets the grace of God well. This is the wicked forgetfulness. The nation of Israel crossed the red sea like the earth by the miraculous interference of God. Then although they were passed through only three days after they experienced this miracle they already forgot the grace and blamed Moses. As we remember the grace of the past we receive, the faith is happened in us newly and the weak faith can become strongly. But as we forget it we commit much sin. (Ps 106:13)

2) Impatient humanity. This also is to relate to their complaint. Although they crossed the red sea and praised and danced (15:20-21) almost three days were passed through their heart was inclined into the not good direction rapidly. Then the complaint is what the one to attack swiftly commits. At the end of Is 28:16 it said, “therefore thus says the Lord God, “Behold, I am the one who has laid as a foundation in Zion, a stone, a tested stone, a precious cornerstone, of a sure foundation: ‘Whoever believes will not be in haste.’ “, Prov 19:2 b said, “and whoever makes haste with his feet misses his way. “, Prov 14:29 b said, but he who has a hasty temper exalts folly. “.

2. The dangerous character of the sin to complain the man.

Although all sin are dangerous. The sin of complaining is more. I Cor 10:10 said, “Nor grumble, as some of them did and were destroyed by the Destroyer.”

1) Complaining the man becomes the complaint to God finally. The men to afflict us are not except God’s control. They also are the tools God use directly and indirectly. Therefore if we complain them the complaint influences to God too. Just like that as we touch to the dog with a stick then the dog bites the stick. Then the dog takes the violence to the one to hold the stick.

2) As we complain some our heart become wicked and our mouth become dirty. Therefore as Michael quarreled with the devil to treat the corpse of Moses he did not use the judgment to blasphemy but only he said, “The Lord rebuke you. “. (Jud 9) Although we hate the devil, we cannot drive out it by blasphemy. We can drive out it by our prayer only as we blasphemy someone, it makes our mouth only been dirty and also it invades the right of our judgment.

Sermon 9 The hidden love of God (Ex 15:22-27)

The nation of Israel crossed the red sea and entered into wilderness Sru and walked for three days but they did not find out the water and then as they arrived at Mara they got the water. But for they should not drink the water, they complained Moses. (Verse 24) Then God bestowed the grace that he prepared for long time for them in secret. (Ps 31:19) It is as following.

1. God prepared the tree to make the bitter water become sweet water. When Moses prayed, the fact that the tree to change the bitter water into the sweet water was planted by the bitter water was found out by him. (Verse 25). God knew that the nation of Israel already should be come into there; he grew up the tree to change into the sweet water. This was his hidden love. Sincere love became by hidden character so. The mother covers the blanket on the sleeping child. The hidden love of God are concealed in the natural world, the one to find out truly is the one to take true fellowship (prayer) with God. Moses cried out to God and he received the direction to change the bitter water into the sweet water. The unbelieving scientists do not find out the grace of God sincerely. As he does not know God the natural benefit also cannot change the bitter taste of the man into the sweet one.

2. The spiritual miracle

This also is the love of God concealed by the physical sight. It is the grace of Holy Spirit to work in the means of the word of God (the laws and status = verse 25 b-26). This works in the heart of the one to listen to out of proclaimed the word of God truly. For this one the soul died by trespasses and sin (Eph 2:1) is resurrected this miracle is greater than the miracle to let live the body. God wants to establish the heart of his people rightly through such

spiritual miracle. The people of Israel had experienced such external miracles until now so much like the ten plagues descended into Egypt and made them crossed the red sea like the earth. Despite it is son, the fact that they are changed into in their heart in moment and became the vain men cannot be avoided. Therefore God wanted to correct their floating heart and established the special system now. It tries to see the fact of listening and obeying by giving the word of God to them. It was just the system of faith training by the power of God's word. By this system the change of their heart also are not seen in their physical sight. This also was the hidden love of God.

3. The hidden love revealed at Elim.

Another hidden love that the people of Israel received was recorded in the text. It was revealed in the word of verse 27, at the place, "Where there were twelve springs of water and seventy palm trees" was arrived. The number, "twelve" means for twelve tribes of Israel, the number, "seventy" is for the 70 elders of Israel. Oasis (Often it is the place that the fountain and trees are planted in the dessert) was the expression of the hidden love of God for the people of Israel. Just like that, the natural world itself is the hidden love of God. We always cannot say that revealing the miracle only is the present of God. God mainly bestows the grace to people through the natural world. The miracle is rare. By revealing the miracle by God rarely, he keeps on the principle of miracle. At this point I try to propose several reasons that the miracle is rare now.

1) As many miracles are happened, the mankind loses the suffering. If it is so, the righteousness of God to punish the sin cannot be revealed. Because the committed sin he should be punished until the day of his death in suffering. (Gen 3:19)

2) As many miracles are happened, it become into the general law.

If it is so, the order of creation God created at the early time should be crushed in some degree. It is to break out his faithfulness in some degree. Therefore he executes the miracle rarely.

3) As many miracles are happened, the character of miracle shall be disappeared. That is, the wonderful character becomes general character. Whatever is rare, the people treat it generally.

4) As many miracles are happened, the saints have not the cases of suffering. As it is so, the saints has no the way to receive the faith training. The saints become humble for suffering and understand the word of God for t. (Ps 119:67, 71)

God now also executes the general miracle (mainly special providence) but he does not execute it easily. He bestows the hidden love to the mankind (especially to the saints) by having the natural world through the old time and the present time.

God executes the general miracles now too (mainly the special providence) it is not executed rarely he bestows has the natural world and gives the secret grace to the mankind (especially to the saints) in all generation of old one and new one.

Sermon 10 God gave the manna and the teaching (Gen 16:1- 16) Refer to verses 31, 35.

As God lead the nation of Israel to the wilderness, the things he executed give the spiritual lessons to us to live in the New Testament. I Cor 10:11 said, “Nor grumble, as some of them did and were destroyed by the Destroyer. “.

1. What is “manna”? (13-15)

the word, “manna” means “What is it?” And it is the heavenly bread the man cannot know. (Ps 78:24) Deut 8:3 said, “which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the Lord. “. Jesus also quoted this word and overcame the temptation of devil. (Mt 4:4) Jesus praised the greatness of God’s word by this word, it is thought. As we see this word, it means that whatever God says, He can feed our bodies. In the wilderness also God did not the nation of Israel did not survive by the bread, he descended the manna by his one word, he revived their bodies. Then the word God said, “Behold, I am about to rain bread from heaven for you “, (verse 4) later, the work was accomplished directly. Then to survive our bodies also depends on the word of God. . We should believe what we cannot understand too. “Which you did not know, nor did your fathers know “. (Deut 8:3) Manna is not explained by the knowledge of the man although the knowledge is developed in code, it cannot explain what the manna is. Miracle is not the human knowledge and the extension of talent. The miracle is put on the high seat to judge human knowledge and his talent. Although the science as the above like the heart transplant is developed and as the above like to

enter into the mood world the knowledge is developed, it cannot overcome the miracle. Such science life cannot replace the faith life.

2. To whom does the grace of Manna? (2-3)

God descended the manna to the sinners to complain God. As they said “Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, “

And complained God. God did not punish the sinners as he should punish them; rather he bestowed love to them. This was like that the mother embrace crying baby in her breast and feed the milk. God is love. He creates the faith to the unbelievers also with his love. Ps 103:8-14 said, “The Lord is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will he keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us? As a father shows compassion to his children, so the Lord shows compassion to those who fear him. For he knows our frame; he remembers that we are dust.” Ps 130:3-4 said, “who forgives all your iniquity, who heals all your diseases, who redeems your life from the pit, who crowns you with steadfast love and mercy,” Therefore indeed, the feature of the saved is to feel lamentation for he is a great sinner, at the same time, he believes in the salvation of Christ and the life of thanksgiving. At mountain Samkak, at a certain prayer house there was lied down an old woman to have the * that could not use her whole body for 4 years until this year (until 1968 year),

she confessed to be a great sinner and did not complain even a little thing, and appreciate the redemptive grace of the Lord and pleased continuously.

3. The principle to give the manna is the principle to nurture the faith. As God provided the manna to the nation of Israel, each man said, “Gather a day’s portion every day”, (verse 4) and at the sixth day God made them gathered the double of a day amount, which it was the preparation for the Sabbath day. (verse 5) To say “gather a day’s portion every day” means that God made them depended on Him continuously. What we possess some is not important but to depend on the Lord is important. The one not to depend on the Lord but to depend on the possession rather receives the woe for the matter. Because he leave far from the Lord for the matter. To depend on the other instead of God is great sin. God said through Isaiah, “For behold, the Lord God of hosts is taking away from Jerusalem and from Judah support and supply, all support of bread, and all support of water;” (Is 3:1) If the man depends on God continuously, he really has the faith to please God, we can say. If the man received the blessing of matter (or, health) only he believes in God well but if it is not so, his faith become weak, he is the one to prefer the matter (or, health) to God. Such faith is not true faith.

4. To establish the authority of God’s word. As the nation of Israel gathered the manna By the order of God they did not gather only daily one but gather more for their covet they left them until next morning, in it the worm was happened and the smell was revealed. (Verse 20) Not only that among them some broke out the word of God (the word that they should not gather at the 7th day. 23-26) and then went out at the 7th day and gathered it, at the day the manna did not come on. (Verse 27) God

forgives the sin of the sinners and bestow the grace; he kept on the word faithfully. He always establishes up the authority of the word. The authority of God's word is just the authority of God. We hold him as only his word.
(Moody)

Sermon 11 The stranger of the wilderness (Ex 17:1-7)

Rephidim was a mountain area. That was the place that the one walked into the mountains covered several colors and met there. The nation of Israel came into this place and was dropped down into the trouble for no water.

1. Their sin (1-3)

1) Their sin came out of thinking the present only but not thinking their past time. They experienced the power of God in the past so much. They were saved by the power of God out of ten plagues in Egypt, and the fact they crossed the red sea like the earth was established by the power of God. Does not God saved them in the past save them now? If they thought the past things they did not take the doubt. As we believe in Jesus we received the great grace in the past. If we do not know Jesus we should live for our rotten body only without reason.

2) Their sin can be divided to following things. (1) It is fault to look at the man as they met suffering. Then they did not look at God but they only complained to the object of Moses. Their activity was to test God. In other word, it means to doubt the existence of God. Refer to verse 7 b. So the believers meet suffering, not to pray be the unbelief not to believe in the existence of God. (2) They committed the sin of complaint. (verse 3) The reason they commit the complaining sin is for as he meet adversity he does not think of the sovereignty Lordship but he laments the loss he got. Job to meet the adversity respected only the sovereignty Lordship and not to blame and rather he praised God. Job said, "The Lord gave, and the Lord has taken away; blessed be the name of the Lord." (Job 1:21) We do not need extreme

frustration to the thing we cannot do with our will. We believe in the sovereignty Lordship of God we should take peaceful heart.

The nation of Israel did not think of the sovereignty Lordship of God in the misery state to have no drinking water, and were afraid of their for thirsty only. That is, they told to Moses, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” (Verse 3 b) They do not know the sovereignty Lordship of God but knew only their physical life.

2. The solution of problem (4-7)

God gave mercy to the nation of Israel and did not pay by their sin. Ps 130:3 said, “If you, O Lord, should mark iniquities, O Lord, who could stand?” God forgave the sin of Israel and bestow the grace to them, that is, the event that he made the water come out of the rock. Although we cannot expect the water in the rock, the water came out of there, was the miracle of God. I Cor 10:4 said that at this time the rock is a metaphor of Christ. Therefore the salvation through Christ also means the miracle. In the world like a wilderness our soul that is dying for the thirsty get true life by only the living water of salvation that Christ gives. Our soul cannot live without spiritual miracle. The spiritual miracle is the word of God. Jesus said, “It is the Spirit who gives life; the flesh is no help at all. The words that I have spoken to you are spirit and life.” (Jn 6:63) Then for this word comes on us by the work of the spirit of truth, our dry heart is sufficient like the water soaks. Therefore Jn 7: 38-39 said, “Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” Now this he said about the Spirit, whom those who

believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.”

Sermon 12 The Love of God that hovered by the wing of the eagle (Ex 19:4)

This was the metaphor to His love to the church. For the eagle loves its kids, it is dropped down from the nest and trains their flying. Then as the kid eagle have that is dropped down on the earth, the mother eagle flied swiftly and bore them on her wing. Just like that, God gives the time of suffering to his beloved people and made them received the train of faith. The suffering time is not the others, but the time the believer meets the trouble time. Rom 5:3-4 said, “Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, 4and endurance produces character, and character produces hope, “. As the man receives the painful trial, the personality of true faith. This is like that the tree grows up at the wind place it become the good wood. Because of light suffering for the wind the tree has, the it’s quality become strong. After the skin of the animal also is wined, it should be used as the goods. The sheep to take care of the sheep breaks out the leg of a sheep not to obey to train the disobeyed sheep. After that for the shepherd cures the broken leg of the sheep, the sheep feels the love of shepherd and finally it follows to the shepherd.

Sermon 13 Do not blasphemy the name of God (Ex 20:7)

When we read this commandment, what we understand is that we can use the name of God. Although the man is prohibited to misuse the name, but to use his name worthily is permitted. As a person in a nation the name of a nation king should not be used personally. But as the man uses the name of God worthily he can use it personally. We, in all aspects of our life can use the name of God anywhere. We can eat in his name and we can drink in his name. We can solve any issues in his name. This is the blessing we receive. But what we remember is not to commit the sin to call for his name in blasphemy. Then what is established the sin?

1. The word not to lift up the holy name of God but rather to be lowered it.

Whoever hates the other and says wicked word is the word to destroy him. It is the wicked activity to use the name of God as personal desire. For example, as some body points to the other and says “a destroying guy”, the one to say the bad word just like that is to claim a judger by himself. Except it tall bad words executed by hatred is a blasphemy behavior. The bad words, “killing guy”, “the destroyed guy”, “the kid of that guy”, “the voice like a dog” are to mock the name of God. Eph 4:29 said, “Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear.” Refer to Eph 5:4.

2. Although they understood the word of God they did not lift up the word.

The name of God points to the things to reveal his character, that is, his word. A believer understands his word also but not to reveal it in his life and not to proclaim it passionately is dangerous. 1) What the believer does not live by the word of God is to despise the word of God and to bury it. As such sin is installed and installed again it becomes a blasphemy sin. The blasphemy sin is to throw away that the man knows the truth and does not obey it and throw away it. As the believer did so he receives the finger print by the unbeliever, and the name of God also is blasphemed by them. Rom 2:24 said, "For, as it is written, "The name of God is blasphemed among the Gentiles because of you." 2) Not to proclaim the word of God passionately also is the evidence without having passion to his holy name. The fact not to have passion to the name of God is the attitude to despise the name of God. This is a blasphemy attitude. Rom 12:11 said, "Do not be slothful in zeal, be fervent in spirit serve the Lord." The place without having the hit has the beginning of corruption. Therefore the Lord said, "I know your works: you are neither cold nor hot. Would that you were either cold or hot!" (Rev 3:15)

3. The life of prayer is not sincere.

To find out the name of God means the prayer too. 1) To neglect the prayer is the sin to despise the name of God. Why does the believer pray? Is not it conflict? The believer is the one to live to look at the Lord wholeheartedly. Then he should receive the nickname to call "the man of prayer." 2) But as the believer prays, if he seeks with his personal desire without having the heart of prayer, he is not the one to life up God, but the one to take the chronicle disease. Above of all he should be healed this chronicle disease. He, before the answer of the prayer, the chronicle disease should be cured by some

suffering and any tribulation. Obedience is more precious than sacrifice. The mark that the believer obeys God indeed is not that in the peace and prosperous time, he executes the life of faith well externally. The obedience of the time may not execute for God but for enjoying the peace and for the prosperity of his flesh business. As he obeys God in the suffering, tribulation and adversity, it is admitted as true obedience. As a dog follows to two persons nobody can know whose dog it is. But as two persons are separated of each other it is revealed that whose dog it is. We cannot discern the true obedience of the person to God as we stay in the worldly peace. But the peace in the world is left, if a certain saints incline into the hand of God, his true faith and obedience are revealed. 3) And the prayer that the men like to listen to is the indulgent sin. The believers correct the prayer that the men love to listen to it much. Therefore we should be trained fully not to be failed in our prayer. All good work receives the train there is not slipped down. Train should become by much effort and long time. In the past time, the floor board, the place that a certain saints prayed was reduced and left a seat. A martyr, Latimer was prisoned in a prison he devoted himself to pray. As he prayed he was lied down and lost much energy, as he was raised, for his weak power the others raised him.

Sermon 14 Let's keep on Lord's Day holily (Ex 20:8-11)

1. The Lord's Day is the latter day of the Sabbath day.

The Sabbath day is the type that we shall enter into the infinite rest in the future, we should keep on holily. (Heb 4:4-9), whenever we keep on the Lord's Day, we to receive the salvation makes us remembered that we should enter into the infinite rest. As the man has such hope, he should live holily in the present life too. The one to have no the hope of coming world commits sin without hesitating for he knows that only this world is all. Not only that, we receive the spiritual grace by keeping on the Lord's day holily and taste the world of infinite rest in the future.

2. As the structure of the man and his power are observed, the rest of one day reveals the effect of the work.

Some days ago, we see the result of research by Dr. Haegler, for the amount of the oxygen that he lost at his working in the day is not restored completely by only the rest in the night, he found out the fact to restore the amount of the lost oxygen for six days by taking rest of one day. The result that tested the animals also said that after one rest day the result to work for 6 days was risen up more. Therefore if the mankind does not keep on the Lord's Day, his physical parts are harmed the comfort of heart gets by keeping the Lord's Day. France Paris not to respect the Lord's Day took the high rate of suicide than the other nations.

3. For the Lord's Day is the say God settled, God wants to work specially at that day.

The day that the Apostle Paul also received the revelation was at the day of Lord. Especially the fact that we respect the day and keep on it means to respect the possession of God. As we do so, we please God.

4. As we keep on the Lord's Day, what we should keep on in our mind.

1) We should stop our business at the day. (Ex 34:21) The business is not sin, if he works business continually at the Lord's Day; it is sin that he treats the business more importantly than God. Although we serve the Lord at the other day, The Lord's day is the settled day to serve the Lord specially. Therefore the business at the day is not the activity that does not receive the blessing of God. 2) The day should not be prohibited. (Is 58:13-14) At the other day, to take sound recreation at the other day is ok, to take the recreation at the Lord's day become sin. At the Lord's Day, the believers finishes all works, and worship to God and enjoy him is just the will of God. To enjoy God is the purpose of the man especially at the Lord's Day this should be taught passionately. Despite it is so, if at that day we enjoy the others and spend the time, it commits the horrible sin that to love the pleasure more than to love God.

Sermon 15 Let's possess the sanctuary of the heaven (Ex 25:8-9) Refer to Heb 8:1-5.

As God made Moses built up the tabernacle he gave the figure of the heaven temple to him. What was the figure of heaven temple? It reveals obviously in Heb 8:1-5 well.

1. The heaven sanctuary is built by God but is not by the man. (Heb 8:2) The fact to make us saved and to make us had the faith should be the system God himself established. For the man can be destroyed by the power of the man, he searches for the infinite higher God than the man. We cannot help ourselves but to depend on higher stronger one than us. This is the principle of faith, which is the system to believe in only divine rule. Today there is almost no the man that goes by walking from Seoul to Pusan. Every man uses the train more powerful and swifter than his feet. We in the system of tabernacle, found out the great meaning that all facilities from the big one to the small one in the fact that made of the direction of God. It was the truth that the tabernacle to relate to the atonement of the mankind, salvation and faith was established by the sole work of God. The man gets the peace in the true temple so in his heart. Therefore how much the author to make Ps 84: long for the temple? He said, "My soul longs, yes, faints for the courts of the Lord; my heart and flesh sing for joy to the living God." (verse 2) And, "For a day in your courts is better than a thousand elsewhere. I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness." (verse 10) We should respect God at the temple on the earth by longing for worshipping at the heaven. As always we have the object to look at rightly, the life has the power and can get the success. But we do not look at the

temple of heaven rather we know that our dark thought emotion, exiting and environment as the highest things and live to fix to them. The temple of heaven is covered by our thought, emotion and exiting. This seems to the fact that Birobong in Kumkangsang is not seen by being concealed in the cloud.

2. The heaven sanctuary is in the center of Christ.

Heb 8:1-2 said, “Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven, a minister in the holy places, in the true tent that the Lord set up, not man.” The tabernacle and its system that Moses built up in the example of heaven tabernacle by the direction of God were in the center of Christ. This point was true mysterious. The altar to belong to the tabernacle was the place to offer the sacrifice to be the type of Christ as the offering, (Eph 5:2) , The work to become at the incense altar also rewards the merit of Christ (Rev 8:3) , the veil covered between the most high holy place and holy place was the type of Christ (Heb 10:19-20), The light of the lamp also was the symbol of seven eyes of Christ (Holy Spirit) (Rev 5:6, and the seat of mercy also was the symbol of Christ. (Rom 3:25) Just like that the tabernacle in the Old Testament was in the center of Christ, the church in the New Testament is so. As the epistles of Paul in the New Testament said, the believer should know following. 1) Although we are remitted by Christ, the thing to serve God comes out of Christ. Paul said that the things to appreciate to God come out of Christ. (Rom 1:8) So 2) In the meaning that every sincere activity of the believers come out of Christ, the word, “ in Christ” and the word, “ to be clothed on with Christ” come out of the epistle of Paul much. (Rom 8:1, 13:14) Not only that, 3) In the meaning that the life of the believer itself is hold by Christ shall be well eternally, Paul said, “For to me to live be Christ,

and to die is gain.” (Phil 1:21) As the man is arrested by the hand of Christ he completes the purpose of his life. All difficult issues in this world have the secret to solve all. Only the man does not know it. In the old time, as the bird, “Gung jerk” firstly brought to our nation, it was a big hard issue that they do not know the prey of the bird. Because the men did not know to feed it the bird almost was died. Then a certain man taught the food of the bird the issue was solved. Although the man is precious, the solution of the issue in the man is so difficult. Then only Christ solves this issue. Because he cannot solve this issue with the treasure, the region of desert cast out the treasure, dead skeletons were found out, because the gold cannot solve this issue of man the emperor Nero lived in the golden house, he was suicide. 4) Christ was resurrected by the body of man (the human character that is, body and soul) and he is alive eternally. Heb 7:24 said, “But he holds his priesthood permanently, because he continues forever.” Heb 7:26 said, “Such a high priest ... and exalted above the heavens “, Heb 7:16 said, “Who has become a priest, not on the basis of a legal requirement concerning bodily descent, but by the power of an indestructible life.” Therefore we are warranted. (Heb 4:16) Here, the word “with confidence draw near” means that the bold faith without doubt and the strong faith without shaking. The life of faith is no shaking. Jm 1:6-8 said, “But let him ask in faith, with no doubting, for the one who doubts are like a wave of the sea that is driven and tossed by the wind. 7For that person must not suppose that he will receive anything from the Lord; 8he is a double-minded man, unstable in all his ways.”

Let’s remember the following fact! If we understand the fact that Jesus Christ was died on the cross, firstly we should know the ceremonial and the metaphorical lesson of Exodus and Leviticus. It is similar to the fact that if we

understand Shakespeare, firstly he should know the beginning English well. And if we know the things in the temple of the heaven well, it is to know the word of the New Testament well. As we go forward, the truth becomes more obvious. The truth that Christ is our atoned one and our savior is known as we enter into the heaven obviously. Although the truth is same but gradually it shall be brighter. “For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.” (I Cor 13:12)

Sermon 16 Of the Most Holy (Ex 25:10-22) Refer to 26:33-34, 37:1-9

The most holy is the most important place in the tabernacle. Ezekiel points the place and said, even “the place of God’s throne”. (Ezek 43:7) And the New Testament points the body of the believer and called for “temple” (The meaning of Greek text is the most holy) (I Cor 6:19) The reason that it said so was for the believer accepts God as the body and glorify him. (Philipp 1:20) All facilities in most holy are established by gold, the gold is compared with noble character of the heaven. (Rev 21:21, 15:6) Then there are two important facilities in the most holy.

1. The ark of covenant.

This ark was called for “the ark of covenant”. (Rev 11:19) The reason to call it for the ark of covenant was for God works for the salvation of covenantal people. The testimony matters in it were mainly three things, those are, the golden urn holding the manna and Aaron’s staff budded, and the tables of covenant. (Heb 9:4)

2. The seat of atonement

The seat of atonement is kapored (כַּפֹּרֶת) in Hebrew text, which means “cover”. For this is the place to remit sin it is compared with the work of Christ’s reconciliation. The word, “the offering of peace” in Rom 3:25, is just the meaning. The figure that two Cherubs are sat down toward the place has special meaning. That is, it means that God says in the seat of atonement. (Ps 80:1, 99:1, Is 37:16) Of course, the purpose that the Cherubs are put there is to obey the command of God swiftly. So as we synthesized the above things, we can conclude as followings.

1) The work of making peace in Christ is executed by God himself.

II Cor 5:18 said, “All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation;” II Cor 5:19 said, “that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.”

What we thank God here is the point that the harmony between we and God is accomplished by him. Rom 8:31-34 said, “What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God’s elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us”.

1) The people to make peace with God mean that he sent the angels and helped him rapidly. Cherubs spread their wings highly and prepared to obey the command of God swiftly. (Mt 18:10) When the saints pray, God promised to help him swiftly. (Lk 18:8) As we see Dan 9:23 as Daniel praised, God sent his angel and helped him. Our prayer can belong to what is not answered for long time. But the reason that the work becomes so is for the time God helps us is appointed. At the exact time he answers our prayer swiftly.

Sermon 17 Of the table (Ex 25:23-30) Lev 24:5-9

Refer to Ex 26:35, 37:10-16, 40:23 Num 4:7 I Chron 9:32, 23:39, 28:16 II Chron 2:3, 13:11, 29:18, Neh 10:34.

“Table” points to the table to put the bread of presence. So this sermon by the text focuses on the bread to arrange there. The table are put two lines of bread, which they should be put six breads each line. It is not offer the food to god in the pagan religion; it means to teach the spiritual meaning to the believers. That is, it means that the believer devote himself to God sacrificially and serves him. The word, “the bread of presence” is *lekem panim* (לֶחֶם פָּנִים) in Hebrews text, which means “the bread in front of the face”, a metaphor of the devotion of the believer. Lev 24:8 points to “the bread of the presence”, and said, “it is from the people of Israel“. Here the word, “for” was translated meed (מֵעַד) in Hebrew text wrongly. Meed should be translated into

“from”. Then “the bread of presence” was the offering of sacrifice” to offer to the people of Israel, especially it points to the offering of sacrifice that he himself was offered to God. As Jesus said himself as “the bread of heaven”, it said it by thinking of the sacrifice of his body. Jn 6:51 said, “I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.” As Jesus said himself as “the bread of heaven” he thought of the fact that he himself thought the sacrifice. Just like that the believers should become the bread made of fine flour for the Lord and for the church. (Lev 24:5) The fine flour is made of crushing of grain, we also should be offered to the Lord by only sacrificing ourselves The fact that “the bread of presence” means the

devotion (or, sacrifice) of the believer himself and the fact also that in every Sabbath day should be offered newly was warranted (Lev 24:8) The believer should devote himself newly by receiving new power by worshipping to God at the Sabbath day. (P. Fairbairn, The Typology of Scripture II, 1900, p 384) Not only that, the status to put frankincense on the bread of presence (Lev 24:7) also supports this interpretation. Frankincense is the symbol of prayer; our prayer is established by our devotion.

Paul said in the meaning that he himself was devoted himself before God as the sacrifice offering in his whole life, “I die every day! “. (I Cor 15:31) George Muller replied, as he was asked about his secret of his service, “I was died at the other day. He was died to George Muller, to his opinion, to his choice, to what he liked, to his will, to the world, to the applaud of world and rebuking, even to my friend, the applaud of my brothers and their rebuke. From that time I tried to be admitted by only God.”

1. There are two special reasons, which it means the reasons that we should devote ourselves. First, because Christ was died for I and he were died again. (Rom 14:8-9) I cannot help my body but to offer to the one and I cannot help my body but to offer to the one to be resurrected for me. Second, as my body is offered to the Lord it should be offered into the devil. . Rom 6:16 said, “Either of sin, which leads to death, or of obedience, which leads to righteousness? “. In Lk 11:23-26 Jesus said, “Whoever is not with me is against me, and whoever does not gather with me scatters. “When the unclean spirit has gone out of a person, it passes through waterless places seeking rest, and finding none it says, ‘I will return to my house from which I came.’ And when it comes, it finds the house swept and put in order. Then it goes and

brings seven other spirits more evil than itself, and they enter and dwell there. And the last state of that person is worse than the first.”

2. Offering our body establishes the sanctification. “Holiness” means to leave the sin, in the same time, and it points to the majestic beauty of heaven. First, as we say of leaving the sin actually devotion product purification and all virtues. The reason is for as we devote ourselves to the Lord, the Spirit of the Lord works in us. As the fish is mixed with the salt, like the worm is not happened, as we devote ourselves to the Lord, the sin is melted and the virtue is come out of it. On 1556 there were two martyrs. The one was Hugh Laverock, lame person, the other one was John Apprice a blind man. As these two persons were died for the Lord how much that have bold heart! Laverock encouraged his coworker Apprice and said, “Brother, receive comfort! Today the Lord heals us. He should heal my lame legs and your eyes not to see.” Such boldness and faith came out of the devotion of his devotion decision

As we devote ourselves to God we have the beauty of heaven in our personality. Daniel took the beautiful figure after fasting by drinking only the water for only ten days. (Dan 1:14-15) Actually the true beauty is holy. What the man becomes beautiful is not the makeup but is the beautiful life. The American artist, Roderick Hudson went to Rome and was corrupted. His mother devoted herself to pray for his sons and he returned to Rome to meet her son. As her son saw his mother’s face and surprised at her and then he said, “Mother! What was happened? The face of mother was changed so much, you are beautiful.” The mother replied, “I prayed for you and also I prayed for you.” The son replied, “Although I do not know about the prayer

well, I know that it makes the face of the person ben beautiful.” Prayer is the work that the one to offer before God executes.

Sermon 18 Let's become the lampstand (Ex 25:31-40)

The lamp stand is put in the tabernacle, and is put in front of bread table, and it is put at the near place of the veil of the most holy. This is the symbol of church. Rev 1:20 said, "Seven lamp stands is seven churches. " We should think of the spiritual meaning of two things.

1. The figure is like the tree to bear much fruit.

I had studied at Westminster Theological Seminary which was located at Pine Street on Philadelphia in the United States of America on 1934-1936. Then the street always was bright. But at the other day, according to the word of Galbraith, the secretary of the mission department of Orthodoxy Presbyterian church assembly, today it is difficult to walk on that street in the night. Because as the result that the church was dropped down into neo-theological thought than that time and became dark. And also the order of American society becomes so dark than that time.

2. The true light comes out of the Holy Spirit.

There was the fact that the fire of lamp stand in the holy place is the metaphor of Holy Spirit. (Rev 4:5) The prophet Zechariah points this fact directly. (Zach 4:6) Therefore although the church shine the light so much it is impossible without the grace of Holy Spirit. Who receives the grace of Holy Spirit? Jesus said that the one to seek sincerely should receive it. (Lk 11:13)

Sermon 19 The power of Jesus's name (Ex 27:1-8)

All facilities of the tabernacle have the meaning of metaphor. The metaphor adds the actual impression than the general writing in the expression of truth. We have some that we should think out of the altar.

1. The meaning of the power of name.

The corners of the altar have the horns. Which they mean the power of God's love and His protection. Because the horn of the altar takes the figure of cow's horns, the cow protects itself with only its horn, but it cannot catch the others and cannot eat them. As the cows are put on the mountain, they are gathered in the night and make a circle and their head toward the outside. It is the method to defend the wild animals. Therefore the horn is a metaphor of God's protection and his love. As we see the Old Testament there was the law that as a sinner that should be died escaped and hold the horn of altar, he is released. The man Adonia avoided Solomon and as he holds the horn of altar, Solomon released him (I King 1:50-53) therefore the horn of the altar is the metaphor of the power of God's son, Jesus Christ to save us. Ps 18:2 said, "The Lord is ... the horn of my salvation, "

2. The source of the power of name.

1) The altar is the figure of right squares (verse 1) The Square on the altar is a metaphor of God's righteousness and to overlay with bronze means the judgment of God.

2) The belongs used in the altar. (verse 3) Those are, the pots to receive the ashes, shovels, basins, forks and fire pans etc., which they all were made of bronze and are revealed horribly and strictly. Because the tools are used to burn the sacrifices. That is, the pots is to receive the blood to kill the sacrifice,

“shovels is to sow the sacrifice, “the basins” is to move the fire to burn the sacrifice, “forks” and “forks and fire pans” are to move the ashes after the sacrifice are burnt. These reveal that all sinners should be judged and be died. As we see ourselves and this world we should be able to see the judgment of God. In other word, we should be able to see “the pots to receive the ashes, shovels, basins, forks and fire pans made of the bronze toward us. When Jesus went outside from the temple, a certain disciple asked, “Look, Teacher, what wonderful stones and what wonderful buildings!” Then Jesus replied, “And as he came out of the temple, one of his disciples said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.” (Mk 13:1-2). The disciples saw the majestic figure of the temple and its luxury, Jesus saw the judgment of God to come on it. We also should not concentrate on the luxury of civilization of in the world and surprised development but we should be able to see the judgment of God to come on it. Therefore first of all I should know I am the dead sinner and should believe in only Jesus. Only he substituted the righteousness of God and his judgment by himself. He was died for us. The name of Jesus to save us was established here.

3) The inner of the altar had the soil and is made of tough rocks. (20:24-25) this means to avoid the artificial things in establish up the altar. That is, the system of atonement is revealed as the complete work of God. The man cannot save the man but only God can saves the man. Therefore the faith has the object of only God and his word.

Sermon 20 The meaning of tabernacle field and its tent (Ex 27:9-11)

The system of tabernacle in the Old Testament teaches the church in the New Testament in a metaphor. We receive the actual impression of the truth out of this metaphor.

1. The usage of the field and the meaning.

The field was the place that God's people are gathered and prayed. As we see Lk 1:9-10, As Zechariah offered incense in the holy sanctuary, "And the whole multitude of the people were praying outside". This place became the place of the saints' fellowship. And also the place of their prayer. True fellowship of the saints is the present one. David said, "As for the saints in the land, they are the excellent ones, in who is all my delight." (Ps 16:3) Here, the word, the saints is kedoshim (קְדוֹשִׁים) for it means the saints and then it points to the multitude of saints. Among the saints the praying saints are more precious and more beautiful. The field of tabernacle is not the place to execute the business, but the place to pray only. (Mt 21:13, Is 56:7 I Kig 8:27-58) As we see the saints to prayer, are not we delightful! Therefore the author of Ps 84: said, " ". The reason he said so also the "field" of the temple was the place of prayer. God also wants to see the figure of our prayer. He looked at below, as Saul (later it was changed into Paul) repented and prayed, and he told to Ananias, "And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying," (Act 9:11) II Chron 16:9 said, "For the eyes of the Lord run to and fro throughout the whole earth, to give strong support to those whose heart is blameless toward him. You have done foolishly in this, for from now on you will have wars." ". As we see Rev 5:8,

24 elders “And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints.” As we see the word how much beautiful the prayer is! God pleases our prayer as the incense. We also please the praying saints. The prayed seat also is pleased so by us. Therefore Anna did not leave the temple and took fasting and prayed, Nona, the mother of Gregory Nazianzen was departed by holding the altar and in praying figure. Because Livingstone was left in the figure that he knelt down and prayed the latter people remember his beauty. The reason that the field of tabernacle was beautiful was for the figure of the prayer that the gathered saints there requested to God.

2. The tent covered around the field
this was the discernment between the holy thing and the secular thing. Ezek 42:20 said, “He measured it on the four sides. It had a wall around it, 500 cubits long and 500 cubits broad, to make a separation between the holy and the common.” The holy church should prohibit the secularization. What is secularization? It is as following. 1) The Christian believer execute to the center of convenience. 2) To love the pleasure is more than to love God is the sin of secularization. 3) By thinking the activity in the world more benefit than the life of spiritual grace and inclining into it is the sin of secularization. For example, as we incline to meet the man more than to pray, and we long for peaceful family and nation more than faithful church. In summary, Secularization is the in the center of God but in the center of this world. The one that the believer is secularized is actual atheist. The theoretic atheist

makes the men not believed in God, the actual atheist also do it. Refer to Titus 1:16.

Sermon 21 Let's become the worker for the Lord (Ex 29:1-34)

The text teaches mainly appointing of Aaron and his sons as the priest. In other word, it teaches the secret to become the spiritual worker. It is expressed by following some things.

1. Washing with the water (verse 4)

what does it mean? Heb 10:22 said, "let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water ". As we see the word, to wash with the water means to purify the work. Eph 5:26 said, "That he might sanctify her, having cleansed her by the washing of water with the word," Also it is same meaning. As we are purified we become the vessel the Lord uses. II Tim 2:21 said, "Therefore, if anyone cleanses himself from what is dishonorable, he will be a vessel for honorable use, set apart as holy, useful to the master of the house, ready for every good work."

2. Receiving the power of Holy Spirit (verse 7)

the fact that Moses anointed on the head of Aaron was a metaphor the power of Holy Spirit God gave. The figure that the precious oil on the head of Aaron running down on the beard and was running down on the collar of the robes was so beautiful, the Scripture said. (Ps 133:1-2) It said the beauty of the power of Holy Spirit. As we put the oil on the machine, it runs around well as the man receives the power of Holy Spirit, he can accomplish the work of God smoothly. The work of God cannot be executed by the power of man. The work of God is executed by the Lord. As Christ was died for us, he did not clean only our sin, and he brought ourselves too. Therefore we always should

not claim ourselves. As we do goodness we should throw away the concept we can do it. True goodness is accomplished by only God. As the men often claim to execute the goodness, 1) despise the others, 2) claim that only he himself does well, 3) accordingly he has no joy, 4) he see only the external figure and judges the situation. The truth of God is one in the same time and it has many aspects, it is easy that in executing by the truth as he does not receive the lead of Holy Spirit it is easy to be wrong. It is easy that as he executes righteousness, he loses love, as he executes love, he loses righteousness. Because the practice of truth is too difficult, the Pharisee not to know truly without leading of Holy Spirit should take external attitude.

The above four things are the fault that the man himself becomes the main person in righteousness.

3. Solving the issue of sin with the blood.

In the text verse 12 said that the blood should put on the horns of the altar, verse 16 said that the blood should be sprinkled around the altar, verse 20 said that the blood should be put on the tip of the right ear of Aaron and on the tips of the right ears and on the thumbs of their right hands and on the great toes of their right feet. The blood in the Scripture established the remission. (Heb 9:22) Just like that the blood makes the event been seriously. Most high God also looked at the blood of the begotten son and he remitted our sin. Just like that before the blood the theory of righteousness cannot help but to be stopped. The men to believe in Christ were sprinkled by his blood. (I Pet 1:2) Therefore as we treat our sin we should do extremely and seriously.

We should treat the issue of sin as the issue of the blood. We should settle down in trembling in fear, faithfully, sincerely and deadly. For the blood is especially the representative of life, it should be forced by such decision.

4. To be burnt by the fire.

In the text the word, “burn” comes in several times (13, 18, 25) this is about offering the sacrifices by burning. At this point we have two concentrated things. 21) Burning the main things as we see them, the one to offer to God should offer the main things to God. 2) Offering completely. As the believer offers to God completely, if he has the saving heart, it is not like burning. As we offer ourselves to God too we should offer as burning after it we should not claim my possession as mine.

5. Eating the holy food

Verse 32 in the text comes the word, “shall eat ... the bread”. This said that the men to offer the sacrifice and to makes the peace before God enjoy the grace of God delightfully. For Christ became the offering of atonement for us, we should receive all grace by faith as the result. The men not to have faith did not receive it. Our faith is compared by the activity of eating. John chapter 6 said, “I am the living bread that came down from heaven” , (verse 51) and, “So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. “(53-54)

The meaning to compare the faith with eating is as following. 1) To believe sincerely. The eating man does not eat in false. 2) Like it become the body and the flesh he believes seriously. The one to eat the food has them as the purpose to enter the nutrition into flesh, blood and cell. 3) Believing in joy. The one to eat the food have the taste as his hobby. To believe in Christ is delight.

Sermon 22 of the incense altar (Ex 30:1-9)

The incense altar aims on smoking the incense in the tabernacle. Of course, this is the metaphor to pray to God. Ps 141:2 said, “Let my prayer be counted as incense before you, and the lifting up of my hands as the evening sacrifice!”

1. It should be square (verse 2) this

is the symbol of righteousness. God listens to the prayer of the righteous.

Prove 15:29 said, “The Lord is far from the wicked,

2. But he hears the prayer of the righteous “, Prov 15:8 sad, “The sacrifice of the wicked is an abomination to the Lord, but the prayer of the upright is acceptable to him.”

3. It has horns (verse 2)

Horn means the power. For the prayer to believe in Christ uses the name of Christ it cannot help but to say the powerful thing. Jn 14:13 said, “Whatever you ask in my name, this I will do, that the Father may be glorified in the Son.”

Queen Mary to persecute John Knox was afraid of the prayer of John Knox than the power of military more. Hoover, the leader of American information section said that the power of the nation to pray is afraid of more than the exposure of the nuclear.

4. It was wrapped by pure gold. (3, 5)

The fact to wrap the each part with gold means that we should treat the prayer like the gold or, more precious than gold. The one to pray should thank to God for he gets more precious thing than gold. Therefore as the saints meet

the difficult thing he depends on the power of prayer more than the power of gold. So Job 5:8 said, ““As for me, I would seek God, and to God would I commit my cause, “ , David to be persecuted said, “In return for my love they accuse me, but I give myself to prayer. “. (Ps 109:4)

5. The position of the altar (verse 6)

The altar of incense was set at the outside of veil before the ark of testimony.(verse 6) The ark of testimony was set in the most holy place, the altar of incense is set at the place closely from it. In other word, God wants to listen to our prayer in detail. According to the testimony of Spurgeon as a certain saints lost the key he prayed to God. We can know how closely the saints accept God and lived by depending on God in the small thing and great thing.

6. The incense should be smoked without pausing. (7-8)

for the purpose that the man lives is to glorify God, he should always pray in his whole life. Not only that, the responsibility of the believer should arrive until the end of the earth he should pray so much.

7. At the horns of the incense altar sprinkled by the blood of atonement offering one time per year. (verse 10)

As we see it we can know that the merit the saints can pray is just only the blood. Therefore whenever we pray we should say “I prayed in the name of Jesus.”

Sermon 23 The spiritual meaning of the basin of washing (Ex 30:17-21)

“The basin of washing” is the metaphor of washing (baptism) to approach to God. Washing in basin of the water that pointed to the accomplished things in the New Testament is warranted by the book of Hebrews. (Heb 9:9-10) Then as the New Testament (Heb 10:22) remarked it, what does “our bodies washed with pure water” mean? It anoints to receive the baptism in the name of Christ. Refer to Eph 5:26 Titus 3:5 (FW Grosheide, Hier is der doop bedoeid, - Kommentr op Het Nieuwe Testament, XII, 1927, p 291) the fact that we receive the baptism in the name of Jesus is the confession to believe in Jesus publicly. As “I” believe in Jesus Christ publicly, his death is reckoned as my death by united with his death. (Rom 6:1-4, II Cor 5:14-15) Therefore the word, “they shall wash with water, so that they may not die.” comes two times in the text. (20, 21)

The confession of our faith to believe in the fact that Christ was died and was resurrected (the confession trough baptism) is especially the even to receive the justification. This confession is expressed by the chance of the word’s work; it is remarked in the Scripture of New Testament sometimes. (Eph 5:26 Tit 3:5) Refer to Rom 10:9-10. Then the ceremony to clean execute at the basin of washing is the metaphor that the man is baptized and is justified in a short word, (Heb 9:9-10) then now let’s think of how much important the word that we are lived by justifying is! We have the only hope in the word, “they shall wash with water, so that they may not die.” (20, 21) This word has same meaning of the word, Titus 3:5, that is, “he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit”. Our salvation does

not come out of the subjective merit of the man, “I” but out of the gracious supply of God. It is pure objective thing “I” never image it. It is the only present. The salvation like such thing established the important fact as following.

1. Strengthening of the salvation God prepared.

If the salvation that we receive is depended on our power, it should be reduced and be crushed like our disappeared power. We have no the heart not to attach to the hope and has no delight too. What comes out of ourselves should become the distress and the anxiety, whatever the things to belong to ourselves demand only the salvation and had no the power of salvation. Therefore the claim that the righteousness is the word, the present that God gives and the salvation should belong to only God is true. (Rom 1:17 Rev 7:10)

2. After he is faithful to a small thing but receiving much one.

The facility of “the basin of washing” itself is the simplest, and is not beautiful. It has the simple character. And to clean the hand and the feet is not the great work and the complete work. But it brings about the great benefit to avoid the death. Our faith is a simple activity and very small work. But as we have the fidelity (faithfulness) of this small work, we receive great and many things out of God. (Mt 27:21, 23). In the Old Testament, Naaman, the chief of the general in the Aram military was leprosy, but he was healed. (II King 5:1-15)

1) He obeyed the word of a little female servant well. The female servant did not say to him directly and informed the word through his wife, that is, it was the word that if he receives the direction of the prophet in

Samaria (Elisa), the leprosy should be cured surely. (Verse 3) 2) He obeyed a small work that Elisa commanded. The commandment was to wash his body seven times in the water of river Jordan (verse 10). He, at the first time tried not obeying it, rather he complained. (11-12) But latter he listened to the advice of his servant and went to the Jordan river according to the order of Elisa and washed his body seven times. The advice of the servant is like following. That is, “My father, it is a great word the prophet has spoken to you; will you not do it? Has he actually said to you, ‘Wash, and be clean’?” (Verse 13). As his body was washed and it was cleaned. As Naaman executed a small work he received the great one. His obedience itself also was not great one, and at the first time it was not natural. But God did not take his fault as the issue at this point but God pleased only obedience he executed later and then God healed his disease. This is the thing to treat him graciously.

When Jesus cured a blind man from his birth, he spit on the ground and beat the mud and applies it to his eyes and said, “Go, wash in the pool of Siloam”. The blind man obeyed directly and his eyes were opened. (Jn 9:6-7) The blind man is faithful at the small thing he received the great blessing.

We understand the meaning of basin of washing in such events. In the Old Testament as the priests washed their hands and their feet the fact that they avoided their death was a metaphor to the principle of the truth that by doing small thing, he receive the great blessing. This was the type of justification by faith.

Sermon 24 Let's accomplish the holiness by the Holy Spirit (Ex 30:22-33)

Without having our sanctification we cannot see the Lord. (Heb 12:14, I Jn 3:3) If we accomplish holiness we have on enjoying in following the Lord. Then how can we be sanctified? It becomes by only the Holy Spirit without saying any words. The text (22-23) said, reveals the fact that the tabernacle and all facilities should be anointed and Aaron and his sons should be anointed. In the Old Testament to anoint and pouring of oil was the ceremony of a metaphor that the Holy Spirit was given to the people. As Samuel poured on Saul, the Holy Spirit came on him (I Sam 10:6) and as David was anointed the Holy Spirit came on him. (I Sam 16:13) And our Lord expressed that the event to receive the Holy Spirit was the word to be anointed. (Lk 4:16-19, Is 61:6, Act 10:38) The fact that our general believers receive the Holy Spirit is identified the anointed event. (II Cor 1:21 I Jn 2:20) Just like that the Scripture compared Holy Spirit with the oil in the New Testament and the Old Testament without reason. Then what is the reason that we should be holy by the Holy Spirit?

1. The Holy Spirit shines the light of truth to us.

As we see Zechariah 4:3, there are two olive trees, the two trees supply to the lamp and made the light shone. Then Holy Spirit gives the light of truth (to understand the truth) makes us cleaned. As Jesus said, his disciples should be cleaned by the word. (Jn 15:3) this also said to make them known the truth by the Spirit. In such meaning, he called Holy Spirit as the Spirit of truth. (Jn 14:17) Because the fact to understand the truth so gives us the life, (Jn 17:3) the power of the life removes the sin. Therefore Moody said, “As we are filled with the word of the Scripture is the fullness of Holy Spirit. “ For it we should

study the word of Holy Spirit that is the Scripture deeply to sanctify ourselves. Especially we should read it by hanging the solution of “my” life issue on. Then we get the life there. As all saints in the suffering in the prison read the Scripture there, for they read it with their life they received the great grace. As we read the Scripture in general time, the cause that the grace is little is for at such peaceful time we does not hang our life on the word.

2. Oil is the symbol of joy and peace (Ps 45:7 is 61:3) The Holy Spirit gives joy and peace to the believer and makes him sanctified in his life. As the man has no joy he cannot execute the goodness passionately. As he has joy and peace, he can overcome any difficult things, and he can solve and walk swiftly and prosperously all difficult things like machine patched by the oil. (Zech 4:2) As the believers are persecuted for they settled their heart and took the attitude that they are suffered for the Lord they receive the peace Holy Spirit gives and the boldness and they can overcome the suffering.

In Japanese oppression time a certain missionary opposed the Japan idol worship and was prisoned as he went out for a moment for interrogation and the other prisoned persons went outside together. At that time the believers to have hot concern said “ stand up strongly, sad up strongly” (the commitment to stand up firmly by faith) and as they asked “ Do you have peace in your heart?” the all saints in the orison replied “ we have it,” Then all saints thought that they receive the suffering for the lord is the great glory. Just like that if the saints have the peace of Holy Spirit and his boldness, they overcome to any difficult issue and should walk through the suffering in rejoice. Why is only to be prisoned the work of the Lord, is not the general life for the work of the Lord? As we are prisoned for the Lord for we have tension for we are the

supervised object by all churches e fight for the truth. But in general time, for the churches have no supervising we may ignore it. Like we take the attitude to overcome the suffering of prison for the Lord we should overcome the objects of men and the things daily life. We in our daily life for we throw away the motive of life for the Lord and move, we always are failed. The fact to receive the grace of Holy Spirit is not limited to only direct miracle.

The work of God's truth has both aspects, the one is the heavenly thing, and the other is the earthly thing. These both things are not separated of each other. Therefore 1) Although we expect to contact the special work of Holy Spirit (the heavenly thing), we should execute the our duty (the earthly thing) faithfully, 2) Although God cleans us (Dan 2:14) at the same time, as we keep on the faith in our hand we can be cleaned. 3) The one to give us the joy and peace is only God. But the grace is given by our faith. Just like that although the heavenly thing and the earthly thing are separated but did not divided each other, and always can communicate each other. (Of course although we do not confuse them) (Horatius Bonar, God's way of Holiness, pp 12-13)

3. Oil is the tool to work healing work. This is the symbol that Holy Spirit heals us the sinners. (Is 1:6, Lk 10:34, Ex 15:26)

The word that God heals us come out of the Scripture much.(Num 12:13, Deut 32:39, II Ki 20:8, II Chr 30:20, Ps 6:2, 30:2, 41:4, 104:4, 107, 20, 147:3 Is 19:22, 30:26, 57:19, Jer 3:22, 17:14, 30:17 Hos 6:1, 7:1, 11:2, 14:3)

Although he is a great sinner, God heals the all harmful heart by the Holy Spirit and makes him taken hope. As June 25 Korean warfare a American

person (he was a son of a Baptist pastor) shot two friend soldiers with gun. This event was happened at a Lord's day, few USA soldiers were gathered and took gambling and quarreling one another for \$ 4. 67. Then a soldier shot 38 bullet of Calvin gun. After that he received at the Pusan military court. Then a pastor visited into the USA army prison and met him and preached the word, Is 1:18. Then he got faith. He repented and sent the letter for forgiveness to the mothers of two friends he killed and among them one answered that she shall forgive him in the name of the Lord. He was reduced life imprisonment from death penalty. After that he lived as a faithful believer. Although the heart of the soldier to kill two persons was harmed and darkened. But the Holy Spirit gave the new life and corrected him as such hopeful person.

We accomplish the sanctification by only the Holy Spirit. Therefore Gal 5:25 said, "If we live by the Spirit, let us also keep in step with the Spirit."

Sermon 25 The incense of the saints (Ex 30:34-38)

The incense is the symbol of prayer in the Scripture. (Rev 5:8, 8:3, 4 Ps 141:2)

1. The character of prayer that we can see in the matter of incense. (34-35 a)

Here, so called for, sweet spices, natap (נָתַפּ) in Hebrews word, was the incense like the liquor of the tree. This was a metaphor of the prayer to come out of the heart of saints. And stacte, Shekelred (שֶׁקֶל־רֶדֶד) in Hebrews word, this was the incense that was made of the powder to crush the covering piece of the onycha, which it was a metaphor of praying with broken heart. (Ps 51:7) “sweet spices”, Kelbaena (קֶלְבָּאָנָה) in Hebrew word, was the incense to make of the liquor of the trees like lubber, which it was a galbanum. This was a metaphor of the power of God to remover harmful thought to stimulate the heart. The prayer is established as our heart is purified in our heart.

2. The prayer like the thing that the salt put into the incense. (verse 35 b) The salt is the perseverative, and also it is condiment. The salt has two kinds of operation and it itself is melted and it becomes an invisible thing. The man of prayer is like hm.

1) The prayer person possesses righteousness and goodness in him, and led the others into the righteous way. (Mt 5:13) God listens to the prayer of the righteous man. Jm 5:16 said, “Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working “. The one to repent the sin also is the righteous man. Not only that 2) although he entered into any group he makes them tasted sweetly. In other word, he tries to make peace. Mk 9:50 said, “Salt is good, but if the salt has lost its saltiness, how will you make it salty

again? Have salt in yourselves, and be at peace with one another.” (Mt 5:23-24) And he sacrifices himself completely in executing two works. He is melted like the salt. 3) And the salt is the metaphor of covenant. Lev 2:13 said, “You shall season all your grain offerings with salt. You shall not let the salt of the covenant with your God be missing from your grain offering; with all your offerings you shall offer salt.” this is a metaphor that our prayer has the character of covenant. In other word, it should take the immutability of faith and the immutability of vows. The prayer is not the chit chat but the one that the believer contracts the strict covenant eternally.

3. The incense should not be made for private usage. (37-38)

1) This is a metaphor that the believers should not pray as egoism. The prayer is for the glory of God. Lord’s Prayer is the standard of all prayer which is the petition for God’s glory. The first word of the Lord’s Prayer is, “Pray then like this: “Our Father in heaven, hallowed is your name. “(Mt 6:9) this is the petition that the name of God should be lifted up. James said, “You ask and do not receive, because you ask wrongly, to spend it on your passions. “. (Jm 4:3)

2) Another meaning is the fact that prayer should not be used secularly. (in blasphemy) Peter did not the privilege of prayer without caution. He did not answer to the requisition that magician. Simon asked his prayer. Act 8:18-20 said; “Now when Simon saw that the Spirit was given through the laying on of the apostles’ hands, he offered them money, saying, “Give me this power also, so that anyone on whom I lay my hands may receive the Holy Spirit.” But Peter said to him, “May your silver perish with you, because you thought you could obtain the gift of God with money! “.

Sermon 26 The reason that God's answer of prayer is rapid (Ex 33:12-17)

God permitted the wish of Moses so rapidly. At the end of his prayer the fact that Jehovah said, "And he said, "My presence will go with you, and I will give you rest." (Verse 14) gives us the feeling of the swift answer. The reason he answered Moses's prayer swiftly as following.

1. The reason to be in the center of the Word of God.

As Moses prayed, he said, "Yet you have said, 'I know you by name, and you have also found favor in my sight.'" (verse 12 b) He requests in the criteria of God's word. God pleases mostly that the believers believe in his word as just such one. Because His word is the truth.

2. The reason to be in the center of the God.

As verse 13 b recorded, Moses prayed, "Please show me now your ways, ". God pleases very that the believers admit him. The purpose he disclosed self is to make the mankind known him. But does not Moses know God already? He knows God and knew him deeply. "As a man speaks to his friend. "(Verse 11) he talked within. Then why did he know God more deeply?

1) To know God is the eternal life.

Jn 17:3 said, "And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent." Only sustaining of the life cannot be established the eternal life. The devil also is sustained eternally. (in the future in the hades) But the guy does not know God in delight. In contrast of it the people of God know God in delight. God is the eternal life to him. Therefore the believer tried to know God he should devote himself to know him more than to get the gold. The knowledge to know God has no the ending. For

God is infinite to know him also is infinite. Our eternal life has such infinite source.

2) To know God brings the power.

Whenever the worker of God knows God newly, he got the power. The method to know God has the scientific method; moreover to experience his living fact is more effective. In our text, the word, “please show me now your ways “, (verse 13 a) it means that he himself (Moses) is with the Lord. In other word, it means that the Lord walks with Moses and led the way in the text. We should try to accept the Lord and to walk with him desperately. The Lord does not walk with the one who has gone astray. The good chance to experience living God is the time of much tribulation to have the case of death. Then who should wait for until such time comes on only? As we are peace, if we take the effort worthily, we experiences living God.

Sermon 27 The man cannot see the substance of God (Ex 33:18-23)

We think of following things in the criteria of the word area.

1. The heart to see God bring about the doubt finally. Because God is not seen by the sight of man. We should know that invisible thing is more important. Is not the mind of man more important than the body of man? Now Jesus also is not seen by our sight. But to the faith to love him although he is not seen Peter applauded. (I Peter 1:8) Buttler said, “The visible thing is a shadow and the invisible one is reality.” Visible all things were not revealed by what is revealed. (Heb 11:3) Therefore we should know that to believe in invisible God is more necessary, and we should know such faith as best one. The migratory bird like the swallow flies toward the warm region. It also looks at the future no to experience.

2. Another thing that our text teaches us, we should be sufficient only to see the goodness of God. (verse 19) Ps 34:8 said, “Oh, taste and see that the Lord is good! Blessed is the man who takes refuge in him!” What is the method to take the goodness of Jehovah? It is realized by listening to the word of God. Ex 33:19 b said, “And he said, “I will make all my goodness pass before you and will proclaim before you my name ‘The Lord.’ And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.” The name of Jehovah is revealed by his word. The tastes the word of God is to taste God himself. I Pet 2:2-3 said, “Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation—if indeed you have tasted that the Lord is good.” We should not want something like vision but we should want his word like God himself. Calvin said, “God

wants to proclaim his name. Therefore Moses wanted to know Him more by his voice than his face. The visions without word must be disappeared coldly and easily. The Logical scholars compared theory with soul.” (Calvin Commentary , Harmony of Exodus, Leviticus , Numbers, Deuteronomy, III P 378)

Like our body should eat to live, our soul also should eat to live. What shall the soul? The soul eats the word of God. Therefore we cannot live only to see God. To see him only is not to eat him. Can we live as we only see the bread? Then what is the word of God in the contemporary day? It is the Scripture. The Scripture informs the name of God to us especially informs his love to us. Our text also said, “I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.” (Verse 19 b), 34:6-7 said too stressed this point it reveals the love of remission. In the New Testament also said that God is love. (I Jn 4:8) God bestows the great love God forgives our sin. For he solved our sin issue, his skill influences on our heart, out body and our soul deeply. Because the sin is put in our heart, our body and our soul. The Scripture not only inform the love to us but also makes the love received. Therefore the Scripture is the spiritual food and gives the power into our heart, our body and our soul and gives the comfort to us. (Rom 15:4)

Sermon 28 The radiance of Moses' face (Ex 34: 29-35)

This radiance was the sign to be with God. When Jesus was transformed at the mountain of transfiguration, his face was shone like the Sun (Mt 17:2) God pointed to him, and said, “My beloved Son “. And also the face of Stephen that God was with him was like the face of an angel. (Act 6:15) When Moses was a baby, he was beautiful as God looked at him. (Act 7:20), which it was also the sign God was with him. In the heaven the righteous with God shall be shone like the Sun. (M 13:43)

1. The reason to have the brilliance on the face of Moses

The grace God is with him was happened after his second times of his fasting prayer for 40 days. We should remember some things at Moses’ second fasting prayer.

1) When he prayed some great prayer at the mountain Sinai, he prepared extreme quiet environment. At the above verse 3 said, “My beloved Son “. The purpose that the man of prayer prepared an isolated place was to respect only God and not to be attracted out of anything of world in his prayer inn his mind always. We should learn this mind surely. As we pray we should be stopped it for the visiting of the men and we are stopped for the other business. We know that it is wrong. As we pray and stop it, we do not receive his grace, and as we listen to the voice the newspaper came or, the voice of radio and except them as we are attracted by some sound, we cannot receive grace.

2) During fasting prayer, Moses did not have any food, he did not drink the water, and after his fasting prayer also he moved his body activity soon still. As we see it his fasting was established by complete miracle. His fasting

prayer actually was controlled by God, he did not execute forcedly. Ex 34:1-2 said, “The Lord said to Moses, “Cut for yourself two tablets of stone like the first, and I will write on the tablets the words that were on the first tablets, which you broke. Be ready by the morning, and come up in the morning to Mount Sinai, and present yourself there to me on the top of the mountain.” Moses only obeyed it directly.

Just like that the fasting (the fasting not to eat food and not to drink the water) prayer is not able to be executed by all men and God does not request to all men. Such miracle that He executed to Moses was not for the personal benefit of Moses but for the revelation. In other word, I aimed on the fact that as the people looked at the miracle and make them believed in God. Then Moses himself never has the individualism and egoism. As God said to destroy Israel committed sin and in replace of it he said to make Moses’ descendant become a great nation, Moses requested to God and made him stopped. (32:9-14) and also if God does not remit the sin of his people he wanted that his name should be deleted out of the book of life. (32:32).

2. Moses’s attitude to the brilliance on his face

1) He himself did not understand (verse 29) after Moses met God he was humble extremely. (Num 12:3) He did not concern his face. Actually he did not know the radiance on his face, it was the true glory. In the believer, true virtue is what God supplies to him without knowing in him. Therefore it is the virtue to be possessed that he himself may not know. As he said that anybody himself is good, he, at this point, was

2) He himself covered the brilliance on his face. (verse 33) The activity that he covered the radiance of his face revealed important meaning as

following. (1) It means that radiance was not important but the word he proclaimed was important. After he proclaimed the word of God to his people, soon he covered his face with veil. The men demanded often do not treat the word of God importantly but demand some strange light. It is wrong. The servant of God should sufficient to proclaim the word of God powerfully. (2) He wanted that he should communicate with the general persons together. He does not reveal the special mark out of himself to the others. He was a leader but he wanted to conceal in the people. So called for the religious business men wanted to reveal the figure of devotion. But the one to serve God sincerely does not so. Although Jesus is the essential substance of God he made the emptiness in himself and became like man. (Philip 2:6-7) Paul became a weak person before the weak person. (I Cor 9:22) He possessed the good thing in him but does not reveal as external figure. He said, "Through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything." (II Cor 6:8-10) True servants of God think that he receive the applaud out of the people is the most fearful one and shameful thing.

Sermon 29 The explanation of difficult issue of keeping the Lord's Day

(Ex 35:1-3)

Some scholars that keeping on the Sabbath day has two difficult issues especially.

1. The issue that the New Testament should keep on the system of Sabbath day that takes rest one day in the seven days. The system of the Sabbath day is the law of God to belong to the order of creation, the mankind should keep on it at any days during they live in the world. Just like that it is like the precept that as the mankind should keep on the system of marriage belongs to the creation eternally. (Charlse Hodge, Systematic Theology , 1895, III p 323) Among the laws of the Old Testament what belongs to the Jewish nation specially were abolished gradually, but the character of God the laws of relationship between the man and the man should be sustained permanently, and it sustains eternally. The system of Sabbath day belongs to such thing. (Gen 2:3) Therefore it is obvious that the system of Sabbath day is continued in the day of New Testament too.

2. The issue of the reason that New Testament does not keep on the Sabbath day of the seventh day(Saturday) but keep on the first day (Lord's day) in seven days.

At this point we should remember the fact as following that is, the system of Sabbath day was changed into the one in the center of Christ by the completeness of revelation. The Crist- centric fact means that non- essential elements in the system of the Sabbath day, for example, the fact like days was changed into the day of Christ's resurrection. The Sabbath of Old Testament was to remember the creation of heaven and earth by God, and the new

creation (to renew all things by redemption) should be remembered more. For the remembrance of this new creation it is natural to keep on the first day in seven days that is, the day that Christ was resurrected. Then just like that to keep on the day (the Lord's Day) that Christ was resurrected did not come suddenly changing. It gradually came out of the method of providence. Just like that it is like the fact that among some systems of the Old Testament something was disappeared gradually, and changed into the Christ-centric one. For example, the system of circumcision was polished gradually, and was changed into the Christ-centric sacrament, and also the ceremony of Passover was changed into the communion. As we see the Acts of the Apostles they kept on the seventh Sabbath day and they kept on the first day of seven days. (Act 20:7, I Cor 16:1-2 Rev 1:10) After that from the early church they did not keep on the seventh Sabbath day (Saturday) but had kept the first day among seven days (Lord's Day).

Sermon 30 Let's follow the obedience of Moses and Israel (Ex 40:17-38)

The man should obey the laws that God gave. He is not the highest one and the autonomous one. His obedience to the laws God gave to him is requested by the character of his system already. He cannot help but to obey the natural laws God gave to him too. That is, although he lived on the global he cannot help but to obey the law of global. The global is turned by the speed of 75 times faster than bulletin one time per day, no one cannot break it. There is no the one to change the principle to become the water by uniting hadron two (H₂) and oxygen one (O). The stars that the general man does not know exist in the sky. Among them Beteguses is the size 10000000 times greater than the sun. The people do not know the usage of such star. The man does not rule over such thing. My cousin elder brother employed the golden mine company, as he looked at the machine to purify golden rock and his necktie entered into the turning machine, finally his body was pull into the machine he was died. Even the power of machine is applied by the power of the natural power God provided; the man cannot break out it. The man does not contrast to the law God gives. The law that God supplies, even the one to belong to the natural world cannot be changed so. Because God keeps on it if the law is established only and not to keep on it the law cannot be practiced. If the constitution of the nation is not administrated directly, it was not established. Because God execute the natural law by himself, the man should obey the law. Moreover how powerful is the spiritual law? The spiritual law is God himself. The law he saves us is what it is established by his supplying to us. The fact he provides to us is explained by following two things.

1. The man is saved by the grace that God is with him. As Moses established the tabernacle, its belongs and the system of sacrifice, he obeyed God, as he obeyed him so which God did he know? He knew that the salvation of he and his nation were depended on God. The fact that they entered into Canaan with God means their salvation, he requested that if God is not with them, the people should not enter into the land of Canaan. (33:15) as we see it, Moses believed that the issue of salvation of the people should be depended on only God. The salvation is finally to solve the death issue; it can be solved by only God. God said to build up the tabernacle and the system to offer sacrifice that he may solve this issue. This work is so important extremely. As Moses obeyed the command of God to this issue, he did not execute by general mind but by the highest sincerity. In other words, the command of God to the issue was detailed and long, he did not Passover by general obedience but he practiced with consciousness of hot obedience. Because of it this part revealed the word, “As the Lord had commanded Moses” several time. Just like that obedience is to submit consistently faithfully. (Heb 3:2, 5)

2. The man should be led by God. (34-38) whoever the man is dark. He should be led by God. Then it is the issue that God lead the way of the man actually. But we know surely that he leads the men. He leads even the stars that are not more important than the man. Ps 147:4 said, “He determines the number of the stars; he gives to all of them their names.” How much precious was the man created? The soul of man cannot be changed into the world, and the body also cannot be changed into the bodies of some animals under the world. Ps 37:23 said, “The steps of a man are established by the Lord,

When he delights in his way;" The fact that He settles the step of man means the sovereignty Lord of the man, the one to be led by him and to go to by him is the one to commit sin against the sovereignty Lord. Especially the believers were redeemed by the blood of God's son they belong to God. I Cor 6:19 said as such meaning. "Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own," The obedience to God is the simple activity, but it is deep and mysterious affair before God. Although Jesus is the son of God, he "learnt the obedience became completeness through suffering. (Heb 5:8-9) As we, general men only obey him we receive blessing. About the secret that America president, the first president, George Washington became greatly, his mother said, "I made him learnt obedience."

[The end of sermons of Genesis and Exodus by Dr. Yune Sun Park]

Soli Deo Gloria