

The Sermons of Ezekiel and Daniel



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Preface

My spiritual teacher, Dr. Yune Sun Park (1905 -1988) was my role model of reformed theology and puritan devotional life in my ministry, because God led me to Him in my seminary time at South Korea, Chong Shin Bible College (BA) and Hapdong Theological Seminary in South Korea (M.Div.) and Westminster California Seminary (D. Min 1906), After that my heart longs to imitate him to serve God's mission more. Now also in Cambodia missionary time I want to resemble him, because I love his faithful heart to the Scripture. This fact is assured more in this time that I translate his sermons in his Commentary of Jeremiah. Of course, as I enjoyed his sincere understanding of the Word of God, the Scripture, Especially I see his consistent assurance of the Scripture in his Ezekiel and Daniel sermons and sermon matters. During I translated his sermons; I saw the passion that my teacher loved the Word of God, the Scripture wholeheartedly. His findings of truth in all passages are revealed as the sermon matters in each chapter. In this time, I got some insight to know living truth, how to find truth in that passage and how to make a sermon in the world of Jung Am. I can apply his way into the principle of my sermon.

For my major subject is Expository Preaching I could make sure his spiritual dimension to treat the truth. And I felt that his sermons are like the treasure of the truth, applied truth. I have a literary translation

ministry project to share his teaching in Cambodia church. So I have some plan to Jung Am Seminar, Calvin's Institute Seminar, and Pilgrim's Progress Seminar etc. in Cambodia Church.

May the grace of God be with the readers to enter into the Jung Am's godliness world through his sermons.

In Christ

Dr. White Young Jeon, president of CRFI

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Contents of the sermon of Ezekiel

Chapter 1 sermon matters

1. God takes care of his people until the end. (1-2)

1) Although God got the great effective after he appointed the prophet, Jeremiah, He appointed another prophet, Ezekiel. 2) He visited to his people (Jewish nation) in the dark nation of the idols, Babylon, a pagan although the Jews said to be dirty nation.

2. The method Good said to the gentile. (verse 3)

1) The word of God visited to the prophets. Although they did not see the record, they could not listen to the word of God directly. They got so special spiritual authority. But their work is for us. I Pet 1:12 said, “It was revealed to them that they were serving not themselves but you, in the things that have now been announced to you through those who preached the good news to you by the Holy Spirit sent from heaven, things into which angels long to look.”

2) Although the prophets (the Apostles) received the word of God directly, the all believers in the late generation search for the Scripture and approached to it and took the word of God through the holy record. But it also is not short The Apostles said that as they proclaimed the word of God, they said, “as it is written”, they treated the Scripture as the same of the word of God. (Mt 4:4, 7, 10) The purpose that Jesus revealed the authority of the Scripture is to inform the authority of the Scripture to us.

3. Let's serve God. (4-25)

1) What is God? (verse 4) Here we need to think of two important things. 1) He is not seen by the eyes of the man directly. 2) Only he reveals only his glory. But his glory also is revealed by the symbols. Those are, “storm” (I King 19:11), “cloud” (Ex 13:21, 22, 14:19, 16:42, 40:38, Num 9:15, 14:14, 16:19), the symbol of “fire” (Ex 3:2-4, 19:18). The symbol like such things pointed to His holiness (or, righteousness and even wrath). The character of God like such thing cannot compromise to the sin. We shall keep on in our mind in criteria of two facts. First, we have to be able to serve invisible God. The Scripture said “For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees?” (Rom 8:24) What we see is not the object that we serve.” Second, for his glory was revealed as the symbol, we should be able to see it. His glory is the righteous activity revealed in history. He punishes the hypocrite church surely and also punishes his despised nations. The temple of Jerusalem was destroyed by the military of Roman completely, now the location becomes the temple of Islam. For the examples that the nations to persecute the church in history were destroyed reveal many cases, we do not need such evidences.

2) To serve God we should become “four living creatures” (5-14)

(1) We have to have the life as the living creature. The word, “living creature” is *kayod* (חַיִּים) in Hebrews, it means life. After we receive the life we can serve God. God is the God of living one. (Mt 22:32)

The one to be died by false and sin cannot serve God. The man shall be cleaned by repenting the sin and he should receive the living vigor of God. The word , to be alive means the life to God, as the man become so he pleases God by thinking of God only and also he pleases his sacrifice for God.

(2) He should take four qualified elements. (Verse 10) The four qualified elements are revealed by the faces of the living creatures.

Those are, the face of the man, the face of lion, the face of ox and the face of eagle.

“The face of man” is the in front part, is treated as the most important serving in serving God. It is the representative of the identity in the one to serve God. “Man” was created as the one to subdue all creatures.

(Gen 1:26, 28, Ps 8:6, 7) If he becomes true man, he should not become a servant of it by transcending all creatures. As he does so, he can know God and devote himself to God.

“The face of lion” is the right side of living creature; the believer should become the sacrificial offering like an ox. “Ox” offers the power and even the meat to the man. Cow, as the sacrificial animals is pointed firstly. As the man serves the man, if he does not sacrifice himself he is a lair. It is sufficient as we offer even our bodies to God like ox. How cannot we, that should our bodies to the Lord, save the others?

“The face of eagle” is the behind of the spiritual creature, the believer should become like eagle. “Eagle” rises up highly by itself towards the above. Is 40:31 said, “But they who wait for the Lord shall renew

their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.” Ps 13:5 said, “But I have trusted in your steadfast love; my heart shall rejoice in your salvation.” The believer always should become renewed by the spiritual power.

Chapter 2 sermon matters

1. Jehovah is merciful God to send the evangelist to the wicked person too. (Verse 3) As we visit to the wicked person to proclaim the gospel God pleases it more. Because the evangelist to visit to the wicked person believes in the power of God's word.

2. We have to have several thought to the wicked, the shameless and the hardened. (3-6) why did they take harden heart? Because they took the habitual attitude of religious ceremonial life. The man does not execute goodness sincerely but often he treats it as hypocrisy. It is so easy that it became habitually, as the result the fact that the religious life become hypocrisy is the second native character. They to become so have one time God should punish.

3. The evangelist is afflicted. (Verse 6) The working place he takes is the sinful world; to fight with sin together is his working affair. The evangelist should be sent to such working place. The purpose is as followings, (1) in case that the hardened persons listen to the gospel but do not repent, they are destroyed, and it makes the people known only the fact that God sent the evangelist for them. (Verse 5) In other word, although the persons not to repent until the end, living it reveals living God. (2) As the man eats the word of God he can proclaim it to any hardened persons. (8-10) in other word, as he has the word of God in his personality deeply. He can do so. Job 32:18-21 said, "For I am full of words; the spirit within me constrains me. Behold, my belly is like

wine that has no vent; like new wineskins ready to burst. I must speak, that I may find relief; I must open my lips and answer. I will not show partiality to any man or use flattery toward any person.”

Chapter 3 sermon matters

1. The word of God is so sweet. (1-3)
2. God sends his witness of the word to the hardened heart one not to obey his word. (4-7)
3. As God appoints the evangelist for the hardened heart one, God equips him with the strong spiritual power that they fight the good warfare. (8-9)
4. The guards to work for God should take two strong hearts above of all. (12-21)
5. The evangelist can say by only the word that God gives. It is natural that he should not go out and come but should stay in a place.

Sermon 1 Inform the judgment of future to all nations (Ezek 4:1-17)

1. The necessity of the future judgment to all people.

1) The man has no more important issue like the judgment of future in the life of man. Accordingly we should prepare to do well there. Am 4:12 said, ““Therefore thus I will do to you, O Israel; because I will do this to you, prepare to meet your God, O Israel!””. Rom 14:8 said, “For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord’s.” Does not it mean that finally we enter into the hand of the Lord? If we should be entered into the hand of the Lord finally, it is wise that from the time that we are alive we are ruled over by the Lord through our obedience to him. After the revivalist, Charles Finny realized the fact that he should be judged one time deeply; he rejected to become the lawyer but became an evangelist.

2. For the men do not understand the judgment of future so much, we should inform it to them. Why do not the men realize the judgment of future so? It is for they take the much hobby to present life. Lk 17:27 said, “They were eating and drinking and marrying and being given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all. “. Because the Noahnic people were abducted by the present life they could not listen to the warning of Noah about the judgment of future. By analogy it is like the fact that the opium addict does not know better one than the opium. The wife of Lot became a pillar of salt for she looked back in coming out of it, in

destruction that city Sodom was judged at the time with fire. (Gen 19:26)

3. As we inform the future judgment to the all nations, we should devote ourselves to try it with the burning heart extremely.

As we see our text,

1) The method of such evangelism comes out of because the people in that time did not listen to the warning of the judgment.

Although the people are so hardened, he did not throw away them but he proclaimed the truth to them until the end.

2) He proclaimed the movement of this testimony with the word as well as he did by the deed without having word. He laid his body on the left side and on the right side for many days and also he lived by eating little poor food. This is to prophesy that as Judah nation was judged nationally he was afflicted with his body already and with the burning fearful heart.

1. As we see the word, in verse 3, “place it as an iron wall between you and the city”, the prophet replaced the prophet, and sent the military to Jerusalem and attacked it. The authority of the prophet was high so. Therefore the word he taught at the holy place was just the word of God.

2. Ezekiel revealed with his own personal symbolic activity the fact that Israel should be afflicted by his wage of his sin. (verse 4) The man was punished by the wage of his sin surly. Although he was not punished moment by moment at his committed sin, finally he should be met the one day that his all sins shall be punished for all wage of his sin. (Rom 2:3-5) Such fact should be happened at the person as well as the community. Therefore Gal 6:7 said, “Do not be deceived: God is not mocked, for whatever one sows, that will he also reap.”

3. The men do not depend on God by eating the food God gives; rather he depends on the food more. (verse 16) It is their great sin. Just like that this is like the fact that a pig does not know the oak tree although it eats the oak fruit to be dropped down out of the tree. The men should be taken the famine finally for such sin.

Sermon 2 Let's remember that the man is the small one like the hair before God. (Ezek 5:1-4)

1. Because the man actually is the extreme weak one, as he knows the fact obviously he can go his way rightly. As the man does not know his weakness he also does not know himself and he does not search for himself rightly and accordingly he is dropped down into vanity in his whole life.

1) For our body is weaker than the animal, as it always is covered with clothes we can survive and as we have above 40 degree, we are died, and as we have below 33 degree also we are died. Life seven whales means that 1/3 sleeping time, and 1/3 growing old unhappy time, and then the remained one is several failure and fault. 2) How much weak is our heart? He has true faith for moment but does not keep on it for a long time. He has many things that he mistakes big affair for small affair. Moreover even the family does not endure for tide affair and quarrels each other and then the misery issues that the family is broken out are happened. The life of family should be executed by respecting each other and should say that fault one should say his fault and the one not to have fault should keep on peace by forgiving each other. Despite it is so, for the people in the family do not say his fault, finally it does not become the present place. There they see that for tiding one, although they see what the great things are happened, we can know that the heart of man is weak like hair and is

harmed easily and is cut off easily. Therefore Isaiah said that the man is like “Fear not, you worm Jacob, you men of Israel! I am the one who helps you, declares the Lord; your Redeemer is the Holy One of Israel.” (Is 41:14) Job said, “how much less man, who is a maggot, and the son of man, who is a worm!”, (Job 25:6) And also, is like “God has cast me into the mire, and I have become like dust and ashes.” (Job 30:19) David said that the man is “ mud” (Ps 103:14) James said that the man is like “ foggy”. (Jm 4:14) David pointed to man and said, “Those of low estate are but a breath; those of high estate are a delusion; in the balances they go up; they are together lighter than a breath.” (Ps 62:9) Isaiah said, “A voice says, “Cry!” And I said, “What shall I cry?” All flesh is grass, and all its beauty is like the flower of the field. The grass withers, the flower fades when the breath of the Lord blows on it; surely the people are grass.” (Is 40:6-7)

2. As the man knows that he is small like the hair and is weak, if he finds out the way of happiness as he knows he is succeed as a man. In II Cor 12:9, God said, “But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me.” Accordingly Paul said, “For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.” (II Cor 12:10) As the man feels his weakness seriously, he depends on God and receives the love of God. Therefore according to the fact that God awakens

the man and makes them known their weakness, he makes the man believed in the Lord and had the eternal life. Calvin has much diseases in degree that he listened to a nickname, "walking hospital" But for he did so he believed in God well, he worked many things for the Lord. Milton became a blind man at 42 years old, finally he wrote a famous book called for the paradise lost.

The fact that the man knows what he is weak and vain is the secret to search for God. David said, "Behold, you have made my days a few handbreadths, and my lifetime is as nothing before you. Surely all mankind stands as a mere breath! Selah

6Surely a man goes about as a shadow! Surely for nothing they are in turmoil; man heaps up wealth and does not know who will gather! "And now, O Lord, for what do I wait? My hope is in you." (Ps 39:5-7) Refer to Ps 90:1. If the man attacks without remembering his weakness, God destroys them like throw away the hair easily. It is the lesson of this part. (Ezekiel 5:1-4)

Chapter 5 sermon matters

1. As God punishes the sinners, he judges them exactly. (verse 1)
2. The people of God that are established as an example among all world people do not achieve their mission as well as rather as they are dropped down into the more wicked seat than the world people, they must be punished by God without mercy. (5-10)
3. The sin to unclean those by the religion of idolatry are the reckless sin not to save the holiness of God. The punishment of God comes on them in proportion to this. That is, it is the punishment to save such sinners. (11-12)
4. The men not to repent until the end after they receive the punishment of God finally they remind God's warning before day. (verse 13) But after the chance is passed away although they regret so much it is meaningless. Refer to Mt 25:8-13.
5. If among all other tribes, a unique people committed the affair to serve God, that is, the believer's commits sin and then return the mock to God the punishment they receive is great especially. The fact that it did so makes the unbelievers known the wage of sin that the unfaithful believers to God. As the unbelievers know the fact they are afraid of God.

Sermon 3 The meaning to prophase to the mountains (Ezek 6:1-3)

1. The fact that the object of his prophesy is not the man but “the mountains and the hills, to the ravines and the valleys” is for his proclaimed truth is so sure obviously. Then the men did not listen to the word of prophesy. (6:1-7) Although they do not listen to it the prophesy of Ezekiel did not stopped and it shall tell to the Inanimate objects, “ mountain”, “ ravines”, “ valley”.

It is burning activity with assurance to the truth.

2. Another reason to prophesy to the mountain, small mount and brook and valley is the idols that the men established on them were destroyed by the punishment of God. Refer to the end of verse 3 – verse 7.

God punishes the men not to repent directly; sometimes he breaks out their wicked achievement to relate to the sin. He exhibits the actual things the fact that he hates before the people. Although he endures the sinners for long time, as they do not repent until the end he has the one day to punish them.

Sermon 4 The believe has the hope at any environment. (Ezek 6:8-10)

Although we are dropped down into trouble and affliction, as he repent only there he can receive the love of God. Although the man stays in good environment if he is not humble and he has no repented heart the wrath of God stays on him. Although it is bad environment as he understands his sin and lives to believe in living Jehovah, it is good enough.

Our text wrote two repentances of arrested people. That is,

1) “They will be loathsome in their own sight for the evils” (verse 9).

This is not the degree of reforming to external life, but understanding the fault in deep heart and feels painfully. Repentance is not remove the only sin on the external part and the method to fix and to paint (in having sin in his heart) comparably, It is like state that although the bump on the skin of measles baby is disappeared, but it entered into inside. It is so dangerous to the baby’s life. Repentance is to lament painfully picking out the roots and leaving out of all inside sin.

2) Knowing of “Jehovah” (verse 10) Repentance is not only self-lamentation, to fear God, to solve the issue and to stand up rightly. David executed true repentance also said, “Against you, you only, have I sinned and done what is evil in your sight,” (Ps 51:4)

That is right! Repentance is the activity to return God by the fact that the sinner understands the fact that God is alive and the activity that he judges. (Lam 5:21, Lk 15:17-20. Verse 10, “And they shall know that I am the Lord.” means it.

Chapter 6 sermon matters

1. Because the word of God is true the prophets to receive it cannot help but to proclaim them. As the people do not listen to the word they (the prophets) cannot help but to proclaim them even toward the mountains, the brooks and the valleys. (1-3 a) Isaiah took the time to proclaim the word of God towards the heaven and the earth. (Is 1:2)

2. As God punishes the sin of the man sometimes he makes them understood the fact that the punishment is the wage of their sin. for the people of Israel made the sanctuary of god on the mountain and worshipped the idols and made God taken wrath
Now they were slaughtered in front of the sanctuary of god and the idols were crushed. (Verse 3 b -7) The misery things just like that reveals the will of God to punish the sin of idolatry in silence.

3. The holy name, “Jehovah” points to God that he takes the covenant and executes it directly. (verse 7) The meaning like such thing explains in verse 10. That is, it means that the work God executes is not vain. God is the one to say and he is the one to accomplish what he said directly. If the men of the world do not say, how much lonely and frustrating this world has! For the one of idolatry worships the idol not to say first of all, how much frustrated it is! But God says. For he himself loves both the old Israelite and the contemporary men fairly, he

already told his word to the old persons and made them written it and he made the contemporary persons received them directly. His all words are included in the Scripture Today also he says through the scripture by the Holy Spirit. And he executes by the word directly. At the early time he warned to the Israelite people, despite the punishes to the one to worship the idol, they served it. Therefore the day to be punished by God should be come to them surely. Then they understood the fact that God is Jehovah.

4. God remembers his mercy in his wrath. (Hab 3:2) He permits that the repented persons are remained in the prisoned persons. (8-10)

Sermon 5 Keep on in mind the fact that the day of judgment is near and transcend the matter.(Ezek 7:12-13)

The Christian believer remembers the day of judgment and lives. (Rom 14:10-11) The property installed like mountains is useless at the day of judgment, rather it proves only the fact not to work for the Lord. (Jm 5:3) Therefore we transcend the matter from the day of judgment comes on and should prepare the day. After we buy something we do not need it so delightfully, and after we sell some we do not need to take anxiety. We should transcend the material. What is the life to transcend the matters?

1. The one to transcend the matter appreciates to God for having the matter and for nothing of it.

As Job was rich (Job 1:2-3, 10) “And the Lord said to Satan, “Have you considered my servant Job, that there is none like him on the earth, a blameless and upright man, who fears God and turns away from evil?” (1:8) He did not commit sin for his matters. And as his property was disappeared he said, “n all this Job did not sin or charge God with wrong.” (Job 1:21) We know the fact that Abraham was transcended the matters. When he decided the place to go to live at separated state of Loth, his nephews, he said, “Is not the whole land before you? Separate yourself from me. If you take the left hand, then I will go to

the right, or if you take the right hand, then I will go to the left.” (Gen 13:9) Then Loth chose the Sodom and Gomorrah like the garden of Jehovah with his desire., (Gen 13:10-11) but Abraham went to the mountain, Hebron. (Gen 13:18) but Loth took with his desire became the woe finally to him (Gen chapter 19) And Abraham helped king Sodom and after his victory, he rejected to take the booty (Gen 14:21-23) And Moses said, “He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward.” (Heb 11:26) The secret that he transcend the matter so like Heb 11:26 , look at the one to give the reward. The man can long for the eternity and also he should do it. (Ecc 3;11) To know that the treasure of eternal kingdom is precious is the secret to transcend the matters in the world.

2. The one to transcend the matter is faithful his official to help the other.

For he is the steward of God, he has the occupation to help the others. We think the Apostle Paul as the example. He said, “You yourselves know that these hands ministered to my necessities and to those who were with me. 35In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, ‘It is more blessed to give than to receive.’” (Act 20:34-35) The believer should work to give it to the other. As we take business to help the others it is easy that he is succeed by

receiving God's blessing. The reason that to give is blessed as following.

1) Because the one to give the other kills the egoism in him. Egoist himself is harmed by killing egoism in him. The egoist harms himself with his personal covet. Personal desire crushes his personality. 2) The life to help the other like himself is to keep on the truth of God, he receives the blessing. Refer to 22:39. 3) For the one to give the other has the heavenly treasure, he is blessed. (Mk 10:21) 4) For the one to give the other has always the thanksgiving, he is blessed. The believer received salvation to glorify God and to thank to Him, (Eph 1:3-6) To thank God is his ultimate purpose. As the believer only can thank to God it is more precious than doing miracle. Thanksgiving is better than miracle.

Chapter 7 sermon matters

1. “I have been finished.” (2:5-8) This word reveals the fact that the judgment of God always comes down but it has the proper time that it comes down. All works that God executes has the proper time. (Ecc 3:1-8)
2. God endures the continuous sin of the man for long time finally he punished him. The punishment that he endures for long time and punishes him is more severe by his enduring duration. (verse 4)
3. God takes many cases to use the pagan tyranny to punish the sin of his people. (10-11)
4. Although the men enjoy the matters the time to have no usage should come on. (11-13) The tie if the day of judgment. At the early time, they like and love the matters more than God, which it is the great sin. Now they receive the wage of his sin.
5. Courage and boldness also is given by God. (14-17) God gives boldness to his sincere saints in the sword, plague and famine and made them overcome them. But the wicked the object of such punishment are surprised and become weak.
6. As the man lose the chance to repent although they cry out they does not get comfort but they should be terminated only by pessimism. (verse 16)
7. Only God is like the permanent treasure indeed. The matter in the world has the time that they should be removed. (verse 19) Prov

11:4 said, “Riches do not profit in the day of wrath, but righteousness delivers from death.”

8. As the man use the matters for himself finally the effort to use them should be removed. (20-22)

9. The no repented sinner is like the one to make the iron chain until the end. (verse 23) His sin is connected to the punishment of judgment and the punishment of judgment is connected to the eternal grief.

10. As the believers do not take the religious activity in the sanctuary rightly, the day that the wage of the sin pollute the sanctuary should be come. (verse 24)

11. As the religious leaders commit sin and does not repent they lose the power to lead the other for their darkness. (verse 25)

12. The political leaders used the power of authority in peace temporarily. But they should meet the day that they are dropped down into grief for the wage of his sin. In Lk 6:25 Jesus said, ““Woe to you who are full now, for you shall be hungry. “Woe to you who laugh now, for you shall mourn and weep.”

Sermon 6 Let's look at the abominable wicked matters we executed (Ezek 8:5-9)

We also have much sin. 1) The sin is not the committed sin but not to do what he should execute naturally also is the great sin. 2) The thought also that I have no sin is the great sin. It is the sin to lie. (I Jn 1:8) 3) And although we are sinners we have no to take affliction, It is the sin of arrogance to despise the sovereignty Lordship of God. 4) We have also much time to try to commit sin. We have the possibility to commit sin any time. The fact that we almost commit sin but we did not do it comes out of the grace of God. We always see the character of horrible committing sin in ourselves and should be humble.

Sermon 7 The sin to draw the idols on the wall of the deep wall of the sanctuary. (Ezek 8:10)

The room remarked here is a dark room like the basement, it is a metaphor that our heart to have deep center. Our heart is deep and dark. Although we know the water size of ten meters, we do not know the heart of the man. Although the man seems to be good, we do not know when he is changed into bad. The man cannot control his heart for himself. In the future he do not know how his heart become. The Chunji lake located at the top of mountain Back Doo is so deep like a single strand of silk can enter into it. Then the heart of man is deeper than it sinisterly. In the meaning that the heart deceives the possessor himself, Jeremiah said, “The heart is deceitful above all things, and desperately sick; who can understand it?”. (Jer 17:9) Therefore we should commit our heart to only Lord. Only God knows our heart, rules over it and also can correct it. If we do not commit it on God, our heart cannot be avoided out of drawing several idols like the wall in the dark den of the temple that Ezekiel saw. In other word, our heart longs for the other more than God and becomes the room to long for it.

What is the purpose that the people drew the picture in the dark room? It is not the degree to exhibit a arts matter. It is not the degree that he exhibits one arts picture only. Exhibition should be exhibited in the bright room, the dark room is the storage to take care of some surely by avoiding the sight of man. Therefore to draw the idols there means

the metaphor of heart that the idol possess the most warm love not to share it to the others. The man embraces the most loving object in his deep heart that only he knows surely more than his external personality. The wish to move in deep heart is the strongest one. Therefore the dark room of heart is proper to serve God. As we attack God sincerely we get the reward. (Mt 6:1-4) God is Spirit, he is invisible one, we should devote ourselves to obey his will at the secret seat. Then we receive the grace of God much and become strong spiritually. Therefore Spurgeon said, "Solitude is the mother country of the strong."

Then as Ezekiel sees the Jews made the secret seat (It is compared to the dark room of sanctuary) been the place to commit sin powerfully. Such activity is the sin to steal God's possession.

Then the Jews made the quiet place (It was compared as the dark room of the sanctuary) been the most powerful committing sin. Such activity was the sin to steal the belongs of God.

Chapter 8 sermon matters

1. “He put out the form of a hand and took me by a lock of my head,”(verse 3) The servant that God prepared to obey Him is led , although his light thing like hair was hold by God, he is led by God.
2. “the Spirit lifted me up between earth and heaven” (verse 3)
Although the believer is not lifted up into the heaven not yet, but they threw away what belongs to the earth. Therefore Ezekiel to be the representative of the believers was lifted up between the heaven and the earth.
3. It is difficult that we know that “the image of jealousy” (verse 3) is whether the Baal idol or, the Asher idol. (II King 21:7, II Chron 33:3). Refer to II King 23:11. Whatever it are any idols, it stimulate God’s jealousy. Here so called for, the jealous heart is not unrighteous thing, rather it was the passion of justice. That is, it the heart to prove that they loved hotly to the idol to mock God’s glory. He wants that his people worships only himself (only God) hotly.
4. Ezekiel stand up on the position to comfort the Israelite nation to be trouble in the prisoned state at the pagan Babylon. For he recognized how great the Israel commits sin in Jerusalem, now they understood the natural character of the suffering of Israel, and also he could teach what he understood to his compatriots. As the man knows the fact that receives the suffering for the wage of his sin, he receives comfort. A robber crucified on the cross said, “And we indeed justly, for we are receiving the due reward of our deeds; but this man has done

nothing wrong.” (Lk 23:41) Ezekiel saw the fact that Israel committed sin as a representative of Israel at the early time, through the revelation of God in detail. (5-18)

5. The people choose the secret place as his committing place it is not the secret place before God. (7-12)

6. The people commit sin for they do not sense actually the omnipresence of God. (Verse 12) Of course, their darkness is the punishment that they received for their committed sin already. Sin makes the man been dark. (Rom 1:21) They get more brightness by repenting their sin gradually.

7. The men committed the great sin at the sanctuary of God. (verse 16) At the position to honor God all activities that they contrast to God are sins. It is the sin to add the hardened heart to the religious hypocrisy.

Sermon 8 The man to be saved as many people were died (Ezek 9:1-4)

Verse 4 said, “And the Lord said to him, “Pass through the city, through Jerusalem, and put a mark on the foreheads of the men who sigh and groan over all the abominations that are committed in it.” “. The purpose that God commanded to mark so was for the men to receive the mark can be avoided out of death. Thus the one to be avoided the death are “who sigh and groan over all the abominations” like the text said so. We can think three things of reason to cry out by lamenting.

1. Despite then many people committed sin before God, the reason that they themselves did not commit the sin in this day. As the man avoids the sin it is impossible only by the external effort. As we see the sin we should lament in our heart be treating it as wrong thing. As we see the sin of the other and have painful heart we are wept. Roth who saw the deed of the non devotional men received the pain of his heart daily. (II Pet 2:6-8) The sanctification of our personality is accomplished as we overcome the sin just like that, painfully out of our heart. McCheyne had no the days to dry his tears. He threw away his sin also painfully a in the same time, he treated the sin of his church members also so painfully. Because he had always tear, as he climbed up the pulpit the church members were impressed and flew their tear.
2. Because they knew that they could not save the other out of their sin with their power, The men sometimes see the sin of the other

and attack to correct them with their power. But it is like the fact that he enters into slough to deliver the one to be fallen down into slough rapidly. As he delivers him to be fallen down into slough, he should enter into it with the other power except himself. The men see the sin of the other and they do not pray by holding God and delivers them for himself may be fallen down into the arrogant sin. rather The arrogant sin also is the same great sin.

3. The reason that they lamented as they saw that the glory of God was destroyed by the feet of committing men. The believers concentrate on the glory of God only than eating and drinking. But How many people live to ignore the fact that God's glory shall be dropped down and they are busy in eating and living. Such activity is ignorance like beast. Although the dog is faithful to his owner but often as it drinks the water, the owner hit it, it bites him. The believers should be able to lament for the sin of others that God's glory is dropped down into the earth. We should not harm the glory of God for issue of eating and drinking. Noyes in the prison wrote a letter, " Do not be worry of eating and clothing. A martyr of our country, pastor Bong Suk Choi was so hungry as he proclaimed evangelism, he picked up some beans on a road, After that he realized that it was cow dung mixed with bean.

Chapter 9 sermon matters

1. As the people commit sin without repenting the sin, God punishes them by using their enemy. (1-2) The word of this part is the prophesy to reveal the fact to punish the Jews by calling for the Babylon military.

2. It is precious that the men see the sin and lament and weep for them. (3-4, 6 a) Although Judah nation received God's discipline, the people to weep for their discipline receive the salvation. Just like that tear is so precious.

1) Because the tear is the evidence to have sensitive element in his heart, it is precious. As our volition is made by strong matters, it is good/ but our eyes should not be hardened. Moreover our heart should be soft to feel the admonition of sin and the grace of God's impression. The harden heart like stone is the heart of wicked one. As our heart is soft we feel the admonition of sin and it makes us love God.

2) Tear is precious for it is the evidence of heart to be worry about the future. As the heart of man is hardened as he executes the work to receive the woe, he is not worry about that. The Jews listened to the warning word of the prophets, they never be worry about it.. So the prophet Ezekiel said, "all the house of Israel have a hard forehead ". (3:7) Although they commit sin they never be not worry about the woe of future. In other word, they have no tears. Therefore Jeremiah

told them , ““Blessed are you who are hungry now, for you shall be satisfied. “Blessed are you who weep now, for you shall laugh.” (Lk 6:21) David prayed to the Lord, “They stir up strife, they lurk; they watch my steps, as they have waited for my life.” (Ps 56:6) II King 20:5 said, ““Turn back, and say to Hezekiah the leader of my people, Thus says the Lord, the God of David your father: I have heard your prayer; I have seen your tears. Behold, I will heal you. On the third day you shall go up to the house of the Lord,”

3. The judgment should be begun with at the church.(verse 6) It is great blessing that the man stays in the church. But the fact that they stay in only the hypocrisy is the great sin above of all. Therefore it is natural order that sin should be punished firstly.

4. The world filled with sin the thing that they should be met is only destruction. (verse 9) Although they commit sin the people that think that God does not know are the men to commit sin boldly (verse10) The world that such men live is filled with the sin.

Chapter 10 sermon matters

1. Because God send the judgment to Jerusalem, the city finally is invaded finally by the Babylon military. The revelation that God gave the direction that the man clothed in linen should scatter the burning coal over the city was the meaning of that. (1-8) Fire is the symbol of judgment. He said that even a sparrow is not dropped down on the earth without God's permission, (Mt 10:29) How Jerusalem, the city of chosen people is occupied by the pagan military without God's permission!

2. The cherubim to serve God closely is that is, living creatures (verse 15), they have wings and hands. (5, 8) 1) Wing is the symbol of faith. It is not depended on the earth and move according to God's word and reveal the word powerfully. (verse 5) 2) hands is the symbol of service. It said that it stays under the wing, it means to work by faith. Without having faith no value.

3. The wheel is the symbol of providence and also it is symbols the service and obedience by the activity that the living creatures move. Providence is moved by desire of living creature. (19-21) Because the wheel stays in the bottom of chariot, they are pulled by pulling of man only.

4. The method of revelation in the day of revelation always is same in practically. (verse 22) Because God keep s on the covenant to his people this is his faithfulness to us.

Chapter 11 sermon matters

1. As the church leaders are wicked, the word of God is distorted and is used wrongly. (1-4)
2. The wicked leaders not to use the word of God mocks the word of God. True evangelist criticizes their wrong thought and should reveal the identity of God's word. (5-11)
3. God knows the wicked thought happened in heart of the men and settle them. (verse 5). Although they are not revealed in their deed part, they do not escape the identity of sinner. Therefore they always know that they are sinners and should be humble. Humility is the attitude of wisdom.
4. As God punishes the sinner, sometimes God permits that they meet what they are afraid of mostly. (verse 8)
5. God does not accomplished by the word of the arrogant rather he executes the opposed matter exactly. (14-16)

Chapter 12 sermon matters

1. Although the men in the world seem to be clever to the affair of world but they are the blind men to the spiritual things. (1-2)
2. Before God punishes the sinners first of all, He makes them known the result of sin is to repent them , with several method. (3-7)
3. When the evil men control by full wickedness, their face have bronze state, as they punish God they cover their face and they are dropped down in the trouble that they cannot say. (6, 12)
4. When God punishes the sinners the kings also are dropped down in the trouble without having any methods. (verse 12)
5. The people should taste the grace of God and should know God , but they do not so it is sorry that after they are punished they know God. (verse 15)
6. The prophesy of God's judgment swiftly is not accomplished is the virtue of God to endure God for long time. Despite it is so, the mocking word of man that the revelation of God is slow is the sin to despise the mercy of God. (22, 27) Refer to Rom 2:4-5.

Sermon 9 Let's recognize true reality. (Exek 13:8-16)

The word, reality means to be the fact directly.

1. The reality of the man is anxiety.

It, as our text, verse 10 says, is the state without having peace. The fact to believe in his power but not to believe in God brings always anxiety. Our text, verse 10 b said, the word, “when the people build a wall” come out of it. The word, wall” in our text comes out of it. (10, 12, 14, 15) The word, “wall” here is kaich (כַּיִחַץ) in Hebrews, which means wall but especially without using the attached matter but the established wall to be easy to be destroyed. Here, “wall” is compared to the hope that the Jewish nation believes in self-power. (Aalders) Then the false priophets admitted the vain hope as goodness which it is like the thing that is painted with white color not to be revealed some weak point by installing with weak things. As we try to live for ourselves and to become always and to get so, it always is dangerous.

1) We cannot believe in our life. Is 2:22 said, “Stop regarding man in whose nostrils is breath, for of what account is he?” This word means that our life exists in our breath. The fact that our life belongs to bone is more strengthened more than it belongs to the our breath(air). Then it belongs to the breath power (air), how is it strengthened? If we build up the house he is not built up on the earth but build up on the air, how much dangerous? Therefore we are in the attitude that

we should prepare the death. Indeed we are the men on the way of death.

2) Not only that, the man has always anxiety. We always have anxiety for sin. Sin always is the seed of anxiety. For example, as the man has angry to the man does he have peace? It is fact as we forgive to get peace. As we are arrogant does we have peace? For the arrogant one is afraid of any one for he may be lifted up, how can he get peace? Only what the man commits the commandment of God is not sin but to despise God must be sin surely. That is, To be arrogant in degree not to admit God also is sin. The peace of God does not come at the place to have such sin. 3) And as the man think of the past sin he has anxiety. And the man cannot avoid the wave of anxiety for he lives in the world of anxiety. Just like that the tide of sea comes and goes by receiving the pulling power from the moon world, he cannot help but to receive the influence to come out of all things of Lord. He lives in the attitude of anxiety as just like that.

2. The one to know the reality has the method to solve it like the above said.

What he himself think that he has peace is like the activity to paint white color on the wall he establishes. (verse 10) Such life is hypocrisy, Job 8:11-15 said like reed in the meaning that such life has no real benefit. As the reed has empty inside, it is the hypocrite one not to find out God. The one to participate into only the religious

hypocrisy is like reed and then he does not bear fruit. The reed has on fruit. Job 8:11-15 said, “Can papyrus grow where there is no marsh? Can reeds flourish where there is no water? While yet in flower and not cut down,

they wither before any other plant. Such are the paths of all who forget God; the hope of the godless shall perish. His confidence is severed, and his trust is a spider’s web. He leans against his house, but it does not stand; he lays hold of it, but it does not endure.”

Then What is to feel the reality of anxiety and the method to solve it? It is first, to believe in the Lord. We should know that in the solution of problem only faith is alpha and omega. Second, we should pray Especially the prayer in secret room is sincere prayer. Third, we should take effort. The word of God stresses the effort. It said that we should encounter the sin until shedding the blood. (Heb 12:4) and it said to be faithful until the death. (Rev 2:10)

Chapter 13 sermon matters

1. It is the eternal law that the prophesy to come out of heaven attacks to the prophesy to come out of the earth (the prophesy to come out of the human heart). (verse 2) (Hengstenberg)
2. The false prophet always makes the soul of man destroyed. In such meaning he is like “fox”. (verse 4)
3. God abandons for some time as the false prophet is happened. (3, 5-7) For he executes so he discerns between true saints and the hypocrite one . (Duet 13:1-3) True saints do not follow false prophet, but the hypocrite one follows him or accepts him.
4. False prophets do not construct on the strengthened foundation of God’s word and the peace without having criteria. (verse 10) The affair they execute is like the whitewashed wall and two- faced. Refer to Act 23:3.
5. The men to throw away God’s word and to teach false is hunt the soul and kill the soul. (18, 20) The soul of man gets the eternal life out of only the word of God. Refer to Jn 5:39, 6:68.

Sermon 10 Let's receive the comfort in the plague (Ezek 14:21-23)

Our text reveals the word, “to receive comfort” in two times (verse 22 b, verse 23 a) It means that the prisoners of the Jews (the prisoners of Babylon) As they receives plague are comforted to the plague God sent. What is the reason to receive the comfort?

1. Although they receive the plague, their sin to become the reason of their plague was greater.

Because of their sin it is natural that the nation should be destroyed. This fact is illuminated by verses 13-20. There the word, “if” states the natural punishment they should receive. (13, 15, 17, 19) It is the great plague that three righteous men like Noah, Daniel and Job, cannot b save the others except their life. What kinds of sin should they receive the great plague? The sin was the fact that they did not throw away the heart of idolatry but seek the direction of God externally. (1-11) Especially the word, verse 7-8 reveal reveals what the wrath of God to this sin is. God hates such heart of idolatry so. Ther are many multitude like this one in the contemporary day. That is, they believe the other than God and seek God's direction and his lead. Then the word that it is natural that the men to commit such sin should be destroyed come out of verses 12-20. Despite it is so, Then all Jews were not destroyed and they were the people to rescue out of the plague. (verse 22) This is the thing they receive comfort. As the

man knows that it is natural that his suffering comes out of the wage of his sin, he receives comfort. The robber crucified on the cross experienced such things. He said, “And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” (Lk 23:41) Above of all the man knows that his suffering is worthy to himself for the wage of his sin, rather he should find the condition of thanksgiving among them. Then he receives the comfort The prophet Isaiah said, “If the Lord of hosts had not left us a few survivors, we should have been like Sodom, and become like Gomorrah.” (Is 1:9) Therefore Ps 119:67 said, “Before I was afflicted I went astray, but now I keep your word.” Ps 119:71 said, “It is good for me that I was afflicted, that I might learn your statutes.”

True saints think the condition of comfort as he has suffering rather he praises. The saints called for Newman rode the ship at the mediterian ocean and turned around the island Cilsili, and on the way to go toward, France Marseille, he received severe suffering for fever disease. He in the suffering made the hymn, “Lead kindly light” and received comfort. Taylor made the hymn, “I am but stranger here.” after his son was died and also he got comfort.

2. As they knew that God to punish their sin exactly is alive they received the comfort.

Our text verse 22 said, “But behold, some survivors will be left in it, sons and daughters who will be brought out; behold, when they come out to you, and you see their ways and their deeds, you will be consoled for the disaster that I have brought upon Jerusalem, for all that I have brought upon it.” Here, the word, “sons and daughters” point the child girls. Especially they become the prisoners and made them went to Babylon is the way to revive them. Why were they only revived? Because they had small sin than the adults in Jerusalem to commit sin strongly. Just like that God punished by light and heavy of sin exactly in righteousness. As we see the fact, It was natural that The Jews were suffered as the prisoners in the foreign areas and they received comfort. Because the repentant one should be saved. Although all things are ignored, only God is living one. The man should take contents for only one God is alive. God punishes the sinners for God is alive, but he can save the repentant one. Therefore Job 5:17-19 said, ““Behold, blessed is the one whom God reproves; therefore despise not the discipline of the Almighty. For he wounds, but he binds up; he shatters, but his hands heal. He will deliver you from six troubles; in seven no evil shall touch you.”

Chapter 14 sermon matters

1. The one that put the idol in his heart and believes in God is the man to have two hearts. (verse3) Such man cannot get some things out of God. (Jm 1:6-8)
2. As God judges the men he judges according to their settled heart. (verse 5) Prov 16:2 said, “All the ways of a man are pure in his own eyes, but the Lord weighs the spirit.”
3. The one to serve God serves the idol, finally he receives the heavenly punishment in degree that become the mocking issue out of the non-believers. (verse 8) Therefore the one to serve God serves only God and should serve him faithfully.
4. The man rejects to love God’s truth should be punished, it is the punishment to be believed the false. (verse 9). II Thess 2:9-12 said, “The coming of the lawless one is by the activity of Satan with all power and false signs and wonders, and with all wicked deception for those who are perishing, because they refused to love the truth and so be saved. Therefore God sends them a strong delusion, so that they may believe what is false, in order that all may be condemned who did not believe the truth but had pleasure in unrighteousness.”
5. The sin of false prophet also is great and the sin to ask him is great too (verse10) Because the one also that asks to false prophet feels the hatred and loves to go to the other way and search for false prophets.

6. Because God admits the activity to depend on the other except God, He removes the objects to depend on it. (verse 13) Refer to Is 3:1-3.

7. As they receive the national punishment, the faithful believers have personal salvation. In the meaning to stress this issue, In verse 14-20 , the word, “they would deliver but their own lives” come in four times. As we see it, we can know that how much precious the life of personal faith is. Although the nation is destroyed true believers have hope.

Sermon 11 The usage of the vine tree (Ezek 15:1-3)

The vine tree is not used for the wood but it is to product the fruit.

Although the other trees are grown up greatly and are used for matters, which they are metaphor to reveal the good personality to belong to this world. But the vine tree has no some good figure but we can see fine fruit well. This is the metaphor of the Christian believers.

Although they are not seen themselves well, only their fruit should be seen good.

1. The purpose that the tree bears fruit is for the other completely.

Just like that the believer also has good behavior and takes business, but they should do for the others. Then the believer executes the good work, it is sorry that they execute in an example with the concept of his benefit. As the believer takes deep fellowship with the Lord they are left out of egoism.

2. The believer bears the fruit for the object of God, that is, it should be delicate and acceptable truly only. The nine fruit of Holy Spirit in Gal 5:22-23 are the representative fruit that the believer should bear.

3. To bear much fruit he should reveal only Christ. As he reveals myself it is a wild vine fruit but not the true grape. Is 5:1-2 aid, “Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines;

he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes.” As we see this word, the believer has the dangerous state not to be bore good fruit that God pleases but to be bore bad fruit. As the believer do not reveal Christ but reveal himself, they become so. Then some issue is how can they execute it, because the believers also has the personal character that he cannot help but to take fault and error point. The old saints also takes the problems. But for they reveal Christ so much their fault points are guised and the revealed Christ shines to even the later generation as powerful light. There is fault points in the documents that Augustine wrote have much faults. For example he had the wrong interpretation the doctrine of justification wrongly. But it is covered by his books of truth documents and the later generation was influenced by his lots of good testimonies. And also the saints, Jerome also had some fault point. He did not take peaceful heart to the others and he revealed his fury easily. But Latin Vulgate he translated, made them known Christ through several thousand closely. As it reveals Christ I so much I myself to reveal little can be covered, because Christ work by the power. As the pastor preaches powerfully well (to reveal Christ well by preaching) his other faults are covered. (Spurgeon)

Sermon 12 Let's bear fruit (Ezek 15:1-8)

What is fruit? It is as followings. 1) the believer keeps on his faith until the end well. This is difficult. As the Korean Japan ship was wretched (1967.1.14) one person among saved men was the one swam on the water until the end. 2) he arrives to the righteous deed. 3) he leads the men to God. Just like that it is difficult thing to bear fruit. But it is easy. Because as we abide in Christ it become so. (Jn 15:5) The secret to abide in Christ is accomplished as we are misery.

1. The essential position of the believer is misery.

The word in our text verse 2 , “how does the wood of the vine surpass any wood, the vine branch that is among the trees of the forest? “ and the word, “Is wood taken from it to make anything?”, means that the vine tree is worse than the other trees. The Christian believer lives worse than the others in the aspect of their physical lives. He lifted up so in their lives and accomplishes the goodness God pleases so much. As the tree of fruit, the quality of tree wood to bear good fruit for the people has no fine figure. But the trees not to give some fruit have quality of strengthen wood. And are good. For example, paulownia tree, fine tree etc. But apple tree, pear tree, peach tree especially, grape vine tree produces good fruit to the men, but the quality of wood do not have good figure. He should live not to boast himself to bear the fruit God pleases. He always should put himself on the misery state.

Our Lord Jesus Christ has no “For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him.” (Is 53:2), Paul to follow him said, “when slandered, we entreat. We have become, and are still, like the scum of the world, the refuse of all things.” (I Cor 4:16) This is not self-centric life but he lifted up only God and served Him and was suffered and revealed that he lived in the state, “our outer self is wasting away “. The life-motto of a certain saints is said , “I am third.” Which means that God is the first, the other is second, and self is third.

The value of grape is fruit. If it does not bear fruit, it should be cast into the fire but it does not use it as wood matter. Therefore our text said, “Behold, it is given to the fire for fuel. When the fire has consumed both ends of it, and the middle of it is charred, is it useful for anything?” (verse 4) Just like that, if the believer does not bear the fruit of righteousness, he becomes useless person. (Mt 5:13) Refer to Jn 15:5-6.

2. The believer should think the fact to be disciplined by God naturally, he should be misery.

Our text verse 4 said, “Behold, it is given to the fire for fuel. When the fire has consumed both ends of it, and the middle of it is charred, is it useful for anything? “. Here, “both ends “ point the fact that the northern Israel ten tribes were arrested into Assyria at the same time, at the other hand, at the time of the king Jehovah, the Judah nation was

arrested into Babylon. And “the middle of it is charred “ pointed the situation that Jerusalem was invaded. (G. Ch. Aalders)

This word is applied to the general believers. We also are disciplined by God often, God disciplines the loved one. If a son does not receive the discipline, he is not true son. (Heb 12:8) Therefore we should review whether we are not disciplined or not passionately. If he has what suffering, he should know it as his discipline and should be humble. For contemporary believers are arrogant, although they are disciplined, they take attitude that they seem to be righteous man than the others. The reason they take such attitude is for as they are disciplined in humility, they receive the love of God. God protected Judah nation like “a brand plucked from the fire” and rebuked Satan. (Zech 3:1-2) To receive discipline is the thing to have hope. Job 5:17-18 said, “But he saves the needy from the sword of their mouth and from the hand of the mighty. So the poor have hope, and injustice shuts her mouth. “Behold, blessed is the one whom God reproves; therefore despise not the discipline of the Almighty.” As he to receive the discipline if he identify himself and said that he takes shame for it is discipline, is the one to despise the discipline. God contrasts him. Then like , “And I will set my face against them. Though they escape from the fire, the fire shall yet consume them, and you will know that I am the Lord, when I set my face against them. “ (verse 7) he should be met until the end. Verse 7, the word, “I set my face against them. “ comes out of two times. That is, it is the word, “Though they escape from the

fire, the fire shall yet consume them, and you will know that I am the Lord “. Am 5:19 also said in same meaning, “as if a man fled from a lion, and a bear met him, or went into the house and leaned his hand against the wall, and a serpent bit him. “.

Chapter 15 sermon matters

1. The vine tree has no the value of wood matter than the other tree. (2-3) Just like that, Judah nation as the other nations, they are not taken the power of world and its convenience. The other nation has broad territory, or, has strong military and lift up their national honor. But Judah nation did not so they became the weak one extremely. The nation is located at the special place to stand up with only grace of God. As the nation is dropped down out of grace of God. they are nothing.
2. the Judah nation is punished severer than the other nations. (4-5) Because God chooses the nation and loves them especially. (Heb 12:6-7). Therefore Judah nation should repent in the tribulation naturally and should return to God. If they do not repent t such situation their value should be dropped down.
3. If the sinners are disciplined and do not repent they receive severe tribulation without escaping way. (6-7)

Sermon 13 The love God's salvation (Ezek 16:60-63)

The love that God saves us is the love by his covenant. Our text reveals the word, covenant four times. Then what is the love?

1. Despite we have no the value to be saved, The one who planned for our salvation and accomplished it is just God himself. Verse 6 said, “And when I passed by you and saw you wallowing in your blood, I said to you in your blood, ‘Live!’ I said to you in your blood, ‘Live!’” This is a metaphor, as we have no any righteousness and we stay in the state to be thrown away like an infant baby it points to what God saves. In order word, the meaning of this word is the thankful command and the covenant , “ you, live as a sinner you cannot do.” Refer to Rom 5:8-10.
2. He made the marital relationship by uniting the church with himself. This is the eternal covenantal love that God is with the destine of church. This means that church cannot be destroyed eternally like the fact that God cannot destroy eternally. Just like that like God loves himself he loves the church. Refer to Eph 5:25.
3. The love to bestow the grace over grace. As we see in our text verses 9-12 describe the love of God to be given by twelve elements.. God chastises the one he loves. Refer to Heb 12:8.
4. As the believers commits sin, the love that reveals by punishment.(15-52) many words in this part reveal the fact that as

Israel commits sin He punished them. God chastises the beloved one.
Refer to Heb 12:8.

5. As the believer commits sin, although God disciplined, he bestows his mercy and saves him. Our text said, “not on account of the covenant with you.” (the end of verse 61), this word means just this one. God bestows them his grace He does not do by seeing their work. The original text of Hebrew of “but not on account of the covenant with you.” is *lomi biritec* (לֹא מִכֶּרְיִתְּךָ), which means “In the relationship with covenant it is not for your relationship,” (nicht wegen deines Verhaltens im Bunde verhältnisse) according to Kraetzschmar. In other word, not depending on the merit of man but by the grace. (nicht aus Verdienst, sondern aus Gnaden) (Alfred Bertholet, Das Buch Hesekiel, p. 89)

Chapter 16 sermon matters

1. The doctor, first of all, takes diagnosis to the patient and proves all diseases to cure his disease. Just like that God discerned their all sins essentially to save the Judah nation (2-3)
2. As God saves his people, 1) he delivered them in the most misery state, (4, 6-8) 2) And as nobody help them, he himself saved then by himself. (verse 5) Therefore only God is our savior, we should look at only him and should love him.
3. God loves not only save us, but also he sanctifies more and glorified us. (9-14) just like that we have not the present salvation, but the glory of future as our portion, our salvation will be filled with hope. Refer to Rom 8:30.
4. It is easy that as the man receives much grace of God, he become arrogant. (verse 15 a) As the man did so he depends on only the grace that he receives and boasts them but he forgets thought to depend on God. The one to do so commits sin to use God's grace badly.
5. The believer to serve only God believes in the other more than God and loves more is like the extreme admonition sin. (verse 15 b) In the old Jews revealed such admonition attitude as worshipping the idol. God called for such admonition activity as prostitution. The reason he called such attitude for prostitution is for his so beloved men execute such activity. If he does not love them so they could not call them for

“fornicator”. In this chapter 20 times the word, “prostitution” and the words like such term come out.

6. Before the man returns to God, he does not get any rest. The men not to know this fact that is, the man at the outside of God wanders around without pausing to get contents out of the others. In other word, he worships the prostitution to serve the idol continuously. (verse 28)

7. As he commits sin publicly, the judgment of God also comes on publicly. (verse 40)

8. The one to proclaim the word of God does not say only the laws to rebuke the sin but to proclaim the gospel to restore. (60-63) what to do so is the feature of prophesy contents through all prophets.

Although he punishes the sin of his people inevitably, finally he forgives them and remembers the covenant of his eternal salvation. This is his mercy in the same time, his faithfulness.

9. God forgives them as the men repent and makes them become his sincere people. (Verse 63) this is the only method to make them as the people to fear himself. Ps 130:3-4 said, “If you, O Lord, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared.”

Sermon 14 Of keeping on the covenant (Ezek 17:11-21)

The Word of this part reveals that although Zedekiah was raised by Babylon king Nebuchadnezzar and became the king and vowed his fidelity to him, but the king rebelled him, he was vowed. It prophesied that because he rebelled finally the Judah nation should be attacked by Babylon. (II King 24:17, 18, 20, 25:2, 7) Especially what God pointed here is the sin to break out the contract of Zedekiah. The words of this part (11-21), “covenant”, or, “vow” come in seven times. It reveals that by stressing it in repeated style, the sin to break out the covenant is so great. Which case is the breaking of covenant sin?

1. Although the covenant is to the object of the man, in the case that the contents are the will of God, it becomes the sin.

At the end time of Judah, for God attached the nation to the hand of Babylon, the obedience to Babylon was the will of God. The fact that Judah king, Zedekiah was appointed came out of his vow to obey Babylon. Afterward, the fact that Zedekiah threw away the covenant and requested the help of Egypt finally is to rebel the will of God. It was the sin to receive the punishment. Therefore the saints of the old time treated the covenant importantly and also kept on it.

Jephthah vowed to God that if God made me overcome to fight to the descendant of Ammon, as he overcame them and returned, his daughter first came to him should be offered to God. Really as he came back to his house by overcoming, his daughter to come to him firstly offered

to God by his vow. (Judg 11:29-40) Ps 15:4 said, “in whose eyes a vile person is despised, but who honors those who fear the Lord; who swears to his own hurt and does not change;” As Israel occupied the land of Canaan and returned to the Gibeonite came and requested to peace to the leaders of Israel. Then the people of Israel vowed to them not to perish them. But the Gibeonite actually did not come out of long distance and was proved by the fact that they were Canaanite tribe. Then the people of Israel complained the leaders about the fact to take promise. Then Joshua thought the importance of vows in the name of Jehovah and made the Gibeonite destroyed until the end. (Josh 9:3-21)

2. For the breaking of the covenant is liar, it becomes the sin.

God hates the false extremely. The reason that lies is a great sin is as followings. 1) For it are the advocator of all sin and the defender of them. 2) For it is the feature of devil. Jn 8:44 said, “You are of your father the devil, and your will is to do your father’s desires. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies. “. For the false is the feature of devil, the small false also has the poison of devil. Just like that for it is the wicked sin and opposes God, God treats the liar so far. Among many dirty things to make the clothes been dirty as especially the dung is attached on the clothe it makes it more been dirty. 3) For the lie harms to the man wicked poison and makes them failed. Isaiah

pointed to the lying person, “They hatch adders’ eggs; they weave the spider’s web;

He who eats their eggs dies, and from one that is crushed a viper is hatched. Their webs will not serve as clothing; men will not cover themselves with what they make. Their works are works of iniquity, and deeds of violence are in their hands”. (Is 59:5-6) 4) The lie is the one of features of the destroyed man. Refer to Rev 21:8, 27, 22:15.

Sermon 15 Long for the humility (Ezek 17:24)

Our text stresses that the lifted one and the prosperous one are rather dangerous but the low one and the misery one are rather have hope. The reason it does so is the fact that God said so. Why the lowed people receive the blessing? The word, to be lowed means to be humble. Only the humble one denies him. Corrupted self is able to be said, second, the devil. Because it wants to receive the glory to replace God and to be lifted up. For God hates the devil he hates the one lifted up him. The reason God used Moody greatly was for Moody was more humble than someone. He always wanted to establish the other and he treated the other more precious than himself. If he did not do so sincerely, the people should not lift up him so. We cannot deceive the man and also even the man cannot be deceived finally. The reason also God used Moses greatly was for Moses was so meek. Num 12:3 said, “Now the man Moses was very meek, more than all people who were on the face of the earth. “. He prayed for Miriam and Aaron to rebel him and God should cure them. (Num 12:1, 10-14) As the crowd rebelled him, he did not fight them and lied down in front of the tabernacle and prayed to God. (Num 14:5, 16:4, 22, 45, 20:6)

Bergen who was the chief of the orphanage that George Muller established at his last bed he said as following. That is, “ inform to my brothers, as they are used by God, it is more worthy that they are little,

and but as they are great it is not worthy.” Prov 16:18 said, “Pride goes before destruction,

And a haughty spirit before a fall.” Therefore Jm 1:9 said, “Let the lowly brother boast in his exaltation “.

Chapter 17 sermon matters

1. The kings also commit sin they also are avoided out of heavenly punishment. The men to receive the kingship are not lots, but among such minor numbers some cannot be prosperous until the end. Their last time should be failed finally. (3-6)
2. The one to oppose God should be slipped easily. There is no one not to be filed to hold him. (9-10)
3. The fact that the man keeps on the promise is the secret to receive the blessing of God. If he promised to do goodness even to his enemy, as he keep on it he should be prosperous. (14-19) Good promise is the one to obey the will of God and his economy. If only the man promised to do evil by being deceived by his enemy. Of course he should not keep on it. Because it is just repentance not to keep on it.
4. All political activity of this world finally should be failed. (19-21) But the gracious God prepared to give true king, Christ to the mankind to be failed in the political activities. (22-23) Augustine said, “That which thou sleekest is, but it is not where thou sleekest.”
5. As we review the worldly history in detail that said the rise and fall of nations, it must be the history of God’s judgment too (verse 24) The principle revealed most obviously in God’s judgment is the fact that the lifted one should be lowed and the lowest one should be lifted up.

Sermon 16 The living way and the dying way (Ezek 18:21-24)

1. The living way

Here like Ezekiel said, the living way is the way of repentance. If a sinner repents, it said that God never remember his past sin. God pleases the repentant person extremely. He pleases a repentant sinner more than the 99 righteous persons. (Lk 15:7) Prov 28:13 said, whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy.” Ps 103:12 said, “As a father shows compassion to his children, so the Lord shows compassion to those who fear him.” Mic 7:19 said, “He will again have compassion on us; he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea.” God gives mercy to the repentant sinner. Our text verse 22 said, “None of the transgressions that he has committed shall be remembered against him; for the righteousness that he has done he shall live.” Then what does the word, as a sinner repents he should be resurrected mean? Our text said, “the righteousness that he has done he shall live.”(The end of verse 22). Does this mean that the sinner live as the price to execute the righteousness? It is not so. Here Ezekiel does not argue the wage of sin and the price of righteousness. As we remark the wage of sin and the price of righteousness, it is legalism completely, how it should be remembered by God as he repents the past sin? The legalism never executes it. Therefore here the fact Ezekiel said that the repentant

person should be resurrected does not argue the wage the price of righteousness the repented executed. Here so called for, the word, “the righteousness that he has done he shall live.”(Verse 22) Indeed it means that for the repentant man returns to God (faith) he is alive the do righteousness is only the fruit of faith.

2. The dying way

The commit sin is the dying way. The wage of sin is death. (Rom 6:23, Ezek 18:4) Although the righteous commits sin he should be dropped down into the eternal death. Of course, here “the righteous man” Ezekiel said, is the righteous one in degree to keep on the laws externally. As he is saved, he should execute “For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.”(Gal 3:10). But there is no one to execute so. The one to keep on the laws well also commits the laws. (Jm 2:10-12) As the man does not knee on the laws always completely, the one to keep on the laws in the past time should be returned to vanity. In other word, to keep on the laws in the past does not establish his salvation. To get salvation by keeping on the laws, as he said on the above, he should, “abide by all things written in the Book of the Law, and do them “. Refer to Duet 27: 26. Thus the one to keep on the laws completely why did God request to Ezekiel that the righteous one should not commit sin by awakening him? Despite the man cannot execute the righteousness,

he always makes the man felt the responsibility to execute the righteousness. In loving God he teaches that the man should be complete like God. (Mt 5:48), and in holiness, the man should be same to God. (II Pet 1:15-16) For the man has the possibility of sin he should know that he already is a sinner and look at the precious blood of the Lord with repentant heart always and should depend on it. This is what I said at the above.

Sermon 17 Sin kills the soul (Ezek 18:30-32)

Even little sin kills the souls. Therefore we should treat the sin as our death we should hate it and avoid it. At the other day a ship was wrecked at the seashore of Ireland. Because the ship was entered into the way wrongly. Because before the day as the captain of the ship cleaned up the compass with little knife the small piece of the end of the knife was entered into in it, the direction of compass became wrong for the piece. The ship to follow the direction of the compass was hit at the rock and was crushed. Just like that even the small sin can destroy the man. Even small sin should not be abandoned. A certain black guy used to train a small snake by binding around his body and showed it to the people. One day as he tried so before the people, he got bitten by it and then he was died. Can we trust the snake? We cannot do it. The man should not trust in any sin. So God said, “The soul who sins shall die.” (Ezek 18:4, 20)

1. The activity to attribute his guilt to the other man is the essential nature of Adam. (verse 2) As Adam committed sin and then was convicted about his sin, he replied, “The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” (Gen 3:12) Just like that he does not take responsibility his sin.

2. For all souls belong to God the father of souls is only God. (Heb 12:9) Therefore the reason that the soul should be destroyed is not the sin of the others but he himself commits sin by himself directly. (verse 4)

God seeks the man in the center of personal unit. Christ also is the shepherd to search for one lost sheep by putting ninety nine sheep on the field. Although it is fact that he was died for replacing all the people of God, among them he was died for replacing one person actually. (I Cor 8:11) Philip went to the way of southern area Kasa so far to save one soul of Ethiopia eunuch. (Act 8:26)

3. The fact that the man is saved comes out of faith. But faith is proved by righteous deed. Therefore the Scripture said also that to get righteousness comes out of righteous work. (Jm 2:21-26) Therefore Ezekiel in this chapter, said, “walks in my statutes, and keeps my rules by acting faithfully—he is righteous; he shall surely live, declares the Lord God.” (Verse 9) and also he said, “withholds his hand from iniquity, takes no interest or profit, obeys my rules, and walks in my statutes; he shall not die for his father’s iniquity; he shall surely live.”

(Verse 17) and, “Yet you say, ‘Why should not the son suffer for the iniquity of the father?’ When the son has done what is just and right, and has been careful to observe all my statutes, he shall surely live.” (verse 19) Refer to verses 21, 27, and 28. To do should not be thought in perfectionism but it point to the fact that in the case to do by faith but in the case of failure, if he repent by faith, he should be returned, the expression revealed in common rule is faith. (25, 29)

4. The men do not know his unrighteousness rather; they think that God is unfair wrongly. (25, 29) Of course they do not say such fault thought in their mouth, But their heart are occupied by such wrong thought. If they repent it only their dark heart for their sin, their heart should become bright and then they should be known that God is righteous. As David repented his sin and he said in the meaning to understand the righteousness of the Lord, “Against you, you only, have I sinned and done what is evil in your sight,” (Ps 51:4) Refer to Rom 3:4.

5. Why are you died? (verse 31) All men said that they want to live. But it is the word that they do not know deep wish in their heart. For their heart love the sin in their deep heart it means to love the death. Because the wage of sin must be death. (Rom 6:23, Jm 1:15)

1. As the king is corrupted he become like beast to eat the man.
(verse 3)
2. If the one to serve God is corrupted God punishes him especially. (verse 4) God searched for many things out of them to charge many things. (Lk 12:28)
3. The persons to commit same sin are punished same punishment. Compare the word of verses 5-9 with the word verse 4. The eschatology of all tyranny is misery.
4. As the ruler is wicked, his national land should be dropped down into lamentation. (verse 7)

Sermon 17 The issue of salvation and the victory of grace (Ezek 20:44)

The work that God led Israel out of Egypt and enter them into the land of Canaan reveals the doctrine of salvation obviously.

1. The salvation is given to only the elected people.

In the first area of our salvation, the word, “the tribe of Israel” does not point the name of whomever on the earth, but only the chosen people. 20:5 also reveal the word, “chose “which the word on the before chapter is to relate to chosen people. The word, the chosen” is bakar (בָּקָר) in Hebrew text, Ezekiel reveals it only here. But as we see 16: 4-13, and 24:2-4, the fact that God chose Israel and made them as his people is revealed. The result that the man is chosen by God is that they are the people of God and God is their God. In other word, God becomes their God eternally and their eternal life and their inheritance. (The end of verse 5).

What is the method to know we are his chosen people? In other word, what is the sign of chosen people? The evidence of chosen people can be called for only one simply. It is to believe Christ in his sincere heart. I Pet 1:2 said, “for obedience to Jesus Christ and for sprinkling with his blood: “, the purpose of his choice is to make him believed in Jesus. Therefore as we see to believe in Jesus we can know the fact of his chosen people. Especially to keep faith in the plague and the trouble. Is

more obvious evidence of his election. Especially to keep on faith in the plague and trouble is the evidence of more assured election.

Therefore it is precious that we believe in Jesus well in training by suffering. Job 23:10 said, “But he knows the way that I take; when he has tried me, I shall come out as gold.” The one to be chosen is happy extremely for God is his God. Not only that, in the meaning that he is the treasure of God, Mal 3:17 points them as “the special possession” of God.

2. God does not pay as to the sin of the elected one.

Our text said, “Nevertheless “. As we see chapter 20, in the meaning that God does not pay by their sin, the word, “but” come out of. (9, 17) Although the people of Israel received God’s love, again they committed sin; God again bestowed his grace to them. Of course, whenever they commit sin he does not execute not to discipline them.

Then it is obvious that God’s people should return to God after his discipline. Verse 26 b said, “I did it that they might know that I am the Lord.” (It does not mean to destroy them completely but to send only tribulation to them)

What God disciplines is the work God pays by their sin. If the man is paid by the wage of sin the man should be destroyed completely. Ps 130:3 said, “If you, O Lord, should mark iniquities, O Lord, who could stand?”

3. The salvation for the name of God.

Our text said, “And you shall know that I am the Lord, when I deal with you for my name’s sake,” What does the word that he salvation we received is accomplished for the name of God mean? It has the contents that if the salvation of God’s chosen people is not accomplished, the name of God should be mocked by the pagans. Verses 9, 14, 22 stress the meaning repeatedly. Duet 9:27-28 said, “Remember your servants, Abraham, Isaac, and Jacob. Do not regard the stubbornness of this people, or their wickedness or their sin, lest the land from which you brought us say, “Because the Lord was not able to bring them into the land that he promised them, and because he hated them, he has brought them out to put them to death in the wilderness.” Although God is blasphemed for his righteousness, he is not blasphemed by his failure. Because God has no the failure to be mistaken. Therefore it is worthy that God always receive only glory but does not receive the blasphemy. This point is not different to our men. As the man is blasphemed rather he should think that it is better that to receive the glory. Glory is worthy to only God but is not worthy to man. Because all things to be glorified belong to only God. In the contrast of it the man should receive the blasphemy sweetly. For the man is the sinner, the things he thinks by himself to be right has fault. Or although he has vague blasphemy also the interference of God should come to him surely.

Then the faith that the salvation of chosen people is for the name of God is so precious. Such faith is the one to know that his salvation should be accomplished surely. The salvation to think by such faith is the salvation is the one in criteria of God himself obviously. As God has no fault, he cannot help but to be saved the chosen people surely. Therefore a certain saints was died at his last bed, if I am not saved, God is failed.” Just like that the one to know that he is the chosen people has the assurance to salvation. The one to have assurance of salvation does not save his sacrifice to serve the Lord, and does not save the matter. Because the salvation to know that he received it obviously is more precious than the entire world. He treats the wealth, nobility and honor in this world as dung and soil but he is sufficient by only salvation.

Chapter 20 sermon matters

1. As the man tries to know the will of God about the future, he can know it. But his life does not obey the commandment (the Scripture) informed already and takes hypocrisy, God does not accomplish his hope. (1-3) Refer to Is 21:11-12.

2. God makes the harden Jews awaken to repent by informing the sin state of their forefathers. (4-9) as the man understands more impressed truth more, he can repent naturally.

At this point God reveals the fact as followings. That is, 1) God chose Israel and promised with them and become their God. (Verse 5) 2) He promised to give the land of Canaan. (Verse 6) 3) He said not to serve the idol of Egypt. (Verse 7) 4) Despite they break out the word of God and serves the idol of Egypt, God did not throw away and led them out of Egypt land. (8-9) four things on the above is the fact that God loved Israel extremely. The Jews to listen to this word understood such love of God and should repent. In repenting the man love is more powerful than the whip.

3. The fact that God saves them the people does not depend on their righteousness but he practices in the criteria of his name. The word to save the people for his name is recorded in verses 9, 14, 22 etc. obviously. Prophet Jeremiah also has such view of salvation. (Jer 14:20-21) Daniel also had such view of salvation. (Dan 9:17-19) The meaning of the word that God saved the people for his name is revealed

in the prayer of Moses. (Duet 9:26-29) If God does not save his chosen people, he shall receive the improper name for they do not keep on his promise. And he may get vain name not to have the power of salvation. But God cannot receive such wrong name surely. His chosen people surely shall be saved.

4. Because god loves his chosen people he gave the laws and the system of Sabbath day. (10-12) because the man understands the sin under the laws, he believes in God, in such meaning the laws is the living way. And as the man keeps on the Sabbath day holily, for he knows God, the system of Sabbath day also is living way. Therefore the believers should keep on the laws and the Sabbath day in joy.

5. In the wilderness the people of Israel should be depended on only God moment by moment. Because the wilderness is dangerous. Despite it is so, they committed sin there too, it revealed their corrupted character well. (13, 21) As we see the fact, we can know the fact how much corruptible the mankind is.

6. Although the yoke of Egypt is so heavy on Israel, above of all the yoke of sin that they worshipped the idol at the wilderness and committed sin to God was so misery. (24-32) they do not leave the wicked habit of idolatry and the became the slaves almost. As the result try was chastised by God continuously. The believers in the New Testament love some more than God it is just the heart of idolatry. (Col 3:5) Because of this sin they also receive much punishment.

7. God not only points to sin but also he gives the hope of future.
(40-44) At repentance looks at hope, it should be realized. Especially
God reveals the hope of repentance in prisoned Jews in this part.

Sermon 18 The cane of reed (Ezek 29:1-7)

God called Egypt for the cane of reed. What is the reason he said so?

1. The reason that Egypt was arrogant.

Egypt is like, “great dragon”, and said, “speak, and say, Thus says the Lord God: “Behold, I am against you, Pharaoh king of Egypt, the great dragon that lies in the midst of his streams, that says, ‘My Nile is my own; I made it for myself.’” (Verse 3) This means that Pharaoh claimed that the nation was made by him. But the Scripture said, “The sentence is by the decree of the watchers, the decision by the word of the holy ones, to the end that the living may know that the Most High rules the kingdom of men and gives it to whom he will and sets over it the lowliest of men.’ (Dan 4:17) Therefore it is right that Pharaoh should think that Egypt he ruled over belong to God... We also although we have something, we should think that they belong to God. As we do not think so we cannot escape the identity of arrogant persons. The arrogant man should be perished surely like a reed cane. Prov 16:18 said, “Pride goes before destruction and a haughty spirit before a fall.”

2. The reason that Egypt was the object Israel looked up. Israel believed in Egypt more than God verse 7 said, “When they grasped you with the hand, you broke and tore all their shoulders; and when they leaned on you, you broke and made all their loins to shake.”

The people of God should believe in only God. To depend on the others except only God is the great sin. Jer 17:5 said, “Thus says the Lord: “Cursed is the man who trusts in man and makes flesh his strength, whose heart turns away from the Lord.” Therefore who repents the man and make him as the object of his worship it is not good thing. As the man is the object that the man is lifted up and is depended on, God makes him been lowly obviously. Therefore Luther took fury to the one to lift up him sincerely. Jm 1:10 said, “and the rich in his humiliation, because like a flower of the grass he will pass away.” God wants to remove the objects the man trust in Is 3:1-3 said, “For behold, the Lord God of hosts is taking away from Jerusalem and from Judah support and supply, all support of bread, and all support of water; the mighty man and the soldier, the judge and the prophet, the diviner and the elder, the captain of fifty and the man of rank, the counselor and the skillful magician and the expert in charms.” Israel depends on Egypt in replace of God. Therefore Egypt should be the man to be cut off like reed. As God encounters who can stand up before him?

Chapter 29 sermon matters

1. God does not deprive his glory to the others. (Duet 48:11)
Because the man thinks his possession God contrasts to them. The reason that he contrasted to Pharaoh, Egypt king also was for Pharaoh King claimed that the river of Egypt was built by him. (3, 9) The object to contrast to God should be destroyed surely. (4-5)
2. God should destroy the object that the men believe in in vain finally should be broken out. Egypt was the object that Israel depends on, but they were like cane of reed and were broken easily and he made what they depends on failed. Therefore God punished Egypt. (6-12)
3. The desolation is the symbol of sin and destruction. The word, “desolation” in verses 9-12 comes in 5 times. Desolation like such thing was the punishment of God to make us thought the sinful state of Egypt. First of all, for the heart of man loses the order before God and desolate, finally their earth also receives the punishment to be desolated.
4. The prophesy that Egypt is punished by God they shall be become weak nation (verse 14) surely was accomplished in history. Egypt is one of weak nations until today. This is the truth to come on person and the community. Always the day that the lifted one should be low should come surely. Therefore the state that the man stays in the low state must keep on more safe state than the lifted state. Refer to Jm 1:10.

Chapter 30 sermon matters

1. When the wicked man receives woe by the judgment of God, his related persons should receive the woe obviously. (1-5)
Therefore, “Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers;” (Ps 1:1)
2. The arrogant person should be destroyed surely. (verse 6 b)
Refer to Prov 16:18.
3. What the nation to commit sin is the history revealed out of the past. In such meaning God prophesied to Egypt, “And they shall be desolated in the midst of desolated countries, and their cities shall be in the midst of cities that are laid waste.” (verse 7)
4. The persons to live in peace without having any anxiety always should live in heart to fear God. Because the judgment of God suddenly come on them The Kush persons without having anxiety, also shall be taken fear for God’s judgment suddenly, the prophet said. (verse 9)
5. As God punishes sometimes the wicked nation he uses the invaders as his whip. (10-11) therefore the nation to be invaded should reflect and repent before God.
6. Egypt takes the good agriculture for river water. Therefore as the river is dried the nation takes drought. (verse 12) The Lordship of yearly event belongs to God.

7. The rise and fall of the nation has the close relationship with the national religion. According to the desolation of Egypt cities the idols also were destroyed. (13-18)

8. For the strong one always keep on the strong one continuously, finally the time that his arms should be broken out. (21-22) “The Lord kills and brings to life; he brings down to Sheol and rises up.” (I Sam 2:6)

Chapter 31 sermon matters

1. At the day of Ezekiel Egypt was great and strong nation. (Verse But for it is great and strong, it does not mean that it can overcome God's judgment and cannot be destroyed.
2. The Scripture sometimes says a metaphor that a nation is like the tree. (verse 3) Actually the nation grows up like tree and prosperous gradually, but finally it should be cut off like a tree. God breaks out the nations like cutting off the tree.
3. God bestows the grace to the pagan nations and made the nations become well. (3-9) the purpose is to make them returned to God by understanding the grace of God. (Act 17:26-27) But they did not understand the grace rather they are arrogant and despise God. (verse10)
4. As the person and the group are grown up and prosperous, finally they are arrogant, and as they are arrogant they receive the punishment of God. (10-13) therefore the low seat is safer than the high seat. Jm 1:10 said, "and the rich in his humiliation, because like a flower of the grass he will pass away."
5. The purpose that God breaks out the arrogant one is to make the one to look at it not been arrogant. (verse 14) Among the grace God gives, the grace to be humble is most precious. "An oracle is on the lips of a king; his mouth does not sin in judgment. " (Prov 16:18)
6. All glory on the earth finally becomes ash and dust. (15-18) But the man of the world seem to believe in this fact, actually they do not

believe in it. We should remember the word of Isaiah, “Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed?” (Is 53:1).

Sermon 19 Of the fact that the skeleton bears the burden of sin
(Ezek 32:26-28)

Our text makes us imagined the sin of Meshech-Tubal. These two tribes were violent tribes to afflict Assyria. In other words, they killed many people by their invaded warfare. For they executed their sin habitually they did not repent their sin until their death. The fact that the skeleton bears the burden of sin has two meanings.

1. It means that they did not repent until they became into the skeleton.

As the man commits sin habitually his conscience should be hardened, then the guilt feeling is disappeared. For he does not feel the sin lamentably emotionally, he should crush the wicked habit of sin by activity like fasting volitionally. But many people are flown emotionally more than volitional activity, if they do not affliction in the emotional area to their committed sin. They passed over it without having repentance. So finally the sin is controlled his bone and marrow, it become the second native character. For example a certain man has the habit to take angry for tiding thing. For he corrects his habit it grows up more or more gradually. One day he wife committed his baby to him, he worked at the other place, the baby cried out so much he cast out him on the bottom of room. Then for the leg of his baby was harmed, in his whole life he lived as a handicap person. Just like that, the result that he does not control the wicked habit and explored it is so horrible. Without repenting the one to make it habitually makes his family and his society been wrongly. Such person is like the ox in the glass store. For he does not repent and

activates in it, the sin should be melted in his marrow. God hates the bone of such man too. At such meaning our text verse 27 said, “And they do not lie with the mighty, the fallen from among the uncircumcised, who went down to Sheol with their weapons of war, whose swords were laid under their heads, and whose iniquities are upon their bones; for the terror of the mighty men was in the land of the living.” But the righteous is treated even his bone by God. The corps of a certain man to be attached to the bone of Elisa was resurrected. (II King 13:21) God treats Elisa precious and he resurrected the dead person with his bone.

2. The word that the skeleton of the sinner bore the burden of sin pointed the poison of the sin he committed influenced into his bone. As we see the Scripture, it said the meaning that sin dried the life of man dried. Ps 32:8 said, “I will instruct you and teach you in the way you should go; I will counsel you with my eye upon you.” Ps 31:10 b said, “My strength fails because of my iniquity, and my bones waste away.” Ps 109:18 said, “He clothed himself with cursing as his coat; may it soak into his body like water, like oil into his bones!” For sin gives affliction into the deep bone, in the day of Queen Mary, a youth man, AA. Bomelius doubted the justification (it is justified by the blood of Christ) the Scripture teaches

And for he did not find out the way of remission and he lived in frustration and finally he was suicide with his gagger. (Fox’s Book of Martyrs. Vol. III, p. 1102) just like that as the man does not repent

their sin, rather it swallows himself. A certain fisherman crushed a big oyster shell, and there is no the oyster but only a 3.5 cm long fish. It entered into the oyster as it is small and for the oyster closed his mouth and then it ate oyster and was grown up. At garden of Hamton there was a big oak tree. For the small vine winded it and climbed up the top, all trees were died. As sin also is accepted by man, finally it entered into the bone and marrow and then it made him destroyed. Just the skeleton becomes to bear burden.

1. The tyrannies do not seek the benefit of the people but for personal honor, they may be symbolized with wild beasts and the violent cordial. But their future should be misery without having long time. (1-8) The Tyranny of Egypt 1) like a fish is caught finally should be caught by the judgment of God's net. (Verse 3) 2) Like the birds and the animals eat the rotten corpse, should be died. (Verse 3) 3) His nation should be covered by darkness. In other word, the nation has no joy and hope too. (7-8) as we see the history of mankind, the last time of all tyrannies were so misery like such things in the human history. The tyranny, Nero was suicide, and Stalin, Hitler etc. were so misery.

2. God awoke all the other persons by punishing to one person. (9-10) Refer to 31:14. He made the surrounding nations taken horrible heart by punishing Egypt. The horrible heart break out the false safe heart of men. Sometimes for the men does not depend on God but believe in the power of world without having value that they cannot depend on, they cannot repent. Such one needs the horrible heart.

3. The time that the noisy world for sin should be destroyed finally and keep on quietness should be changed into quietness. (11-15). our text verse 13, "I will destroy all its beasts from beside many waters; and no foot of man shall trouble them anymore, nor shall the hoofs of beasts trouble them." That is, it means that the Egyptian cannot make

river Nile been dirty. Now after Egypt was destroyed such activity should be removed. At such meaning verse 14 said, “Then I will make their waters clear, and because their rivers to run like oil, declares the Lord God.” As we see the word, it makes us thought of the state that noisy Egypt have no the step of men and should be so isolated.

4. Because the sin of tyrannies to make the people been horrible is so great, after their death their state should be so extreme misery. (17-32) Their sin is the activity to fear the others especially. This sin is stated in our text several times. (verse 24 b, verse 25b, verse 26 b, 30, 32 a) The king to replace God and to rule over the people is merciful and should become as the father of the people. Despite it is so, the tyrannies make the people been horrible. As they are died without repenting their sins, in the meaning that they should not be remitted eternally, our text said, “For the terror of the mighty men was in the land of the living.” (verse 27 b)

Sermon 20 Let's become a guard (Ezek 33:1-8)

The guard is the one to awake all men, at the warfare, as he sees the fact that the enemy comes on and blows the trumpet. If the guard does not blow the trumpet as the enemy comes on, he himself is taken responsibility and should be died. Just like that we as the children of God are the guards in this world. Because only the children of God know the one to destroy the souls of man (enemy). Only they know the son of God, Jesus Christ, the word of God and what the sin is.

Then what is the position of guard? The position of guard is revealed in our text verse 7 b. It said, "Whenever you hear a word from my mouth, you shall give them warning from me". We to listen to the word of God are the one to proclaim the word in place of God, for we are the representative of God, we have the qualification to be with God. The qualification is humility. Like the water flows below, God is with the humble one. Jm 4:6 said, "But he gives more grace. Therefore it says, "God opposes the proud but gives grace to the humble."

Although he dwells at the most high place and also is with the heart of the lamented person. (Is 57:15) In such meaning the Scripture said again. "The nations shall see your righteousness, And all the kings your glory and you shall be called by a new name that the mouth of the Lord will give." (Is 66:2)

Then we are the men to proclaim his word instead of God. Philpp 2:14-16 said, "Do all things without grumbling or disputing, that you may be blameless and innocent, children of God without blemish in the

midst of a crooked and twisted generation, among whom you shine as lights in the world, 16holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain.”
Among we proclaim the word of God the Ministry of Lord’s Day School is so precious.

Sermon 21 Do not despise God. (Ezek 33:30-33)

Our text is the word to rebuke the Jews to visit with hypocrisy. Although this text does not reveal the word, “do not despise God” but the contents is as the contents.

Despite it is so, as the people only listen to the word but do not obey them it is the sin to despise God. Our text said, “And if he sees the sword coming upon the land and blows the trumpet and warns the people,” (verse 30), It actually is not their important concern to be saved, but only they said a curiosity. This is the sin to mock the word of God. The word of God should be treated as the word of creator to decide the issue of life and death, the treatment not to be so is the sin to despise God. Every one to do the word of God tastes it and enjoys the virtue. Without having deed to come before the word of God makes God taken anxiety in the same time, they themselves also are afflicted. The people to honor God by formalism (in hypocrisy) feel boring by him and also has only affliction. The word of Is 40:22-24 reveals the affliction obviously. The religious person of such formalism should be deprived gradually. In contemporary day the national religion of British was dropped down into formalism, the church is reduced gradually and 200 churches were closed.

2. The one to despise the Word of God by listening to the only word of God and does not keep on it should be destroyed finally. (Verse 33) For the truth of God is the word to have the answer, as the man despise it, it

does not make the effective stopped. For example if the man is dropped down into bottom out of high cliff, it is truth that his body should be harmed. Despite it is so, a certain person is dropped down out of cliff by despising it, is not the truth vain? It is not. II Cor 13:8 said, “For we cannot do anything against the truth, but only for the truth.” The word of God is the word to have response like our text said. In the confusion world if we hold this truth how much happy it is! As we are wretched in deep sea, if we have safety tool how much happy it is! Therefore we should hang our life on the word of God with our life and our death and we should obey them.

Chapter 33 sermon matters

1. The responsibility of the guard is important. Because the issue of life and death of many people are depended on his ministry. (1-9)
2. The fact that the man does not return to God and is frustrated is the arrogance to despise God but is not humility. (verse 10)
3. As the man does not repent he does not understand righteousness but rather complains God. (verse 17)
4. The guard gets the courage only as God gives his word to him.(21-22)
5. The men to be dark for his sin do not understand the fact that they live by only faith but they know to live by the power of majority. (23-29) we should not believe majority but should believe in God.
6. The men that seem to listen to the word of God externally but do not execute the word follow only the word that their ears enjoy. They are the mistaken one to think the guard as a musician. (30-33) II Tim 4:3-4 said, “For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, and will turn away from listening to the truth and wander off into myths.”

Sermon 22 The pastorlogy of God (Ezek 34:15-16)

We can see the detail fact of God's work to feed the sheep in the text. That is, he make them lied down, searching for, making them returned, wounding, strengthen them, destroying and feeding. For God is love he takes care of the life of sheep, and then he executes carefully. The work that good Samaritan delivers the merciful person also is as this one in detail. (Lk 10:33-35)

1. Making him lied down

The seat the sheep lied down is so important it is called for the fold of sheep. Such seat should be located at the meeting of believers. The seat the sheep should be lied down must be the green pasture. (Ps 23:1) green pasture is the place much grass that sheep should feed. (Jn 10:9) The shepherd of soul should supply that the men may eat the word of God.

2. The ministry to search for

The secret to find out the lost lamb is to offer more effort for a lost lamb than the ninety nine lambs in the pen. In the metaphor of shepherd to find out the lost lamb, as Jesus teaches that he put ninety nine sheep on the field but he walks around to find out a lost sheep means that he devotes himself to find out the lost sheep with more sacrifice. (Lk 15:4)

The word, “Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.” warrants the word. (Lk 15:7) As we see that we can know that the anxiety for the lost sheep is so great. The shepherd should devote himself to the thing that searches for the lost sheep more than to keep on the present situation in his heart. As he has no anxiety to the lost sheep, but he has the only ecclesiastic power, the heart of the pastors should be flown into quarrel of power and the ecclesiastic. The kingdom of God to have great concern to find out the lost sheep has no such concern.

3. The healing ministry

The shepherd should heal the disease of sheep. Our Lord Jesus Christ concentrated on healing the disease of soul. (Is 61:1) Jesus said, “And he said to them, “Elijah does come first to restore all things. And how is it written of the Son of Man that he should suffer many things and be treated with contempt? 13But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written of him.” (Mt 9:12-13)

The pastor is like a doctor. As the word of Jesus in the above, 1) The doctor has mercy to the patient. He treats the soft attitude to the patient and treats the pain of patient as his pain. As God repents the sinner, he executes to repent the sinner with extreme merciful method. He sacrificed his begotten son and has mercy to the sinner and commands

to repent. The true worker of God also works with the method to give mercy to the sinners. Among their proclaimed words even the word without having love is not so actually. The word that the Baptist John said, “brood of vipers!” to the Pharisees was not the word without having love. He requested to bear the fruit of repentance to the congregation by this word. (Mt 3:7-8) 2) Not only that, the doctor diagnoses the disease rightly and cures it faithfully. Although the shepherd is soft he points the sin of man rightly, he should make him depended on the only the Lord. It is the method to cure the sinners. To heal the fault is precious but to return to God is more precious. Returning to God is the way to cure the fault and to get the life. As the man returned to God he has to take the heart of frustration to himself. To get it he should understand the sin rightly. Then the shepherd of soul should reveal the dangerous character to the flock of sheep obviously. He warns to his sheep that small sin also is dangerous as the great sin obviously. He does not give any mercy to the sin the false shepherd flatters the flock of sheep in different of such thing accordingly he does not cure the disease of soul. Jeremiah told to the false prophets, “They have healed the wound of my people lightly, saying, ‘Peace, peace,’ when there is no peace.” (Jer 8:11)

4. Disciplining

Our text said, “The fat and the strong I will destroy. I will feed them in justice. “. (Verse 16 b) This reveals the work of shepherd to rule over

well. “The fat and the strong” points the arrogant and the one not to repent. They harm the others. (Ezek 34:20-21) The principle of discipline should be executed both to destroy and to feed together. He should destroy the sin and feed the soul. That is, as the shepherd treats the sin of a certain man, he always should have the purpose to feed the man and to be alive. He should discipline the man with sure love. (I Tim 1:5) Of the fact that he have love to him or not, firstly God knows, second, only the man to receive the discipline knows The pastor should not rule over the church members as his means, but should devote himself to help them with sincere love. At the place that the church administration executed with means and method always does not harvest good fruit.

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Chapter 34 sermon matters

1. The shepherd to be able to receive the calamity, 1) does not feed the flock of God's sheep but feed himself, (2-4) (Refer to Jud 12) 2) does not rule over the sheep with truth righteousness, but by his power (violent power) . (verse 4 b) It said that such men should be punished the woe by the word of God (verse 2) the church takes mercy to them but it is right not to be ruled over by them.

2. God judges the shepherds to feed themselves but not to feed the flock of sheep. (7-16) The principle of the judgment are as followings, 1) He deprives the flock of sheep out of them. (10-11) 2) God makes the flock been well by the other method, (12-16). In contemporary day also God send the flock under the unrighteous shepherd to the other and makes them been well. Therefore the shepherds feed the sheep well; finally God commits lots of sheep to them.

3. God judges between sheep and sheep and between rams and male goats too. (17-22) The people compared to rams and male goats are arrogant and they know that although they become well, they becomes already. Which the text called them for the fat sheep. (verse 20 b) Such one despise the others and makes the others no lived well. For example, it is like that the Roman church members persecuted the protestant church members in the medieval time. God judges such men.

4. God finally promised to establish a shepherd person for the church. (23-31) True shepherd one person is Jesus Christ. (Jn 10:11) Just like that, if the church of God knows true shepherd Jesus Christ and

follows him, 1) wrong leaders does not control the flock of sheep forcedly. At the place to follow only Christ, the ecclesiastic cannot be happened. 2) The world of church to recognize only Christ as the shepherd enjoys the peace for they have love between sheep and sheep. Our text (25, 27, and 28) reveals the term, peace or, securely four times.

Chapter 35 sermon matters

1. Before Edom was destroyed yet, God prophesied that they should be desolated eternally. (1-5) this part includes the word, “desolation “two times, and verses 7-9 also said it. Like this prophesies Edom is destroyed completely afterward, they should not be sustained as a nation.
2. Edom is the nation to like to make the human life been slain. As God punished the sin of the nation but here also he executed in the proportion of them. (verse 6) It is same the word, “Then Jesus said to him, “Put your sword back into its place. For all who take the sword will perish by the sword. “(Mt 26:52) such proportional judgment makes the men understood the fact to come out of God. Such proportional judgment is said in Ps 18:25-26.
3. Often the men know that God does not listen to the wicked word of them and take peaceful heart. But God knows even all their secret thought and judges them. In the meaning that God knows all secret thought and word except the imagination of the man verse 10 said, ““Because you said, ‘These two nations and these two countries shall be mine, and we will take possession of them’—although the Lord was there “, and verse 12 said, “And you shall know that I am the Lord.
- 4.

5. “I have heard all the reviling’s that you uttered against the mountains of Israel, saying, ‘They are laid desolate; they are given us to devour.’” verse 13 said, “And you magnified yourselves against me with your mouth, and multiplied your words against me; I heard it.” The heart itself of the man not to understand the fact that God knows even this one id dark and sin. The extreme wicked multitude thinks that God does not see their activity. Refer to Ezekiel 8:12, 9:9.

6. God punishes the men that hate his chosen people. (14-15) Prov 24:17-18 said, “Do not rejoice when your enemy falls, and let not your heart be glad when he stumbles, lest the Lord see it and be displeased, and turn away his anger from him.”

7. As the men does not enjoy God and enjoy this world, finally they are punished in the proportion of what he enjoys. A rich man in the contrast of Lazarus also became so. (Lk 16:25) Therefore Jesus said, “Woe to you who are full now, for you shall be hungry. “Woe to you who laugh now, for you shall mourn and weep. “Woe to you, when all people speak well of you, for so their fathers did to the false prophets.” (Lk 6:25-26) The men to enjoy this world just like that, should be destroyed miserly is for they are admonition that to enjoy the world is the more wicked sin that to love the pleasure is more than to love God. (II Tim 3:4)

Sermon 23 Let's receive the grace in our heart. (Ezek 36:26-27)

In the promise of blessing through Christian the New Testament God said that the heart of the people should be risen above of all. In our text, the word, “within you “ (בְּקִרְבְּכֶם= bekil bekem) come two times and the word, “heart” (לֵב= leb) come in tree times. Just like that God saves the man He promised to give grace in their inside or, “heart (spirit)” and stressed with emphasized style. Therefore we should receive the grace in our heart, above of all.

1. The heart (or, soul) is the most important.

Heart (or, soul) is the one to come to God after the body is died Ecc 12:7 said, “And the dust returns to the earth as it was, and the spirit returns to God who gave it. 8Vanityb of vanities, says the Preacher; all is vanity.” Here, heart does not mean the operation of his heart but the subjective one of the personality. What the man thinks of and what he judges are executed by the heart, the subjective one. Of course, for heart is the subject of me, it has the aspect not to be informed to me well. Just like that it is like the fact that tree is not revealed but the root is not revealed. But heart is the main person of the human being. Prov 20:27 said, “The soul of man is the lamp of Jehovah”. It is obvious that

God pleases to work through the human heart obviously. Refer to Prov 16:2.

As our heart receives grace, we can take sufficiency in our any environment. Prov 18:14 said, “A man’s spirit will endure sickness, but a crushed spirit who can bear?” As our heart is alive we can overcome our all environment. Calvin had 50 kinds of diseases in his body. Despite it is son, he was one of the people to live most powerfully. A famous hymn writer, Fanny Crosby pleased as a blind woman in her whole life. Because she received the grace.

2. The relationship between the heart and devotion.

Prov 23:26 said, “My son, give me your heart, and let your eyes observe my ways.” The fact that God said so does not mean he does not get some help out of us but he makes us given benefit. As we offer our heart to God, our godliness become like the cold ice. All religious activity without heart is the activity to mock God.

1) The method to receive the grace in his heart.

(1) Devoting his heart to God wholeheartedly. As we offer our heart to God, we receive grace. But what we are careful of is as we offer our heart to God we should offer it wholeheartedly. (Mt 6:21-24) Devil likes the separated heart. A certain woman to say the son of the other as his son was judged before Solomon, she said to accept the judgment that the son should be cut off. (I King 3:25-26) The separated heart is dead heart; God does not please such heart.

(2) Loving the invisible Lord. I Pet 1:8-9 said, “Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, obtaining the outcome of your faith, the salvation of your souls.” Heart or, the salvation of soul means to love and follow invisible Jesus as the above of visible one.

Sermon 24 Let's hate the self. (Ezek 36:31-32)

1. What does to hate himself mean?

There is the one to love the world wholeheartedly and to hate it, As whoever loves the pleasure of world extremely meet the time of frustration. Because the pleasure of this world deceives the world. Lin Dai, who was a Chinese actor, was main person of a cinema and also a rich person. And the Marilyn Monroe, who was the American main actress, also lived abundant life not to shortness in the world. But they were suicide for they did not know that true sufficiency of all life belong to God. (The one: 1964. 7.17, the other: 1962.8.5.)

Then as our text said, the fact that the man hates himself is different to the other kind of such thing. This means that the man hate himself for his sin. That is, in the motive the man loves God he hates the sin, for he hates the sin he hates the self as the source of sin. Jesus said, to the believers, “deny yourself” (Mt 16:24) Job said, “Though I am in the right, my own mouth would condemn me; though I am blameless, he would prove me perverse.” (Job 9:20) As I am fallen upside down, Christ lives in me. The fact that Jacob's hip bone was broken out (Gen 32:35) means the falling upside down of Jacob. The muscle of his bone is so powerful so even horse cannot cut off it. As Jacob's hip bone was

broken out for he depended on it strongly finally he received blessing of God. It is necessary that we throw away ourselves more necessary than throwing away all things. (Campell Morgan) It means that this is not suicide but to deny self and return to Jesus Christ wholeheartedly.

Henry Martin, a missionary of India was died within 2 years he had been in India. But the reason he was counted as a great missionary was he was so humble like hating himself. He said, “Lord Make me burnt with fire for God.” He rejected himself so. The Chinese missionary, Hudson Taylor said, “God chose a small person like me, he makes the men known great God I served.”

2. Who hates himself?

The one to understand God’s love hates himself. God does execute so first of all God bestows his love to him. It is revealed in Ezek 36:29-30, 33-36. The movement of repentance in Christianity cannot become by only word but by the love of God. God gave his begotten son to make us repented. Catherine Booth, the wife of the chief of Save Army, booth was died; several level persons were participated at her funeral worship. Among them the robbers were cried and approached before the coffin and the drunkards came before the coffin and bowed down on the floor, and said,” This woman lived for me.” And also a certain woman said,” This woman was the benefactor to save my two sons.”

1. When the people of God receive excessive shame out of the pagans, God surely interfere and saves them (the people of God) (1-15) as God interferes the misery people, He cannot help but not to lead them in the superior state. (9, 11) Who can bother what God can do?
2. Although God's people commit great sin, God can save them for his name. At such meaning, the end of verse 21 said, "But I had concern for my holy name, which the house of Israel had profaned among the nations to which they came." the end of verse 22 also, "Therefore say to the house of Israel, Thus says the Lord God: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came." verse 23 also said, "And I will vindicate the holiness of my great name, which has been profaned among the nations, and which you have profaned among them. And the nations will know that I am the Lord, declares the Lord God, when through you I vindicate my holiness before their eyes." For we have only sin and have no sin, our salvation is depended on only the unconditional salvation of God. The salvation to belong to God's grace is the salvation to practice for his name. Refer to Duet 9:25-29, Jer 14: 20-21, Dan 9:17-19. Therefore Rev 7:10 said, "And crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!"

3. Our salvation is accomplished by renewing our heart. For the heart is the most important part of personality, as it is renewed it influences to all areas of personality. Therefore the Apostle Paul said, “The grace of the Lord Jesus Christ is with your spirit.” (Gal 6:18, Philp 4:23)

In renewing the heart, the main point is to be soft. (Ezek 36:26) This means that as we obey God it should become softly. In the meaning to obey God the man has the faith and also keeps on the commandment. These two things are established by soft heart. God gives Holy Spirit to make our heart been soft. But at some time as we do not understand the impression of Holy Spirit and do not obey it, God gives the tribulation and suffering too. Tribulation and suffering never be not meaningless. It breaks out our hardness and makes our heart been soft.

4. The sincere repentance of man is the activity to hate himself for his sin. (31-32) the one to hate himself does not end as frustration and disappointment but returns to the Lord. It is just the contents of the word of Jesus Christ, “Whoever does not bear his own cross and come after me cannot be my disciple. “. (Lk 14:27) The Apostle Paul said, “But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.” (I Cor 9:27), treats the others more precious than himself. (Phil 2:3), and he treated himself, “when slandered, we entreat. We have become, and are still, like the scum of the world, the refuse of all things. “. (I Cor 4:13), “Last of all, as to one untimely born, he appeared also to me. “. (I Cor 15:8), “The

aim of our charge is love that issues from a pure heart and a good conscience and a sincere faith. “. (I Tim 1:15).

5. God promised many good things, but as we pray them we receive them. Therefore our text verse 37 said, “Thus says the Lord God: This also I will let the house of Israel ask me to do for them: to increase their people like a flock.” For Daniel also believes in God’s promise he did not stay but pray to God. (Dan 9:2 b) Although God promised to give grace to his children, the fact that as they pray he gives them means following meaning. 1) Because the promise is precious but prayer is so precious, 2) because as he receive what he pray, he understand the fact that the one to give it must be God more obviously. Therefore true believers, above of all, concentrates on prayer to receive the grace out of God. Job 5:8 said, ““As for me, I would seek God,

6. And to God would I commit my cause,” David said, “In return for my love they accuse me, but I give myself to prayer.” (Ps 109:4) Jm 4:2 said, “You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. “.

7. The increase of population comes out of God’s grace. (37 b- 38) God made the man and blessed them and said, “And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”

(Gen 1:28) But what we remember is the fact that this blessing was given to the man before they committed sin. As the man honors God sincerely, as the number increases, he can glorify God greatly. Our text also (verse 37 b-38) thinks of such case.

Sermon 25 God wants that we become oneness in the truth. (Ezek 37:15-22)

Mt 18:19 said, “Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.” The united church has such power. The power is not the gathering of human power but the power God collects. (Mt 18:20) We know the light well to make our eyes been safe, it is not the light of fire, the light of electricity but the light of Sun. The Sun light consists of union of seven colors. As the church is united together the church members should live in same suffering and same pleasure. (Rev 1:9) Especially it is important to take same suffering. We now should know that we are fighting with horrible enemy devil in the world. In the warfare to encounter to devil we cannot help but to take the common strategy. In the common strategy of warfare, the heart to fight between the believers cannot help but to disappear like melting snow in the day of spring. In the world of Christianity, the activity of denomination is not avoided but the fact that the evangelical denomination churches fight each other can be avoided as they are careful of it one another. In contemporary day the evangelical denominations are separated now each other, in coming world they should be united together. Just like that it is like the gathering that lots of brooks flow each other and then finally they are flown into one sea.

The Christian church has seven elements. That is, 1) her body is one 2) Holy Spirit is one 3) hope is one, 4) the Lord is one, 5) faith is one, 6) baptism is one 7) God is one. Therefore the believers do not try to unite to the others at the least in heart is the men to oppose the 7

elements on the above. Can the man fight to contrast the Scripture word?

1. If we see that we have no hope like dried bones, that is we are died with false and sin, we are frustrated. But we should the courage and hope for the word of God to be able to resurrect the men. Our hope is depended on only the word of God. (1-5)
2. The one to receive the gospel and to get the eternal life is only true God. (verse 6) Whoever listens to the gospel and gets the life he shall assure that the one to give gospel must be God. The other theory should be treated as additional issue. The one that become a blind man at his birth was healed by Jesus and gave testimonies boldly before the Pharisees, “He answered, “Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see.” (Jn 9:25).
3. The church of God is not established by only the system of great doctrine. Like the bone is important in the body system, doctrine is important in the church, (7-10) but the movement of heavenly life should be needed by the work of Holy Spirit absolutely. We should pray to receive this grace.
4. Although the man looks at him without any hope, God cam make him taken hope. (11-14). God can make the children of Abraham with stone. (Mt 3:9) Therefore we should “In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” “like Abraham. (Rom 4:18)

5. The same time God gives new grace to Israel nation, God promised to accomplish the union between the southern nation and northern nation. (15-23) therefore as we receive much grace of spiritual life, we should love the others and try to devote ourselves to do peace and union.

The peace in the church of God is the important condition to accept the Lord. Heb 12:14 said, “Strive for peace with everyone, and for the holiness without which no one will see the Lord.”, Mt 18:19 said that the place to be gathered in united heart should be taken the answer of prayer., Mt 5:23-24 said that we should take peace with the brother and offer the offering to God, I Tim 2:8 said, “I desire then that in every place the men should pray, lifting holy hands without anger or quarreling”. Such peace is the absolute condition in taking fellowship with the Lord.

Chapter 38 sermon matters

1. The Christian church has lots of inside enemies and outside enemies. Especially the time that the great multitude of anti- Christ shall be happened in history. (1-9) But the Christians think of by faith, they do not need the anxiety to many enemies. Because the even that the enemies are happened is not accident, it belongs to the economy of God. Moreover their weapon and their warfare also belong to the sovereignty Lordship. The thing they execute should be revealed only who God is. (Refer to verse 17 b , verse 23 b) The fact that Gog and Magog activate the military to contrast to God's people also should be established by the sovereignty Lordship of God. The meaning of the word that God pull them (4, 6) points to just it.

2. The one to escape out of the oppression of the other nation and to invade the other peaceful nation should receive the woe. Gog and Magog shall invade the people of God to dwell in peace “that “. It is the sin to happen the wrath of God. In the meaning that God's people do not invade they are called for the people to dwell in peace. (9, 11, 14) They try to live with the others in peace. Refer to Mt 5:9.

3. The people to belong to this world know the matters firstly and for it they happen the warfare. The purpose that Gog and Magog invade the people of God also is for it. They said, “To seize spoil and carry off plunder,” (12, 13) But the people of God does not hang their life on the matters to be able to be deprived but they are sufficient to heavenly

treasure not to be deprived. Refer to Ps 49:15-20, 73:25-26. Therefore there is no one to deprive the delight of God's people. (Jn 16:22)

4. God reveals his wrath to the nation to invade the people finally. Then rather as the bird, the animals, the worms even the fish kinds are shaken for their fear, God's majesty is revealed. (19-21) The wrath of God punishes so even the great nation, does not he punish the person to commit sin?

5. God endures the sinners in the world for long time and does not punish them, finally the time that he send the Great War and tribulation to them in the international world. Then to make many people in the world understood, God reveals the living of God and his righteousness (verse 23) through the tribulation. Ps 14:4-5 said, "Have they no knowledge, all the evildoers who eat up my people as they eat bread and do not call upon the Lord?

There they are in great terror for God is with the generation of the righteous."

Chapter 39 sermon matters

1. For the word of God should be accomplished directly, it is same to the fact. At such meaning verse 5 said, “Behold, you have made my days a few handbreadths, and my lifetime is as nothing before you. Surely all mankind stands as a mere breath! Selah “. Therefore Isaiah said, “so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.” (Is 55:11) Refer to Ps 12:6.

2. After God punished the unrighteousness, the men know the fact that God is alive. (6-7) In such meaning, our text said, “and they shall know that I am the Lord. “ (Verse 6 b), “And my holy name I will make known in the midst of my people Israel, “(verse 7 a), “And the nations shall know that I am the Lord, the Holy One in Israel. “ (Verse 7 b). As God gives blessing to the people someone in them know that God is alive. But a certain one do not understand it finally after he is punished he knows that God is alive. It is good thing that after the men are punished the fact that God is alive is informed. The people should know that God is alive after they are punished. The fact that the men do not know God is the painful affair than the above that they are punished.

3. The Christian believers believe in only God faithfully, God break out even their most horrible enemy. (8-16) Just like that it is the victory without fighting. They got the great victory as “and they will make fires of them for seven years, “(verse 9) the weapons they threw

away (verse 9), and they buried the corpses of their enemies “for seven months” (verse 12). Refer to Jn 16:33, Rev 17:14.

4. For Gog and Magog invaded non-righteously to swallow the people, but rather their corpses become the food of birds and animals. (17-18) This is like the word that someone else's prey becomes my prey. Ps 9:16 said, “The Lord has made himself known; he has executed judgment; the wicked are snared in the work of their own hands. Higgsion. Selah “, Ps 7:15-16 said, “He makes a pit, digging it out, and falls into the hole that he has made. His mischief returns upon his own head, and on his own skull his violence descends.” Ps 27:2 said, “When evildoers assail me to eat up my flesh, my adversaries and foes, it is they who stumble and fall.”

5. As the church of God commits sin God raise the enemies and punishes the churches. But finally he saves the church for his name to relate to the church. The church to take such salvation understands the sin of the past and repents. (23-26)

Therefore at some time, although the church is attacked before the people of the world, the church should not be perished. After such shameful duration are passed away God gives the time of release to save the church for his holy name. Let's review, especially, the word, verse 25, that is, “Therefore thus says the Lord God: Now I will restore the fortunes of Jacob and have mercy on the whole house of Israel, and

I will be jealous for my holy name. “! Salvation does not depend on our salvation and our righteousness, but it should receive for our holy name.

Sermon 26 What does it mean that today we see the word of God rightly? (Ezek 40:4)

1. The heart should not concentrate on his emotion but should understand the word to reveal externally that is, the Scripture rightly. Especially. Act 17:11 said, “Now these Jews were nobler than those in Thessalonica; they received the word with all eagerness, examining the Scriptures daily to see if these things were so.” Our text said the meaning that we should use our eyes, to use our years, and to use our heart also to understand the word of God rightly, and then it stresses that to understand the word of God sincerely we should devote ourselves to do it rightly. God especially pleases the one to understand the Scripture

2. The fact to look at the word of God rightly means the relationship with God’s word personally. Eyes, ears and heart in our text point all personality. The Christianity is not the religion of concept. If we do not relate to our activity in Christianity, yet we are not relating to the Christianity. The one to keep on the word of God in his personality rightly sees God spiritually. He does not make himself as his standard but he admits the word of God in outside, that is the Scripture; he is not controlled by the earth but by the heaven. And also he is not controlled by man but by God. And his heart is not confused by walking around, as he look at before he is not frustrated but only looking up Christ he receives the salvation and he pleases it. Just like that what is the concrete method to look at Christ in personality? It is 1 to look at Christ in our actual life. During us lives in the world, we

cannot help but to see the world. But we should not have stronger heart than the heart for the world. This is real issue. As we look at the world more, we lose the Lord. A certain man built up a house at good place, the scene is good for seeing the far mountains well. The owner of the house planted many trees to make good environment. Then after the trees are grown up he cannot see the mountains seen before for they covered it. Just like that as we enjoy the life of the world, we cannot see the Lord in the heaven so far.

Sermon 27 the meaning of experience to cross the water (Ezek 47:3-5)

1. What does the water mean?

Here, what the angel reveals is not the general river water. If it is the general river how can such much river water come out of the sanctuary? The river revealed here is a metaphor of the movement of the gospel in the New Testament that the spiritual life is given to all mankind. (Jn 7:37-38) The physical life of man also water is more precious than the other food. The body is consisted of 80% water and the fish is not survived without water. Just like that the water is precious to revive all life.

2. Ezekiel, as the representative of all believers, crossed on the living river water.

He received the direction of God absolutely at this thing. The experience of grace in the believer should be established by following the measuring line of God. Here, the measuring line is the metaphor of God's word. The experience of grace to astray out of the Scripture is vain activity and dangerous,

3. The experience of grace should be deepened more over more.

The prophet , Ezekiel walked across the water filled in his ankle-deep net to he walked the water filled on the knee, the other, he crossed the water filled loin and the last one he crossed he was immersed in the

deep water that he could not cross. He preceded as such thing. The faith without having the development is retreated.

3. What is the metaphor of this deep water?

It is the symbol of redemptive grace through Christ. The reason that the redemptive grace of Christ is so great is for it is the precious blood he shed is the blood of infinite God's son, Christ. Because the son of God is greater than all things in heaven and earth, the value of his precious blood is infinite. Therefore, 1) the fact that we are remitted by believing in his blood does not mean only our some sin. It means that our many sins were remitted completely. 2) The fact that we are justified by him means to receive his infinite righteousness. II Cor 5:21 said, "For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God." 3) He made all things become grace to us. Through him our death also become grace to us. (I Cor 3:22) 4) we do not depend on the water lifted up on the ankle and on the knee and on the loin, but depend on ourselves. Just like that we commits fault by walking by ourselves at the low grace. But as we depends on only water in deep water, as we live in deep grace we depend on only the Lord and is arrested by the Lord.

Sermon 28 Jehovah samma (I) (Ezek 48:35)

The fact that Ezekiel prophesies the temple and the idealistic reconstruction of Jerusalem and concludes was Jehovah samma (יהוה שם). Here, what I understood was as followings.

1. The ultimate fruit of the work to save the people is Jehovah Samma (יהוה שם).

Utopia that the men take dream is what the men think of the man-centric world that the desire of the man accomplishes. They do not know that God is the best one. But God wants what God himself is offered to us and he shall accomplish it directly because the ultimate happiness must be only God himself.

2. Although all thing are passed through but only good sustains eternally.

Like the one drowned down into the water wants to stand up on the land, the man that flows like the stream of water by change and death wants to depend on Immortal residing God. Therefore Moses said, “Lord, you have been our dwelling place in all generations.” (Ps 90:1)

3. By making us known the contrast of here and there we have hope.

We should receive the deep impression out of the word, there out of Jehovah samba (Jehovah is there). If we do not see there not to look at there by knowing only here, we have no sincere hope as well as sincere joy. The man should know to enjoy the everlasting hope. (Ecc 3:11) If we have no it our life takes no meaning.

4. What we should do here that we may enter into there.

The hope of future makes us awakened the present. The one that look at the future but has no the present awakening is abnormal man. Then what is our work of the present? It must follow Christ, only sincere way (Jn 14:6) sincerely. As we follow Him, we enter into the word of Jehovah samma (יהוה שם). The traveler not to know the map of mountain Alps cannot explore the mountain without having the guider. The men to cross over the 38 degree line in the night could not walk through the dangerous place without having guider.

Sermon 29 Jehovah Samma (II) (Ezek 48:35)

Ezekiel chapters 40-48 reveal the contents that God accomplishes the salvation of the people. And the name of the city of God's kingdom that should be accomplished shall be called for Jehovah Samma (יְהוָה שָׁמָּה). That is, it means that God is there. This name is so proper to the place that salvation should be accomplished.

1. True coming world

The men think of coming world in their imagination, the coming world that they think of is the emotional. That is, it is the place that the physical life has not to be old for long life. And it is the place to enjoy the pleasure always. But the coming world the book of Ezekiel said is the place that Jehovah God is. Coming world to be informed by truth rightly is the place to accept Jehovah God. The fact that the man lives with Jehovah God itself is just salvation and eternal life. Therefore the covenant between God and man revealed in the New Testament and the Old Testament has the main point that God become the God of the believers. Refer to Ex 29:45, Lev 26:12, Jer 26:12 31:1 Ezek 37:27 Hos 1:10, Rev 21:3.

2. Although God punish his people temporarily but finally he should save them.

As we see the book of Ezekiel it reveals the figure that Jehovah left them because of the sin of Judah nation. (9:3) not only that, He made

lots of Jews died by the hands of Babylon military. This word is recorded at the chapter 9. But God does not throw away them completely but finally He saved them. As we see it, we can know that God punishes all chosen people for their sin but finally he shall save them. Although God punishes their people for their sin, finally he gives the world of Jehovah samba finally. Mic 7:8-9 said, “Rejoice not over me, O my enemy; when I fall, I shall rise; when I sit in darkness, The Lord will be a light to me. I will bear the indignation of the Lord because I have sinned against him, until he pleads my cause and executes judgment for me. He will bring me out to the light; I shall look upon his vindication.”

The sermons of Daniel

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Sermon 1 The Location of Daniel (I) (Dan 1:8)

Daniel settled his will to live holily before God. Then it was difficult to reject the food the king gives. Above of all, for it is the affair to reject the will of the tyrant, it is difficult and also to follow the custom of Babylon was the mind of mass that the prisoners of the Jews follow, it is difficult to keep on the identity of the Jews. But Daniel treated holiness more precious than the life. If the man has such assurance, he can execute according to the affirmation of the heart. The believers should take decision depended on assurance surely. The one to have no such assurance is easy to be corrupted. The fact that Daniel's decision is so precious especially was for the point that he made decision at his youth time. For example, the youth time is like establishing up the foundation. The house to establish the foundation wrongly always should be destroyed. Therefore Ecclesiastes 12:1 said, "Remember also your Creator in the days of your youth, before the evil days come and the years draw near of which you will say, "I have no pleasure in them". Not only that, Ps 110:3 said, "Your people will offer themselves freely on the day of your power, in holy garments; from the womb of the morning, the dew of your youth will be yours.

The youth one is the most fresh offering that can offer to God. As Jesus entered into Jerusalem city, as he used the kid of donkey that any one does not ride not yet, he wanted that the young persons come to himself. The one to devote himself to God from the youth time is called for the complete offering. For Paul also repents at the youth time he can execute much work just like that Richard Baxter, a great preacher, was repented at 6 years old, Isaac Watts repented at 9 years old and Jonathan Edwards repented at 7 years old.

Sermon 2 The Location of Daniel (II) (Dan 1:8-16)

Dan 1:1-7 revealed that four youth men to be arrested as the prisoners of Babylon were educated for three years to serve the Babylon king Nebuchadnezzar. Verse 8 said, “But Daniel resolved that he would not defile himself with the king’s food, or with the wine that he drank. Therefore he asked the chief of the eunuchs to allow him not to defile himself.” This revealed the decision of Daniel. Decision is the psychological operation not to be rotten the man. The man not to have decision he is not grown up toward good direction but the danger cannot be avoided. Ox also does not fall down into the same pot that it is dropped down into.

1. Daniel knew the fact that the life of man is depended on the sanctification but on the food well and then he should be decided. He believed the word, “But he answered, “It is written, ‘Man shall not live by bread alone, but by every word that comes from the mouth of God.’” (Mt 4:4, Duet 8:3) The fact that the word of God than the food in our life is more necessary food comes many things in the Scripture. Am 8:11 points to the generation not to eat the word of God and said, “Behold, the days are coming,” declares the Lord God, “When I will send a famine on the land—not a famine of bread, nor a thirst for water, but of hearing the words of the Lord.” What important character does the man without having the word of God take? This is not the life of the body but the life of spirit. What is to

live in spirit concretely? This is the life to hold the word of God. The life not to know God is not true life but the death. Then we hold God with his word. As his word shine in our heart obviously, God abide in our spirit. As a certain believer left the world, he said, “I am not afraid of my death. God knows the fact that I hold God with his word.”

Therefore the one to receive the word of God sincerely feels the contents and pleases as he eats good food. Jeremiah said, “Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O Lord, God of hosts.” (Jer 15:16)

Then what is the thirsty not to eat the word of God? This is the thirsty of spirit. To whom does this thirsty come? It comes on them not to treat it delight. They did not treat

2. The decision of Daniel was executed in the environment of the foreigners and non- religious persons.

Therefore he never have any motive to receive religious applaud. Then he got the motive to lease only God. Apostle Paul said in such motive as following, “If I were still trying to please man, I would not be a servant of Christ”. (Gal 1:10 b) As our faith life is wrong, always the motive to receive the applaud of people is happened then. The one moved by the motive to please the people is the one arrested by the world of man. But he is not the man of freedom in the world of God.

He yet did not risen up in the heaven and he is prisoned by the world of man.

Why does not the believer reveal his passion in the hidden areas that people do not see? Did not become the one to take the honor heart, and also to say right to the right thing or, he to say wrong to the wrong one? Why does not the believer move by seeing only God despite the people criticize? Although the others criticize him, as the believer should stand firm on the right side, he can keep on the dignity of believer.

At the other point we should listen to the event of martyrdom of a British innocent child He was an eight years old, he tried to meet his father prisoned in a prison for faith. Then the persecutor said, “Your father is a heresy.” Then the innocent child replied, “Our father is no a heresy. You have the mark of Balaam”. For this one word, the child was hit by the persecutor and was died. He offered himself for the truth.

Chapter 1 sermon matters

1. Because the Judah nation committed sin before God, the events that they received the invasion of Babylon and were arrested and moved had three times. The fact that God did not punish the people once but punished several time separately comes in 1:1. The event that they were arrested a king Jehoiakim was not the last one. The last event was happened at King Zedekiah. The reason that God did not punish once but did several times separately was point their repentance.

2. As God gave the instrument of temple to the hands of Babylon to worship the idols (verse 2) we can know how great the hypocrite sin. When the people of God used the holy religious ceremony (like the instrument of sanctuary) in hypocrisy God does not save it (religious ceremony) but even throw away them. He made sure the fact that the life of true religion is given to only the faithful one obviously.

3. King Nebuchadnezzar elected the wisest young men among the Judah prisoners and treated them specially and made them served he. (3-7) this is the method that all overcomers take. They used the hopeful wise men of the occupied nation well.

4. The secret that Daniel did not eat the food and meat of pagan king offered to the idols and took not to drink the wine are written by verses 8-13. It is as followings, 1) Daniel settled decision (verse 8 b) 2) he requested to the chief of eunuch with extreme soft attitude. (Verse 8 b) 3) He had the brave courage by his faith. (12-13) that is, He

believed in only God's power and kept on the power of God until the end.

5. The one to settle with faith surely should be overcome. (15-16)

6. The one to overcome with faith receives the grace of God newly. (17-21) in other word, Daniel and his three friends received the excellent spiritual wisdom after their victory out of God.

Chapter 2 sermon matters

1. Tyranny and Daniel (1-13) the men to serve God are not the persons to serve God only at the peaceful state without suffering. Under the politic of tyranny also Daniel sustained his strengthen faith life. Although all scholars and all astrologers in Babylon were failed Daniel was overcame rather he saved the lives of the scholars and astrologers.
2. The bold power of Daniel faith. (14-16) Daniel took the boldness in his heart to rebuke the tyranny. What he said, “He declared to Arioch, the king’s captain, “Why is the decree of the king so urgent?” (Verse 15) and the word to give some duration and to interpret the dream reveals his bold faith. (verse 16)
3. The secret Daniel solves the difficult issue. (17-19) Daniel prayed with his co-workers to know the dream of the tyranny. Persona; prayer is powerful but the prayer with the co-workers to have same faith more powerful.
4. The thanksgiving of Daniel. (20-24) (verse 28) He stressed that he appreciated God for the wisdom to know the dream of the tyranny. Often even sincere believers received only but forget to give thankfulness to God so much. But Daniel said several things in giving thankfulness that is he has wisdom and power, the sovereignty Lordship to raise king and to fail him belongs to God, and God reveals the deep secret things.
5. As Daniel confronted before the Nebuchanezzar king and informed his dream to him, he told to the king the fact that we should

take hope out of only God and we should lift up him only. He lifted only God up so.

6. Daniel pointed the event happened at the late day in the dream of Nebuchadnezzar, that is, the thing to relate to the day of messiah firstly. The event at the later day means the event to have eschatological character, that is, it is relate to the day of New Testament. The god-image revealed in the dream of Nebuchadnezzar reveals the order of four kings, the kingdom of Messiah was revealed by the day of fourth kingdom. At this point what we concentrate on the fact that God aims on the day of the New Testament out of whatever the Old Testament revealed.

7. As Daniel interpreted his dream, he pointed the fact that the kingship of Nebuchadnezzar came out of God obviously and makes him known the fact provided by God obviously. (36-38) Just like that Daniel believed that the tyranny of all world, Nebuchadnezzar also controlled by the hands of God. His faith stood up firmly on the faith of God-primary one and was not shaken.

8. In the revelation that God gave to Nebuchadnezzar through his dream, what it is special great one and the climax point is the eternal kingdom of Christ. (44-45) in the revelation, the word of the meaning, “it shall stand forever, “reveals that the character of the kingdom is different to the one of this world. The word, “eternity” is not established by the things in the world, the eternal kingdom points to the kingdom of God, heaven that God saves directly and was established only. In other

word, the kingdom is the one the people of God to be atoned by the precious blood takes the eternal life and enjoys the heritage of God. In the important prophesy in the Old Testament is concluded by the glorious ultimate prophesy that is, the prophesy of the New Testament.

Sermon 3 The faith of Shadrach, Meshach and Abednego (I) (Dan 3:16-18)

1. The faith that they believed that God can save out of it.
God is the omnipotence. As we meet difficult time we should believe in him. Especially to have faith at that time already is miracle. As the believer reveals by proclaiming the righteousness of God, especially the miracle of Lord reveals. In the church day we cannot say that such event is not happened. Let's think of the wonderful sign of a Christian believer in China. As the town people gathered money to serve the idol to protect the fire calamity, he rejected it for he believed in living God. (For the idol cannot protect the calamity of fire) After some time, the town was happened fire, all houses almost were burnt the fire approached closely to the believer's house. Then as he prayed to God, the direction of wind was changed his house was not harmed, we should that the faith to believe in the Lord already is miracle. Ralph. C. Norton crossed over the Atlantic Ocean on September 1917. For the warfare the water bombs came and went in the water. Then he listened to the spiritual voice to read Job 5:19. The word in it is, "to whom alone the land was given, and no stranger passed among them). ". He crossed over the Atlantic Ocean safely.
2. Although God does not save them, they settled to serve him faithfully.
 - 1) This was the faithful faith to get better resurrection.

1) To seek such faith also is faith. Because the attitude to seek is to believe the being of God. Heb 11:35 said, “Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. “.

2) Because they loved the commandment of God, they decided so. Although they entered into the furnace fire, they thought not to break out the commandment. Love is strong like death. (Song 8:6) For example “if you are forced wickedly, if you do not kill your infant with your hands, you should be cast into the furnace fire.” Who can kill his infant with his hands? Rather do not want we ourselves cast into the furnace fire!

3) They settled that they offered their volition to the will of God. They has no the better heart than the above to obey God in his heart. Jesus also treated the obedience of God’s word as the food in his hungry time. (Jn 4:32, 34)

Sermon 4 The faith of Shadrach, Meshach and Abednego (I) (Dan 3:16-18)

1. The faith that God can save them out of the tribulation (verse 17)

This is the faith to do power. It is not that every man can do it. Such faith itself is miracle. The Scripture said that even same believers have such faith. I Cor 12:29 said, “Are all apostles? Are all prophets? Are all teachers? Do all work miracles?” As we think such fact, what we understand is as followings for God gives such faith,

- 1) We also long for such faith and can ask for it. To seek such faith also is faith. Because the attitude to seek it is to believe the existence of God to give such faith.
- 2) Although we have no such faith in us, we do not need the frustration and do not need to give up by myself. Rather, he still can believe in living God. Because not to receive the faith to execute such power is recognized to follow the word of Scripture. In other word, like the word, “Are all apostles? Are all prophets? Are all teachers? Do all work miracles?” (I Cor 12:29) Because working of God should be revealed obviously.

2. Although the miracle of God to deliver them out of the tribulation of furnace fire was not revealed, they got the faith to only God until the end. (verse 18)

1) This was the faith that they took only the general providence of God. Although they are suffered continuously this is the will of God, the faith to know that it is benefit to them. That is although it is difficult that the wisdom of man understand it, it is the faith that it belongs to the hands of God. This is so majestic faith this is faith to believe in what is invisible as invisible thing. This is the faith to believe to think that general things also belong to God's hands. This is the faith to see the providential work of living God to whatever he sees.

2) This is the faith that they pleased to offer themselves to God as the sacrifice. This is difficult. Who likes the death? Who likes the affliction until the death? Often the man tries to avoid the suffering by compromising with non-truth. But we should think of this point rightly and should settle down in our heart. Those are, we should think already as following. 91) as the one to serve God is afraid of death and suffering and compromise with non-truth, [1] After that his life is worse than his death and has no joy and value. [2] Finally he does not avoid the punishment of God. (2) In the contrast of it if the believer chose the death and suffering for the Lord, [1] God makes him endured death and suffering by receiving the power out of God. [2] He should be received much reward in coming world.

Chapter 3 sermon matters

1. What the text treats importantly is of the expression of God's power according to the decision of Shadrach, Meshach and Abednego. What the author of the book of Daniel revealed this point obviously was the fact that sin was filled for the interference of God's power. As God interferes miraculously as the sin of man is risen extremely.

The fact that then the sin was raised extremely was informed by following facts. 1) The area that Nebuchadnezzar called for idolatry is very wide. For this issue all officers were called for (2-3), all nations under the dominion of Nebuchadnezzar were called for (4, 7) and also all instruments were brought about. (5, 7, 10, 15) Especially the fact that such calling were recorded several time reveals that the movement was repeated revealed the movement was so violent. In other word, the heaven and earth then was concentrated on the movement of idolatry totally. 2) Then there were the persons to accuse Shadrach, Meshach and Abednego not to be participated into the idolatry. (8-12) Just like that the thing to accuse the righteous is the extreme sin. 3) The fact that Nebuchadnezzar led Shadrach, Meshach and Abednego to commit the sin of idolatry. (13-15) the activity to lead the other to commit sin is the behavior to stimulate God's wrath. 4) King Nebuchadnezzar said the word to despise God. (At the end of verse 15), He, in the early time, knew God of Shadrach, Meshach and Abednego, through Daniel and also praised him. (8:46-49) Despite it is so now, he became the one not

to know God, and said arrogant word to lift up only himself. It was the word, “who is the god who will deliver you out of my hands?”

2. The faith of Shadrach, Meshach and Abednego were revealed in verses 16-18.

1) They thought that the word of tyranny Nebuchadnezzar was no value not to need even their answer unconditionally. (verse 16) This reveals the assured attitude of their faith. 2) Although they might be cast into the furnace fire, they believed that God could deliver them in it. (verse 17) This was the faith to believe in God’s love and his power. 3) Although God shall not deliver them out of this furnace they denied to bow down to the idol. (verse 18) This is the faith to trust the wise economy of God that might be delivered out of the suffering of saints.

3. What we think here a difficult issue was the extreme wicked activity of Nebuchadnezzar. At the early time he had lifted up God of Shadrach, Meshach and Abednego, (2:47) and he picked up them, but now did he change so suddenly in revealing the figure that they should be permitted into the cruel punishment? This difficult issue is solved easily as followings. 1) The tyranny in the old time killed the life of men under his dominion easily. 2) Although Nebuchadnezzar lifted up Daniel and his three friends temporarily for solution of his urgent issue, but he was not born again. Therefore for he might be tempted by the craft word of the traitor, his attitude might be changed suddenly. 3) Not only that, because the tyrannies in the old time lifted up themselves they

achieved their public order until the end. For his order that the one not to bow down before the golden idol should be cast into extreme furnace fire, (verse 6) The tyranny to lift up his authority only as his life executed his word to three friends of Daniel. (19-23)

4. Nebuchadnezzar saw the fact that three persons cast into the furnace fire were not died and also the angel (the one like the son of God) was with them. (24-28) Therefore he called the three persons for the servants of the highest God. He could lift up God temporarily by seeing such miracle. But he was not return to God surely. This was like the fact that Pharaoh saw the miracle of God through Moses he temporarily was afraid of God and tried to release the people of Israel. Pharaoh was hardened afterward again. Because Nebuchadnezzar saw the great power of God so did not repent essentially, after that also he was arrogant again and then he did not fear God. Because the arrogance finally he has been punished to become an insane person to live like the beast. (4:28-33)

5. Although the motive of fidelity of Nebuchnezzar was goo to God, this method was flesh. (verse29) He said to kill by cutting off the body of the one to despise God. But true religion is spiritual; the fidelity of flesh rather harms the religion.

6. Although the wicked one harm the saints and makes them been lowly, (8-12), God finally lifted up the saints through the tyranny. (verse 30) The men to be with God are persecuted they rather should be lifted up.

Chapter 4 sermon matters

1. The testimony of Nebuchadnezzar to God (1-3) the testimony of Nebuchadnezzar recorded in this part makes us felt as the prophets praised God. Although he was a tyranny, then it is true that God used him then. God testimonies the fact that he is alive through the dream of king Nebuchadnezzar. God accomplishes his will even through the tyranny. Although the recorded word here was called for to be the spiritual impression that God gave him, it is ok. Because we cannot think the warrant of the fact that the spiritual impression of God could not be come on him. Actually, God gave him the spiritual impression. Above of all, the dream recorded in chapter 2 and chapter 4 were given by the spiritual impression. It means that we, the believers do not need the anxiety before the tyranny. The tyranny belongs to the hand of our God.

2. As Nebuchadnezzar took another dream and called for the magicians and the enchanter to interpret it, was not it difficult issue? Already the magicians, the enchanter that revealed at chapter 2, did not reveal their impossibility in interpreting dream? But why did he call for them again? Already as it was written, Nebuchadnezzar was a tyranny and he did not return to God essentially, and he lifted up his attitude that is, soon his attitude was changed habitually. Therefore the superstition thought he had was revealed again was natural thing. Of course, we cannot say that he had the things that the magicians and the enchanter made him surprised by the magic and deceived methods

some parts. It is fact that because of it, he might expect them about that yet. (4-8)

3. The love of Daniel (verse 19). He took anxiety for the misery should come on a Tyranny Nebuchadnezzar. That is, generally the men waits for that some heaven punishment should come on the tyranny., but Daniel, in the other hand, took troubles to the event that Nebuchadnezzar should be met.

4. The fact that the power of person and nation become greatly comes out of God's will but by the power of man. (20-23) But the one to become greatly did not thanks to God rather as he was arrogant, he is disciplined. (25-27, 30-33)

5. The sovereignty Lordship of God confessed through the mouth of king Nebuchadnezzar. (34-37) God testimonies the truth to the pagan nations in the Old Testament. It, especially, was a unique history that God made the tyranny praised Him highly by his mouth. In the praising of Nebuchadnezzar he said, "All the inhabitants of the earth are accounted as nothing, and he does according to his will among the host of heaven and among the inhabitants of the earth; and none can stay his hand or say to him, "What have you done?" (verse 35) As the duration God appointed was fulfilled, his insight returned to Nebuchadnezzar, and he lifted up God as the above praise, and then his kingship was restored and ruled over them. Prov. 3:6 said, "In all your ways acknowledge him, and he will make straight your paths. ".

Chapter 5 sermon matters

1. The fault that king Belteshazzar committed. 1) He lived with the power luxury and debauchery life, 2) he used the vessels of sanctuary in Jerusalem presumptuously as his pleasure tools, 3) not only that, he committed sin to mock in front of God. That is as the above said, he used the sanctuary tool of Jehovah God as his pleasure tools in the one hand, and at the other hand he praised the idol. (1-4)

2. At the banquet of king Belteschazzar a finger was revealed, wrote some letters on the wall was the prophesy that God's punishment to the corrupted king and the kingdom should be come. (5-6) as the human sin arrives to the ultimate line the supernatural interference of God are revealed. Especially Babylon to relate to the people of God (Judah nation) closely needed to proclaim living God. Because of it God especially revealed the unique event in the history of Babylon. The event was sudden issue in the human view actually. Actually the character of his judgment was revealed as thief. (I Thess 5:1-4) The pagan world does not put God in their heart and installed sin in them for long time and finally they were judged, it is thought as the sudden event. God does not punish the sinners daily, after he endures them for long time, as their sin are filled he has one day and one time to punish them.

3. Belteshazzar was met the urgent issue as the above said, and called for the enchanters and astrologers. At a glance it seems to be controverting thing. Because at the other time, the enchanters and astrologers were called for to solve the difficult issue at the king

Nebuchadnezzar, but they were proved as the men not to solve them. Why did he call for the men not to solve them again? But what we think of it is fact that Belteschzzar was not his true son and that after some generations he rose at throne. He did not remember the event of their forefathers and also he was contacted to all false astrologers to activate always. Therefore he might request the solution of the difficult issue to the false astrologers. (7-9)

4. Daniel testimonies God. (17-28) 1) Daniel was pure as a witness extremely. He did not want to receive any natural gifts and any rewards. (verse17) 2) Daniel always believed the sovereignty Lordship of God in the meaning that God appointed even the kings in the world. (18-19) 3) as even tyranny is arrogant in his heart, without any excuse he should be disciplined. (20-21) Nebuchadnezzar also was lifted up by God but he did not give thanksgiving to God, rather he was so arrogant finally he became an insane person. 4) Daniel took boldness before the tyranny as he pointed this sin. (22-23) He pointed the sin of king Belteschzzar well. That is, although Belschazzar knew the heavenly punishment of Nebuchadnezzar he was arrogant. That is, for he rebelled God and drank the wine with the vessels of sanctuary and praised the idol. 5) The destruction of Babylon was proclaimed by interpreting the letters appeared on the wall of palace. (24-28)

Sermon 5 The process that the miracle to walk through the den of lion was revealed. (Dan 6:3-10)

1. The officials of Basa executed Daniel as the extreme illegal attitude. (4-9)

1) Faithful Daniel was framed by their jealousy. (Verse 4) 1) They established the laws to hit to the faith life of Daniel (the life to keep on the laws) to catch up his fault and they made craft plan. (Verse 5) 2) King Darius was made as a god. (Verse 7 b) 4) finally they made the national laws that Daniel commits sin against the national laws by stimulation the king. (8-9) of such wicked movement God did not ignore it. Ps 119:126 said, “It is time for the Lord to act, for your law has been broken.” As the night is deep the day is close. (Rom 13:12) As the saints was persecuted extremely as he was faithful to God the help of God’s miracle should be come on surely.

2. The prayer of Daniel

1) The prayer with courage. Verse 10 said, “When Daniel knew that the document had been signed, he went to his house where he had windows in his upper chamber open toward Jerusalem. He got down on his knees three times a day and prayed and gave thanks before his God, as he had done previously.” The believer sometimes should decide to some tissue. Although it is difficult thing, id God pleases it, he should depend on God and settle it, and although he loses some he should incline into the side of God. At this point what we should remember, Only Daniel alone did not execute and the fact God walks with him.

(verse 23) Why did he settle down? It was to proclaim living God into the world of unbelief. Whenever Daniel meet difficult thing until now, he settled down by faith to proclaim God. He knew that as he was faithful to God only living God works and also he did it. The settlement of his faith came out of offering his life on God. Just like that Daniel did not compromise with the darkness of pagan and used shine the light of living Go Therefore king Darius also informed in the meaning to testimony such faith life of Daniel d alone, “Then the king commanded, and Daniel was brought and cast into the den of lions. The king declared to Daniel, “May your God, whom you serve continually, deliver you!” (verse 16)

In the dark environment in the unbelief world the method to proclaim God was only adventure of such faith. But such difficult proclaiming activity has pleased things, which was the experience living God. Because he believed in God at the early time, he executed so powerfully. Darius king also means that God of Daniel also is alive, he said, “As he came near to the den where Daniel was, he cried out in a tone of anguish. The king declared to Daniel, “O Daniel, servant of the living God, has your God, whom you serve continually, been able to deliver you from the lions?” (Verse 20)

2) He prayed as before he prayed. It was the regular prayer. Whatever it is if it does not execute regularly, it is difficult to be succeed. Prayer is more so. Prayer is what the corrupted person hate to do it. And for it is to the invisible object it is easy to reduce the power

to practice. Not only that, there is many stumbling block too.

Therefore the laws of prayer should be majestic.

3) His prayer was so faithful. Daniel prayed by kneeling down.

The fact that he knelt down is special offering sincere attitude and the attitude of sacrifice offered his life. He devoted himself to offer to God with his power. Such prayer come the answer out of Good. As the church has the prayers like offering she gets revival.

4) His prayer has thanksgiving. Daniel was fallen down in adversity. He was one of prisoners and his living environment was foreign. And for he was framed deeply he stayed in the sever stress in the deep anxiety. But he thanked God. The reason that he gave thanksgiving to God was as followings. [1] The reason that God is with him. [2] For the reason that he also knew that the Israelite became Babylon prisoners came out of the wage of their sin, they could give thanksgiving. 9:3-19 said, reveal the word that Israel people committed sin every part. Just like that Daniel knew that for the Lord is righteous and he and his nation were committed sin, they received natural punishment. As we receive all afflictions, we should give thanksgiving to God. We should know to accept the wage of sin our heart commits too.

Chapter 6 sermon matters

1. Daniel was lifted up. (1-3) The fact Daniel was lifted up came out of the economy of God. God picked up the so true saints as the high position of pagan world to proclaim that God is alive especially. When he revealed God's glory to high level the work God executes should be informed to all pagan worlds. God did not abandon without having any evidences to the pagan world. Act 14:17 said, "Yet he did not leave himself without witness, for he did good by giving you rains from heaven and fruitful seasons, satisfying your hearts with food and gladness." At the early time God established Joseph at Egypt he proclaimed himself (God) to Egyptian nation.
2. The environment that Daniel took was so extreme wicked. (4-9) The officers of Mede Basa took jealousy to Daniel and requested to king Darius and made him established the laws to catch up some fault out of Daniel. The righteous always cannot help but to meet the contrast one. (II Tim 3:12)
3. The prayer of Daniel reveals bold ness of his faith. Verse 10, the word, "Whoever misleads the upright into an evil way will fall into his own pit, but the blameless will have a goodly inheritance." reveals no shaken faith of Daniel. And also he said, "When Daniel knew that the document had been signed, he went to his house where he had windows in his upper chamber open toward Jerusalem. He got down on his knees three times a day and prayed and gave thanks before his God,

as he had done previously. “(at the end of verse 10), rather he revealed the thanksgiving faith to God in the adversity.

4. The weakness of Darius king (14-18) King Darius compassed Daniel but he cast him into the den of lion by the requisition of his servants finally. This is activity to treat his authority and his honor more important than the truth and righteousness in the ancient tyranny.

5. The God of Daniel that Darius saw. (verse 20) He said to God “the living God” And he said, “Your God, whom you (Daniel) serve continually”, which this is the fact that he knew in the actual life of Daniel. The life of true saint’s products the fruit of testimony even the tyranny knows God.

6. The cause of Daniel’s boldness. The boldness of Daniel came out of the experience of God’s power was fact, but especially it came of the fact that he had no any fault that he should receive. His, “innocence” made him brought boldness. Prov 28:1 said, “The wicked flee when no one pursues, but the righteous are bold as a lion.”

7. King Darius punished the men that slandered Daniel without mercy. (verse 24) As we see this one, then the authority of life and death belong to the tyranny. Completely. Before such tyranny also true believer glorifies God and can reveal the truth. Therefore sincere faith life is possible in the dangerous situation. Rather the true faith life of Daniel rather informed the power of living God to the tyranny.(25-27)

Sermon 6 The reduced countries and the eternal country (Dan 7:1-14)

1. These world countries are passed through.

Ish 40:8 said, “The grass withers, the flower fades, but the word of our God will stand forever.” Although any nation is so strong finally they should be perished and disappeared.

In Pyung Yang there is the ancient ruins of the nation, Nak Lang at the outside of the city, today there is only the tomb of the kings, as we go to Kyung Ju, there is the ancient ruins of Sinla, the most things are the tombs of kings. And as we go to Buk Luong and Dong Luong in China Bong Chun, there are only king tombs. The power of the nation kings was disappeared but only the tombs are remained alone.

Our text, Daniel prophesied that horrible nations shall be happened. That is, the first beast (the symbol of Babylon), the second beast (the symbol of Mede - Basa), the beast after that (the symbol of Greece), and the fourth beast (the symbol of Rome) were prophesied the future nations.

Then what symbols does the order of the first, the second, after that and the fourth reveal? It pointed that the nations were happened and after their destruction, the other nations were happened again. Just like that the nations of this world all should be passed away. All men should be passed away. It is moment and finally it should be deceived only.

2. The kingdom of God is eternal.

1) The kingdom of God is the place that “thrones were placed, And the Ancient of Days took his seat.” (Verse 9) It said “The power of the kingdom is eternal”. (Verse 14) As we live by uniting with “the Ancient of Days took his seat “ we are true happy. It is the eternal life.

2) The kingdom is the place to execute the judgment. (Verse 10) and it is not the place to receive the judgment. Therefore the persons to enter into their live in peace as the power of overcomer. Only the one to repent and to believe enter into the kingdom. For he repents their sin he stands up in the side of God. Therefore Jesus said, “From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.” (Mt 4:17). Although the judgment is horrible, only the one to repent and to believe lives eternally at the side of the judger.

Sermon 7 Look at the son of man (Dan 7:13-14)

Our text prophesies the fact that the one like the son of man receives the kingdom of God. This prophesies that Christ comes into this world and accomplishes our salvation needs absolutely.

1. We are believed in the invisible God for the human nature of Christ to come into the world.

As the Scripture of New Testament says, the human nature of Christ is absolute complete some man is revealed as the unimaginable personality. 1) As we see the absolute complete personality and love of Christ it is obvious to he came out of God. Therefore we believe in God that he reveals. Not only that, 2) The record of the Scripture also to reveal him as such complete one to us is the holy record that any man can imagine, it is believed as the word of God accordingly we are believed that the one to give such record is just God.

2. The human nature solves the issue of our sin we cannot help but to approach before God for the sin. But the word of the Scripture said that the man to commit sin sees God he should be died. (Ex 19:21, 33:20, Is 6:5 I Tim 6:16) Therefore we, the sinner needs absolutely that the one to have the human character like us helps us to stand up before God. Then the Scripture of New Testament and Old Testament said that such one exists for us.

3. We have the heavenly hope for Christ is the son of man.
(Because he has the human nature)

As we see that the one to have human nature like us sits down we also can believe in that we can go to that seat. Of course, we to have the human nature do not enter into that seat by our righteousness and our merit. Of course we can go there by the righteousness of Christ and his merit. But what we know is the fact that the human nature can go there. Although our human nature has wickedness, fault and much sin, we can enter into the kingdom of glory by Christ. It is our hope.

Chapter 7 sermon matters

1. God did not claim only spiritual issue but claims the nations in the world. (1-8) Therefore the believers do not need to be afraid of but they should believe in only God. Although the government to persecute the saints come out.

2. Although the nations in the world are changed, the throne of God is not changed even eternally from before the eternity. It means that verse 9 said, the word, “thrones were placed,”

(9-12) Therefore we should know that our peaceful kingdom is on the heaven but we do not need to be shaken in the world. God punishes the wicked persons with judgment like fire finally we do not need to make the wicked as our issue on the earth; rather we should give mercy to them.

3. All nations in this world should be perished finally. The ultimate victory attributes to the son of God. (13-14) Then for God’s son is the son of man he gives mercy to them give compassion and shall save them. Because we are always the sinner, without having our savior given mercy to us, we cannot help but to be destroyed eternally.

4. God makes the men to know truth known the truth surely. Therefore the believers should meditate the word of God in day and night. (15-28)

Chapter 8 sermon matters

1. All nations in the world always fight one another. The fighting is not for the truth of God but for filling the covet of flesh. (1-8)
therefore the men to believe in the truth of God is isolated in the word.
Only Holy Spirit of God makes the truth that they believe in overcome.
Therefore the believers do not believe in the power of this world but should depend on only Holy Spirit.
2. The believers have the time to meet the wicked persecution in the world. But because the persecution comes out of God's prophesy, the believers should know to fear the word of God more. (9-14)
3. God contacts to us as the figure of man to help the believers, the man. (15-18) as he visited Daniel he came in the figure of man (verse 15) he said as the voice of man (verse 16) and he touched him softly. (verse 18) God to come in the New Testament as the figure of man is Jesus Christ. Refer to Phil 2:6-11.
4. God said the things of anti-Christ already in the Old Testament. (23-25) The purpose that he said at the early time was the fact that the late believers may stand up firmly at the tribulation of anti- Christ

Sermon 8 God and time (I) (Dan 8:14-19)

We, in the text, think the word, “the end of appointed time” importantly. This word, can know the fact that God settled the day and the fact to end the day. Then God claims the time so what is the one we should caution?

1. Let’s know the way of life by the time.

For we experience the past year, we know the failure of that time and its success well. But the New Year we did not takes we do not know how we can walk. Then always the great way is opened for us. It is just way of faith. Christ is our way (Jn 14:6), as we walks into the way we can receive the blessing and we can walk in this New Year.

2. Let’s try.

God appointed one generation that God may execute his work. What he accomplishes, surely he should accomplish them. Then what is the thing we, the men should execute? Is not our effort needed? Our effort needs more. Because God himself executes what he wants to do, he uses the effort of the sacrificed one as his means. Therefore only the men of effort are hold by the hand of God. God is not with the neglect person. God commanded that we should be faithful to the right thing until the point of our death. Heb 12:4 said, “In your struggle against sin you have not yet resisted to the point of shedding your blood.” Rev 2:10 said, “Do not fear what you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested, and for

ten days you will have tribulation. Be faithful unto death, and I will give you the crown of life.” As the word of the Scripture, the area we should sacrifice until our death is the area of faith personality more than the financial area. To establish our faith personality rightly should be accomplished by just life before God. Although we are short in skill area than the other nations, if we have righteousness and credit there is the living way in the world. Although we are the independent nation, in the present we have no the financial independence and moreover we have no the independence of personality. Among our national products some has low quality of some goods but we find out the foreign goods, Just like that our economy is not independent. Therefore our living way first of all must be the independence of our personality. The independence of our personality is accomplished by believing in God and executing the mission honestly. Just like that as we are the faithful persons and we have the independence of personality we receive the blessing of God and in the world we can get the living way. The kingdom of heaven belongs to such man.

Sermon 9 God and time (II) (Dan 9:20-27)

1. The purpose that God uses the time.

He uses the time to solve the issue of our sin. Our text verse 24, the same word, “fault”, “sin” and “evil” come in three times. The issue of the man before God is only sin issue. At the first preface of the Scripture the man was died for sin. (Gen 2:17, 3:19), the last part said that the atoned man has no the curse again. (Rev 22:3) The purpose God uses the time is only to remove our sin. He devotes himself to accomplish this purpose wholeheartedly. He predestinated that he sends the lamb (Christ) substituted us before eternity to remove our sin and prophesied Christ to come in the future in several figures. As the promised time is arrived, he sent Christ (begotten son) to us. He did not save his begotten son to substitute us. He uses “seventy “to accomplish it. We do not know the years of the duration but we only think as the symbolic years for this thing from the order to reconstruct Jerusalem comes out of. What we know is the fact that our generation belong to “seven weeks”. We included “seven” should believe in Christ to overcome by fighting the sin. For this is the only wish of God towards us, our only wish also is accomplished by it.

2. The method that God uses the time

The time of God is used by dividing the hour as generation. Our text also reveals the word, “seven weeks”, and also it reveals “sixty-two weeks” (verse 25). God uses the time in his plan, we should do so. As we meet New Year we should decide what we should accomplish in

that year. The youth should decide what they should accomplish at the youth generation, at his old time he should decide the work of the generation. It is difficult that the one not to have the plan of time-usage takes the success.

Chapter 9 sermon matters

1. The scroll the prophets wrote is just God's word. (1-2)

Therefore we as we read the book, we should accept it as the word of God that now come out of God.

2. As we pray, we should offer our sacrifice extremely. (verse 3)

The prayer without sacrifice is the dead prayer. The fact that as we pray we offer our sacrifice to God means to give effort until we sacrifice with our physical convenience and we make ourselves loved extremely and supplicates in sincerity to God.

3. The believers should stay without having heart at his tribulation.

The work they execute should not blame the others and should repent personally his sin and they should feel the sin of the others and repent in lamentation. As Daniel prayed in the meaning that he felt the responsibility for the other nation, he used the word, many "we". (5-16)

4. As we always look at the salvation we should not depend on the righteousness of man his merit. The man has no any righteousness and any merit to be saved. As we request the salvation to God we should cry out to God by depending on God's name and God's mercy. (17-19)

5. The salvation of atonement through Jesus Christ was predestined by God before the eternity and was prepared by Him and also it was accomplished finally. This wonderful salvation already was what the prophet in the Old Testament prophesied. (24-27) whenever we think the salvation accomplished by prophesy, our salvation should be strengthened.

Chapter 10 sermon matters

1. The revelation God gave to the prophets for us is not the subjective product of man. But the objective event to come out of the heaven. Because of it, the men that stayed together with the men to receive the revelation received the influence of the event of revelation. (4-9) Read especially, verse 7.
2. God is merciful at the time that he gave the revelation of heaven to weak man and helps them. (10-16) the man cannot accept the holy word of God for his sin. How can the sin and holiness be united each other? But God solved the trouble issue too. He holds the weak man to fear before God's word. 1) He touched him (verse 10) 2) He comforts him (11-12), 3) he touched his lip. (verse 15) Therefore we always should approach to merciful God so.
3. True power we need comes out of God. (18-19) Is 40:28-31 said, "Have you not known? Have you not heard?
The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and to him who has no might he increases strength. Even youths shall faint and be weary, and young men shall fall exhausted; but they who wait for the Lord shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint."

Sermon 10 The saints to stand up at the persecuted day (Dan 11:32-35)

The word that here is recorded prophesies the event that as Antiocho-Epiphanes persecuted the people of God was happened. Of course, this prophesy was arrived at the day of Greece (BC 160) and all were accomplished.

1. The saints of the persecuted day get the courage. Our text said, “But the people who know their God shall stand firm and take action.” (verse 32 b) Because the men to know God are righteous, they do not make their conscience been dirty, they are bold in the persecution. Prov 28:1 said, “The wicked flee when no one pursues, but the righteous are bold as a lion.” Not only that, I Jn 4:17-18 said, “By this is love perfected with us, so that we may have confidence for the Day of Judgment, because as he is so also are we in this world. There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love.” Not only that, as we depends on God and are not afraid of the enemy God provides boldness to us. But as we afraid of the enemy God punishes us and makes us been the slave of horror. (Act 1:17) Refer to II Tm 1:7-8.

2. The saints to the persecuted day teach many people. (verse 33 a) For the saints persecuted are patient and endure, God is with him more. For it, he takes the assurance of truth and he cannot help but to teach the it. The apostle in the early church proclaimed the gospel and as they

were persecuted they taught more. As they were released out of the prison, they came out and used to teach to the people. Act 5:25 said, “And someone came and told them, “Look! The men whom you put in prison are standing in the temple and teaching the people.”

Not only has that, the saints pleased God by proclaiming the gospel of God. As the result of their proclamation the people to listen to the gospel were repented was good thing, God said, “He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will grant to eat of the tree of life, which is in the paradise of God.”(Rev 2:7) and “preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching.” (II Tim 4:2)

Here is one thing I try to say. It is the fact that as the believer proclaims the word of God they receive the blessing in his soul. (Ezek 3:19) As the church proclaim the gospel together the people to repent newly and to return to the Lord shall be increased. Not only that the church herself becomes abundant spiritually.

3. The saints received the persecution and the result (verse 33 b 35)

The saints are sanctified as the result of the persecution. In our text the word, “and some of the wise shall stumble, so that they may be refined, purified, and made white, until the time of the end, for it still awaits the appointed time. “(Verse 35) means to be persecuted. In the believers persecution is more precious than the peace of body.

Because sanctification accepts God. Without having sanctification the man cannot see the Lord. Heb 12:14 said, “Strive for peace with everyone and for the holiness without which no one will see the Lord. “, I Jn 3:3 said, and everyone who thus hopes in him purifies himself as he is pure”.

Chapter 11 sermon matters

1. The prophesy of God should be accomplished directly. Therefore all prophesies are recorded by God and the fact of the fulfillment is examined to the world by tests. In such meaning the prophesy of God is called for true one. (verse 2) The reason that the prophesy of false prophets should not be recorded is for it is false not to be able written.
2. All prophesies of Basa, Greek, the southern nations and northern nations were accomplished in the day of Greece. The point that we are surprised is what so detailed parts were accomplished directly. But the prophesy of God is a kind of miracle, it is natural to be accomplished so. For this one the Christianity is the creditable religion specially. Macartney said, “The Christianity has two pillars, one is miracle, the other is the accomplishment of prophesy.”
3. Antiocho Epiphanes was the anti-Christ revealed at the end day of Old Testament. The text said long detailed contents about the fact. (21-45) the fact that the detailed words of it were accomplished in directly are the word to complete our faith. As we see the accomplishing of prophesy in detail our faith should be detailed and in believing the word of God we should have no any excuse. Whenever the beliers think of the accomplishment of detailed prophesy, the old man should be melted, and the man of faith only should be left.
4. When the wicked takes the power and persecutes the weak persons, the righteous should be reduced in suffocated degree. (33, 35)

Therefore at that time David prayed, “How long, O Lord? Will you forget me forever? How long will you hide your face from me?” (Ps 13:1) But finally the judgment of God come on and arrives at the end of the wicked one. (Dan 11:45)

Sermon 11 Let's shine as the stars. (Dan 12:1-3)

What is the star? Among the several beauties in the world God made, especially the beauty of stars happened the religious appreciation (the appreciation to make us known God). Therefore Kant said to feel two wonderful things, the one is the world of conscience and the other is the world of stars. As the France Revolution, the persecuting men deprived a Scripture of a certain believer, he said, “ although you deprives my Scripture but you cannot deprive my heaven (the place the stars shine)” The light the believer reveal reveals God like stars.

1. The star shines up in the dark night.

As the believer becomes sincere believer, he, like the mid night Keeps on the faith strengthened and reveals the evidence of living God. As Joseph was sold into Egypt lonely by himself there were no to fear Jehovah. But for he keeps on the life of faith faithfully he revealed God to the others. (Gen 39:1-8) He did so in the afflicted prison too. (Gen 39: 19-23) Noah also revealed the light of Jehovah alone in the dark da for 120 years. (Gen 6:8) Although the world is corrupted extremely and the faithful believers were isolated, he got the love of God exclusively.

2. The stars shine up by circuiting on the line God settled.

At the other time the men knew that only the stars, comet moved irregularly, but they also are circulated around comet parabolic form.

The Comet, called for Haley approaches to global closely per 76 years, and on 1986 it come on again. As we keep on the word of God regularly always God pleases. As the man keeps on some goodness unregularly rather it can be deceived. To keep on means to walk by the laws of Jehovah. Ps 25: 10 said, "All the paths of the Lord are steadfast love and faithfulness, for those who keep his covenant and his testimonies." Refer to Ps 119:2. Eph 6:24 said, "Grace be with all who love our Lord Jesus Christ with love incorruptible." The fact that the believer keeps on the laws of the Lord even without changing is the sign to obey the Lord and his faithfulness.

Sermon 12 Let's become the understanding man (Dan 12:8-10)

1. Let's understand the Scripture

1) To understand the Scripture he should be faithful. Because the Scripture is the word of faithful God. If the man is faithful he should keep on in his mind following things. (1) To be faithful carefully. For the man is deceived, as he is not careful he always can say lie. (2) To be faithful purely. As the man says faithfully it is easy that in his inside he reveals his faithfulness to fill his personal desire sinisterly. (3) To be faithful sacrificially. That is although he loses, he should keep on faithfulness.

2) To understand the Scripture he should take the suffering. The history of mankind is the history of suffering. The history of salvation of Christ also is the history of suffering. Therefore the one not to be suffered does not understand the word of the Lord. In our text, the end of verse 10 said, "Many shall purify themselves and make themselves white and be refined, but the wicked shall act wickedly." at the end of verse 10 said, "And none of the wicked shall understand, but those who are wise shall understand." As we think two things in union, the one to be suffered (the one to receive the train) understands the Scripture.

3) By repenting the sin he can understand the Scripture.

Wickedness makes the man been dark. In our text, the middle of verse 10 said, "none of the wicked shall understand". II Tim 3:6-7 said that For among them are those who creep into households and capture weak

women, burdened with sins and led astray by various passions, always learning and never able to arrive at a knowledge of the truth.”

2. Let's understand the will of God

We sometimes are dropped down into dilemma = difficult issue) in our whole life and we meet the difficult issue not know which way we should go and also what shall we do. Then we should settle where the will of God is the method to know God's will is as following.

1) The righteous way is the will of God. The will of God always is the side of righteousness. Ps 5:5 said, “The boastful shall not stand before your eyes; you hate all evildoers.” Therefore the righteous way always is the will of God. The way is prosperous but it may be adversity. The way Paul goes to Rome was the will of God but it was great adversity. (Act 28 :)

2) The will of God may be put in the second way. When we try to do something, the thing includes the righteous thing, at the same time is some part we doubt the righteous point. But we loves God and execute the thing righteously God can bless even the blessing. The one to love God become benefit by uniting of all things together. Ps 37:23-24 said, “The steps of a man are established by the Lord, when he delights in his way; though he falls, he shall not be cast headlong, for the Lord upholds his hand.” Prov 3:5-6 said, “Trust in the Lord with all your heart, and do not lean on your own understanding. In all your ways acknowledge him,

And he will make straight your paths.”

Sermon 13 Look at the future and let's live (Dan 12:12)

1. Do not live at only the past time.

1) To live only in the past become arrogant. The proverb said that the arrogance is the leader of destruction. (Prov 16:18) The one filled with oneself fully has no space to receive the blessing of Lord. 2) The one to live at the past only become the servant of blame d complaint. As the man complains to the man, it becomes the sin to fight to God. (Ps 78:40, I Cor 10:10) A certain man blames the other in his whole life. Because of the fault of the other he himself naturally commits sin of complaint. And should be destroyed. 3) The one to live in the past become the servant of frustration. Frustration is the great sin that God is died.

2) Have the hope of future and arrange the present life.

The man should know what the future is. Future comes according to the appointment of God. Therefore we should know that only the things God pleases come on this earth and we please and enjoy it. As we love only God in the future all things we meet become benefit to us in accord of them. (Rom 8:28) Theodore Roosevelt took on the glasses for his myopia, as he walked with case of glasses in his pocket, once as he was shot and almost might be died, for the bulletin was not enter into him for the glass case, he could be avoided his death. A certain man was taken leprosy. He was camped at the leprosy hospital and listened to the gospel and believed Jesus Christ. Therefore he rather thanked for becoming his leprosy.

Sermon 14 Do by thinking how the end shall become. (Dan 12:13)

The lessons we find out of this word are as followings.

1. It says to wait for the end.

The meaning of the original text (אַתָּה לֵל לַכֶּחַךְ= Ata lel lakech) is “you go toward the end”. This means to go toward the death. This is to teach how to live to the man. The meaning is to do all things for the purpose of your death. The men in this world execute do not think the issue of death and executes all things.

If they remember of their death and execute some things, the world might become wicked as today. For the man has short character, he cannot see far. We should know the contents in our death and we should take it in is.

The men not to take the sin as their issue also, they have one thing they can deny. It is the fact that to commit in does not give joy to him. As he remember the sin to commit he does not lease, and also the conscience always is sick and groans like receiving frost. Therefore the fact to have the whole disease life is not the pleased thing like keeping on corpse. Who wants to hold the corps and eat food before it? If in his whole life he commits sin for his whole life without solving this issue must be the eternal sorrow.

Therefore the life to go into death, that is, the life in the meaning to prepare the death needs absolutely. We should not be pulling toward

the last that is, towards the death and should walk to the death voluntarily. In other word, we should know the fact that the death is mysterious to can taste sweetly and then we should prepare with faith life already to be died delightfully.

The man does not have the sign to be old in one day and two day, they live without having any anxiety as no death. But it is the life of ignorance and no sense.

We should think as the fact that we see the death to put before daily and we should not commit sin. At the time that we do not know, do not we know the fact that the death finally attacked into us? The man is not died surely after he is succeeding. The servant of God like Moses did not enter into the land of Canaan and was died.

2. It promises to take rest in peace.

Our text said, “And you shall rest (וַיָּנוּחַ= tanoak) , the word, “for” does not in the Hebrew original text. The word, “and “does not mean no activity. This is the contents and peace to come after accomplishing what he aimed on completely. Therefore “you shall rest” here presupposed the sacrificial effort so. The rest cannot be expected without complete effort. Because rest is the fruit of complete effort. After God also worked completely for 6 days and created the heaven and earth and all things he took rest. Therefore without effort to get

contents and peace is the activity of the one to break out the truth, he does not enjoy true rest.

Then, what is the complete sacrifice to bring about rest as the fruit?

- 1) It does not mean to establish the most possible achievement with the greatest desire. James said, “Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.” (Jm 1:15) After the great king Alexander accomplished the desire to occupy the world, he lamented once. Because he did not have the world he should occupy. As the man follows the desire he cannot get the rest.
- 2) As he deny himself and devote himself to Jesus, he can do true thing and he recognizes as the result. One time, the Jews visited Jesus and asked, “Then they said to him, “What must we do, to be doing the works of God?”. Then Jesus replied, “Then they said to him, “What must we do, to be doing the works of God?” Jesus answered them, “This is the work of God, and that you believe in him whom he has sent.” (Jn 6:28-29) Jesus had the reason to reply so. Because it is only Jesus executed the complete work that he did. The sacrifice that he was born at the manger and he accomplished until his crucifixion is to give the rest to the immeasurable men. Therefore whoever believes in Christ, he gets the complete sacrifice as his possession. Although the infinite effective is possessed to him, nobody prohibit it, and the effective one is influenced to him. As whoever says that the heaven is my heaven, nobody prohibits it, the effective to become my heaven should be

happened directly. Therefore we make the possession of Jesus, not mine, as mine by faith. There is grafting of tree! We are grafted to Jesus by faith we receives the merit of his sacrifice and enjoy the rest, his sacrifice. Therefore we should graft with Jesus whether life on death. The activity of all works also should be the center of Jesus.

3. Receiving the judgment by our deed.

The word, “And you shall rest and shall stand in your allotted place at the end of the days.” (תַּעֲמִיד לְגִרְלָהּ לְקֵץ הַיָּמִין:) means that the man receives the judgment by his deed. Refer to II Cor 5:10. We receive what we did after that. Therefore we should not take the space of thought to receive entertainment, and also we have no more space to judge the others. What we measure ourselves daily is our job. By what shall we measure? 1) To judge ourselves by the word of our friends always is not safe. The friends enjoy only my good points but do not see weak points much. Sometimes the word of a certain man to hate us is convenient for us. In such meaning they also are our true friends. We should not evaluate us by the word of the flatter. 2) We have several fair rulers to measure us, those are, the famine, the eternal punishment, the temptation, the word of God etc. When we meet the plague can we keep on faith? As we are lifted up can we keep on faith? And also as we are descended, can we keep on faith? As we are tempted can we overcome it? After we receive the word of God do we obey it

According to these all standard we should train ourselves and we should pass through the last judgment. Train should be needed absolutely to achieve sanctification absolutely. (Dan 12:10)

Chapter 12 sermon matters

1. The men to be saved are limited by the people written in the book of God. In other word, only the people God chose are being saved. (Verse 1) Then how much joyful the chosen people take! The evidence that the man was chosen by God is the faith to believe in Jesus Christ in conscience. (Act 13:48)

2. The one to lead the man to the Lord is the one to believe in the truth (wisdom) of salvation. (Verse 3) The one to believe in the truth of salvation is strengthened and his life is shone like stars. (Verse 3) lead the man into God. The man cannot understand all things of God's truth. He has what he understand through his experience for long time. And also what he understands at the day of the end of world. (5-9) especially read verse 9.

1. Among the people some is sanctified more by following the stream of world, but the others' lives still as his wickedness. Therefore Rev 22:11 said, "Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy." "This situation is the reflection of the fact that the chosen people of God and the no chosen people lives together in the world. (verse 10) The secret of sanctification is to understand the word of God.

2. The life of saints has the feature to wait for the accomplishment of God's promise in the violent world. (verse 12) For the promise of the Lord is accomplished surely the life to wait for it takes the joy in the

affliction. Ps 62:1 said, “For God alone my soul waits in silence; from him comes my salvation.” Refer to Ps 33:20, 62:5 Prov 20:22 Is 30:18, 40:31, 49:23, Lam 3:25.

[The end of the Ezekiel and Daniel Sermons by Dr. Yune Sun Park]

Soli Gloria Dei