

The Sermons of the Romans



Dr. Yune Sun Park

Cambodia Reformed Faith Institute

Preface

My spiritual teacher, Dr. Yune Sun Park (1905 -1988) was my example of reformed theology and puritan devotional life in my ministry, because God led me to Him in my seminary time at South Korea, Chong Shin Bible College (BA) and Hapdong Theological Seminary in South Korea (M.Div.) and Westminster California Seminary(D. Min 1906), After that my heart longs to imitate him to serve God's mission. Now also in Cambodia missionary time I want to resemble him in my ministry, because I love his faithful heart to the Scripture. But I think that I cannot be compared with him actually.

So, according to the stream of my heart, first, I translated Biblical Theology into English and also I translated 68 sermons in his Revelation Commentary into English to prepare to translate into Khmer version for Cambodia church by my translation team.

During I translated his sermons; I saw the passion that my teacher loved the Word of God, the Scripture wholeheartedly. For my major subject is Expository Preaching I could make sure his spiritual dimension to treat the truth. And I felt that his sermons are like the treasure of the truth.

I have a project to share his teaching in Cambodia church. So I have some plan to Jung Am Seminar, Calvin's Institute Seminar, and Pilgrim's Progress Seminar etc. in Cambodia Church.

May the grace of God be with the readers to enter into the Jung Am's godliness world through his sermons.

In Christ

Dr. White Young Jeon, president of CRFI

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Sermon 1 The one to bear the debt of gospel (Rom 1:14-17)

Paul said that he is the one who takes the debt of gospel it is not the word that only Paul did so but whoever should say so.

1. The man takes the responsibility to connect with the others.

Whoever is the man was created by the image of God. Therefore he has the responsibility to love the others that were created by the image of God like himself. If the man lives by himself in the earth he does not get the meaning of the man. The different points that the man is different to the animal are first, the man have the fear of God second, he loves the other like himself. As Robinson Crosse stays in the island without the man, what he longed for was just the man.

2. The gospel is not personal possession but the common possession of all people.

Whoever uses the common possession for him, he is a thief. The gospel is not given to a person but to all people in the world. As we see John 3:16 it is obvious. Therefore when we the history of mission, the missionaries were offered their lives for the other nations. As Judson was sent to Bummer and served the mission for them. It was so difficult that after 7 years finally he got a Christian, but he endured and preached the gospel to them. When he stayed there, because he did not get any believer, the American mission

department was frustrated. But Judson requested to wait for 30 years more. Gospel is the common present that is given to the pagan, the civilians, good man and bad man. Therefore the one to proclaim the gospel should not only discriminate the nations but also should not discriminate by the external figure. The evangelists should enter into the wicked people without any discrimination.

3. We have responsibility to the gospel to our neighbors for we received it without the price.

Jesus said, "You received without paying; give without pay". The grace of the gospel is the present to give it without price. Isaiah 55:1 said, ""Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price". The gospel is the thing to save the people who are destroyed, if we make the price, there is not able to count it. The man cannot pay the price. Therefore god gives it without price. Therefore the one who proclaims it to the other they take responsibility to proclaim it to the other without price. If we received it without price if we do not give it without price, it is the rebellious sin. The scripture said, "For the laborer deserves his food." (Mt 10:10) but it does not mean that the evangelist should demand the salary. This means that as he received the salary, it is worthy.

Sermon 2 Arriving from faith to faith (Rom 1:17)

The word, "from faith to faith" stressed the fact that we are saved by faith. What is the reason that gets the salvation by faith?

1. The man cannot stand up before God for the man is the sinner.

We cannot deny that the man is the sinner. In the world so is called, the ethic persons also confessed that they were the sinners.

Confucius said, "As I arrive to the age of fifty years old, I understand the fault of 49 years old. (osibjibisasibgunynbi) " Moreover as we stand up before the complete laws of God, who can say that he has no sin? "

As a person if he says that he has no sin, (1) he gets one more sin because he claims that he has no sin. (2) He does not know how great his sin in him is. Luther said that, although he understands our sin in us completely, yet we do not understand it completely. If we understand all sin in us, it makes us felt the hades then we cannot live. The fact that we cannot understand all sins is the grace of God. ". We do not know our sins, but it does not mean that we have no sin. Such sinner cannot stand up before God by himself; he cannot be saved by himself. He can be saved by only believing in the righteousness of Christ.

2. After he becomes the believer he cannot save by his work.

The man does not need the faith at only the time that he decided to believe in but as he got the faith in his whole life he can be saved. We should not think that after we believe in any time, our work is the merit of salvation.

Maclaren, the preacher burnt his sermon manuscripts, and then he said that I do not trust my work but only the merit of Christ.

"Although we work goodness in the world, it is incomplete and has faults. Therefore Isaiah said, "We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away. "(Is 64:6).

3. Only Christ accomplished the merit of our salvation.

Luther said as followings, "Faith is to believe is the righteousness of Christ as his but does not attribute his sin to himself but to Christ. Paul said, "O death, where is your victory? O death, where is your sting?" The sting of death is sin, and the power of sin is the law. But thanks are to God, who gives us the victory through our Lord Jesus Christ. "(ICor 15:55-57)

4. Because God saved us in grace, we only believe in him. As we think of our past time, we know the fact that we received the salvation out of dangerous seat by the grace of God is that well. Augustine said, "if you are requested to choose one among two things: do you want to die? Or, do you want to meet the difficult

things in the past?" he shall wish to give. Because he came out of so difficult dangerous environment." We are saved out of all difficult environments in the past by only the grace of God. God always helps us by his grace. Therefore we should believe in the Lord and depend on him. The man cannot be saved by himself out of the death, the tribulation and the death.

Sermon 3 the wrath of God (Rom 1:18-32)

God gives the wrath to the sinner. The wrath is not the bloody anger but the one of justice and severity. The word, "wrath" comes 12 times out of Romans, they are used in relating to God. God gives the wrath to the sin of the man (Ex 34:14, Deut 29:19-20, Nah 1:2-8, Rom 12:19, Heb 10:31 Ezek 22:14) Of course it is true that his love is greater than his wrath. But the one who does not think of the wrath of God but only the love of God indeed he said it because he do not know the value of his love. As we think of his love only in the light of his wrath, His wonderful love informs us. Then how does the love of God reveal to the sinner?

1. the sinners are dark (21-23)

It is the punishment that he received before God. If a certain man breaks out the national law and then he was punished by picking out his eyes, it is the great punishment. If the man cannot see all creatures for his blinding issue, we may say that he is miserable. If we say that the blind man not to see all things is miserable, how miserable is the blind man not to see God? It is the greater punishment. Because the man cannot see God for his darkness in his spirit, it is so great misery above of all. The man does not know God because he has dark sight for his dark sight. (21-22)

2. The sinners are abandoned

Another wrath of God to the sinner is to abandon him to commit sin. Here is three times of the word, "to abandon them" (24, 26, and 28). If we are abandoned by the devil we can say that it is a great happiness. But if we was abandoned by God, we can say that it is so the great happiness. Because God is the sovereignty Lord and the source of blessing, the one who is abandoned by him become the eternal misery. The sin gives him the temporary delight but latter it brings about all sorrow and unhappiness to him.

Sermon 4 Two kinds of Sin (Rom 1:18-32)

As the text tells us, the wrath of God reveals to two kinds of the wrath of God. The one is religious sin and another is moral sin.

1. Religious sin

This says the sin to worship the idols, not to worship God. (19-23) the purpose God created the man is to worship God Himself. Then what we worship God is not the worship the visible image. Because the visible thing is the feature of the creature but is not the feature of creator. The activity to admit the creatures as the creator is the activity to mock the creator. Serving all the visible images is the idolatry. It is the sin that mocks that God is the pure spirit of God, that is, the divine nature and despises his infinitive nature. The one who does not believe in the word of God that is, the one who does not believe in the Scripture had the thought of idolatry. The scientists claim that if they see God with his physical eyes, they can n believe in it. It is not the word that they said because they do not know who God is. It is the depraved attitude that treats God as the idol. Gandhi who was the great ma in India also did not know Good with his wisdom. He made the idols in the ship that entered into the India out of British. We should believe in God by knowing the fact that we cannot see God.

2. Moral sin

When the religion is not true, all moral sin come out of it. The one who serves the idols can commit the moral sin, whatever his wants. The fact that they commit the sin as they want is the punishment they receive. To commit sin is not happiness but the misery. The sin makes the man become miserable and also in the coming world it destroys him. Just like that the wage of the sin does not terminate. The devil exhorts the people to commit sin however much; finally he bound with the sin and made him destroyed.

Not only that this horrible sin spread into the great area from the little area. It is like the river; it begins with the source of little water and makes the great ocean. It is innumerable to commit sin by ignoring and also by knowing. The sin to commit by knowing is more dangerous. Because our knowing sin and our ignoring sin is much, we are surrounded by the danger. The one who does not feel this one is more dangerous. Therefore we should kill the source of our sin first of all, the source of sin, like the text said (verse 21) is our character not to glorify God. Because our character is wicked, it should be killed. It cannot be trained. It cannot help but to kill it. For our nature is wicked if likes the sin and it invites for the sin.

Sermon 5 The Woe of the one that do not have God in his Heart (Rom 1:28-32)

Not to have God in the heart means to hate to know God. The man, for loving the sin, he arrived to hate God. Because the sin and God contrasts to the sin each other. This is like the man who likes playing hates the working. The one who hates to know God is dropped down into the several sins.

1. He was controlled by the wicked egoism

The verse 29 in the text said, "They were filled with all manner of unrighteousness, evil, covetousness, malice. They are full of envy, murder, strife, deceit, maliciousness. They are gossips, "which means the attitude of the extreme wicked egoism. That is, this sin is unfair to the others and fills his desire with the other. Egoism actually does not give the benefits to himself but rather it harms himself. It brings the unsafely in his heart. The peace of heart is established by filling my will but by filling the will of God. Jesus said, "Blessed are the meek, for they shall inherit the earth".

2. He gushes all wicked to harm the others

In the text "envy, murder, strife, deceit, maliciousness "means the wicked things to harm the other. The jealous man was rotten his bone before he harms to others. (Prov 14:30), the murder kills his soul before he kills the other souls. Not only that the one to dispute

does not control the order rather makes confusion, the deceiver deceives his soul firstly, the on

3. **He says the word to harm the others**

In our text, "gossips, slanderers," means the great sin to harm the other. (1) If we have some advice to the other, after we meet him as we tell to face to face of the other, it is the love of advice. But

Gossips are not to love the other but the sin to harm the other. We do not need to have the unpleasant heart with heating state because of fault of the others. (2) As we slander the other we executes to avenge for we received some slander. But it is wrong. We do not need to think as the great issue to receive praise or insult. Our personality does not be transformed according to his word.

4. The arrogant sin our text said, "Haters of God, insolent, haughty, boastful," It points to the arrogant sin. (1) For the arrogant action points to the fact that a person hates to the other, it is foolish. (2) The son of God also came into the world and was dropped at the lowly seat until his death to save the men. Despite it is so, if the man despises the other he got the ignorance for he despises the value of the man.

5. The rebellious sin

In the text verses 30, 31 points to the sin of rebellious sin. This sin is revealed as the unmerciful attitude. "The giraffe in the animals does

not step on the worm.” That is, the animal is called for the good character. Just like that even the animal reveals so affection according to the essential character. The affection is revealed in the all creatures in the universe. If the man has no affection, he cannot become a person. The rebellion has no the response to thanksgiving to the love, rather it is to despise coldly and reject it. So it is the wicked heartless.

Sermon 6 Do not judge the other (Rom 2:1-11)

To judge the other means that the man see the fault of the other and condemns him. The reason not to judge the other is two things like the text.

1. Because we are the same sinners, we cannot judge the others.

The end of verse 1 said, "For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things". We should know that we ourselves are the sinners. As we thought so we have no the courage to judge the other. As we judge the other, we ourselves receive much loss. That is, (1) he is arrogant, (2) is wicked, (3) is diligent to find out the fault of the other without checking up ourselves. We should firstly feel that we are the great sinners in order to judge the others. The teacher, Moody said, "The sin that we do not know and commit is much. We should know the fact that the sin we know and commit make us received greater punishment and more dangerous.

2. Because we will be judged by God we cannot judge the others.

And takes the judging things, finally it shall become as the truth. Accordingly the man cannot escape it (2-3) The people doubt it For the Scripture is the record what God judges. Surely it shall be accomplished according to the word. (1) The sinner that does not

repent all shall be destroyed; (2) The people who believe in Christ shall be saved. These two things should not be changed absolutely. But although the heaven and the earth may be perished, we believe these two facts and should not be shaken. In some day, at the international Pusan market, when a fire broke out, although the almost all things were burnt but only the fire-control warehouse was not burnt. When the fire tried to spread to the warehouse, the people searched the key to open the door in order to move the goods in it, and then the owner of the warehouse was escaped into the warehouse and hid in it by executing boldly. The reason to hide was not to give the key to the other. Because he knew that only the warehouse cannot be burnt for it was constructed of the fire retardant, he acted so boldly. If he gave the key, the great confusion might be happened. Latter, because the warehouse was not burnt the owners of the goods appreciated him for not burn them. Just like that we know the fact that these two facts (judgment and salvation) shall not be changed and should overcome the world. That is, we should assure that the ultimate judgment of the world will come into the world, and take the peace by believing in only Christ. Christ is the mediator to save us.

The mediator is the one to stand up at two sides and makes them been peaceful, so as he is accepted by two parts he can do the thing to make them been peace. God sent Christ as the mediator and trusted him absolutely and committed all things to him. Therefore as we do not believe in him we commit the too great sin.

God trust Christ wholeheartedly, will not we trust to him? If we do not trust to the mediator, how can we receive the blessing of making peace? We should know that Christ takes care of us with the love as the love crucified on the cross, and we should take peace by believing in only him.

Sermon 7 The sin to despise the love of God (Rom 2:1-11)

The sinner of harden heart may be awakened before the violence and threat, but cannot be impressed by the love and the mercy. But the love and the mercy are effective in the aspect of actual teaching. The people who were educated were almost changed by the means of love and mercy. God uses this method importantly.

1. Non-repentance is the great sin to despise the love of God.

Verse 4 in the text, said "Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance? " The reason that God did not punish the sinner immediately is to make him repented. But if the sinner does not repent, it is the sin to despise the love of God. But the man has the wicked habit to despise the grace of God. Columbus was driven out at the land he found out. And Dante tried to unify Italy and was exiled and lived at the isolated land. Just like such things we can find out in the history of mankind easily. Especially the man despises the love of God especially. (Jn 1:10-11) Non –repentance of all multitudes that the earth is filled with brought the wicked situation to despise the love of God. The one who does not repent is the harden sinner. Prov 21:29 said, "Whoever pursues righteousness and kindness will find life, righteousness, and honor ".

2. Non-repentance is to install the wrath of God

The way that the man can remove his own sin before God is only the way of repentance, but if he does not repent and commits sin continuously, the one of all sins cannot be cleaned finally as the committed sin will be stalled and then he was judged before God. As the wrath of God shall be revealed to the sinner that was judged cannot see it he wished to be covered by the mountain and the rock. (Rev 6:15-17) As the man prepares the day of the horrible wrath will come, now he will repent. The heart to be afraid of the judgment of the future makes our step stopped to commit sin. Therefore Proverb 1:7 said, "The fear of the LORD is the beginning of knowledge; fools despise wisdom and instruction. ". Thomas a Kempis said, "The materials of the fire of hades are only you yourselves. As you follow the flesh now you install the fire materials for hades more. The suffering of one day in the coming world is more severe than 1000 years suffering to repent the sin in the world. If we cannot endure the temporary suffering how we can endure the eternal fire of the hades? The one who love only God truly does not fear the death and punishment. "

Sermon 8 Of the judgment of God (Rom 2:1-11)

The Scripture teaches much to the judgment of God. But the man was not afraid of the judgment of God although it sees the word, because human heart devoted itself on the world, he makes him not known the coming world. The heart of the man concentrates on one thing but cannot do two things. At the ancient time because Zu Bae Shin concentrate on reading the books, he did not know that the grain that he put on the ground was flown into by the shower, Because Archimedes who was a mathematician concentrate to solve the geometry, although at that day the great rain came down and the thunder and the lightening was happened, he did not know it. Just like that the man concentrates on one thing; he does not know the others. The man concentrates on his world with his mind. Accordingly he does not have concentrate to the judgment of God. We should feel deep impressively to the judgment that the Scripture teaches and should be afraid of it. The reason that the judgment of God assured can be informed by following facts.

1. The evidence of conscience

The one who has the conscience dos not feel safety for he did the evil thing. He should be afraid of receive the punishment to his committed sin soon. The evidence of conscience followed the wicked man. Iscariot Judah, who was the extreme craft. He took suicide for he realized that to make the people arrested his teacher.

Generally whoever has the conscience, the evidence is true. The conscience warns the judgment of God to come in the future.

2. The evidence of providence

There is the day of the greatest judgment that in the future God punish all sinners. But before the day also God reveals his majesty by punishing some sinners. It is called for the judgment of providence. William Hague Wood contrasted to the revival meeting and executed the activity against it; he arrived to the situation to be died by drying of his tongue. Then he did not say and wrote, "I now believe that there is hell." On December 28 1908, at the city Messina in Italy was destroyed by the earthquake, the reason was to speak the wicked word that the magazine of III Telephone, before the earthquake was happened, blasphemed wickedly God as the word, "If God existed, this city shall be destroyed by the earthquake". In France a bishop proposed to the Louis 11th, that as he made a box to put the sinner, he made it short size not to be lied down and made the height lowly not to sit down. The king permitted to do it. Then as the bishop that proposed it was committed he was the person that was prisoned firstly and was struggled in it for 14 years. Just like that, it was the event of the providential judgment. Shall not the great judgment not be happened at the end of the world?

3. First of all we believe in the evidence of the Scripture.

The evidence of the Scripture is more certain than what we ourselves see with our sight, because the Scripture is the word of

God. All man is false, only God is true. (3:4). The Scripture teaches much that God judges every one according to his work.

Sermon 9 The Conscience (Rom 2:12-16)

What is the conscience? Emil Brunner who was a crisis theologian said to the conscience as followings, that is, " The conscience is not the consciousness of the moral rule and also the intellect to judge the conformance to the right rule. (Divine Imperative p 156) This is not saying the wrong word to separate the contents of moral rule of the conscience. Herman Bavinck said rightly to the conscience . that is, " Adam and Eve recognized their naked state as soon as they were deprived.", that is, It was just the guilty feeling to their wrong activity . Shame is the horrible emotion to the wrong thing, and is the repentant feeling not to agree with the wrong thing. They escaped God and tried to hide out of God. ... before their depravity the state of human being and the state of their consciousness were harmonized. But after their depravity the harmony was broken out. ... the man does not become as his original wish. The thing to prove it is the conscience. Conscience is not the coconsciousness of communication between God and the man, rather, the destruction of communication." (Geerformeerde Dogmatieck III, 1910 pp 175-176) Conscience has given the guilt by knowing the goodness and the evil wrongly according to the operation of the wrong knowledge. But it is surely the command that if it is goodness, it should be executed.

1. The personality and conscience

Conscience is one of different marks to the animal. The one who have it rightly has the blessing of the life but the one who has no it loses the qualification of the animal and deprives like the animal. The modern man see that the man is the material without any purpose or, the product of energy by using the science wrongly. It is the great mistake. Science is the servant of the man and but is not the owner. If the scientific method is denied the true things in our experience we should cut off the communication with such science. We are the paranormal personality that we can claim to the right of refuse to the wrong science. The man is different to the animal and thinks of his love and his activity and reflects them and also judges them. That is, He has the conscience. The character to transcend himself is the feature to become the animal. The remaining of the unrest in his conscience through the sin points only to force true repentance but is not the true repentance. But it also belongs to only the man and is not the repentance itself. Now in one more step, the conscience accomplished the repentance and should arrive to believe in Christ.

2. The conscience also should be renewal.

After the man commits sin, he does not discern the faith rightly for his wisdom was dark. Therefore the conscience is not right. Like the clock out of order is brought to the repairer and is repaired to fix to the exact time, the conscience of the man should become the good conscience by correcting it into the conscience of repentance and faith according to the Word of God.

The good conscience is the new conscience regenerated by the Word of God. (1) It tries to have the right relationship (the relationship between the repentance and the faith) (2) It rejoices in the tribulation if it has the right relationship before God and it is not afraid of the criticism of the man. (3) As they are died, all things shall be departed and shall be separated, it until the end consoles the dead person. The glory of the world brings about the anxiety and the care, but the pure conscience of the Christian (repenting and believing conscience) gives the delight and comfort to himself. The man to have good conscience (the Christian believer) knows that his good conscience as his peace and his glory. But the people not to believe in Christ does not receive the sue and the guilt feeling of his conscience and does not enjoy the rest of his conscience. Therefore the verse 15 in the text said, "They show that the work of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them". This word said that the pagans received the sue of conscience and cannot be escaped out of becoming the sinner.

Sermon 10 Let's live in the realism (Rom 2:25-29)

We should not be contented by the religious ceremony. The religious ceremony has only the purpose to lead the man into the inside of religion. Despite it is so, the people try to be sufficient by executing the religious ceremony.

1. We should take work. (25-27)

The faith without working was died already. (Jam 2:17) It is difficult thing to work. But it is not fruitless work. It is the secret to do with living Holy Spirit. Therefore it shall be changed into delightful thing. Thomas A Kempis said, "You go to wherever you go and search for whatever you do. Like the doctrine of the cross there is no noble and safe way. As you bear the cross in rejoice, the cross will bear you. As you cast out the cross on the ground, you will get the other cross, then it is heavier than the one. As we become his friends with Jesus, we should bear the cross lovely.

2. Let's try to receive only the complement of God (29)

As the man tries to make the man pleased, he will be a hypocrite man and his life will be complicit and his life will be not cleaned. But the one who seeks the compliments of God is simple and pure. The one who has the simple and pure faith receives the spiritual power and proceeds towards powerfully. The simplicity makes us proceeded toward God powerfully and the pure character makes us tasted God and seen the eternity. The believer to possess these two

elements got the power. Belex who had the simple faith executed evangelism by riding the horse. He had no his house and he slept on the seat of the horse and executed evangelism at the day time. As he went to China and finally he was martyred in evangelism. His life was so simple. Cambel executed evangelism at the desert of Sahara by riding the camel. His life was so simple, When he rode the camel on the desolated wilderness, he brought the dried pupu of the camel on his trip to use in cooking food. Then a certain case he only was wandered around the desolated wilderness for 9 days but he did not meet any person. After he finished his evangelism for 5 years on the Arabia desert and remained his last word, " if I lives for more 4 years, "His faith devoted himself only to the life to believe and to proclaim.

Sermon 11 There is no the righteous (Rom 3:9-20)

The Scripture of the religion of truth, the Christianity teaches the fact that all men are the sinners. The Confucianism in the oriental world knows that the man can become the good man by the discipline, but it is not the lesson to ignore that the man is the sinner to be impossible. But Plato, who was a western philosopher thought that the man can complete by the Heart of philosophy, but it was not to know view of true life.

1. There is no the righteous among the man.

The sin entered into the world by a man, Adam and the death also entered into the world by a man. (5:12) According to this word it is the fact that Adam was died by committing sin and it is sure that the descendants of the dead also are the dead person. What the man was died means to leave out of God. The descendant of Adam was left God out of their birth. The persons left out of God already have the essence of corruption in him Therefore they are the children of wrath essentially. (Eph2:1-3). Basically as we think that Adam who was created in purity was deprived, who is not committed sin as the deprived descendant? Comparably we can think of Enoch who can be called for the righteous man. We can know that he also was a sinner by the one word of the Scripture. That is, Heb11:6, "And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him." points to it. The meaning

of this word is Enoch also made God pleased by faith. And the faith is not native to the man but the gift that God gives. (Eph 2:8)

2. The sinful state of the man

We can see that the text verses 11-18 describe the state of the sin of all men.

1) The sin of thought (11) – For to know God is the essence of knowledge, what light does the one not to know God have? As the man denies God his heart is dark. As an atheist was died, he said, "I will drop down into dark place." David Hume did so, Hobbes, Strauss, Mirabeau etc. did so. The heart not to know God is the foolishness to know nothing, and darkness. After the man committed sin his punishment is this one. As he lost God he lost himself.

2) The sin of the work (12) - Verse 12 said, "All have turned aside; together they have become worthless; no one does good, not even one." "This word follows orderly the man to leave God (11) became useless being. The duty of the man is to fear God (Ecc 12:13) then he left out of there, no hope and no usage. The man not to know God lost the true beauty of the man; He got the areas of corruption than the animal. His hypocrisy is the mean activity 兂 we cannot find out of the animals. They cannot do good work, but although they claim to act good work, it is not good work. There is no true goodness at the place to leave out of God.

3) The sin of saying (13-14) - The text said, ""Their throat is an open grave; they use their tongues to deceive." "The venom of asps

is under their lips." "Their mouth is full of curses and bitterness." Like the stink always comes out of the opened tomb, out of the throat of the man, the dirty word and the gossip come out without pausing. What the people say much is the great fault. The tongue is the important part in his body. For the tongue is the part to execute the most works in all day long, the activity is strong. Therefore the tongue has much fault. The tongue works much to make false. It is the hotbed to nurture every sin, and the leader of every sin. And tongue is the factory to make the wicked poison like the poison of venomous snake. The wicked lip harms the heart of the people and makes them frustrated. A certain poet makes a poem like following, that is, "

4) The sin to commit by foot (15-17) - The step of the man concentrates on the egoism, and then they seek to get his own benefits by sacrificing the other. He does not understand that the others are suffered for him. He tramples over others, as he contacts to the other; he surely gives suffering and troubles. Because he moves in the center of egoism.

5) The sin to commit by the sight (18) - The eyes of the man exists to see the glory of God and to be afraid of him. But as the man was depraved he cannot see the glory of God but sees only the glory of world. Accordingly he was depravities. As the man is afraid of God he enjoys the sincere boldness, peace and delight. The fear to be afraid of the world makes the man been the servant but the fear to be afraid of God releases the man. As we see whatever we should see it. Although the man has opened eyes, he does not see it truly,

and as he sees it he does not see it rightly. As we see the cosmos, he can see it rightly and also he should see it rightly. It is difficult to see the cosmos because it is so grand and so complex. It is impossible that the man see it rightly because he was corrupted to see it rightly he should receive the revelation. This revelation is the word of God, that is, the Scripture.

Sermon 12 The appearance of God's righteousness (3:20-21)

God is merciful. He does not ignore the destruction of the man. He establishes up the best method to save the man. It means that he gives his righteousness to believers.

1. What is the righteousness of God?

Our text teaches the righteousness of God by contrasting to the righteousness of the laws. (20-21). (1) for the righteousness of the laws is the one to get by practicing of the man, it is impossible. The righteousness of God is the one that God himself accomplished, which is absolute completeness and it is the righteousness to give freely to the believer. (2) The laws commands to order to do to the man who cannot do but if he is failed out of it, it condemns him but the righteousness of God comes on the one who has no righteousness, and then makes him enjoyed the eternal life and the glory of God's kingdom.

2. The day that the righteousness of God is revealed.

Our text says, "But now the righteousness of God has been manifested apart from the law". This word does not mean that the day before the New Testament had n the righteousness of God. The righteousness of God already had been before the beginning of the covenant of grace, that is, "I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel". (Gen 3:15) After

Adam committed sin all people of God had been under the covenant of grace. So was Abraham, and so was Moses. The word that Abraham was the forefather of all people who are saved by faith (Rom 4:17) is same that he received the righteousness of God under the covenant of the grace. And Moses also received the laws at the mount Sinai did not mean that the covenant of old grace was perished. Rom 5:20 says, "Now the law came in to increase the trespass, but where sin increased, grace abounded all the more", It means that the laws entered into the old covenant. That is, the laws entered into the covenant of grace to help it. We can know well that the New Testament and the Old Testament are not different in the view of salvation by proving of the Scripture. The Scripture affirms that the way to receive the salvation is the only one way and the only one gospel. (Gal 1:8-9 Act 4:12). And also the day of the Old Testament, faith and repentance is the absolute necessary attitude of the saved people. (Ps 51:12). It is sure that the gospel of the New Testament and the one of the Old Testament are same in principle. Only the one of the Old Testament had the testimonies of the laws and the prophets and were not revealed but the one of the New Testament was revealed. "Revealed" is the feature character of the New Testament. Christ came and was died on the cross but was risen again. The believers of the day of the New Testament treat the accomplished fact (revealed). Therefore Christ said to the men who listen to the gospel but does not repent, "The men of Nineveh will rise up at the judgment with this generation and condemn it, for they repented at the preaching of Jonah, and behold, something

greater than Jonah is here. "(Mt 12:41) because we meet the righteousness of God revealed, how should we believe in it more than the saints of the day of the Old Testament?

3. The method to receive the righteousness of God

The method to receive the righteousness of God is faith. We have some things to think of the faith.

1) The relationship between faith and knowledge. Faith has the criteria of true historical fact. That is, Faith was happened by proclaiming the true gospel through the Apostles. Rom 10:14 said, "For Christ is the end of the law for righteousness to everyone who believes". The word that as we listened to and make us believed is the Scripture. The Scripture that God gave us is the word that the assured knowledge was revealed. Therefore we cannot remove the element of knowledge. In the theory of faith, it is true that there are the difficult things not to understand by the knowledge. But to what we cannot understand we believe in it by believing God to transcend the knowledge.

2) Faith and Holy Spirit. We do not say that only the activity of knowledge will get the faith. Faith is the gift of God, the Scripture said obviously. (Eph 2:8) We were died by the trespasses and the sin, without receiving the Holy Spirit, we cannot communicate with god. In other word, we cannot believe in God before receiving the impression of Holy Spirit.

3) Faith and obedience. As Holy Spirit makes us believed in Christ, we have the responsibility of obedience. That is, (1) if we get

the solution of principle to the object of faith, we should not make the ultimate issues as troubles but should obey it and believe in it. It is foolish that we wait for them until all ultimate issues shall be solved. We know much truth that we can believe in the Christianity. It is not enough to believe in Christ by such knowledge. (2)

Although we do not see the future affairs now, we can believe in it. We do not need to see all spiritual facts and the coming facts with physical sight. Faith has the invisible objects. W. R. Norton missionary and 18 his co-workers rode into a ship without life-expense to go to India mission. Norton missionary was not worry about it in the ship but as he arrived on the center of the Atlantic Ocean, he began to take anxiety. One night he got a dream. In his dream he rode on a board on the center of the water, he saw only the water surrounded him. But as he tried to move his foot to the other board, he saw the other board is revealed before him. After he took the dream he understood it. It is the fact that God help them moment by moment. We should not be worry about our future but should believe only God. We believe in only Christ. Then the righteousness of God will be ours.

Sermon 13 Redemption (3:24)

The word, "redemption" means that the sold servant is released by paying the price. As Jesus redeemed us, first, he redeemed us out of our sin, second, he redeemed us out of the tribulation and third, he redeemed us out of the death.

1. He redeems us out of the sin

I Cor 15:3 say "For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures". The regenerated, we want to leave out of the sin far. Among us some will think that if he has a way that one sin will be covered, he shall think that all his property shall be offered. Just like that we want to leave out of the sin far. Then for Christ redeemed our sin, how much thankful it is!

2. He redeems us out of tribulation.

Jn 16:33 said, "I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world". The one who believes in Jesus shall be saved out of the tribulation and receive much spiritual blessing. They receive the strong faith in the tribulation. Just like that, it is like the tree that the root of the tree on the top of mountain is strengthened by much wind. They find out his faults and his weak points in the tribulation and become the humility gradually and then believe in the Lord stronger. We know whether the water is leaked

down in a house, as the rain comes down. Just like that, as the saints find out his weak points in the tribulation and keep on his faith strongly. Not only but as they overcome in the tribulation they receive the grace that the Lord is with them. So the believer makes the tribulation also been benefit able.

3. **He redeems us out of our death**

Heb 2:15 said, "See to it that no one fails to obtain the grace of God; that no "root of bitterness" springs up and causes trouble, and by it many become defiled;". Anyone who is afraid of the death. The believer redeemed by Christ is not afraid of the death because he enters into the coming world of the glory through the door of death. The wife of William Booth was died and said that although the wave is high but I shall not be overflowed. This was the experience of boldness that after he experienced the grace of redemption much, he got before the greatest tribulation. In the mountain in Africa Livingstone only thought without fear leisurely that as he met a lion, "Which part shall the animal eat in my body?" As Sir Walter Raleigh was martyred, as the executioner begged him to pardon, he embraced him before he was hit by an ax, he said, "This is a sharp medicine but the wound cure for all diseases. Charles Wesley who knew that the death is nothing and he wanted to die easily in his whole life, was departed on 80 years old without any diseases.

Sermon 14 The criterion to get righteousness by faith and its result (3:26-31)

1. It is depended on the justice of God. (26)

The fact that Christ was died to redeem us reveals the justice of God. (Verse 25). The fact that God sacrificed his begotten son was for paying the price of our sin, which was the great sacrifice for the justice. Although we get good success, as it stands on the criteria of justice, it is no strengthened and shall be destroyed in the future. In the world whatever is the issue, if it was not solved by the justice, it is not true solution. But the man does not pay the price but try to enjoy happiness without standing on the justice. It seems to build up the house on the sand. Although the man follows the fluke actually the fluke does not exist. Although it seems to be the fluke, really it cannot be the fluke. It we expect the great gain without offering our effort and our sacrifice, and without following the justice it is the kind of gambling activity. Everything in the universe obeys according to the laws. Among them even a dust obeys the obvious laws. We obey the visible laws. But it is true that we should obey the lots of the laws without escaping them. There is not the method of fluke in the universe.

Now we have to think of one fact, That is, it is not the fluke to get the righteousness by faith if the salvation we got be like the fluke, such salvation will be the house without strengthening that is built up on the desert. Why? Because God does not permit such fluke. The righteousness that we get by faith was given by the justice. The

begotten son that God sent was died on the cross the wage of our sin was paid. Therefore the fact that God gave us the righteousness comes out of paying the complete substituted price for us. In other words, he justified the believers by revealing his own righteousness.

As the result, we cannot boast for receiving such salvation. (Verse 27) I Cor 4:7 said, "For who sees anything different in you? What do you have that you did not receive? If then you received it, why do you boast as if you did not receive it?" and I Cor 6:19-20 said, "Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, for you were bought with a price. So glorify God in your body".

2. To get the righteousness by faith is depended on the fact that God is only one. (27-30)

if God is you, there are several method of salvation and shall be conflict with one another. Then we cannot have the principle of faith. Faith is to believe that only one God exists. In the salvation of God did not treat the old men and the new men differently, and the Jews and the gentiles did not treat differently. God demanded faith to the old man, Abel (Heb 11:4) and also demands it to the modern man.

As the result, keeping on the laws (verse 31). Because we can communicate with God by faith and also we have the possession of God, we can keep on the laws. By faith the deed to be worthy to the laws shall be accomplished. As the teacher Moody executed evangelism in America, it was informed that there were few

prisoners. But how corruption the Pharisees that claim to get the righteousness by executing the laws are! They did hypocrite, they deprived the property of the widower, and killed the righteous. The crucified Jesus on the cross. The laws cannot be built up by the legalism, but by only the movement of faith indeed. In other word, as the man is united with God by faith, he can build up the holiness of God. Saul who belonged to the legalism stood up in the party to kill Stephen. But as Paul who returned into the faith bore the death of Christ on his shoulders for the other (II Cor 4:10) He became an example of all believers (I Cor 11:1) Luther got much fear and superstition before he knew the gospel to get righteousness by faith. He had prayed for the dead saints, and had knelt down in the stair to climb up the Roman ladder. But after he understood the truth to get salvation by faith he was confident. He was not afraid of the oppression of Charles V and also was not afraid of the pope. What was the reason? Because it was the fact that he was united with God and believed in the power of Holy Spirit.

Sermon 15 The value of justified faith (Rom 4:3)

What is the value of justified faith? This issue should be known by us surely.

1. The value is not put on the faith itself.

Because the Scripture says that we received the redemption by the blood of Christ. Not only that, the word, "faith" is used by the preposition, "through" that reveals the method to express the doctrine of salvation in the New Testament but is not used by the preposition, "because" or, "for" that reveals the merit. Faith is not the merit to salvation. The merit to be saved is only the blood of Jesus Christ. Therefore to reckon as the righteousness of faith means to reckon Jesus Christ, the object of faith as the righteousness. Then did Abraham also believe in Christ? We can prove it, in this point, by the word of the Scripture. Jesus said, "Your father Abraham rejoiced that he would see my day. He saw it and was glad". (Jn 8:56) This points the word that Abraham believed in the holy promise of prosperity of his descendant. 9 Gen 15:5-6, 22:17-18) Especially the seed" in Gen 22:18, "and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice." points to Jesus Christ, the Scripture said. Gal 3:16 said, "Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ". Therefore Christ is the contents of holy covenant that Abraham believed. As Abraham

believed in this promise, he might not understand Christ as the believers of the New Testament. But the believer understands some part to the object of faith and sees it obscurely like seeing it by the mirror, (1 Cor 13:9-13) he can believe in the word completely because it comes out of the authority of God. And also the faith of Abraham was so. When the child has sickness, he does not know the contents of the medicine to be cured his disease. But as he obeys the word of his parent and takes it, he shall see the effective. Abraham thought the authority of God and believed in it wholeheartedly. The action that he offered his only son, Isaac, as a burnt offering to God also came out of such faith.

2. The value is put on the word of God as its criteria.

The word of God is the authority of God and also his promise. He should be realized his word absolutely. Therefore the word itself occupies the value absolutely. The place true faith exists is the criteria of the word of God. The word of God has the absolute authority to us. Therefore we should bow down before it. Although we believe in the gospel, like the word, "I stay myself and the gospel stay only as the gospel. we should not do so. We should treat the Word of God rightly. If we treat the word of God rightly we should treat it by faith. The exegetical theological scholar, Godet said, "The old gospel should not be renewed according to the age, we the men should be renewed by the gospel." He treated the Scripture by faith and was a theologian to think that the Bible study is the activity of worship.

Sermon 16 The believer and his achievement (Rom 4:4-8)

The people try to be consoled by leaving their work. They try to be saved by installing their work. But it is the mistake to come out of the heart of great achievement.

1. So is called for, the achievement of the work of the people

Is 64:6 said, "We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away". The man was a sinner from the forefather, Adam and the filed people before God. Therefore it is foolish that the activity that he tries to get the salvation is like the Kush tries to change his skin into the white, and the leopard tries to change his spot. (Jer 13"23). As he did the good work it seems to attach the artificial flower to the dead tree. It is to decorate the dead person not to know God with the external work without the life just like the living person. Confucius and Buddha who did not know Jehovah but knew the man as the primary one taught only the dead work in the dead world. In the world of death, the evil cannot be escaped out of death and also the good cannot be escaped out of death. The man firstly should resurrect out of the death place by the Holy spirit of Christ and should know God. To know God truly is the true life. This life is to be born again.

2. So is called for, the harm that comes out of depending on the good behavior and the merit

As the above saying The people cannot practice true goodness to become the merit of salvation in the true meaning. But they think that they seem to have true goodness and true righteousness, and run to achieve the purpose. As they run to the purpose, they become foolish and are fallen into the arrogance to be fallen into the self-centric life more deeply. The Confucianism in Confucius contrasts to the Christian gospel

to teach the faith because they think that they can become the gentleman for themselves. The Confucianism does not know the obvious fact that the man is a sinner. Buddhism also teaches to escape the reincarnation that is, by establishing the merit for themselves. But it is the foolish teaching.

3. The man gets the righteousness by believe in Christ without the human good work.

If the man only believes in Christ, he shall be saved and also he can do the righteousness. Then the degree of his moral is higher than the time that he try to get it by himself unspeakably, because (1) From now he is led by the Holy Spirit, (2) From now he do the good with sweet heart. Therefore faith dose not perish the laws rather establishes it strongly. (Rom 3:31) The puritan history, which the man will be saved by faith devotedly, had no the divorced person.

4. **To get the righteousness by faith means that the believer is remitted and is saved.**

The text verse 7-8 taught this fact. This word is the pome of David, the saints in the Old testament reveal the fact to get the righteousness by faith obviously. The moral laws that God gave them on the mount Sinai did not aim on getting the eternal life by keeping on them. It aimed on understanding the sin in the chosen people. Then the people of Israel were atoned by the blood of sheep that was the type of Christ, it finally means to get the atonement by Christ. Then the way that gets the eternal salvation in the New Testament and the Old Testament is only to believe in Christ. The truth came out of the Old time and is not changed eternally. We should concentrate on the faith to Christ completely. Sermon 17 The covenant and faith (Rom 4:9-25)

God followed the principle of covenant in saving the sinner from the beginning. That is,, God before the sinners imagines firstly chose them and revealed to them and did the promise for the salvation. After Adam committed sin God promised (Gen 3:15), to promise to Abraham (Gen 12:15, chapter 22) were the principle of the covenant. That the promises did not take some condition of good work of the sinners but God himself promised to save them voluntarily. The people to receive the promise should believe in only the promise, that is, They should receive it only. We think of several things about the character in the covenant of grace

1) Becoming by grace (16)

The fact that God gave the salvation to some in the sinners did not come out of seeing their work. It is to give salvation by elect some in the early time. Abraham also did not get the righteousness by executing the ceremony of circumcision. Before he executed the ceremony, he got the righteousness at the early time. (verse 10) This is the love of God. Therefore this is the salvation by only the faith. Because this was completed by love, it is what we believe in. Faith think that the fidelity for the object of faith is the main condition. But it also is pulled by the love to the object of his faith. We depends on our mother that loves us. We should take thought to believe in God wholeheartedly in promising the salvation with his infinitive love and accomplishing. In other word, We cannot help but to assure the salvation that depended on the covenant of God's grace. The covenant of grace is planned by God, was accomplished by Christ and also our duty to the covenant is accomplished by Holy Spirit. This covenant was accomplished by the trinity God through his consistent gracious work.

2) This covenant gives eternal hope to us. (Gen 17:19, Heb 13:20)

As we see the text this covenant said that the believer enjoy the heritage of the world that is the heritage of the eternal kingdom. (verse 13). The eternal inheritance makes us pumped our heart as we think of it. In the ancient letter, there is " Mu hang san Mu hang

sim". That is, it means that the people put their heart on the no hope life in this world.

3) This covenant is the only one.

As we see the text there are several elements. (1) It points that both the gentile and the Jews are justified by faith. Verse 11-12 said, " ". This word means that the gentile and the Jews are justified by faith like the method of Abraham. (refer to the interpretation.) Verse 16-17 also teach the same meaning.

According to this word, the saints in the Old Testament like the saints in the New Testament were justified by only faith. The great persons like Abraham and Noah were saved by faith, we cannot say the fact that the others also should follow the way. Gal 3:15 said "To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified", and Gal 3:17 said, "This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. ", Gal 3:19 said, "Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. "and Gal 3:21 said, "Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law." As we observe the passages we can know the only one way of salvation in the Old Testament and in the New Testament well. The fact that the way of salvation in the New

testament and in the Old testament are different are taught by Pelagius, Socinian and Lemonstrant party. But tit is false teaching. Then what we should think of here is the fact that the doctrine of salvation of grace is to be saved by faith is the same truth in the Old time and the New time. This only one truth existed out of the ancient time. Therefore we should believe in this truth devotionally and keep on it with our death. This only one is the way for our salvation, we do not need to incline to the other way.

4) This covenant shall be accomplished by the almighty God. Verse 17 in the text said, "This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void". The covenant of grace is not accomplished not by the power of the man. It is the event that God accomplish it completely, our attitude to the covenant should be the one of faith. For God is omnipotence, our faith should have the character of dependence. We need to remember always the fact that Jesus does not fail. The word, "Jesus never fails" is the motto of the devotional saints and their favorite name.

Sermon 18 True descendant of Abraham (Rom 4:13-17)

The descendant of Abraham point to the spiritual Israel that is, all men to receive the salvation. They do not mean only the people belong to the blood of Abraham. Then what are they?

1. The people who receives the promise of God

God gives the promise of salvation to only the chosen people. The reason that he gave them the promise is as followings, (1)

Salvation belongs to the coming world. For the present world exists, the coming world is related to the believers as the mode of promise.

But for it informs to the believers through the Holy Spirit They in the present world they enjoy the promised blessing of the salvation of the coming world spiritually. Abraham looked at the day of Christ and rejoiced. (Jn 8:56) Just like that the believers takes the hope to the coming world and are delightful. (2) Because the believer stays under the promise of salvation, he can practice to believe in the promise of future like seeing the blessing of future. The believer is the man who should think of what he cannot see like he sees it.

Therefore he needs to be trained to such things. The one who sees only the visible things is like Esau and also he cannot live spiritually. For he does not see far and deeply. He cannot take fellowship with God. The promise of God is the point of criteria for the train of the believer. The child approaches to his mom to get the cake out of her hand step by step. Just like that God trains the saints with the promise of the coming world. Although coming world is the

kingdom to be invisible, the saints run away towards it for the promise of God.

2. The people who believe the accomplishment of promise

Our text reveals many words "covenant" and "promise".

According to them, the word, faith also comes many out of it. Like until now, the promise of God is accomplished by the goodness and mercy, his promise to the coming world shall be accomplished surely. Spurgeon knows that the promise of God is true and believe in the word of I Jn 1:9, "If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." directly and trembled in fear confessed his sin before God. Then he confessed that he could get the unspeakable joy in his heart.

The promises that God gave to his chosen people shall be accomplished by God himself. This is the principle to accomplish the promise. Spurgeon said as followings "the practice of God to his promise is not limited by the degree of human power. The work of God's grace is not limited by the little power of the man. Our weakness cannot fail to accomplish the promise of God. The degree of our power is different issue to accomplish the promise of God. These two things should not be mixed together. The thought that as we are weak, God also may be weak means to mock God. We should not think the thing that God is changed by our will, our emotion, and our situation. Our feeling is changed by morning and day in every day. The feeling is like the wind and like

the bubble. Our feeling can be able to be changed into the other by our stomach and our liver. We are saved by depending on the fact that God worked and revealed, but are not be saved by our imagination and our feeling. True descendant of Abraham are to follow the step of Abraham's faith. They received the Holy Spirit by the election of God and live by faith. They are self-religionists. Self-religionists also are gathered in the church together with true believers. But they take the covet the porridge like Esau than the promise of God. They devote themselves to the present affair , does not do by the Holy spirit and also do not do by faith. They, in the contrast of Isaac, cannot meditate the eternal promise but think the flesh things like Ismael. Therefore as these two kinds of man are mixed together, it shall be unhappy. They finally shall be separated of each other. Ismael and Isaac finally were divided each other. Then true descendants of Abraham are the people to have true faith like Abraham. " (According to Promise)

What is the faith? In the Scripture it (1) was compared by " to be hungry and thirsty" (2) was compared by " to eat and to drink" (3) and was compared by the activity to take some. As we see it faith means that we accept Christ in our actual life and unite with Christ. This faith become weak state as we are not be careful of it and as we approach to the sin and commit the sin. Hume, who was a skeptic was a believer at his young time but at his discussing meeting he stood up at the party to speech the doubt the Christianity. From that time, he became a skeptic. Voltaire

memorized the pome of an apostate, he finally became a skeptics because the image was left in him.

Sermon 19 The qualification of the descendant of Abraham (Rom 4:18-25)

The word, "Abraham is our forefather" come out of four time in chapter 4. Verse 11 says, "the father of all who believe", verse 16 says "Abraham, who is the father of us all", verse 17 says "the father of many nations". Just like that, the word that Abraham is our forefather and we are the descendants of Abraham in several time is mentioned, stressed that we enjoy the happiness of salvation by faith like Abraham. What is the qualification to become the descendant of Abraham?

1. He longed for among the state without expecting and believed in it.

Verse 18 said, "In hope he believed against hope". (1) This is the promise that God reveals the many stars to him and said "And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." (Gen 15:5) and "And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed" (Gen 12:2-3) and "I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her." (Gen 17:16). It is difficult to believe in such promise. Therefore if whoever believes in

it, it is the faith, "In hope he believed against hope, ". The reason that the man is difficult to believe in such promise is as followings, as we says in case of Abraham. First, The promise to give many descendants like the stars belongs to the future. Because the affair of the future does not feel actually , the faith with tension cannot be happened. But as we think it deeply, as the things in the future, they produce the faith. The presence and the present world is corrupted and shall be corrupted. Only the thing beyond now, that only the future thing can become the object of our hope.

(2) Abraham was the old man of one hundred years old but Sarah had no the child. It is difficult to believe in the promise that Abraham shall have a child in the natural condition. But at that time Abraham had the easy condition to believe in it Because the promise depends on the word of God who created the nature. Although the nature is corrupted but the word of God shall create the nature.

2. The actual proceed of Abraham's faith

As the promise of God that Sarah shall have a child came on Abraham, he laughed. (Gen 17:7) The event that Abraham bowed down and laughed was not unbelief but that faith. For bow down means the worship, but The man who mocks the word of God cannot worship to Him. As Christ said to this event , "Your father Abraham rejoiced that he would see my day. He saw it and was glad."(Jn 8:56)

The one that we should concentrate on is the fact that Abraham did not make a trouble issue, but got optimistic. Always the adversity should be accepted as the interesting chance to become the foundation of faith. As we ride the airplane, as it shakes severely, a certain get fear but the one to use it always rather enjoy funny. As the believer meet the adversity, he does not criticize and take the anxiety rather he waits for the grace of faith. Although we was suffered at our past time, we have anxiety in our heart, The thing of anxiety was not happened wrongly. Ten if we believed in the Lord and praised to him, how much good it is! After the things are passed away we regret to be worry vainly.

Therefore we need the optimism absolutely as we meet the adversity and the troubles with the humble attitude. But we should avoid the extreme optimism. Because t is the arrogance. We should always wait for the grace of faith with the humble optimism. Because Abraham enjoyed the adversity with the humble optimism, he got the much grace of faith. Faith is not the mind happened by the human activity but received by passive activity. Therefore to the faith of Abraham the text points to the passive character. That is, "strengthened (ἐνεδυναμώθη)" is passive and also the word, "fully convinced (πληροφορηθεὶς)" also is passive, as we translated it directly. When the man reveals humbly and weakly before God and does not complain the adversity but takes the optimism, God reveals him strongly and makes him strongly. Such power comes out of God. The one who received

the adversity humbly and waits in optimism the new power should be given to him. The reason is as followings, God gives the promise of salvation to the saints and also send the trial to him to check up is faith. As the man was tempted, he contacts to the promise and get the chance to settle the his attitude to his promise. Faith and adversity cannot be separated each other. As the believer treats the adversity wrongly his faith become weak, but as he treats it rightly the faith is stronger. A blind, Helen Keller said, "As a blind put his hand into the hand of God he can find out the safer way than the sound person with good eyes." After the musician, Handel was parlayed, he got the great faith and then composited the Corus of Hallelujah. The thing that in the adversity believes in the promise of God without doubt until the end is the right attitude that he serves God as God. It is to glorify God.

3. To get the righteousness

The salvation of the Christianity does not despise the natural salvation, but stresses the salvation religious moral. It is to accept God by getting the righteousness of God. God himself is our righteousness, our salvation and our eternal life. This fact is not the accident fact without the criteria that pushes his fist in the darkness. It is depended on the faithfulness of God that was revealed in the revelation of the Old Testament. The word of Genesis also that Abraham was justified (Gen 15:6) is for us in the New Testament day. Abraham was justified by believing in the future thing but we are justified by believing in Christ. It is easier

than what we believe in the promise itself to believe in the accomplishment of the promise. And the righteousness that the believers in the New Testament received, is not the righteousness without the life, installed. (1) It is to receive the righteousness made by the righteousness of Christ himself. This righteousness is not abstract righteousness, but the living righteousness to get by uniting with Christ. (2) Because Christ is alive, we believe in him and then we get the righteousness by believing in him.

Sermon 20 Of believing the resurrection of Jesus (Rom 4:23-25)

We know that Christ's death and his resurrection is the greatest elements in the Christianity. These two facts established the fact that the Christianity is more excellent than the others. Let's think of two things.

1. The death of Jesus

The man was punished before God by his sin and was died. Also the physiological scholar also think that the body of the man is transformed completely one time per 7 years. Therefore as we refer to the statement of the scientist, The man is died by the punishment of God but is not died for the living power of his body is perished automatically. Because the Scripture said much that the man is died for the wage of his sin. we should not need to take the doubt. So for the man is died by the punishment of God Without the remission of God, the man has no the way to save out of the death. What we appreciate God is he sent his begotten son to the death to forgive us. We are going to think what the death of Christ means?

(1) First, his death is physical one. As he was died at his physical death, he got greater pain than the suffering of the death that the general person is died, because he received the suffering of the death that the sinner should receive although he had no sin. For example , the pig does not know the troubles in its pinfold, the man cannot live at the pinfold of the pig for trouble issue. Second, his

death was the eternal death that is he was abandoned before God. Although it is not permanent in time, essentially it belongs to the eternal death. In other word, It was afflicted and difficult like the eternal death of the sinner that Christ was died on the cross. The death of Christ was the death to kill the death of all believers. By his death true death of the believers were removed. The that the Lord received the suffering and trial comes out of our committed sins. For this reason the sin and punishment of the one who believes in him. This blessing result did not come by moving of the creative authority, but rather by his horrible judgment. If we say that it was accomplished by his created authority, it means to despise the horrible fact that Christ was died in the replace of our sin. But E. Brunner claims that the fact the sinner is justified vaguely was established by his creative authority. (The Mediator, pp 522-523) in the point it is sorry that Brunner treated the value of the work Christ's suffering properly. As we see the Scripture Christ received the judgment of God on the cross in replace of the believers.

2. The resurrection of Christ

The text said "who was delivered up for our trespasses and raised for our justification." (verse 25). Jesus became the mediator in replace of us. It was the fact that before the eternity was contracted. If Christ did not practice the covenant he could not be faithful before God- father. But he accomplished the responsibility of mediator. He is God and also is the man and accomplished all

righteousness as the representative of all believers. This fact was revealed by his death on the cross as the climax. As God saved him out of his death, it is the declaration that he is righteous as the righteous mediator. Although he was righteous, before the judge declares his righteousness, the award does not come. The sign that God declared Jesus Christ to be righteous is the fact that he was resurrected out of the tomb. (4:25) Several facts of many reasons that we believe the resurrection of Christ are like followings.

1) We believe in for the principle of natural principle. In this world what we understand are as followings, (1) The good overcomes absolutely. (2) the light overcomes the darkness, (3) Truth overcomes non-truth. (4) Accordingly the life overcomes the death. We cannot think that the living power God created cannot be defeated by the power of death.

2) The Scripture proves the fact of Christ's resurrection.

We know what the Scripture is well. This book is the one that Jesus treated it as the eternal unchangeable truth. (Jn 10:34-35) What is the fact that we believe in Jesus. If he does not believe in the word, how does not he believe in him?

3) We believe in the resurrection of Christ because we see the system of the truth that the Christianity teaches.

(1) For Christ overcome the sin, it is fact that he overcomes the death obviously. If he did not overcome death He was not overcome the sin. Such issue is not proper to the system of the truth of the Christianity.

(2) The Scripture in the Christianity teaches only the truth. The system of teaching is accorded in connecting one another in the contents. Therefore if the other is right the resurrection of Christ also is right fact. For the Scripture is the word of God, the proclamation of this book is more assure than fact that we looked at with our eyes directly.

Then what is the reason that we are justified by the resurrection of Christ? We can explain as followings. As Jesus was died in replace of us he accomplished the righteousness by his death and as he was resurrected in body, he received the righteousness of. Therefore the believers substituted by him also are justified by believing him without any merit.

Sermon 21 Hope (Rom 5:3-11)

We live with hope and also execute something with it. Without hope the man is like the dead. But where does the hope come to him? The people seek the hope at the prosperous joyful easy place. But it is wrong. The word of God said as followings to the source of hope. That is, "knowing that suffering produces endurance, and endurance produces character, and character produces hope". (verse 3) Refer to Jm 1:1-4, 12, I Pet 1:7.

1. Tribulation

The men of the world are afraid of the tribulation, and take bad emotion as they listen to the word. But (1) As the man does not receive the tribulation he does not take good personality. Ps 119:71 said, "It is good for me that I was afflicted, that I might learn your statutes". The one who was suffered with the heart to believe in the Lord, it gives the great benefit to him absolutely. Not only that (2) Suffering is the tough valley to lead to the blessed place. The man always should be suffered in order to approach to the better state. To come better thing, first of all, the weeping valley should come to us. Therefore the man should try to endure as he meet the suffering.

2. Endurance

Heb 10:26 said, "For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for

sins". William Carey, who preached at India learnt the Indian language for several years and wrote the grammar and dictionary. Before he printed them all manuscripts were burnt by the fire. But he did not frustrate but thanked God for, "it is the grace of God to correct the book one more."" Abraham Lincoln had been failed all his several business. At the first time as he worked at the state of Illinois for making the Laws, was failed. Next, as he entered into the political activity and then again he was failed three time. But latter he became the president in the United States of America. He did not frustrate and went in endurance and then finally he was succeeded. The believer is not frustrated for some troubles and endures in some difficult things in his believing life, finally he receive the great grace and shall be succeed. In the ancient time, a certain men as they read the letters in the night time , they caught the firefly and shone it on the book and read it. And he shone it with the white snow and then they read the book.

The man, Kaung Hyung did not shine the light for his poverty, he made hole in the wall and received the light of the lamp and then he read the book. The one who endures accomplishes the hope.

3. Training

The result of patience brings the train. If whoever does not received the train he shall be failed surely. The believer overcomes the sin and accomplish the righteousness, he should get the wisdom and power as the result of train. Especially the worker of the gospel should have the train. In the ancient time Chrysostom memorized

the Scripture in the New Testament and in the Old testament. It was an example to take train to the knowledge of the Scripture.

Sermon 22 The certainty of hope of salvation (Rom 5:5-11)

The Apostle Paul said to the hope of the eternal life and it has no failure. The reason to have no failure is like followings. That is, "God's love has been poured into our hearts through the Holy Spirit who has been given to us".

1. The fact that the love of God is poured into us means the abundant grace of Holy Spirit in the New Testament.

The work of the Old Testament is like as followings. (1) The universal word. It points to create the heaven and the earth and preserve all creatures. (Gen 1:1, Ps 36:9-10, Job 33:4, 34:14-15) (2) the work in the theocracy kingdom, in the point the work of Holy Spirit in the day of the Old Testament is different to the one in the New testament. The one of the Old Testament was preliminary but the one of the New Testament is accomplishedly and abundantly. (Warfield. Biblical Doctrine p 129) Then the day of New testament is the time that the work of Holy Spirit outpoured abundantly.

Just like that the power of the great Holy Spirit made the one day which is called for the day of the New Testament. This is the wonderful movement that the mankind did not experience after the mankind lived on the earth. This movement in all countries is developed and the sinners received the grace of Holy Spirit with the supernatural power and repented and the church is established.

2. The fact that through the Holy Spirit the love of God is poured in us

By regenerating so the man receives the love of God. After Jonathan Edwards, who was a American Revivalist received the grace of Holy Spirit, listened to the sound of thunder in joy, that he was afraid of it before. The regenerated life in us island to Jesus Christ. (Jn 6:44) As a small overdose points the way of the ship on the wide ocean, the regenerated life in us leads to the way of the eternal life (Christ). The objective revelation (The event of Christ written in the Scripture) also tells us to believe in Christ at the same time, the consciousness in us with no words says so to us. Both things accord each other so. It is sure that the hope of salvation in the believer warranted by two evidences.

Sermon 23 The certainty of salvation of coming world (Rom 5:6-11)

1. Because God saved us , the sinners, the hope of our salvation is sure. (6-8)

The text said that we were "we were still weak", "the ungodly", "enemies ", "sinners". These four names mean that we are corruptible, and have no hope. Because he gave us who had no hope, the hope , as we believe in only Jesus, we have the hope surely. As Maclaren was died gathered his all manuscripts and all documents and said that he wanted that he throw away al manuscripts and all documents and enter into the heaven by depending on the merit of Christ. Because the salvation does not depended on our power and our merit. Ps 130:3 said, "If you, O LORD, should mark iniquities, O Lord, who could stand?". Because Christ was died as the death of atonement according to the promise, our salvation is sure. Verse 6-10 reveal the word, Christ was died for the sinners in several time. The purpose to say the death of Christ repeatedly is to reveal only the death of Christ is the hope of salvation.

2. His death is the fulfillment of God's covenant (6)

As the meaning of the promise that God send Christ as the redeemer, the time of Old Testament revealed to establish the system of atonement to offer the sacrifice by the blood of the animal. And the Old testament has 456 prophesies that Christ, the

offering of atonement comes in the future. (Bavinck Geref. Dog. III p 256) Finally these prophecies were accomplished. We can know his faithfulness by seeing his fulfillment of his promise. His promise should be accomplished by offering much sacrifices through several years and several thousand years. Because Christ was died so our salvation is sure obviously needless to say.

3. Because the believer received the justification the hope of salvation is sure.

As God looks at the believer as the righteous by the death of Christ, how much God treat the righteous man? The Scripture makes us known it. I Cor 1:30 said, "And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption ", II Cor 5:21 said, "For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God". God put the great righteousness on the believer through sacrifice of his son. It is sure that the believers that was made precious will not be thrown away. Is 49:15 said, "Can a woman forget her nursing child, that she should have no compassion on the son of her womb? Even these may forget, yet I will not forget you". We see many word in the Scripture, that God does not throw away the people who he admitted the righteous but finally he shall save them . (8:29 35-39, 11:29, Jn6:47, 51, 4:14, 5:24, 10:28, Eph 1:4 Phil 1:6 II Tim 4:18, Heb 10:14 11:29, I Jn 5:13)

4. Because of the resurrection of Christ, our salvation is sure (below verse 10)

By the resurrection of Christ , for his ascend, the Holy Spirit came on, the movement of the New Testament was happened wonderfully. The movement of the New Testament is the movement of truth revealed by the Scripture of New Testament and the movement of the church revealed by regeneration and repentance. This movement, because Jesus Christ was resurrected and sat down on the right side of God was accomplished by sending the Holy Spirit. The resurrection of Christ brought the victory so. The first Adam was died because he was failed by the devil, second Adam that Jesus was resurrected. This was established the resurrection of all people of God substituted by him. Therefore our resurrection is so sure.

Sermon 24 The Abundant gracious Christ (Rm 5:15-17)

1. Christ is more excellent than Adam

The redemption of Christ came by the grace. We see the word, "grace" and the similar words seven times at verses 15-17. For the redemptive work to save the sinner is accomplished by such grace, it is different to the judgment to come by Adam. Because the man belongs to the blood of Adam (the laws of the nature) cannot be saved for the descendants of Adam. He stays as one person among all descendants but he cannot pass over out of the seat. But the grace descended out of the above. That is, the son of God was born out of virgin Mary by the supernatural power and received the Holy Spirit of the life immeasurably (Jn 3:34) and accomplished the salvation for all sinners. Therefore I Cor 15:45-46 said, "Thus it is written, 'The first man Adam became a living being'; the last Adam became a life-giving spirit. But it is not the spiritual that is first but the natural, and then the spiritual".

2. The life becomes abundance through Christ

Verse 17 said, "For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ". This points the attitude of the blessed life for the saved. That is, this points the fact that they received the peace of the souls and the joy and the rest, after

they are solved by the religious moral solution (after being justified). The osteology of the Scripture does not say the ethical restoration to the personality of the believers, that is, only the justification. Furthermore, it points that the situation of the life and its environment will be blessed. Brunner, who is the critical theologian said only the aspect of ethic in the doctrine of salvation but he criticized the second aspect because of the theory of the physiological salvation. He evaluated the old church lowly for the fact that she got the physiological salvation. "reign in life" means that the blessed life is infinitive and eternal.

Then we have what we should think of it. Just like the above, What is the reason that the grace of the life through Christ is so abundant? It is the reason that the merit of the atonement of Christ is so great infinitively. At this point, Nechon Kamsam said, "The reason that the grace of salvation through Christ s so abundant is the fact that God judges reluctantly but has passion to salvation." (WooJimura Studying Romans pp 54-58) He quoted the words, Ex 20:5-6 Ps 30:5, 54:7, 103:11-12 Jm 2:13 etc. in order to support this opinion. This is a reasonable reason. But above of all the reason of the abundant grace of salvation comes the merit of Christ's atonement. The fact that God sacrificed his son for his people was executed by the principle of judgment. Heb 7:26-28 said, "For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. He has no need, like those high priests, to offer sacrifices

daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever", Heb 10:14 said, "For by a single offering he has perfected for all time those who are being sanctified. ". Refer to Heb 9:11-28.

The fact that the grace of salvation is abundant and full in the text pulls our faith. The man has the affliction to the limitation but has the sufficiency to the eternity and infinitive. Because the salvation of Christ is eternal and infinitive, we take safety and trust in it. Because Christ himself is eternal and infinitive and his revelation also is same we believe in him. We have the activity of knowledge to the man and the other creatures, but we have no the activity of faith. Faith can be happened as we treat only to the eternal one, the absolute one, the creator, the savior and the judger.

Sermon 25 The believer is united with Christ (Rom 6:15)

The Christianity is not the self-religion that claims to be saved by the subject power of the man. The Christianity has the contents that the believers are united with the death of Christ. It is the accomplished by the covenant of God. What the people of Israel received the circumcision was the activity that they were participated into the covenant of God as the mark of God's people. (Gen chapter 17) The day of the New Testament has such meaning of the baptism. Ten the baptism was the holy covenant that the man received to participate into the covenant of salvation. Therefore the every one to receive the baptism should receive with his whole life, because this covenant was predestinated with God in the eternal beginning, in the history it was revealed to every faithful persons. The great Abraham was participated into this covenant, The others and all chiefs of the tribe and the saints of the Old Testament, and Moses and all prophets were participate into this one. Just like that, this covenant was important, so it had the faithful character to be able to move the heaven and the earth and long history. In the center of Jesus who was the covenantal mediator, the Apostles and the other Apostles in the New Testament responded "Amen" to this covenant and then offered their lives to it. Therefore they should know the fact that everyone who was baptized in the name of Christ cast their bodies to this important covenant. From this time that he enters into this covenant, his life, his property and his all others all is not his but Jesus'. In the covenant of personal

marriage the people feel the important character, as he admitted the covenant , the two persons become oneness each other and do not claim that their lives and their property are mine.

1. The principle that the believer is united with Christ.

This union is like the activity to be grafted. (17-19) Really the word, the union in the text (verse 5), it has the meaning of graft. Christ was harmed and wound that he may made us grafted with himself, that is he was died on the cross. Therefore as we are united with him, we also should be harmed. That is we should be cut off the world. For we belong to the world still, we cannot be grafted with Christ. Therefore although we lose ours, we should cut off the relationship with affection and love to the world. This does not point to the pessimism, but means to cut off the affection and love to this world.

2. The truth that believer is united with Christ and its principle

For this truth is so mysterious and so great, it is not easy to understand it. But what we should keep in mind should not expect the stimulated feeling to this truth in our small heart. We, in the beginning time, believes in the fact the truth teaches, reckons (verse 11), enters into it deeply and lives in it. It is difficult that the man cannot measure too great thing and feel it. We feel the rolling ball but does not feel the rolling global in faster moving than it. As I went to America by the ship, I felt the map for first about 2 hours.

I saw some islands and the water birds. But after I passed away for one night, as I came on the deck, I could not see any land except the water, the grand sea. There I could not discern the map, because it was so grand, I could not measure it. Only I got safety in my heart by believing the fact that the captain drove to the spot of the purpose by depending on the compass. Just like that we only get the safety heart by believing in the mysterious truth that we are grafted with Christ. We should not expect the stimulated feeling to such mysterious, wide, deep and high truth. Of course we can explain the truth in some part to understand it for the people. But we cannot explain all of the deep theory.

Sermon 26 The Devotion of the one who is united with Christ

(Rom 6:1-18)

The body that is united with Christ is resurrected. The word of the resurrection comes in verses 5, 8 in our text. This become at the second coming of the Lord. As the Lord promised, the Holy Spirit came to us and then our souls were born again obviously.

Therefore it is sure that our dead body shall be resurrected as he will come again. In the such meaning the believer overcame the death. As we think of it we have delightful in our heat. Therefore his cannot help but to devote himself to the Lord.

1. Devotion for the accomplishment of salvation

We should think of two activities to the theory of atonement in the Old Testament. First, he kills the sacrifice and offers the blood to God. It means to pay the price of sin because wage of the sin is death. The next one is to sprinkle the blood of the sacrifice on the altar. It means that his life is offered to God. The salvation of atonement consists of such two elements. As we believe in Jesus and as we devote ourselves to him, our salvation is accomplished. Devotion is the wisdom to install our lives in the hand of God. As we does not devote ourselves to God, we become to belong to the sin and the devil. Like as the meat is not put into the salt, the flies come, as we devote ourselves to God we become the food of devil. Because we, in the New Testament, are united with the death of Christ, and also we are united with the resurrection of Christ, we

should live towards God from now. And also Christ devoted himself to God by resurrecting out of his death and ascended into the heaven for our salvation. Heb 9:24-25 said, "For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own".

2. As we devoted ourselves to the Lord, the peace is followed.

The unrest of the man always is happened by shaking of his situation. We should choose whether devote to God with our heart or, to the world. The man belongs to this world always has the unrest for the world shakes. We get the rest as we live by depending on eternal true God. Samuel Rutherford, who was a great faith person, said as followings, " If you takes crabbed tree: fasten it carefully on your back. It will be to you such a burden as wings to a bird, sail to a ship." Jesus said "Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light ". (Mt 11:28-30)

Sermon 27 the responsibility of the one who is united with Christ (Rom 6:12-14)

The believers are united with Christ. We think the union as the greatest happiness, because we cannot live alone s we want to unite with the others finally as we united with the greatest Christ in the above of the heaven and the below. The couple is united with each other become a family, the king and servant But Christ is united with the believers, establishes the eternal kingdom of God. The union of the couple is established by the desire and contract, the union of the king and servant is established by the contract and the laws, and the union of Christ and the believer is established by the covenant, the faith and the Holy Spirit. As we see it, all union needs the condition of the covenant or, the contract. Because we united with Christ together we should try to keep on the contract from the beginning to the end. Keeping this contract is the life of obedience to Christ.

1. He should not obey the personal desire (12)

When we are united with the others, we should not do by myself. To keep on the life of union we should respect the opinion of the others. As we despise the will of the Lord and fill our desire, the life is happened by several inharmonic events and then the peace is broken out. Despite it is so many people said that they believe in Jesus to fill his desire. The believer should refuse himself and follow the Lord.

The daughter of John Knox refused the compromise of the executors, as his husband was prisoned, and said, " I want that the head of my husband was cut off and return it to the my house." Pau said, "But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified. "(I Cor 9:27)

(1) He should offer the our bodies to God as the weapon of righteousness. (13) We are the men to stand up on the battle. We should fight diligently. We always have no the truce. Our enemies, much sins are happened before us and after us, in our heart and in our flesh. (2) We fight with the evil spirit more horrible, active working than them. The evil spirit has the intellectual power. He observes our weak points and move and attack to us. He attacks to us as our prayer is lack. He attacks us as we accept the sin. He attacks to us as we do not believe in God wholeheartedly. He watches for us. Therefore we should make ourselves armed. The self- armed is revealed by Eph 6:13-18.

Sermon 28 Of the Obedience (Rom 6:15-18)

Samuel, the prophet said, "For the LORD will not forsake his people, for his great name's sake, because it has pleased the LORD to make you a people for himself. Moreover, as for me, far be it from me that I should sin against the LORD by ceasing to pray for you, and I will instruct you in the good and the right way". (I Sam 15:22-23). This teaches us that we should obey the Lord. What does it mean to obey the Lord?

1. **Believing in the Lord means obeying the word of God.**

Obedience of the Lord is established by believing him. The one who does not believe in God is called for the one to have the harden neck, (II Ki 17:14) and also he is called for the one to despise God.(Num 20:12) The heart of the man is filled with the mind to believe in himself. The byword, "I live for my good fun" was made for this reason. Therefore Jesus said, "Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me". (Mt 16:24) As the above said that although the man believes in the Lord, as he denies himself, he can believe in the Lord. The man, Cecil commanded to his daughter to stand up on the high place Then the young daughter jumped down into the breast of his father. Just like that it is the obedience of faith. Cecil again ordered to his daughter to cast his game doll into the fire. Then his daughter cast it into the fire. This is just the obedience. Because we love God we obey his word. (Jn 14:15)

2. **Obedience for the Lord**

What we love the person also is to love the Lord. It is the obedience as the case of followings.

Obey to the upper people. The Scripture said that the false teachers "and especially those who indulge in the lust of defiling passion and despise authority. Bold and willful, they do not tremble as they blaspheme the glorious ones,"(II Pet 2:10) and also they despise the authority. (Jud 8) The Scripture again said "Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust". (I Pet 2:18)

To obey to the upper people is the word of God (Heb 13:17) Therefore the prophet obey God , they should obey the upper person. But today the beautiful tradition to obey to the upper person is so obscure. Just such disorder comes out of not to love God.

1) Obey to the multitude.

Jesus said the case to admit of the authority of the congregation more than the one of the person. That is, "If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector." (Mt 18:15-17) It means to respect the opinion of

congregation, the church than person. The council of Jerusalem of the Acts chapter 15 gives the lesson that we should respect the meeting in the settlement of the important things. Ecc 4:9-12 said, "Two are better than one, because they have a good reward for their toil. For if they fall, one will lift up his fellow. But woe to him who is alone when he falls and has not another to lift him up! Again, if two lie together, they keep warm, but how can one keep warm alone? And though a man might prevail against one who is alone, two will withstand him—a threefold cord is not quickly broken. ".As long as we don't deviate from the truth, we should obey the congregation for God.

3. **The way of salvation is only to obey God.**

Verses 16, 17, 18, 19, 20 in the text reveals the word, the servant. This said two kinds of servant. That is, the servant of righteousness and the servant of the sin. It means that he cannot help but to become the servant of righteousness or, to become the servant of the sin. The man cannot treat the middle state . Therefore if the man do not want the servant of destruction, he should try to become the servant of righteousness. The life to become the servant of righteousness is to obey God.

(1) To obey God is not easy in any cases. But then as the believer obeys to God sacrificially, the Holy Spirit helps and then the difficult things can be easy.

(2) Although the command of the man will be failed the command of God never be failed.

At the Crimean war the British fought with the Soviet had the strong military power. Then the chief of British military commanded that the company of 600 horses should go into the dangerous battle. The chief did not know the dangerous place. Although the horse company knows the dangerous place for the order of his commander they run into the battle rapidly. Then they obeyed the command and then there almost all were died. The many command of the man in the world is failed just like this one. But for the command of God always is true, the one who obeys it is blessed. We should obey the eternal God unconditionally.

Sermon 29 Let's long for holiness (Rom7:7-25)

God said, "but as he who called you is holy, you also be holy in all your conduct, since it is written, "You shall be holy, for I am holy." (1 Pet 1:15-16) Although we say to be holy but we forget it. It is controversy Faith is the root of holy life. How can the one to seek the root forget it? The contemporary believers in the church are fallen down into the each kind of deceit to keep on the figure of the believer externally, easily. This is the lamented issue in our heart. The Apostle Paul wrote this part (7:7-25) of Romans, in the meaning to long for holy life.

1. The one who longs for holiness, he has the experience to die by the laws.

We see some strange parts in our text. They are the word, "I was once alive apart from the law, but when the commandment came, sin came alive and I died", (verse 9) and "The very commandment that promised life proved to be death to me", (verse 10). This is the word to experience the evil character of the man that the man try to live as to the laws but he cannot do that. The human corrupted character cannot execute the goodness but rather bather the goodness. Paul tastes the dead situation to the sin out of such experience. The one who feels the dead situation of the sin is true saint. What does the trouble of the dead situation mean? It means to feel the misery like the death in the sinful life, to feel the loss like death, to arrive at the situation like death. Do not we commit sin

like we eat the bread? Do not we take the sin as our hobby? Only the sin to commit by the activity is not the sin, but the sin in the heart also is the sin. The one to be born again does not think his own sin terribly but feels the deep pain and the guilt feeling. Augustine repented and said, " Lord cut off my flesh." St. Bernard prayed " Lord, be angry to me."

2. The one who longs for the innate holiness more than the external holiness.

God examines our heart more than our activity. The Apostle Paul was worry about his internal sin more than his external sin and said, "Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me". (verse 20) and "but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members". (verse 23). Just like that it is obvious to treat his innate holiness as the standard of his holiness. The one who says that his external figure is holy is the Pharisee but is not the Christian believer.

3. The one who longs for holiness think that to possess Christ is holiness.

The man cannot arrive to the holiness by himself As he have only Christ he possesses the holiness. Therefore for Paul cannot be holy by himself and leaves out of the sin, he was so trouble and confessed, "Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh

I serve the law of sin". (7:25) As we believe in Christ, if we said to believe in Christ in the state not to accept Christ, it is not the assured faith.

Faith is not to see Christ from afar. If I believes in Jesus It means that I abide in Christ. This is same to possess Christ. The one to possess Christ possesses holiness too. I Cor 1:30 said, "And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption".

Then as we possess Christ, we have our duty. We should sell (it means to throw away) all our own things. Mt 13:44 said, ""The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field. " If we throw away the things to belong to the world, we do not possess Jesus Christ. We know the law of inaccessibility in Physic well. That is, At the place that the material stays, the other cannot be stayed. Just like that we put this world in us, as we affect to it, we cannot accept Christ. We should throw away it. That is, we should treat that it is not mine. This means to sell.

4. The one who longs for holiness know that he has no the right things.

Whoever think by himself , " I am righteous, I am pure." Is the one to prove that he himself is not holy because he commits sin to despise the word of God, "None is righteous, no, not one;". Paul said, "For I know that nothing good dwells in me, that is, in my flesh.

For I have the desire to do what is right, but not the ability to carry it out." (7:18) As we have the painful feeling to the sin strongly, we receive the comfort of Holy Spirit and his love. When one day David Brainerd was thought the thing that God threw away himself and entered into the forest, the peace of God descended on him and he could not endure it.

5. The one who longs for holiness think that he has the enemy in him.

He knows that for his enemy in him is craft, cruel, it blocked the fact that he wanted to do goodness and the blessed thing.. As such meaning Paul said, "but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members." (7:23) The military to fight well know the identity of the enemy well. As we see the military book written by Mu Ja Son, " As I know myself and the other, although I fight with him one hundred times, it is not dangerous. This is the word of the military book written by the wisdom of the world. In the spiritual warfare for the kingdom of God, the one who overcomes is the one who know his enemy well. The enemy in us is the so strong enemy. This is our sinful desire. Therefore to embrace the sin is silly thing like the fact that frozen snake put in his breast and try to melt it. Prov 16:32 said, "Whoever is slow to anger is better than the mighty, and he who rules his spirit than he who takes a city. ", Jer 17:9 said, "The heart is deceitful above all

things, and desperately sick; who can understand it?". Paul hit his body and make himself obeyed . (1 Cor 9:27)

Sermon 30 The body is died but the spirit was resurrected (Rom 8:9-10)

1. Our body was died for our sin (above verse 10)

"And just as it is appointed for man to die once, and after that comes judgment,"(Heb 9:27) The man will be died anytime, And also is died easily. Like today at the time that the accidents of automobile are happened much, there are more. The body of the man is like the dead body and his dowdy will be died. This is the decree of God. Therefore we should concentrate on our soul because this body is like dead body. When we concentrated on the body from the time his heart becomes trouble and also he commits sin. The life that considers the soul more precious than the body in concrete are like followings.

(1) He is afraid of to the death of soul than the death of his body; it means that he is worry about the sickness of soul than the sickness of the body. (Mt 10:28) Refer to 5:5. Someday ago I got the pain of throat not to swallow the * and for much troubles I were distressed. (1967. 3.18) But then I lamented my sins in my heat and prayed to God. After I prayed my heart became peaceful I was not worry to cure the pain of my throat. Then I was alive.

(2) In Mt 16:24-25, Jesus said, "Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake will find it". Therefore Paul said, "But I discipline my body and keep it under control, lest after

preaching to others I myself should be disqualified". (I Cor 9:27) And he said, "Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry." (Col 3:5) This words does not mean the asceticism, but it means that we should treat the body more miserly than the spirit and we should sacrifice body for our souls.

2. **The spirit is alive (below verse 10)**

As the text said, the eternal criteria of the salvation of believer is the fact that he become the man of the Spirit. (verse 9) What is the man of the Spirit? The man of Spirit means the man that the Spirit dwells in him. The Christian believer live in the state that cannot be separated of the Holy Spirit eternally. The Old Testament already prophesied that the Christian believer become into precious man of the Spirit. The book of Jeremiah said, "For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people." (Jer 31:33) and The book of Ezekiel said, "And I will give them one heart, and a new spirit I will put within them. I will remove the heart of stone from their flesh and give them a heart of flesh," (Ezk 11:19) And also he said, "And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh". (Ezk 36:26). The above prophesies were accomplished in the New Testament, the saints received the new heart.

"The spirit" is alive means that our innate person is resurrected in us by the indwelling of Holy Spirit. Today also the true believers experience the dwelling of Holy Spirit as followings, that is, (1) Indeed the experience that the heart get the power. (Jn 14:19) (2) As we keep on the commandment of God, the experience that the Lord abide in us (Jn 14:21-24) (3) The experience to understand the mysterious truth. (Jn 14:25-26) (4) The experience that the delight is filled with in us through the Holy Spirit. (Jn 16:22-24)

Sermon 31 The Consciousness of responsibility (Rom 8:12-24)

In the text , " the one who burdens the debt" means the one who takes the responsibility. The people should live with the consciousness of responsibility.

1. The man takes the responsibility to live as the man.

We do not need the philosophical study to the issue, " what is the man?" Whoever knows the respectable character of the man.

Whoever is angry to the man who says that you are a dog extremely.

Then the man recognizes that he is not a animal in his heart until his bone. Then how should he live ? The animal know only to eat and to drink, but the man is different. For the image of God is his essence in him he should holiness, righteousness and truth.

Therefore he should take responsibility to kill (verse 13) his flesh with the spirit. The word, to kill" is so strong. In stressing to cut off the sin the Scripture uses the maximum strong term. As the eyes commits sin, he should pick out his eyes. (Mt 5:29), contrast the sin until bleeding . (Heb 12:4) The responsibility of holiness should be strong so.

The consciousness of responsibility looks at the ultimate state (death) and keeps on its mission. 100 years ago the Nelson who was a British admiral, was crippled. He had an arm and an eye. As he took voyage he was vomited severely. But he was the leader to have the consciousness of responsibility. He at the day of navy battle at the Victoria ship attached the banner, "England expects

that every man will do his duty." He was fallen down by attacking of the enemy in his leadership. Although he was lied down, he asked " what is the situation of the war? Then his servant replied " It is good" Ad he closed his eye. After some time, and he opened his eye and asked " what is the situation of the war? Then the servants answered " The victory is ours. Then Nelson smiled said, "I am sufficient, God" And he was closed his eye eternally.

2. **The secret to have the strong responsibility**

The secret that the man become strong is to live simply. He should follow only oneness. It is the life to serve only God. How strong was David ? He said, "The LORD is my light and my salvation; whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid? When evildoers assail me to eat up my flesh, my adversaries and foes, it is they who stumble and fall. Though an army encamp against me, my heart shall not fear; though war arise against me,

yet I will be confident. One thing have I asked of the LORD, that will I seek after: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple. "(Ps 27:1-4) As the believer does work only one like David, he becomes strong. That is, the one who moves like David did, only one purpose to serve only God is strong and overcome it. We should not be weak for we have our occupation. As we do not achieve the purpose to serve God, but concentrate on only the job. We can become weak. As we got the disease as we leave God for

the anxiety of the disease, we will become weak. Then we should hold God only God with our life until the point of our death, then we become strong. Our consciousness of responsibility is God centric life. It means to look at the ultimate accomplishment. The one who lives such the consciousness of responsibility is strong.

Sermon 32 Let's endure the hope and wait for it (Rom 8:18-25)

The man lives true, joyful life as he stays in hope. The animal lives in unconsciousness without hope.

1. We have the hope as the suffering and the corruption of all things are the punishment of God.

What is revealed in the front of the eyes of the man is the lamentation of all creatures and its suffering. As the tree of fruit also is not protected, it is not used by worm. This world is the corrupted world. The corruption of all thing without exception does not come by themselves, but by the punishment of God. Therefore verse 20 in the text said, "For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ". If the corruption of the creatures belong to the accident, the redemption and its release always can not be thought. Bt if it belong to the hand of God It also has hope. Luther said, "The Apostle Paul imagined the holy and lovely cross of Christ out of all creatures. Powerful God who hits with his whip has the power to heal them. Job said, ""Behold, blessed is the one whom God reproves; therefore despise not the discipline of the Almighty. For he wounds, but he binds up; he shatters, but his hands heal".(Job 5:17-18) Therefore we should see the pain and the corruption in all things and feel the hope. The hand of God is our hope.

2. We feel the hope of redemption for the first fruit of Holy Spirit. (above verse 23)

What is the first fruit (ἀπαρχή) of the Holy Spirit? It means the regenerated person, it is the part of coming world that he early time received. Paul said that it is down payment (ἀρραβών). (II Cor 1:22, 5:5 Eph 1:13) The taste of Holy Spirit is the taste of the eternal life and the taste of resurrected Christ that is, the taste of the fruit of the tree of the life. Although all creature are corrupted only Jesus Christ was died but was resurrected. Only he has no corruption. He is only our hope. Therefore Samuel Rutherford said, " I will go to Christ crossing seven hades."

3. The lamentation of the Christian among the suffering is hope. (below verse 23)

The lamenting of Christian for his suffering is not frustration but is hope. Actually he should be suffered without pausing (II Tim 3:12) Thomas Akempis said, " As I bears the cross, it bear you, but you avoids the cross, more heavy cross will come to you." Therefore whenever the Christian meets the suffering rather, he should look at the glory of the future and wait for in endurance. (24-25), The reason is as followings, (1) For God makes the trouble adversity, As Jonah was cast into the water, he was so misery, and as he entered into the mouth of the big fish, he become more misery. But for he entered into the mouth of fish, he was vomited by the fish and was saved. Although every man is suffered the unique suffering, it makes him trained and makes him been rightly. The unique tribulation brings up the unique blessing. Of course, although we cannot see the blessing. It is the object of hope for it is invisible. If

we praise the Lord for good things in the world (the things like money, power, health and peace), it is not to enjoy God but the world. (2) for it is the evidence that God treats me greatly. Although I am little, I am not little before God. He sacrificed his begotten son for me. So I received the suffering for I am a great person. (3) For the adversity gives the chance that God trains us. As God gives the faith to us but he does not give the complete faith to us. Like the other matters in the world are happened, Faith also is grown up gradually for long time. Especially it is grown up through the suffering and the adversity. For proceeding so, the failure is happened but it is the stone bridge. David killed by faith finally killed Goliath by faith (I Sam 17:36-37).

What is the purpose that he gave us faith? Does not it mean that we should use it? It is foolish that we believe in ourselves but we do not depend God. It is like that the one to settle the ship takes off the anchor. The anchor of the ship should be cast into the water. Is 50:10 said, "Who among you fears the LORD and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the LORD and rely on his God ". Johnson, who was a chaplain captain, in the II World War, his airplane was forced landing at a Island of the south pacific mandate for lack gasoline. He and his servants thought fortunately. But he knew the fact that the enemy is stayed in the several islands. Then he prayed for day and night. One day

he found out the gasoline can on the seashore. He and all soldiers used it and could return to his camp in safely.

[Special Note] Of the Doctrine of the Predestination

1. The explanation of difficult issue about the doctrine of predestination

At this point, I said that I referred to the book, Reformed Doctrine of Predestination written by L.. Boettner much.

1) The theory that the predestination and the fatalism are same

The predestination is different to the fatalism because the fatalism affirmed all facts. The original source (Tea Won) is not personal god, the non- personal power, the power without the purpose which is called for affirming and the theory happened the principle but the predestination is appointed all thing by his holiness, his righteousness, and his wisdom and also makes them accomplished as to the plan. For example as we review the different points between the predestination and fatalism obviously, it is as followings. A British man who believes in the predestination and a Mohamed believer rode a same ship together, a man was dropped down into the water miserably. Then the Mohammed believer said, "if the book of fatalism recorded that the dropped man will not be saved although we try to deliver him with much sacrifice he shall not be salved" And he tried to ignore the salvation of the man But the British man to believe in the predestination said, "We do not know that he might be predestined by God to be delivered out of the

water." And then he cast the rope in the water and he was delivered by it.

2) The theory that the predestination is not proper to the free will theory.

The supporters of this theory said, "If God predestinated the activity before the eternity, how can the man be the being with the freedom?" In interpreting the freedom and the affection, no one can deny it. The interpretation of these two things is accomplished by harmonizing in the center of sovereignty Lordship of God with the freedom of the man. God who predestinated all things predestinated the freedom of the man also and after he predestinated the work of God that he established the freedom of the man is the mysterious that we can interpret it. The mysterious thing that God predestinates all things at the same time, and establishes the freedom of the man is accomplished by his excellent wisdom and the impossible power. Philippians 2:12-13 said, "Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, for it is God who works in you, both to will and to work for his good pleasure. " reveals the thought of human freedom and also the word includes the meaning that "the one to appoint and to work is God". It reveals that the will of God moves in all things. Therefore Zengchius said, "The man cannot help but to serve to the appointed purposes of God from the beginning to the end. But we know well that he cannot have the

feeling of forcing and oppression, only execute all works freely and intensely and he himself works as his own owner.” At this point we offer a metaphor. The golden fish moves in the fish tank without any control but the fish tank is revealed by the people and is taken of it and is brought about it. The fish takes the freedom; the freedom will be taken the harmony by only the control of the person that put the fish tank there. We can see such many cases in the Scripture. The brothers to sell Joseph did so by their free deed. But finally Joseph interpreted the fact rightly, it comes out of Genesis 45:5, 8, 50:20) That is, the fact that Joseph was sold and the sects to related to the event were moved by the hand of God totally. (Ex 12:36, I Sam 2:35, II Sam 17:14, I Ki 12:11, 15 Ez 6:22 7:6, Pro 16:9 Ac 10:23 Rev 17:17)

3) **The theory that it reduces the motive to try to sacrifice.**

The people to opposite the predestination again said, “If all things are worked by the predestination, the people do not need to do the good work.” But this theory is false that the word of the Scripture is not understood rightly, at the same time, the general theory also was not understood rightly.

(1) We in this point have no any questions in thinking the area of predestination of God. God did not only the result of the work but predestined the totality of the work. That is, God did not predestination only the good things and also predestinated even the means to accomplish the work. Without means, no purpose, without purpose no means. Therefore this does not come forcibly but come

true by the work in his mysterious impression. For harvesting on the fall, we cannot help but to plant on the spring. Therefore we cannot help but to offer confirmed sacrifice. Therefore Hebrew 12:4 said that until shedding the blood we should contrast to the sin.

(2) It is difficult that we can count what God predestinated and understand it. Therefore we cannot look at the future thing but we should stay at the place that we should take responsibility. Our character and environment produce the motive of sacrifice. This does not belong to the chance but it is because God made us so.

(3) We receive Holy Spirit and also his lead. He made us run for the righteousness of God.

(4) Not only that, the believer to believe in the doctrine of predestination knows that he is the child of God. Therefore he assures that as he runs according to the word of God's revelation, finally he accomplishes the good work. Nobody can stop the step of the person who has such assurance; his sacrifice is strong and strengthened. He in the perspective of the fact of predestination of God's children and absolute faithful promise endures long time in his sacrifice and his running by pulling to the hope of the glory. Therefore the saints to believe in the predestination have the assurance of hope and does not frustrate in the difficult state and sacrifice by believing the help of God to the good work. Therefore the doctrine of predestination does not reduce by the sacrifice rather does strengthen. If whoever depends on the sacrifice of the man and the free will and he lives in the temporary success and

emotional pleasure, he shall be frustrated easily and cannot proceed before the lots of stumbling blocks with the overcoming power.

4) The theory that the predestination makes God become the maker of the sin.

If God predestinated all things, he predestinated the sin also, therefore the quilt feeling should be attributed to God, and the opposite men said so. We do not think to solve this issue easily. Because the man is a creature and is committed sin and then become dark, although he is a believer of the gospel, he cannot solve completely to such deep theory. But we according to the Scripture we can know that God hates the sin and judges the sin but did not make the sin. About the part of the sin we can explain the part of the sin. According to the Scripture, God commands the man and says that he should not commit sin continuously. But the man tries to commit sin surely God do not compel them, God permitted it. But the permission does not come out of the cause that God hates him. Not only that although God permits it his good economy that he wants shall not be failed if it means that the permission means the sovereignty Lordship and economical failure, he shall not permit it so.

2. The theory of destination and actual life (5-11)

1) The doctrine of predestination makes us known the warm character between God and man.

The theory of predestination is not cold, isolated abstract theory, but is the relationship between the God and the man in the most warm, living and important meaning. Calvin said to this theory, as following, "This doctrine is not tired theory that meaningless debate like many people misunderstood. It is benefits to the devotion. Like we listen to the issue of election in salvation, nothing is the others for the growth of faith. The Holy Spirit through the doctrine of this election makes us understood the eternal unchangeable good will of God to us. This good will cannot be shaken by the secular custom, the attack of Satan and the change of the body. "

2) **The doctrine of predestination is the source to gives safety and courage to us.**

This doctrine makes us taken consciousness of safety in the u area. Not only that, this doctrine makes us kept on faithfulness in the disgrace and the persecution. By the word of the Lord, "I give them eternal life, and they will never perish, and no one will snatch them out of my hand."(Jn 10:28) the saints delights rather in the storm of darkness the safety feeling of the saints in the worst fighting is happened not by abandoning himself into his weak power but by assuring that he himself commits to the hand of the almighty God. According to the confidence of the believer to believe in the predestination, the devil and wicked people cannot harm the saints under the hand of God but rather they are used to accomplish the pleased will of God.

3) The doctrine of predestination makes the man been humble by stressing the sovereignty activity of God to the salvation of the man.

If the believer does not know the plan of salvation of God revealed in the doctrine of predestination, he cannot help but to be a weak believer. Such man does not understand the richness of God's salvation and his grace that was accomplished by Christ properly. His doctrine of predestination reveals that our all good things are come out of the grace of God. This doctrine makes the saints understood that the salvation comes out of only the grace but him is not better than those eternal destroyed persons. Therefore he treats to the people not to be saved more mercifully and meekly. And give the thanksgiving to God eternally.

4) The system of the faith thought that comes out of this doctrine overcomes the all anti- Christian thought and the other false thought.

The theologians that have the Christian theology but do not take the doctrine of predestination think that the doctrine of atonement and the work of Holy Spirit and the total impossibility of the man and the other important doctrines are wrecked. Because of this doctrine, finally their claim become like the vain word. Just like that,

making the important doctrine become weakly arrives to the tendency not to be caring them.

3. The historical research to the predestination faith of Calvinism (5, 6, 28)

Before Augustine the church-fathers also did not assure the doctrine of the predestination, because before Augustine the false theories of the plan of salvation yet were not developed. As it was arrived at the time of Augustine, according to the thought of anti-predestination by Pelagius, among the church leaders considered the thought to the plan of God's salvation. So Augustine assured the doctrine of predestination and preached it. The day of Augustine that teaches the doctrine of predestination rightly was able to be called for the golden time of the church.

But in the mediaeval day, the church again was corrupted and flows into the ecclesiastic and was fallen down into the ritualism and the doctrine of predestination and the view of lavation were dark. Accordingly the moral of the church was corrupted and the sin of the clergymen was vicious indescribably. In the medieval time also Gottschalk and Wicliff after Augustine, were the reformers before the reformation. They believed in the predestination and the sovereignty Lordship in the Scripture. In that day Waldo party also were able to be the alpinists before Calvin. They could not terminate the oppression, prison life and exiled life in the dark time.

In the history of church we can say that reformation was the golden day. In this time the great leaders, Luther and Calvin were the believers to believe in the predestination. The Luther party, at the latter, gradually was reduced and took the doctrine to be closed into Americanism, at the same time, the corrupted image of the church also gradually became severe. Because the renewal Calvinism always kept on the doctrine of predestination and the sovereignty Lordship, after renewal the Luther church waned in the thought of the plan of God's salvation, they were treated differently and were called for Lutheran church.

It is the historical fact that the sovereignty Lordship of God and the doctrine of predestination gave the strong faith. Fraud said, "The reformers took the systematical arrangement and the severe theological attitude. The dark day that it was difficult to break out needed the strong thinkers. They believed the sovereignty Lordship and the doctrine of predestination. "We think that the reformed movement is just like Augustans. The faith to the predestination, in the corrupted day of the church they could break out all superstition thought.

We remember that the protesters of British (the reformed believers), in the persecuted day of the queen Mary, were exiled into Geneva and learnt the theology from Calvin. After that at the queen Elizabeth they became the leaders of the church. The Scottish reformers and British puritans were the guards of the truth in that day. Macaulay said, "The puritans were the most wonderful multitude

n the people that the world begot." And Bancroft proclaimed, " British people became the people of mission for the puritans." Cromwell was the Calvinistic soldier to believe in the doctrine of predestination, and then he trained his military with Calvinistic thought. As the result the military was sincerer and courage that they could not see at the early time. This puritan military did not give up until they occupied the other and they destroyed the object that protested against them absolutely. This military was not listened to the vowed saying, had no drunkard and gambling and then as for their occupied areas, the property of the citizens and the women were respected precious. Therefore a certain scholars said as followings, " In the 17th century the political issues of all the mankind was depended on the British issue. If then the puritan did not exist, in the world the political freedom might not be seen." Although the British offered the crowns at the three times to Cromwell, he rejected it. The thought of the puritans' faith was the system of John Calvin's theological thought obviously. Through them the freedom in the British was sustained. Fiske said, "The mankind has been taken great debts by Calvin."

At Scotland also the sovereignty Lordship and the doctrine of predestination executed the great role. The great historians said, "Before the Calvinism entered into the Scotland the country was dark. Then the Scott people were the slaves to Roman church without purpose., the used tools of the fathers, in the body, in the heart and in the moral, they were ignorance, corruption and stayed

in the low level." A scholar, Bunckle said, "Then the scotch people were dirty poor and misery in their personality and their homes, and they were ignorant and superstition." But then John Knox believed in Calvinism and was happened. He, who was above four years old than Calvin, was a greatest one, who was learnt under Calvin at Geneva for 5 years. He was like the sun that was risen in the night. He made Calvinism as the Scotland religion. As the result the moral standard of the country became the example of the world. The place that Calvinism exists was revealed the evaluation that the power of sin was wreaked." Carlyle, who was the famous writer said, " The work that Knox did for his country was to establish the resurrection out of the death." And also Frouds said, "Without having John Knox, the Scotland that the contemporary knows did not remained."

Next we can think of the history of Calvinism of France. The Calvinists of France were called for the Huguenots. The Huguenots are informed in the world well. Their moral purity and their heroism was admired by their enemies and their friends Encyclopedia Britannica said " The history of the Huguenots always was the wonderful fact not to disappeared and the powerful expression to be reveal in religious assurance." Miserably on August 24 1572, the St. Bartholomew's Day massacre made the great number of the death of Huguenots. Then the number of the death of the Huguenots was about 60000 persons or, 50000 persons, but Schaff, who was a great church historian, said 30000 persons.

Through this killing France was lost greatly. Macaulay, who was a British historian said, "The Huguenots who were exiled out of the British were above the general people than the other Europeans in intellect and in moral, Lecky who was a great historian was a cold humanist but, to the Huguenots, said as followings, "the killing of the Huguenots means to delete the starts of the country that had the most faithful, most sound, the most virtuous men and the brightest men. Through this the way of the corruption without escaping in France was opened. If she had no this killing event, the thought of Huguenots might break out the power of skepticism that made the France religion and politics corrupted. "We remember this point in the reformation of the France. The result of the reformation of France made all mankind returned to humanism out of theism, and dropped down into the materialism to despise the coming world, truth and religion but to love the materialism. Accordingly the mankind of the world was spread into the materialism and despised moral, righteousness, authority and religion and threw away the theism and made them returned to the humanism and finally was corrupted into the revolution of Communism. The revolution of France and the revolution of communism were connected to each other. France was deprived by they killed the Huguenots that was the only power of the truth and the only proceed of Theism. Today the pictures to reveal the depravity of the arts world comes out of Paris and the confused custom also to come out of it are not little.

As we think the history of Calvinism, we remember the fact that the country had many martyrs executed by in the fire, or, in the pot, or, under the edge of the sword or, on the *. Alva killed many Christian believers. But the oppression of Spain to the Dutch Protestants was destroyed by the fighting of faith of Calvinistic heroism finally. Then if then they had no Calvinistic mind, they could not overcome the trouble issues, the historians said. The most of martyrs in this day were the Calvinists. The few of Lutheran believers and the Arminius party were martyred. The professor, Fruin said, "in Swiss, in France, in Scotland, in British, in Dutch any place were located on the edge of the sword. Among them Calvinism took the important role. "Especially we cannot forget the connection between the puritanism and the Dutch. The pilgrimages that escaped into America out of the British arrived into the Dutch first of all and contacted to Calvinism theology. Especially, Clifton, Brewster etc. who were the heroes of Cambridge University had been at Dutch. They were the strong leaders that hold the interpretative principle of Calvin in strengthens at Geneva.

Finally, what history does the United States of America have? Calvinism is the faith of the puritans that rode on the ship of May Flower and exiled. They entered into America and revealed to begin all things by the faith. They mainly were settled at the Stern area of America. The eastern area of America is the most prosperous area in the culture of America. Today the western America is lower than the eastern area in the cultural level and the

human culture are admitted by everybody. Now we try to review the history of the activities of Calvinists at the early time of America's establishment. William Penn belongs to the line of faith of Euro He was a great man to pioneer the United States of America. The people said that among 300 million Americans, 900000 persons came out of Scott line that received the Calvinistic thought of John Knox and 600000 persons came out of British Puritans and also 400000 belonged to Calvinists in the line of Dutch and Gemini. And also among them the Methodists also had the creed 39 articles to receive the much impression f Calves. As we see the population of 2/3 in the contemporary got the Calvinistic thought. And in the warfare of American independence, the Presbyterians that were founded obey Calvinism executed the important role. So the British land called the American independent warfare for The Presbyterian Rebellion a criticized it. A man who was faithful to the king, British, George III, sent his letter as following; I transferred the responsibility to the Presbyterians for an accident issue. They were used to the movement like the fiery situation and always they executed against the government (British government)."

Taint who, was a French historian, was not a religious faith. He said to the Calvinistic faith as followings, These are the true heroes of America, although Steward kingship line were corrupted, they established the British , they established the United States of America And their descendants established Australia and colonialize all the world." When the war of American independence,

the Presbyterian Church in the criteria of Methodist church were not systemized but supported the original church in British thinkable. And the Baptist denomination did not make as the unified church, The Methodist denomination did not informed as the system, and Squeak denomination (shaking party) was the non- protestant church that opposite the warfare basically. D' Daubigny who is a French historian said as followings, "Calvin is the constructor to make the United States of America, which is the great country. The puritans left out of the British at the time of the king, I James to New England (the name of a region in America) and arrived and made many powerful colonies, really they were the disciples of Calvin in thought. As we see America was grown up rapidly and they are proud of the reformer (Calvin) as their forefather.

Sermon 33 The fraternal love to his tribe that Paul takes (Rom 9:1-5)

God teaches that the man should not love his tribe but respect the other tribes. Johan was a Jewish person but he was sent by God to proclaim evangelism to the gentile, Nineveh. At the same time the Word of God teaches to love his own tribe. I Tim 5:8 said, "But if anyone does not provide for his relatives, and especially for members of his household, he has denied the faith and is worse than an unbeliever." In the text verse 3, "kinsmen" can mean the same tribe. Then the fraternal love has several things. The truth the Scripture teaches is true.

1. The fraternal love that the Scripture points to

The fraternal love the Scripture teaches is the theism. That is, it focuses on the perspective of God. The fraternal love to love the blood line is to commit to the sin of arrogance. Sincere fraternal love is depended on the truth of God. It means to love his nation for the purpose to glorify God. It thinks that the nation exists for the glory of God. The reason that the Apostle Paul loves his tribe is the fact that his tribe at the early time received the grace of God and then they should glorify God. He said to Israel, "They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen."(4-5). This is

the first perspective of God and the contrasts to the first perspective of the nation. Moses that had true fraternal love prayed as God tried to destroy Israel, "And I prayed to the LORD, 'O Lord GOD, do not destroy your people and your heritage, whom you have redeemed through your greatness, whom you have brought out of Egypt with a mighty hand. Remember your servants, Abraham, Isaac, and Jacob. Do not regard the stubbornness of this people, or their wickedness or their sin, lest the land from which you brought us say, "Because the LORD was not able to bring them into the land that he promised them, and because he hated them, he has brought them out to put them to death in the wilderness."'(Duet 9:26-28) As we see it, Moses did not love his tribe for his tribes, but love his tribes for God.

2. The biblical practice of the fraternity

Biblical fraternity should be executed like the deed of the Apostle Paul. Paul was worry about the unbelief that Israel did not believe in Christ. Therefore our fraternal love is accomplished by the evangelism of the gospel. But in this point we should keep some on in our mind. It is the fact that the direct purpose of the proclamation of the gospel is not to glorify God but not to make the country. It is not worthy because it is the social evangelism, if we proclaim the gospel to make good country. For us the believers, this world is not the rest place for our rest but the place of our working. The rest place is the coming world that is, the heaven of glory. We should not expect the reward and the rest in this world,

only we should work at any areas of our lives by truth. This should be aimed on the evangelism of the gospel. We should aim on the evangelism of the gospel at the politics, the industry, and at the education. Because the method of such evangelism is not direct but indirect, at working place, it shall be realized by executing the role of the salt and the light. Washington who was the first president in the United States of America was a true patriot. Although he did not proclaim the gospel directly in his appointed place he served according to the word of God. It was informed that at the war of independence he knelt down on the snow in the wood forest of Valley forge and prayed.

Sermon 34 True love to his nation (Rom 9:1-5)

The man has the solidarity relationship to the others especially to the relationship of neighbor. It is one of the human noble features. He should love the other like himself, in a some meaning all mankind in the world are our neighbor. But our tribes are our neighbor in the special meaning. The sincere fraternal love has the great anxiety to save the soul in them. If we love the other we should try to make them believed in Jesus. It is the happiest event that the man believes in Jesus. As we serve the others to make them believed in Jesus,

1. We should know that non- believing Jesus is the unhappiest thing.

The man consists of the body and the spirit. As his body got disease, how much trouble he is! Just like that the disease soul leave out of the world he shall be suffered the toil of hades. The one who knows the toil of hades he shall consider the mercy to the unbelievers. William Booth taught personal evangelism to the seminary student and said, "I wish I could send you all to hell for two weeks. That is, it means that they went into the hades and experience by themselves the troubles in it, they shall try to exhort that even one person in the world may not enter into the hades. We should know the fact that it is great misery that the others do not believe in Jesus.

2. We should try to save the souls sacrificially.

The good works do not be accomplished without sacrifice. All good things are the fruit of sacrifice. Without sowing, no harvesting. Without the warfare no overcoming the enemy. We should serve the souls of the others with the devotional prayer, painful sacrifice and hard serving. How much sacrifice did the Apostle Paul suffer for leading the others to Christ? (1) He was suffered much by harming his honor. (II Cor 6:8) He was listened to the word, "pest" and also the word, "the chief of Nazareth heresy". (Act 24:5) and listened to the word, "crazy". (Act 26:24) (2) He was suffered much in his physical suffering. II Cor 11:23-28 said, "Are they servants of Christ? I am a better one—I am talking like a madman—with far greater labors, far more imprisonments, with countless beatings, and often near death. Five times I received at the hands of the Jews the forty lashes less one. Three times I was beaten with rods. Once I was stoned. Three times I was shipwrecked; a night and a day I was adrift at sea; on frequent journeys, in danger from rivers, danger from robbers, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brothers; in toil and hardship, through many a sleepless night, in hunger and thirst, often without food, in cold and exposure. And, apart from other things, there is the daily pressure on me of my anxiety for all the churches".

A certain saints said, "The doctrine of cross is the way that as the one to proclaim it himself should be crucified, can be proclaimed.

Sermon 35 The faith to receive the salvation (Rom 10:9)

1. The faith to admit that Jesus is the Lord by our mouth.

As the Scripture said, the mouth is the most important organ in the function of our deed. Jm 3:2 said, "For we all stumble in many ways. And if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body". Prov 18:21 said, "Be assured, an evil person will not go unpunished, but the offspring of the righteous will be delivered." Therefore Jm 3:6 said, "So also the tongue is a small member, yet it boasts of great things. How great a forest is set ablaze by such a small fire!". Just like that the Scripture treats the tongue as the important thing. As he admits Jesus with his important tongue, just it is important thing. The word, "to admit" is *homologe* (ὁμολογέω) in Greek which means that it is not personal admitting but the public common confession. In other words, it means to claim the faith of Christ without shaming and without fearfulness before the people. Such believer lives by depending on Jesus as his king.

2. The faith to believe in Jesus who God resurrected

"Faith in the heart" is so precious. The word, heart is *kardia* (καρδιά) in Greek, which is the source of the emotion and the love. The emotion and love in the personality is precious. The brain discerns the truth but cannot love. Although we have the best talent in us, without love it is not valuable. (I Cor 13:1-3). And also our faith has no love, it is not valuable. We should believe in Jesus by loving him.

As the baby believes in his mother he believes with his love. Because he believes in his mother so as his mother is not he cry out but as his mother is revealed he is delightful and jumps up.

As brain discerns the truth, it is not to hold the truth. Only the love holds the truth the faith to hold Jesus is the one moving with love. Therefore Paul said, "If anyone has no love for the Lord, let him be accursed. Our Lord, come!" (I Cor 16:22)

We should learn the valuable things that we should love. Who is Jesus? He was substituted our sin and was died and was resurrected. We should follow him eternally who was risen again in the world of death, and he made us resurrected us. The people have the pumping heart for loving his children in their whole lives. But the person who loves the Lord so lives for their children. It is the idolatry. We should remember that as we love the Lord, our children shall be blessed. "but showing steadfast love to thousands of those who love me and keep my commandments". (Ex 20:6) "But Jesus looked at them and said, "With man this is impossible, but with God all things are possible." (Mt 19:29) Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal

life. But many who are first will be last, and the last first.”(Mk 10:29-30)

Sermon 36 The Source of Faith (Rom 10:14-17)

Faith is precious; faith is more precious than the gold. (I Pet 1:7)
Then what is the source of faith?

1. Proclaiming the word of Christ. (14-15)

The text said that after saying "How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching?"(verse 14) the one to proclaim should be there in order to listen to it. And also the foot of the one who proclaims the word of God is beautiful. (Verse 15) The reason that the evangelist's foot is beautiful is as followings.

1) Because the gospel is beautiful. The term, the gospel means the good news. Good news is not different one, it is the news that we have the one (Jesus Christ) to be died in the replace of us. Although I myself should be died for my sin, the fact that I have the substituted one for me is unspeakable wonderful news. This news does not come out of the man (Jer 17:9) but comes out of God who only is true. Not only that this joyful news also is the one that he was raised out of death. I who received this news received the new life of new earth and the new heaven from now and live in the new life. Whoever believes in Jesus Christ has unspeakable delight in him. The pastor, Yang Won Son, who was a martyr, said that he experienced that as he thought of believing in Jesus, he could not

take sleep in all night. I listened to the confession out of him directly.

2) Because the feet to proclaim the gospel is sacrificial. In respecting the beauty we should concentration the beauty of work. The man should work. The one who does not work is like sometimes, the water horse enters into the water and comes out of it, which takes the ugly figure.

The pagans like to take leisure for thinking "Playing and eating is the best". It is foolish that he likes what the ugly thing. It is beauty of the man to work passionately, to devote, to take sacrifice, and then it shall make the beautiful family and the blessed society. The word, "foot" includes the meaning to walk effortlessly. The believer can proclaim the gospel by using the car, the train, and the air plane. But the evangelism not to have sacrificial work has little fruit. God does not want to accept the sacrifice of the machine but the offering of personality. God looks at the tear, the blood, the sacrifice and the effort revealed truly through the personality.

2. Producing the faith by listening to the proclaimed word

1) The word of the evangelist produces the faith by the authority of the higher God. The Christianity is different to the religions of the world, which it has not the background of the man but the one of God. The words " ", or, " " are the voice that the prophet shouts out.

2) Because of the faithfulness of the evangelist (especially, the Apostles and the prophets), the one who listens to it had the faith.

The Apostles and the prophets escaped the lie like death. Because they said in the impression of Holy Spirit and its influence they kept the consistency.

3) Because the interpretation of his gospel is sweet, the faith bring about.

The one who understands the word of the Scripture tastes the sweetness like the honey. The interpretation of these words is the same truth and then it always is renewal until the Lord will come.

4) Because the evangelist takes the right experience, the faith is happened. The fact to experience as the word of God gives the impression to the one to listen to it.

5) Because the word of God is with the word of God the listener s gets the faith. The above four facts also bring about the effective as the work of Holy Spirit follows.

Sermon 37 Two Virtues of the Believer (Rom 11:16-24)

In this passage I try to preach the verse 20 especially.

1. Let's not embracer the highly heart.

We think that the humility is the most basic virtue. We should not that the humility at a corner of our activity. The humility should be the foundation in our lives. That is, humility is the seat that our faith to be united with Christ stays. Without humility, no place is the faith can stay. Therefore we can say that the faith is the point of criteria in the life of our faith. Just like that we should see the humility importantly and should lose it.

The secret that we become humility is to remember the mercy of God and his majesty.

1) The mercy of God. We received all good things out of God. Any one among all good things we have, come out of God. Especially what we are saved come out of the mercy of God and his grace. We cannot see that a bagger gets some food but he boasts the food.

2) The majesty of God. This points the justice of God. We should know that God has justice but majesty. Then we can become humble. We are afraid of cutting off out of the humility as we know only God's love. God is righteousness, (1) He loves the righteousness like his begotten son. He sacrificed his begotten son in order to

save the believer by the justice (3:25-26) (2) He is omnipotence to execute the justice. Because the man is impossible, as he try to do love, his righteousness is harmed. But as he establishes the righteousness, the love is broken out. But as God executes his love at the same time he establishes the righteousness completely. As an example he sacrificed his begotten son on the cross. The death of Jesus on the cross is the accomplishment of God's love at the same time his righteousness also was accomplished. For He is fearful God who executes the love at the same time he accomplish his righteousness completely, we should be humble before Him.

2. **Let's be afraid of Him**

St. Bernard said three fears. "He is afraid of losing the received grace, he is afraid of lost grace, and he is afraid of the fact to restore the grace." Augustine said, "The present fear brings up the safety of the eternal world. Above of all, be afraid of God then we have no fear to the man."

If we receive the grace before God without fear boldly, how much difficult is it to receive the grace? Because essentially we are fearful. But it is thankful thing that as we have the fearful character still before God, rather it is the way to receive the grace. And also what we should know is indeed the real fearful one is the invisible God. What the visible is has always the character of limitation and the temporary character. As we should not be fear to the visible things

like the animals but as we are fearful the invisible God, we receive his blessing. Let's remember the following verse, "My eyes are ever toward the LORD, for he will pluck my feet out of the net." (Ps 25:12) , "Let the lying lips be mute, which speak insolently against the righteous in pride and contempt. Oh, how abundant is your goodness, which you have stored up for those who fear you and worked for those who take refuge in you, in the sight of the children of mankind!" (Ps 31:18-19) , "Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in him!" (Ps 34:8), "The angel of the LORD encamps around those who fear him, and delivers them." (Ps 34:7), "Oh, fear the LORD, you his saints, for those who fear him have no lack! "(Ps 34:9), "For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him;"(Ps 103:11), "As a father shows compassion to his children, so the LORD shows compassion to those who fear him. " (Ps 103:13), "he will bless those who fear the LORD, both the small and the great."(Ps 115:13), "Blessed is everyone who fears the LORD, who walks in his ways!" (Ps 128:1) , "He fulfills the desire of those who fear him; he also hears their cry and saves them."(Ps 145:19), "One who is wise is cautious and turns away from evil, but a fool is reckless and careless."(Prov 14:16).

Sermon 38 The Greatest God (Rom 11:33-36)

Paul said the fact that the Israelite tribe did not receive the gospel but the gentile accepted the gospel, and then he praised the greatest God

1. God in depth (33-34)

What does the word "to be deep" mean in the text? It does not mean that the man cannot know the wisdom of God and his activity completely, but do not know the value of his deep area. The man wants to know the depth. God who he believes in is deep. If God is the misery being who the man can measure, he is not being that the man can believe in. But the wisdom of God and his activity is deep. He has no the issue of distance and shortness. He made the relationship between the far sun and the global. He measured the weight and knows it. The scientists said, "If the global is bigger than this one the man cannot stand up rightly but cannot help but to be slipped, the water of the ocean is less heavy than it, the fishes cannot live and cannot swim." The wisdom of God is infinitive wide, great and deep. He put the old time and the present time on one place and he scattered all things. As he sent Jesus Christ as our savior and the Lord he thought even us today. He established Jesus Christ become our Lord properly. The time and the distance between Jesus and us have no problem. Just to the grand deep God what should be our attitude taken? It is not understand him completely but the faith. Because we cannot understand him

completely. As the sea is short, the ship shall be broken out and get caught on a reef. For the ocean is deep, the ship can make voyage safely. Is 55:8 said, "Seek the LORD while he may be found; call upon him while he is near".

2. The sovereignty salvation of God (35)

Our text treats the issue of salvation especially. (1) Our salvation is accomplished under the sovereignty of God completely. We are not saved by offering something to God firstly. We have no any price for our wonderful salvation and have not power to bring the salvation to us. Our salvation was begun with by him and was accomplished by him and then it is concluded by the glory of God. The salvation to be accomplished so is really true one. We do not want to receive the salvation that we planned and we began with, because our planned salvation is not grand and sincere.

(2) And we have one more that we should think of it. It is the fact that we have no the heart to want to have the salvation. Because for we are not the king of the universe, as we lives for ourselves is not the truth. Accordingly it is not blessing. In our text verse 36 said, "Or who has given a gift to him that he might be repaid?", in them " all things" point to all affairs that God saves the man, that is our salvation comes out of the plan of God, will be accomplished by the work of God and is to glorify God.

Because our salvation belongs to the sovereignty Lordship of God, on the way of our salvation we meet prospective tribulation. But then we should enjoy the absolute sovereignty Lordship of God. Job enjoyed it. Although he lost his property and his children and said, "And he said, "Naked I came from my mother's womb, and naked shall I return. The LORD gave, and the LORD has taken away; blessed be the name of the LORD."(Job 1:21) and again he said, "But he said to her, "You speak as one of the foolish women would speak. Shall we receive good from God, and shall we not receive evil?" In all this Job did not sin with his lips". (Job 2:10) As we escape out of the absolute sovereignty Lordship, we meet the unrest, when we accept, we get the peace. The whirlwind on the Indian Ocean sometimes is happened. When the navigators tried to go through it rather their ship is wrecked. Then as they accept the wind and enter into inside, they arrives at the peaceful place without the wave.

Sermon 39 Offer your body as living sacrifice (Rom 12:1)

After the Apostle Paul said how wonderful the salvation of the believer is, here he said what their responsibility is. First of all, he revealed what they should practice before God.

1. The living sacrifice offered by the body means to offer myself to God.

Our body belongs to God (I Cor 6:19-20) we should sacrifice this body to God wholeheartedly. Although we have no any talents, as we obey God, God uses us precious. The teacher, Moody pointed to the state that the man is offered to God as followings. That is, (1) to be weak (to be persecuted for the Lord) (2) To be foolish (the life to follow only the Lord seems to be foolish by the sight of the world) (3) To be humble (4) to be despised (not to be lifted up in the criteria of the world) (5) to be nothing. Refer to I Cor 1:27-28) these are the attitude that the devoted man to God should take.

And the other said the attitude to be offered him to God as followings. (1) The attitude to become a servant for the Lord. This is the way to become the ruler. (2) The attitude to descend into the low for the Lord. This is the way to be lifted up finally. (3) The attitude to give to the others. It finally is the way to receive the blessing. (4) The attitude to be poor for the Lord. This finally is the way to be rich. (5) The attitude to be foolish in the world for the

Lord. This is the way to be wise finally. (6) The attitude to be died for the Lord. This is finally to be alive.

2. **The living sacrifice offered by the body means that his work and the external figure mean devotion.**

This is revealed obviously by Eph 5:2-4. It said, "And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. Let there be neither filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving". As we see the word, the man who is offered to God as living sacrifice should be beautiful in his deed and appearance. It said that he should not call for even the names not to be worthy. (Eph 5:3) "... must not even be named among you"(1Thess 5:22).

Not only but, the believer should be godly in his appearance. Acts 7:20 said, "At this time Moses was born; and he was beautiful in God's sight. And he was brought up for three months in his father's house,". What is the beautiful devoted figure as God sees? It must be mean the devotional beauty. The man should take the worthy devotional beauty God admits, although he has no the beauty that the people admit. Daniel took only the vegetables and water and then his face became more shining beautiful and took more flesh. (Dan 1:15). This did not mean that the face of Daniel got fat but this face was shone more. Ecc 8:1 said, "Who is like the wise? And who

knows the interpretation of a thing? A man's wisdom makes his face shine, and the hardness of his face is changed". As we live as to the truth (the wisdom) of God, our appearance also is changed. This is the secret to make our face been beautiful. But the face of the wicked is not beautiful before God. The face of the wicked becomes harden (Pro 21:26), which has no merciful thing and true delightful figure and the fear of God. Prov 10:10 said, "Whoever winks the eye causes trouble, and a babbling fool will come to ruin", "to wink the eye" means that it is the attitude to communicate with the other, not bright and right, but as a means to deceive the others. And Prov 17:24 said, "The discerning sets his face toward wisdom, but the eyes of a fool are on the ends of the earth", It means that he cast his sight to all areas with the covetous heart or, he handle his sight with fearful thought because of his evil. We should keep on the godliness without revealing such ugly face even in our appearance.

We misunderstand that we can take evangelism with the machine without using our bodies in the technological day. In the cotemporary day also like the old time God does not please the mechanical offering but pleases the offering of personality. Therefore our text said, "Offer the living sacrifice". In the some countries, the believers did not go to the worship, but replaced to worship God at their house by listening to the sermon through the radio. It is not the worthy worship.

Sermon 40 Two missions of the redeemed (Rom 12:1-2)

What does it mean that the man was redeemed? The man is more precious than the world. Why is the price of the man precious? Because the man has the different things than the animal. The point that he is more precious than the animal is the holiness to worship God. But the holiness was broken out by committed sin, it is the destruction of the man. Now God needed the new work that God saves to restore the holiness. This new work was the event that God substituted the sin of the man with the blood of his son and saved them. Except the blood of God's son, the others could not pay the wage of the sin. If God can replace the sin of the man with the other thing, he could offer even the great gold like global. But the wage of the sin cannot be replaced by such things. Therefore Ps 49:7-8 says, "Truly no man can ransom another, or give to God the price of his life, for the ransom of their life is costly and can never suffice". Therefore as the price to atone us, God cannot help but to offer his begotten son. This work was the plan that God planed the economy before the eternity, prophesied in the day of the Old Testament, finally accomplished it in the day of the New Testament. The man who was atoned so preciously has two missions as followings.

1. The mission of the priest (verse 1)

The priest is precious. For it was the position to serve God, it was unspeakable precious. As the man serves the devil, he became to be

dropped down into the bottomless pit, as he serves himself, he cannot help but to be dropped down into the place that the devil goes as the rebellious one. But to serve God is the most happiness as the server. He can become a blessing to every man. Because he is the organ of the blessing. Not only that, he stands up to command to become the offering of God to all things in the heaven and the earth and all mankind. His command like such thing is identified by God and the universal laws.

But he should devote his body to offer to God to have the spiritual authority and to practice this great mission. In the text verse 1 said, "We should offer our body to the object we can offer. As we offer our body to the money, we become the servant of the money; it means to possess the root of one thousand evil. And as we offer our body to the world, then we become the servant of the world and we will walk with the destiny of the world. But as we offer our body to God, we become the belongs of God, then we enjoy the life united with God eternally.

2. The mission of the prophet. (verse 2)

The believer receives the change of personality and knows the will of God and teaches it to the others. At this point he is like the prophet. The prophet does not follow the world but teaches to the world rightly. Because this world is the kingdom of the sin and also the world to be destroyed. He should become the light and the salt to be able to rebuke the world. This world always opposes our faith. The modern generation also so did. The contemporary civilization is

the civilization of crisis. It is the mechanical civilization but not the personality centered civilization.

(1) It is dangerous for the modern concentrates on development of killing weapon and on speed centered trend. Because the World think that the speed is the first issue in the physical life, it is wrong that the believer makes the time of faith been shortly. We should take time to be holy. (2) For the modern is the advertising time, above of all, it is dangerous that it develops the pleasures. It stimulates the unlimited freedom of the sexual activity and the heterosexual relationship. In the corrupted today, the saints should happen the movement of prayer, the movement of repentance and the movement to keep on the commandment in more than that. (3) Not only that the modern our society is inclined into the state not to know the limitation of freedom surely. Today the Korean Youth group was influenced by the freedom of European and American and tried to follow them without self-control. The freedom also has the board line but the Korean young men follow without controlling. This is the great disease in the contemporary day. As the result that they followed them without self-control the judgment of God shall come surely. To the Korean youth group that is fallen down into the transition time, how can we proclaim the gospel rightly? How great should the Christian responsibility take? To this issue the believers should execute the mission of the prophet and become the servant of the righteousness.

Sermon 41 Of the unity of church (Rom 12:3-8)

Paul taught the way that the Christians can be united powerfully. It is as followings.

1. The Christian believer should know his present situation. (verse 3)

As the believer does not know himself rightly, it blocks the unity of the church. As the unqualified takes the position of the church, it is funny like that a pig is hanged on the golden ring on its nose. In our community life we are failed for we evaluate him excessively. A British swimmer that crossed over the ocean of Dover by swimming, one day, he claimed by swimming to cross the water of Niagara Fall and tried to do it, finally he was died.

2. He should consider as one body and help each other. (4-5)

The mutual aid is the most precious method in the community life. God created the man differently to be glorified out of them. Francis said, "We, every person is "the mirror of Christ", it is alright. The man who as we see, although he has no hope after he find out his right way, he can become so useful man. As the teacher, Moody had been at the elementary school, he was seen so hopeless figure by his teacher. But he finally became a useful evangelist. And we should use our talent and our property to serve the others for God. Then it

is blessing for us. Gustave Morel said, "To devote ourselves to God makes us had the joy of Heaven."

3. **He should practice his personal mission rightly. (6-7)**

In our serving the church of God, as we do not execute rightly, it harms to the church Therefore as we do good work, what we are careful of is to choose the right method. There are many pastors that tried to serve the other but rather he was served, to teach the other but he teaches wrongly and he comforts the other rather, he harms them... This is the lamented issue.

Sermon 42 Four Aspects of Love (Rom 12:9-11)

1. Let's love faithfully.

We devote ourselves to serve us but do not devote our selves to the others. The word that the Lord will ask us will not be the question, "What did you do for yourself? "But will be the question, "what did you do for the others?" It is so important to love the others. We should not pretend it by covering our eyes. We should try to do faithfully to endure the judgment at this issue.

What is the concrete activity to execute the love? The Scripture says several areas to the love. (1) The love to deliver the miserable person. (2) The love to love all people (3) the love to love the enemy. We always are short about these three things. Then shall we be frustrated? No, we can try to take passion by repenting the short issue in us, and also we can pray for them. Luther said, "what we pray for the others is more valuable than what we execute the other good work." This means that above of all, to pray be the greatest love.

2. Let's hate the evil and belong to the goodness.

Here, the Greek word, "to hate" (ἀποστύγοιεντες)" means the strongest hating. That is, it points that the wicked thing should be left far like a creepy. (Sanday) Although we hate the evil with our word, we love the evil and we are tempted by it so much. Heb 12:4 said, "In your struggle against sin you have not yet resisted to the

point of shedding your blood". John Bunyan said "To break out the word of the Scripture is like the thing that thousand military attack to us."

3. Let's love the brothers and affect them each other.

This is the one side of the love this means the character of love to have passion and kindness. It is not enough that we love only generally. We should take to love passionately one another. At the place that the great movement was happened such friendship love had already moved in the background. Among the great persons in the time of reformation, Calvin and Melanchthon took friendship each other until the end. For Oecampadius loved Zwingli so much, after he listened to the report of Zwingli was died, for his heart was harmed, he got the disease and was died finally.

4. **Let's respect firstly each other.**

The believer should respect the others by having the heart that he considers the other better than me. (Phil 2:3) This is sincere polite attitude. Love does not take the impolite attitude. (I Cor 13:5) True love does not exist the impolite community. As the family has no the polite attitude, there is no the love between the family and the family, as the children keep on the position of the children and as the parent keeps on the dignity as the parent, the love between the parent and the children also are sustained. And between the friend

and the friend, they take respectable heart each other then they can love each other.

Sermon 43 Two important virtues to serve the Lord (Rom 12:11)

1. To be diligent

The diligence has several elements. That is, it does not postpone what he should do and works continuously.

(1) Do not postpone what you should do. The word of the Scripture teaches not to postpone the responsibility and the duty of daily life into the other day. Prov 27:1 says, "Do not boast about tomorrow, for you do not know what a day may bring".

(2) Work continuously. Although the believer has any kinds of occupation, he should serve the Lord through the job. He should use his income for the work of the Lord. Then because the purpose of the work is noble although he works continuously, he does not feel boring. The evangelists should work continuously. II Tim 4:2 said, "preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching". What the evangelist should do is the studying the word, prayer and evangelism. We cannot say to be tired, as we always work three elements. Because studying the word and prayer is the rest time that we enter into the breast of the Lord. And the evangelism is the cooperated work with the Lord, we can do in joy. Tagi, who was the saints in Africa, was an evangelist to work without pausing; his standard was that no day without a personal testimony for Christ. In one day he was sick and then was lied down on the bed, he could

not do evangelism. Then he was worry about that and prayed to the Lord. Then it was raining, the people who were passed through on the way avoided the rain and entered into his house. Then he proclaimed the gospel. To them.

2. **Let's serve the Lord passionately.**

Passion is good but the ignorant passion exists. The Scripture prohibits it. Rom 10:2 said, "For I bear them witness that they have a zeal for God, but not according to knowledge". What is the sincere passion? It is the meaning of the Greek text (τῷ πνεύματι ζέοντες), which points to boiling of the Spirit that is, to be boiled in the heart. It is the opposite to be cold. The Christian believer should not be cold in the heart. As he has spiritual heat in his heart, the people to contact to him receive the grace. The part that our congregation receives the grace is the time that the spiritual heat is happened in us. Whiteside who lives at Pittsburgh in America prayed much. As the result his spiritual heat was lifted up, he got the merciful heart to the people, so he put all people of in the world in his heart and think of them and took the life of anxiety. As the people who contacted Blumhardt, who was a believer of Germany felt the peace. He had the spiritual heat. This was the grace of Holy Spirit to reserve, as the result that he prayed much.

Sermon 44 Let's serve the Lord (Rom 12:11)

As the man serves himself, he always is afflicted and has no joy. Because everything does not help him, only one person. Therefore the one to live for him is to oppose the truth. Not only that, as the man serves the devil, he cannot help but to be afflicted. Ps 16:4 said, "The sorrows of those who run after another god shall multiply". The method to serve the Lord is like followings.

1. Serve him diligently.

To serve the Lord diligently means that he uses all times only for the Lord wholeheartedly. It of course does not mean that the believer gives up his working or, his responsibility for the world. It means that he takes the responsibility of the world to glorify God. He is not the person who works for the Lord in the some thing or, does not work for the Lord. In other word, he does not stop the work for the Lord in every work. If the believer executes ten things at one day, one or two things is for the Lord and the others is not for the Lord, it is not able to say that he served the Lord diligently. Although he serves the Lord for all day long, if the least portion for the Lord is occupied, he was the idle man before the Lord. Let's remember the prophesy of Jeremiah again. That is, it is the word, ""Cursed is he who does the work of the LORD with slackness, and cursed is he who keeps back his sword from bloodshed". (Jer 48:10) More concretely speaking, to serve the Lord diligently means to obey the Lord and to please him, in the life of our occupation, we

should do so. That is, as we keep on our occupation we should keep on the righteousness the Lord pleases, accordingly we should reveal the light of the gospel. It is the afflicted thing if we think that it is afflicted. But we should know that to be afflicted for the Lord is the way to do the good thing in the future. The Lord committed us that we should live in the affliction at every day. That is, he said, "Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble." (Mt 6:34) But we should remember this one. That is, to the one who is afflicted for the Lord, the Lord will be with him. The one who the Lord is with has the joy and the warranty of the eternal rest.

2. **Serve him passionately.**

"Passion" means "flaming heart" in Greek text (πνεύματι ζέοντες). Fire does not feel the contents, although it burnt many materials. The heart of the one to serve the Lord should be like this one. The heart to serve the Lord has no the feeling that he himself does not feel enough to his work like it is good. His heart is boiling to do more work for the Lord. The reason is as following, (1) because he knows that the chance to work is short. The one who feels the urgent situation of the chance for the Lord has burning heart. (2) Because the heart that he knows that it is precious to work for the Lord also is burnt. The one who has such heart does not think that he works something for the Lord, after he works for the Lord. Therefore as we see Mt 25:31-46, as judgment of the sheep and the goat, the king said to the sheep, 'Come, you who are blessed by my

Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' ", the righteous replied, "Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? ". Because they work for the Lord with burning heart, after they work hard they do not remember it. (Mt 25:37-39)

Sermon 45 Three virtues that the believer should have personal life (Rom 12:12)

To the deed that the Christian should reveal to the others. Rom 12:4-10 proposed several things. Here it said the virtues that the believer should take in personal life.

1. Enjoy in the hope.

What is the hope of the believer? It is Christ. Heb 6:19 said, "We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain". These points to Jesus who was ascended. (1) This hope cannot be changed by the power of the world. Because this hope put on the heaven. Because this hope always stays on the above, it is not demolished by the world. (2) As this hope is related to the believer, how shall it be strengthened? Because it was made by the eternal unchangeable faithfulness, it is the promise of God. (Heb 6:17-18) Our attitude to God should be taken the attitude that we should consider sufficiently. This is the faith that we believe to think that God cannot lie. If our attitude to God does not give the contents to us only by the word of God, It is the sin not to believe his absolute faithfulness. We should be sufficient by the word of his promise. The covenant of God is faithful, because it is established on the four pillars, like the teacher Moody said. These four pillars are like followings, (1) His holiness and his righteousness not is able to be deceived. (2) His love that He cannot forget (3) his truth that cannot

be changed (4) his power that can be accomplished by his will. We should enjoy in such hope. The day that this hope shall be realized shall be become the world filled with only the joyful things. We tastes the little thing of the heavenly joy presently, but in the coming world we enter into the world of delight. We should be able to rejoice by thinking of it already. Luther said that the man enjoys their experience, but it is miserable. The joy that enjoys what we can believe in is more faithful and more eternal.

2. Endure in the tribulation

Tribulation has special thing and general thing, the special thing is like persecution and famine, the general thing is the suffering that the believer meet in every day. Those are, they are like the suffering of family and the suffering of church. This general one can bring about the failure more than the special one, because we do not devote ourselves to do them. The reason that we should endure in the tribulation, is to give the benefits to us. (1) As we keep on the faith in the tribulation Christ will be revealed to us. It is like seeing the stars in the dark night. (2) As the tribulation is happened, the faith does not take sleep. As the men are shipwrecked on the ocean for several days they try to cut off his flesh by the knife not to sleep. If they rode on the wood piece and fallen down in sleeping, they shall be died.

3. Try to pray always.

We meet difficult things in our daily life and walk on the tough way that in the future the hard things we cannot handle. The power to walk the way well comes out of prayer the solution like master key comes out of prayer. Because our lives stand on the continuous hard things, our prayer should be continued. At this point what we should be careful of, as we pray to God, we should not seek the prosperous way, but as any suffering come to us we should seek the power to overcome them. Here, the Greek word

(προσκαρτεροῦντες,), "to try" has the meaning of continuation as well as the meaning of giving sacrifice to continue it. Therefore it includes the meaning to try with whole heart and body.

Prayer should be answered absolutely. In the II World War, Eddie Rickenbacker, who was an airplane pilot, was dropped down in the ocean by the accident of air plane but he was delivered by the answer of his prayer. As he was starved he prayed, a water bird sat down on his head, he killed it to eat, as he got thirsty, he prayed to God, the raining came and then he solved his thirsty. In the life of our prayer such stimulated answer shall come to us. But we do not need to say that the only stimulated event is the answer of prayer. There are much answers of prayer that we cannot understand and feel.

Sermon 46 Of helping the others with materials (Rom 12:13)

God taught that the believers serve the others with the materials. (I Tim 6:17-19) And it said that whoever used the materials for him committed the sin. (Jm 5:2-3) Refer to Jm 2:15 I Jn 3:17-18.

1. It said to provide what the saints use.

Providing what the saints use is the most precious thing, because they are the parts of the church, the body of Christ and the object that the Lord loves. Mt 10:41 said, "". Because the widow of Sarebda served Elijah firstly with the food that only her family could eat in one time, in the famine time, she was blessed and then the powder in the pot and the oil in the bottle were dried, she received the miraculous grace that her died son was risen. Because to serve the saints was so precious the ancient saints practiced it pleased. Lydia who was the purple fine seller and feared God thought the great glory to serve Paul, and said, "And after she was baptized, and her household as well, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us". And exhorted forcedly. (Act 16:15) Augustine provided the necessary things his co-workers used with sacrificing his possession. Because Karl von beuren = Swabian farmer) who is a faithful believer served the saints and loved the strangers, he received the greeting of the blessings, "May the health of God be with him!" Just like the blessing, he was healthy no doctors come into his house. Especially the church should serve the pastors with

materials. Gal 6:6-10 said, "Let the one who is taught the word share all good things with the one who teaches". Refer to Rom 15:26-27.

2. The stranger is lone for he has no dependence especially to this person God has the mercy.

The believer who takes compassion to such persons is the person of the sincere godliness. (Jm 1:27) We especially should consider the customs that came out of the foreign and entertain them. (Ex 23:9) And Above of all, the church considers the saints that escaped for persecution for no dependent persons precious and should help them. Calvin, because of the thing of reformation was persecuted and burdened the tool on his shoulders and escaped out of France and he was helped by the noble man, Marguerite he lived for long time at the house of Louis du Tillet.

Sermon 47 Bless the persecutor (Rom12:14)

For the people who are persecuted are blessed they can bless the others. When we compare between the persecutor and the persecuted we can see the difference between the happiness and unhappiness. How was the persecuted happy? To the persecuted, Mt 5:11 said, "Now a great herd of pigs was feeding there on the hillside", II Tim 2:11 said, "The saying is trustworthy, for: If we have died with him, we will also live with him;", I Pet 4:14 said, "If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you". Therefore the martyr, Ignatius said, "close the sword, then the kingdom of God will be closed." The Apostles pleased the fact that it was the worthy thing that they were mocked for the name of Jesus. (Act 5:41)

1. For the people who persecute are so merciful the persecuted should bless them especially.

Jn 16:2 said, "They will put you out of the synagogues. Indeed, the hour is coming when whoever kills you will think he is offering service to God. ". As we see this one, the persecutor is foolish for they think that they did the righteousness although they executed the unrighteousness. They are the blinds not to see for darkness. They are the blinds worse than the physical blinds. Because they claim that although they do not know the truth for their darkness, they know it. They are the blinds not to know that hey they are the blinds. II Thess 1:6 said, "since indeed God considers it just to repay with affliction those who afflict you". Their future is dark and only

will be misery. Because of the sin that the Roman emperor, Maximinus picked out the eyes of several thousand Christians, he and his people were died for strange disease of the eyes, and Charles IX in France that shed much blood to kill the protestant believers of Eugnou party, finally was died by flowing blood like the sweat in his whole body. The persecutor of the saints is so unhappy. Therefore as the persecuted consider deeply the persecutor, he has only the heart to bless him. The martyr, Stephen prayed to God for remission of the persecutor. (Act 7:60)

As we obey the word of God in any issues we shall be successful. The important word that God gives to the persecuted is to bless the persecutor. Therefore the man who does not obey the word is dropped easily into the failure.

Sermon 48 Of the union of the church (Rom 12:15-16)

The church of God concentrates on the purity and also on the unity. The Scripture teaches it much. Jam 3:17 says, "But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere". We should practice several things to keep on the unity.

1. Compassion

This means that we should respect the emotion and his volition of the other. Often it is the activity to be able to be expressed by the word, compassion. Jesus has the deepest compassion in his virtue. He threw away the glory of heaven and came on the earth and took the image of the man to reveal it. He took the human nature because he knew the emotion of the man and his volition bore the burden of the man and saved them. The Apostle Paul also followed to the mind of compassion and applied himself to the situation of everybody. (I Cor 9:19-23) That is, it is the life to become the other except their sin. First, we should know God and communicate to him deeply. Second, we should know the man and make the deep fellowship with the man.

2. To have the same heart

This means that the believers should have the same thought together. In one church as whoever longs for only Jesus, believes in only him and glorify him, it shall be make it naturally without having

some plan. But although the believers are in the center of Jesus, a reason that they do not accord together is to have the different hobby. We have the different gifts in the Lord. Accordingly our hobbies are different. But although we have no hobby things, if the others take the different hobbies, unless it's a sin, we should cooperate and take our flexible attitude. If we cooperate to the children, we should join into the childish game. Just like that, we should take the flexible life to the adults.

3. Do not put our heart on the high seat.

This is to prohibit the attitude of the wrong life to attack to take the high position. It is difficult that whoever takes the attitude of the mind to despise the others unite with the others. In the church of God, the high position actually is sacrificial and serving seat. Many people have the covet to take it for they misunderstand that it is the seat of glory. As such person charges the position of the church, like the pig break out the pearl with his tooth, they harm the position.

4. Rather we hold stay on the low heart.

If we leave out of the evil, we cannot leave out of it with only our negative attitude. For leaving out of the evil we should do good work positively. Not to be arrogant we should be humble.

5. Do not make yourself taken the wisdom.

The Scripture said that the knowledge makes the arrogance, the love establishes the virtue. (I Cor 8:1).

Sermon 49 The Attitude of the Christian to the enemy

(Rom12:12-16)

Does the Christian believer have their enemies? Even the Christian believer also has their enemies. As we see the Scripture there are the children of devil in the world. It means that they do the same kinds of the devil until the end. (Jn 8:39-47) They always contrast to the sincere believers. Not only has that, even the chosen children contrasted to the true believers temporarily for their darkness. For example, Paul belongs to it.

1. Do not avenge your enemy especially.

As we received the harm out of the wicked. Rather we should take the chance of reflection. David stoned to him and said in curse, "(II Sam 18:5-12) He spared Saul who planned to kill David in secret for several time. He fed Mebiboseth, who was the grand-son of Saul, a lame in his house. What is the motive to do good thing that the Christian believer executes to the enemies? Such good deed is the result that he knows God indeed.

Prov 25:21-22 says, "If your enemy is hungry, give him bread to eat, and if he is thirsty, give him water to drink, for you will heap burning coals on his head, and the LORD will reward you", and Lk 6:35 said, "But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil".

2. Devote yourself to make peace with your enemies.

The word of the Scripture does not say that we should throw away the truth to the enemy to contrast to it and compromise with them. It means that except the issue of truth and holiness in the physical issue the believer should make the peace to all people. Prov 25:26 said, "Like a muddied spring or a polluted fountain is a righteous man who gives way before the wicked". We can think of several things of the method of peace. In this thing, (1) the speech is important as we say in virtue it can correct the relationship of the wrong way. Prov 25:11 says, "A word fitly spoken is like apples of gold in a setting of silver", and Prov 15:1 says, "A soft answer turns away wrath, but a harsh word stirs up anger". (2) To make peace, we should help in the center of the one to contrast by leaving artificial kindness Prov 27:6 said, "Faithful are the wounds of a friend; profuse are the kisses of an enemy". (3) By reflecting my sin, we should know not to have more the goodness in comparing to our enemies. Then we have the merciful heart to the enemy.

3. Commit the issue to avenge your enemy to God.

As the saints try to make peace with the enemy, but it is the time not to become until the end. It is the time that the enemy went crazy until the end. But the saints should not be frustrated and should not make the bad situation. He in silence should wait for the treatment of God. To wait for the treatment of God points to wait for that the enemy shall be destroyed but the enemy shall be repented. Prov 24:17 said, "Do not rejoice when your enemy falls,

and let not your heart be glad when he stumbles". It said that. God also does not please that the sinner will be died. (Ezek 18:23, 32)

Sermon 50 The Spiritual warfare (Rom 12:21)

In the world the goodness and the evil always fight each other. Like the word, "the good comes with the bad", as the goodness exists, the evil is with it , always hinders it. The Apostle Paul said, "So I find it to be a law that when I want to do right, evil lies close at hand. For I delight in the law of God, in my inner being, but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members"(Rom 7:21-23)

1. The enemy that the spiritual enemy contrasts, that is, the sin.

The reason that the war is happened is to have the enemy. As we do not know the sin we cannot overcome the sin and the evil. In the war of the world as we do not know the enemy, we cannot overcome him. Son Moo Ja said, "The one to know whether he can fight or not overcomes", the one to act after knowing the power of the other overcomes the war. We should know what the sin is.

The theories that know the sin wrongly said, that (1) the material is sin. This arrives the wrong conclusion that God made the sin, because God created the materials. (2) Not totality but the part is the sin and the evil. (3) There is the theory naturally that the sin is the contrast aspect of the goodness, but it is the wrong thought that considers the sin as the necessary existence. If this theory is right, it arrives to the conclusion that as God made the goodness,

he gave the evil as its following situation. (4) The sin and the evil is the biological emotion. The rest that it is wrong is the fact that the devil to have the most sin has no biological body. According to the view of the Scripture to commit God and his laws is the sin. (1 Jn 3:4)

2. **The method of God that makes us overcome the sin.**

Our text said, "but overcome evil with good". Here the goodness is the method of God. Goodness belongs to only God and reveals out of only God. Then what is goodness? It is as followings.

(1) The faith to Christ. The opposite of sin is the faith. Although we overcome the evil the evil still is happened. But as we believe in Christ, the evil is calmed down. This is like as we sweeps the dry land, the dust is happened but it is like the state that as we sweeps it after we sprinkle the water, the dust is calmed down.

Jesus said, "concerning sin, because they do not believe in me;".

(Jn16:9). As the faith exists, the sin should be destroyed. For as the faith works, the power of Holy Spirit reveals, the sin is destroyed like the ice is melted. Then to believe in Christ. Concretely what does it mean? God prepared the great power to be able remove our sin. The great power is the death of Christ. As Christ was died on the cross, he shouted out, "It has finished."(Jn 19:30) This is declaration of victory that he overcome the sin of God's people completely and removed them. We should believe in this power. The spiritual victory is not depended on the power of the man, but on the merit that Jesus Christ accomplished. Rev 12:11 said, "And they have

conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death". In believing in Christ, we should concentrate on one different point as it compared to the one of the flesh warfare. It is not to use evil crafty. The thing to believe in Christ and his word means to proceed by the faithfulness consistently. To the devil and his angels, we proclaim what it is publically and then proceed directly. This point is different to the flesh warfare of the world. The flesh war of the world is so opposite to it, Son Moo Ja said, "the warfare is the affair of deceit." As we believe in Christ sincerely and obey faithfully his words the goodness shall be ours. The faithful faith is the treasure to connect between Christ and us.

(2) Contrasting to the sin militarily. The flesh warfare in the world does not overcome the people who rebel always. But in the spiritual warfare the one to contrast to, overcome it. Because Christ helps the one to contrast to them. Heb 12:4 said that contrast to the sin until you shed your blood, Jam 4:7 said, "Submit yourselves therefore to God. Resist the devil, and he will flee from you", I Pet 5:9 said, "Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world". The military of Gideon were the men to drink the water *. * Points to the figure to watch out the enemy. Although they were thirsty, they took the little concern to drink the water. They were the men who have qualification to execute the warfare. Really these persons had the qualification that could serve the warfare, "When I blow the trumpet, I and all who are with me,

then blow the trumpets also on every side of all the camp and shout, 'For the LORD and for Gideon.'" (Judg 7:18) We should fight for God in the spiritual warfare. It is the secret to walk with God and overcome it. Rom 14:8-9 said, "For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living". As the military of the cross should not become the servant to eat and to drink, but the servant of the Lord, they overcome it.

Sermon 51 The Christian believer and his country (Rom 13:1-7)

The Christian believer belongs to the areas of two dominions, those are, and one is the spiritual area, the rule of Christ's word revealed in the area of grace. In the contrast to this one another area is the physical dominion that controls the external area, which is the common grace that the believer and the non-believer can be joined together. Therefore because the man cannot despise the life of common grace in this world, he cannot escape the physical politic that is, the duty of the government. As the Christian believer, to despise the government is foolish deed because he despises the life of grace that God settled down. Not only that, it is also foolish that he confuse the dominion of special grace and the dominion of common grace. In the ancient church, the emperor, Constantine occupied the politics with the Christianity, finally he made the secularized church, and in the medieval day because the church arrived to confusion to control the authority of government, both things were corrupted. Therefore these two should respect each other and also should escape the extreme interference.

1. All authority is settled by God

Stuart kingship line in British thought that God gave only the kingship and the kingship can control all parts of the lives of all people. But the Scripture verse does not mean that only the kingship was established by God. Here are no the words, "only" and "only it". This verse does not despise that all good things that the

other parts of the Scripture teach come out of God. For example, the church, the family, the science, the other all good system is given by God. Like we do not despise the kingship, these areas also cannot be invaded. Then in such meaning, we think that the kingship was established by God.

Calvinism that interprets the scripture rightly did not point to a certain type of politic, but it has the evaluation to the only few types. Calvin said that if the politic of absolutism is corrupted, it may be changed into dictatorship, and if aristocracy is corrupted, it may be the center of few party, and the democracy is corrupted, it may become rebellious politic.

Calvinism prohibits the things like the illegal riot and its scheme to the kingship. Calvin claims that although the Christian believer is corrupted in principle, they should submit it according to the teaching of the Scripture. But he stresses that as the government reveals the blasphemed action to mock God, we cannot obey it. And he said that the believers can have and the movement to correct the corruption of the government legally by taking the wisdom, the endurance and the virtue.

2. Especially the issues that the Christian believer should obey are

The financial one and the military one. In the financial issue, the people should take responsibility the financial issue to sustain them. It is foolish that as the people ignore their government and do not

execute their duties as the people, it seems to be ignoring his duty to his family. Next, the other important issue is to do the duty of military for his government. For government is related to the physical areas of the people, they meet the time that demands the sacrifice of the physical life sometimes for the safety of physical life. The issue that the Christian believer can join into the warfare is solved by depending on the obvious interpretation of the Scripture by the Calvinism. In this point Calvin said as followings. The commandment, "do not murder" in the Scripture does not mean that it should not punish the one to break out the peace and the order. The Scripture teaches the principle that the one to kill the other should be died in Genesis chapter 9. Not only that, The Pentateuch said obviously the law to kill the murder. As we see it, the sixth commandment in the Decalogue means to prohibit the murder personally or, privately, but it is not that it should not be prohibited the execution in the judicial process. Refer Ex 21:14-17. Therefore as the peace and the order of the government are broken out and the threat of the life is happened by the attack of the hostile government, to solve it legally, although it does not please, it is nature to enter into the state of warfare. Augustine said that it is not the sin that the Christian believer enters into the warfare. As the soldiers asked to John, "what shall we do?" he did not say "throw away your weapon" but he taught that they should become the good soldier. (Lk 3:14) As we see the history of Christian principles, there were no things to punish the believer that became a soldier. Only what the believer should be careful of in the warfare, it is fact

to be executed inevitably. We should try to make peace before the warfare is happened. As he execute the warfare inevitably, he should not do personal covet he should see the common benefit completely. The military in the warfare should take the guard, the communication, the providing, the order and the system. In the time of warfare because all cruelty, illegality, non- mercy will be filled with in the earth, the believer solider take the mission to defense them especially. Therefore to become a solider as a believer he should trust God pray to God wholeheartedly with the stronger faith than before, especially if it is the will of God, he should request to charge living the man more than killing the man to the Lord and devote himself to them. If the soldier, as the believer saves his life and think to escape out of the military, it is the attitude not to take responsibility to the society and the government, as well as it is the unrighteous activity not to concern to the human misery. But as a believer belongs to the people of invading government miserably, and is joined forcedly into the military of invaded warfare, he can take the attitude according to his conscience, or, he may take the case not to response it. Because both the government and the person should not execute the activity of the bugler.

Sermon 52 The non-ruler should not protest to the authority and the Ruler should rule over them in goodness (Rom 13:2-3)

1. The reason that the authority should be protested is the one to have power was established by God.

According to the word of the Scripture God appointed the position that the ruler and the ruled also should stay. The Scripture does not say that the seat of the ruled is misery state. For example, the Scripture does not say that the seat of slave is the misery seat and the unfair position. (I Cor 7:22-23) Only the owner should treat the servant as his brother and should not threat him and the one to become the servant should obey with sweet heart. (Eph 6:5-9) If it is keep on so, all bad issue of the slave system shall be removed naturally. The difference between the ruler and the ruled exists at any society anytime. Therefore the Scripture is the word of truth; it does not say to abolish two positions. The one to have the authority is appointed to make them practiced the goodness. As he executed the bad ruling, he should admit to be fallen into the self-conflict. And also if the ruled does not give advice and not try the movement of legal correction to the wicked ruler, rebels to him immediately, it is wrong. Prov 17:11 said, "An evil man seeks only rebellion, and a cruel messenger will be sent against him". As we see it the rebellious activity is so dangerous. If God appointed some power surely, the one to rebel the power is to contrast to the will of God, he shall be punished by God horribly. As we observe the history the mankind, such rebellious persons were judged by God

horribly. David who respected the authority of Saul was prosperous until the end, but Absalom who contrasted to the authority of David rode on the mule and fought and his hair was hanged on the trough of the oak tree and then he was killed by his opposite. (II Sam 18:9-15) II Pet 2:10 says, ""The word of God said that the man should lift up the lifted person and should respect the one to be respected. (Rom 13:7 I Pet 2:13-18)

2. The overcomer should rule over them in goodness.

The word of God teaches that the one to have the authority should not oppress on the people. Rom 13:4 said, "for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer". Therefore the ruler should not oppress them and take good administration. In the ancient time, it was informed that the king, Woo cried out to meet the prisoner. As the ruler, Yu Kwan checked up the people, as he saw a farmer to lost his cow; by himself he took off out of his cargo and walked to find out the cow.

In conclusion we should think of this one. That is, the one who respects the one who takes the authority also, should do for God and the ruler rules over the people well should do for God.

Sermon 53 Of the love (Rom 13:8-10)

As we say the love, it will have no ending. Because among all virtues the love is the center of them. Every virtue has the mind of love. (I Cor 13:1-7).

1. Love is our unlimited debt. (verse 8)

Why do we bear burden of love? Because it is as followings, (1) essentially we have nothing but we are begot as precious men through the creation of God. If we consider us as the precious being than the all the world, we should know that we received so great love out of God. Not only that, (2) but we almost are destroyed for our sin, we were atoned by the blood of God's son and are saved. At this point the love we received is infinitive. I Cor 4:7 said, "Tychicus will tell you all about my activities. He is a beloved brother and faithful minister and fellow servant in the Lord." The mind that we do not know to receive all things out of God is the heart of thief. God cannot give something to the thief. Therefore we should recognize the love of God firstly.

We have the responsibility to give to the others without any price because we received all without price. Jesus said, "Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay."(Mt 10:8) in the work we give some things without price, without pausing we should execute to proclaim the gospel to the others. The one to love the other should not practice with the hobby but should do it with the consciousness

of debt. Therefore when we do something to the other, we should do cheerfully with the thought of repaying my debt, but should not do with the unrest thought.

2. Love is to affect our neighbors like ourselves. (verse10)

Because the man thinks himself as so precious, he does not help the weak persons. As he observes his weak points in himself and laments himself painfully and become lowly. His heart shall be changed and then he takes compassion to the weak points of the others. At some place in Africa, there were the leprosy patients. There were the persons not to have their foot and the persons not to have their hands. The persons not to have the foot helped the work of the persons not to have the arms and the persons not to have the arms helped to go for the persons not to have foot. Just like that their society has the cooperation of love. But if the men who live in the happier state see the weak points and blame each other and criticize them each other without compassion, how much wicked it is and it is fearful activity before God? We should claim what the right thing is and should keep on the truth. But by the method of love we can do it truly. The believer should not take the hating heart to the weak point of the other; rather we should give mercy to them. It will become as we reveal the love primarily. A certain man said "love is the blind man.", it means that in the state to claim the love primarily, as he sees the weak point of the other, he cannot feel the hating part.

Sermon 54 The kingdom of God (Rom 14:17)

This word is not the definition of the kingdom of God but says the some area of the kingdom. This says specially the true state of the day of New Testament.

1. The kingdom of God is established by the righteousness in Holy Spirit.

The man cannot stand up safely before God as well as before the man without having the righteousness. Therefore the wicked claims by themselves their righteousness and reveals his artificial righteousness by his hypocrisy. To possess the righteousness is the victory. The heaven is the place to have the righteousness. II Pet 3:11-14 says, "Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells. Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace." The man to have the righteousness has no any horrible objects. Thomas Akempis said, "To escape the death is better than to escape the sin. As we live for long time, we committed sin more; it is more dangerous than to live short." We should possess the righteousness. But by our power we cannot get the righteousness.

True righteousness belongs to God, only God makes us possessed the righteousness. God makes us believed in Christ and makes us possessed his righteousness. Therefore it is the priceless grace. Isaiah 55:1 prophesies to this grace, "Refer to Rev 22:17. What is the reason that the righteousness of God is given to the believer without price through Christ? (1) For the righteousness of God is so precious the man cannot pay it. (2) For God gives it to every person without discrimination. (3) For the one to receive it cannot be pride of it by giving without price. (4) For God removes the frustration for the believer. Although they receive it without price, they do not need to their short part.

2. Peace and delight

These two things are the result that the believer receives the righteousness through the Holy Spirit. (By the merit of Christ who was died and resurrected.). In other word, peace is the result that the believer gets the peace with God through Christ. The believer to get this peace enjoys it eternally. (1) The believer can have the unrest thing for the work of devil. Because although he enjoy peace to God, his relationship always is the state to fight to the devil. (2) He can feel unrest for his sin because he does not accomplish the peace with the sin. (3) not only that, he can meet the unrest for the people who persecutes the gospel. He accomplishes the peace not to be broken with God by only Christ. For he remembers this peace, finally he can overcome the devil, overcome the sin and overcome the persecutors.

Sermon 55 Establish the Virtue (Rom 15:1-3)

We should take the power to endure until the end to establish the virtue. Where does the power come to us?

1. Establishing the virtue by following Christ, getting the power and establishing the virtue. (3)

Although Christ was blamed, he endured and did not blame the others. Although he has no any spot and any trespass, he was blamed and persecuted but kept on silence. The blame that we the sinners received is deserved naturally as the sinners, is not natural? Not only that the blame to the sinner is benefit to him. Because as the sinner reflects himself to his sin, he gets the great benefits. The righteous receives the blame well the awards follow to him, as the sinner receives the blame well; he has the chance to solve the wrath of God by repenting his sin.

We should not rest on the tongue of the people. Although the people criticized whatever to us, it does not become to the state that they point to. Thomas A Kempis says, "If my inner man walks, I am not worry about the words to come out of the outside."

We should not say the others and should endure as the other blames me.

There is a proverb, "If we say to the others, say after you walk through three doors." It is (1) the door of the question that the

word is true (2) The door of question of what benefits this word gives me. (3) The door of the question, Is the word kind or, not?

2. Establishing the virtue by patience and consolation the scripture provides. (4)

The word in the text, "by the patience or, the consolation of the Scripture" can be revised into "by the patience and consolation that the Scripture gives". The Scripture gives the power to live and overcome to the believers. A blind, Hellen Keller said to the scripture, "I have loved this book for 40 years. This book holds my step during the time that I walked through this world covered with much tribulation and darkness as my cane." And Augustine said "all Scriptures are my cane." The Scripture gives the patience and consolation to the one who reads it by faith through the spiritual impression. The word of the Scripture is not the dead word but the word of God that Holy Spirit uses. The books in the world are appeared the bottom as we read it one time. But for the Scripture is the book that the inspiration of Holy Spirit is accompanied, whenever we read it, we taste sweetness. As Moody established up the school of the Scripture he prayed, "This world demands only the Scripture. As this school teaches the opposite things of the Scripture, perish this school."

3. Establishing the virtue by putting the hope on God.(12-13)
After the man tries to do it hopefully, latter he blames each other and does not establish up the virtue. There is no hope to the man.

The one who lives for a whole life whoever will confess "the fact that his own heart was harmed by his most loved men more.

As we see the text, verse 12 said, "in him will the Gentiles hope.", and verse 13 said," God of the hope". Only God is the hope that gives our souls eternal contents. He gives the delight and peace, and then we are filled with the hope. Ps 43:4 said, ". And Ps 16:11 says, "You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore." Just like that our God is our delight and the delight makes us thought the infinite hope in the future. The wife of the pastor, Jonathan Edwards said that because she felt too strongly to the hope of God she could not sleep at the night time.

Sermon 56 The brothers that the saints cannot forget (Rom16:1-8)

1. The patron of several people. (verse 2)

Phoebe was a woman deacon. She helped the others much. She did not help only few persons discriminately, but helped several persons. As we see this part she was not tired to help the other rather she had the beautiful virtue to enjoy it. The one who enjoys helping the others receive the great blessing latter. Pro 11:25 says, "Whoever brings blessing will be enriched, and one who waters will himself be watered."

2. The loves of the saints that are participate into the life and the death. (3-4)

Prisca and Aquila, who were a couple wanted to serve Paul without saving their life. The reason they did so was to know that Paul was the true servant of Christ. Because he devoted himself to Christ and sacrificed for Christ, Prisca and Aquila who looked at it had the heart to serve Paul by offering even their lives. Cyprian served sacrificially and worked for the church members in the time of severe pandemic state, the pastors of Waldo party, that were exiled to a mountain village in France in 17th century were died except two pastors at the severe pandemic situation. The two survived pastors were Eles and Grove. The believers should love their leaders so. They should love them and should have the heart to love until their death. The Galatians church members had the heart that they picked out their

eyes to give them to Paul. (Gal 4:15) The reason that they loved the Apostle Paul so was the fact that he was the true servant. At such thing, Prisca (the wife of Aquila) went ahead. So the woman's name was written primarily. Also the fact that Shnemite woman helped Elisa accomplished by exhorts her husband. The woman exhorted Elisa made him had the food. (II Ki 4:8) And also she exhorted her husband that built up a room and made Elisa stayed there. (II Ki 4:9-10) Elisa pointed to the woman and said, "And he said to him, "Say now to her, 'See, you have taken all this trouble for us; what is to be done for you? Would you have a word spoken on your behalf to the king or to the commander of the army?'" She answered, "I dwell among my own people.". (II Ki 4:13).

3. Epaenetus who was the first fruit (verse 5)

What does the first fruit mean here? This pointed to the one who repented and believed in the gospel firstly in the first time Paul proclaimed the gospel in Asia. He reminded the special delightful fact that Epaenetus was the first fruit of evangelism of gospel. He always was a farmer in the vineyard of God to see the fruit of gospel. The hymn, "going forth with weeping, sowing for the Master, Tho' the loss so sustained our spirit often grieves, when our weeping over, He will did us welcome, Bringing in the sheaves, bring in the sheavers, We shall come rejoicing." reveals the longing heart of the evangelist.

4. Mary who offered much sacrifice for the church(verse 6)

Here, the word, "hard" is precious. Much sacrifice gives the benefit to the others as well as makes me completed. The Lord also was completed by the secret of his sacrifice. (Heb 5:8) Hebrews 12:2 said, "looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God."

5. Andronicus and Junia (verse 7)

These were remembered by Paul through four special conditions. Those are, (1) the relative relationship (2) The relationship to be prisoned together. (3) The relationship that was informed to the Apostle for the high standard of their faith. (4) In life of their faith the relationship that they was conversed before Paul.

We can know that the greeting of the Apostle Paul was the center of Christ. The reason that he remarked the relationship of relative was more delightful for they believed in Jesus. If they did not believe in Jesus, the relative relationship had no the great meaning. Although the saints despised the relative relationship He thought that it has meaning only in Christ. If any relatives did not believe in Jesus they may be not interested in in him. And these two persons were prisoned together with Paul. They were interested by compassionated relationship for they were suffered together. But moreover for their prisoned life was executed for Christ, they to love the Lord respected them one another. And because these two persons were lifted up in their faith, Paul respected them more.

The man who has the faith treats to the faithful person more. Not only that, they were the persons to believe in Jesus than Paul. To the believer the events to relate to Christ are treated as the special meaning. For Paul remembered the fact that they were conversed before himself, it was the symbol that treats the pioneer of the truth precious. It came out of the heart to treat the truth precious.

6. Ampliatus who I loves in the Lord (verse 8)

Here, to love "in the Lord" means to point to the spiritual love in the relationship to love the Lord. The believer loves him because the other loves the Lord and should love him. Although he did not give some benefits to me I should consider him precious and should love him.

Sermon 57 My mother (Rom 16:13)

1. Paul reveals the right attitude to the filial piety in the passage.

That is, he reveals how precious the mother is. He reveals the attitude that the other mother treated also his mother. Mang ja said " as I treats my old person as my old person, arrives to the other older person. (Noonoiijinjino) Although he did not know God he said such word according to depending on the conscience that God gives. The reason that Paul said that Lupo's mother was "my mother" was the fact that her virtue of motherhood was high, and she loved Paul as her son so much. She was a wise woman. The education of children are depended on the wise mother. As the man was born and become well or worse generally is related to his mother. The mother of Moses did not transfer to the hand of Pharaoh and concealed him And also he received him out of the daughter of Pharaoh and educated him. The fact that Moses became a great man might become out of the influence of his mother in the aspect of the man. In the New Testament the mother of Augustine prayed for his son without drying her tear, Nana who was the mother of Gregory, Aretha who was the mother of Bernard, the saint did it, and also Spurgeon 's mother also did it. The mother sacrifices to beget his children as well as she should offer the sacrifice of childbirth to beget there. Because it is more important duty, the woman did not charge the other work except the duty of childbirth. I Tim 2:15 said, "Yet she will be saved

through childbearing—if they continue in faith and love and holiness, with self-control”.

2. Paul reveals that the relationship of the mother and his children should be true to the spiritual relationship than the blooded relationship.

Paul called for Timothy as his true son. (I Tim 1:2) Jesus also said “And stretching out his hand toward his disciples, he said, “Here are my mother and my brothers! For whoever does the will of my Father in heaven is my brother and sister and mother.” (Mt 12:49-50) the truth of the Christianity did not despise the relationship of the blood But he transcended it but the relationship of the spiritual element is more precious than the blooded element.

[The End of the Romans Sermon by Dr. Yune Sun Park]

Soli Gloria Dei