

Pastor Jeon's Sermons



Volume X

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Preface

Sequence

Sermon: The Community of Saving Faith (II Tim 1:1-7) 9/6/2018

Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus, **2**To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. **3**I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. **4**As I remember your tears, I long to see you, that I may be filled with joy. **5**I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. **6**For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, **7**for God gave us a spirit not of fear but of power and love and self-control.

*Objective: you have to keep the sound faith by receiving some spiritual gifts for the ministry.

Introduction:

(1) Most people like to focus on the external part in the Christian life, but the Bible concentrates on the internal part in the lives. One of these proofs is the teaching of the Second Epistle of Timothy.

(2)What is the purpose that Paul pursued in his whole life after his conversion at Damascus? What is the main purpose of his ministry? It is to accomplish the community of faultless faith in the church”.(4-5)

Now I would like to think about the importance of biblical faith and the method to keep on it.

I. Why does the church have to keep the biblical faith?

1. The “Biblical faith (saving faith)” is a very important treasure that the church has to possess. The church has to keep the treasure eagerly.

- Our church can meet several problems but more important problem is the difficulty of following biblical faith.

- This problem occurs when the foundation of the church is attacked by the sinful nature that is most dangerous in our lives and in our ministries.

2. Paul thanked God by rejoicing in Spirit because Timothy had possessed the sound faith. (3-4) The Christians should not stay on the false faith but on the true faith by encouraging one another. They shouldn't pursue on the temporary faith or the miraculous faith or the historical faith. If they give up true faith, the line of faith can be broken. Therefore, even if they have to struggle with their faith, if they keep on the sound faith, their prayer and spiritual burden can change this miserable world into gracious and peaceful world. So Paul could greet to the church, “Grace, mercy and peace from God the Father and Christ Jesus our Lord.”(2)

3. What is the sound faith? Paul tells us three facts that the saving faith must have.

1) Because the faith is founded on the promise of life.

The verse 1 “according to the promise of life that is in Christ Jesus” suggests that it has certain roots based on the strong foundation.

In the prophecy of Balaam we can see a prophesies of the messiah. We are surprised at observe that the messiah would come through the root of Judah miraculously. The thought of a human being is different to what God thinks. 450 messianic prophecies of Old Testament were accomplished by Jesus Christ in God’s will. So Paul tells us that it is the promise of life.

If anyone believes in Christ as his Lord and savior, he directly takes the life, but if he doesn’t accept him as his Lord he has already received the judgment. Do you have the saved faith to build on the foundation of the Scripture?

2) Because we serve the living God with a clean conscience in faith. In Cambodia a standing Buddha, a sleeping Buddha, and a sitting Buddha, cannot move but our God is alive.

- So serving Him is a wonderful blessing. If we ask him something, he exactly answers, if we cry to him, He shall accept our prayers and solve his problems”.

- So, the Psalmist of Psalm 139: confesses, “Examine the kind of sin that I have”.

The Scripture expressed the conscience as “heart”, “spirit”. It means “together with science”. Paul called for an unrepeatable conscience as “a conscience sealed with a hot iron” or “a harden heart”.

How can we have a clean heart? Only through the blood of Jesus Christ our heart can be cleaned through the recovery of our dirty conscience. When the Spirit points our sin concretely under the light of revelation, we have to confess (agree) to God and accept the merit of Jesus Christ on the cross to apply into my heart by believing the power of his precious blood. Then we can restore the clean heart to be able to serve the living God. And we can serve God with praise and prayer. His death is very powerful effective to clean our sins.

3) It is a traditional faith.

Our faith based on the Word does not come out of ourselves but out of God. Nobody has received it by self- examination, but from hearing the Word of God that was preached by faith which God gave us without price, So Paul emphasized that our salvation comes by faith. This faith came to Timothy from Roys (Timothy’s grandmother) and Eunice who was his mother. His family was international; his father is Jew and his mother Greek. The false faith begot false faith but true faith begot true faith.

“The faith to honor God informed through Abraham, Isaac and Jacob was accomplished by Christ from the works of the Holy Spirit. So the Pentecostal fire of Holy Spirit had come to them. When Paul preached the Word of God at Iconion in the minor Asia, Timothy would

be born again and become a pastor. God did not despise a traditional faith to keep this sound faith.

In order to keep the sound faith we have to examine above three facts.

II. How can we keep the faultless faith?

(1) Paul taught us two things.

1) The regenerated heart will be kept through our lives.

Timothy who was suffered in Christ had been filled with fear. He got pastoral worry, lots troubles in him. Although he had many helpers, any trouble makers happened in his ministry. Also Paul is same case. Then Paul exhorted that they have to keep the heart God gave him. What are they?

First, it is the heart of power. When he comes across a difficult thing, he could overcome it by that heart. Secondly it is the heart of love. It means that he solve some problems with the love of God. And also it is the heart of self-control. It means a waking heart or a discerning heart. I Tim 1:3 tell us that the purpose of commands (the law or the gospel) is the love to come out of heart. It is very difficult for us to keep the false less faith. We always have to watch out all our lives for this thing.

2) The spiritual gift of our heart should be revived by God's grace.

- Verse 4 shows us that Paul long to see you. Why does he want to see Timothy? He wanted that he fan into flame the gift of God, which is in you through the laying on of his hands. It means that Timothy may

receive the anointing of Holy Spirit and preach the Word of God powerfully in his church for keeping the faultless faith.

Most people concentrate on a crowd, but our Lord concerns to the faith of a little mustard. So we need to study the Scripture and pray without ceasing our lives.

One day when some disciples who sleeked to receive a large faith, Jesus answered that if you have a faith as small as a mustard seed, you can do all things. It means that we need to do every life faithfully. From my heart the grace of faith spreads to my neighbors.

* Conclusion:

Today we should not lose the purpose of our ministries. Why do we try to take the goal? For Jesus to keep the faultless faith is our purpose in our ministries. We can find that lots of ships of faith have been wrecked by much failure of temptations. How many Christians are wandering around his lives.

My beloved brothers!

Watch out to the false faith in your ministry. If you try to keep the apostolic faith, the Lord surly shall give you the wonderful power for your ministry.

Lecture two: Receive the suffering with the gospel (II Tim. 1:8-12)

*** Introduction:**

(1) In the past time I talked about that the purpose of a church ministry on the earth is to avoid the faultless faith. So our families, our jobs, and our church ministries must focus at sound faith directly and indirectly. According to the verse 4 Paul rejoiced very much because of the faultless faith of Timothy, although he himself had stayed miserably in Roman prison.

Moreover the Apostle had exhorted to Timothy to join in the suffering of Christ. (8) “So do not be ashamed to testify about our Lord, or shamed of me his prisoner. But join with me in suffering for the gospel, by the power of God.”

(2) Why did Paul command it to him? What benefits can Timothy expect after receiving that suffering? Because Paul knew that Timothy can taste the power of resurrection in his ministry. He can force Timothy the participating into the suffering of gospel.

The Lord had told us about the blessings of one who received some suffering, “Blessed be the man persecuted for the righteousness of kingdom of God” (Mt. 5:10-11).

And Peter said that the spirit of glory descends on one that suffered for Jesus, our Lord. Now we are going to think about what the gospel (Evangelism) is, as the cause of suffering, and why we need the suffering in our ministry.

SUMMARY

I. What is the gospel as the cause of suffering?

- 1) The gospel is the salvation out of sins.
- 2) The gospel is to participate in the gracious calling.
- 3) The gospel reveals the true life to us.
- 4) The man of gospel must be one who proclaims it for its character.

II. Why does the gospel accompany to the suffering?

- 1) We have to receive the suffering because we can have deep fellowship with God.
- 2) We have to receive the suffering because we can learn about the faithfulness of God.

I. What is the gospel as the cause of suffering?

(1) As you know, we can find in Ecclesiastes 12:13 that the main purposes of our whole lives are to obey the command of God and to honor him. "Now all has been heard; Fear God and keep his commandments, for this is the whole duty, of man." Even though anyone tries and tries over again, finally he will attain to this goal. Exactly it means that. Now Paul obviously explains the gospel as the main cause of persecution. The Gospel is good news." The gospel is Jesus Christ. And the gospel is the true teaching that is the Scripture. Do you believe that? At the other day, Bill Bright, the founder of C.C.C., wrote in his book, "Spiritual Revolution." In summary, modern people are searching the banner that they can shake, the song to be able

to sing, the ultimate goal to be able to commit their whole lives devotedly. Only Jesus Christ is that answer.

What does the gospel include? What does the conviction that he knows Christ and his cross mean? What is the gospel?

1) The gospel is the salvation out of sins. (9) From verse 9, “Who has saved us and called us to a holy life,” we learn that the gospel saves us out of our sins. Only the gospel is able to clean all our sins. So really we are ones who have the best blessing.”

2) The gospel means to participate into the gracious calling. (7) Verse 7 tells us the meaning, “For God did not give us a spirit of timidity, but a spirit of power, of love and of self-discipline.”

Eph 2:8-9 also says that the salvation is the wonderful gift that God gave without payment, gracefully for us. So we have to have a humble heart to praise God, the Sovereign Lord.

3) The gospel reveals us the true life. Now this grace accomplished by the appearance of Jesus Christ. “But he has now been revealed through the appearing of our savior, Christ Jesus, who has destroyed death and has brought life and immortality to light through the gospel.” (Verse 10) By that Christ came in the world, the gospel works in the eternal life among his own people. Whoever believes on that can taste the holy life and the gracious life in his life.

What is the most important thing in the church ministry? It is to know the contents of the gospel. As 1 John 15:11-12 says, first of all we love

to know (kinoscow) the life of the gospel. For example, In Isaiah chapter 6 we can see the cherubim who have two wings to cover their faces, two wings to cover their legs, and two wings to fly before God.

What does the scene mean? Like cherubim use their wings to cover their bodies, we have to deny ourselves in our own ministries. Only two wings work. So Paul emphasized the spiritual principle of self-denial.

4) The man to know the gospel must become □ proclaimer of gospel because the character of it. (11) Although proclaiming is the gift of Paul, every Christian should live as the witness of the gospel. We can proclaim the gospel as a wife, as a student, as a businessman, as a politician, as a scientist, as an artist, and as a specialist.

II. Why does the gospel accompany to the suffering?

(1) We can read the beautiful heart in his words. Although he suffered for the gospel, he was not ashamed of the gospel. Verse 12 says, “That is why I am suffering as I am. Yet I am not ashamed, because I know whom I have believed, and am convinced that he is able to guard what I have entrusted to him for that day.” Here we can learn two reasons that we suffered for the gospel.

1) First, we have to receive the suffering because we can have deep fellowship with God. The first reason Paul thanks is the protection of God.

Look at Israel from the Old Testament led by God in the wilderness! How wonderful it is! Israel learned about the deep fellowship with God.

The First Epistle of Corinthian helps us remembered the Israel's journey of the wilderness. (ICor.10:13) After we believe in Jesus, we will know him; and be anointed by the Holy Spirit. Next how do we defend the carnal desire, when we are attacked by them? The way to overcome this attack is to abide in the Lord. Now here are some causes for the Lord to permit the suffering. The purpose of suffering is the protection of God. Through suffering, we know the perseverance of God. We learn how to thank, how to praise, and how to live in faith through the suffering.

2) Second, we have to receive the suffering because we can learn the faithfulness of God. The gospel always accompanies some suffering. Why does God permit us some sufferings? He permits them because the grace of the gospel flows out of the suffering, and it is very important way for us to know God, and also we can learn the faithfulness of God. Paul learned this through his suffering. He knew had many wonderful powers. For example, the church learns the faithfulness by several sufferings. Even though anyone tries to attack the church, the church of God never been destroyed eternally.

* Conclusion:

(1) The church of the Lord has to grow up through the sufferings in order to communicate with God. We have to learn the deep fellowship and the faithful love that God has.

(2) Let us bear the cross in order to know the glory of the sufferings in our lives!

Exercise Questions [2]

1. Observe a sermon text, II Tim. 1:8-12 according to perspectivalism and

Arrange your results on the note.

2. Find a text telos and a text telos in the above text and write one sentence.

3. Memorize verse IITim.1:13-14 and Write down what you find a truth and apply it to you.

Lecture three: Keeping the truth in the time of suffering (II Tim. 1:13-18)

* Objective: By attaching to the sound teaching and keeping faithfulness of personal relationship, we can be protected by Christ in the time of tribulation.

* Introduction:

(1) As soon as the 911 terror had happened on 2003 in the United States of America, American people had tried to establish certain righteousness in the international society. Except this thing, moreover we has felt that more dangerous situations in our lives. We has met strange environment of the global. We need to examine whether these things related to the prophecy which our Lord told us about, “The Time of Tribulation” for keeping our sound faith.

According to the Revelation of John, before the second coming will come, we shall meet the time of tribulation through the trumpets of seven seals, seven bowls and seven trumpets.

(2) Paul has already told us about the warning of suffering for the gospel. Here he points out many times about the three activities in our lives. What are they?

SUMMARY

I. We have to keep the sound teachings.

II. We have to keep the gift of Spirit.

III. We have to keep the faithfulness.

I. We have to keep the sound teachings in that day.

(1) Verse 13 says, “And of this gospel I was appointed a herald and an apostle and a teacher.” This verse suggests the conviction of Timothy received the suffering of a cross, and commanded to keep these things. Since the Apostle had obeyed that command very well, he could exhort trustworthy to continue these things. What is the sound teaching? If the gospel includes salvation and Holy life, we need the grace of God. Therefore it teaches that we know the gospel more while being humble. Next, Paul explained exactly the gospel which included two things. What are they?

1. First, it is the problem of Indicative. In other words, it is the relationship between God and a man; this is the faith that we have to keep continuously (Jn14:6).

2. Second, it is the love of Christ that was called to do something (imperative). Through the Ten Commandments and the Lord’s Prayer we find that this love comes out of the root of faith.

So we have to understand the life of the gospel and keep this direction in our lives, the Bible says that the love will be weak in the last time gradually, which most people here and there wonder about. The love exists in the Lord, Jesus Christ. John 15:5 says, “Abide in me. Abide in my words, and abide in my love”.

(2) Paul commands Timothy to be a model of the sound teachings by following the ministry below. What is the model?

(1) The model of speaking

(2) The model of thinking

(3) The model of life.

The church of God needs to follow these models.

The Church's workers, pastor, elders, and deacons are models of these things. At the time of tribulation we have to hold unto the sound word, the gospel that possesses the abundant contents. In order to attain the standard of sound speaking, sound thinking and sound timing; these things are what the church needs to pursue in their lives.

II. We have to keep the gift of Spirit in that day very well.

1. God sent Holy Spirit to us by giving the gifts. The text says that it is a

Good deposit. It means the gift which Timothy received from God. At the time we have to take care of my gift of the spirit as good spiritual weapons, and we have to produce faithfulness, goodness, and righteousness by the Holy Spirit when we meet the trial. Do you know this grace and wonder to attain the goal that God gave me?

Below you have your economical problem, do you apply the power?

Although anyone has some problems in his emotional areas, his intellectual areas and his volitional areas, if he is led by the spirit, he shall taste the wonderful grace. Specially, look at the meaning of Eph 1:13 "And you also were included in Christ when you heard the word of truth, the gospel of your salvation. Having believed, you were marked in him with a seal, the promised Holy Spirit," Here deposit (down

payment) means the unique work of the Holy Spirit. I love to call this work “unction” (the anointing of the Holy Spirit) in reference to 1 Peter 1:8. Therefore we need a lot of prayer to receive the unction of the spirit. God promised the gift to the ministers in order to preach this word effectively toward other people. We have to understand two events of the spirit’s work. One thing is this; at the feast of Pentecost happened after Jesus’ resurrection the Holy Spirit descended into the church of Christ in order to accomplish one complete body and abide in them. This even is the accomplishment of Joel’s problems. This is of the absolute event just like Christ’s birth, Christ’s death, Christ’s resurrection, and Christ’s ascend. However we have to remember that this event can happen in our present assembly some conditions are prepared by the grace of God. Pray so the grace of God will be received! God prepared by something, some people, if you seek to have this gift, you shall test this sweet grace from the Holy Spirit. You will experience wonderful events in your life and your ministry. May the power of the Holy Spirit be with you!

III. We have to keep the faithfulness.

(1) We need to keep our faithfulness once more. Of course we need to keep our faithfulness between man verses man, even though we stay in the truthfulness. As you know, we can find two kinds of Paul’s congregation. One is the people against the apostle, the other is the people with him, and Verse 15 shows us that he remembered two persons (Phygelus, Humanaus) in his heart, while he was writing his

letter to the church in Roman prison. But we saw another person, Onesiphorus as his helper. Paul commented four good points about him☺16)

- 1) He refreshed Paul
- 2) He was not ashamed of his chains.
- 3) He searched hard for Paul in Rome
- 4) In the time of rebellion we should keep the faithfulness.

* Conclusion:

My beloved brothers! Keep the gospel with your heart with the gift of the Holy Spirit at your church. Believe that our Lord has prepared everything for you. Whenever you are in a difficult situation pray to the Lord and he shall answer your prayer.

Exercise Questions [3]

1. Observe a sermon text, II Tim. 1:13-18 according to perspectivalism and
Arrange your results on the note.
2. Find a text telos and a text telos in the above text and write one sentence.
3. Memorize verse IITim.2:15 and Write down what you find a truth and apply it to you.

Lecture 4: The Church as the training center of Discipleship (II Tim. 2:1-7)

* Objective: We have to transfer this gospel by your strong faith to your neighbor.

* Introduction:

(1) In chapter one of II Timothy, we thought that the first target that the church have to fight is to keep a faultless faith, and to receive some suffering for the gospel and to keep some teaching and to receive the gift of Holy Spirit. Today I want to mention about the church as the training center of disciples. We tend to think negatively about getting trained because some exercises of faith need lots of sweating, patience and energy. Paul shows that the church is the center of disciple-training in 2:2 “And the things you have heard me say in the presence of many witnesses entrust to reliable men who will also be qualified to teach others.” In other words, the church has to be responsible to proclaim the gospel and make the Disciples of Christ do tons of training. This is the faithful activity to follow the greatest commandment of our Lord (Mt. 28:19-20). How can we train our congregation as a disciple of Christ?

SUMMARY

I. We have to become strong in grace.

II. We have to make the faithful man.

I. We have to become strong in grace

(1) First of all, verse 1 says that the minister should be strong in the grace of Christ.

1) “Grace, mercy and peace from God the Father and Christ Jesus our Lord.”

It is the grace of salvation, the grace of remission in the book of Ezekiel we can an example. We have to swim in the river of grace that Ezekiel was revealed in a vision. We have to go gradually from the ankle grace to the knee grace and from the knee grace to the loin grace. Although this grace was prepared for us, if our channels were closed for our sins by God, we cannot experience these things. How can overcome these problems?

1. We have to open the door of prayer. Without prayer there is no any grace.

2. We have to open the door of the Word of God. Without the Word of God, there is no grace. The Scripture is the main source of grace.

Therefore we have read, meditate and apply them to our lives till you can find God in God’s Word. I suggest studying the 2.7 Series made by Navigator, that teaches the balance of Christian life 2.7 or, The True Christian Life of Christian Religious institutes of John Calvin who was one the great reformers in the church history.

2) We have to be strong in grace.

We should not be strong in the law and the secular. Our inner man should strengthen. How can we be strong in grace? We have to receive

the power of Holy Spirit. 4 steps for receiving the grace of the Holy Spirit: 1) understanding 2) confessing 3) desiring 4) surrendering

For example, the church of Galatia received the baptism of the Spirit and had assurance and was led by the Spirit, and they can know the seal of Holy Spirit, he got down payment of His innate testimony. He can call God to be his Father,

II. We have to make a faithful man.

1. “entrust to reliable men” means “making disciples”(Mt19:19-20)

Paul called for the faithful men. How can we make faithful disciples? The Disciples have to pass through three tests; those are 1) to hear the gospel 2) to worship Christ 3) to obey the word of God

According to Acts2: 41-42, the early church devoted themselves to be taught by the Word of God, to have fellowship, to pray to God eagerly and to share their property and goods to their neighbors

2. The Church should be the faithful Disciples of Christ. they need three things:

1) A humble heart

Ex. the obedience of a soldier

2) Discernment

Ex. An athlete (5)

3) The Example of life

Ex. A farmer's endurance

* Conclusion:

1. The church is a main training center in order to make a reliable man. We have to be strong in grace. We must become faithful disciples.

Exercise Questions [4]

1. Observe a sermon text, II Tim. 2:1-7 according to perspectivalism and

Arrange your results on the note.

2. Find a text telos and a text telos in the above text and write one sentence.
3. Memorize verse IITim.3:15 and Write down what you find a truth and apply it to you.

Lecture Five: The King's Way of Christian (II Tim.2:8-13)

* Objective: We can experience the new life in Christ by enduring all sufferings.

* Introduction:

(1) Most of people love the position of king rather than the position of servant because God made them to rule over all things in the world as a king. But there is no way of king in the life of faith because we cannot complete our Christian life for ourselves.

SUMMARY

I. What is the way of a king?

- 1) If we died with him, we will also live with him.
- 2) If we endure, we will also reign with him.
- 3) If we disown him he will also disown us.

II. How can we go to the way of king?

I. What is the way of a king?

Verses 11-12 tells us three things for understanding very well the way of a king

1. if we died with him, we will also live with him.
2. if we endure, we will also reign with him.
3. If we disown him, he will also disown us.

What does the kingship mean?

1. It is to be free in the word of God (9)

2. It is to enjoy the glory of salvation (10).
1. Remission in Christ
2. The eternal glory
 - holy grace glory of heaven that we can taste in Holy Spirit
 - Ex: Jacob's experience
 - Ex: transformation of Jesus at the mountain (Luke. II Peter 1 :)
 - Ex. Paul says "This is my gospel."(8)

II. How can we go to the way of a king?

1. Verse 12 says," ... "to endure. "If we endure we will also reign with him.

(Acts 20 :)

(James)

Ex. The patience of Job

1. He did not complain but thanked God although his family was destroyed.
2. He did not complain although his body was broken.
3. He endured the ignorant critics of his three friends.

* Conclusion: God made that Moses and Paul become the men of patience in the Holy Spirit. Also He works in us in order to go on the way of a king.

Exercise Questions [5]

1. Observe a sermon text, II Tim. 2:8-13 according to perspectivalism and

Arrange your results on the note.

2. Find a text telos and a text telos in the above text and write one sentence.

3. Memorize verse IITim.2:2 and Write down what you find a truth and apply it to you.

Lecture Six: The Man of the Word (II Tim. 2:14-19)

* Objective: We can become the men of the Word by stopping all lies and handling the word of truth correctly.

* Introduction:

(1) As like the reformers claimed the motto, “Sola Scriptura (only the Scripture)” every Christian has to believe that their salvation begins with the Word of God and follows the Word of God and ends on the Word of God. Dr. Yun Sun Park, who has been recognized as the greatest reformed Korean theologian, had taught that the salvation must be dependent on the speculation of the revelation (the Scripture). This principle came from the Word of God.

Our text shows us that the purpose of the Apostle Paul’s ministry is making a man of the word, like chapter one which has revealed that the word of God is the gospel, the faultless faith.

How can we become the men of the Word?

SUMMARY

I. We have to stop all our lives.

II. We have to handle the truth.

I. We have to stop all our lives.

(1) Yesterday, today, and tomorrow, we fought with all liars and, in the future, we have to fight with lies. It is the real spiritual warfare in our times. In the Garden of Eden, Satan’s main weapons against the Word

of God are liars, used to destroy mankind. He tempted Adam and Eve with lies and made them into liars themselves, expecting them to lie about things. He devoted them to lying projects. After that, Satan attacked Jesus by his lying tool in order to destroy Jesus' plan. However, our Lord destroyed the Satan's lies by the crucifixion to accomplish the salvation of his own people. Our text shows us the false doctrine of those people that don't believe the resurrection of Christ, the birth of the Virgin Mary, and incarnation of Christ. They realize that Jesus is just a person who is an ethical model. So Paul had warned Timothy into prohibiting the teachings of unsound doctrines. What are they?

2) Warning them against quarreling about words. (14) "Warn them before God against quarreling about words; it is of no value, and only ruins those who listen." Even though churches always proclaim and argue in the pastoral ministry, they are careful of arguing about things because we have to keep the purity of the church.

Avoiding godless chatter. (16) "Avoid godless chatter, because those who indulge in it will become more and more ungodly." Ungodly chatter is words that do not follow the Scripture. In other words, only the Scripture is the true word. It is not important to have the books of the Bible and to hang tablet with the word of God written on it; it is more important to remember the word of God in our hearts. It means that the word of God is the core of our lives. If we follow the word of God, we will be tempted by the false doctrines and slip into wicked situations so that we cannot taste the peace and forgiveness because of following of a carnal man. Therefore, we have to avoid godless chatter.

3) How can we discern lies? By one word, the word of God, we can discern lies in everything just as we can see our imperfections in our reflection in the mirror. The written word, the Scripture, is the criteria to discern lies from truths. We have to apply this standard to our thoughts, words, etc. Therefore, we must ask three questions to ourselves:

1. Do you found this thought and word on the Scripture?
2. Do you add this thought and word with faith?
3. Do you product the fruit of the Word in your life?

II. We have to handle the truth.

(1) Paul says to Timothy that he has to teach following three things.

- 1) Approve the word of truth
- 2) Present yourself as a workman who does not need to be ashamed.
- 3) Live your lives as a devoted man offered to God.

= At least the disciple of Christ has to take six following attitudes.

- 1) HE must accept Christ on the first seat in his heart.
- 2) He has to be mastered by obedience in his attitude.
- 3) He has to possess the strengthened personality.
- 4) He has to serve his neighbor.
- 5) He has to offer his possession fully to God.
- 6) He has to take the vision that takes care of the entire world in his heart.

In summary, it means to offer all bodies to God as living sacrifice.
(Romans 12:1-3)

* Conclusion:

(1)

(2)

Exercise Questions [6]

1. Observe a sermon text, II Tim. 2:14-19 according to perspectivalism and

Arrange your results on the note.

2. Find a text telos and a text telos in the above text and write one sentence.

3. Memorize verse IITim.2:3 and Write down what you find a truth and apply it to you.

Lecture Seven: The Gospel as the source of thanks (II Tim. 2:16-19)

* Objective: We can live in fullness of thanks by accepting the death and

Resurrection of Jesus.

* Introduction:

(1) When we read carefully the Acts, We can see that called the Christians for “church, brothers, disciples, witness and saint. And also we find the different life against the world, which is the thankful life, positive life, helpful life. Gracious life even if they live in the tribulation of the world. It is very natural for them to thank among serious trials. Why can they thank God in all situations? Because their lives are rooted in the word of God.

(2) How does our text show the way to be thankful?

Summary

I when we accept Christ’s death as my death

II. When we accept the resurrection of Christ as my resurrection

I. When we accept Christ’s death as my death

(1) Although the text does not tell directly of Christ’s death or cross.

Verse 18 suggests the meaning of cross. (2:6, 2:8) We cannot think of the truth without cross. The gospel is established on the foundation of Christ’s death. What is the most important pride of all his lives? He had proclaimed that the center of his life is Jesus and his Cross. (I Cor 2:2)

(2) What does it mean?

1) It is the death for my death.

It is substitute death. Jesus has no any sins. He did not die for himself. Absolutely he died for his own people on the cross. He was punished to pass away our curses on the cross. Ish.53:6 tells us “We all, like a ship, have gone astray, each of us have turned to his own way; dignity of us all.”

Paul also experienced these things. He found an old man that blocked good desires, so he cried for them. “Oh, I’m a troubled man.” After he confessed, Paul immediately praised the Lord. How can crying immediately turn into praising? He could find the new work of the Holy Spirit in his heart. In other words, he found that his old man should have died on the cross with Jesus. He experienced that even though he could not do it by himself, but only through the Holy Spirit. Every Christian should experience such these like Paul.

2) He experienced the salvation and the remission. Christ died in place of me means to pardon my every sin. To “avoid godless chatter” means to take away ungodly speech and ungodly actions. Why does he lose the godliness in his life? Because he does know how sin is horrible. Sin is like a timed bomb. Sin makes him dull, causing him to not feel the need of salvation. He does not believe the death of Christ as his death. Speaking strictly, he hated the sound doctrine. He ignored the lamentations of the freedom and the love of God but he felt enough false godliness without true fear of God. Paul warned us of that horrible state.

In the event of the first Passover feast we find that only the blood of the lamb could save the Israelite out of the curse of Judgment of God. What does it mean? Only the death of Jesus Christ, the Lamb of God who bears every sin of his own people, can get us out of judgment of God. As they could pass away the hand of angel of judgment, only the people that accept his death as my death exactly will be saved out of his miserable curse

(2) When we believe on his death as my death, we can become a righteous man by wonderful remission. So we have to confess that by his death I had died on the cross by uniting with his death. Therefore we were free out of every curse and receive the immeasurable wonderful grace. We shall experience the same salvation, as like the Apostle Peter proclaimed to the Israelite, “repent, then, and turn to God, so that your sins may wiped out, that times of refreshing may come from the Lord.”(Acts3:19)

II. When we accept the resurrection of Christ as my resurrection

(1) At the other day I had seen the place fired in a mountain. When I saw rats, birds, mountain cat and lizards, I felt strongly the death of a human. I cannot thank God if we think of only the death. But I can thank God in the destruction of death for the death of Jesus. Because the resurrection of Christ, tribulation, endurance, training and hope. Paul emphasized the resurrection of Christ. I Corinthians Chapter 15 told us that if the resurrection does not excite, our faith, our hope are vanity, we will become a poorest man, stay in sin. In verse 18 Paul treated this

problem seriously. What results will the man who does not believe the resurrection meet?

1) He gradually falls down into the ungodliness. Following the stream of time he little by little will change into a wicked person. He can lose the power that discern between God's and mine. Moreover he shall claim that all things are mine although he possesses nothing

2) Naturally he died gradually as like gangrene. Gangrene points a plague, as like SARS, cancer and AIDS. When a soul follow to false doctrine against the Scripture, in verse 17 two persons, Hymenaeus and Philretus fell into destruction. Even though he is a born again Christian, if he attach the sound doctrine, the Scripture, he will easily fall into covet, Mormonism and adultery. Therefore the church must follow the sound gospel in all areas

3) He departs out of the way of truth. To this man, the Holy Spirit does not work for he does not follow the narrow way. Therefore we have to pray, to desire the grace of Holy Spirit and devote ourselves to the thing until the demonstration of Holy Spirit. Just like Ephesians church tasted the work of Spirit, we can taste the wonderful event if we accept humbly the resurrection of Christ as my resurrection by faith. We have to follow the models of Peter and Paul

4) He also destroys the faith of another man. The fruit of false godliness is produced in the person who does not believe the resurrection of Christ as his one.

(3) To believe Jesus means to unite with his resurrection. It means that his resurrection is my resurrection. This belief works in our lives as the wonderful power. To heal the sick, to take away the evils and to solve some problem.

(2) Do we believe the gospel truly? We have to accept the death and resurrection of Christ as my one. Then we specifically experience unspeakable joy in our ministry.

* Conclusion:

Today we can find that the foundation of godliness is destroyed in our surrounding areas. We cannot expect true thanks there. We have to return to the gospel of Apostles.

Exercise Questions [7]

1. Observe a sermon text, II Tim. 2:16-19 according to perspectivalism and
Arrange your results on the note.
2. Find a text telos and a text telos in the above text and write one sentence.
3. Memorize verse IITim.2:22 and Write down what you find a truth and apply it to you.

Lecture eight: The Vessels that the Lord can use (II Tim. 2:20-26)

* Objective: We can become the vessel that God uses for his ministry by departing from the carnal desire and pursuing to the desire of Holy Spirit.

* Introduction:

(1) The ministry of Hospices is to serve something to a man waiting for his death in order to stand well before God. One of the principles of their ministry is to prohibit the prayer of healing. Moreover, they help that their patients for the moment when they will stand before God after they are dead and they don't pray for the patients' recovery with the power of God. We need such a ministry of Hospices. Hebrew 9:27 says "Just as man is destined to die once and after that to face judgment."

Now, if you stand before God at this very moment, what judgment will you receive from God? Which words will God say to you: "Well done, my good and faithful servant" or "Depart from me, ye wicked servant?"

(2) In the text, Paul exalted the church that every church member should be used as a good and clean vessel for the great house of God. Verse 21 tells us, "If a man cleanses himself from the latter, he will be an instrument for noble purposes, made holy, useful to the Master and prepared to do any good work. So we need to clean the inside of our vessels. How can we clean our vessel?"

Summary

I, we have to avoid the carnal desire very carefully.

II. We have to pursue the desire of the Spirit.

I, we have to avoid the carnal desire very carefully.

(1) When we play dodge ball, we have to avoid the ball well. Similarly, the people who receive the gospel have to avoid two things in order to keep it. First, we have to flee the evils of the desires of youth. Even though the youth has a burning desire to righteousness, the Lord cannot use him if he has not cleansed himself. The psalmist of 119:9 confessed, “How can a young man keep his way pure? By living according to your word.” Ecclesiastes 11:9 says, “Be happy, young man, while you are young, and let your heart give you joy in the days of your youth. Follow the ways of your heart and whatever your eyes see, but know that for all these things God will bring you to judgment.” The youth possesses eagerness but even though it follows the true knowledge, he is illegible to fall down into the dangerous seat because of his wicked desires and the youth has strong power. But if he obeys the word of God, he can tend to stupid behaviors. So when Daniel was young, he made the decision to clean himself.

(2) You have to flee from stupid arguments. We need arguments but we have to follow the true knowledge that is the Scripture. If we judge our neighbor in comparison with something, it is very foolish because it is just like when we lie down and spit in the air, the spit will fly back into our face. When we argue, struggles will happen and the struggles destroy us. Therefore, the church leader should take away the carnal

desires but they have to have the desires of our Lord because it is important to follow the His will.

II. We have to pursue the desire of the Spirit.

(1) In order to avoid something well, we have to pursue another thing well because the desires of the youth are apparent always during our lives. In order to flee that desire, we have to love the characteristics of our God and pursue them. The apostles teach us four things: Righteousness, faith, love, and peace. Righteousness means the right thing before God; it means the standard of God's righteousness; faith means faithfulness; love is sacrifice and peace means serenity. In the First Epistle of Timothy, Paul told us the man of God should pursue such things. Hebrews 12:14 tells us, "Make every effort to live in peace with all men and to be holy; without holiness no one will see the Lord." It means to follow God and Christ and it means to try to resemble the image of Christ.

(2) The purpose of the Church's position is not to do works and services but to resemble the image of the Lord. It is important to enjoy these things. When the pastor devotes himself to proclaim the word of God and teach the truth to his congregation, the effectiveness of the Word appears variously. When the elders serve the congregation according to the word of God, the characteristics of God will appear in various areas. One person serves quietly and another person serves voluntarily and the other person serves his neighbor with love. What is their purpose? The character of Christ should appear in their service. Therefore, when the

elder doesn't understand the word of God nor feel the guidance of the Spirit, they will make their decision in darkness. Also the deacon of the church should appear in the image of Christ just as hospice. So, we have to try to possess the heart of Christ eagerly.

How can we pursue the Spirit?

1) Meekness. We have to learn the gentle principle of meekness.

Verse 25: "Those who oppose him he must gently instruct, in the hope that God will grant them repentance leading them to a knowledge of the truth,"

2) Admitting that God is my Lord... We have to try to know God whenever we do something. Verse 26: "and that they will come to their senses and escape from the trap of the devil, who has taken them captive to do his will."

* Conclusion:

Gal. 5:16-26

I Cor.11:4-11

Exercise Questions [8]

1. Observe a sermon text, II Tim. 2:20-26 according to perspectivalism and

Arrange your results on the note.

2. Find a text telos and a text telos in the above text and write one sentence.

3. Memorize verse IITim.3:15-16 and Write down what you find a truth and apply it to you.

Lecture nine: The godliness we have to possess at the last time (II Tim. 3:1-9)

* Objective: We can overcome the suffering of the last time with godliness.

* Introduction:

(1) We feel the quickness of the time passing. When we say, “Peace, peace!” Suddenly, the event will happen suddenly, as like the pregnant woman begot a baby. The second coming of our Lord will also suddenly happen to us so we need to prepare for that event so we can present ourselves without shame. Paul called the time that such an event will happen as the last day. (I Tim 4:1) “The Spirit clearly says that in later times, some will abandon the faith and follow deceiving spirits and things taught by demons. (Acts 2:16-17) “No, this is what was spoken by the prophet Joel:” In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams.” The last days in the Scripture tells us that from the birth of Christ to the second coming of Christ, it will be terrible times (Verse 1). It means that a terrible event will happen before the second coming of Jesus Christ. Recently, we know that our global environment is serious: earthquakes, floods, tsunamis, and hurricanes destroying our ozone layer, the making of small atom bombs, transforming the genes in animals and plants are all things that will have happened and will happen in the last days. We must know that our Lord’s coming is near. 2000 years ago, Paul had

been inspired by the Holy Spirit to tell us of the happenings of the last days. Also he taught us spiritual wisdom to avoid troubling things.

Summary

- I. What happens on the last day?
- II. We can overcome the suffering of the last day through godliness.

I. What happens on the last day?

(1) Modern people are filled with excess humanism, which is new Age and Post modernism. The Scripture already had prophesied lots of signs in that day. Especially Paul told us that the last day is the time of suffering. The suffering of Verse I means “dangerous.” The dangerous world exhibits 18 characteristics. We can divide them as 6 kinds:

1) The Excess Egoism Self -centered life, affection of money.

This man cannot follow the Lord. If a man receives the grace of God he will have a neighbor- centered life.

For example, the successful have 20 features, those are 1) greet 3 seconds before than the other did. 2) greet to the person who not need greetings 3) thinks it in the view of the other 4) he does not say, “if something exist.” 5) He does not excuse. These things are what the neighbor –centered person have to possess.

2) Arrogance

“Boastful, proud, abusive”

The background of a Self-centered life is proud. Calvin told that the greatest sin of Christian life is boasting. When we are humble, God shall heal our miserable earth.

(II Chron. 7:14)

3) Rebellion against the authority

- “disobedience to their parents, ungrateful, unholy”
- The people destroy the authority in our lives.
- Example: New age movement (post modernism, unbiblical feminism).

4) Advocating

- “without love, unforgiving, slanderous”
- The Scripture called the devil as advocates, “slanderous.”
- As Isaac, though the church is harmful, it has to forgive with our enemies.

We have to learn the prayer of Stephen. (Acts 7:59-60) “Then he fell on his knees and cried out, “Lord, do not hold this sin against them.” When he had said this, he fell asleep.”

= The Church of Christ should be filled with mercifulness.

5) Non self-control

- “without self-control, brutal, not lovers of the good, treacherous, rash, conceited.”
- They cast themselves into the desires of self devotedly, like a broken brake of a car, unable to exercise full self-control.
- If we do not learn self-control from the Holy Spirit, we can fall down into a state without self-control gradually.

6) Pleasure

- “lovers of pleasure rather than lovers of God—having a form of godliness but denying its power.”

The culture of Japan is called the culture of joy. That’s very miserable.

(2) Right now, we meet six factors of the above in our culture. Also, we feel strongly that the Second Coming of our Lord will happen during our days on Earth. What are the assurances that the Lord Prophesized about the signs of last day in Matthew 24:-25?

- The signs include the same situation of the flood of Noah
- The time of Lot
- The metaphor of the fig tree means the independence of Israel
- There are acts of struggling, warfare, earthquakes, and famine in the world. Now we can meet such things in our environments. Here, a more important sign exists. What is that?

= The evangelization of the gospel in the world is the last sign of the second coming of Jesus.

II. We can overcome the suffering of the Last day with godliness.

(1) How can we overcome the suffering of the last hours? Paul claimed that only godliness of saints overcome against that tribulation. (Verse 5) “having a form of godliness but denying its power. Have nothing to do with them.”

(2) How can we receive the power of godliness?

1) Taking away the habit of ungodliness

- “Have nothing to do with them.”(5)

The cult attacks the wickedness of the Christians so we should take away the false doctrine unconditionally for only the Scripture is the true doctrine that consists of godliness.

2) Learning the truth

- Verse 7 tells us of “always learning but never able to acknowledge the truth.”

- Paul quotes that Janne and Jambus opposed Moses in order to warm the false doctrine.

= (Ex. 7:11) We have to have a heart trained by the truth. In other words, we have to be devoted to the studies of the Scripture. Whenever we need the Bible, we leave to experience the change of heart by the power of the Holy Spirit, like a fire, a fresh spring, and a hammer. This experienced knowledge makes us overcome the temptations of false doctrine on the last day.

* Conclusion:

(1) We pass through the church of suffering on the last day. We feel that the content of the prophecies, which our Lord and Apostles had told, appeared in our age. We have to arm ourselves with the godliness of the apostles in order to complete the kingdom of God in our lives.

Exercise Questions [9]

1. Observe a sermon text, II Tim. 3:1-9 according to perspectivalism and

Arrange your results on the note.

2. Find a text telos and a text telos in the above text and write one sentence.

3. Memorize verse IITim.4:7-8 and Write down what you find a truth and apply it to you.

Lecture 10: Another Incarnation (II Tim. 3:10-17)

* Objective: We have to return to the Bible in order to attain to the complete growth by the inspiration of the Spirit.

* Introduction:

(1) In a sense, the written words are another incarnation because Jesus Christ reveals in it, with it and on it. “And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.”(Jn1:14). So we can say that the Scripture is the incarnation of Christ.

And the words of God are filled with the glory of God. So the Psalmist confessed that he meditates the word of God for all day long and stayed in them as like a man who tasted the spiritual wonderful event. (Ps 119 :)

(2) Paul guides us to look the Scripture in order to solve our problems in the times of suffering. He proclaims strongly the absolute authority of the Scriptures to the church before his death.

= What is the Scripture? Why did Paul point to the book for the church in times of suffering?

Summary

I. Because the inspiration of the Scripture came by the inspiration of Holy Spirit.

II. Because the Scripture can give us the wisdom of salvation.

I. Because the inspiration of Scripture came out of the inspiration of Holy Spirit.

1. Paul tells, “In fact, everyone who wants to live a godly life in Christ Jesus will be persecuted” (12). This persecution comes out of the people who follow the false teaching, just as Jannes and Jambus opposed Moses. “While evil men and imposters will go from bad to worse, deceiving and being deceived” (13). Why do these things happen? Because they are impressed by the evil spirit. However, they will be inspired by the Holy Spirit whenever they read the Scripture, meditate it, and obey it. As you know, when Paul moved from Ephesus to Jerusalem, he followed the guidance of the Holy Spirit (Acts 20:12-14).

2. Paul proclaims that the Scripture is inspired by the Holy Spirit. Verse 16 tells us that, “All Scriptures is God-breathed and is useful for teaching, rebuking, connecting, and training in righteousness.” Here, “inspired” means that God created the letter as living words just like Adam and Eve were inspired by the breathing of God as a living soul. The Scripture is living word that consisted of the divine factor and the human factor. The Scripture consists of four things: 1) teaching, 2) rebuking, 3) correcting, and 4) educating righteousness. So the work of the Scripture is the healing method of the Spirit. The righteousness of the Scripture is the righteousness of the Spirit. Therefore, first of all, every Christian should stand before the word of God honestly in order to hear the small voice of God into their good conscience.

3. However, sorrowfully, modern churches are going to depart the view of the apostles gradually. How miserable these things are! These are

very serious problems in our ages. In other words, they follow the liberalism, the mysticism and orthodoxies of the Scripture view. They refuse the view of the reformed that believe in the Scripture as the Word of God. Therefore, I always claim every Christian has to taste the same experience of the psalmist of chapter 119. We have to have obvious proof about the living word of God as our Lord told us, “My Word is Spirit and my Word is Life.”(Jn 6:63) there are three stream of the view of the Scripture as followings;

1) The view of liberalism – they think that the Scripture include the Word of God.

They emphasize the human ethic and natural event, not the supernatural power. They claim that the Scriptures are human word.

2) The view of Neo orthodoxies - It have been called for Barthism.

They follow the crisis theology. It means that although they claim that the Scripture is the word of God, but it is human language. So they believe that the Scripture is not the word of God, but a means to know it.

3) The view of the reformed – They follows the traditional view that all the Scriptures is the inerrant Word of God. We follow the apostolic view of the Scriptures as Paul and Peter did. (Acts 20: 32, II Peter 1:21)

II. Because the Scripture give us the wisdom of salvation.

1. Verse 15 tells us, “And how from infancy, you have known the Holy Scriptures which is able to make you wise for salvation through faith in

Christ Jesus.” What is the Scripture? It is the book of eternal life and salvation. (John 5:39)

1) It makes our faith become great. Faith comes out of hearing the word of God.

2) It gives us a chance to receive the salvation. Knowledge and wisdom move together but they are different. The Scripture includes the knowledge about God and the wisdom of knowing God. The Scripture provides us the spiritual wisdom. “True wisdom is to fear God.”

(Proverbs 1:7) If anybody does not know the Scripture, they never possess spiritual wisdom. It means that he never knows Jesus as his Savior and his Lord. What is the meaning of that event of feeding five thousand people in the wilderness in the time of Jesus? Jesus continually explained that the bread and fish points to the death of Jesus and eating those means to believe him. (John 6) In conclusion, Jesus taught to his disciples that believing in Jesus means believing his word, the Scripture. If anybody does not believe in the Scripture as the word of God, he never had believed in Jesus. Especially, we are complimented by the wisdom of the Spirit. Verse 7 tells us, “So that the man of God may be thoroughly equipped for every good work.”

Here are the two facts:

1) To complete the personality

The biblical personality consists of godliness, righteousness, and faithfulness. Christians have to appear their spiritual personality as the image of Christ.

2) To complete to do all good things. It means that he is a vessel God can use. Problems and sufferings always happen in our lives. The master key to solve them is the Scripture.

(3) How can we take the Scripture as my treasure? Through Paul, we can show two things:

1) At the time of suffering we have to return to the Scripture.

In Verse 10 Paul told Timothy that, through his own mother during his tribulation, God had saved him out of there by the word of God? Paul, who was armed by the word of God, can fully overcome his suffering.

2) We have to abide in that assurance. Verse 14 tells us, “But as for you, continue in what you have learned and have become convinced of, because you know those from whom you learned it.”

Conclusion:

Modern people are so abnormal spiritually. They run to the line of frustration. They live in chaos so that they cannot solve their problems. But here is the only way to solve them. It is the Scripture that is the word of God. First of all, when the people are changed by the Holy Spirit in the Scripture, their personality shall be devoted into the original image of God. Then they can overcome their world and bear beautiful fruit to the world.

Exercise Questions [10]

1. Observe a sermon text, II Tim. 3:10-17 according to perspectivalism and

Arrange your results on the note.

2. Find a text telos and a text telos in the above text and write one sentence.

3. Establish a sermon structure as the above verses, and strengthen a sermon structure with explanation and application.

Lecture eleven: The Crown we should receive at that day (4:1-8)

* Objective: We can receive the crown at that day by faithful life

* Introduction:

(1) A normal Christian has always eschatological consciousness. But the spiritual hope of an abnormal Christian gradually disappears in his heart and tends to the secular, physical and satanic state. “(3-4). It means that he exhorted us to live faithfully the present life in order to receive this heavenly crown. (v8)

(2) Every Christian has to expect the crown of that day. If any Christian has no concern to the crown, he may be erasable to fall down in some temptation. Therefore we have to take care of our hearts in our lives.

How can we receive the change of heart?

Summary

I. We need to think of my crown in the day.

II. How can we get the crown?

I. We need to think of my crown in the day.

(1) In verse 8 what is the crown of righteousness? We can think of two things.

1) The crown is the main mark of an overcome. It symbolizes a reward. When we read the passages of revelation, we find the words of lots of rewards. The fruit of the life tree (2:7), the hidden manna (2:11) power to rule all nations (26), the morning star (28), the white stone

(17), the white cloth, and the reward to be written in the book of life (35), the pillar of sanctuary (12), and sitting at by the throne of Lord (21). So I John 2:12-13 says “The young men, you overcome the wicked men.”

2. The righteousness means one of God’s attributes.

We receive the righteousness by believing the merit of Jesus Christ on the cross.

II. How can we get the crown?

(1) The text tells us three kinds of people to be able to receive a heavenly crown.

1) The preachers will receive it.

Verses 1-2

- It means that the ministers and coworkers receive it. Historically Puritans learned the Words of God and taught them to his children in order to overcome the world.
- Every Christian should assist his preacher by listening to the word of God and by obeying them.

2) The evangelist will receive them it.

- Verse 5

- Mt.28:19-20

- Paul’s Model

3) The keeper of faith will receive it.

* Conclusion:

Look at the crown that God prepares for me.

Exercise Questions [11]

1. Observe a sermon text, item. 4:1-8 according to perspectivalism and Arrange your results on the note.
2. Find a text telos and a text telos in the above text and write one sentence.
3. Establish a sermon structure as the above verses, and strengthen a sermon structure with explanation and application.

Preach the Word of God (II Tim 4:2) January 3 2021

“preach the Word; be ready in season and out of seasons, reprove, rebuke, and exhort, with complete patience and teaching.”

Introduction:

Happy New year! May the grace of God be with you all in 2021 year.

At the last year, we focused on proclaiming the gospel, evangelism. In this year we want to focus on preaching the Word of God. In II Timothy Paul emphasized, “to preach the word, any time. “preach the Word; be ready in season and out of seasons”.

So I, as a pastor, want to preach the Word of God and to teach it to the church in this year faithfully because God called for me for this mission.

As I have reviewed the Cambodia situation for the last year in my concern, I am troubled to solve much main issues; eating, drinking, making money, healing, taking relationship etc. How can we solve such issues? As we seek it in our lives, we cannot find the main key actually. As the Scriptures point out to us, we believe that only the Word of God can do it like the reformers claim “sola scriptura. Therefore we should stand firm before the Word of God.

May the grace of God be with you in studying the Scriptures in this year.

First, what is preaching?

It means to proclaim the message of king before the king comes. Preaching, Kerysma means the role of herald, that is, the one who informs and claims the

word of God to his people. Just like Baptist John, “Repent and the kingdom has come.” The preacher proclaims the message of messiah (Christ) before him to his people. “Repent your sins and believe in the gospel,” “Christ died on the cross for your sins. Come back to the Lord now.” “The wage of our sins is the death, So throw away the sins of murder, adultery and covet and liar etc.”

So for his church, God called for a special position, a pastor. Only every pastor can proclaim the Word of God to the church because it is his main mission. In this year the pastor should preach the Word of God and teach them any time, and any place. CEMF 23 staffs and missionaries and evangelists should proclaim the gospel and proclaim the Word of God in this day by obeying the command of our king, Christ. Matthew 28:19-20 stresses, “go to all nation, make disciples and give baptism and teach the word of God.”

Therefore CPCC should listen to the Word of God firstly, and should preach the word of God to our neighbor. Then God reveals his will in our lives and he shall reveal the wonderful event. (Spiritual miracles)

In Luke 16:18, A rich man in the hell, requested God that God makes a bagger, Lazarus, resurrected and send him to his brothers in the world. Then the man thought that a miracle shall make them awakened and repented their sin and returned to the Lord for salvation. Then God rejected it obviously. “if they do not hear Moses and the prophets, neither will they be convictioned if someone should rise from the dead.”(18) And he stressed to listen to Moses and the prophets. What does it mean? It points the Scriptures. To preach the Word of God mean to preach the Scriptures because it is the word of God.

We should concentrate on listen to the preaching of pastor and we should proclaim them to our neighbors.

Second, when we preach the word of God, we should see that the kingdom of God was revealed in our lives.

The world is evil because of pandemic, financial problems, etc. but moreover, we are fallen down into miserable state because of the sins in our lives.

How can we solve this issue? Why shall the world flow into evil?

Why shall we do in this bad world? Why shall our life be dropped down into the miserable state? What is main bad issue now ? It is the Satan's kingdom to work in our lives. Satan's kingdom points sin, evil, liar, harmful state in our heart.

What is dirty element in our lives? Mark said 12 disciples, murder, adultery, false testimony, covet etc. out of our evil thought. (Mk7:21-23)

How about your heart? Which do you have the sinful desire and covet or, faithfulness, mercy and righteousness?

When we proclaim the Word of God, the kingdom of God shall be revealed in our lives. In Covid -19 day we can get this grace in our lives.

Thrid, The Scriptures shall provide the wonderful grace to us.

In this year we need wonderful grace in our lives like health, marriage, money and relationship etc. How can we get them?

As we listen to the Scriptures, we experience wonderful grace, like fire, water, abundant life, joyful heart, great honor, wealth etc.

By reading the Scripture and by praying to the Lord, we can do them.

Matthew Henry, who was a great puritan pastor, teaches how to pray the Word of God. As I posted them in my face book, when we read it we find out wonderful grace out of the direction.

Conclusion:

My beloved saints. In this year we should concentrate to preach the Word of God. And we should listen to the Word of God. And also we should learn how to pray to God. Then God will work in your life.

When we walk through the pandemic time by faith, then we should read the Scriptures, and should pray them in our heart.

May this grace of God be with you.

What is the gospel? January 10 2021 by Rev. White Young Jeon

“Now from Miletus he sent to Ephesus and called the elders of the church to come to him. **18** And when they came to him, he said to them:

“You yourselves know how I lived among you the whole time from the first day that I set foot in Asia, **19**serving the Lord with all humility and with tears and with trials that happened to me through the plots of the Jews; **20**how I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house, **21****testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ.**(Acts 20:17-21)

Introduction:

1. We believe in the gospel that means the greatest news in the world and in the history; the salvation, the forgiveness and the eternal life and entering into the heaven by believing the substitution of Christ’s death on the cross.

In this year we focus on preaching the Word of God, any time and any place. In the case of Covid-19 issue we cannot postpone it but should get some wisdom and some action in following Christ’s lead.

Then we should know what the gospel is very well. What is the gospel? Paul tells us two contrasted points, repentance and belief in the text. Acts 20:21, “testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ. “ As he have pastoral ministry at Ephesus for 3 ½ years, he devoted himself to preach two things, repentance to God and faith to Christ in the much suffering time. Finally he evangelized all minor Asia by making them listened to the gospel. This is the state of evangelization of all areas.

From this week we start continuous ministry for Cambodia church, on 1/17/2021, Kampot Prey Samnang church One Day Revival School, on

1/27/2021, Kampot Grace church One Day Revival School, and 1/27/2021, Ouyadav pastoral leadership seminar etc.

What is our target through them? It is evangelism for Cambodia towns, cities and families.

First, what is the repentance toward God?

Repentance means to return to God. Before we live in the world, I have lived whatever I want for myself, by myself. Just it is the sin against God and His will. Sin brings death and curse. So we need to clean up them in the name of Jesus Christ.

Buddhism demands human prayer for cleaning sins but God demands our repentance which means to admit our sins, to be sorrowful to our sin and decide to cut off them before God, complete returning like the second son like Luke 15:

After he left from his father, as he was dropped down into the corruption, he realized his sin, returned to his father humbly. Then the father accepted him and forgave his sin and restored his position to get the new life. This is repentance and faith like a both part of a coin. So as we repent our sin, we have to enjoy his merit, his forgiveness.

Second, what is the faith?

It also has three elements, intellectual element, emotional element and volitional element. In other word, it means to cast our whole things to Christ, to the Father and to the Holy Spirit. It is not easy. As Holy Spirit helps us, we can do it.

As Peter was called for by God, he soon came to Jesus and lived with him and he knew that he is Christ. After that, for some reasons, he

Went to catch up fish in Galilee Sea. He could not catch up anything, although he sacrificed much. Then the Lord called for him and commanded to cast his net into the deep water. Then although he thought that it is so unreasonable questions, he cast the net unconditionally by depending on his command. Then he got much fish miraculously. Then he knelt down on the ground, “please depart from me for I am a sinner. Then do not worry about that, follow me then you shall take the people. Here, we learn that true repentance should include true faith.

What is faith? It has repentance, love, hope, righteousness, mercy and faithfulness. It is positive elements in Christ. What is gospel? 1) It is Christ himself. 2) It is the result of repentance and the fruit of belief. So the gospel prepares the eternal life in us. Gospel is eternal life, to know God and Father.

Third, what shall we live in the year?

We should proclaim the gospel to them. It is our duty, our purpose and our sufficiency. In the outreach ministry for three places at January in this year.in the factory ministry we can go to factory market with the gospel.

God prepared everything in our ministry, gospel ministry, and evangelism. As we obey the command, God shall give wonderful grace in our heart.

Conclusion

My beloved saints. What shall you live in this year in covid-19 chaos? Come back to Jesus and say your trouble issues by yourself through your repentance and your faith. Then you can meet miraculous things in your life.

Give the shower of grace to us (Zechariah 10:1-12) 2021.2. 7

1 Ask rain from the Lord
in the season of the spring rain,
from the Lord who makes the storm clouds,
and he will give them showers of rain,
to everyone the vegetation in the field.

2 For the household gods utter nonsense,
and the diviners see lies;
they tell false dreams
and give empty consolation.
Therefore the people wander like sheep;
they are afflicted for lack of a shepherd.

3 “My anger is hot against the shepherds,
and I will punish the leaders;^a
for the Lord of hosts cares for his flock, the house of Judah,
and will make them like his majestic steed in battle.

4 From him shall come the cornerstone,
from him the tent peg,
from him the battle bow,
from him every ruler—all of them together.

5 They shall be like mighty men in battle,
trampling the foe in the mud of the streets;
they shall fight because the Lord is with them,
and they shall put to shame the riders on horses.

6 “I will strengthen the house of Judah,
and I will save the house of Joseph.
I will bring them back because I have compassion on them,
and they shall be as though I had not rejected them,
for I am the Lord their God and I will answer them.

7 Then Ephraim shall become like a mighty warrior,
and their hearts shall be glad as with wine.

Their children shall see it and be glad;
their hearts shall rejoice in the Lord.

8 “I will whistle for them and gather them in,
for I have redeemed them,
and they shall be as many as they were before.

9 Though I scattered them among the nations,
yet in far countries they shall remember me,
and with their children they shall live and return.

10 I will bring them home from the land of Egypt,
and gather them from Assyria,
and I will bring them to the land of Gilead and to Lebanon,
till there is no room for them.

11 He shall pass through the sea of troubles
and strike down the waves of the sea,
and all the depths of the Nile shall be dried up.
The pride of Assyria shall be laid low,
and the scepter of Egypt shall depart.

12 I will make them strong in the Lord,
and they shall walk in his name,”
declares the Lord.

* **Telos:** You can get the wonderful grace shower of the Spirit by asking it to
the Lord.

* **Introduction:**

(1) The book of Zechariah begins with a small light of Christ but grew up
gradually, and finally it is changed into the bright light, just like the sunshine

were changed into the brightest state. Why? Because the last part reveals the brighter grace to us. So we know the stream of Zechariah, we can see the grace in the revelation as followings:

- Chapter 8 reveals the prophecy of the fulfillment of the God's kingdom in the assembly that loves the truth in love.

- Chapter nine reveals that Christ, the humble king shall come to the world in order to accomplish the great rejoice of Zion.

- And also chapter 10 points the shower of grace shall be poured by God on the world. Verse 1 says, "Ask rain from the Lord in the season of the spring rain, from the Lord who makes the storm clouds, and he will give them showers of rain, to everyone the vegetation in the field." Verse 8 says "I will whistle for them and gather them in, for I have redeemed them, and they shall be as many as they were before."

(2) Historically this is the accomplishment of Christ's first coming. So the Lord proclaimed that the day of grace came into the world after reading the Isaiah scroll at the synagogue of Capernaum. We live in the day, as the Apostle Paul claimed that this is the day of grace. So we can enjoy the wonderful grace in our day. Do you feel that grace in your actual life? This is the privilege that only the man who tastes the grace can enjoy today. Therefore we should examine our lives through examining the gracious life. Especially when the spiritual chaos, darkness, confusion are approaching to us, how can we restore the grace?

1 He should be longed the shower of grace that God promised to us.

(1) Verse 1 reveals Jehovah who gives the shower. Here the shower is the rain that come down at March and April in Israel land. It is the rain before the harvest was called for the late rain. The expression "Ask

rain from the Lord in the season of the spring rain, from the Lord who makes the storm clouds, and he will give them showers of rain, to everyone the vegetation in the field.“ proves the spring rain.

- (2) Psalm 135:7 tells is that Jehovah is the one who provides the shower of blessing as Ahab’s day that the rain did not come to Israel for 3 years 6 months. “He it is who makes the clouds rise at the end of the earth,
who makes lightening for the rain and brings forth the wind from his storehouses. How wonderful event it is!”

- What does this shower point? It is the spiritual grace and the inspiration of Holy Spirit (Impression, the fullness of Holy Spirit and presence of God)

- However whom did this rain promise to? [6](#) “I will strengthen the house of Judah, and I will save the house of Joseph. I will bring them back because I have compassion on them, and they shall be as though I had not rejected them, for I am the Lord their God and I will answer them.”

But more wonderful thing is the promise to the people who tastes the vanity by worshipping the idols. This is the restoration that the Judah’s tribe who was wondering in the wilderness and wasteland because of prisoning life shall become warriors of God as the great horse.

- Especially verse 6 promised how to be saved out of miserable state.

(1) What is the criteria of salvation. – because of the mercy of God

(2) What is the feature of the salvation? God strengthen them with his own power.

(3) The right way of salvation - complete salvation without the unrighteousness of the past“

It means to enjoy the happiness of David of Roman chapter 4. This is the shower of the promised grace.

(2) In the day of Elijah although the shower of grace promised two kinds of people are there, the man who received or, the man who did not receive the grace.

Example: Although the day of Elisha had the promise of grace, there were two kinds of people in enjoying the grace in their lives. As we know, as the Israelite was surrounded by the Syrian they took great trouble. Then because of his unbelief the chief of military was died at the present place by the feet of the people.

(3) My beloved saints, Ask the promised grace to receive the wonderful grace. May the grace of Holy Spirit come on you. God's wonderful grace shower shall be prepared for you.

II. This shower of grace shall be poured by our supplicating it faithfully.

(1) Verse 1 reveal that the principle, "seek and get it" Although it is the wonderful promise if we seek to it the grace shower shall be poured out on us. Although we have the promise of restoration God shall permit them to us through our faithful supplication. (James 4:2-3)
"2You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. 3You ask and do not receive, because you ask wrongly, to spend it on your passions. 4You adulterous people!

Historically the exodus reveals that same pattern and also the restoration of grace out of Babylonia. Finally God shall demand the supplication at the eschatological time to us.

Ex. Look at the case of Hannah. When she pray her small thing to God, She prayed continuously to God then our God pour out

wonderful grace to her and Israel.

(2) It is not happened spontaneously but as seeking it shall be happened.(Mt 7:7-8) **7**“Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. **8**For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened.

= Seek the necessary shower in your family and your personal life. our Lord shall give them wonderful grace to you. He people who see the glorious grace in the vision he should seek the grace devotedly for his glory.

III. Only the man who received the grace can enjoy the grace of God.

(1) Our Lord Jesus Christ had compared the situation that the Christian abandons God's grace of the dried tree. (Jn 15: 5-7) “**5**I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. **6**If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. **7**If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. “ But when the grace of Holy Spirit comes to them, the wonderful living events shall be happened as the coming sprouts after raining .

The text emphasizes wonderful result after receiving the grace of God as every verse.

-**7** Their children shall see it and be glad; their hearts shall rejoice in the Lord.

8 “I will whistle for them and gather them in, for I have redeemed them,
9 Though I scattered them among the nations, yet in far countries they shall remember me, and with their children they shall live and return.

10 I will bring them home from the land of Egypt, and gather them from

Assyria, and I will bring them to the land of Gilead and to Lebanon,
till there is no room for them.

11 He shall pass through the sea of troubles and strike down the waves of the sea, and all the depths of the Nile shall be dried up. The pride of Assyria shall be laid low, and the scepter of Egypt shall depart.

12 I will make them strong in the Lord, and they shall walk in his name,” declares the Lord.

(2) Why did God put the church on the world? It is to rejoice because of the Lord. Do you enjoy the wonderful blessing in your life? I remember that severe situation of my stroke 9 years ago. Then among my received words of God I remembered Habakkuk 3:17-19 “**17** Though the fig tree should not blossom,

nor fruit be on the vines,

the produce of the olive fail

and the fields yield no food,

the flock be cut off from the fold

and there be no herd in the stalls,

18 yet I will rejoice in the Lord;

I will take joy in the God of my salvation.

19 God, the Lord, is my strength;

he makes my feet like the deer’s;

he makes me tread on my high places.” When I cannot run with my legs I prayed to restore them by the power of God. Then God made me to think the verse. Sometimes I have thought repeatedly in my heart. I believed that the promise of God for me. Whenever I hike on the mount and walk the

* Conclusion:

- (1) Let us cry out to our God by believing the promise of grace shower. Surly the Lord outpour the grace to us in the severe time absolutely. This is the man who occupy the land and live as the great warrior in the day.
- (2) The wonderful grace that is revealed by the Zechariah in 2600 years ago is our grace. The Apostle Paul stressed that behold this is the day of salvation and the day of grace in the history. He pointed to the new testament, that is our time. So whoever seek to the promised grace he shall surly give it to us. Let us ask the wonderful grace shower ! our God prepared everything for us. We believe in it. Do not give up and come to the well of blessing in our lives. God pour on his abundant grace on us. If you believe in it say Amen.
- (3) In this time ask the grace humbly by repentance and faith to God now I seek your grace in order to glorify and enjoy God.

The Rider on red horse in the myrtle tree (Zech 1:7-17) 1/7/ 2021

On the twenty-fourth day of the eleventh month, which is the month of Shebat, in the second year of Darius, the word of the LORD came to the prophet Zechariah, the son of Berechiah, son of Iddo, saying, **8**“I saw in the night, and behold, **a man riding on a red horse! He was standing among the myrtle trees in the glen**, and behind him were red, sorrel, and white horses. **9**Then I said, ‘What are these, my lord?’ The angel who talked with me said to me, ‘I will show you what they are.’ **10**So the man who was standing among the myrtle trees answered, ‘These are they whom the LORD has sent to patrol the earth.’ **11**And they answered the angel of the LORD who was standing among the myrtle trees, and said, ‘We have patrolled the earth, and behold, all the earth remains at rest.’ **12**Then the angel of the LORD said, ‘O LORD of hosts, how long will you have no mercy on Jerusalem and the cities of Judah, against which you have been angry these

seventy years?’ **13**And the LORD answered gracious and comforting words to the angel who talked with me. **14**So the angel who talked with me said to me, ‘Cry out, Thus says the LORD of hosts: I am exceedingly jealous for Jerusalem and for Zion. **15**And I am exceedingly angry with the nations that are at ease; for while I was angry but a little, they furthered the disaster. **16**Therefore, thus says the LORD, I have returned to Jerusalem with mercy; my house shall be built in it, declares the LORD of hosts, and the measuring line shall be stretched out over Jerusalem. **17**Cry out again, Thus says the LORD of hosts: My cities shall again overflow with prosperity, and the LORD will again comfort Zion and again choose Jerusalem.’”

Introduction:

Today we want to see our Lord Jesus Christ obviously again, to enjoy the victory in Christ. How can we know him more now? Because the Scriptures focuses on only Christ Jesus, we should know who Jesus is, and what Jesus is in any verses. Although all Scriptures reveal only Christ Jesus in our heart, the book of Zecariah also reveals him and his ministry through 7 visions. Today I think the first among 8 figures, the one that rides on the red horse.

First, He points the conquerer to occupy all enemies.

1. Who is the rider? In the text we know that he is the angel of Jehovah, Jesus Christ, second-Son. In verses 9- 11 say, “**9**Then I said, ‘What are these, my lord?’ The angel who talked with me said to me, ‘I will show you what they are.’ **10**So the man who was standing among the myrtle trees answered, ‘These are they whom the LORD has sent to patrol the earth.’ **11**And they answered **the angel of the LORD who was standing among the myrtle**

trees, and said, ‘We have patrolled the earth, and behold, all the earth remains at rest.’ “ Here the rider is the angel of Jehovah who controls the others. In other words, hwe is the sone of God, Jesus Christ. And also what did the rider overcome? He commanded that you patrol all the world and shout out coimin of the Judger, that condemn the pagans and recover Jerusalem’s peace and her prosperity. It means that Jesus Christ will overcome Satan, Sin, all guilty feeling and the death in redemption. So in the last days, he himself declare that He is the Lord of Lords king of kings by his death and resurrection.

2.”Here, red means righteousness. By his death he was accomplished the will of God completely. So we can claim the victory any time, any place. As we know, Rom 8:35-37 “Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

37Nay, in all these things we are more than conquerors through him that loved us.”

point our complete victory over all suffering, all plagues and all situation. We are more than conquerors. Do you believe in it?
Ex: As we live in our lives, we meet many troubles. Then we should believe in his visctory as my victory.
Ex: As I reminded my ministry in this week.
As 8 years ago I served this church, I met much hard time of financial issue,

then my monthly expense was 1500 \$. My goal was different to gather 50 persons every week. But I could not arrive this target. I will fold my ministry. Then I had only 6000.00 \$, Then I should decide my direction. According to the direction of a Cambodia pastor I went to Pursat to buy a land to feed some cows for our ministry. After that God provided wonderful grace to us. Now I am very busy to proclaim the gospel to Cambodia areas. I enjoy God's blessing to glory of God.

= Remember, If you meet some suffering , at that time it is a good chance to meet living God. We should believe that the angel of Jehovah works for us in that suffering time.

And also in the vision what do we see?

Second, He comes and stand up on the horse among the valley of forest of mytle tree.

What does it mean? Valley means death, frustration, destruction and mytle tree means the presence of Holy Spirit.

Now Christ works in the presence of Holy Spirit. Mark 16:20 says, "And they went forth, and preached every where, the Lord working with *them*, and confirming the word with signs following. Amen. " As they obeyed the command the Lord worked with them.

Jesus came 2000 years ago in the world. He works for the redemption for 33 years and died on the cross and was resurrected and was lifted up into the heaven And he promised that I will send Holy Spirit to all church. So Every Christian receive the Holy Spirit in his souls. He works in us to a accomplish

God's goal. So we want to have the fullness of Holy Spirit in our soul for ministry.

- When we obey his command in our lives, he works in our heart, in our ministry.

Ex: Revelation 6:1-2 says, “**1**And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. **2**And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

- The Lord who has the bow and the crown in his hand on the white horse works in our ministry now.
- So we need take it put on full armors in our body. God will work in our lives.
- Ex: CEMF ministry needs his working in our areas. When we obey his command he will work in our lives.

= In our day we meet many complexable issues before us.

What is our way? Obedience, humblity and faithfulness (like cow) is our strong weapons. (Ex: my first experience to transport 2 cows for 24 hours.

= We want to proclaim the gospel to the 26 provinces 14000 villagers.

I want to go to all nations. all provinces, all villagers with the gospel. Then the Lord works in our ministry.

Conclusion:

1. Covid-19 issue day how can we live in the world? Look at the Lord Jesus Christ

Watch out that he works in the presence of Holy Spirit.

2.Repent our sins and seek the fullness of Holy Spirit, then we can enjoy the victory. In the last day He will condemn the enemies and recover his original figure, peace and prosperity of Jerusalem. May the restoration of God's grace be with you.

The Judger of the History (Zechariah 1:18-21) 2/14/2021

And I lifted my eyes and saw, and behold, four horns! **19**And I said to the angel who talked with me, “What are these?” And he said to me, “**These are the horns that have scattered Judah, Israel, and Jerusalem.**” **20**Then the LORD showed me **four craftsmen.** **21**And I said, “What are these coming to do?” He said, “These are the horns that scattered Judah, so that no one raised his head. And these have come to terrify them, to cast down the horns of the nations who lifted up their horns against the land of Judah to scatter it.”

Introduction:

At the last week, I saw the situation of Chinese New Year in Cambodia and observed the dangerous idols controls their heart. The men burnt money papers in the fire that means to beg their prosperity. And also they planted a blessing tree in the vase and the field.

Theses reveals their covet through their idolatry. It means that they run away into the wrong way swiftly. Then what shall we do as a people of God? We should look at the judger in the world. Who is our judger? He is Jesus Christ. He is our savior, our victory and also he is the judger of all things.

The fact was revealed in the second vision of Zechariah in the text.

He saw four horns and four craftsmen. Four horns mean Syria, Babylon, Medes, Persia and Greece, which destroyed Israel, Judah and Jerusalem. And four craftsmen mean the power that scattered Judah. In other words, it is the hand of sovereignty Lord, which worked through several strong kings. Now God reveals himself as the judge for every thing in the world.

First. Why does God judge the world?

He judges every thing to reveal his righteousness. Righteousness is the foundation of God's kingdom. (Mt 6:33) Personally for our salvation first God accomplished the righteousness by Christ's death. As anybody believes in Christ's death, he shall be saved out of miserable sin by getting righteousness. So the Christian has the righteousness by faith.

And also everything should be judged by God publicly.

Hebrew 9:27 says, "And just as it is appointed for man to die once, and after that comes judgment," and Ecclesiastes 12:1 says, "Remember also your Creator in the days of your youth, before the evil days come and the years draw near of which you will say, 'I have no pleasure in them';

In a metaphor of Christ a rich man was judged by God. Whose property is everything? If I call for your soul tonight God asked.

When God judges your souls, what shall you say? If we claim "no heaven and no hell", we claim that it is no the judge.

A criminal requests his salvation to the Lord, because he knew it. So we should be afraid of the sins.

Second, what shall God judge?

Everything in goodness and evil shall be judged by God. Gal 6: 7-10 says, “Don’t be misled—you cannot mock the justice of God. You will always harvest what you plant. **8**Those who live only to satisfy their own sinful nature will harvest decay and death from that sinful nature. But those who live to please the Spirit will harvest everlasting life from the Spirit. **9**So let’s not get tired of doing what is good. At just the right time we will reap a harvest of blessing if we don’t give up. **10**Therefore, whenever we have the opportunity, we should do well to everyone—especially to those in the family of faith. “

Some judgment reveals the result directly.

Any judgment reveal in silence.

But surely God judges everything personally.

Third, who judges us?

The angel of Jehovah, Christ Jesus judges . He is the victory king that four craftsmen points

Now he works in Cambodia, personally and publically. Some day they realized it.

iceberg was dropped in Himalaya Mountain. 100 persons were died.

God uses Covid-19 issue to judge resently. We should be examined by the light of Christ.

Conclusion:

My beloved saints,

We should live before God's throne because our all things shall be judged by God.

The Man Who have A Measuring Line (Zechariah 2:1-13) 2/21/2021

And I lifted my eyes and saw, and behold, **a man with a measuring line in his hand!** 2Then I said, "Where are you going?" And he said to me, "**To measure Jerusalem, to see what is its width and what is its length.**" 3And behold, the angel who talked with me came forward, and another angel came forward to meet him 4and said to him, "Run, say to that young man, 'Jerusalem shall be inhabited as villages without walls, because of the multitude of people and livestock in it. 5**And I will be to her a wall of fire all around, declares the LORD, and I will be the glory in her midst.**'"

6Up! Up! Flee from the land of the north, declares the LORD. For I have spread you abroad as the four winds of the heavens, declares the LORD. 7Up! Escape to Zion, you who dwell with the daughter of Babylon. 8For thus said the LORD of hosts, after his glory sent me to the nations who plundered you, for he who touches you touches the apple of his eye: 9"Behold, I will shake my hand over them, and they shall become plunder for those who served them. Then you will know that the LORD of hosts has sent me. 10Sing and rejoice, O daughter of Zion, for behold, I come and I will dwell in your midst, declares the LORD. 11And many nations shall join themselves to the LORD in that day, and shall be my people. And I will dwell in your midst, and you shall know that the LORD of hosts has sent me to you. 12And the LORD will

inherit Judah as his portion in the holy land, and will again choose Jerusalem.”
13 Be silent, all flesh, before the LORD, for he has roused himself from his
holy dwelling.

Introduction

Here, the man who has a measuring line is the same angel of the rider on the red horse in Zechariah 1:8, 11, He is the angel of Jehovah, that is, the pre-incarnated Christ. What shall he do at Jerusalem? He will do the redemption of Jerusalem. Verse 5 says, “**And I will be to her a wall of fire all around, declares the LORD, and I will be the glory in her midst.**” And also verse 10 says, “Sing and rejoice, O daughter of Zion, for behold, I come and I will dwell in your midst, declares the LORD”.

= This vision belongs to our salvation. God reveals the last figure of our salvation in the world. Christ is our glory, and he dwells in us for his glory. At the hard time we should look at the glorious time in our heart. Do you have the glory in your heart? If we believe in Christ and his promise in the severe time, surely we will see the glory.

Today we will check up our glorious fact in our future in the third vision of Zechariah.

First, we have the new Jerusalem as our absolute refuge.

Verses 3-5 say, “He answered me, “To measure Jerusalem, to find out how wide and how long it is.”³ While the angel who was speaking to me was leaving, another angel came to meet him⁴ and said to him: “Run, tell that young man, ‘Jerusalem will be a city without walls because of the great

number of people and animals in it. ⁵ And I myself will be a wall of fire around it,' declares the LORD, 'and I will be its glory within.'

1) The focus of the metaphor is set at the protection of Jerusalem, as a city without walls, with the fire wall. And the Lord shall be the glory in the city. This expression suggests us about the abundant salvation. What are they? They point the absolute protection as the Eden Garden (Gen.3:24) and as the protection of Samaria of the northern Israel out of attacking of Syria.(IIKing6:15-19) God is the double protector of Jerusalem.

Later in the New Testament, Jesus emphasized that the double protection for his people. Jn 10:28-29 “²⁸ I give them eternal life, and they shall never perish; no one will snatch them out of my hand. ²⁹ My Father, who has given them to me, is greater than all^[c]; no one can snatch them out of my Father’s hand. ³⁰ I and the Father are one.” “ Now, we live in the fire wall in the world as we know when Israel came out of Egypt through the pillar of fire that protected Israel out of attacking of Egyptians. It is the fire wall. Isaiah emphasized that absolute protection for his people.(Ish41:8-10)“But you, Israel, my servant, Jacob, whom I have chosen, you descendants of Abraham my friend, ⁹ I took you from the ends of the earth, from its farthest corners I called you. I said, ‘You are my servant’; I have chosen you and have not rejected you.¹⁰ So do not fear, for I am with you; do not be dismayed, for I am your God. I will strengthen you and help you; I will uphold you with my righteous right hand.”

= The Old Testament emphasized such symbolic points but now, we live in Christ’s complete armor.(Ephsian6:10-11) “¹⁰ Finally, be strong in the Lord and in his mighty power. ¹¹ Put on the full armor of God, so that you can take your stand against the devil’s schemes.”

= Immanuel is protection of protections. Our Lord shall keep his promise faithfully, “I will be with you eternally.”

2) When we serve the world in the name of Jesus, we should claim such protection. Many people are wandering because of that issue in their future about money, health in covid-19 issue and relationship. Then we look at the new Jerusalem in Jesus Christ as the source of abundant redemption.

Second, God shall rule over the kingdom in the world

1) The promise of his protection is not a false figure but reality in our lives. Now we want to live under the almighty king and faithful Lordship to rule over us , our families and our present state.

Ex: Yesterday as I came back out of Kampot tour church. My mini van is so dirty but the driver drove his car well in that situation. Although I sat down on the first seat, I enjoyed my safe trip by depending on him. Why? Because I could trust to the driver.

2) Verse 6-9 say, “Come! Come! Flee from the land of the north,” declares the LORD, “for I have scattered you to the four winds of heaven,” declares the LORD. “Come, Zion! Escape, you who live in Daughter Babylon!” 8 For this is what the LORD Almighty says: “After the Glorious One has sent me against the nations that have plundered you—for whoever touches you touches the apple of his eye— 9 I will surely raise my hand against them so that their slaves will plunder them.[b] Then you will know that the LORD Almighty has sent me.”

From that passage we can find another element of kingdom as feature of our redemption. What is it? It is that God Himself rules over the kingdom of God as his sovereignty power.

- He shall give the freedom out of captive states of Babylon, and He shall destroyed their enemy with his powerful hand (four winds)
- Still God loves the Zion as the ball of the eyes and also his judging hand shall make them known the Lord deeply.
- In other words the knowledge of God shall overflow in the earth by his dominion of the kingdom.

3) We now live under any dominion anytime, anyplace in the earth. Cambodian cannot depart out of the dominion of this government. But we should observe the superior dominion, God's hand in the Scripture. So we have to seek first his kingdom and his righteousness in our actual lives.(Matthew 6:33) because we belongs to the redemption of the kingdom. May the grace of this convition be with you.

Third, We should see that all nations shall be joined in the gospel.

1) And also the redemption points the other wonderful feature. It is the point of universal redemption except the national Zion. So, verses 10-13 say "Shout and be glad, Daughter Zion. For I am coming, and I will live among you," declares the LORD. 11 "Many nations will be joined with the LORD in that day and will become my people. I will live among you and you will know that the LORD Almighty has sent me to you. 12 The LORD will inherit Juion.dah as his portion in the holy land and will again choose Jerusalem. 13

Be still before the LORD, all mankind, because he has roused himself from his holy dwelling.”

2) These passages emphasize the universalism of redemption that is, the chosen people among all nations shall return to the Zion. Actually the prophesy was accomplished in the New Testament. The Acts reveals that all national people gathered at Jerusalem at the feast of Pentecost. They were the first universal church in the history, consisted of the Gentile and Israel. This is the detailed accomplishment of the redemption by God’s providential hand. Now we live in it.

3) When we live at our lives, we should see the glorious redemption , absolute protection, the sovereignty dominion of God and the universal redemption. For this purpose we have to devote ourselves to Him.

After we finish to proclaim this abundant grace to our neighbors, we shall go to the eternal world.

Conclusion:

My beloved saints,

Please do not see to the miserable picture, the secular vision. But we have to concentrate to the glorious vision, the abundant redemption in Christ. Here we have to invest our whole life to his will. This is our sufficiency, our contents, our source and our power in the world.

“My servant, the Branch” (Zech 3:1-10) March 4/2021

1Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan^a standing at his right hand to accuse him. **2**And the LORD said to Satan, “The LORD rebuke you, O Satan! The LORD who has chosen Jerusalem rebuke you! Is not this a brand^b plucked from the fire?” **3**Now Joshua was standing before the angel, clothed with filthy garments. **4**And the angel said to those who were standing before him, “Remove the filthy garments from him.” And to him he said, “Behold, I have taken your iniquity away from you, and I will clothe you with pure vestments.” **5**And I said, “Let them put a clean turban on his head.” So they put a clean turban on his head and clothed him with garments. And the angel of the LORD was standing by.

6And the angel of the LORD solemnly assured Joshua, **7**“Thus says the LORD of hosts: If you will walk in my ways and keep my charge, then you shall rule my house and have charge of my courts, and I will give you the right of access among those who are standing here. **8**Hear now, O Joshua the high priest, you and your friends who sit before you, for they are men who are a sign: behold, I will bring my servant the Branch. **9**For behold, on the stone that I have set before Joshua, on a single stone with seven eyes,^c I will engrave its inscription, declares the LORD of hosts, and I will remove the iniquity of this land in a single day. **10**In that day, declares the LORD of hosts, every one of you will invite his neighbor to come under his vine and under his fig tree.

Introduction:

This vision reveals the character of redeemer God that solved the stumbling block against new work. Joshua who put on the dirty cloth means the state of misery Israel. First of all God ignores the accuse of Satan and put on his new crown on his head. Second he promised that in the future a new branch shall be come. (8) In the text we know who is the branch and what shall do we receive? If we know the new branch we shall know the glorious blessing. What kinds of blessing is it?

I. He removed every sin eternally.

The text is similar to Job 1:1-3 (1) Joshua who stands up before the heavenly court was accused by Satan. Jehovah rebuked Satan two times and took off his dirty clothe and put on the new crown and new clothe to him. (4-5) When God told such things to him then he responded that he shall keep his laws and he response to my house and my ground. (6-7)

2) Here we can learn two things about the remission. 1) Sin brings the failure absolutely to us. The destruction of Israel comes out of the sins. It is not the negative sin but the positive sin. The spiritual sin of leaders is more dangerous. 2) Only the angel of the Lord can clean all sins. Because of the condemnation of Jehovah, the accusation of Satan did not be admitted by God. God rebuked that they cannot accuse them again. The angel said to those who were standing before him, "Take off his filthy clothes." Then he said to Joshua, "See, I have taken away your sin, and I will put fine garments on you."

3) "The Angel of Jehovah or, Jehovah points reality of our Lord Jesus Christ. The death of the Lord can forgive our sins. (Heb10:17) We should not search for the reasons to lose the power and rejoice. How do we have as

we did not positive things? We have to return to the fullness of Holy Spirit, the failing love and the help to our neighbors out of the ceasing prayer.

II. He came as our branch.

1) In verse 8-10 we can see the new work of God in the vision. It is the work of new branch that is the vision of coming of Christ at the eschatological time. ““Listen, High Priest, Joshua, you and your associates seated before you, who are men symbolic of things to come: I am going to bring my servant, the Branch.”(8, Ish11:1 Jre.23:5)

2) What shall the branch work? 1) He will begin with new ministry. As the second man or, the last Adam he will clean away all sins and accomplish new thing. He shall complete the new branch movement, the mustard movement and the yeast movement, not the a burring stick snatched from the fire 2) (II Cor.5:17) When they attach to Christ he can product the abundant fruit. (Jn15:5)

3) Through the work of Holy Spirit the effective of remission will be made eternally. The stones that are established before Joshua point Christ. In verse 9 seven eyes in the stones and inscription engraved means the Holy Spirit that is sent on the entire world. He made Christ’s merit to be effective. “See, the stone I have set in front of Joshua! There are seven eyes on that one stone, and I will engrave an inscription on it,’ says the Lord Almighty, ‘and I will remove the sin of this land in a single day.”

4) The work of seven devils will be counterfeit but the one of seven Spirit will be absolute. The Cross of Christ will be revealed the effective by

the power of Holy Spirit. 3) True spiritual fellowship will be accomplished by God. Verse 10 said to us the abundant life at the day. 'In that day each of you will invite your neighbor to sit under your vine and fig tree,' declares the Lord Almighty.

5) The people points the Christians of the New Testament. The day will reveal the spiritual fellowship in the Holy Spirit. The Lord who was expressed by the servant of Jehovah, the angel of Jehovah or, Jehovah works before 2000 year and now works in the Spirit. Expect the new work. Receive the remission. Expect the abundant fellowship in Christ. Let's go to this blessed place.

III. We should bring up the fruit by abiding in the branch.

- 1) As a weak branch Jesus Christ came into the earth to bring up his abundant fruit in the world. Although he is very weak branch and ugly face, he is so strong and beautiful in the earth and in the heaven. So his small branches as the churches we can bring up the abundant fruit in the world. (Jn15:5) What is a condition? It is to abide in him. What does it mean? It is to communicate to Christ and intimacy with Christ.
- 2) What kinds of fruit? There are two kinds in it. One is the character fruit. Soon this is the fruit of the Spirit to reveal character of God by the Holy Spirit in the world. And the other is the evangelism fruit. It means to take disciples in the world. How can we bring up much fruit? It is to abide in the branch.
- 3) Especially we live in the day of eschatology. Our goal must be

taken much fruit . it is to restore God's image, righteousness, mercy and faithfulness. Through much prayer and much meditation we can taste to bring up the abundant fruit in our lives.

Conclusion:

According to Zechariah 's prophesy, the branch came on the earth. He accomplished all plan of our sovereignty God. In the branch we can be changed into the image of God. Therefore we have to approach on the mission to evangelize in the village. Let's response to the Lord's calling.

CPPC

1And the angel who talked with me came again and woke me, like a man who is awakened out of his sleep. 2And he said to me, “What do you see?” I said, “I see, and behold, a lampstand all of gold, with a bowl on the top of it, and seven lamps on it, with seven lips on each of the lamps that are on the top of it. 3And there are two olive trees by it, one on the right of the bowl and the other on its left.” 4And I said to the angel who talked with me, “What are these, my lord?” 5Then the angel who talked with me answered and said to me, “Do you not know what these are?” I said, “No, my lord.” 6Then he said to me, “This is the word of the LORD to Zerubbabel: Not by might, nor by power, but by my Spirit, says the LORD of hosts. 7Who are you, O great mountain? Before Zerubbabel you shall become a plain. And he shall bring forward the top stone amid shouts of ‘Grace, grace to it!’”

8Then the word of the LORD came to me, saying, 9“The hands of Zerubbabel have laid the foundation of this house; his hands shall also complete it. Then you will know that the LORD of hosts has sent me to you. 10For whoever has despised the day of small things shall rejoice, and shall see the plumb line in the hand of Zerubbabel.

“These seven are the eyes of the LORD, which range through the whole earth.”

11Then I said to him, “What are these two olive trees on the right and the left of the lampstand?” 12And a second time I answered and said to him, “What are these two branches of the olive trees, which are beside the two golden pipes from which the golden oil is poured out?” 13He said to me, “Do you not know what these are?” I said, “No, my lord.” 14Then he said, “These are the two anointed ones who stand by the Lord of the whole earth.”

Introduction:

1) In March time we keeps the memory of the death and the resurrection of Christ in our heart. Without Christ's death no resurrection no salvation and no hope. May the grace of God be with you.

2) Now, we see that wonderful abundance of redemption in Christ through 6 visions of Zechariah. As we read the vision, we see that the pictorial revelation focuses on the Holy Spirit, in comparing to the vision 4 that emphasized Christ. We see the work of Christ as well as the work of the Spirit in the reality of our redemption. Paul understtod the reality, so he claimes the fact that the Lord is the Spirit.(II Corinthians 3:17) Do you see the reality in the Zechariah visions?

3) Especially the vision of the text emphasizes that only the Holy Spirit can change the big mountain into the plain ground. Verse 7 says, "What are you, mighty mountain? Before Zerubbabel you will become level ground." Here, the golden lampstand points the church and the golden oil the Holy Spirit, and two branches of the oil tree were Joshua and Zurubbabel who were led by Holy Spirit. May the grace of God be with you in memory of the death and resurrection of Christ throung the illumination of Holy Spirit.

I. The Holy Spirit makes the big mount changed the level ground.

1) First of all, we see the lampstand (morenah) in the vision. Do you know that meaning? The image of pure golden lampstand points that the revival of the church shall be happened by working of Holy Spirit. This work happened in both the Old Testament and the New Testament. We believe in that the every works in the Old Testament concentrated on the redemption by the Holy Spirit who was expressed in the symbols or, the direct facts.

And also in reviewing the book of Acts, we can understand that the Holy Spirit can accomplish the redemption of Christ.

(1) When Holy Spirit descended on the church, they received the owner of God. (At1:8 “But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”),

(2) On the Pentecostal day, Holy Spirit comes on the church. (2:1-2 When the day of Pentecost came, they were all together in one place. ² Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting.).

(3) And when the Holy Spirit comes on, the multitude received another power. (4:26-29 The kings of the earth rise up and the rulers band together against the Lord and against his anointed one.²⁷ Indeed Herod and Pontius Pilate met together with the Gentiles and the people of Israel in this city to conspire against your holy servant Jesus, whom you anointed. ²⁸ They did what your power and will had decided beforehand should happen. ²⁹ Now, Lord, consider their threats and enable your servants to speak your word with great boldness.)

(4) As the Spirit depended on the church, the door of the gospel was opened towards the gentiles from the Cornelius family.(10:45 The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on Gentiles.)

(5) And the Spirit gave some direction of sending the missionary at the church of Antioch(13:2 “While they were worshiping the Lord and fasting, the Holy Spirit said, “Set apart for me Barnabas and Saul for the work to which I have called them.”)

(6) And also as the door of the gospel will be opened to the Europe. the church received the direction of Jesus's Spirit.(16:6-7 Paul and his companions traveled throughout the region of Phrygia and Galatia, having been kept by the Holy Spirit from preaching the word in the province of Asia. ⁷ When they came to the border of Mysia, they tried to enter Bithynia, but the Spirit of Jesus would not allow them to.)

(7) As every problem was removed by the power of Holy Spirit politically, religiously and spiritually into the even ground. Before the church every stumbling block should be changed into the plain ground.

(8) God testimonies his redemption by the work of the seven eyes.(10, 3:9) The Spirit who were sent into all areas shall become the level ground. The work of the angels to supervise all the areas, the work to remove the horns, the work of God's protection and the work to remove all sins(3:9) are accomplished by the communication of Holy Spirit. It is the eschatological promise.(Is.40:4.42:16, Mt17:20, 21:21-22, Mk11:22-23, Lk17:6, I Corin13:2)

= Because every mountain of our sin were destroyed before us, every problem already had be perished. When you meet some mountain of problem, command it in the name of Jesus. It shall be solved before you wonderfully.

II. God accomplishes his will through the Holy Spirit.

The Spirit needs the spiritual leaders for the revival of the church. They are the people who stand firm to serve the Lord.(14 So he said, "These are the two who are anointed to ^[b] serve the Lord of all the earth.") Zurubabel and Joshua, who

were the spiritual leaders were the channel of Holy Spirit. Although few thousand bolt electricity flow, if it has no the electric channel, it shall be useless.

What did the text promise through the Holy Spirit? He makes the big mountain become the level ground.(purpose- accomplishment) and began the temple (motive-golden oil- Holy Spirit) and fulfilled the temple (method- faithfulness). By their spiritual leadership the Work of God in our ministry shall be begun and completed. So we have to pray that our spiritual leaders should be filled by Holy Spirit.

III. Holy Spirit works in the ministry through the obedience of prayer.

- 1) To the work of Zurubabel, the multitude responded the obedience, harmony and corporation. The Lord declared that to Zurrubabel grace, grace. It means that they prayed to God. God worked through the only man. God demands the response of all body. Verse 7 says, “What are you, mighty mountain? Before Zerubbabel you will become level ground. Then he will bring out the capstone to shouts of ‘God bless it! God bless it!’” “ And verse 10 says ““Who dares despise the day of small things, since the seven eyes of the LORD that range throughout the earth will rejoice when they see the chosen capstone^[a] in the hand of Zerubbabel?” The obedience of the saints is short cut way of wonderful work. So the obedience is than the offering. Especially the prayer of the saints is the tool that accomplished the work of God. Without the prayer no work.

- 2) Today again we have to check up our obedience of pray to God. Then the

will of God shall be accomplished in our lives.

Conclusion:

Through the Holy Spirit the church shall be revived. Let's long the fullness of Holy Spirit that the Act reveals to us every time in order to flow in our heart. Let's believe on it and approach it in order to change into the level ground before you. Because every mountain shall be the level ground before the church.

Again I lifted my eyes and saw, and behold, a flying scroll! **2**And he said to me, “What do you see?” I answered, “I see a flying scroll. Its length is twenty cubits, and its width ten cubits.”^a **3**Then he said to me, “This is the curse that goes out over the face of the whole land. For everyone who steals shall be cleaned out according to what is on one side, and everyone who swears falsely^b shall be cleaned out according to what is on the other side. **4**I will send it out, declares the LORD of hosts, and it shall enter the house of the thief, and the house of him who swears falsely by my name. And it shall remain in his house and consume it, both timber and stones.”

5Then the angel who talked with me came forward and said to me, “Lift your eyes and see what this is that is going out.” **6**And I said, “What is it?” He said, “This is the basket^c that is going out.” And he said, “This is their iniquity^d in all the land.” **7**And behold, the leaden cover was lifted, and there was a woman sitting in the basket! **8**And he said, “This is Wickedness.” And he thrust her back into the basket, and thrust down the leaden weight on its opening.

9Then I lifted my eyes and saw, and behold, two women coming forward! The wind was in their wings. They had wings like the wings of a stork, and they lifted up the basket between earth and heaven. **10**Then I said to the angel who talked with me, “Where are they taking the basket?” **11**He said to me, “To the land of Shinar, to build a house for it. And when this is prepared, they will set the basket down there on its base.”

Introduction:

- 1) The text reveals the wisdom of God’s judgment through two aspects,

the vision of flying scroll and the vision of the woman in an epha in one vision. because two symbolisms explain the judgment to Israel who was corrupted by the severe sins (idolatry and adultery).

2) What is the wisdom of judgment that God executed?

I. God controls the sin.

1) What did the woman in Epha mean? It means the sins of the world.

In verse 6, I asked, “What is it?” Then He replied, “It is a basket.” And he added, “This is the iniquity of the people throughout the land.”

Verse 7-8, “Then the cover of lead was raised, and there in the basket sat a woman! ⁸ He said, “This is wickedness,” and he pushed her back into the basket and pushed its lead cover down on it.”

- The cover of lead means to control the conscience of Judah people.
This is the wisdom that God prohibits the wicked sins in the world now.

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Ex: The flood of Noah controlled violent corruption of world sins (Gen.6:) As all people were corrupted before God, God lamented to make them and God ordered to give the flood to destroy all sinners by his condemned hand.

Ex: The extreme sinful desire to kill David was controlled by God.() As David was arrogant and ordered census of Israel and he tried to establish the ark of the Lord on the palace of Jerusalem, Then Ussa was killed by God for his committed sin by touching the ark by his

hand. Then David was so afraid of the hand of God. After he offered the special sacrifice to God, he accepted the ark of the Lord into his palace.

= Ex: the contemporary sins that spread rapidly to the world shall be controlled by God's hand, as the voice of rooster (Peter), the saying of donkey (Balaam), through some plague and some severe suffering. We should listen to the voice of good conscience.

= In this day only the repentance is the way of our survive. Why God permit this situation to us? Why does God permit this long time suffering to us? For our sins, we should repent our sins to God with humble heart by believing the Christ's promise. (I John 1:9)

II. God divides obviously between the goodness and the evil in the world.

- 1) Verse 9 says “Then I looked up—and there before me were two women, with the wind in their wings! They had wings like those of a stork, and they lifted up the basket between heaven and earth.” It means that God controls the sins and also divides the goodness and the evil.

Verse 10-11 says , ““Where are they taking the basket?” I asked the angel who was speaking to me. He replied, “To the country of Babylonia to build a house for it. When the house is ready, the basket will be set there in its place.”

Historically Israel was moved into Babylon and were disciplined there by God for 76 years.

- 2) In the world we have to discern two things obviously in our heart.

This is the wisdom of Holy Spirit. As we have discerned power in our day to goodness and evil, we can overcome this time for God's glory. At this pandemic time God teaches us the repentance of our sins and how to discern the sin in us.

Ex: As soon as primary minister declared to take mask at outside with the condition 50\$ penalty. Then the people obeyed it but after few days again the people cannot keep on this rule.

= Sin is more severe than virus actually. We should take the make of prayer and truth and thanksgiving and joy for keeping our sound soul.

III. God gave the freedom by the power of Holy Spirit.

1. God controls the sinful desire by the work of Holy Spirit. And God divides between goodness and evil in our lives.

Verse 9 says, "Then I looked up—and there before me were two women, with the wind in their wings! They had wings like those of a stork, and they lifted up the basket between heaven and earth." The wing is like the chariots of cherubim in Ezekiel 1:23-25.

2. The freedom of Holy Spirit is the freedom out of the sins, sufficiency out of the necessity and grace out of the thorn in our Christian life.

3. In our day really what do we need? The freedom of Holy Spirit. It means grace and peace in Christ. This grace is ours, by faith as we request now God shall give them to us.

Conclusion

In our pastoral ministry on the mission field, we have to learn the wisdom of Holy Spirit. Pastor elder and deacon should use the wisdom of Holy Spirit . Because our mission field is filled with worldly crafts against the heavenly wisdom. We have to seek the above wisdom as James emphasized, (James 3:13-18). **13**Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. **14**But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. **15**This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. **16**For where jealousy and selfish ambition exist, there will be disorder and every vile practice. **17**But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. **18**And a harvest of righteousness is sown in peace by those who make peace.”

In this week we should meditate on the trial of Christ and his death and request the wisdom of Holy Spirit by repenting our sins and asking the fullness of Holy Spirit by faith. May the grace of God be with you all.

The Vision of Four Chariots (Zech. 6:1-8) 4/3/2021

Resurrection Day

Again I lifted my eyes and saw, and behold, four chariots came out from between two mountains. And the mountains were mountains of bronze. **2**The first chariot had red horses, the second black horses, **3**the third white horses,

and the fourth chariot dappled horses—all of them strong.”^a **4**Then I answered and said to the angel who talked with me, “What are these, my lord?” **5**And the angel answered and said to me, “These are going out to the four winds of heaven, after presenting themselves before the Lord of all the earth. **6**The chariot with the black horses goes toward the north country, the white ones go after them, and the dappled ones go toward the south country.” **7**When the strong horses came out, they were impatient to go and patrol the earth. And he said, “Go, patrol the earth.” So they patrolled the earth. **8**Then he cried to me, “Behold, those who go toward the north country have set my Spirit at rest in the north country.”

9And the word of the LORD came to me: **10**“Take from the exiles Heldai, Tobijah, and Jedaiah, who have arrived from Babylon, and go the same day to the house of Josiah, the son of Zephaniah. **11**Take from them silver and gold, and make a crown, and set it on the head of Joshua, the son of Jehozadak, the high priest. **12**And say to him, ‘Thus says the LORD of hosts, “Behold, the man whose name is the Branch: for he shall branch out from his place, and he shall build the temple of the LORD. **13**It is he who shall build the temple of the LORD and shall bear royal honor, and shall sit and rule on his throne. And there^b shall be a priest on his throne, and the counsel of peace shall be between them both.’” **14**And the crown shall be in the temple of the LORD as a reminder to Helem,^c Tobijah, Jedaiah, and Hen the son of Zephaniah.

15“And those who are far off shall come and help to build the temple of the LORD. And you shall know that the LORD of hosts has sent me to you. And this shall come to pass, if you will diligently obey the voice of the LORD your God.”

Introduction:

- 1) In the memorial of Christ's resurrection may the grace of the Lord be with you and your lives fully.
- 2) The vision of four chariots is the last vision in Zechariah essentially that ended as verses 1-8. From verse 9 the coronation reveals. Even though the coronation is a symbolism that points the dominion of the King Messiah. (9-14) "A man who is called for the branch" comes in order to reconstruct the temple and rules over it peacefully. Here, we listen that the centric message of Zechariah is the revival that they should pursue through the Holy Spirit.
- 3) As the Word of Roman 8:28, the goodness that God shall accomplish in us points the spiritual revival by speaking two things in our text. What are they?

I. It means the sufficient ministry.

1) The activities of four chariots in the text are related to the first vision. The activities of red horse, white horse, black horse and colorful horse reveal the nations that destroyed Israel by Syria, Babylon, Egypt. Historically these nations were destroyed really. It was the accomplishment of verse 8. "Then he called to me, "Look, those going toward the north country have given my Spirit] rest in the land of the north."

“This is the prosperity of messiah and also it points that before Zurubbabel the great mountain shall be level ground.

Here, we can learn two wonderful things of the Lord.

1) First, the providence of God is very absolute as it was suggested in a picture, “the chariot comes out of the bronze mountain.” His works and His providence as the chariot that comes out of the strong mountain shall be fulfilled by the owner.

2) Second, and also we observe the work of the Holy Spirit that four winds of heaven points. He works for the salvation as well as for the judgment. He works as the wind and his ministry shall be absolute and sufficient. The event of cross gives us true sufficient salvation through the wise work of the Holy Spirit. Especially we feel that our salvation is good enough in our heart. We enjoy true contents that comes out of the cross, the resurrection and the Spirit.

Ex: The secret that David overcomes all his enemies by the goodness of God is the example of Christian life. Although he was persecuted by Saul very much and took many chances to kill him, David did not use his wrong method. Finally he became a useful instrument of God in his life.

4) Do you believe that God works wonderfully in us? We have to work everything according to the sufficient work of Holy Spirit. In our lives we have to pursue to true sufficient ministry, the sufficient heart in our school life. So we have to seek to the work of Holy Spirit in our lives. Please, stop to trust the man’s good points but trust the Spirit in the Word of God.

= At the memorial day of the resurrection of Christ, We should assure that Christ's redemption was accomplished by his death and his resurrection. It means that we should enjoy two things in our lives in the any trouble time, our atonement and our salvation, we can claim the greatest sufficiency in our heart.

Why? Because Christ controls all the world and every thing in our lives, we can enjoy the resurrection and the life in sever time.

II. It means to accomplish the peace.

- 1) In verse 5, the scene of coronation was appeared. "The angel answered me, "These are the four spirits of heaven, going out from standing in the presence of the Lord of the whole world." By this thing the faith of returners, Heldaea, Tobia, Jehoyadah and Josia were restored by God's grace. Especially Messiah, the new branch comes to the world and reconstructs the temple and accomplishes the work of peace. (12 "Tell him this is what the LORD Almighty says: 'Here is the man whose name is the Branch, and he will branch out from his place and build the temple of the LORD.") He is the high priest and the king who fulfills the work of peace. Actually he accomplished all things. This is the righteousness, the peace and the delight in the Holy Spirit. It is the fulfillment of 3:10, "In that day each of you will invite your neighbor to sit under your vine and fig tree,' declares the LORD Almighty."
- 2) Today our world needs the heavenly peace. All the peace of person, family and country comes out of the Christ- centric life. Why?

Because true peace comes out of the branch, Jesus Christ. So we have to abide in Jesus Christ. It means to admit the Lordship any time, any place. So we need to do the habitual prayer and the meditation of the Word of God.

As we know, the greatness of David comes out of to admit the Lordship of Jehovah. So He did not want to kill the king, Saul against the Lordship. When his friends exhorted his Lordship, he disliked to become an owner at his good chance. Why? Because he knows the true Lord in his situation he could serve the Lord in his heart. This is the way of true peace that comes out of living God.

Conclusion:

We have to check up the sufficient and peaceful heart in our ministry. Do you have these things in your heart in your school life? Yesterday, I met two persons in a village. They have no the sufficient heart and the peaceful heart in his life. One person is the abnormal marriage life in his life. he has five wives as a Samaritan woman of John 4:. It is very sorrowful life. And also I met a monk who had the bright face. After I greeted to him, some day I will meet him at the pagoda in order to give true peace of Christ Jesus. Although his face was so peaceful I could see miserable heart from his attitude. I pray that they shall return to Christ, our true branch by repentance and faith and possess the sufficient heart and the heavenly peace.

Until now we have thought the wonderful redemption in seven visions in Zechariah. We abide in the blessing, the abundant redemption in our personal life and our pastoral ministry. Moreover we want to proclaim the facts to the world. So as Zechariah revealed in his last parts, we have to listen to his

urgent command, “return to the Word of God” and also see the glory of the complete redemption.

= In our trouble time we should claim that Christ died for me on the cross and rose out of his death for our new life. It means that we have to enjoy our salvation in this day. Especially Christ’s life works in us to glorify him. Do you believe in it?

Return to the Word of God! (Zech 7:1-14)

4/11/2021

In the fourth year of King Darius, the word of the LORD came to Zechariah on the fourth day of the ninth month, which is Chislev. **2**Now the people of Bethel had sent Sharezer and Regem-melech and their men to entreat the favor of the LORD, **3**saying to the priests of the house of

the LORD of hosts and the prophets, “Should I weep and abstain in the fifth month, as I have done for so many years?”

4Then the word of the LORD of hosts came to me: **5**“Say to all the people of the land and the priests, ‘When you fasted and mourned in the fifth month and in the seventh, for these seventy years, was it for me that you fasted? **6**And when you eat and when you drink, do you not eat for yourselves and drink for yourselves? **7**Were not these the words that the LORD proclaimed by the former prophets, when Jerusalem was inhabited and prosperous, with her cities around her, and the South and the lowland were inhabited?’”

And the word of the LORD came to Zechariah, saying, **9**“Thus says the LORD of hosts, Render true judgments, **show kindness and mercy to one another,** **10**do not oppress the widow, the fatherless, the sojourner, or the poor, and let none of you devise evil against another in your heart.” **11**But they refused to pay attention and turned a stubborn shoulder and stopped their ears that they might not hear.” **12****They made their hearts diamond-hard lest they should hear the law and the words that the LORD of hosts had sent by his Spirit through** the former prophets. Therefore great anger came from the LORD of hosts. **13**“As I^b called, and they would not hear, so they called, and I would not hear,” says the LORD of hosts, **14**“and I scattered them with a whirlwind among all the nations that they had not known. Thus the land they left was desolate, so that no one went to and fro, and the pleasant land was made desolate.”

Introduction:

1. Until now, we saw Christ and his redemption through 7 visions of Zechariah. Then we should concentrate on only Christ and his word and his Spirit in severe time. But now we have much anxiety of covid-19 issue. So we should stay at the church in the new year feast(Zolzinam day). Then we should look at the hand of Christ.

2. The text again stresses to us to return to the original word of God just like the warning of Christ to Ephesian church which lost the first love to the Lord. “I will vomit you out of my heart without restoring your first love.”(Rev 2: 4-5)

- God wanted the restoration of Jerusalem.

- But Jerusalem people stayed in the corruption.

- Jehovah exhorted them through priest and prophets, return to the word of God soon.””

Verse 9 says “ you should reveal mercy and justice. “

= What shall we do In the hard time?

I. We should return to the word of God.

About the question that Bethel people asked to the Lord “Should I mourn and fast in the fifth month, as I have done for so many years?”(4)

The Lord answered that you should return to the Word of God. “Ask all the people of the land and the priests, ‘When you fasted and mourned in the fifth and seventh months for the past seventy years, was it really for me that you fasted? [6](#)And when you were eating and drinking, were you not just feasting for yourselves? [7](#)Are these not the words the Lord proclaimed through the earlier prophets when Jerusalem and its

surrounding towns were at rest and prosperous, and the Negev and the western foothills were settled?’ ” (6-7)

= What is the answer of God in our trouble time? Return to the word of God

Do not stay in the human wisdom and in the sins. Ex: search for the answer of God. Like searching for treasures in the field, we should find God’s answer in the Scriptures.

II. We should obey the Word of God.

8 visions reveal the state of Israel's corruption, the cause of corruption and the condemnation and salvation.

What is the sin? In a short word, it is disobedience of God’s command.

Verse 7 says, “Are these not the words the Lord proclaimed through the earlier prophets when Jerusalem and its surrounding towns were at rest and prosperous, and the Negev and the western foothills were settled?’ ”

“they made their hearts as hard as flint and would not listen to the law or to the words that the Lord Almighty had sent by his Spirit through the earlier prophets. (12)”

Then God said it to the priest and the prophet, now God said through the Scriptures to us. So David was controlled by Gath and Nathan and Paul of New Testament by Ananias and seven churches in the minor Asia by the angels (pastors) of the churches. Then the church was established on the prophets and Apostles on the cornerstone Christ Jesus. (Eph 2:20)

They admitted the authority of Moses as the God's authority. In the meaning today pastors have the same authority as they stand on the revelation as the proclaimer of revelation.

But the Jewish disobeyed God's words. "They made their hearts as hard as flint and would not listen to the law or to the words that the Lord Almighty had sent by his Spirit through the earlier prophets.

Moses's law is the voice of Holy Spirit and the Scripture is the voice of Holy Spirit. Today the Holy Spirit says through the Scripture and in the Scripture. At the meaning the Scripture is divine and personal character.

Really when we receive the fullness of Holy Spirit, we learn that it is the sword of the Spirit. Only this one is the true revelation and it make our lives been abundantly.

Please obey the word of God. Then see the miracle in our time. Ex: When we obey the Word of God we can see the glory of God. Ex: Christ's resurrection.

III. We should apply the Word of God faithfully.

And again God teaches how we treat the Word of God in the text. In one word it is the absolute obedience. Why is the obedience so important? According to verses 10-14 by the disobedience, the beautiful earth was changed into the wilderness. " 'When I called, they did not listen; so when they called, I would not listen,' says the Lord Almighty. "I scattered them with a whirlwind among all the nations, where they were strangers. The land they left behind them was so desolate that no one traveled through it. This is how they made the pleasant land desolate.' " (14)

What was the cause of King Saul's failure? After he overcome against Amalek in the battle, he could not control his covet. Because of his small disobedience he filled down into the miserable state that he should search for the covet. (Sam 28:18) The

demolition of Israel was brought by the disobedience of God's Word; their revival shall be made by the obedience.

Therefore the returning movement to the Scripture should not be limited in Israel. And also we have to return to the Scripture and try to be examining by the mirror of the Scripture. And we should obey the word of God.

Conclusion: My beloved saints. Before God frankly we confess that we are sinners. Actually we should accept this situation. But we should repent our sins and should return to God's words.

And we should apply the words in our present life.

May the grace of God be with you.

The Glorious Day of Jehovah (Zech.14:) 4/18/2021 CPPC Lord's day worship

Behold, a day is coming for the LORD, when the spoil taken from you will be divided in your midst. **2**For I will gather all the **1-19**nations against Jerusalem to battle, and the city shall be taken and the half of the Mount shall move northward, and the other half southward. **5**And houses plundered and the women raped. Half of the city shall go out into exile, but the rest of the people shall not be cut off from the city. **3**Then the LORD will go out and fight against those nations as when he fights on a day of battle. **4On that day**

his feet shall stand on the Mount of Olives that lies before Jerusalem on the east, and the Mount of Olives shall be split in two from east to west by a very wide valley, so that one you shall flee to the valley of my mountains, for the valley of the mountains shall reach to Azal. And you shall flee as you fled from the earthquake in the days of Uzziah king of Judah. Then the LORD my God will come, and all the holy ones with him.^a

6On that day there shall be no light, cold, or frost.^b **7**And there shall be a unique^c day, which is known to the LORD, neither day nor night, but at evening time there shall be light.

8On that day living waters shall flow out from Jerusalem, half of them to the eastern sea^d and half of them to the western sea.^e It shall continue in summer as in winter.

9And the LORD will be king over all the earth. On that day the LORD will be one and his name one.

10The whole land shall be turned into a plain from Geba to Rimmon south of Jerusalem. But Jerusalem shall remain aloft on its site from the Gate of Benjamin to the place of the former gate, to the Corner Gate, and from the Tower of Hananel to the king's winepresses. **11**And it shall be inhabited, for there shall never again be a decree of utter destruction.^f Jerusalem shall dwell in security.

12And this shall be the plague with which the LORD will strike all the peoples that wage war against Jerusalem: their flesh will rot while they are still standing on their feet, their eyes will rot in their sockets, and their tongues will rot in their mouths.

13And on that day a great panic from the LORD shall fall on them, so that each will seize the hand of another, and the hand of the one will be raised against the hand of the other. **14**Even Judah will fight at Jerusalem.^g And the wealth of all the surrounding nations shall be collected, gold, silver, and garments in great abundance. **15**And a plague like this plague shall fall on the horses, the mules, the camels, the donkeys, and whatever beasts may be in those camps. Then everyone who survives of all the nations that have come against Jerusalem shall go up year after year to worship the King, the LORD of hosts, and to keep the Feast of Booths. **17**And if any of the families of the earth do not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them. **18**And if the family of Egypt does not go up and present themselves, then on them there shall be no rain;^h there shall be the plague with which the LORD afflicts the nations that do not go up to keep the Feast of Booths. **19**This shall be the punishment to Egypt and the punishment to all the nations that do not go up to keep the Feast of Booths.

Introduction

1. In this Khmer New year, what did you think so much in your heart? Frankly I got the struggled time before God because I received warning of my daibilate high level by my machine. So I concentrated on exersicing and controlling of my eating habit. In this time, for 7 months I did not check up my health. Really God gave a warning gift to me. And also I had to see indirect trevel time through watching YouTube. Then I learnt many things and I think of the glorious day of second coming of Jesus.

2. Today we think that the glorious day of the Lord that Zechariah saw in the text. The text reveals the glory of the day, the accomplished day of redemption. What are they?

Frist, The Lord will come on the olive mountain.

Verse 4 says, “**4On that day his feet shall stand on the Mount of Olives that lies before Jerusalem on the east, and the Mount of Olives shall be split in two from east to west by a very wide valley.**”

Here, Olive mount is related to Zion mount at Revelation. The text points Christ’s coming. Then what shall be happened? The mountain shall break out into two parts by supernatural power like the earthquake.

Recently as we observe this world, we should three things, repentance, devotional life and taking care of our poor neighbor. Moreover we should wait for second coming Jesus.

John Calvin, who was a great reformer, also met the pandemic pest at his time, in 15th century. His wife, his son and his daughter were died by the pest. Then what did he do before God? He exhorted to understand that it warn to take the repentance in Christian life and to permit the punishment to the evil sins of nonchristian. In this situation we should have same perspective in Christ.

Second, What shall be revealed in the day?

Verses 6 reveals two wonderful events in that day to us.

1. The glory of Salvation will be revealed by God’s presence.

In the darkness we assure that only Christ and his love is our hope. We have to kiss to the Son. Zechariah revealed the result of redemption abundantly.

- 1) **The living water will flow.**(8-9) –**8**On that day living waters shall flow out from Jerusalem, half of them to the eastern sea^d and half of them to the western sea.^e It shall continue in summer as in winter.**9**And the LORD will be king over all the earth. On that day the LORD will be one and his name one.

Living water is the grace of the Spirit, at any seasons.

- 2) **The prosperity will be enjoyed in us.** (10-11)- **10**The whole land shall be turned into a plain from Geba to Rimmon south of Jerusalem. But Jerusalem shall remain aloft on its site from the Gate of Benjamin to the place of the former gate, to the Corner Gate, and from the Tower of Hananel to the king's winepresses. **11**And it shall be inhabited, for there shall never again be a decree of utter destruction.^f Jerusalem shall dwell in security.

Here before us great mountain shall become the plain.

- 3) They shall become true worshipper in the plagues time. (13)

If anybody hate to worship to God od will stop raining to them.

2. The glory of judgment will be revealed

- 1) **The light will leave out of them who stay in darkness** (6-7) – **6**On that day there shall be no light, cold, or frost.^b **7**And there shall be a unique^e day, which is known to the LORD, neither day nor night, but at evening time there shall be light. Here light means God's grace. Without grace no hope.

2) **God will make their important function rotten.** (12) **12** And this shall be the plague with which the LORD will strike all the peoples that wage war against Jerusalem: their flesh will rot while they are still standing on their feet, their eyes will rot in their sockets, and their tongues will rot in their mouths.

3) **God will make them dropped in great confusion.**(13) **13** And on that day a great panic from the LORD shall fall on them, so that each will seize the hand of another, and the hand of the one will be raised against the hand of the other.

4) **God will give the great plagues.** (14-19) **14** Even Judah will fight at Jerusalem. And the wealth of all the surrounding nations shall be collected, gold, silver, and garments in great abundance. Covid-19 lock –down issue is similar to this state. Then we should repent our sins and follow the way of God.

Conclusion:

My beloved saints. We saw the glorious day of Jehovah in the text. Now we should wait for Christ's coming. Like wise five virgins we should prepare to meet Christ in the situation. May the grace of God be with you.

The Gospel of Job in Suffering (Job 1:1-5) 4/25/2021 CPPC WYJ

There was a man in the land of Uz whose name was Job, and that man was blameless and upright, one who feared God and turned away from evil. **2**There were born to him seven sons and three daughters. **3**He possessed 7,000 sheep, 3,000 camels, 500 yoke of oxen, and 500 female donkeys, and very many servants, so that this man was the greatest of all the people of the east. **4**His sons used to go and hold a feast in the house of each one on his day, and they would send and invite their three sisters to eat and drink with them. **5**And when the days of the feast had run their course, Job would send and consecrate them, and he would rise early in the morning and offer burnt offerings according to the number of them all. For Job said, “It may be that my

children have sinned, and cursed^a God in their hearts.” Thus Job did continually.

Introduction:

1. The book of Job is not identified the name of author that teaches the meaning of suffering that the people of covenant should treat obviously. Especially the argumentation between Job and his three friends reveals it well to us. They stressed that Job committed sin and he should repent to God to solve his suffering. But Job was afflicted by their exhortation for their ignorance to his suffering.

2. Finally through some temporary struggling time, Job understood the meaning of his suffering, the traing of God. So we learn some important ruth out of him. What is it? Actually the suffering of Job makes us known the wonderful ruling of God over the grand world in detail. And also every suffering that the saints meet has obvious meaning. Job’s book described it as the process of sanctification that the Christian has the main objective that God and all creatures concentrates on wholeheartedly. In a short of word, Job knew the true gospel in his suffering in the Old Testament day (about BC 2200 year)

Meditating the book of Job, we find main themes about the gospel as followings.

First, It reveals that the works of council of God accomplished in the earth obviously.

1. The book of Job revealed the council of God. (Job 15:8, 29:4-5)

- 15:8 Have you listened in the council of God? And do you limit wisdom to yourself?

- 29:4-5 as I was in my prime, when the friendship of God was upon my tent, when the Almighty was yet with me, when my children were all around me,

Although Eliphaz criticized that Job despised the word out of the council of God, but Job treated the friendship with God in the council of God as his prime concern and taught his children with this friendship. It is a similar concern to the teaching that Matthew 6:33 reveals seeking first his kingdom and his righteousness. Finally he overcame the conflict of the generation by discerning the false points of their counseling and established the will of God, because it rules over this earth.

Especially Job 1:-2: reveals the council of Jehovah in dramatic scene that some event was only happened in the heaven for the economy of Trinity God, just like a scene of the council of Trinity before the throne of God with the killed lamb, four living beasts, 24 heavenly elders, in the center of the angels and all creatures. The will of God in heaven was accomplished on the earth. The dominion includes prosperity and suffering in the world.

= In our covid -19 issue we believe in the event that God permitted through the settlement of trinity council. So we should look at the Lord, the council of Trinity God. This is our gospel. Although we observed the causes, China uhan, biological weapon etc are the beginning of virus issue, we know

that it come out of thrinity council. So we approach to the throne of God by faith through our prayer.

Second, What is the attitude to Job's suffering?

Through it we should learn our attitude to the suffering, trouble, patemic issue etc in actual time.

1. We see that the secular concept that suffering comes out of the punishment of sin was changed into the divine concept in the book of Job. Every suffering in the saints is the blessing because God shall accomplish his will through their training. I means that suffering is one aspect of our gospel.

2. This is the expression of God's wisdom to enjoy more precious blessing in their lives. The sharpen suffering of Job is not the punishment of his sin but is a means to train him to enjoy more abundant grace in his sanctification. Although Satan attacked him in the process of training, finally Job becomes a trained man to enjoy his precious gospel in his life.

Job 42:3-6 says, “‘Who is this that hides counsel without knowledge?’

Therefore I have uttered what I did not understand,
things too wonderful for me, which I did not know.

4‘Hear, and I will speak;

I will question you, and you make it known to me.’

5I had heard of you by the hearing of the ear,

but now my eye sees you;

6therefore I despise myself,

and repent^a in dust and ashes.”

= Just like Job’s enjoying, we should experience the joy in the covid-19 suue.
Do you enjoy the grace of God now? We believe that God prepared the abundant grace for us.

Especially we have to learn the careful attitude and its wisdom of the counseling of church to the one who is suffered. Job understood that finally only the redeemer who shall come at the eschatological day can solve it. (Job 19:25-26).

For I know that my Redeemer lives,
and at the last he will stand upon the earth.^b
26And after my skin has been thus destroyed,
yet in^c my flesh I shall see God,

This is the obvious same gospel in his heart.

Three friends of Job had failed to solve his suffering issue, because they did not abide in the truth and the grace, rather they were wondering in their sinful desire, satanic hypocrisy mind. Biblical counseling comes out of God, and his word. Their main job should be make the other connected with the living God and his understanding truth. Then as he knows the truth, they can get the freedom by the truth. At the place that the truth works the healing ministry by the work of Holy Spirit.

Third, it teaches the role of common grace in connected to the special grace.

The book does not despise common grace. Rather common grace serves the special grace, salvation. To the one who misunderstood the usage of special revelation, the book illustrates to know the reality. They should learn to observe divine work and divine character, righteousness, mercy and faithfulness out of common grace. Many Christians are fallen down into the seat that despised and ignored the role of common grace in their complete salvation. Then the revelation of Job makes them see the beautiful reality, Job's blessing was spiritual blessing through common grace. As we failed the proper life in the present life, we can live in darkness.

Finally Elihu rebuked three friends and Job and lead to see the reality of common grace. In conclusion, as Jehovah God revealed the truth on his suffering by explaining reality of common grace. Job who listened to the word of God, now he could see to God directly. This is the gospel.

= Ex: My new book points the enjoying encountering of two graces, common grace and special grace. This is Job's gospel and our gospel.

Moreover, through this process, we find out the main point of our sanctification, our identity and Lord's identity more clearly. What is it? They are the total depravity of the man and the sovereignty Lordship of God. Job experienced the truth through some temporary suffering time.

Job understood two facts, the finding himself and the recognition of God. Before his suffering time, and after that time, he was trained more obviously. His transformed points were the restoration of his both extreme attitudes,

abundance and poverty in his daily life that revealed his sanctification beautifully, purely, fragrantly as an example. In other words he approached to the place to glorify God and enjoy Him.

Conclusion:

We thought that Job's gospel reveals the meaning of suffering, the right relationship between our servanthship and the Lordship in the council of the Trinity God. Actually

It is related to our ethical life. It means that it points to reveal the divine character, righteousness, mercy and faithfulness in the redemptive life of a Christian. This does not belong to only Job but also every Christian. May the grace of God be with you all in the covid-19 day.

Cross makes obedience (I Peter 1:6-7) 5/1/2021 CPPC Lord's Day Worship

6In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, **7**so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ.

Introduction:

1. Covid-19 issue changed our life styles actually. As we experienced trouble state in limited time for 2 weeks, we did not go out to buy some things and we lost to enjoy relationship with my friends etc. But I have enjoyed my training my health with my staffs. So we call for this situation as our own cross. How can we solve our cross? We should bear our own cross to follow Christ.
2. Then we should learn that cross makes us obedience in our lives. Peter points that several trials of Christian is more precious than the refined gold in the fire.
3. Ex: As the refiner refines the gold, he put it into the fire and he observes the

state that he can his face on the surface of the gold. We should observe the image of God in our cross time. So John Calvin told us to learn the obedience through our cross.

First, Cross teaches obedience in patience .

- Obedience needs the objects of our faith. What is it? Only God and his word.

- As we listen to the word of God we should obey it before God.

Then we have confidence and assurance in our heart.

Cross brings the precious grace, obedience to God and his word.

So Peter stressed that tested faith in cross is more precious than the gold.

Ex: Actually Peter himself was suffered much suffering , failure, falling down, denial to Christ for his character. But his got much suffering for the gospel.

Finally he was died on the upside down cross on the Rome time.

= in this time, we have to learn obedience to God.

Second, cross makes our good desire to God.

- Ex: Moriah's mountain, Abraham's obedience, he proved his pure desire by loving God. This is fine faith. We need this one.

- Ex: Siloam blind man was cured by Jesus's word. Then Jesus commanded to go to siloam lake and wash up your eyes. Then the Lord

intendedly attached the mud mixed with his spit on his eyes. Why? It is testing time. It was his cross. Then he obeyed his direction and his eye was healed.

Ex: And also Naaman general who had leprosy disease searched for Elisa

prophet, Then he commanded to go to Jordan river and wash 7 times. This

was a test. Then he was healed by the power of God.

God permits some tried time situation for us to train our faith Then we should obey his command. Then we get the good desire to obey God's word. Naaman offered his special treasures to Elisa, but he rejected it.

= As we have a good desire, offered desire to God truly God provide wonderful blessing we need this experience before God.

Conclusion:

My beloved saints

1. We should accept this covid-19 situation in Christ.

Then we should learn obedience to God and his command.

Ex: I am sorrowful to some things, as he despises God and his word to serve God according to his character. It is so stupid, he ignore the promise of Mt 6:33.

2. May the grace of God be with you.

The Importance of thanksgivings (Rom 13:14) May 21 2021

Introduction:

1. At the last week I saw that most Americans took off their mask. It means that the situation of covid-19 is better than before in the world generally. Although we are fallen down into the complete misery state, God still loves us to give the chance of repentance to return to his breast for our real happiness. We believe in it.

Actually as we know we prayed four titles to get the answer of God, I believe that God reveals the evidence to listen to our prayer. Really I got another vision for our ministry in my heart. CEMF ministry will be developed for his glory by applying our purpose to various situations. As the covid issue is reveled in our situation we will follow the lead of the Lord. Especially Zoom ministry makes my eyes opened to our development ministry in the future. I thank God for his wonderful wisdom to us.

2. Especially I saw the wonderful grace of God through John Calvin's teaching. I admit that really he is a greatest teacher. Among them today I want to think of thanksgiving life in our situation. As we know I Thessalonian 5:16-17 points three things as the will of God, those are, "rejoice always, pray without pause, and give thanksgiving in any circumstance." Actually three elements

are related to each other like the golden chain. It means without joy, no pray, no thanksgiving, without praying, no joy, no thanksgiving, without thanksgiving, no joy, no prayer.

So as we should think of three things together always to know the importance in our lives. Especially today I think of thanksgiving issue in our lives.

= Paul emphasizes “give thanksgiving in any circumstance.” Why should we thank to God in any situation?

First, Because God gave all gifts for us.

We know that we receive two graces, common grace and special grace in us. Among them we should treat common grace in the earth. Although we have wonderful grace from God, if we cannot use them rightly we are failed out of the criteria of God, we may be dropped down into the miserable life.

Ex: Eden was a complete common grace to Adam. They enjoyed the presence of God through divine power and divine character, love and righteousness at every day. But as he committed sin he was dropped into down corruption. He lost the happiness of common grace out of creation. They lived as the slave of creatures. All gifts ruled over them.

Ex: Noah’s experience proved the unhappiness to us about using common grace wrongly. Finally the mankind was destroyed by flood of God’s judgment. But God gave mercy to them. And then God permitted to use common grace, 4 seasons, the first commission, “subdue the earth, rule over them...”

Although the man was corrupted by their sins, God gave common grace to them as the wonderful gifts that they enjoy in their lives and in any situation.

= Cambodia has much gifts (fruit), mango, durian, dragon fruit, rice etc. We should admit that God provide them as His gifts to us. Do you believe in it? So we should give thanksgiving to God very much through our situation.

Second, Because God is our creator and our author.

As we admit that God gave the wonderful gift through common grace. Everything is ours for our benefits. So we should admit that every common grace came to us by the creator, our Lord. The main problem of Buddhism is not to know this fact. They do not believe that this world was not made by the creator God. The World was excited by itself automatically. So they do not accept the creator God in the scriptures. So their thanksgiving does not reveal real heart to God. They replied God into devil or, their dead forefathers. But we believe that God is creator, the owner. Only God made the common grace and gave them to us as the gifts. Do you believe in it?

Ex: In this time we believe that God permitted Covid-19 to us. Then we admit that God is my creator and my Lord. Then we can give thanksgiving to him at any situation.

Ex: Look at Daniel's thanksgiving. As he was dropped down into the den of lions, he knelt down to God and prayed in thanksgiving. Can you thanks to God at just like this situation, in the urgent time?

As we admit God as my creator, we can overcome making some idol, our covet. As we worship to God in the Lord's Day we praise the lord as my creator.

Ex: Israel made the golden calf idol because they lost thanksgiving heart to the creator. It is very important. We have creator of our common grace and special grace.

Ex: Sometimes God permits the death situation to us to depend on only God. Then we should hold our creator and our recreate, Trinity God.

Third, because thanksgiving makes us overcome our flesh.

John Calvin said the first principle in our Christian life in his teaching. What is it? It is the thanksgiving, gratitude. Then we can use the gifts of God rightly. If we lost this heart we can incline into the lusts of the flesh, corrupted desire, and sinful desire. As we follow the flesh, we shall be dropped into the life of slave to material and pleasure, the result in death.

Ex: A lawyer approached Christ with his knowledge and his abundance and asked “How shall I get the eternal life?” “Then the Lord pointed that you should keep Ten Commandments and sells your all possession and gives them to the poor. Then he returned to his home in sorrow. Jesus said “he is very poverty before God. Why? Because he could not use common grace rightly. He served another idols, materialism and pleasure.

Ex: But look at Job. Job learnt his attitude to God in the abundant life. As he got 4 time temptation out of Satan, he overcomes them by faith. How? He admitted that God is his creator and his sovereignty Lord. “Everything come out of the Lord, it is natural to return to the Lord in any situation Lord praise the Lord.” He gave thanksgiving heart to God. Then God provided double blessing to him.

Cambodia situation we should keep the primary principle to use all gift of God in our live. It is give thanksgiving in any circumcission. Then we can enjoy true grace in our live.

Conclusion

Do you enjoy God’s grace in the covid-19 time? Yes, we can enjoy God

wonderful grace in the suffering time by admitting God is my creator, my gift of all gifts. We should intensely give thanksgiving to God by worship obeying his command, evangelism offering etc. May the grace of God be with you?

[The end of Pastor's Sermons Vol X]

Soi Deo Gloria

