



# **Pastor Jeon's Sermons**



**Volume VI**

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**Cambodia Reformed Faith Institutes**



Sequence

## **Sermon 1 The Blessed Man (Ps1:1-6)**

Blessed is the one who does not walk in step with the wicked or stand in the way that sinners take or sit in the company of mockers, but whose delight is in the law of the Lord, and who meditates on his law day and night. <sup>3</sup> That person is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither—whatever they do prospers. <sup>4</sup> Not so the wicked! They are like chaff that the wind blows away. <sup>5</sup> Therefore the wicked will not stand in the judgment, nor sinners in the assembly of the righteous. <sup>6</sup> For the Lord watches over the way of the righteous, but the way of the wicked leads to destruction.

Introduction: The chapter one that has been called for the introduction of 150 Psalms defines that the blessed man is the person that mediates the Law day and night. "2 but whose delight is in the law of the Lord, and who meditates on his law day and night." As a short word he must be a meditator of the Word`of God.

1. What does meditating mean? Some people understand that it is studying. The study includes observation, interpretation and application. It means abiding in it as a hen ponders an egg in order to beget a chicks, meditating the Word of God means that abiding in them by offering much time for observing, interpreting and applying in his heart, as the Berean church did after listening the Word of God preached by the apostles, they examined for the truth to apply them in their lives..(Acts 17:11 "Now the Berean Jews were of more noble character than those in Thessalonica, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said

was true.") when we meditate the Word of God, we need to think it repeatedly. When we compare them of our lives and our environment. through the process of meditating it, we can find the burning heart, the cooling heart, the joyful heart and the repenting heart before God. Actually it is Coram Dew(before God). We know the fear of Jehovah and we can understand that the fear of God shall be gotten by mediating the Word of God for such state shall be made by some meditating activities.

Furthermore, the meditation means some activities to read the Word, to listen them, to study them and to obey them. Among our time controled by the secular view of blessing meditating the Word of God is blessing. It is very precious in the Christian life.

2. Therefore the blessed man takes the passion to three things, those are; 1) he departs from the sins, (1-2) those are; the wicked device(thought), and the way of sinners (activities) and the seat of the arrogant(position). Blessed is the one who does not walk in step with the wicked or stand in the way that sinners take or sit in the company of mockers, To fight against the sins is blessing. what is the sin? It is the separated state of God and God's will in disobedience and rebellion. Generally the secular desire begets sins, sins grows to the death. And the sins make wickedness (evil) and arrogance. so the sinner is the man of pride. it's result shall be destruction.

So we have to hate any sins against God's Word intentionally wiyh our whole heart in our lives. And also we don't have to compromise to the sins.

3. And the blessed positively pursues the Word of God. He concentrates to the Scripture. The mediation of Yoga concentrate on his favorite idea and say it repeatedly and attain to the self reflection, but the mediation of the Word of

God is to concentrate to them, the Scripture's word, idea, concept, and to make them to relate to my thought and say them repeatedly and to reach to the understanding the truth. Then the Holy Spirit illuminate us by some truth to know them obviously in our heart. And he products the abundant fruit any seasons in his life. "<sup>3</sup>That person is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither—whatever they do prospers."

4. Otherwise, the wicked shall be destroyed because of their sins. they lives in the state of disconnected with God. "<sup>4</sup>Not so the wicked! They are like chaff that the wind blows away.<sup>5</sup> Therefore the wicked will not stand in the judgment, nor sinners in the assembly of the righteous.<sup>6</sup> For the Lord watches over the way of the righteous, but the way of the wicked leads to destruction." there are four result in their lives.

- 1) the emptiness in life
- 2) the oppressed feeling
- 3) the impossibility of to join into the righteous assembly
- 3) the eternal destruction.

As the understanding of the saint of Psalms 73:, even though they live with the healthy body, prosperity, successfulness, well death, they shall be destroyed eternally.

Conclusion:

- 1) My beloved student, in this semester continuously meditate the Word of God in order to product more spiritual fruit in your life. We have no more

important thing than meditating the Word of God in our studying. Did you find out such important thing in your life? Let's try the thing in our actual life.

2) Let's pray

Heavenly Father!

We thank you for your amazing grace and your abundant truth world. give us your grace to us and make us opened our eyes whenever we contact to your Word. Lead us and guide us in our lives. I pray in the name of Jesus Amen.



## Sermon 2. Kiss to the Son (Ps 2:1-10)

<sup>1</sup> Why do the nations conspire<sup>[a]</sup>

and the peoples plot in vain?

<sup>2</sup> The kings of the earth rise up

and the rulers band together

against the Lord and against his anointed, saying,

<sup>3</sup> “Let us break their chains

and throw off their shackles.”

<sup>4</sup> The One enthroned in heaven laughs;

the Lord scoffs at them.

<sup>5</sup> He rebukes them in his anger

and terrifies them in his wrath, saying,

<sup>6</sup> “I have installed my king

on Zion, my holy mountain.”

<sup>7</sup> I will proclaim the Lord’s decree:

He said to me, “You are my son;

today I have become your father.

<sup>8</sup> Ask me,

and I will make the nations your inheritance,

the ends of the earth your possession.

<sup>9</sup> You will break them with a rod of iron<sup>[b]</sup>;

you will dash them to pieces like pottery.”

<sup>10</sup> Therefore, you kings, be wise;

be warned, you rulers of the earth.

<sup>11</sup> Serve the Lord with fear  
and celebrate his rule with trembling.  
<sup>12</sup> Kiss his son, or he will be angry  
and your way will lead to your destruction,  
for his wrath can flare up in a moment.  
Blessed are all who take refuge in him.

#### Introduction:

The text that suggests the throne ceremony of the king, David proclaims that the blessed shall be one who honors the Messiah. Who is the Messiah and How should we love Him?

First, He came on the earth at the time of tribulation. As verse 1-3 reveal that he is the king among the nations against Him, and he had atoned his own people out of their sins.<sup>1</sup> Why do the nations conspire<sup>[a]</sup> and the peoples plot in vain? The kings of the earth rise up and the rulers band together against the Lord and against his anointed, saying, "Let us break their chains and throw off their shackles."

It is necessary to die on the cross for accomplishing the redemption of his people through the process revealed as the true messiah, the king, the priest and the prophet in his kingdom.(4-6). Our Lord is just the One.

Second, how can we love the Messiah? We have to serve Him with fear and delight (11) and lovely intimacy (12). " Serve the Lord with fear and celebrate his rule with trembling.<sup>12</sup> Kiss his son, or he will be angry and your way will lead to your destruction, for his wrath can flare up in a moment. Blessed are

all who take refuge in him." Through the intimacy with the son we can overcome every suffering. Let's enjoy such intimacy in our lives.

### **Sermon 3 The Salvation comes out of Jehovah (Ps3:1-17)**

Traditionally the text was classified as one of the Psalms of kingship and a Psalms that have prayed day and night.(I Sam15-19) Why does the salvation come out of God?

First, For he is the shield. we can find that David knew God who protects himself out of attacking of his enemy with firing arrow and took rest in Him.(5-6) We should take rest in God by knowing that He himself is the true shield.

Second, for David believed that he is one who lift up his head actually. He prayed 1) with his own prayer and 2) cried out and 3) prayed toward the holy mountain.

Third, only the Lord can outpour the grace to the people. He knows that the moment of sleeping and awakening is God's grace and supplicants them to God directly.(6-8) We can overcome some danger by approaching to god by faith abundantly. We should walk by believing the word of the Lord, "do as your faith!".(Mt.8:12)

#### **Sermon 4 The Joy that the Lord put in us (PS 4:1-8)**

The text that have been called for the prayer of evening and is classified as the Psalms of sorrow. Although he was mocked for severe drought and his authority was lost by the rebellion of his retainer, he experienced the answer of God to his cry. How could his delight come upon them?

First, It came to him for he seeks for the righteousness of God. The exhortation that offered the offering of righteousness (5) is the application of Matthew 6:33.

Second, It is the grace that come upon the one who fear the Lord. The piety is the faith of the Old Testament. When we leave the hypocrisy and follow the truth by faith, we can enjoy the true delight.

Third, It comes to man who seeks for the face of Jehovah. When we seek the face of grace, peace and protection(Number6:) God surly answers to it. Let's live in enjoying god's delight by praying to God at the secret room.

## **Sermon 5 Surroundings of grace (PS 5:1-12)**

How could David who was attacked by his enemy take the assurance of the protection of God 악 First, He assures God's protection. The wicked is the arrogant(5) the liar (5) , the deciever(6) and the one who enjoys to blood his nighbour(6) and the scratter. Especially David takes the conviction the protection of the attack of the wicked who rebel the fidelity.

Second, He offers the offering of prayer. vrse 1-2 tells us the offering of morning in cryng "my God , my God" search for my heart. We should offer the offering of prayer to God resourcefully.

Third, he kept on the way of righteousness. the way of life . As our faith almost gave up for the craft activity of the evil man, as we escap into the Lord is the way of righteousness and thr life. So David seek the destriction of the evil and the victory of the righteous he could assure that only God was his delight. Actually like a serant approached to his king carefully, We should go to our king, the Lord in assurance of the absolute protection.

## **Sermon 6 The Freedom out of Discipline (Ps 6:1-10)**

Psalm 6, known as the “Sickbed Prayer” or “Penitential Psalm” (32, 38, 51, 102, 130, 143), expresses the severe suffering David suffered. His emaciated body and trembling soul were the result of God's discipline.(1-3) However, he had hope through repentance and faith.(2-3, 6-7) The tears of sadness and frustration that wet his bed every night. I honestly confessed my heart and prayed for help. (4) I believed that if God accepted me, my current evil situation would all be resolved. Finally, the enemy trembled with fear and was sure of his retreat because he sensed that God saw his cries and tears. Saints will always feel the hand of discipline regardless of whether they do it or not. If you do not have this, you are an illegitimate child and an outcast. Even if the hand of discipline hurts for a moment, it finally allows one to experience true freedom and joy, so believers can repent and endure with faith when disciplined.

## **Sermon 7 Save Us out of the Evils (Ps7:1-17)**

This psalm, which begins with the musical symbol sikgayon (solemn mood), is known as a petition psalm. (1 Samuel 16:5, 24:-26:) David does not sin in the face of a lion-like attack that seeks to kill him, but takes refuge in the Lord. He confesses to God that there is no sin in his hands, no ingratitude or plunder. He commits all things into the hands of sovereignty and hides himself in God as his shield. (8)

David, who was oppressed and attacked by his enemies, seeks God's salvation and seeks God's glory to be revealed through righteous judgment on the wicked. Saints who undergo providential suffering examine themselves, repent, and wait for God's judgment on the enemies who attack them with the help of God's grace.

When we face difficult days, we must not sin but become saints who seek to reveal God's faithfulness and righteousness. This is because believers who rely only on God will surely be saved.



## **Sermon 8 The Song of the son of Man (Ps. 8:1-9)**

This psalm, a community song of praise, proclaims the full glory of God's creation and providence.

First, we praise the glory shown in creation, that is, the beauty of the sky, the moon, the stars, and people. (1, 3-4, 9) The creation of something out of nothing with the word and the engraving of God's divinity in the creation, not even Christ, recognizes the fact that none of these can be achieved and observes that humans were created as the crown of all things. Second, we sing about the glory shown in salvation. (2) We sing about the salvation of God, who renders His enemies powerless through the hands of children and infants. This is because the glory of new creation (salvation) can be seen only through the eyes of new creation. Third, the glory of creation and redemption blooms as the glory of providence. In particular, David saw the beauty of human glory. (4-5) We too are people who see the glory of God only in Christ and are transformed in the same way. Let us lead a Christ-centered life.

## **Sermon 9 Praise the king of righteousness (Ps. 9:1-20)**

According to tradition, Psalm 9 is classified as an Alphabet hymn connected with Psalm 10. David's hymn, which began as personal praise and declaration (1), wanted to spread into communal praise and dissemination (11) because he met the God of righteousness.

First, the reason why David praises Jehovah with all his heart is because he saw the wicked destroyed by the righteous judgment of God.(4-6) Next, he saw a just and honest judgment.(7-6) 10) Establishing the path of righteousness in the world is what Christians first seek and thirst for. Finally, he encourages the community to praise. “I” was changed to “you.” What he wanted to spread to the whole world was the love of the cross, a sign of God's justice and love. (11-12) Enemies fall into their own snares and perish, but the righteous receive God's special salvation no matter what suffering they undergo. (15) -16,17-20) Let us praise this grace.

## **Sermon 10 Jehovah, Arise up! (Ps.10:1-13)**

Psalms 10, known as Lamentations, is a prayer appealing for salvation when the wicked are oppressed. “Why do you stand far off and hide yourself in times of trouble?” The poet begins by lamenting, “Why are the wicked not punished?” His pain was due to his sense of spiritual separation from God rather than the oppression of the wicked.

First, how did he express the sins of the wicked? (2-3) Oppressing the righteous with an arrogant face comes from godless ideology. He was like a hungry lion full of venom and debris because God did not see his ruthless actions. (7) At this time, the poet seeks God's hand and prays for him to quickly wake up and carry out righteous judgment. He was confident of victory. Those of us who are passing through the end times must believe in God, who breaks the teeth of the wicked and lifts up the heads of the righteous, no matter how strong the attacks of the wicked, and must persevere in Him and live a victorious life.

## **Sermon 11 Although the Foundation is Demolished (Ps 11:1-7)**

What was David's example of not being discouraged and going forward with hope even when things fall apart?

First, David was ridiculed by the wicked and ended up running away. (1)

When darkness, loneliness, and fear come upon him, the wicked taunt him and tell him to run away like a bird to the mountains. Christians find meaning even in broken ground. Second, how did David respond when the foundation collapsed? (1-3) He took refuge in God, his refuge. He took refuge in God, completely trusting Him with grateful faith. He went to God in the temple and prayed. (5-6) Third, how did God treat them? (5-6) He watched the righteous and hated the wicked. Because he is a God of righteousness.

The faith of relying on God even when the foundation is broken comes down to the cross of the Lord. “Even if He does not do so,” the Lord works through a martyrdom faith that relies on Him until the end.

## **Sermon 12 The Purity character of The Scripture (Ps12:1-8)**

The Reformers were confident in the “purity of the Bible.” This means that since all revelations in the Bible are recorded under the inspiration of the Holy Spirit and clearly show the path to salvation, if you treat them conscientiously, you will definitely be saved. So, verse 6 says, “The word of God is like silver refined seven times in an earthen crucible.” How important are our words and actions based on these words?

First, the words of the wicked are vain. The righteous man, who sees the words of the wicked gaining power, begins with a sigh. Why did he lament? Because the godly have perished and the faithful have disappeared. He suffers because he is killing his neighbors with lies, flattery, and boasting. But God will reveal how meaningless those words are. Second, the words of a righteous person are guaranteed. Even on an evil day, the righteous escape from the hands of evil and stand in a safe zone.(5) Because this is the fulfillment of God’s pure word.(6) All the promises of the Bible are true. Those who base all their words and actions on this are bound to be blessed.

### **Sermon 13 How long, LORD? (Ps.13:1-6)**

The Christian life of victory is an organic life led by subtlety and perseverance rather than a mechanical life. Psalm 13, which begins with a cry and ends with a hymn, reveals that fact.

First, the three reasons why the poet lamented were 1) because his fellowship with God was cut off (1-2), 2) because of an environment where enemies prevailed (4), and 3) because he was afraid of sleeping in the sleep of death. all. The poet is in great pain due to a severe illness and asks the Lord to come and help him escape from the sleep of death.

Second, there are two reasons why he praises. One is an expression of faith relying on God's eternal and perfect love (5), and the other is an expression of faith in God's gracious salvation.

Lament and praise, spiritual subtlety and perseverance are the narrow path we must walk. This is the time to have true faith. Let us not be afraid of the lamentable situation and become saints who come to the Lord and cry out to him.

## Sermon 15 **The Refuge of Jacob** (Ps.14:1-7)

By comparing the foolish and wicked (1) with the poor and righteous (6), David shows that saints are people who pursue and enjoy spiritual poverty. (Matthew 5:3) He receives absolute protection from God during the attacks of the enemy and discovers that the Lord is the only source of blessing. So he expressed him as “my inheritance, my portion, my income, my beauty, my pleasure and joy.” In order to achieve deep fellowship with the Lord, he sought refuge in Him and listened to His teachings every night. Therefore, David enjoyed eternal joy and was filled with the hope of resurrection, so he could not be shaken even in the midst of tribulation.

Let us become believers who lead a joy-filled life by being convinced that Christ is our only true blessing in this unbelievable world, pouring out our hearts to Him, and obeying His teachings that He always speaks.

One who stay in the holy mountain (Ps.15:1-5) Chan 456

Those who will reside on the Holy Mountain refer to those who walk with God. In verses 2-5, there are 10 qualifications reminiscent of the Ten Commandments. A person who acts honestly. He who does justice, speaks the truth, does not slander with his tongue, does not do wrong, does not slander his neighbor, despises profane people, pays his vows, does not pay by interest, and does not take bribes in judgment. I told him to sleep. In a word, we can say that he is a person who fears the Lord and shows goodness, truth, and righteousness.

It is a standard that cannot be achieved by humans because those who walk with God are perfect in the law. It is the work of the Holy Spirit that is accomplished only when we believe in the merits of Christ who completed it

and follow the Holy Spirit. This means that only those who go to the throne of grace every day can do this.

In this age of wandering due to loss of standards, in order to become a person who walks with God forever, we must become saints who live in heaven by striving to live in Christ, the true temple.



## Sermon 16 **The only blessing of saints** (PS16:1-12)

The poet, who faced the crisis of death and could not solve it on his own, knew that God was the only refuge. While I was sighing because of my vague suffering, I realized that God is my only blessing. There was a good reason for that.

First, because he was convinced that only he was the source of joy. (2-3) He could always rejoice because prosperity of the heart could be expected in all areas. Second, because he knew that only Jehovah was his inheritance. (5) “My inheritance,” “the income of my cup,” and “my portion.” Third, because he knew that the Lord was the only way to his life. (11) So David tasted the teachings of God every night, (7) and was not shaken because he always looked to him at his right hand. (8) And knowing that only the Lord is the source of blessings, he was confident that his soul would not be abandoned in Hades and would not decay. (10) The only hope of the suffering believer is union with Christ.

## Sermon 17 **Let's content see the face of the Lord** (Ps17:1-15)

David, who is in trouble due to the attacks of the wicked, cries out for salvation with honest lips. (1) He believes in God's promise of absolute protection and wants to hide under the wings of the Lord. (8) Finally, he receives God's answer and realizes true satisfaction from his enemies. It is said that we see the face of God in our daily lives, whether we sleep or wake up, rather than being upset or subject to changes in the environment. The wicked are satisfied with their portion, wealth, or children in this life, but the saints are truly satisfied with seeing the image of God. (15)

Knowing God when you believe in Christ is true salvation. The ascended Lord now works in us through his Holy Spirit. So he said, "The giving Spirit is" (2 Corinthians 3:17). This does not mean that the Holy Spirit is the Lord, but that the Lord works in a high position within the Holy Spirit. Therefore, believers see His glory every day and experience being transformed into His image through the Holy Spirit. This is the greatest blessing of the saints.

## Sermon 18 **God, my Rock** (Ps18:1-50)

David experiences amazing salvation by crying out in the fourfold difficulty of the ropes of death, the flood of injustice, the ropes of Hades, and the snares of death (3-5). He rewards the merciful with mercy, the perfect with perfection, the pure with purity, but he rewards the proud with condescension and the wicked with disobedience, and we praise His refined words.

Finally, he gives glory to God who gave him absolute victory over all tribulations and confesses his personal relationship with Him. He shows his passionate love through his sevenfold confession that he is my rock, my fortress, my rock of refuge, my shield, my horn of salvation, my deliverer, my fortress, and my God.

This confession must be my confession. Because His love, which gave everything for me, compels within me. I pray that the language of love will overflow, “I love you.”

## Sermon19 **The Sufficiency of revelation** (Ps19:1-14)

Psalms 19 deals with the theme of “Praise of Revelation” or “Praise of the Bible.” Verses 1 to 6 express admiration and praise for God's revelation through the natural world, and verses 7 to 14 express admiration and praise for how clear and sufficient the revelation of salvation through the Torah is.

First, David refers to the means by which God's glory is declared as the heavens and firmament (1), and says that even without language or sound, there is knowledge, words, and sounds that can be communicated to the whole world. How rich is the revelation of God, who clearly shows His divinity through nature and human conscience and wants to receive thanks and glory. (Romans 1:19-20) Of course, the world is filled with the knowledge of God through the work of the Holy Spirit. David discovers and sings because his spiritual eyes were opened.

However, David soon became convinced that the written word was the only revelation through which the soul darkened by sin would know the way to salvation, and now he is proclaiming the characteristics and effects of the word and recommending that we become those who fully rely on it. According to the nature of the law here, the words expressed as evidence, regulations, teachings, etc. refer to the 66 books of the Bible, which are all complete, authentic, honest, pure, and clean. Our souls, darkened by sin, can open their eyes, become bright, become wise and pure, and enjoy the sweetness of eternal salvation.

Therefore, David, who tasted it first, knows that the only way to solve the problem of sin is to believe in and follow the Word, and he hopes that all thoughts and meditations will begin and be completed with the Word in order

to enjoy the rich revelation as his own. I pray that you will deeply realize the truth that salvation can only be achieved through reflection on revelation (the Bible) and that a well of gratitude will burst forth in your hearts.

## Sermon 20 **Praying of the kings who overcome** (Ps21:1-13)

This Psalm is connected to Psalm 20. The former is a prayer asking for God's help before going into battle, while the latter is a prayer of praise and thanks to the Lord after victory. Victory in war is important, but we experience it every day that post-victory management is more important.

First, the reason David rejoiced and was very happy (1) was because of the salvation he received through the power of the Lord. So he did not end with boasting about himself, but proceeded with praise to God. Christians are satisfied only with God because God is the beginning, purpose, method, and result of everything. Looking at the Exodus Babylon incident in Ezra chapter 1, just as the Holy Spirit started the rebuilding of the temple by inspiring Cyrus and his helpers, our salvation also begins entirely with the grace of God.

Therefore, David was able to win by giving his heart's desire to the Lord.(2) Second, the grace that David received (3-6) was so enormous. He was given beautiful blessings, a crown of pure gold, long life, great glory, honor and majesty. He received the greatest blessing by asking God. We who are in Jesus are blessed more than David (Ephesians 1:3), but there are many times when we do not realize it. Just as David did not waver as he relied on the love of God, the greatest blessing of all, we too can live a bold life when we taste that love (Romans 5:8).

Third, the wicked can never escape God's fearful judgment. The furnace of God's wrath (7-10) refers to absolute judgment. The phrase "your hand will discover" in verse 8 means that with God's help, you will take your enemies captive and destroy them. The work is done by God and we are merely His tools. Let us become believers who look upon the power of the Lord working

in secret and give praise only to God in order to enjoy the continued victory that unfolds after salvation.

## Sermon 21 **The suffering of Mssiah** (Ps22:1-31)

There is a saying, “You should be able to see the cross in the manger where Christ was born.” Because Christ took away the sins of his people and saved them by his death. Psalm 22 prophesied this fact in the circumstances of suffering that David faced 1200 years ago.

First, we are surprised to see how Christ's suffering is depicted in a perhaps explicit way. The cry in verse 1 shows the suffering of the Son who was abandoned by the Father (Matthew 27:46), and in verse 7, the scorn and ridicule of everyone who saw it was the callous behavior of the passers-by who showered the Lord on the cross (Matthew 27:39-43). 15 In the verse, thirst due to body type is realistically described (John 19:28), and in verse 18, we are surprised by the example of the Holy Spirit because the drawing of lots literally took place for Christ's underwear (John 19:24).

His suffering was like being bitten by a lion's teeth, pouring out like water, his bones were distorted, and his heart was melting like wax. (13-14) David likened this enemy the devil to “a sword, a dog, a lion, and the horns of a buffalo.” It emphasizes its ruthlessness and cruelty.

However, because the passion of Christ has a purpose, those who believe in it have hope. Even in his suffering, David was confident of the four blessings he received when he cried out. He became a praiser and it is said that he had eternal life and became a bringer of this news to the world and to the repentance of the nations. (23-31)

David was only a shadow of a sickle, and his glory was only a shadow.

However, our Lord suffered the reality of suffering, and the results and glory were also real. Today we are enjoying that grace and experiencing it with our



own eyes. I pray that this Christmas season will be one where we can see the true meaning of the events of Christ's birth in front of the precious passion of Christ, and enjoy and bear witness to true grace.

## Sermon 22 **The pastoral song of the believer** (Ps. 23:1-6)

First of all the poet sings the personal relationship to the Lord. The shepherd reveals more intimacy relationship than the rock, the power and the blessing. Jehovah is the shepherd that controls the sheep and David enjoys his guide with his best contents. The Christians should be fed the Word of God very well and should take the spiritual contents by enjoying the heavenly peace in Christ. Next, he praises the Lord because the grace of restoration as he meets some destruction and frustration in his life. And also he praises the Lord joyfully because he knows the purpose and standard of the righteousness. Thirdly, he is praised for his absolute protection. We are deeply moved by the assurance of Emmanuel, who is with us as we pass through the valley of death, and by the sense of protection he provides with his staff of salvation that rescues sheep that fall into pits and his stick that wards off attacks from wild beasts.

Fourthly, the fact that God is exalted before the eyes of the enemy and that the reward of victory is prepared in the spirit of passing the path of death makes believers praise. The reward refers to the oil, the Holy Spirit, and his abundant grace. The greatest reward a believer will receive is the anointing of the Holy Spirit. It is an experience of being filled with the Holy Spirit. This oil is promised to us all our lives and is a blessing that comes through the experience of tasting His goodness and mercy. This cord of love is something that no one can break.

Finally, David's eyes move from material blessings to the blessings of Jehovah himself. As a prelude to eternal residence in the house of the Lord, we are thrilled to know that we are already living in the Father's house. The world is

rough, but we can go out with praise because we live as omnipotent solvers who have the key to solving problems.

These are the reasons why those who follow Jehovah as their shepherd have no choice but to sing hymns. I hope that this year's voyage will overflow your soul with heavenly pastoral music.

## Sermon 23 **One who abide in the holy mountain** (Ps24:1-10)

In the 2nd century AD, Roman historian Pliny reports that Christians gathered in one place on the Lord's Day to worship Christ, share a love feast, and sing Psalm 24. The text proclaims that only God, the Creator, Savior, and Provider, is the King of glory, and is in the form of a worship exhortation to receive Him with reverence and gratitude.

First, David declares Jehovah's sovereignty by pointing out that the area under Jehovah's rule is all things and people in the world.(1) He also explains his activities that are more fundamental than the power of creation that brought the earth out of the water. (2)

He then presents the qualification clause by asking himself, “Who will ascend the mountain of the Lord?” Here, “Jehovah’s holy mountain” refers to God’s throne. In Revelation 4:-5: we see the four living creatures centered on the heavenly throne, the 24 elders, the host of angels, and all things. The throne refers to God himself. The one who will dwell there is the one whose hands are clean and whose heart is pure, whose mind is not vain and who does not swear falsely. This moral level is premised on the spiritual level. This means that only those who believe in Christ can stand in that position. This is because only through faith can we obtain righteousness and come before God boldly. This psalm tells us that the King of Glory is the Creator, Providence, and Savior and continues with an admonition to receive Him. He is asking us to humbly strive to purify ourselves in order to welcome Him. Because those who are pure in heart can see God. (Matthew 5:8)

If you have accepted Christ and become a child of God, you can dwell in Jehovah's holy mountain. He will experience true blessing when all honor and

peace are handed over to him. Let us become saints who deeply experience the blessings of heaven by dedicating our utmost efforts to living in Christ, God's holy mountain.

## Sermon 24 **The entente of Israel** (Ps25:1-22)

Psalms 25, known as the Alphabet Psalm, is about David, who was troubled and distressed by the attacks of the wicked and his past sins, and overcame them by looking to God and pleading with him. Psalm 1 asks us to choose between the two paths of the wicked and the righteous, but this psalm clearly shows that choosing the path of righteousness at the crossroads of choice comes with many worries. This makes it more relatable and relatable because it is a real-life problem for us.

When David sighs at the bottom of his spiritual defeat, he looks up to God and cries out. In the shame of shattering the sacred pride of God's children, I prayed that the enemy would not allow me to repent. This prayer is based on His unchanging promise, "I will keep you from shame." (3) David also knew well the way God would respond. He cries out for the Lord to teach him the way with his help and truth (4-5).

He doesn't take a complacent attitude just because it's based on big promises. Relying on God's love and mercy, we humbly come forward and pray. I pray in despair for two reasons. One is because of past sins and the other is because of the plight of many enemies. They fall into a painful and lonely spiritual void and struggle, looking only at God all day long. I firmly believed that only God could solve this problem.

Finally, the poet possessed assurance of forgiveness of sins, a peaceful soul, and became the heir of the earth. He was completely out of the net. Above all, I enjoyed the privilege of loving and intimate fellowship with God. This is the portion of the meek who keep the covenant and the testimony.

The poet's suffering is the real-life worry we face. We must rely on God's love and look only to the Lord on this lonely and painful narrow path, caught up in double worries. I hope that by following this path, you will become believers who experience God's work that goes beyond imagination.

## Sermon 25 **The Complete Deed** (Ps26:1-12)

The Lord wants our salvation, which begins with being recognized as righteous, to reach glorification, a complete act, through the process of sanctification. David's struggle in Psalm 26 is an example of going through this process. How can you achieve a perfect life?

First, we must strive to be judged by God. (1-2) He wanted the will of his heart, the root of his conduct, to be holy. So he wanted to be filled with the love of the Lord and sought a life of truth, free from vanity and deceit. Because he knew that only he could be perfect when he was immersed in the love and truth of God. (Psalm 139:) A great life is achieved when you live with a heart that is refined before God every day.

Second, he was wary of the gatherings of evildoers.(5) He knew how irritating the influence of his surroundings was, so he did not go to the gatherings of evildoers and did not stay with them. This is because the way to overcome sin is through prevention. The effort to escape the effects of sin is a fight against sin, and the fulfillment of this fight is a blessing.

Third, we must focus our lives on worship to God. I go around the Lord's altar and offer sacrifices of thanks and praise. (6-7) I loved the place of the Lord's presence more than anything else. (8) Unlike the actions of wicked people who enjoy malice and bribery, it is a time of fellowship with the Lord. I enjoyed it as a top priority. (9-10) That is why I earnestly sought God's redemption and mercy, not only in bad times, but also in times of peace. True holiness is possible only before God. Only a life of surrender and devotion to God, offering one's thoughts, words, and deeds as a living sacrifice every day, is the only way to live as the bride of Christ without blemish or spot. We must



not forget that the Holy Spirit is constantly working within us for this purpose, and we must humbly obey His will. I sincerely hope to become a saint who lives a holy life free from sin with the love and truth of God.

## Sermon 26 **Seek the face of your God!** (Ps.27:1-14)

David is in a miserable position due to the false accusations and ridicule of his enemies. He was so miserable that even his parents and siblings abandoned him, saying they had no hope. So this psalm is known as a bedside prayer.

How was David able to have courage at this time? (1,14)

First, because he gazed upon the face of God. He desired to dwell in the house of the Lord while I live, to look upon the beauty of the Lord and to long for him in his temple. This was his lifelong wish. Based on God's words to seek my face, he offered a joyful sacrifice on the altar of the Lord and an offering of prayer and praise. I asked for God's abundant mercy. This prayer was answered.

Second, because he asked in faith. David had a close personal relationship with God. He believed that even if the whole world was forsaken, God alone was my light, my salvation, and the power of my life. So, he believed that he would see the face of God's grace on his sickbed, between life and death. (13)  
The prayer of faith always works.

Third, because he experienced grace. The armies of his enemies were encamped and came to eat his flesh and wage war, but he was not afraid or scared, but rather calm. Even in the midst of tribulation, I was able to hope in Jehovah with strength and courage. This desperate environment was the testing ground that made David great.

No matter what difficulties you may face, I hope you will draw your attention to God's beautiful face and ask Him. We are full of hope because the Lord, who is full of righteousness, truth, and love, always answers us with grace. I hope that you will be filled with this longing.

## Sermon 27 **The Fortress of salvation** (Ps.28:1-9)

Psalms 28, known as Lamentations (1), Caesar Psalm (8), or a prayer poem offered in the midst of illness, is included in the same category as the previous Psalms 26 and 27 because it is about experiencing the answer of salvation through prayer during suffering. .

The poet cries out to Jehovah like a person going down to the grave and restores an intimate relationship with God. The circumstances of his tomb indicate a crisis of national expulsion rather than suffering. This is because we see a very lonely situation in which unfair things have been done to people like Absalom, who speak with a peaceful face but are malicious on the inside (3-5).

David faced the fatal danger of being betrayed by his father-in-law Saul and his most beloved son, Absalom, and experienced a hellish environment in which his followers turned around and tried to stone him to death after the crushing defeat at Ziklag, but he gained courage because of God.

At this time, David uses Jehovah as his rock and goes to God and cries out. In verse 2, his prayer, raising his hands toward the Lord's sanctuary and crying out, had the attitude of someone who would receive grace. He gave up everything, surrendered to the Lord, received the answer with faith that clung entirely to the Lord, and became a joyful singer (6-7).

The person who confesses God as rock, strength, and salvation is referred to as “shepherd.” While a rock is a foundation that provides support and creates a sense of protection, a shepherd is an intimate relationship that involves personal communication with that person. In other words, the intimate

relationship has become deeper. This is the reason and purpose of allowing the crisis.

This is the reason why the tares and wheat remain in the church in the world. It is to enable you to enjoy deep fellowship with God, that is, a deep experience of Immanuel.

Therefore, even in grave-like situations, we must not be discouraged and move forward in prayer crying out to the Lord. The miraculous experience of water bursting from a rock is precious, but the intimacy between the shepherd and the sheep that they exchange with the Lord is even more precious. In order to experience this intimacy, I hope you become a believer who devotes yourselves to prayer on days of suffering.

## Sermon 28 **The Voice of Jehovah** (Ps29:1-11)

The poet praises the glory of Jehovah's authority and the greatness of his words, which permeate the entire universe and all things in the world. (1) The clear reason why we must give glory only to Jehovah is that he is the king of all realms. This is because he sits on his seat and personally rules over the entire world.

In particular, verses 3-9 reveal that he is king by pointing out that he personally intervenes in natural phenomena. His careful rule, big, deep, wide, and high, is not only the operation of natural laws such as the waves of the ocean or the thunder, the broken and broken cedar tree of Lebanon, the forest shaken by a storm, the thunder that shakes the wilderness, and the lightning that splits flames, but also the abortion of a single doe. It even includes everything you do.

God is the absolute King who heals, saves, and establishes righteousness not only in this natural phenomenon but also in the whirlpool of all problems that arise in human relationships. Just as God restored the distorted land due to the flood that came in Noah's time with God's breath, He is the King of salvation who saves His people from billions of sins as He promised. (10)

However, what moved David even more was the fact that when the king accomplishes this amazing work, he does so with his own voice, that is, with his word. Day by day and night by night, knowledge was passed down to reveal the glory of God because His word filled the entire universe. The Bible is the codification of these words. The reason Christians believe in and obey the authority of the Bible is because Jehovah, the King of hosts, who personally governs all things through the Word, speaks through the Bible.

Therefore, those who acknowledge His sovereignty and royal authority in all things will surely receive power and enjoy the blessings of peace. (11) Anyone who simply obeys the Bible where they are will have no choice but to truly worship Him like David.

## Sermon 29 **Eternal thanksgivings** (Ps.30:1-12)

Our salvation begins with knowing Christ, and we experience abundant grace through self-denial and bearing our cross. The devil always attacks our thoughts and tempts us to abandon the cross. David in the Old Testament also went through this process of temptation, self-denial, and bearing the cross, so that he could enjoy an abundant life and praise God forever.

First, David's situation was like one going down to his grave, where he was disciplined by God. There was a brief burst of anger and an evening cry.

Although it is not clear what sin he committed, he is truly sad and repentant.

When you are in such a situation, it is an opportunity to learn self-denial.

Therefore, we must learn the truth about losing our own life (self). David showed his self-denial by exalting the Lord as Lord and saying that He had delivered him from the dust. This is because you can gain your life when you learn deep in your soul that you are nothing without the Lord and thoroughly acknowledge yourself as a servant. The blessing of the poor in spirit applies here as well (Matthew 5:3).

Second, he prayed. Prayer is like the fire of a furnace that kills the self. (9-10) This is because we are created anew in the closet of prayer. Look at his prayer. Knowing that only Jehovah is King and that only God's mercy and help can save him, he clings entirely to Him. (9-10) We see that this is the time when a grain of wheat dies and produces fruit. A change in thinking can lead to a change in behavior. (Philippians 4:6-7)

Third, the result was an abundant life. The coming to life and bearing much fruit comes when we die. Unwavering faith (6), sorrow changes into dancing, sackcloth changes into clothes of joy (11), and we offer eternal gratitude and

praise. (12) True Christian gratitude and praise are gifts that come only to those who bear the cross. Because we learn that anger is temporary, but God's grace is eternal.



## Sermon 30 **The bold Faith** (Ps.31:1-24)

The life of faith is courage. Paul also says, “Test your faith yourselves,” and if you do not have confirmation, you are a reprobate. So, Apostle Paul says that a little faith without courage is disbelief, and faith with doubt cannot gain anything (1 Corinthians 13:5). That is why our Lord's greatest interest in us was to have bold faith without fear. David's appearance during the suffering in the text was such bold faith. How was he able to have bold faith?

First, he prayed, believing that he was united with God. Faith is union with the Lord. (John 1:12) Because we are united, we pray when we suffer. He prayed earnestly twice to save him and to save him quickly, and cried out to God to guide and guide him (1-3, 15-18). Christians who are united with Jesus can taste all the good things of the Lord. there is. This spiritual wealth allows us to be courageous even in any hardship. Second, I gained courage knowing that God is watching. In David's prayer, it is revealed that he is going through difficulties due to the evil tricks of the enemy. They worshiped vanity and spread a secret net with lying lips to lure David into a corner. But he was able to take heart, knowing that “the Lord has looked on the trouble and knows his spirit in it; he has set his feet in broad places.” This was his joy and the basis for his praise. I was able to confess, “The Lord is my God.” (14) Third, I was able to have courage by completely relying on Jehovah. David, who knew that the united Lord knew him and entrusted all his problems to the Lord, was able to praise God with bold faith and declare to be strong and courageous (23). The goal of bold faith is to acknowledge the face of God, the voice of God, and the dealings of God that we have tasted to those we meet. This enables us to overcome all tribulations.

## Sermon 31 **The grace of forgiveness** (Ps.32:1-11)

In the previous psalms, there were many hymns expressing gratitude for salvation in suffering, but the text shows how to escape from despair caused by sin. Later, when Paul explains salvation in Romans, he explains the grace of atonement by quoting David's experience of the happiness of one who has been covered by sin (Romans 4:7-8). What is the grace of forgiveness of sin that David experienced?

First, he was convinced that the grace of forgiveness of sins was the blessing of the womb. (1-2) It was declared that those whose faults are forgiven and who do not face condemnation are blessed. This is because true redemption begins with the forgiveness of sins. (Ephesians 1:7) Those whose sin problems have not been resolved are those who have not been saved. No matter how many sins you have, if you truly repent and believe in the merits of Christ, you will be forgiven by God. The person who enjoys that happiness is a Christian. Second, he confessed his sins. (3-4) When he did not confess his sins, he groaned all day long and his spirit was dry. He lived a foolish life, like a horse or mule that is controlled by a bit.(9) When David vomited out his sins, all his evil was immediately forgiven, he was protected by God, and he personally knew the path he should take. He experienced that even if the flood flooded, it could not reach him, and only Jehovah was his refuge. (6-8) Because when he acknowledged his sin and confessed it instead of hiding it, he did not remember it and immediately forgave him. This is the confession of sin in 1 John 1:9. The grace of forgiveness of sins comes to me when I believe that all my sins were taken care of when the Lord died on the cross 2,000 years ago, and when I truthfully admit my sins and receive the merits with gratitude.

Third, he experienced God's love. The grace of forgiveness of sins is an experience of God's love. Trusting God's faithful promises means trusting God Himself. The Holy Spirit is poured on this person, and an experience of love occurs. (10) As a result, he or she enjoys only Jehovah and goes out to praise him. Let us become people of true repentance in order to abide in God's love.

## Sermon 32 **The Reason that praise Jehovah** (Ps.33:1-22)

Psalms 33 is a praise song for saved saints. It is not a formal praise, but a natural hymn that comes from a reaction like the movement of a living being. This is evidence that your spiritual function is active due to the joy of being saved. How and why did he praise?

First, what honest people should do is to rejoice, give thanks, and praise Jehovah. (1) Enjoying God, the primary purpose of man, is a privilege that only Christians can experience. Because righteousness is obtained only through faith. If you are saved, you will naturally be thankful, praise Him, and enjoy Him. With this kind of emotion, we must live a life filled with praise. Second, what should we sing with? (2-3) We praised with musical instruments such as the harp and ten-stringed lute, and above all, with new songs and joyful sounds that burst from the soul with the joy of salvation, and with elaborate performances. Praise using all cultural means, but especially when you sing with your own soul, God will accept you. Like Mary (Luke 2:) and like Paul and Silas in the Philippian prison (Acts 16:), we must make every member an instrument of praise.

Third, why should we praise Jehovah? (4-5) We praised God after seeing the honesty of His words and the true deeds of God, that is, full of justice, righteousness, and love. Jehovah wants to fill the whole world with his personality. He wanted to reveal his truth, righteousness, and love through his words. The Word of Jehovah created and governs heaven and earth, the sea, and all things. So his plan is firm and stands forever. When you are captivated by these words of creation and providence, you will praise.

We who have made Jehovah our God must humbly bow down before God, who watches over all the events of life, and praise Him for His salvation. This is the way to enjoy Jehovah's blessings.

The Song of the one who honors the Lord (Ps.34:1-22)

Unlike the false reverence of the world, Christians can always praise Jehovah because of the everlasting reverence in their hearts. One example is the case of David in Psalm 34. Looking at his praise and prayer while undergoing severe suffering in front of Abimelech, it clearly shows what reverence is, the experience that occurs to those who have this reverence, and the ways to promote it.

First, what is a person who fears Jehovah? Verses 1-2 show that fear is the essence of true faith, so David always praises Jehovah, repents in times of trouble, and cries out to God. Because he is the only refuge and I know the taste of grace within him. This is because the characteristic of living faith is to "always" boast and bless Jehovah from the depths of one's soul. Problems begin to be solved when we truly exalt God and give him the highest respect in any situation. That's why David wanted his reverence to spread to the reverence of the congregation.(3)

Second, what blessings come to those who fear? 1) You will be delivered from all fear. (4-7) The light of Jehovah comes to those who wait, and the angel of Jehovah appears and protects them. 2) All good things that we lack are given as gifts. (9-10) Those who take refuge in Jehovah taste and enjoy his goodness and love. (8) 3) You will receive the blessings of abundance of life, longevity, and peace. (11-17) You will receive absolute protection, with not a single bone being broken.

Third, how then is reverence promoted? It is promoted through looking to God from one's own heart, confessing His love, meditating on His Word, and crying out in prayer in the day of trouble. And when a broken heart is contrite, awe arises. Let us grow into saints who experience the power that comes upon the heart that waits on the Lord.

### Sermon 33 **The Prayer that overcomes the enemies** (Ps 35:1-14)

Because the enemies of God are the enemies of the saints, David repeatedly prayed that their will be thwarted and God's righteousness established. (1-6, 19-24) How can we win against the onslaught of enemies?

First, we must understand the reality of our enemies. This is because he can prepare for an attack that will kill him unexpectedly with a secretly planted net when he first knows about it. Evil spirits, the object of spiritual warfare, often come to us for no reason, creating an environment in which injustice, resentment, and complaints arise.

Second, we win with faith. In verse 13, David fasted and prayed for his enemy when he was sick.

He knew that vengeance was under the hand of the Lord, so he surrendered to His sovereignty and rested in Him. At that time, God returned David to his arms through that prayer. The principle is that if you do not deserve peace when you pray for it, it will return to the poor. If you stand in the place of God and try to control him, you will fail. When you are attacked by an enemy who will destroy you, you must not commit sin, but use it as an opportunity to receive blessings through prayer.

## Sermon 34 **The Reality of the blessed Life** (Ps.36:5-14)

David was a blessed man who lived in God's beautiful goodness and righteousness while seeing the sins of the wicked. What blessings did he receive?

First, it is to taste His kindness. (7) Even when extreme sin struck him, he tasted and enjoyed God's abundant love. Second, he hides in the refuge of his righteousness. (7) Even if the enemy's schemes disturbed him, he was absolutely protected because of the righteousness of faith given to those who fear God. No matter how dark it is, he rejoices in God's righteousness. Third, he sees himself under the light of God. (9) He cannot see clearly by his own light. Only under the light of Christ can one see one's own light. As Calvin said, only when one truly knows God, the source of life, can one truly know oneself. We who have faith like David can drink the river of blessings.



## Sermon 35 **The guarantee life of the righteous** (Ps.37:1-40)

David teaches us what the life of a righteous person should be like by contrasting it with the life of a wicked person.

First, the wicked will surely perish. The evildoer will surely be cut off (9) and his arm will be broken (17), like the growth of a green tree, but after a while it will disappear (10,35), like the smoke of burning oil.

It disappears and is cut off. (20,38) Second, however, the righteous will definitely receive blessings. His righteousness shines like the noonday light (6), takes possession of the earth (9,11, 29,34), enjoys abundant peace (11), tastes abundance even with little possessions (16), and is abundant even in times of famine (19). You will never fall (24) and can enjoy peace in absolute protection (32 -33). (39) Third, therefore, the righteous must entrust everything to the Lord, hope for Him, and wait patiently for Him. (1-3) He must not complain because of an evildoer, but trust in him, do good, and expect from him. Above all, the joy of the righteous is to enjoy God. Let us become a family that walks the path of righteousness that is absolutely guaranteed in this life and the next.

## Sermon 36 **God, my salvation** (Ps.38:1-22)

The poet suffers from God's punishment for his sins. Although he has fallen into misery, sick and bent and mourning all day long, (6) he waits only for God's salvation. So, the text begins with a petition and ends with a petition.(1,22) First, there is no need to despair because discipline is a sign of love. Those who are abandoned are calm and end up in despair, but those who are loved act with a wish to purify reality. This is because he is conscious of the Lord's loving hand piercing and pressing him against his sins.(2) At the same time, he confesses his sins and goes forth in repentance that leads to his life. (18) He groans, feeling anxious and anxious in his heart. He pours out his laments (9), his heart beats, his strength weakens, and he loses his eyesight. (10) He remains silent before God and does not refute, but mourns and confesses his sins. (13-14,18) He is ridiculed by the wicked. I accept it as it is and cry out to God to live. (16) The place of true repentance is the beginning of hope. Let's become a family that stands right here.

## Sermon 37 **God of the Hope** (Ps 39:1-13)

David, who was in a health crisis, asks God for recovery. (13) How did he ask for it?

First, he spoke truthfully. (1 -2) He decided, “I will feed his mouth with pebbles, so that his tongue will not sin.” God listens to true words and good words and has mercy on them. So, you should not open your mouth carelessly, but knock humbly and sincerely to offer a sincere prayer. Because it is opened to those who knock. (Matthew 7:7-9) Second, he placed his hope only in God. (7) This truth comes to those who pray only with God. God answers those who went into his room and prayed earnestly with tears in his eyes. (Matthew 6:6) Third, he repented and prayed. (12) Realizing that his illness was the result of sin, he truly repented (8,11). So he asked for forgiveness and asked that he be restored before he disappears. God, who delivers us from all illnesses, is our family's only hope.

## Sermon 38 **God of New song** (Ps.40:1-17)

We can see that God is the one who meets us in difficult situations through God who rescues David from the quagmire.

His condition was a spiritual situation where he fell into an amazing pit and mire and was stranded like the Israelites standing in front of the Red Sea. This is because God intends to refine us and use us precious. What he did then was wait for God. He desperately sought and found God. He waited with great anxiety, crying out for help quickly. This is living faith. (Jeremiah 33:3) God gave four answers. 1) He set his feet on a rock, 2) He made him sing a new song, 3) He made him enjoy God's will, and 4) He filled him with the love and truth of the Lord.

If your family is going through difficult times, like David, go to God and cry out to him, and you will surely experience God's amazing grace.

## Sermon 39 **God of Healing** (Ps.41:1-13)

David, who was deathly ill, prayed to God, was saved, and praised God forever. (13) How was he saved?

When he fell seriously ill, his enemies waited for him to die quickly (7-8) and spoke evilly with a wicked heart, making it known widely. (5-6) What David did at that time was to do what was pleasing to God. He advised poor Chinese characters and prayed that the injustice of the enemy would be destroyed. This seeks to establish God's righteousness (11-12) and seeks God's mercy (10).

His prayer of faith was answered. This is because he praised God as the only savior. When he was mortally ill, he humbly approached the throne, waiting for God's mercy. God will definitely answer. Let's become a family that experiences God's complete healing by relying only on God rather than relying on medicine or doctors.

## Sermon 40 **Waiting for God** (Ps.42:1-11)

The text teaches to truth of longer for God as we fall down into the frustration.(5,11)

First, the motive of longing (3,4). There are the mocking of the enemy, the frustration of soul and the anxiety of heart in the mortification of longer.

When the enemy asked him “where is your God?”, The poet made his weeping as his food day and night.

Second, the contents of lingering, He no longer the secular desire as metierial and pleasure but the Lord Himself. Those are living God, (2) God as the rock (9) God of the life(8). And also he was thirsty to God as the thirsty deer pants the stream of water.(1) At least he moved to three places and prayed to God.(6)

Third, the result of his longing, He was controlled by God’s love. (7-8) He felt God’s love in the sound of the fall and wave of the sea. And his prayer came out of them in the midst of spiritual darkness. It makes us happy in our lives.

Sermon 41 **God of Delight** (Ps.43:1-5)

The vitality of Christian life lies not in physical pleasure but in spiritual joy. How can we achieve this inner joy?

First, it happens when you use God as your strength. (2) More important than physical health, honor, power, and strength from the spiritual world is the strength that comes from God. The reason David won the fight against Goliath was because he made God his only strength. Second, it arises when we abide in the light of truth. (3) The light mentioned in verse 3 can be said to be grace (love). Truth refers to the Word of God. It is truly mysterious that the fullness of grace and truth is in Christ and in his Word, the Bible. When we pray like the psalmist to send light and truth, we receive true joy through the Holy Spirit. (Romans 13:14) Third, it comes when we meet God. In order for light and truth to come through the Holy Spirit, we must move forward and not remain still. (Matthew 7:7-9) This is faith.

## Sermon 42 **The Source of Grace** (Ps.44:1-8)

How did the saints long for God's salvation while being oppressed by the enemy?

First, he learned how to be saved by looking back on past history. He pointed to verse 3 of the Psalm as "the source of grace." The right hand represents God's absolute sovereignty, and the arm indicates God's absolute power. It is important for us to have confidence that we have already received this grace through faith in Christ. Second, they were confident of their current salvation (5-8). These saints "will rely only on God (5-6)," "Salvation comes from the Lord (7)," and "will boast only on the Lord (8)." was full of confidence. When the oppression of darkness approaches, let us not remain in our own stubbornness but seek the help of the Trinity, the source of grace, life, peace and protection. Let us become a family that reminisces about the time of grace we first received and is armed with the confidence of the present.



### Sermon 43 **Christ, the King** (Ps.45:1-14)

The sons of Korah did not praise human kings such as David and Solomon, but praised Christ, who would come in the future, through the symbol of the human king. What are the graces given to King Messiah?

First, it is the fullness of grace. It was said, “The king was more beautiful than life, with grace on her lips.” The Bible is the king's word filled with grace. Second, achieve absolute victory. Because He is a King who is powerful in spiritual warfare and can pierce the pain of the enemy, He always wins and wins again. After crushing the serpent's head through the Cross and Resurrection, He sat at the right hand of the throne. Third, the King is worshiped as the King of kings. (11) Israel's worship is an example of the worship of its people throughout the world. In verses 5-6, all nations prostrate themselves and the Father calls themselves God (Hebrews 1:8), but the only one who will be remembered and praised forever is Jesus Christ. (17) The wisdom and knowledge contained within Him. All treasures belong to believers. We who live in the era when this promise is fulfilled must become those who reign in life by absolutely obeying the King.

Sermon 44 **The Helper in the day of tribulation** (Ps.46:5-14)

The reason believers can be courageous when they are in trouble is because there is a King who will truly help them. Who is he to help us in reality?

First, because He is a refuge. (1 -3) Even though the earth changes, the mountains shake, and the sea becomes raging, His hand that holds us does not waver or fail. The city where he dwells is the center of the whole world and the source of all power. Second, because he is an almighty ruler. He reveals himself as God by breaking the bow and breaking the spear and the chariot. (9) He is destined to be most exalted over the nations and the world. Third, how do we serve this king? He needs to wake up at dawn. He always listens to the prayers of the servants who dedicated the first hour and the first place and helps them. (2) He must wait quietly in secret. (10) He must rest and leave everything to Him, since He Himself begins and completes all salvation.

Sermon 45 **The King that Rule over the World** (Ps. 47:5-14)

The text reveals the reason for praising God. Why should we praise?

First, because He is Lord of all things. (2) He is the one who personally rules over everything that exists on earth. Not only does he interfere with the sun, moon, and Holy Spirit of the entire universe, but he governs with such tenderness that he even notices the fall of a single sparrow. Second, because he is the king of the elect. (3-4) In the meantime, he entrusted authority over all things to some specially chosen people. Therefore, among social issues, environmental pollution and even global warming are the responsibility of Christians. Third, because he is the king who rules over the nations. (8) His rule is not limited to the Israelites but applies to all nations in the world. The nuclear issue is also in God's hands. For all the shields of the world are God alone. (9) We must give ourselves to Him, the only King, and praise Him with all instruments, wise poetry, clapping hands, and joyful sounds.

## Sermon 46 **Our God who is eternal** (Ps 48:1-13)

The text, generally known as an incident that occurred during the reign of King Jehoshaphat, is a song praising the victory over the combined armies of Ammon, Moab, and Edom through prayer. (2 Chronicles 20:19, 25,36) The theme is that God protects his people forever. (2) How do you protect yourself?

First, God himself becomes our refuge. (1-8) Verses 1-2 praise Jehovah and Mount Zion, verses 3-6 show that it is the only refuge that defends and attacks, and verse 8 praises God for making it strong. Second, God guides with love and justice. (9-13) God is full of mercy and justice. We must taste this today and share it with the whole world. Because this is what the world truly needs. We too must long for his love and justice, and make it our life's greatest goal to see his image and change in that way.

Sermon 47 **The glory that the one who depends on the Word of God has**  
(Psalm 49:1-12)

The text, a hymn by the sons of Korah, contrasts materialists with those who fear God and recommends living a life rooted in God's revelation (Word).

First, a person who trusts in wealth is proud and serves material things as if they were God.(6) That person is like a beast that perishes, and all honor and possessions are passed on to others, and the light of his future is only a temporary flash. (11)

Second, unlike this, righteous people who trust only in God receive a guarantee for the future. By receiving God Himself, we can enjoy peace even in times of tribulation. (5) This courage is because we rely on the unwavering God and His Word. Those who love the Bible, which is expressed in wisdom, understanding, parables, and mysterious words, from their heart, can live with spiritual courage even when waves of sin come upon them. Let us become people who truly love the Bible.

Sermon 48 **Search for the Lord at the day of tribulation** (Psalm 50:1-23)

David's music chapter, the first hymn poem among Asaph's 12 psalms, the text teaches the method and results of approaching God in times of tribulation. .

First, you must leave the worship service. Because he made a covenant with God as a sacrifice, he wants to come as a sacrifice. (1-5) The sacrifice of thanks offered to God (8) (14) is accepted by God with glory. (23) Second, you can go out with thanks, vows, and prayers (14). Gratitude is remembering and responding to the grace received, vows are a response to the covenant, and prayer is the practical expression of both.

Third, we receive glorious salvation. The living sacrifice offered to God on the day of trouble is accepted by God and rescues us from suffering, allowing us to stand in a position to glorify God.

Saints who go out in prayer, which is the sum of all sacrifices, will surely experience the grace of lilies blooming in the wilderness and an oasis bursting forth. Let us not be discouraged in the day of trouble and become saints who seek the Lord.

## Sermon 49 **The method of true repentance** (Psalm 51:1-19)

We can discover the light of true repentance in the experience of David, who repented after Nathan's rebuke after a great sin and had the thrill of true salvation.

First, we must pay attention to the love and justice of the Lord. (1) David knew that only the love and mercy of the Lord was the way to forgiveness, (1) and sought to be cleansed with hyssop (a symbol of the blood of Christ), an Old Testament tool of atonement. (7) And he stood before the righteousness of God and prayed for himself. I examined my sins. (4) Second, I admitted my sins. Knowing his guilt specifically (3, 14) and being obsessed with his guilt (2), he was well aware of its influence. (9) And he revealed the central truth. (6) His deceitful heart desired to be honest. (10) Third, after being forgiven, he decided to live a life of faith. He decided to live an honest life (10), a life in the indwelling Holy Spirit (11), a life of willingness (12), a life of witness (13), a life of praise (14), and a life of burnt offerings (19). Let us restore our original life through repentance.

## Sermon 50 **The believer who loves the righteousness** (Psalm 52:1-9)

This psalm, set in 1 Samuel chapter 22, looks at Doeg's evil deeds and sings about how precious the path of righteousness is. How can I get there?

First, we must rebuke evil. Like Doeg, the wicked boast of evil plans (1), love evil and lies, and harm others with their cunning tongues (2). (4) In the end, they are destined to be destroyed and wander around without any future. Therefore, a righteous person must not compromise with evil and must defend righteousness by rebuking evil. This is because everything we rebuke appears as light.

Second, we must love righteousness. We can go one step further than rebuking and protect righteousness by loving and praising it. He should prefer to be a green olive tree in the house of God rather than the solid riches of the wicked. (8) Because therein lies true prosperity (Psalm 1:), protection (Matthew 28:20), and victory (Philippians 4:13). Let us achieve ultimate victory by hating evil and loving good.



## Sermon 51 **Who is the savior?** (Psalm 53:1-6)

David longs for and sings of God's salvation even in the midst of attacks from the wicked. How can he praise God when he is under the hand of the wicked?

First, because God will always judge the wicked. Wicked people have six characteristics. It is atheistic (1), evil-doing (1), does not seek God, (2) unclean, (3) ignorant, and violent. (4) They will be put to shame as if the bones were scattered, and they will feel fear even where there is no fear. We must receive the final judgment by the power wielding the iron rod.

Second, because God always rescues the righteous. He saves Israel (6) and restores the people's captivity and gives them joy and joy. It is the believer who can look upon and praise God's righteous judgment and salvation even though he or she is under the hand of the wicked. Let us praise for this strong salvation.

Sermon 52 **The Tear that the Lord see** (Psalm 56:1-13)

How was David able to escape when he was in danger in the Philistine camp?

First, David was oppressed all day long by the enemy's merciless attack (1-2) and was attacked by the enemy with a terrible hidden trick (5-6). Second, David won by sighing before God. (8) He cried to the point that he asked God to remember his suffering and his tears. He was never in vain like Hezekiah's tears or Jacob's tears. Because those who mourn experience heavenly comfort. He also won by faith. When he spoke to God, he believed and prayed for the power of prayer to make enemies retreat. On days of disaster, believers receive answers when they humbly pray. Third, he asked God and followed through. When we bring our problems to God, He shows us the way. Just do it as is. Even if you have failed, if you sincerely repent, God's heart becomes hot and He pours out the Holy Spirit on those who seek Him. Let him shed those tears.

Sermon 53 **The Sacrifice that was offered at the dawn** (Psalm 57:1-11)

In this psalm, which testifies to the grace David received while hiding in the cave, we learn the importance of being a sacrifice offered at dawn.

First, why should the sacrifice be made at dawn?

In the cave, he woke up every morning to pray, meaning that he would live only with God. It is a confession of faith that acknowledges His Lordship and testifies to seeking His kingdom and His righteousness first. Second, what did you do at dawn? He needs to wake up his soul. The word glory means soul. Dawn is the time when our souls eat the food of mercy and truth. This was David's plan. (7) If anyone decides to become a sacrifice at dawn, the Lord's work has already begun.

In these dark times, in front of the light of revelation, we must become people who receive an abundance of His love and truth, gain new strength, sing new songs, and create new history. Like David, let us strive to always light the lamp of our soul.

Sermon 54 **Let's awake the dawn** (Psalm 57:8-11)

The characteristic of the victorious Greek life is waking up at dawn. We can learn from poets the example of waking up at dawn in a world full of difficulties.

First, waking up at dawn means living an alert life at all times. The Lord's eschatological lesson is, in a word, to “stay awake” like the five virgins. It means to always live before God without letting down the reins of spiritual tension. Second, why wake up at dawn?

Because you have to deal with past mistakes. Sins committed over and over again must be dealt with on the leaves of the cross. (1 John 1:9) This is because the race of faith becomes easier when you clear away the sins that easily entangle you. This is also because the current enemy's attacks are fierce. Our enemies, the devil, the world, and the desires of the flesh are always burning like an active volcano. If you are not always alert, it is easy to become physical. And we must wake up at dawn to prepare for the future. As we face the second coming of the Lord, we must wake up at dawn to live with the wisdom that comes from above.

## Sermon 55 **The Judgment of God's righteousness** (Ps58:1-11)

The text is a prayer offered by David after being attacked by King Saul. The reason his petition turned into confidence was because he believed in God's righteousness.

First, God knows the sins of the wicked in minute detail. Verses 1-5 show that He knows intentional injustice, the sin of the heart and the violence of the hands, a liar from the womb, and the deadly sin of hypocrisy, like the venom of a serpent or a deafening viper.

Second, God always breaks the power of the wicked. The believer in verses 6-8 prayed to break the strong power of the enemy and make it temporary, and to help him be overcome with great despair.

Third, God always reveals the righteousness of the righteous. In verses 9-11, God, who is the future judge, is praised for being the present judge as well. Let us rejoice in walking the path of righteousness before God.

Sermon 56 **The One who saves us out of the suffering** (Psalm 61:1-8)

The greatest pain a believer experiences is the pain of the heart, and the greatest happiness is the happiness of the heart. The mind, referred to as “soul” or “spirit,” achieves freedom only when it communicates well with God. So, Proverbs 4:23 tells us to guard our hearts, which are the source of life, and the Psalm of David we are thinking about today clearly shows this issue.

First, David was attacked by enemies and his life was in danger. In verse 2, “when the heart is oppressed,” the NIV expresses it as “grows faint,” implying that one falls into mental conflict, despair, and discouragement due to external hardships.

Second, the God he met was a refuge and a high tower. (3) The image of him taking refuge in him when he needed rest and standing up in him for recovery helps us know how to escape discouragement. We who are in Christ can enjoy true rest by sitting, standing, and walking with a foothold in Him.

Third, I received an answer to my prayer. The poet, who received an inheritance, enjoyed the blessing of longevity, and experienced the protection of kindness and truth, lived a life that fulfilled his vow.

## Sermon 57 **The Salvation of the right hand** (Ps. 60:1-12)

As the title suggests, the text is a poem in which David, who was in the midst of a war with Aram, hears the news of Edom's destruction and gives thanks and praise to God (2 Samuel 8:13-14).

First, God promised absolute victory to his people. (4) He has victory over everything and allows us to be victorious. Jehovah is the God of Nissi. The way to victory depends on Emmanuel. Even when capturing the city of Jericho, he simply followed the orders of his military commander and won. At that time, the activities of the military commander were not visible, but as promised, the castle collapsed.

Second, we must rely on God and act courageously. (11 -12) God is doing everything from beginning to end, so what is the reason why He wants us to participate? It is to help us escape from the position of children and participate in the grace and glory of God. Therefore, we must do our best, relying on God's power. Let us live as warriors of this holy spirit.

## Sermon 58 **Wait on all God** (Ps.62:1-12)

The text clearly shows the response David received by looking to God even in the midst of a crisis of being oppressed by the wicked.

First, what was the oppression of the wicked like? He devised a scheme to destroy the weak by striking them all at once, and attacked them falsely, as if pushing away falling walls and shaky fences. He used a very clever method of saying blessings on the outside but keeping curses in his heart. David's heart was distressed in the face of the wicked who depended on the wealth he had tyrannically stolen, and he felt gloomy as if he were being fought on all sides. However, David only looked to God. That was the golden opportunity that only God could hope for.

Second, how did you look to God? He cried out and went out, believing God to be “my rock,” “my salvation,” “my glory,” and “the refuge of my strength.” This is because they believed that power and mercy come from God. First, he quietly hoped only for God. This means seeking rest in God. Having now sought rest (1), he commands his vacillating soul to seek rest in God (5) and further declares that all the people should do the same (8). Second, he relied on God at all times. We always expressed trust through our words and actions. I poured out my heart in prayer.

Third, what were the results? In verse 12, I learned that “he rewards each person according to what he has done” and realized that all power and love belong to God. This is the faith he had in his fight against Goliath when he was a boy, and it remained unchanged even after he became an adult.

If you want to make an effort to rely only on God when your heart is agitated, you must find true rest only in God, always strive to express your



trust in Him, and pour out your heart to Him in prayer. At this time, he can experience God's saving power and love. Let us keep this faith in our lives that are filled with frustrating things.

## Sermon 59 **The one who long for the lord** (Ps 63:1-11)

One of the pitfalls we can easily fall into in our religious lives is the pursuit of more comfort. However, the Lord called the desire to hunger and thirst for righteousness a blessing and promised to be filled with the riches of heaven (Matthew 5:6). If there is a common characteristic of the tribes of Judah and Joseph, who occupied a large inheritance in Canaan, it is desire. This is big. This psalm sings of the grace of this longing.

First, who and what did he long for? I longed for and longed for God, the Lord. He longed to see the power and glory of the Lord. I believed in the promise, “When you believe, you will see glory (John 11:40)” and longed for the Lord. This longing, believing that He alone is my help and refuge (7), is an important element that modern Christians must have. Because this is proof that you possess eternal life.

Second, where did he long for it? He sought the Lord in the desert of Judea, dry and destitute for lack of water. Moses longed for grace in the wilderness of Midian, and Paul longed for grace in the wilderness of Arabia. He gave effort and sacrifice and longed for the wilderness, thinking of it as a sanctuary. Like a thirsty deer, it goes forward in search of running water. (Psalm 42:) Those who seek the Lord in a wilderness-like place experience amazing wealth.

Third, what was the grace that came to him after his longing? He achieved, in a word, soul satisfaction. This is an experience of love.(3,5) And he experienced the Lord's thorough protection.(8) After tasting this grace, he was filled with the desire to long for the Lord for the rest of his life and was happy to dwell in God's hand. Those who are filled with the spirit of longing in the wilderness of the present world are truly blessed in order to enjoy the

blessings of Christ, the root and substance of Joseph's blessing (Genesis 49:25), which is filled with the blessings of the source, the blessings of heaven, the blessings of infants, and the blessings of the womb. no see. Let us restore the grace of thirst for the Lord.

## Sermon 60 **The Life of the Righteousness** (Ps.64:1-10)

The text is David's prayer requesting God's protection and salvation while being threatened by enemies. It is natural for believers in the world to experience ambiguous or causeless suffering. The way to overcome this danger is to live a life of joy in God like David. (10)

Like the situation of Habakkuk Sunji (Habakkuk 3:), even though David was in a fruitless situation, he experienced that the heart that rejoices in God was his refuge and the path to salvation.

First, David faced an extremely threatening situation. He was anxious and fear overtook him, and he felt very desperate, like a man condemned to death. The reason is that the evil man planned to kill him in secret and did not stop threatening him with the boldness of an iron face, cursing him with harsh words as if shooting arrows. The enemies who harass him are dangerous, but his heart, which oscillates between discouragement and pride, is a more deadly enemy. So, he who overcomes the desires of his flesh is the true winner.

Second, God Himself judges them. He allowed himself to fall into their schemes and judged the wicked throughout the world, revealing that he was God. The word “but” in verse 7 changes the direction of the entire prayer. He leads everyone to a point where they fear, proclaim the work of God, and think deeply about God. Because God's wisdom is ahead of everything, we receive amazing grace when we take refuge in Him and patiently wait for His promise. We saw God dramatically change history.

third. When facing providential suffering, the righteous must believe in God's promise, be patient, and wait for the right time. David's suffering had a clear meaning because it was an event permitted by God. Just as he lived a life

of being refined and used, we too will be able to glorify God when we receive with more humility and patience the times of suffering we face according to God's will. The birth of Christ was no exception. On the contrary, the work of salvation was achieved by passing through this great tunnel of suffering. Let us learn the secret of joy in God.

## Sermon 61 **Who is the blessed man?** (Psalm 65:1-13)

Those who have praise in their hearts toward God are blessed. This is because this blessing is also promised to us in Christ.

First, blessing refers to dwelling in the garden of God. Verse 4 says that the blessed are those who have been chosen by God and have come close to the Lord. He reminds me of the Garden of Eden. This Eden was completed through Christ.

Second, blessing refers to being satisfied with the beauty of God's temple. The beauty of the temple points to the grace that comes from communion with God. This is nothing other than the experience of being filled with the Holy Spirit promised in Christ (Ephesians 5:18) and the joy of the Father's love (Romans 5:5). He is the Creator of the mountains and the sea, and the Lord of all peoples, signs, crops, and climate. Those who live in the Lord, the Lord of Providence and the Sovereign Lord who guides us with grace every year, are the happiest people in this world. How much do you enjoy this blessing?

## Sermon 62 **Praise God** (Psalm 66:1-20)

Why can saints praise God even in tribulation?

First, because it is an opportunity for God to work with power. As it turns out, the surrender of the seven Canaanite tribes (1-4) and the occurrence of miracles such as the crossing of the Red Sea and the Jordan River were all days of tribulation. God used that day as an opportunity to reveal that He rules over all things.

Second, because it is an opportunity for God to refine his people. Like Job, believers who have been refined through tribulations will eventually reach abundance. Therefore, we must not forget that the tribulation a believer faces is a golden opportunity to downgrade his faith.

Third, because it is an opportunity to experience answers to prayer. (16-20) We praise because when we cry out in trouble, amazing things happen, such as saving our souls and fulfilling our vows. Even in days of trouble, let us lift our heads up and cry out to Him, leaving everything to Him and praising Him.

## Sermon 63 **The people who wait on the Lord** (Psalm 67:1-7)

The poet, who has experienced God's blessings, wants to powerfully introduce God to all people. The reason is that?

First, because he is the source of blessings. Verse 1 begins with the request, "Please bless me," and ends with the future tense that the land will produce and that He will bless us. (6,7) And the confession that we are blessed by His face shining on us means that only the Lord can bless us. This is because we are certain that it is the root.

Second, because he is the object of reverence for all people. The poet has experienced this blessing, and he is currently experiencing it as well. That is why I shout to all people in the world that the only one they can truly fear is the Lord.

Third, because he is someone to be revered with praise. Praise is the pinnacle of all glory. Salvation, which begins with gratitude in silence, ends with praise. If repentance is the alpha of reverence, then praise is the omega of reverence. So, I pray that the nations will praise Him. (3,5) Let us always come to Him with sacrifices of praise.



## Sermon 64 **Follow God** (Psalm 68:1-18)

The text, known as a victory poem, remembers and praises the incident in which the enemy retreated and was victorious when fighting with the Ark of the Covenant in front, allowing us to learn a lesson about spiritual victory.

First, our fight is a war fought by God on our behalf. He emphasized that God rose up and scattered the enemies (1-2) and marched in front of His people. (7) When the Ark of the Covenant was placed in front, the Jordan River was divided and the war against the Gentiles was always won. In the spiritual battle that we undertake in the name of Jesus, we will always be victorious.

Second, it is a war where victory and defeat are clear. The wicked disappear like smoke and fall like the green of wheat before a fire or like snowflakes blowing in the wind. However, when an amazing event occurs, the righteous leap for joy (3-4) and prosper (5-6), the Lord's industry is strengthened by abundant rain (7-10), and they enjoy the riches of victory. (11) Obtaining this victory For this, we must have faith (4) to build the highway, believe in Him, and jump for joy.

## Sermon 65 **The Source of Israel** (Psalm 68:19-35)

Psalm 68, also known as a traditional poem, shows that God is the only source of salvation and power and reveals the reason to praise Him.

First, because God is the source of all salvation. Verses 19-22 say that He is the one who carries heavy burdens every day and shows that He is the one who delivers them from the strong hand of the wicked and from Bashan and the sea. Because all of our salvation is in His hands, we have to trust Him completely.

Second, because God is the source of all power. In verse 28, he says that he commands strength, and in verse 34, he says that we attribute strength to God, showing that all strength in daily life comes from Him. We must wait and long for Him in order to experience the power of worship, the power of prayer, the power of evangelism, the power of service, and the power of the Word. Let us become people of faith who go fully to Him, knowing that the power of Israel's salvation is the salvation of our reality.

Sermon 66 **The prayer of the suffering day** (Psalm 69:1-18)

This text is a detailed description of the saints who were in trouble crying out to the Lord in faith. Here we can learn wisdom to deal with the days of trouble.

First, the tribulation experienced by believers is tribulation of the soul. Waves enter the soul, deep swamps and deep waters rush in (2,14-15), many hate me for no reason (4), and shame and blasphemy (9-12) rush in from nearby enemies (8). All of this is tribulation because it affects our soul.

Second, believers must learn the right attitude of the soul in the day of trouble. In this extreme darkness, David prayed to God. He learned the correct prayer. I cried out sincerely until I was tired (3), told the story of the difficulties I faced for the Lord, (6-7) repented of my sins (5), and prayed earnestly seeking the face of the Lord (16-17). It was a time of trouble. This is an opportunity to experience new history by praying with words and with the right attitude.

Sermon 67 **Hide to the Lord** (Psalm 71:1-13)

The text, known as David's Psalm, shows how to take refuge in the Lord, our refuge in the day of trouble.

First, he must avoid it by relying on his righteousness. (2) Because I save myself with the righteousness of God, who is my rock of refuge, my rock, my fortress, and my solid refuge (7), the only way to be saved is to rely entirely on his righteousness.

Second, we avoid it by seeking it through spiritual tension. (12) God is already his refuge, but he must pray earnestly. Because the enemy was fierce (10), I lived with spiritual tension. He lived humbly like a person who had already been saved but had not been saved. This should be the reality of petition.

Third, we can move forward by believing in the victory we have achieved. (6,8) When we have faith that He has won in the past and will win in the future, our lips will be filled with praise all day long. Because the Lord's victory appears as my victory.

Sermon 68 **Praise the Lord for His righteousness** (Psalm 71:14-24)

The Bible teaches that where the righteousness of the Lord is, there is salvation. (Romans 3:21) David looked forward to salvation by believing in his righteousness and praised his righteousness.

First, because only the Lord's righteousness is the basis for salvation. (15,24) We moved forward based on the faithfulness of the Lord (22). The message of the cross is nothing other than this. If you follow this, you will receive true salvation.

Second, because Jehovah works only through your righteousness. (16-17) Your wonders, your strength, and your might are all fruits revealed through your righteousness. So he said he would sing his song until he died. (18)

Third, because the righteousness of the Lord produces indulgences. (19-21) He acts as an ambassador of salvation by bringing us back to life (20), as an ambassador in the world by making us more enlarged (21), and as an ambassador of the soul by giving us comfort (21). Let us trust in the righteousness of the Lord, which is the basis of salvation, ministry, and indulgence, and praise the God of righteousness with all our might.

## Sermon 69 **Understanding in the Sanctuary** (Ps 73:13-28)

It is esiaabe to be frustrate as we watch to the prosperity of the evil. Then David understood the reason of his suffering when he entered into the sanctuary and lingered to onlty the Lord.. (28) What did He get in the night of suffering?

First, He treated to God because he wanted to know the causes of his suffering. (13-16) They are spiritual enteat and godly cry. During the process of his entreat the saint groew up spiritually, to know God deeply and tastes the eternal life abundantly. (Jn17:3)

Second, What is his understanding? He understood four things. 1) the result of the wicked ids destruction (17,20) He saw that God set them on the slipper place and fell down into the destruction suddenly. 2) He knew that he himdelf was so stupit being and learned the self-denial.(21) 3) He knew the hand of God who held him.(24) 4) True wealth set on the heart that he approached to the Lord intimately.

## Sermon 70 **Meditation in the day of tribulation** (Ps 77:1-20)

Suffering gives believers the opportunity to meditate properly and seek the Lord with all their heart. What did the poet do in times of hardship?

First, he sacrificed the prayer of faith. In verses 1-3, I was confident that God would hear my voice and respond. He loved it so much that it broke his heart. A prayer of faith is a prayer supported by hard work. It is about offering a refined prayer with a specific prayer topic. This is what we learn in the day of trouble.

Second, he devoted himself to meditation in front of others. It is like obeying the evangelist's teaching that we should praise on prosperous days but think on difficult days. He examined himself before God (4-9), paid attention to God, and remembered God's past work. There, God gave grace and allowed me to receive grace that I had never known before. Let us become saints who walk this path.

## Sermon 71 **The Mirror of redemptive history** (Ps 78:1-33)

This text shows us like a mirror the way God works through history, helping us learn the right attitude toward reality.

First, God always prepares abundant grace. The miracles of the Red Sea and the miracles of the wilderness (12-13), the guidance of the pillar of cloud and fire, and the precipitation of the rock were blessings always prepared for his people. He is a God of mercy who extends mercy to those who are ungrateful even after receiving grace.

Second, we must be wary of the desires of the flesh. Human desire is like gasoline. Just as it is helpful when functioning properly in a car, but dangerous when it flows out, if physical desires are not controlled, they can lead to fatal results. Betraying, resisting, testing, and disbelieving God all come from the desires of the flesh.

Third, he must become an obedient people. Just as Israel failed when they abandoned the covenant (10) but obeyed, prosperity, victory, and restoration followed, grace comes to the church when it completely obeys the Word of God.



## Sermon 72 **God's love we have to response** (Ps.78:34-55)

In front of the mirror of history, we learn again how to respond to God's love.

First, we can respond by truthfully keeping the covenant. (34-37) When God killed them, they sought Him and remembered His covenant, but they were only trying to escape the crisis with flattery and lies. In reality, they have a vacillating heart that is unfaithful to the covenant.

Second, we can respond by restoring the joy of salvation. (38-42) Since the will was wrong, the emotions were naturally dull. Instead of being thankful for God's salvation, they provoked God. Those who have lost the sense of salvation easily become ungrateful.

Third, you can receive answers by meditating on tender love. (43-55) I was also unable to respond in the knowledge aspect. They were so ignorant about protection from the disaster in Egypt, guidance until they settled in Canaan, and the privilege of receiving the law.

### Sermon 73 **One who depends to the covenant (Ps 78:56-72)**

He taught a lesson by comparing the two about God's use when one is faithful to the covenant.

First, the descendants of Joseph who were unfaithful to the covenant. Genesis 49:21-26 shows the blessing of the luxuriant branches that crossed over the wall of Joseph's descendants. The descendants received the wrath of God because they mismanaged their blessings. (56-58) God hated them so much (59) that they left the tabernacle, (60) the Ark of the Covenant was taken away and made prisoners, (61) and the priests fell to the sword. I fell down. (63-64) The cause of that misery was because they were unfaithful to the covenant.

Second, David is faithful to the covenant. God chose David to fulfill his will. (72) Fidelity to the covenant means serving God truthfully and without changing one's fear of God and absolute obedience. As workers of the new covenant, we must enjoy and testify to the tremendous promises prepared in Christ by faithfully believing and following the Lord. Let us become saints who faithfully respond to this call.

## Sermon 74 **From cryig to entreating** (Ps.79:1-13)

Even if you have received great discipline, you can move from lamenting to pleading because God's love remains the same.

First, the lament of the saints. There is a groaning of the Holy Spirit that occurs when we know God's will but are weak and cannot fulfill it. There is a sigh of the soul that comes from life not being able to control death. Here, we lament as we see the Lord's inheritance being defiled by the enemy. (1-4) Even in the midst of all this, God's hand of love never fails. (Romans 8:28)

Second, the saint's petition. Because of this love, believers change their laments into petitions. Petition is a request, a prayer, and the key to solving a problem. How did you plead? He prayed for the destruction of his enemies and asked for sevenfold repayment (6-7,12), forgiveness of sins (9), and God's protection and salvation (10-11).

We are not those who will end with sighing, but saints who will experience amazing answers by going to the altar of the Lord and pleading.

The Supplication among the discipline (Ps 80:1-19) Chapter 331

What prayers of salvation can believers offer even in the pain of discipline?

First, I sought the face of the Lord (1-7). The prayer seeking "the light of the Lord's face (3, 7, 10)," which appears three times, seeks God's mercy, love, and power. It is the Lord Almighty who sits in the cherubim and heals with His power.

Second, I asked while remembering the covenant of the Lord. (8-15) He recalls his past favors by asking for advice on his vine. He lamented that, like the vines and cedars, God had torn down the wall surrounding them, which he

had rescued from Egypt and planted in Canaan, and had given them over to pigs and wild animals. (12)

Third, he also sought revival of reality. (16-19) He sought recovery and revival with a firm resolve and a determination not to back down from before the Lord. Because it is only the Lord who emits the ray of healing. Let us become believers who experience the grace of recovery through our knees in prayer even if we fall hard.

## Sermon 75 **The discernment of the Christian** (Ps 81:1-8)

The text (1-2,8), which is about looking at the dark judgments of the world and seeking God's right judgment, shows what sound discernment is.

First, we must judge within the judgment of God. Since the judgment of the wicked is evil, we are told to judge only in God. This should be even more true in God's church and gatherings of spiritual leaders. This is an acknowledgment of the Lord's sovereignty. Because I can only see my light in the light of the Lord.

Second, you must make the right judgment in small matters. We must do the right thing when dealing with the poor and orphans. This is because what you do in small things determines your loyalty to God.

Third, we must entrust the final judgment to the Lord. In contrast to the ignorant, indifferent, and ambiguous attitude of the wicked, believers must humbly entrust God to stand up and judge. The believer's job is to do his best and quietly wait for God's will.

## Sermon 76 **Praise the Lord of power** (Ps 81:1-16)

God's desire for his people is expressed in three commands.

First, he tells us not to serve other gods. Verses 8-10 recall God's love shown throughout history, meaning that Israel's first duty is to worship God. In this age of worshiping idols of greed and pleasure, the faith of worshiping God alone must always be emphasized.

Second, He told us to open our mouth wide. In verses 8-12, after entering Canaan, God taught us to open our mouth wide toward God. The reason we must desire God more than the milk and honey of Canaan is because God is the only source of blessing. This means to unite with God, to be thankful (1-4), and to make our wishes known in faith. He always fills it to overflowing.

Third, obey God's commands. In verse 13, it is said that the people who obey him will be fed with the good wheat and honey from the rock. Let's make God's wish come true.

## Sermon 77 **God, the highest** (Ps 83:1-17)

Christians must know that only God is supreme. (18) When and how can we make them know?

First, it can be revealed when there is a severe attack from the enemy. God revealed Himself as sovereign when the enemy's deception and trickery and the unity of the evil people opposing the Lord (2-5) were plotted. It is like when Israel, under the control of Haman, prayed, God revealed to the world that He was the Most High through a blessing.

Second, it can be revealed when we approach God. The saints sought God's salvation history that occurred in the past, that is, victories such as the destruction of Midian and Sisera (9), Oreb and Zeeb (Judges 7:25), and the destruction of Sheba and Zalmunna (Judges 8:5-21). Moreover, he asked that his own lament be heard and that all things be judged by the righteous hand of God. (13-15) No matter how strong the enemy's attacks may be in our daily spiritual warfare, let us rejoice in the Most High and humbly pray for His Lordship to be revealed.

Sermon 78 **The blessed** (Ps. 84:1-12)

In this psalm, which we see as a song sung by a representative of the pilgrims who visited the temple, we find that the blessed are associated with the temple.

First, blessed are those who live in the house of the Lord. (1-4) The temple, designated as the house of the Lord, the court of the Lord, and the altar of the Lord, is the place where the living Jehovah of hosts, the merciful God, and the King of believers reside. Those who pray fervently (3) there will be blessed.

Second, blessed is the heart that has the highways of Zion. (5-8) The highways of Zion refer to fellowship with God. Even in the difficult life of a pilgrim, those who communicate with God receive grace like spring water and receive great power. Even while going through the valley of tears, I experience blessings.

Third, those who trust in the Lord are blessed. (9 -12) God, likened to the sun and a shield, gives grace and glory to those who trust in Him and does not withhold good things. Let us live as blessed strangers who dwell in the Lord.



Sermon 79 **The condition of revival** (Ps. 84:4-7)

In the poet who seeks revival while conscious of God's wrath, we discover the essential conditions for revival.

First, there was prayer. The prayers in verse 6, “Resurrect us” and “Let us rejoice in You, Lord,” are seeking the Lord’s grace, blessing, and victory. Just as we prayed for the peace of Jerusalem, believers must always long for the revival of God's church.

Second, the goal must be the conversion of sinners. The repentance of one sinner is more precious than the world. Charles Finney, who is considered a revivalist, focused on the active conversion of sinners, which is essential for today's church, which is biased toward a passive attitude.

Third, we must confess our sins to each other and show a dedicated life. As shown in verse 10, it can be called revival only when mercy, truth, righteousness and peace, and confession of sin and devotion according to truth and righteousness occur. Let us live as believers who experience revival like the army of Jehovah seen in Ezekiel’s valley of fantasy.

Sermon 80 **Behold the glory of salvation** (Ps.85:1-13)

Remembering past salvation creates a spiritual desire to look toward present salvation. What is the glory of God's gracious salvation?

First, who do you save? God saves the saints who fear God. (9) Those who acknowledge God's authority and fear Him will surely be saved.

Second, how do you save? God, who restored Jacob's captivity in the past, allows us to be saved through His lovingkindness in the present, and will bring the great glory of salvation to the earth in the future as well. In short, his love saves us. The cross is the highest expression of His love (Romans 5:8).

Third, what kind of salvation do you achieve? It is a rich salvation. We experience abundant salvation filled with mercy and truth and kissed by righteousness and peace (John 10:10). Let us become saints who enjoy as our own the abundant glory of salvation concentrated in Christ.

## Sermon 81 **Signs of God's grace** (Ps 86:1-17)

Because Christians have the sign of those who have received grace, their enemies are made to feel ashamed. (17)

First, life cannot be lived without grace. This is because life is such that even if you do your best, you easily get tired and become destitute. (1) Even if a fish that leaves the water or a bird that leaves the air survives, a spirit that leaves the Lord cannot live. We are beings that can survive only by eating absolute grace. That is.

Second, only God is the source of grace. He is said to be a God who enjoys thinking (5) and has abundant kindness (13,15). Like the woman at Sychar or the blind man in Siloam, no matter what problems you have, you can receive great grace.

Third, we receive grace when we ask. There is common grace that is given even when we are quiet, but there is also grace that is given when we sincerely ask God. Grace is so precious that God institutionalized it to give it to us when we pray so that we can know its value. Let us seek the sign of grace like the poet and experience the living water of grace.

## Sermon 82 **The Inhasitants of zion** (Psalm 87:1-7)

Psalm 87, a psalm of the sons of Korah, is a praise given by King Hezekiah after he defeated the nation of Aszer. In this Psalm, which shows that a great revival will occur through God's work even though the number of people returning to Babylon is small, we see the characteristics of the revival of the New Testament church that will appear in the future.

First, we see that Jehovah pours special love into the church. The reason I love Zion is because there are people who have been saved. (1 -3)

Second, a movement to know God will arise. Verse 4 says that those who know God will arise. Knowing God through faith in Christ is eternal life. (John 17:3) The church exists for this very reason, and this should be the goal of all its activities.

Third, a global salvation movement will occur. It is said that many people are called by the Most High in Rahab (Egypt), Babylon, Tyre, and Goose (4-6). This is the time, as we have seen that a wave of salvation will arise not only for the Jewish people but also for the entire world. Let us pray for the grace of great revival.

## Sermon 83 **The Crying Prayer** (Ps.88:1-18)

How does the text show that the prayer of faith is the right prayer?

First, the prayer situation. It was a situation where darkness became a friend. (14-18) Like Deacon Stephen, the darkness that feels like being stoned to death is not in vain, but it is a world of prayer where you offer sincere prayers and experience wonderful answers to your prayers.

Second, the purpose of prayer. This saint made the Lord's character known to the whole world. The purpose of prayer is to reveal the Lord's kindness, sincerity, and justice by praising Him for His wonders. (10-12) Prayer is not about receiving something from God, but is a tool that reveals God's character to the whole world.

Third, confidence in prayer. The poet offered a prayer of faith with God alone. (13) I asked with confidence, "I will come before the Lord during the morning prayers." Let us offer a prayer of sincere faith and experience amazing answers.

## Sermon 84 **Halleluiah of the Saints** (Ps.89:1-18)

In the text, known as a psalm written by David's choirmaster, Jeduthun, we find a reason for the blessed saints to praise (15).

First, I praise you for your lovingkindness. (1-2) Mercy refers to love, mercy, and goodness. It is a song of gratitude for the fact that God is love. The love that loves despite failure is the song of all songs. It is right to forever praise the love that went so far as to give one's only begotten son.

Second, I praise the Lord for His sincerity. (14) That love comes from the background of sincerity. David rejoiced in following kindness and faithfulness because that unchanging act of love is the foundation of all covenants. Because this strengthens our position.

Third, we praise the Lord because of His power, (6-13) His lovingkindness and faithfulness are everlasting because of His omnipotence. When I think that the Almighty, the Creator and Providence, is my God, I cannot help but say Hallelujah.

Remember the covenant (Ps.89:19-52) Chapter 133

Ethan remembers David's covenant and sighs, longing for God's salvation through faith.

First, Ethan's pain. Due to God's wrath (38-45), we are experiencing national suffering (46-52) of being slandered by our enemies. This reminds me of the spiritual suffering of believers.

Second, the cause of suffering. Suffering came due to the breaking of the covenant. With God's wrath, He defeated them, threw the coffins to the ground, and took away all the guarantees of the fence. (38-45) It was as if the glory of

God had departed from Israel during the time of Elish. When those in Christ disobey, they become like branches thrown outside.

Third, the path to covenant restoration. The covenant refers to the indwelling Holy Spirit of the New Testament as a guarantee of God's anointing. The covenant guarantees eternal protection, eternal victory, and eternal recovery (Ephesians 1:13). We who have entered into the covenant of grace in Christ must remember that we are restored in Christ and walk the path of obedience.

Sermon 81 **What is the life of man?** (Ps 90:1-7)

We can learn about true life from Moses' prayer as revealed in his diary at age 120, including 40 years in the wilderness.

First, life was created with God as our eternal refuge. (1-2) Since we started from nothing, we live properly when we make God our only home. This is because humans are God's mirrors that reflect God's image.

Second, life is a dust that returns after a short time. (4-6,10) According to the command to “return to the dust,” life is yesterday, a watch in the night, a moment when a flood sweeps away, and a moment of sleep. It is like an arrow that passes quickly and like the morning grass. In short, it is characterized by toil and sorrow. It was because of sin that we became so miserable.

Third, we are beings who are satisfied with God's lovingkindness. Moses' confession of being satisfied with the Lord's lovingkindness in the morning (13-17) is that seeing the image and glory of God is the greatest blessing in life.



Sermon 82 **The shadow of the highest** (Ps 91:1-16)

This text, known as a hymn sung on the Sabbath, lets us know the blessing of enjoying absolute rest under God's protection.

First, who protects you? The Most High, who has no one higher, protects.(1) That is why the psalmist said, “My refuge” and “My fortress.”

Second, where is the protection? Salvation from serious attacks of the enemy. Even if the fowler's snare, the extreme pestilence, the surprise of the night, the arrows of broad daylight, the pestilence of darkness, and the destruction of broad daylight come, God is our absolute protector. Even if ten million people fall next to me, there is safety within me.

Third, how do you save someone? He said that he would block us and our tents. (10) He said that He would make my feet tread on the feet of the enemy. (11-13) He said that He would exalt me. (14) By living in the shadow of the Most High, we can enjoy true rest and protection. there is.

Sermon 83 **The reviving believer** (Ps. 92:1-15)

The poet praises that the wicked will perish, but the righteous will inevitably prosper. What is the basis for prosperity and how does it prosper?

First, the Lord's kindness and faithfulness are the basis for revival. As shown in verses 1-5, it is not news that God's love and eternal truth are the only basis for absolute prosperity. This is because the One who leads us to green pastures and calm streams always feeds us with the Bible, the source of love and faithfulness.

Second, the method of prosperity is also surprising. This is because the saints have been promised the ultimate victory of lifting up the horn high, witnessing the retribution of the wicked, and finally destroying them. Like a palm tree or a cedar tree, God renews himself every day. It is said that even when old, it bears fruit, is full of sap, and has lush leaves like a tree. Let us become saints who are used as honorable people in the house of God.

## Sermon 84 **Come and Worship** (Ps.95:1-11)

The text exhorts us to worship God as our Creator and Redeemer. What should worship in spirit and truth be like?

First, the object of worship. We must worship God, the Creator who created everything on earth, the high mountains, the sea, and the land, and the Savior who saved us from sin and made us “His sheep” and “His people.”

Second, the method of worship. We must worship him with active action and with the highest arts of poetry, praise, song, joy, and heartfelt obedience. This is because the disobedience at Meribah and Massah caused God to worry for 40 years.

Third, the results of worship. True worship allows you to overcome temptation and receive exquisite blessings that help you maintain a humble heart. Let us become saints who diligently come to the Lord and enjoy the joy of worship.

Sermon 85 **The Reason that we have to worship the Lord** (Ps.96:1-13)

This episode reveals the reasons to worship God.

First, we worship because of his character. (6-7) We must worship with new songs and holy offerings, with honor and dignity, and we are encouraged to worship with power and beauty. Those who come into contact with the glory of God, that is, the nature of God, filled in the sanctuary are in awe because of the grace and truth that are filled in Christ. (John 1:14)

Second, because He alone is God. (5) All the gods of the ten thousand rooms are vain, and only Jehovah is the true God. All idols in the world are judged because they have stolen the glory that should be given to the true God. Those who know the infinite God cannot help but worship him with new songs, offerings, and holy things.

Third, we worship for the reign of righteousness. The reign of righteousness is the kingdom of God. (10) In him alone is true peace and eternal joy. Like the psalmist, let us worship with a clear reason.

Sermon 86 **The dominion of Jehovah** (Ps. 97:1-12)

Chapter 97 tells us to praise Jehovah while thinking about the results of his reign. What is his reign like that we should praise?

First, because it is the reign of righteousness. The saying that the foundation of His throne is righteousness means that God's word and His will are the foundation of His rule. Without righteousness, everything falls apart. When you seek first the righteousness of the kingdom, everything else will follow.

Second, the influence of the country's rule extends to all things. God's wrath causes the wicked to tremble and melt like wheat, but God allows the righteous to rejoice and rejoice when they see the glory of God. Therefore, God's people must hate evil and celebrate and be thankful for his holy history.

Let us dream of a family governed by the righteousness of Jehovah, stand on the foundation of His righteousness, and lead a life of praise and true peace.

## Sermon 87 **True Worship** (Ps.99:1-9)

True worship is bowing down and bowing before God, who rules with righteousness and fairness. How can we humbly praise and worship Him?(5)

First, we must be governed by God. (1 -2) Not everyone can receive God's reign. You must be a person who has been born again like the woman at Sychar. (John 4:) The Lord's rule is specifically governed by the Holy Spirit by sending the Holy Spirit to the believer's spirit and uniting with it. Therefore, all Christians must receive the baptism of the Holy Spirit. (1 Corinthians 12:13) This anointing never departs from him, and he himself teaches.

Second, we must love righteousness and justice. (3-5) To love God is to love Him and seek His righteousness first. Only goodness and righteousness before Him can bring true satisfaction.

Third, we must follow the example of our predecessors. (6-9) The examples of true worshipers such as Moses, Aaron, and Samuel are the models of Christ. Let us live as true worshipers at all times.

Sermon 88 **The men who sang a spiritual song** (Ps. 100:1-5)

The poet, who knows God's grace, advises us to go to God and sing joyfully and make the whole earth praise him. (1-2,4) Why can't we just sing?

First, we must sing because of our deep union with the Lord. He and believers have a father-son relationship (our God), a creator-creature relationship (our created one), a master-slave relationship (his), a lord-lord relationship (his people), and a shepherd-sheep relationship (the sheep he feeds). This is why it is a unified life relationship. The more we think about this union, the more our hearts beat.

Second, because He alone is the source of all grace. You have to sing. He is the source of all grace. Goodness, love, and sincerity can never be discussed apart from Him. Since from Him all the good things of a believer come, he receives grace upon grace and blessing upon blessing. So, I can't help but sing when I think of Him, the source of grace. Let us always keep our hearts open to Him so that this amazing emotion and emotion can dominate our hearts. (Revelation 3:20)

Sermon 89 **Be complete in the Lord** (Ps.101:1-8)

The poet praises God's kindness and justice and encourages us to be perfect before God. (1-2) How can we come to a perfect position?

First, we must strive for holiness of heart. We must get rid of our wicked hearts (4) and our arrogant hearts. (5) We can become perfect when we have a sincere and humble heart and seek to know the words of the Lord like the Gus eunuch.

Second, we must be wary of sins in our neighborly relationships. Even if you are among apostates, vile people, and those who practice lies (4-5,7), you will become perfect when you examine yourself before God and strive to avoid committing such sins.

Third, you must make a decision to leave sin. The poet decided to go before God every morning and turn away from sin. Through moment-by-moment repentance and practice of faith, we gradually come into His full glory.



Sermon 90 **Ask your attitude to the Lord** (Ps.102:1-11)

The text is a prayer that pours out the broken heart of the distressed. What does it mean to pray from the heart?

First, the motivation for prayer. His prayer came out of anxiety caused by suffering. The painful days when the face of the Lord is hidden (2), when the enemies are running wild all day long (8), and the moments of discipline when the Lord lifts me up with anger and is struck down (10) are opportunities to offer true prayer.

Second, the content of prayer. His prayer was a prayer of longing for a speedy answer, like smoke, like burning ice, like withering grass, a prayer cried out in a place so miserable that the blood and bones were so close that ashes became food, but it was like a bird in the wilderness or an owl in a desolate place. Although it was miserable, like a sparrow on a roof, it was a secret prayer crying before God. Let's learn the prayers of saints who pour out their hearts.

Sermon 91 **The one who restored the Zion** (Ps102:12-28)

No matter how much trouble they are in, those who come to the Lord and cry out to Him and place their hope in Him will find hope for recovery.

First, who do you restore? It is to restore the chosen people who were created and are designated as Zion (12,14, 15,16) and the people and nation (21,22). This refers to the restoration of the Messiah's kingdom that will take place in the future, and it refers to the restoration of salvation in which rivers of living water will flow and wash away all kinds of impurities from the heart.

Second, who restores? Only God, who is eternal (23-28), rich in mercy (13), and in the highest place (19), can do that. The reason is because He alone is the One who hears the prayers of the poor and controls life and death. Let us become believers who dive into the sea of God's mercy and experience amazing grace in a world where there are many places in need of restoration.

## Sermon 92 **Praise to the Lord** (Ps.103:1-22)

Just like the praise of the heavenly hosts toward the person on the heavenly throne shown in the Book of Revelation, this text also praises with all our heart. Why and how did you praise it? (10,21,22)

First, a reason to praise. In short, it is because of abundant salvation. I praised it for a four-fold reason. 1) forgiveness of sins (3,12), 2) healing from diseases (3), and 3) dignity (4) 4) true satisfaction of the soul, (5) 5) the righteousness of God given I praised you for your mercy. The reason to praise the saints is because of salvation, the yellow sign of all blessings.

Second, the method of praise. It was a praise that came from deep within the soul, from the fear of Jehovah. Praise comes when we realize that God is great and we are less than dust.

Let us move forward and see if this praise flows from our families, who have received special love.

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Let us move forward and see if this praise flows from our families, who have received special love.



Sermon 99 **Remember the Covenant** (Ps.106:1-12)

Through the Red Sea incident, the poet praises God, who accomplished great things even among a rebellious people. How does it show that memory creates gratitude and gratitude creates prayer?

First, there are two major graces to remember. It was God's kindness and justice. Let us overflow with gratitude and praise by meditating on these two things whenever we are in trouble.

Second, I sought God's grace and salvation and the prosperity of enjoying God's day. The Lord's infinite goodness and mercy toward Israel, who sought evil and rebelled, overflowed not just once, but was infinite. We must think deeply about Him and His grace and become believers who live in the divine grace within Him.

Sermon 100 **When we forgot the grace** (Ps.106:13-28)

When we remember, gratitude arises, and when we are grateful, praise arises, but when we do not remember and are ungrateful, evil arises. What kind of evil?

First, greed arises. (14) Greed always begins when a person moves from God-centeredness to self-centeredness. Israel ended up making a golden calf idol. Because greed is idolatry.(19-20)

Second, pride arises. (16-28) Pride, the root of all sin, takes root in a heart that has lost gratitude. The result is defeat and fall. As the Lord says, we must not forget that original blessings come from poverty of spirit (Matthew 5:3).

Third, disobedience and unbelief arise. (23- 27) Malice that rebels against the Holy Spirit can lead to opposition to God. (33) The scary task of becoming a seared spirit never begins with something big. It starts from the moment you lose your sense of gratitude to God. Let us always live with the thought, “What can I repay the Lord’s grace with?”

## **Sermon 101 The sin of forgetting grace (Psalm 106:34-48)**

What attitude should we have toward the evil of Israel, which received great grace but was forsaken when it lost the opportunity to be thankful?

First, we must guard against sin. The sins of spiritual laziness (34-35), compromise with the world (36), idolatry (36-38), and lewdness (39) can occur at any time. The reason why such a sin occurred in the Corinthian church, which was so full of gifts, was because they deviated from the center of the cross.

Second, we must fear the wrath of God. (40-42) The consequences of sin are judgment and death. The vicious cycle of repeated fraud continued. We must live as wise people who are grateful for the privileges we have been given.

Third, we must remember and obey the covenant. (44-45) When we return to the Word of God and stay on it, restoration and hope arise. This principle is destined to become more and more active in the gospel.

## Sermon 102 **The Thirty of the soul** (Ps107:1-9)

The text reveals the way to get abundance to us who lives in the poverty of soul.

First, We have to thirty the love of God in order to get ts spiritual abundance. Verses 1-8 show the strong character of the inner man through the praying and thanking God's love.

Second, We have to be thirty to the marverous things of God. (8) The another reason to praise God is the activities of redemption that God accomplished. For He collect, save and lead us he need our poor in spirit. (3-7) When we thank and praise the salvation that received by our dried thirty our soul shall be changed by God's abundance. Therefore the evagelism will be accomplished by the men who take the abundance of the soul. Let's taste God's abundance through taking the spiritual tension and waiting for God's richness in the spiritual thirty.

Sermon 103 **The Blessing who the praying person receives.** (Ps107:10-32)

Although we fall into the trouble situation when we shout to the Lord, he shall be saved out of it by God.

First, when must we pray? You can pray when you are chained to death by sin (10,11), when you are physically suffering (17-18), or when an unexpected wave of tribulation comes (23). So, if you pray without ceasing, you will receive God's grace (Matthew 7:7-9).

Second, how does the Lord save us out of it? He personally saves and guides us from . He cuts off all tangles and sends His word to heal them. He calms the storm with his almighty power. God makes salvation a reality by sending His lovingkindness and His word.

Third, what result follows him? He gives us the grace of forgiveness of sins, spiritual peace, and praise of the soul. This blessing is promised to believers who pray during suffering.

Sermon 104 **The Lord who changes the destruction** (Ps107:33-43)

The poet distinguishes between fortune and misfortune and sings about the happiness of those who walk the path of righteousness.

First, Two kinds of mankind. They are divided into righteous and wicked. The former was expressed as a hungry person (36), a poor person (41), and an honest person (42), while the latter was expressed as an evil resident (34) and a prince (41). (42) In short, it is a distinction between believers and non-believers. (Matthew 5:3) We who have already entered the ranks of the righteous by believing in Jesus must prefer to remain in spiritual poverty in order to walk on the level path of the righteous.

Second, Two resultTwo types of results. For the wicked, rivers are turned into wilderness, springs are turned into dry land, and fertile soil is turned into salty fields, but for the righteous, the wilderness becomes a lake and the dry land becomes a spring of water, and they are saved even in times of trouble. The wicked wander in the wilderness, but the righteous are like a flock of sheep in the meadow.

In an age where standards have become increasingly vague, let us meditate on God's truth, the Bible, every day and discern His will so that we can enjoy true rest (Hebrews 4:11-12).

## Sermon 105 **Depend on the Lord** (Ps 108:1-13)

Christian bravery comes from relying on God like David against Goliath. This is because no matter how weak one is, those who rely on Jehovah will be strong.

First, the basis of bravery. Courage arises when we rely on God, who is absolutely sovereign. This is because he is the sovereign and providence who selects, distinguishes, and intervenes (5-10).

second. The beginning of bravery. It begins when you decide to worship from your heart.(1,12) The reason the poet has the courage to sing praises at dawn and proclaim it among all nations and peoples is because he has tasted the love of God.

Third, the results of bravery. Not all valor brings victory, but valor based on God brings victory that cannot but be praised. It forces us to praise God among all nations. We can live a life full of power when we protect our hearts, which are like the devil's den, with the grace that God gives us.

Sermon 106 **The Era when one devoted oneself to God voluntarily** (Ps 110:1-7)

In the text known as the Messianic Psalm, the eschatological time of salvation is described as “the day of power (3)” and “the day of wrath (5).” When and how do people with devotion like the morning dew pour out?

First, when is that time? It is an era in which the enemy is destroyed (1) and it is an era in which the Lord rules with the power of the Lord (2) and the Lord’s royal authority is exalted. Just as the Lord healed a demon-possessed child with his word and the church was healed when it went out in prayer, we are living in an age of grace where people can be healed by simply coming to the Lord.

Second, how should we respond? Verse 3 shows three things. 1) You must wear holy clothes. It is a holy life, a set apart life. We must be wary of irritating sins such as fire and arrows, and live with faith relying on the blood of Jesus. 2) You must be happy and dedicated. Great power leads to dedication with a resourceful heart. It cannot be done out of stinginess or pity. 3) Let us go out to the Lord diligently like the morning dew. Because victory belongs only to the Lord. Let us worship the Lord with holiness and devotion.



Sermon 107 **He One who fears the Lord** (Ps.111:1-)

Reverent faith, an expression of Old Testament faith, arises when time and place are distinguished. The text clearly states this fact.

First, what is a person who fears Jehovah? A person who gives thanks to Jehovah with all his heart. We praise His great deeds, His everlasting mercy, His righteousness, His truth. He is a faithful person in church life and a singer in the congregation.

Second, what is the promise given to the reverend? He promised three things. First, he promised to provide daily bread. (5) Second, God gave the nations as an inheritance. (6) Thirdly, he gives us the wisdom within redemption. (10) We must become believers who receive and enjoy the tremendous promises through reverent faith in serving God alone.

## Sermon 108 **The Blessing that the honest shall receive** (Ps 112:1-10)

An upright person refers to someone who fears Jehovah. What is that person like and what blessings does he receive?

First, verse 1 says that those who fear the Lord, those who delight in the commandments, those who are noble and merciful, those who walk the righteous path, and those who trust in the Lord. This is not separate from those who believe in Jesus in the New Testament. The reason it has this content is because those who see Christ are seeing his Father.

Second, then, what kind of blessings do honest people receive? Your descendants will become strong (2), wealth and wealth will be in your house (3), you will never be shaken even when you hear bad news (6-7), and you will receive the fundamental blessing of keeping eternal righteousness in your solid heart. However, the wicked will be destroyed. To enjoy the blessings in Christ, which are more abundant than Joseph's original blessings, all you have to do is live an honest life by faithfully following Christ.

Sermon 109 **Praise the one who should be received by his people His**  
(Ps113: 1-9)

Christians, represented as servants of Jehovah, must praise forever from sunrise to sunset. Why do we have to praise like this?

First, because of his greatness. He is the Most High, above all nations and above all glory. He must look good to this person for good days to come.

Second, because of his amazing salvation history. How does he achieve salvation? He humbles Himself, protects heaven and earth, raises up the poor (salvation), gives them food from the dung heap and makes them sit with princes (honor), and makes them a mother with the joy of children (joy). The priest who offered the regular burnt offering. The joy that has always existed in the hearts of Christians must be present in the hearts of Christians who have been saved. Let us become a family that praises the high God who is worthy of praise.

Sermon 110    **The Christian is the sanctuary of God** (Ps 114:1-8)

This psalm shows the salvation of God who rescued us from Egypt and made it into God's sanctuary.

First, the goal of salvation is for Israel to become God's house and territory. (2) Since this shows the goal of the saints who have been saved in Christ, the apostle refers to Christians as “the temple of God” and “the field of God.” Therefore, we must seek holiness and strive to bear the fruit of the Holy Spirit.

Second, salvation must be accompanied by reverence and joy. This is because when you have fear, you avoid sin, and when you are filled with joy, you can offer a living sacrifice of thanks and praise to God. The absence of this reverence is evidence of depravity. Without this, treatment will not work well. Because the Lord shines healing rays on those who fear him (Malachi 4:2).

As we have been saved from sin, let us fill our hearts with reverence every day to become God's perfect field and house.

Sermon 111 **The help and shield that the Christian has** (Ps.115:1-18)

Where can believers get true help? The psalmist gives passionate testimony that there is only God. Saints who realize this do two things.

First, give glory only to God. (1-8) Why? Because He alone is the true God. He is eternal in mercy and truth, and to Him alone must all glory go. (1-3) Those who create idols and those who trust in them will inevitably become powerless.(8)

Second, trust only in God (9-18). Israel (9), the house of Aaron (10), and those who fear (11) are commanded to rely only on Jehovah. The reason is because he alone is a shield and a help. This is because when you rely only on him, you will be blessed with a prosperous family and prosperous descendants.

Let us become believers who trust only in Jehovah to obtain true family blessings in this difficult world.

## Sermon 112 **The Repay of the grace** (Ps117:1-16)

Like the psalmist, believers must confess their love for the Lord. How should I confess?

First, you can do this by praying to the One who answers prayers. In verse 2, I said that I love Him because He heard my voice, that He rescued me from the chains of death, and that I would pray to God for the rest of my life.

Second, you can do it with the determination to walk before God. In verses 4-11, we make a decision by remembering God's righteousness, mercy, and grace. In verse 9, he decided to walk before God in his lifetime.

Third, we can do this by remembering the grace we have received and repaying it. So in verse 12, we repay by giving thanks and making vows. With true devotion to the Lord, we have true loving communion.

Let us remember the grace we have received throughout our lives, the grace we have received throughout the year, and the grace we have received today, and become believers who experience God's overflowing love through prayer, resolution, and repayment.

## Sermon 115 **The blessed Way** (Ps. 119:1-24)

Along with Psalms 19 and 29, Psalm 119 is a psalm praising the Word and shows an experiential view of the Bible, which is an important foundation for a believer's life. From verses 1 to 28, the poet speaks of the blessed.

First, they are those who love God and His word with all their heart. (1-4) Those who follow the law of Jehovah and seek Jehovah with all their heart are said to be blessed. The most blessed moment for a believer is when he understands the word of God (Hebrews 4:12-13).

Second, he is a person who decides to obey the Word. (5-8) Sim said that he is not ashamed when he pays attention to the commandments of the Lord and is thankful when he learns to make righteous judgments, and he prayed that he would be able to firmly set his own path and keep the Lord's statutes. (5)

Third, he is a person who keeps the word of the Lord in his heart and does not sin. (9-24) As a young man, he placed his words in his heart as a prevention of crime. He delighted in the word, meditated on it, heeded it, preached it, followed it and sought the Lord with all his heart. Let us follow the path of enjoying this blessing.

Sermon 116 **The One who loves the Word of God** (Ps 119:41-56)

He, who loved the law that sets people free (41-48), prayed that the Lord's mercy and truth would come and that the truth would not depart from his mouth. What was the extent and result of his love for the Word?

First, that much. He made the Word his source of hope and comfort, lived in an atmosphere of following the Word emotionally, and kept the Word willfully. He loved the Word with all his personality.

Second, the results. What are the results for those who passionately love the Word? One is spiritual freedom. (45-46) He is not free to do as he pleases, but freedom in control in the Lord. There is true joy and peace. The other is the experience of revitalization. Coming back to life from a spiritual down state is something that happens when the Word works within you. Let us become a family that experiences this precious experience.



Sermon 117 **The One who longs for the Word of God** (Ps 119:57-72)

The text says that by longing for the Word, we have tasted its benefits. How much did he long for?

First, there is evidence of wholehearted love. (58) He was quick to keep your law, (60) and sought your favor in secret, (62) and became a companion of those who keep your statutes. (63) Your word is the only object to be longed for with all your heart. We must be convinced and committed to this, and like John Knox, we must go to the point where we can ask him to read the words again when he takes his last breath.

Second, he longed for it even in hardship. Suffering was a golden opportunity to learn the Word well. Verses 67 and 71 say that the purpose of suffering is a golden opportunity to learn the Word. Suffering stops our cunning schemes and makes us obey God's word of wisdom.

Just as a thirsty deer longs for water from a stream, I hope that you will have a passionate desire for the word of the Lord and that you will become a believer who can dig up the treasures of precious grace and truth in suffering.

Another thought: How is the example of a wife shown in the text?

First, I longed for it while under pressure. Even under the pressure of arrogant people (121) and those in power who destroy the Word (126), I longed for the Word. Not all good environments are good, and not all bad environments are bad. No matter where you are, if you have a heart that loves the Word, that place is a place of blessing.

I longed for the second word with all my being. I longed for it until my eyes were tired (130), I longed for it more than gold (127), I longed for it with my mouth open and panting (136), and when I saw those who disobeyed me, I felt sorry for them until tears flowed like a stream (136). Dedication, desire, values, and obedience were achieved through all people.

Third, I decided to keep my word. This believer prayed for God to teach us the Word (121), help us understand it (125), and have mercy on us. (132) Those who love the Word are truly blessed.

## Sermon 118 **An Amazement of the Prayer Answer** (Ps119:137-152)

Like the experience of Israel in the wilderness, Christians must live while experiencing the fun of having their prayers answered. How do we pray?

First, you must know the value of words. Verses 137-144 contain the confession of someone who realized three values. It shows the sincerity of the Word (138), the specificity of the Word (140), and the Word as a source of joy (140). When your mind is empty, discouraged, and filled with worry, you can receive comfort through the Word. When he knows and believes the standard of the Word, he can pray with gratitude and experience the answer.

Second, we must cry out according to the Word. When we pray according to the Word, the Word makes us pray. The poet, who cried out with all his heart and prayed before dawn, prayed so fervently because he tasted spiritual beauty while praying and the grace of the Holy Spirit after prayer. The fun of prayer is the fun of enjoying eternal life. Jesus also prayed at dawn, and the apostles also prayed regularly at set times. When you have spiritual fun in spiritual warfare, you gain amazing courage.

Sermon 119 **The Compomity of the word and the Deed** (Ps119:153-160)

All talk and no action causes big problems in our lives. How was a life of consistency in words and actions evidenced by overcoming this problem through the Word?

First, I asked for revival through the Word even in the midst of suffering. I believed that the word has the power to escape suffering. He is experiencing the vitality of the Word.

Second, there is strong evidence of love for the Word. He showed his relationship with the Word before God, “See that I love your precepts (159),” “I only fear your word (161),” “I delight in your word (162),” and “I love you.” (163), “I will praise you seven times (164),” “I have done your commandments (166),” and “I have kept your word (167,168)” are all not just hypocrites who only talk, but are literal. It shows that you are a true believer.

Let us enjoy the life and peace given to those who follow the Word.

Sermon 120 **Pray in the tribulation** (Ps.120:1-7)

Saints in tribulation can expect answers from God through prayer. What kind of prayer answer did the believer receive?

First, the tribulation he suffered (1-2) He suffered from lies and deceit. The enemy tries to fight when you are trying to live in peace. (5-7) Most of the tribulations that believers face are connected to lies, so in order to escape tribulations, you must first rid yourself of small lies.

Second, the prayer he performed (1-2) was a prayer to save his life. Like Samson's last prayer, we must offer a specific prayer to God, like asking for two loaves of bread. Lies bring tribulation, but sincere prayers open the doors of heaven.

third. The answer he received (3-4) God's harsh judgment followed the enemy (3-4), and the saints were saved in the midst of crisis. In this world full of lies, let us cry out to the Lord and experience heavenly grace.

Sermon 121 **Seek the peace of the church** (Ps122:1-9)

The poet is delighted to hear the admonition to go up to the house of Jehovah (1-3) and goes to the throne (4-5) to seek peace in Jerusalem. (6-9) Jerusalem refers to the church. Why should we seek the peace of the church first?

First, because the church is a source of joy. In the church, the Holy Trinity, the source of joy, is enthroned. We must enjoy spiritual joys, which are different from worldly pleasures, whenever we gather them. When that happens, we can always be happy.

Second, because it is an institution that reveals God's will. (4-5) The reason it became the tradition of the 12 tribes is because the sanctuary is the throne of judgment. He must go to the throne and stand honestly before the Word in order to know God's will and receive His grace.

Thirdly, because it brings prosperity in daily life. (6-9) The poet said that the purpose of blessing his friend was for the prosperity of the church. If the church overflows with peace, this peace will flow into families, businesses, and society. Let us strive for peace in the church.

Sermon 122 **Permit your mercy** (Ps123:1-4)

To receive God's grace fully, you need a thirsty heart. How much did the saints in the text long for the grace of the Lord?

First, the object of affection. I prayed to the Lord in heaven and His mercy. Who will stand before God's righteousness? Only the people who have received his mercy can stand. This is entirely due to His mercy and love.

Second, the motive of love. Why did you adore it? This is because the enemy's ridicule and contempt were overflowing. It is easy to become discouraged when you are ridiculed by the enemy, but that is an opportunity to long for the grace of the Lord. Habakkuk longed for God's grace in the midst of painful conflict and realized the precious core of the gospel: "The righteous will live by faith" (Romans 1:16-17).

Third, the degree of affection. He waited until he received an answer. Just as a male servant looks at his master's hand and a female servant looks at her master's mother's hand, he longed for them with humility and trust. Just as a living tree stretches out in search of water, a living believer has great love and passion.

## Sermon 123 **The blessing of Immanuel** (Ps124:1-8)

It is because of Emmanuel's blessing that the saints are saved from the storm. What is that blessing?

First, it is a blessing to have Him on my side. (1 -5) The poet emphasizes fortune through negative pictures in four areas. God is on my side even in an environment where the enemy's anger swallows me alive, in an environment where the soul is suffocated by a flood of water, in an environment where a stream covers the soul, and in an environment after the flood has swept away the soul.

Second, it is a blessing that He protects our whole being. (6-7) Praise that He does not allow us to be chewed by the teeth of the enemy. (6) We are told to praise that our soul has escaped the trap of the hunter. (7) Not only the body, but also the body. This means that we have received the blessing of protecting even our souls.

Third, it is a blessing that He is the foundation of all our work. He, the Creator and Providence, is the Almighty who can deliver us from any storm that comes upon us. Let us go forward with gratitude, believing in the promise that He will be with us until the end of the world.



Sermon 124 **The Law of Producing fruit** (Ps126:1-6)

This psalm, written at the time of returning from the captivity of Zion, hints at salvation from sin or the solution of spiritual problems, and it teaches well what the law of fruitfulness is. (5-6)

First, you must sow seeds with truth. Tears are a true act of faith. The seed refers to all actions: obedient prayer and service. Salvation from sin and freedom from all problems are solved through sincere acts of prayer.

Second, the result that comes to those who truly sow is full fruition. Emphasis was placed on absolute harvest that would definitely bring results. He says he will definitely come back with the sheaf. Through true faith, God intervenes and great works occur. He turns the captives around and achieves his dream with full of joy and praise.

No matter what difficulties you face, if you truly plant seeds according to His Word, the Lord will surely give you fruit. Let us become a family that follows the law of spiritual fruitfulness. ,

## Sermon 125 **The Blessing who trusts the Lord** (Ps127:1-5)

The text, which begins with a negative subjunctive sentence, shows the importance of the blessings received by those who trust in Jehovah and how they receive the blessings of their family, country, and children.

First, the root of blessing is trusting in Jehovah. If Jehovah establishes, protects, and blesses you, you will experience blessings no matter what difficulties you face, but even if you use all your methods, you will fail without God's permission. First of all, the heart of trust in Jehovah itself is a blessing.

Second, three blessings come to those who trust in Him. First, it is prosperous. (1-2) The country, family, and individual affairs are prospering. When you fear the Lord like Hezekiah, everything will be successful. Second, peace comes. “Sleep” here refers to rest. Rest comes when you completely entrust yourself to the Lord and take on His yoke. (Matthew 11: 38-39) Third, your family will thrive. In verses 4-5, it is said that children grow up strong and well. Strength refers to bearing the image of God.

## Sermon 126 **The blessing of the God- honoring person** (Ps128:1-8)

A person who fears the Lord is someone who walks in the way (1) and has a holy fear. (4) What blessings come to him?

First, blessings come to your personal efforts. (2) Suffering is the result of sin, but labor is a blessing. It is normal to eat as much as you have worked. However, even if you work hard and cannot eat, the true reward for your hard work will not disappear and will always be obtained in God's time. That is why it is said to do good and not be discouraged. This is well evidenced by the fact that the tribe of Joseph was asked to pioneer the forest and gain an inheritance. (Joshua 17:18)

Second, blessings will come to your family. (3) On the one hand, saying that a wife is like a fruitful vine refers to love and virtue. A virtuous wife has a kind and truthful personality. On the other hand, children like young olive trees represent abundance and hope. Let us walk this path of blessing in an age where there is a home but no family.

## Sermon 127 **The Praise in the suffering** (Ps129:1-8)

In this text, believers discover the certain truth that allows them to rejoice in any tribulation.

First, what tribulation did he experience? In verses 1-3, it is said that he suffered extreme hardship. He suffered from repeated hardships from his childhood. He says it is an extreme tribulation, like cutting furrows in one's back. The church is always destined to suffer without cause.

Second, why can he rejoice in the day of trouble? This is because God's righteous judgment is certain. The wicked will be judged by righteousness, their prosperity will be cut off, (4) they will be put to shame, (5) their fruits will disappear (6-7), and they will become an abomination to people. (8) We do not need to envy or follow the prosperity of the wicked. . We must enjoy and live the honest life of a righteous person.

When he suffers, he must look forward to future blessings and rejoice and boast.

## Sermon 128 **The humble spirit** (Ps.130:1-3)

Since God is the Creator and humans are created beings, a humble heart is the original human heart. How does the poet show us this feeling?

First, this is a meek heart. In verse 1, humility is a heart that humbles itself, a heart that does not raise its eyes high and does not dream of vain dreams. This is not quietism, but a life faithful to reality and a heart to live as a servant. This is a person who lives according to the teachings of the Lord that those who serve are the greatest. The vision of the Holy Spirit is surrounded by gentleness and has nothing to do with pride.

Second, this is a heart that relies on and yearns only for the Lord. (3) In verse 2, it means relying on the Lord like a weaned child. Just as a mother is the child's only dependency, humility is a heart that relies only on God. It is humility to trust fully in one's Lord, just as the Lord on the cross entrusted his soul to his Father. The characteristics of God's kingdom are that it is a country where self-discipline and humility rule, like a child playing in a den of poisonous snakes. Let us seek this humility.

Sermon 129 **Those who love the tabernacle** (Psalm 132:1-18)

David wanted the tabernacle to come in to the point where it was a source of worry. This was a desire for God's presence. What was that desire like?

First, he longed, even to the point of making a vow. (1-7) I couldn't sleep and rest comfortably until I found the tabernacle and worshiped it, so I decided to do it. People tend to make vows directly for physical gain, but believers, like the Magi (Matthew 2:), make important decisions solely for the sake of worship before God.

Second, my goal was to serve the Lord well. Verses 13-14 say that he delighted in the presence of the Lord. We must not lose the thrill of salvation by asking ourselves whether the Lord sits on the throne of our lives (Revelation 3:20).

Third, I longed only for the blessings God gave me. David praises, remembering the grace given to him. He longed only for God, who became his back and horns and the source of his power and blessings. Let us learn to be satisfied with the Lord alone in Christ, the completed tabernacle.

## Sermon 130 **Blessings of the Union of Saints** (Psalm 133:1-3)

The text that speaks of the blessings of brotherly unity shows the blessings of Christian unity. What is that blessing?

First, only God gives blessings. The sovereignty of blessings lies in the hands of God, not the environment or humans. Since God alone is the source of blessing, He alone can command blessing. It is in knowing that only those who have truly grown up with wisdom are blessed.

Second, unity is a condition for blessing. When we receive blessings, peace between God and people is achieved. So, in verse 1, Christ-centered unity is called brotherly unity. This immediately refers to the church. A church made up of unity and diversity can enjoy its blessings when it maintains this unity (Ephesians 3:1).

Third, eternal life is the content of blessing. The blessing symbolized by the oil on the head or the dew of Hermon was ultimately expressed as eternal life. Through the unity of the saints, we learn that eternal life is not separate from God, but experiential knowledge of Him (John 17:3).

Sermon 131 **Blessings come when you bless** (Psalm 134:1-3)

Believers must live as priests who bless God.

First, where do you bless? It says to bless Zion and the house of the Lord. The church is a place to praise Jehovah. (Acts 2:42-47) Above all, like Hannah and Mary, blessing must occur in the soul.

Second, who blesses? All priests of Jehovah. This is nothing more than an allusion to Christians. The main task of a believer is to bless God.

Third, how do you bless and what results do you get? He raised his hands toward the sanctuary and blessed. It means surrendering only to God and praising Him with all your heart. When we throw down crowns and praise like the heavenly elders in the Book of Revelation, Jehovah, who created heaven and earth, will surely bless us. Let us not lose the blessings of the blessed.



Sermon 132 **Praise the Lord** (Psalm 135:1-21)

What does the text that begins and ends with praise say about praising Jehovah?

First, we are said to be a people chosen for praise. (4) Like Paul, praise comes when it is clear that we belong to Christ. (Ephesians 1:3)

Second, I say that God is my Creator and Providence. In verses 5-6, we are told to praise God for doing all that pleases Him in heaven and earth. And in verse 7, he tells us to be thankful when we see that he directly intervenes in the operation of all things. The more I think about his kind intervention toward me, the more comfort I feel and praise should come naturally.

Third, it is said to be an eternal God. (13 -18) He is a God who cannot be compared to any other God. When he has the right view of God, he can give the right praise. Let us powerfully praise Him for His work of creation, providence, and redemption.

### Sermon 133 **Give thanks to God** (Psalm 136:1-16)

Saints are people who enjoy God's goodness and love. How does gratitude come about? First, gratitude comes when we meditate on the goodness and love of the living God. When we think deeply about the Almighty God, the God of all gods and the Lord of lords, who alone has performed great wonders, this itself makes us feel grateful in our hearts. This is faith. (Hebrews 11:6)

Second, gratitude comes when we think of His goodness and love shown in the creation event. We must praise God, who spread the water on the earth, created great light, made the sun rule the day, and the moon and stars rule the night. Third, gratitude comes when we appreciate His goodness and love shown in the salvation event. When I think of the One who struck down the firstborn son of Egypt, led him out of Egypt with a strong hand and an outstretched arm, parted the Red Sea and let him pass through, overthrew Pharaoh's army, and led him through the wilderness, I feel gratitude and praise. All of this boils down to one thing: faith in Christ. When we pay attention to Christ and think deeply about Him, gratitude should naturally come out.

Sermon 134 **Reasons to be thankful** (Psalm 136:17-26)

The text, which gives thanks and praise for God's eternal love, reveals the reason for gratitude.

First, we must be thankful to God, who is a warrior who destroyed our enemies. (17-20) God who struck down great kings and killed famous kings, namely Bashan and Og, was truly a warrior. I must praise God for fighting on my behalf.

Second, we must be thankful for the inheritance God has given us. (21-22) Israel has now been given an inheritance in Christ, exemplified by the inheritance of Canaan. We must be thankful for the company we got for free.

Third, we must be thankful because He rescued us from humiliation. (23-26) God, who rescued us from our humble position and from the hands of our enemies, gave us complete liberation from the hands of the devil.

Let us live as saints who enjoy and praise God's love.

## Sermon 135 **Longing for revival of faith** (Psalm 137:1-9)

The restoration of Zion refers to the revival of Christian faith. How do we pursue that recovery?

First, revival must be the goal of the Christian life. The phrases “I long for Zion” in verse 1 and “I cannot forget Jerusalem” in verse 5 are all expressions of longing. We must seek a life of spiritual peace under the reign of the Prince of Peace. It was an ideal revival of the early church. (Acts 2:42-47)

Second, we must yearn for it passionately. The poet's heart was so hot that he almost cried. I lamented that the song of Zion had become a subject of ridicule, and I even wished that I would be cursed if I did not love the Lord. We need the same longing that Samson sought God's help in thinking that he could not die at the hands of an uncircumcised man for the glory of God.

Third, there must be a desperate prayer of faith. They desperately prayed for the restoration of God's kingdom. Revival occurs when there is a prayer of faith for the destruction of Edom and Babylon. Let us be filled with this longing.

Sermon 136 **Praise the King** (Psalm 138:1-8)

Why should we praise God for being King?

First, because of Your lovingkindness and truth.(1-2)

David gave thanks, saying, “Do not forsake your everlasting love and the work of your hands (7-8).” This is because David was seeing the Lord’s kindness and truth in every incident.

Second, because the King answers prayers. (3-4) David sang about receiving answers to prayers. Answered prayers strengthen and renew our souls. God delights to display his kingship through his prayers.

Third, because God rules through words. (4-6) David praises God, who rules the nations through words. And he tells them to praise that God. Living in an age where the reign of the Word is flourishing, we must become believers who rejoice and obey His reign even more.

Sermon 137 **Those who love the tabernacle** (Psalm 132:1-18)

David wanted the tabernacle to come in to the point where it was a source of worry. This was a desire for God's presence. What was that desire like?

First, he longed, even to the point of making a vow. (1-7) I couldn't sleep and rest comfortably until I found the tabernacle and worshiped it, so I decided to do it. People tend to make vows directly for physical gain, but believers, like the Magi (Matthew 2:), make important decisions solely for the sake of worship before God.

Second, my goal was to serve the Lord well. Verses 13-14 say that he delighted in the presence of the Lord. We must not lose the thrill of salvation by asking ourselves whether the Lord sits on the throne of our lives (Revelation 3:20).

Third, I longed only for the blessings God gave me. David praises, remembering the grace given to him. He longed only for God, who became his back and horns and the source of his power and blessings. Let us learn to be satisfied with the Lord alone in Christ, the completed tabernacle.

## Sermon 138 **Blessings of the Union of Saints** (Psalm 133:1-3)

The text that speaks of the blessings of brotherly unity shows the blessings of Christian unity. What is that blessing?

First, only God gives blessings. The sovereignty of blessings lies in the hands of God, not the environment or humans. Since God alone is the source of blessing, He alone can command blessing. It is in knowing that only those who have truly grown up with wisdom are blessed.

Second, unity is a condition for blessing. When we receive blessings, peace between God and people is achieved. So, in verse 1, Christ-centered unity is called brotherly unity. This immediately refers to the church. A church made up of unity and diversity can enjoy its blessings when it maintains this unity (Ephesians 3:1).

Third, eternal life is the content of blessing. The blessing symbolized by the oil on the head or the dew of Hermon was ultimately expressed as eternal life. Through the unity of the saints, we learn that eternal life is not separate from God, but experiential knowledge of Him (John 17:3).

Sermon 139 **Blessings come when you bless** (Psalm 134:1-3)

Believers must live as priests who bless God.

First, where do you bless? It says to bless Zion and the house of the Lord. The church is a place to praise Jehovah. (Acts 2:42-47) Above all, like Hannah and Mary, blessing must occur in the soul.

Second, who blesses? All priests of Jehovah. This is nothing more than an allusion to Christians. The main task of a believer is to bless God.

Third, how do you bless and what results do you get? He raised his hands toward the sanctuary and blessed. It means surrendering only to God and praising Him with all your heart. When we throw down crowns and praise like the heavenly elders in the Book of Revelation, Jehovah, who created heaven and earth, will surely bless us. Let us not lose the blessings of the blessed.



Sermon 139 **Praise the Lord** (Psalm 135:1-21)

What does the text that begins and ends with praise say about praising Jehovah?

First, we are said to be a people chosen for praise. (4) Like Paul, praise comes when it is clear that we belong to Christ. (Ephesians 1:3)

Second, I say that God is my Creator and Providence. In verses 5-6, we are told to praise God for doing all that pleases Him in heaven and earth. And in verse 7, he tells us to be thankful when we see that he directly intervenes in the operation of all things. The more I think about his kind intervention toward me, the more comfort I feel and praise should come naturally.

Third, it is said to be an eternal God. (13 -18) He is a God who cannot be compared to any other God. When he has the right view of God, he can give the right praise. Let us powerfully praise Him for His work of creation, providence, and redemption.

Sermon 140 **Give thanks to God** (Psalm 136:1-16)

Saints are people who enjoy God's goodness and love. How does gratitude come about? First, gratitude comes when we meditate on the goodness and love of the living God. When we think deeply about the Almighty God, the God of all gods and the Lord of lords, who alone has performed great wonders, this itself makes us feel grateful in our hearts. This is faith. (Hebrews 11:6)

Second, gratitude comes when we think of His goodness and love shown in the creation event. We must praise God, who spread the water on the earth, created great light, made the sun rule the day, and the moon and stars rule the night. Third, gratitude comes when we appreciate His goodness and love shown in the salvation event. When I think of the One who struck down the firstborn son of Egypt, led him out of Egypt with a strong hand and an outstretched arm, parted the Red Sea and let him pass through, overthrew Pharaoh's army, and led him through the wilderness, I feel gratitude and praise. All of this boils down to one thing: faith in Christ. When we pay attention to Christ and think deeply about Him, gratitude should naturally come out.

Sermon 141 **Reasons to be thankful** (Psalm 136:17-26)

The text, which gives thanks and praise for God's eternal love, reveals the reason for gratitude.

First, we must be thankful to God, who is a warrior who destroyed our enemies. (17-20) God who struck down great kings and killed famous kings, namely Bashan and Og, was truly a warrior. I must praise God for fighting on my behalf.

Second, we must be thankful for the inheritance God has given us. (21-22) Israel has now been given an inheritance in Christ, exemplified by the inheritance of Canaan. We must be thankful for the company we got for free.

Third, we must be thankful because He rescued us from humiliation. (23-26) God, who rescued us from our humble position and from the hands of our enemies, gave us complete liberation from the hands of the devil.

Let us live as saints who enjoy and praise God's love.

## Sermon 142 **Longing for revival of faith** (Psalm 137:1-9)

The restoration of Zion refers to the revival of Christian faith. How do we pursue that recovery?

First, revival must be the goal of the Christian life. The phrases “I long for Zion” in verse 1 and “I cannot forget Jerusalem” in verse 5 are all expressions of longing. We must seek a life of spiritual peace under the reign of the Prince of Peace. It was an ideal revival of the early church. (Acts 2:42-47)

Second, we must yearn for it passionately. The poet's heart was so hot that he almost cried. I lamented that the song of Zion had become a subject of ridicule, and I even wished that I would be cursed if I did not love the Lord. We need the same longing that Samson sought God's help in thinking that he could not die at the hands of an uncircumcised man for the glory of God.

Third, there must be a desperate prayer of faith. They desperately prayed for the restoration of God's kingdom. Revival occurs when there is a prayer of faith for the destruction of Edom and Babylon. Let us be filled with this longing.

Sermon 143 **Praise the King** (Psalm 138:1-8)

Why should we praise God for being King?

First, because of Your lovingkindness and truth.(1-2)

David gave thanks, saying, “Do not forsake your everlasting love and the work of your hands (7-8).” This is because David was seeing the Lord’s kindness and truth in every incident.

Second, because the King answers prayers. (3-4) David sang about receiving answers to prayers. Answered prayers strengthen and renew our souls. God delights to display his kingship through his prayers.

Third, because God rules through words. (4-6) David praises God, who rules the nations through words. And he tells them to praise that God. Living in an age where the reign of the Word is flourishing, we must become believers who rejoice and obey His reign even more.

Sermon 144 **Let's Trust the only God!** (Ps.146:1-10)

This passage, known as one of the Hallelujah psalms, clearly shows why we should trust only God.

First, because people are unreliable subjects. Life that relies on breathing is like fog that appears for a moment and then disappears, like wild grass or wild flowers. So we must acknowledge our own powerlessness and look only to God.

Second, because God is the only one who can be trusted. He is the Creator of the heavens and the earth, eternally truthful and just, a faithful Providence who provides food for the hungry, a protector who protects the stranger, the orphan, and the orphan, who bends the ways of the wicked, and who rules over all matters forever. He is the Savior who liberates the imprisoned, opens the eyes of the blind, raises up the humble, and loves the righteous.

Let's take a close look at whether our family members live trusting in God.

Sermon 145 **The reason that we should honor God** (Ps145:14-21)

The text shows that God's Kingship is one who saves, one who is abundant, one who is righteous and gracious, one who answers prayers, one who protects, and one who judges. How can a believer look to Him?

First, we can look forward to the God of righteousness. When we think of Him, who is full of righteousness in everything, meditate on Him, and take Him as our standard, we experience true joy. Righteousness is living for Christ, who came as the sun of righteousness. Those who hunger and thirst for righteousness can do so only when they focus on the God of righteousness.

Second, we can look forward to God by trusting in God, who is rich in grace. He is the sovereign of salvation, protection, and grace who fulfills all our desires. No matter what happens, there is always hope in the Lord. The blessing of being a high priest in Numbers 6:24-26 is ours. .

Third, we can look forward to God who answers our sincere prayers. The truth in all things is life. He experiences amazing answers when he offers sincere prayers before Him.

Sermon 146 **The Beautiful Hymn** (Ps.147:1-11)

What praise should Christians sing?

First, praise is a beautiful act that is accepted by God. True praise makes God pleased, just as He rejoiced after creating all things. We must give glory through goodness, beauty, and deserved praise.

Second, praise should go only to God. God, who builds, gathers, heals, and binds (2-9), is vast, powerful, and wise, and counts the stars. (5) We must not exalt humans, but give glory only to God.

Third, praise always overflows in the heart of a fearful person. Those who fear themselves and hope for His mercy (10-11) do not rely on the strength of their words or legs. Let us become saints who enjoy the beautiful blessings of praise by making the fear of the Lord our great wealth.



Sermon 147 **The Lord who we have to praise** (Ps. 148:1-14)

This text clearly shows three reasons to praise God. Why did you praise it?

First, we praised Him because He is the Creator. In verse 5, we cannot help but praise God when we think of his creative power that created all the lions, all the armies, the sun, the moon, the stars, the heavens, and the water, when he commanded them.

Second, we praised him because he was the Lord of Providence. In verse 6, it says that God has established a territory that will last forever and cannot be destroyed. The dragons, the sea, fire, hail, and snow are all moved by his words, and the storms, livestock, birds, and princes are all influenced by his words, showing how great God's intervention is. No matter how high Haman's cunning was, he could not overcome Mordechai's wisdom because God intervened behind it.

Third, we praised Him because He is the only God. Praise comes when he becomes familiar with the only God who, as the only exalted One, lifts up the horn of the people (13-14). Let us greatly praise Him, our only Creator and Providence.

Sermon 148 **Biblical Praise** (Ps.150:1-6)

The psalm that begins with the blessed and ends with the praising shows us the truth that those who truly know the taste of the Word cannot help but praise.

First, a place of praise. He told us to praise in the sanctuary and in the palace. (1) Praise both inside the church and outside the church. Praising the Lord is not limited by location.

Second, the reason for praise: Verse 2 tells us to praise God for his mighty actions and greatness. We must praise Him for His greatness in creation, redemption, and providence. The people who will praise Him forever are the redeemed believers. (Ephesians 1:3)

Third, how to praise. In verses 3-5, we are told to praise with trumpets, lutes, lyres, timbres, strings, flutes, cymbals, and dances. Above all, we must praise through the hearts and lives of believers rather than through musical instruments. Let us be filled with the Holy Spirit and let praise always flow.

[ The end of Psalms sermons of pastor Jeon Vol. VI]

Soli Dei Gloria

