

The Sermons of Minor Prophets



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Hosea sermons

Chapter 1

1. The thing that God chose the sinners and made them his own people is shameful like the thing that Hosea took the prostitute. (Rom 5:6-11)
2. Both the fact that he loves the others more than God and the fact that he loves them as much God are like the sin of adultery. This is the spiritual adultery which is more craft sin for hidden adultery. (Jm 4:4)
3. As God punishes the sin of man, he does not execute one time but executes by the stage through his mercy. As he punished the people of Israel, he executed the bloody punishment like he did at the land of “Jezebel” (3-5), next, he removed his mercy and rolled it (6), finally, he prohibited the relationship to his people.(8,9)
4. Although God punished his people righteously, He does not forget even the old thing (what he did to Abraham – Gen 22:17) of the promise of his salvation. He has the faithfulness, the mercy and the power to accomplish the promise of his salvation out of the destruction like a ruin, like a desert. He can make the descendant of Abraham out of the stone. (Mt 3:9) He is the covenantal God. Although Joseph, a great man was died, the covenantal God is alive and led the children of Israel into Canaan finally. (Gen 50:24-26)

Chapter 2

1. As the church leaves God and loves the world, which it seems to be that takes the adultery to God and the environment, is misery like the family of divorce for adultery. (verse 2)
2. As the repented one is left in the corrupted church, God said to correct the church rightly. (3, 4)
3. The corrupted believers do not believe in the fact that God gave the daily necessities or, the benefit of matters for knowing the benefits of the world. (verse 5)
4. As the believers are corrupted but do not repent, God cannot help but to be dropped down into the misery state. Then they can be happened the repented affair finally. (6, 7)
5. As the believer is corrupted but is repented is accomplished by the lead of God. (2:14)
6. When the believer repents only, God can change his plague and his punishment into the blessing and hope.(verse 15)
7. God executes his love to his chosen people with his eternal love finally absolutely. It, that is, is the eternal union of God and believer and the peace of them. (19-23)

Chapter 3

1. God does not throw away the chosen people until the end. Israel that was like the wife to live with his original husband but followed the other husband by taking the adultery, that is, he does not throw away Israel to serve the idolatry without pausing. (Verse 1)
2. God has controlled the history of the people and planed what should be accomplished to them for “many days”. (Verse 4) He was the sovereignty Lord of the history.
3. God finally shall make his people repented and should save them finally. (Verse 5)

Chapter 4

1. God is the one to fight to the sin. (verse 1)
2. As the earth is filled with the sin, the natural world also should be misery. (verse 3)
3. As the human heart is weak, they do not listen to the word of leader and the word of advice. (verse 4)
4. As the people of God throw away the knowledge to know God, they should be throwing away out of God. (6, 7)
5. The corrupted religious one fills his carnal desire although the souls of the other shall be destroyed. (verse 8)
6. God is righteous true one that the men paid by the 재가 of the people. (verse 9)
7. As the men do not serve God truly, they execute all vain activities for being deprived out of all false things. (12, 13) Therefore they should be destroyed finally. (verse 14)

Chapter 5

1. Although the man hides his sin deeply, God knows the sin. (2, 3)
2. The man bears fruit by his inner state finally, his heart is dirty and the one to oppose God cannot take the work devotionally. (verse 4)
3. God leaves out of the arrogant. Therefore they should be destroyed. (verse 5)
4. Before Jehovah is left, search for Jehovah and meet him. As the light stays, believe in the light. (6, 7, Jn 12:36)
5. The uncontrollable tribulation is the wrath of God poured out like the water. (8, 9, 10) The sin that the curse is poured out to them was for the sin to move the boundary stone between God and idol. Israel as well as Judah also said to serve Jehovah but offered the sacrifice at the high place. (II Chro 28:1-8) There never is flexibility between God and the idol. (8-10)
6. The one to worship the man in replace of God is persecuted by the men finally. (Verse 11).
7. The method of God to punish is executed secretly like the kind of and also is established slowly. (verse 12) But finally it should be publicly and urgently like the lion. (verse 14)

Chapter 6

1. The hope of repentance is the purpose of resurrection ultimately. Our resurrection is established by the resurrection of Jesus Christ. (1, 2)
2. Repentance is the fact that the man returns to the place that the man knows Jehovah in the inner state. The fact that God always takes care of the repented man is not changed. (verse 3)
3. The love of Israel (Ephraim) and Judah are artificial and cannot be believed (verse 4) in contemporary day the faith of the believers also does not become the degree that God admit. (Jn 2:24, 25)
4. The men are deceived like getting God's heart by executing the religious ceremony (his activity of sacrifice). But God takes sufficiency by only the love for God. (verse 6)
5. The society corrupted by not having true religion wrongly the corrupted society is wicked than the world without religion. (8, 9)

Chapter 7

1. The society to leave God is corrupted in ethic so much. The false and thief are the main sin. (1, 2)
2. In such day the kings and the official please the sin of the people. (verse 3)
3. At that day, for the secret plot of the sinners is developed the practice of their plan is concentrated on. (4, 6, 7)
4. Although they believe in God but the one to depend on the power of this world is like, “a flat cake not turned over” (verse 8). Such man should be entered into the destruction without his consciousness. (verse 9) Actually he is foolish. (verse 11)
5. For the believer to have half-believing and half-doubting are troubled said to approach to God but does not go to Him until the end, actually he is not good in some degree to God and short. For it such men is called for the one to say the lie to God. (verse 13)
6. The one not to search for God sincerely is actually the one to have sufficiency by only the matter and to rebel God. (verse 14)
7. The believer that does not response the expectation of God is just “a faulty bow”.

Chapter 8

1. As the hypocrite believer takes the urgent time he flatters to God.
(verse 2)
2. As the man hates the goodness of God and throw away it and he shall be changed into the extreme evil, he cannot avoid the urgent punishment in proportion of it. (verse 3)
3. It always is dangerous to appoint ruler by his personal plot against God. (verse 4)
4. God reveals the burning fury by opposing the idolatry. Only the invisible idol is not idol, but if we have what we love more than God, it also is dole. (5, 6)
5. The prophesy that the people of Israel shall become the object that the people hated by scattering into each nations in the world was the important part that all prophets said without omitting. Then what did the history of world say to us? A part that is revealed as the feature of world history is the issue of the Jew. (the Israelite) That is, the Jews were persecuted the misery in every nation. It is difficult to imagine the fact that Eichmann under the politic of German Niche killed 100 million Jews. (8-10)
6. The religion that does not keep on the laws of God and have only the ceremony of sacrifice was not admitted by God. (11-13)

Chapter 9

1. The joy of believer should be not same to the one of the unbeliever (the gentile). Although the unbeliever has no the joy to come out of God but the believer pleases in relation to only God. (verse 1)
2. Although the believer takes abundantly all matters in present, he should look at the poverty of the future. If in the future God does not provide it to us, how much misery his sanctuary is! (2, 3)
3. If the believer spends the vain days to honor God he should be dropped down into the state not to honor Him in the future. (4, 5)
4. The place that the one who is filled with sin before God avoids the destruction and searches for living also is desolate like a barren burial ground. (verse 6)
5. The corruption of religious leaders is the misery of the nation. The nation to follow their wrong lead should be perished. (7, 8)
6. The sin of the Israelite at the time of Hosea seems to be the time of Gibeah. (Judge 19:-20:) They were full to be arrested by Assyria as their prisoners. (Hos 9:9)
7. God wants that the devotion of his people should be finished well. The fact not to keep on the consistency in the life of faith rather does not escape to bring the woe. The forefather of Israel people followed into this line and also their descendant did so. (10, 11)
8. The fact that the children were not prosperous comes out of the punishment of God. (I Sam 2:5) Israel was judged punishment for the sin to worship the idols at the time of Hosea. (12-16) the word of Hosea to such

punishment can be seen in the spiritual meaning. That is, the one to commit sin before God but does not repent (or, the arrogant one) has no grace. (Fusey)

Chapter 10

1. As Israel received the blessing of material, they attributed the reason to the idol. Which is the extreme rebellious attitude? (verse 1)
2. As we serve God we should offer “ “ . (Duet 6:5) Therefore if whoever serves God with half part of his heart, he cannot help but to live double – life before God, that is to become a hypocrite one. Refer to Hos 10:2.
3. As he is condemned if he confessed his sin does not bring the effective of salvation. (verse 3) The tribes not to have salvation also at the second coming of Jesus shall be lamented. (Rev 1:7) But this lamentation does not lead them into the kingdom of God.
4. Among the religious persons in the world there are many men like, “poisonous weeds in a plowed field”. (verse 4) Although they have the figure of devotion and its’ expression, if they have no faithfulness God does not please, they are the salt without salty taste but become the bitter root I the church of God.
5. As the man is dropped down into idolatry they take the sorrow for leaving the idol. (verse 5) Because their heart become dark for the idolatry. The idolatry of the modernist is to love the others than God more. As they lost them how much sorrowful they are!
6. The wage of sin that loves the other more than God (the wage of idolatry) is the destruction more horrible than the death. (verse 8)
7. The people of Israel practiced the war to punish the sin of Gibeah. (Judg 19-20😊 But they did not know the fact that they were dropped down into the sin (may be dropped down) as Gibeah without even knowing it.

Although the man is foolish, it is brighter to rebuke the others. Refer to Hos 10:9.

8. To do righteousness in he man is not trouble without having fruit, but it is like sowing that he should receive abundantly. (verse 12)

9. The fact that does not trust in God but his possession is the essence of sin. (verse 13) Because of this sin the people receive the ultimate punishment, that is, the destruction. (14, 15)

Chapter 11

1. After the man is hardened he rejects the right teaching more. (verse 2)
2. But God does not throw away his people completely but nurture and train them like the naked persons. (3, 4)
3. Despite he endures for long time with his love and led his people, as they rebels Him until the end, God send the tribulation to them. (5, 7)
4. But in the relationship of God and his people, his grace and his love should be overcome surely. In other word, He should finish to save them by using any methods. (8-11)

Chapter 12

1. For Israel was lived in false, it was vain like eating the wind. The false has several things, that is, 1) for he deceives the other by false, finally he himself shall be deceived, because for the sin to deceive the other, he himself should be destroyed. 2) For he listens to the lie well, the lie has human sinful character and the power to pull one another, the people listen to it well. 3) It is the false worship that is, the worship of idolatry. For he does not know that true worship is to worship the invisible God but rather for he worships the visible God, it is false. 4) It is false for depending on the matter of power in the world also more. In other word, it is the non-truth.

2. The conflict point of Ephraim that is, the people of Israel was the work in contrast to Jacob, their forefather. They were false and do not depend on God (verse 1 b). But his forefather Jacob revealed the qualification of God's election (refer to interpretation of verse 3) and prayed by contesting with God like wrestling. (3, 4)

3. The one to be dropped down into the sin does not understand his sin for his heart was paralyzed. (verse 8)

4. God disciplines the believers not to understand his grace but he makes the grace of God by saving him. (verse 9) The shepherd to take care of the sheep break out the legs of sheep to disobey. The purpose to do so is to cure the broken legs of the sheep and the sheep felt thank for healing and finally make it followed him well.

5. The believer should remember the fact to change his attitude of urgent time to him by the grace of God. Therefore he keeps on the strong power of his faith and sustains the thanksgiving to God. (12, 13)

Chapter 13

1. The one to have the power that makes the men trembled by the grace of God leaves God should be destroyed. (1-3)
2. Although he experienced his salvation specially by special grace of God, as rather he is arrogant and forgets God (4-6) he should be received the horrible punishment to destroy without mercy and generously. (7, 8)
3. The sin to contrast to the grace that God helps is very great sin to be destroyed completely. (verse 9)
4. The sin not to accept God as the king should receive the woe not be met the savior. (10, 11)
5. The one to install sin without repenting continuously later the punishment of all sins should be received one time. (12, Rom 2:5)
6. The discipline God loves is like the dismissal to the sinner to take it. Because if he accepts it and repents he shall bring about joy and blessing like the baby is born well, but as he does not repent it, it bring about the death like the trouble state that the baby cannot come out of the womb by getting caught. (Verse 13)
7. God remembers his mercy in his wrath. He always prophesies that the repented people shall have the salvation in coming world. (verse 14)
8. The one to receive the severe punishment God provides should be able to see the severer fact of his sin as the reason. (15, 16)

Joel sermons

Chapter 1

1. The men to meet the plague that God sent need to make his all children known the fact faithfully. Because then their descendant should be taken the fear of the Lord. (3-4)
2. God always make his people repented. He wants to see the tear of their repentance. Therefore he says the horrible character of plague out of their sin as several areas. (5-20)

Chapter 2

1. The progressive spreading of blessing that God permits to the chosen people.

2:18-3:21 states the blessing that God permits for his chosen people as third stages, those are, 1) The blessing of matter (2:18-27) 2) Spiritual blessing (2:28, 29) 3) Making them enjoyed the happy life at the infinite world. (3:1-21, especially refer to 3:20) The spiritual blessing is better than the blessing of matter and the blessing of the infinite world is better than the spiritual blessing. Because it is serious that God loves his chosen people, the blessing that he gives to them enters into better gradually.

2. His heart was so hot (2:18). The original word, Yekane (יֶקֶנֶה) means to be jealous (Refer to the interpretation of 2:18) but, the etymological meaning points to the hot heart and the logistic root of the word has common meaning of Arabian language, kanaa (crimson). The hot passion of God to his chosen people 1) Or, it is revealed as the jealousies heart (It is different to human jealous heart (It is different to the wicked heart of the man but the heart of righteousness, Refer to the interpretation of 2:18) which it is happened as his chosen people, his possession, worship the idols or, he is mocked by the gentile. 2) God always executes in his longing for the fact that his chosen people become the independent completely. Therefore God's love to his chose people takes the sufficiency only as it is the wholehearted character. If they does not love him with one heart but the half part is to themselves and the other half part is to the idol, He reveals the jealousy (righteous emotion), or, wrath. Therefore as our believers love God, they should love him, "And he

said to him, “You shall love the Lord your God with all your heart and with all your soul and with your entire mind.” (Mt 22:37)

3. Rejoice in the Lord your God.(2:23)

This word should be reviewed in our heart again. Joel the prophet said that as the people of God receive the blessing of matter, he stressed that they should rejoice naturally at the same time, (2:21-23) he did not say to rejoice only the blessing of matter but rejoice only God himself. As we receive some gifts out of God, we should rejoice for only the gifts itself, but we have the tendency to do not rejoice God himself that gave them to us. We should rejoice God himself naturally. Because 1) the purpose God gives something makes us enjoyed God himself, 2) The object of true rejoice is only God (Is 43:4) 3) The source of abundant permanent joy is only God. (Ps 16:11)

4. I will pour out my Spirit to all people. (2:28)

Here, the word, to pour out suggests the attribute of Holy Spirit, as followings. The word to pour out the Holy Spirit is like that it is expressed under the thought that Holy Spirit is compared with the water. The reason that the Holy Spirit is compared with the water is for he has the character of water as the fact that he makes the human thirsty soul been sufficient and gets the eternal life. (Jn 7:37-39, 4:14)

Chapter 3

1. God's people see the day to receive the grace that vindicates surely.
(1, 2)
2. The cruel activity should be judged always surely. (verse 3)
3. Whenever the one to contrast to God should be chastised by God's whip. (verse 4)
4. The gentiles like Tyre, Sidon and the Palestine committed sin to blasphemy God executed the non- human wicked activity. The activity to bring about the gold and silver of the sanctuary of God and install them in the god's temple of the pagan. Is to blasphemy God and the activity to sell the men the non- humanistic sin. Such wicked activity makes God taken the wrath at once. (4-8)
5. The Scripture prophesies much warfare to vindicate God's people at all areas in the New Testament and Old Testament. (9-16) such warfare shall be happened at the time nearby the second coming of the Lord especially.
(Rev 16:12-16)
6. The people of God finally shall enjoy the eternal salvation and eternal happiness God gave finally. As they were persecuted by the unrighteous persons, they took trouble for God did not vindicate them soon, but they enjoy the ultimate salvation and happiness. (18-21)

Amos sermons

Chapter 1

1. Amos was a prophet appointed at the misery place (1:1). The servants of God are the poor man just like that, because God rather executes the noble and powerful ministry by the misery person. (I Cor 1:27-29)
2. Amos remarks the tribes to become the enemy of Israel firstly in proclaiming the sins of nations and the punishment they receive (3-15) the reason that he did so was for the sin to oppress the people of God is the biggest one.
3. The men to execute the violent activity for some duration (or, long time) and to attack arrogantly take the day of destruction surely. God embraced the righteous angry for long time for their sin, and finally he sent his fury to them and then surely practice the judgment. (Refer to the interpretation of verse 3 a)
4. The one not to give mercy to the poor person but to oppress him should be punished by destruction. (6-8)
5. The activity of rebellion cannot be escaped the punishment of God. (9, 10)
6. The men to have the hostile and angry to the people of God should be perished. (11, 12)

Chapter 2

1. God condemns the cruel activity of the man. Although to burn the bone of the dead person is not to kill the life, but the character of its activity is cruel. (1,2)
2. The fact that God punished the pagan came out of the sin that they committed to the persons (in human ethic) (1:3-2:2). For they committed much religious sin to God, God does not ignore it. But for they had no the special revelation to know God, as he judges them, He treats the human ethic issue more than the religious issue. Human ethic issue is able to be known in some degree by their conscience without receiving the special revelation. But In the fact that he punished Judah and Israel he treats the religious issue. . That is, he asked the sin to despise the laws of Jehovah. (2:4, 8, 12) Because God gave the laws to them at the early time. As he judges so he keeps on justice.
3. For God hates the rebellion of the man extremely and then he punishes severely. (9-16)

Chapter 3

1. God disciplines his loved one. (1, 2)
2. The prophesy to proclaim the plague to the people of Israel is not vain word. Because the prophesy is proclaimed by the command of God. (3-8)
3. Although God's people commit sin, He sent the unbelievers to him and punishes him. (3-15) He is just righteous just like that.

Chapter 4

1. The men that are arrested in the peace of the world and do not think the salvation of soul, should be made them remembered the judgment of future without simplicity. (1-3)
2. As the man commits sin stubbornly God does not exhort them and abandon them to commit sin. The word, “to give them up “Rom 1:24-38 often reveals means it. The Lord says, “Fill up, then, the measure of your fathers.”(Mt 23:32) which it also is the word of judgment that is given to the hardened heart. God convicted the hardened Israelite just like that through Amos. (4, 5) The fact that the man is abandoned away to commit sin is not the pleased thing, but the thing that they should are afraid of it naturally.
3. The fact God send the plague to them is the thing to make them repented. As we see verses 6-11 God sent the plague to the people of Israel in five times. But they did not repent for five times. Just like that the man and does not know the wish of God and continues to keep on the hardened life. In this part, the word, “yet you did not return to me,” comes five times out of it. (6, 8, 9, 10, 11)
4. The people of God should take the prepared life to meet God daily. (verse 12)

Chapter 5

1. The fact that Amos prophesied the fact that Israel should be destroyed is for they listened to this word and then to be saved by repenting their sin. (1-3) it is informed by seeing the word of verse 4. The fact that informed the fruit of sin to the men of destruction is the danger without hope.

2. The fact that to search for Jehovah is to get the true life should be general issue in the old time and in the new time. The fact to find out Jehovah does not mean that he searches for temporarily, but repents surely and bears the fruit of repentance.

3. To know God's greatness should be thought firstly by seeing the stars in the sky. (verse 8) Because the stars have many big things more than our global and their moving are so mysterious by the laws. Although in the contemporary day to have the scientific development, the men try to know them of the world of stars, not yet even the knowledge of the world of moon is so short. Therefore how much great God to make such wonderful world is!

4. The society to hate the one to say right word always is closely to the destruction. (verse 10) This fact is proved by the history. Did not the nation to hate the righteous have been destroyed? Not only that, the society to oppress the poor society also did so. (11, 12)

5. The religious hypocrite persons have that the day of the judgment is not the day of salvation but the day of lamentation. (18-20)

6. God hates the religious ceremony of the hypocrite religious persons. (21-23)

Chapter 6

1. Although the men overcome temporarily, but as he got the power he may believe in it, and be dropped into the complacency indulgence. The reason that God gives the power to the man is for to take peace to him but to serve many people. But if the man takes it for himself finally he cannot be escaped the divine punishment. (1-7)
2. The prophet Amos made the Israel leaders looked at the things of other nations and made them seen themselves. As the man cannot see himself by himself, as they review how the things of the others are preceded, he can understand how his affairs too are preceded because the other and I are same persons before God. (verse 2)
3. When the man commits sin even his possession receives the plague. (verse 8) Therefore it is important that the man reviews in him to know how great sin he has, but he should find out how much deep sin and how much wide sin by reviewing his environment widely. (verse 8)
4. The religious hypocrisy is the game that the men play in the time when the men take free. As the persons lose their power. (verse 10)
5. As the man is punished before God naturally, he should not keep on silence and repent and searches for the Lord. But such dangerous time if he keep on silence and only does not want to call for the name of the Lord, he does not repent his sin at that time and he is the one to possess the wicked conscience by escaping God.
6. The leaders to abandon the righteousness and to pursue on prosperity are like the thing that he cultivates the rock with the cow. (verse 12)
7. The one to believe in his power commits sin to despise God and to please vanity. (verse 13)

8. God permits the invasion of Assyria nation to punish Israel. The warfare comes to punish the sin of mankind since the history.

Chapter 7

1. If God paid the mankind by their sin, they all might be destroyed. But for He forgave them they were left until to dy. (1-6)
2. After God endures for long time, finally he judges the sinners “as plumb line”. (7-9)
3. True believer is mocked by the false persons. But he does not plot the false person to entrap and does not persecute them. (10-13)
4. The false person depends on the power of world but tree believer depends on only God. (10, 15)
5. The servant of true gospel moves by the calling heart that God uses. He is not afraid of his enemies for his calling and proclaims the gospel.
6. The one to block the work of the servant of true God should be punished out of heaven.(16, 17)

Chapter 8

1. Whoever is filled the sin like the fruit is ripened cannot help but to receive the judgment of God. (1-3)
2. The fact to oppress the poor is great like the sin to despise God. (4-6, Prov 14:31)
3. The thirsty not to listen to the word of Jehovah. (11-14)
 - 1) The man is the one to be thirsty.
 - 2) The man should be sufficient to only God.
 - 3) Presently Korean church needs the movement of word. (1) It is dangerous for the church world has much fighting; the believers take slander and intrigue. They develop hate and lies. It makes his soul and the soul of the other. Therefore we should execute the movement of the word in such crisis time passionately. They should nurture the persons to teach the word of God exactly and the movement to teach it well should be developed. (It is to practice to open the meeting to teach well for understanding of the lay sometimes.) (2) It is dangerous for the movement of unsound mysticism of Holy Spirit is happened so much. The church always should walk with movement of Holy Spirit by proclaiming the word of God exactly. As she preaches the word of God exactly the Holy Spirit works by it. But in contemporary day there is the movement happened by giving the sufficiency in the heart by the invention of man without having improper contents of the Scripture by the human method. This is the bad method to come out of not concentrating on the proclaiming the word of God.

Chapter 9

1. At the place that God's church is dismissed, the nation should be destroyed. (verse 1)
2. The one to commit sin and not to repent cannot be escaped out of the wrath of God. Because there is no the place not to have heaven. (2-4)
3. The plague that God sends through the natural world reveals his wrath to the sinner. (Verse 5).
4. God who judges the man is almighty God. His omnipotence is revealed by claiming the cloud and by sending the rain too. (verse 6)
5. Although the man lives in the external privilege called for the people of God, as the other aspect of his life is like God's people, they are not different to the pagan people. (verse 7)
6. True people of God are revealed by the tribulation. They are not hardened in the tribulation, repent and also return to God. (8-10)
7. The day of messiah, that is, the day of New Testament that the prophets looked at, has three elements especially.
 - 1) It comes out of the movement of Israel established the kingship of David spiritually.
 - 2) In the movement of new Israel, just like that the people in all nations shall be participated.
 - 3) The spiritual grace is abundant. (13-15)

Obadiah sermon

Chapter 1

1. For the news to come out of Jehovah always is the truth and the fact, the one to proclaim it has assurance and the one to accept in it believes in it.

(1:1)

2. The judgment of God comes on the arrogant to despise God.

Therefore it comes on the men that persecute the people that God loves as the eyeball. (Refer to 1:3, 4, 10 b)

3. The people of God should not hate one another and not oppress one another. Although they have some different points one another for they believe in the blood of Christ they are brothers. The side to be hated and oppressed among them rather are admitted mercy by God rather, but the side to hate them and oppress shall receive the judgment that Esau received. (verse 10)

4. It is a great sin as we see that the other is not prosperous and we pleas. He should be dropped down into the destruction. (verse 12)

5. The one to invade the other should be perished surely, (15, 16) the saints to receive invasion and persecution should get the ultimate victory. (17-21)

Jonah

Chapter 1

1. Two invaluable things in the storm (1:4-6)

1) The prayer of the pagans is useless.

Because they cried as they met the storm only it was the activity to use the religion at the suffering time. This is the feature of the persons of idolatry. They prayed with horrible heart. But true prayer is to seek only the accomplishment of God's holy will and also to pray with true peaceful heart by faith.

2) It was invaluable that the prophet Jonah was slept in the storm.

Should not the prophet should awake up the castaways and comfort them?

But before God the prophet to have no concern his leaving became the unable person in the tribulation. For he executed with the thought to leave them directly, he had no decision spiritually and he had no settlement. So he cannot help but to be slept in the storm. In this world, if the believers stay in such state, they are rebuked by the unbelievers. That is the rebuke, that is, what do you, the sleeper do? (Verse 6).

2. The fact that Jonah says, "Then they said to him, "What shall we do to you, that the sea may quiet down for us?" For the sea grew more and more tempestuous."(1:11) reveals his concrete repentance. How did he say the detailed word to feel his guilt?

1) It is obvious that he felt the conviction of his conscience to take responsibility of his fault. As we see verse 10 he confessed, "Then the men were exceedingly afraid and said to him, "What is this that you have done!"

For the men knew that he was fleeing from the presence of the LORD, because he had told them.” This was the confession of sin by piercing of his conscience. As the man commits sin he cannot help but not to endure the affliction of his conscience. Sin makes the conscience of the man pained. Paul said, “The sting of death is sin, and the power of sin is the law.” (I Cor 15:56) The only reason that the one to commit sin does not feel the guilt feeling of sin is for the dullness of his conscience. Any time as the man receives the light in his conscience in a moment, he feels the quilt feeling. Mrs. Lins in America did not pay his water fee in the past time, after 35 years she felt the quilt feeling and repented it., A certain man to listen to the evangelism of Gypsy Smith and went to the owner to repay the stolen money 40 years ago and on the way he found out Christ and he shouted out “Glorify God!”. And also a rich man listened to the sermon of a pastor at one day. The contents were the word, “If whoever wants to find out Christ, he should find him at the place he lost. “ The sin of the rich man was that his original wife abandoned by him already was died and entered into the tomb and his daughter of his two children was died and then a son was remained. Now he felt his sin greatly and believed in Jesus.

Faith is sustained as we live in our conscience. Therefore Paul says, “Holding faith and a good conscience. By rejecting this, some have made shipwreck of their faith,” (I Tim 1:19)

2) When Jonah said, “Pick me up and hurl me into the sea “to the sailors, it was not the attitude of frustration to separate him of God. Repentance is never disappointment.

Chapter 2

1. God is the God in the community of general believers but God of the believer.
2. When the man understands the wrath of God in the tribulation from that time he has hope.
3. for the man can pray anywhere, he always should pray at any place. Jonah prayed in the belly of the fish. (Verse 1)
4. True offering God pleases is the offering of thanksgiving heart in rejoices. (Verse 9) Although the believer cannot pay all grace of God, he always should execute the life to pay the grace that is the life of thanksgiving. (Verse 9)

Chapter 3

1. What God wants should be accomplished surely. (verse 4)
2. God wants to save the pagans in the Old Testament. (verse 2)
3. The repented servant of the Lord is powerful. Jonah entered into the belly of the fish and prayed greatly to divide the life and death and then he was delivered by a great miracle, he was revealed as a new man through the detailed repentance and was the son of power to come out of his death. It is difficult that before the word of God that he shouted out whoever rejects to repent the sin. Above of all, For God established him, Holy Spirit is with him, and the movement of the great repentance was happened at Nineveh. (4-10)
4. The contents of Jonah's evangelism were the faithful word simply and without having artificial things. It is a horrible evangelism. The evangelism to come as the flattering word at the ears of the men already is the expression of unbelief and is not the direct word of God. Such evangelism does not give pricking into their conscience. (verse 4 b)
5. Jonah repented and received the second mission and then he got the fruit of his ministry just like the obedience of the first mission. It did not come out of his good point but comes out of the power of God. God never be failed. (4-10)
6. When God again sent Jonah he did not rebuke his past disobedience because he already was humble for his experience of tribulation that he entered into the belly of a fish and he knew how much great sin the disobedience to God is. (verse 1)

Chapter 4

1. This text reveals the contrast between the corruption of man and the perfection of God. 1) The short temper of the man and endurance of God. 2) The taste of human character and the love of God. 3) The individualism of the human character and the great mercy of God. 4) God always taught with the natural things to lead the man into the right way but he is dropped down into the darkness continuously.

2. Jonah hasn't been long since he was rescued from the belly of a big fish, and he revealed his angry. (verse 1) The man cannot believe in just lie that.

3. Jonah despised the sovereignty Lordship of God and he executed that he did not submit to God as he had such Lordship. (verse 5)

4. Jonah wanted to die (4, 8), which he revealed the state of his heart in a certain meaning, that does not obey the will of God and establish his stubborn. Such people always has the lamentation of this world but they has no the spiritual delight. The anxiety of this world accomplishes the death. (II Cor 7:10). Jonah wanted the destruction of Nineveh but he got trouble for the city was not destroyed. It was the spiritual anxiety to follow the will of God but is the anxiety to belong to this world. My interpretation does not mean that Jonah was destroyed.

Micah sermons

Chapter 1

1. The prophesy in this text was accomplished by the invasion of Israel by the Assyria king, by Salgon (BC 722) and the invasion of Judah by Assyria king, Sanherib (BC 701). (J. Ridderbos) the prophesy of God should be treated heavily like historical fact before it was not accomplished.
2. According to the record of the Scripture, the fact that the judgment of God was compared with the natural plague like the earthquake makes us known the fear of judgment that we never able to be avoided. (1:4)
3. As the fault of Israel was remarked as “ Samaria”, we can know how much Samaria was arrested by the idolatry As any place is filled by idolatry that place itself can be called for the sin or, fault.. (verse 5)

Chapter 2

1. For the bed is the quiet place (Ps 4:4) we should review his conscience there. Whoever plans the evil there he cannot take the chance of his reflection. (verse 1)
2. The commandment to prohibit the covet that is, the last commandment is so important (Mic 2:2) as he keeps on the commandment well, he can keep on the second commandment well... The covet is called for the sin like the idolatry, Paul said. (Col 3:5)
3. As God started to punish the wicked, he (the wicked man) is not executed by his arrogance like before. Because he begins to be failed. (verse 3)
4. The sinner that received the punishment that God destroys does not belong to the congregation of God's people. (Ps 1:4, 5, Mic 2:5)
5. The men to follow the flesh reject the words of sincere prophet and the evangelist. They put many teachers to pursue on his private desire. (II Tim 4:3) They do not know that the friend to rebuke himself is sincere. But although the good medicine is bitter in his mouth, it is good to heal the disease, although the faithful word is harsh to one's ears, the faithful word is harsh to the ears but good in his work.
6. The one not to repent not only complain the man but also complain God in his heart. He is like someone striking an awl with his heel but the repented one attributes the cause of his misery to him but does not complain the man and God. (2:7)
7. God always stands up on the side of the one to have no the objects to depend on. Therefore the man of sincere devotion takes care of such one and

executes the holy life to examine him and not to join into the secular state.
(Jm 1:27) But the non- ungodly person persecutes the men that God gives mercy so much firstly. (8, 9)

8. The one to flatter that promises the happiness of the world to have narcotic character like the wine is the false teacher. But the men of this world welcome such men always. (verse 11)

9. The Hebrew word of “He who opens the breach” is Poretch (פֹּרֵץ) means “the one to crush out” (the breaker). These points to Christ. He 1) breaks out the chain of sin and release us, 2) breaks out the wall to block between God and us, 3) pioneer (break out) the area of new life and proceed towards and the mediator to lead us.

Chapter 3

1. The fact that although he does not love the goodness but hates it is the extreme corruption. (verse 2)
2. The activity to treat the man as animal is the great sin that God and man can take angry. (verse 2 b)
3. The ends of sin that execute as the activity of a prophet for the matter come the time of spiritual judgment not to do such activity. Then the men to do so cannot be executed so. (5-7)
4. True prophet makes the sinners repented by the impression of Holy Spirit and his lead. (verse 8)

Chapter 4

1. The way the saved people walk is “the way” that is, “the way of the word Jehovah teaches. (verse 2)
2. The conclusion to follow the word of God is peace and rest. (3, 4) But the conclusion to follow the word is anxiety.
3. The gospel of kingdom of God calls for the misery one, the weak one and the one without the hope and makes them as his people. (6, 7)
4. The affliction of the saints has the hope for they are like the woman giving birth.(9, 10)
5. As the saints in the world are despised before the dark multitude extremely, God begins to lift up them (the saints). (11-13)

Chapter 5

Two characters of God's people (5:7-9)

1. They are like the dew and the shower. (verse 7)
 - 1) The dew comes at the night. (Judge 6:36-40) It comes on in secret the men do not know and wets the dry grass. Is 8:6 says, "Because this people has refused the waters of Shiloh that flow gently, and rejoice over Rezin and the son of Remaliah" How did Jesus live in quiet? Mt 12:19 says, "He will not quarrel or cry aloud,
 - 2) nor will anyone hear his voice in the streets;"
 - 3) The dew comes out of the heaven. The believer communicates with only God and receives the mission out of only God and serves on the earth. They do not wait for the men. Because they are the men to wait for God. As they wait for the temporary time, they feel trouble and stuffy. Because of it the expression is changed into the word to wait for the trust to God. That's right. The one to trust in God should hold the time and should endure it. But after some time he gets new power. Is 40:31 said, "But they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint." He rises up towards God continuously even by himself. Is 49:23 says, "Kings shall be your foster fathers, and their queens your nursing mothers. With their faces to the ground they shall bow down to you, and lick the dust of your feet. Then you will know that I am the LORD;

- 4) Those who wait for me shall not be put to shame.” Therefore although the one to depend on God should wait for some time finally he meets God. Because of it he waits for God.

2. They are like a lion.(verse 8)

What kind of animal is the lion? Lion is the symbol of the overcomer. Rev 5:5 says, “And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”

The believer overcomes the sin. Mic 7:8 says, “Rejoice not over me, O my enemy; when I fall, I shall rise; when I sit in darkness, the LORD will be a light to me.” Although the believer commits sin he shall not be perished He repents.

The believer overcomes the world. I Jn 5:4 say, “For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. “.

The believer overcomes the devil. I Jn 2:13 says, “I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father.” Refer to Heb 2:14.

The believer overcomes the death I Cor 15:56, 57 says, “The sting of death is sin, and the power of sin is the law. But thanks are to God, who gives us the victory through our Lord Jesus Christ.”

The joy of the saints in the heaven is better than the joy of the believers on the earth. But safety belongs to both areas.

Chapter 6

1. The fact that God's people do not know the grace of God is incredibly a heartbreaking. Heartbreaking task. The mountains without speaking experienced the love of God towards his people. (1,2)
2. The salvation in Exodus of Israel was the work of miracle and power.
3. The faith of true religion is proved by righteousness and loves to the man and walk with God humbly. Although keeping on the religious ceremony has strong beauty but the men that are not righteous to treat the man to take love and not to take humility are as the wrong religious men that received the severe rebuke of God in the time of the prophet Micah. (6, 8) Therefore if the believers claim to have the devotion towards God have no righteousness, love and humility to the men, his devotion should be taken only figure.
4. Although you have the moment to receive his punishment for your sin with the repenting heart, accept the punishment sweetly! Only it is the ultimate way to receive the love of God again. (verse 9)
5. The matter to get by false is not benefit to him later; it is like to catch the wind. (10-16) (Prov 21:6)

Chapter 7

1. As the leader is corrupted, all society should be corrupted. Because they do not rule over the sin justly. (3, 4)
2. Although it is right that we trusts in the man in degree of the man, it is the religious sin to know the man without failure as God and depend on him. In other word, It is the sin to return the glory to only God to man. We should only love the man and should not depend on him. (5, 6)
3. Believe in only God! Whoever any place believe in only God ! Know the fact that to believe in God is easy like the attitude to look up him. But we should know the fact that it is easy means to be faith. As faith is faith more is easier. Because the activity to depend on God wholeheartedly is realized as it is faithful. As the people believe in so faithfully they keep on his commandment better by receiving all grace of God and all power promised to them. (verse 7)
4. The believers should not commit sin. But or, although they commit sin and stay under the discipline of the Lord they do not need frustration. As he accepts the discipline with repented humble heart he lives in the grace and then as he remember that in the future the joyful day comes on him, he shall have the hopeful life. As he lives so even the mock of the enemy does not give any problem to him. (8-10)
5. Whoever the prophets in the Old Testament rebuke the sin in the contemporary day and looked at the movement of God's kingdom and the movement of gospel in the New Testament and comforted them. The movement of salvation to come out of the Jew that is, the movement of gospel was the universal ultimate hope and its purpose. (11-17)

6. God is the only one of love and power, with no other in the remission of the sin of his people. There is not others in remission in detail so. (18-20) The love of God is revealed above of all, by remission. His such work is greater than the creation. For his remission is so concrete, he remitted even small sin from the great sin, that is, “pardon”(נָשָׁח = it means to delete) , “forgive” (עָבַר = it means to be passed away) , “tread underfoot” (that is to occupy the power of sin) “hurl into the death of sea” (to forgive even the little one left like hair.) The evidence to remit so was the fact that he himself came on the earth and accomplished the work until his death. Although the work of creation is so great it was the work that as he stays in heaven, he executed. It executed without blood. But the remission was accomplished by coming on here and shedding his blood by himself.

Nahum sermon

Chapter 1

1. God does not permit to lose his glory (or, the glory of his people) by his enemies. He is, “avenging” God to return his lost glory again. (verse 1)
2. Although God is angry, he takes angry slowly and he does not forgive the one not to repent until the end. (verse 3)
3. The majesty of God revealed in the natural world is the sovereignty Lordship of the creator. Salvation and judgment cannot be executed except the creator. (4-6)
4. In the day of the tribulation of judgment also are warranted for only the saints to believe in Jehovah. But the non- saints should be driven out into the darkness without hope. (7, 8)
5. Although the one is so strong, he should be destroyed easily like the dry grass in fire before God’s judgment. (10, 11)
6. The strong power of the man and many number are not powerful before Jehovah, but to have righteousness is power. (verse 12)
7. The saints have the time of affliction by the hand of Jehovah. Because they can be corrected by receiving the discipline of Jehovah. (Heb 12:7-13) But God may remove the affliction in them. (Verse 12 b, 13)
8. As the prophesy that Assyria was destroyed by the wage of their sin and should be deleted even their name, in the contemporary day we cannot find out it. (verse 14)
9. If it is beautiful news to be released under the oppression of the power in the world, how much beautiful news the freedom out of the sin is! (verse 15, Is 52:7)

10. God did not have punished the pagan nations to mock his name.

(verse 2)

11. If the fury of the kings in the world also was called for “the angel of slaughter (Prov 16:14), how much more unspeakable the fury of God is !

(verse 6)

12. The people not to honor God are prosperous without having culture like the thorn bush. They are the useless persons except burning the thorn bush in the fire. (verse 10)

13. For the meaning that the feet of the men to proclaim the beautiful news that is, the gospel is so beautiful comes out of verse 15, it has the meaning also that applauds the sacrifice of the evangelists. To walk with the feet is the expression of the things with much effort. The evangelism of gospel should not be executed in the machine like modern men, but should visit many souls one by one and proclaim it to him with much sacrifice. We cannot lead the men to the Lord without having sacrifice of birth.

Chapter 2

1. The judgment of God is the destruction to the wicked one but the comfort to the saints. (1, 2)
2. True judgment to punish unrighteousness comes out of only God. (3, 4)
3. The destruction of the man should be accomplished by the appointment of God. (5-7)
4. Although the man commits sin and takes strong like lion as God contrast to him , he should be dropped down suddenly. (11-13)
5. The text is the type of judgment, the judgment 1) needs for the peace of God's kingdom (1, 3 a) 2) The arrogance of the man needs to crush the installation. (verse 2)
6. God gives the matter to the man, as they gives thanksgiving to God, rather it should be deprived by God. (verse 9)

Chapter 3

1. The one to shed the blood of the other should be shed by himself. (1-3)
2. The men to deceive the other and filled his covet are like the prostitute. Although as the man commits sin, he should be condemned but as he lead the others into the sin, the judgment should be severer. (verse 4) As such men are judged by God, their original identity are revealed. (5, 6)
3. This text reveals obviously that the men to contrast to God cannot do before the judgment of God. Although they are arrogant by being lifted like God, they are not prosperous. Because God does not permit that they are lifted up as Himself. The time not to do should be come on the enemy of God finally.
As they contrasts God forcedly the judgment of God comes on them without avoiding it.(8-12)
4. As God does not give the power, the warrior also become weak like a woman. (verse 13)
5. We should boast the number of man before God. For the men not to depend on God finally many numbers also have no power, therefore before the seat of God's judgment, the time that many number should be dismissed like grasshoppers and scattered like locust should be come on. Although on 6.25 War the communists descended down into South and came into the Southern area of South Korea, God's power helped UN military , they should be demolished under the 38th Parallel like swarm. (15-17)

Habakkuk sermon

Chapter 1

1. The heart of the saints have more painful state as they see the nominal sin to be called for the believer more than the sin of the unbelieving world.(verse 2)
2. Although the believers keep on the religious ceremony and the polite attitude well , as he executes in unrighteousness to the others, all religious polite that they keep on well is vain, the Scripture says. The Scripture does not hesitate the rebuke as they execute the unrighteousness to the others, rather it is severer than the conviction to the men not to keep on religious ceremony well. (3,4)
3. Because the man is corruptible do not believe in the word of God without the work of Holy Spirit. Just like that the man was dropped down into the extreme corruption in their natural state by not believing in the word of God that is, the best truth. (verse 5)
4. As he is the hardened sinner he cannot help but to receive more horrible discipline of God. The tree to have strong part should be cut by the sharpen ax. (6-11)
5. The prophet Habakkuk put the criteria that the chosen people should not be destroyed on God himself. Refer to the interpretation of verse 12.
6. The fact that God existed from long ago (verse 12) is the comfort that the believers in suffering should not be destroyed. (II Cor 6:9) because it means that God is eternal and keeps on his covenant.
7. By looking for the trouble of the Jewish nation the prophet Habakkuk prayed (verse 12) prayer is the key to solve any troubles.

8. When the enemy of church are revealed by the predestination of God (verse 12 b) the believers have the hope in the suffering his enemy gives. Because the wicked activity of his enemy finally should accomplish the holy will of God.
9. Although the wicked men overcome temporarily and prosperous cannot make God not failed the good will of God. (verse 13 b). Because As thy are prosperous, he (God) makes the believers trained their faith and makes them been abundant.
10. The ignorant men think his power as the best object of his faith, It is like the idolatry to offer his power and the incent. (verse 10)

Chapter 2

1. The spiritual guard God appointed longs for the Lord and pray, above of all, to understand the word of God. (verse 1)
2. The written word of God should be shouted out to all the world that the people may be able to read them in running time. Because the words should be accomplished surely. (2,3)
3. Arrogance is the element to oppose the faith completely. Arrogance is the thing that the man believe in himself. And faith is what the man believe in only God. The arrogant one has no righteousness and the one to believe in is transpired the righteousness of faith.(verse 4) As the soul of the man is stood up on the promise of God he should be stood up rightly. It is the faith. (verse 4 b)
4. The arrogant one has much desire and accordingly he harms the thing of the other. But the one to harm the other finally cannot help but to be destroyed by receiving the harm. (5-8)
5. The one to pursue on covet takes the thing to deprive more as the motive of his activity but the standard of activity that God gave is not to commit sin out of their souls. Although we lose all things we should not commit sin. (verse 10)
6. The man to live in the impression of Holy Spirit takes the feeling of guilt any place. Therefore he is so obvious to teach that they understood the sin and repented them. (verse 11)
7. At the time that the one to reject God receives the judgment , the evidence that God is alive is revealed and informs it to the congregation. (verse 14)

8. There are lots kinds to make the men addicted. The glory of world also makes the men addicted , the hating heart does so, the covetous heart does so, the arrogance also does so. The nation of invasion is addicted by the thought of invasion. (verse 15)

9. The one to fill his heart with the sin to harm the other should be destroyed by by the hand of God. (verse 16)

10. Although God uses some nations as his whip to give the discipline to his people, finally his whip also should be cast out. (verse 17)

11. The one to serve the idol treats the inanimate thing like tree and rock as the life, which is a ignorant one in common sense too. (verse 18) The idol is useless as well as the one to serve it should be punished by God. (verse 19)

12. All the world should be calmed down with the heart to fear of God before Jehovah. “Silence” before God is waiting attitude that is, the faith. (verse 20)

Chapter 3

1. For revival is to reveal again the movement of salvation for the soul by God, it should be continued until the second coming of the Lord.(verse 2) To make revival is kayehu (קַיְיֵהוּ) in Hebrew text is called for to make him taken the life.

2. God is the one to revive the work of the Lord, Let's establish the work of God not to establish the work of man! We should not revive only the heart but we should establish up all of our life should be established on the life of God and his order. In other word, that is to establish the work of God to be alive is just the revival.

As the work of God (church) is revived we lives personally. As the church is destroyed we also should be destroyed. Amos 9:1 said, “ “. Revival cannot be happened at the place of the heart to hate the others. As the believer throws away private desire but be centered to the Lord finally the revival should be come. In the early time of 19th century the fire of revival begun at Wales and spread to all the world came out of the short prayer of a little girl at the worship of a group. She prayed, “ O I do love Jesus!”.

3. The word, “In the midst of the years “ is Bekerev shoanim (בְּקֶרֶב שָׁנִים) in Hebrew text. In a theory it means the proper time. (Lange) As God gives the revival to us at early time, the men shall be arrogant for they lose the heart of self-confidence and as he gives it too late all men shall be neglected. Therefore we should commit that time and that day to God we should wait for only the revival.

4. The hope of revival is sure (verse 2 b) Because God remembers the mercy in his wrath. Therefore as we wait for with repent heart, he gives the mercy to us.

And here the prophet Habbakkuk made them reminded the power of God that was executed in the past. (13-15) As we think the grace to receive in the past we can take hope to receive the grace of the future.

5. Because the powerful work of salvation the Lord executed is general in both old time and new time, the future thing and the past things are able to be stated. Therefore Habakkuk stated it by the power of Jehovah after Exodus. (3-15)

6. As Jehovah comes to save his people , sometimes he brought the tribulation too for the thing to destroy his enemy. Therefore his people can take anxiety for it. But as thy think of it again they please for Jehovah. (verse 16)

7. Before whoever knows that God is refuge and above the life he cannot have the peace of the heart. Whatever in the earth cannot surprise the one to take rest in God. Only the one can enjoy the life. If this word of the prophet Habakkuk is not realized to us we cannot take peace. Why do not the people know so good God? We should take the thought like Habakkuk. But the people say to believe in Him but do they admit the fact to have some doubt? If they believe in Him sincerely, they can take peace in their heart at their death seat. What the man searched for as a man should not be the other except God. (17-19)

Zephaniah sermon

Chapter 1

1. Although the word of God is the center of spiritual things but the historical matters should be treated as the life. (Refer to the interpretation of verse 1, 2)
2. For God is the righteous judger to judge all world as the righteousness, the sin of Jewish people also should be punished by Him. (2-6)
3. The men not to be sacrificed for the Lord are punished finally as the sacrifice that the Lord sends. (7, 8)
4. The sinners install the matter although they commit sin (verse 9) and think as God is not (verse 12), the judgment should come to them at one time and one day surely. Then there is the lamented sound only. (9-14)
5. God stresses the truth fully that the ignorant people of God may be understood well. He wants that the foolish sinners should be understood and returned sincerely. (14-18)

Chapter 2

1. The fact that God repent actually is to leave the sin of world and to gather before God. (verse 1)
2. The life of Christian believer seek finally the righteousness and humility. In other word because they receive the righteousness of God and recive the salvation they should take faith to long for the righteousness and feel their shortness and then thy always should be humble. (Refer to the interpretation of verse 3)
3. God disciplines the chosen people but after that he always comfort them. The method of the comfort is the fact that he destroy his enemies and shall save only them by the process of all purifying finally. (verse 7, 9 b) The word of verses 4-15 reveals to teach this truth.
4. As they are arrogant, they should be perished, (10, 15) What shall we say to the person? Prov 16:18 says, “Pride goes before destruction,
5. and a haughty spirit before a fall. “, Prov 11:2 says “When pride comes, then comes disgrace, but with the humble is wisdom. “, Jm 4:6 says “But he gives more grace. Therefore it says, “God opposes the proud but gives grace to the humble.”

Chapter 3

1. The men not to obey until the end for their corruption cannot help but to avoid the punishment of God. (1-8)
2. God rules over the nations of this world with his righteousness and destroys the nations filled with the sin to teach the righteousness to his people. (5, 6)
3. The saved people is not accomplished by his power but God makes him accomplished it. (verse 9)
4. As the people of God also take sin, they should walk through the tribulation, and shall be saved by purification. (verse 11)
5. The people of God stays in the misery state to be seen the most misery figure generally. Because 1) they are oppressed by the power of the world for the Lord but not for the world, 2) for the place they live eternally is not this world but the place God stays, they do not love the world and to take covet it. Accordingly they take the names of the people that should be stayed at several states by the prophet Zephaniah, those are, the trouble poor people, (verse 12), the one to take anxiety for the assembly, the one to know the shame of God's people as his heavy burden, the cropped one, the one driven out, the one to be shamed, the arrested one etc.
6. The people of God to be saved always has the reason to please. Refer to the interpretation of verse 14-1.

Haggai sermon

Chapter 1

1. When the man always execute the goodness, he likes to stop it and to excuse it. (verse 2)
2. The fact to love himself more than God always is the great sin that should be rebuked before God. (verse 4)
3. Despite the thing that the bad harvest is happened in the world comes out of the sin of the men, how much things not to repent before God is happened? (verse 6)
4. The man always should find out the reason as he meets always the trouble. (verse 7)
5. The fact that God in heaven wants to receive serving by the hand of the man is the grace that the man should thank naturally. But how much does the men neglect to serve God? (verse 8)
6. As the prophet Haggai requested to build up the the temple to the people, in contemporary day God demands to build up the sanctuary of heart. (verse 8)
7. As the man serves God, they have much forgetfulness and also neglect it. But they take the passion to personal things for themselves. (verse 9)
8. We always should know that the Scripture is the word of God and should take the heart of fear that they try to obey all things. (verse 12)
9. The reason that our evangelism of the gospel bring about some effective is for it does not out of our merit but out of the word of Good we proclaimed. (verse 12) Only the one to listen to the word of God should be

saved The word of Jehovah that in contemporary day is given to us is that is, the word of the Scripture. The reason that the word has the authority of God's word is for God appointed special servants(the prophets and the Apostles) and established, made them received the revelation and made them written it. The word of God was not received to whoever but the special appointed prophets and the Apostles received it and informed them to us. We are sufficient to the fact that the special appointed servants received them more than the case that we ourselves receive the word. Because this special servants are greater than us. Sincere evangelism is not to proclaim the personal experience but to say what we are believed through Holy Spirit what the special appointed servants (the prophets and the Apostles) by faith. For the Scripture is the complete word of God , this book gives the inspiration to us even today. When we relate to the Scripture with right heart, it gives the inspiration to us in contemporary day too. To this book we cannot have the effective relationship only the intellect, but can take the effective relationship by only sound faith and sound moral ethic.

Chapter 2

1. Although the work of God is vague insignificant, as God holds it and make it become them the believers cannot help but to have the courage and hope. (3, 4)
2. The word that God promised is not changed eternally. Therefore although it was promised at the time of Exodus, after about 1000 years, the people of Israel that lived at the day of prophet Haggai was covenanted by this one. Therefore here the word to say to the persons in the day of the prophet Haggai was remarked as the word, “the covenant that I made with you “. We should be concentrated on the word, “you” here.
3. The work of God should be accomplished by only the Spirit of God. Therefore as the spirit of God stays in the men to work , they do not need to take anxiety. (verse 5)
4. The power to regenerate us is only the supernatural power to shake only all heaven and all the earth. Without the power no body makes even the heart of one person returned to the Lord.(verse 6)
5. By Christ came into the land of Judah the purpose of the sanctuary that Judah nation had taken for long time was realized. Without Christ to offer the worship to God is vain purpose. But the worship to be offered in Christ was the glory of the saints that had looked at in the Old Testament for long time. (verse 7)
6. Christ is the object that all nations have longed for (The word, “ the treasure” is able to be translated by the thing to long for.) The heart to worship the hero that the nations not to know God take, actually is only the vain thought in the darkness for the sin. For the heart to worship the hero lifts

up some leaders more than the fact, it of course is vanity. But the reason that such vanity comes out of them

Zechariah sermons

Chapter 1

1. Chapter 1 verse 3 reveals the word, Jehovah two times, which reveal the heart of the prophet to proclaim the word of God. That is, he has no any right to mix the others except the word of God and he has the heart to be able to do so.
2. For God said that He makes the people of Israel returned into himself and in case they returned to him He also shall return to them. (verse 3) it reveals the repentance belongs to the gospel of grace. The man himself has no the power to return to Jehovah, but if he has the faithful heart to return and true effort, he himself returns to the repentant one in the meaning to solve the issue of the infinitive distance between the man and God.
3. After God proclaims the truth through the prophet and the righteous man, the men to disobey it might be disappeared and the men to obey it also could not be remained without some marks. In other word, the time are flown so rapidly. (verse 5) But the truth is not disappeared surely it should be accomplished. (verse 6)
4. The concern of messiah to the chosen people of God is always burnt. (8-12) At the same time, Jehovah God should pay to the enemies to oppress his people according to the prayer of messiah. (13-17)
5. God is the extreme righteousness without having personal benefit. As his people received the above excessive oppression in His thought he judges his unfair fact by the prayer of messiah exactly. (verse 15)
6. As the people of God are persecuted before his enemies the enemies seem to be strong as finishing all their works. But as the time arrives the

greater power to help God's people should be come to them. Zechariah saw four horns but after that he saw four workers with greater power than them.
(18-21)

Chapter 2

1. The temple of Jerusalem that shall be built by Zurrubabel in the near future was the type of the church that shall be accomplished as the church consisted of lots of God's people by the power of God and developed towards. The word of God includes all things of one part, the present includes the future. (4, 5)

2. Jehovah God deprives the possession of the man, gives it to them and scatters it and gathers them by the dynamic power that the men cannot do them. The one to see what he deprives knows that he is the powerful one to give rather he can have hope. Why does not the one to deprive give to him? For he scatters the Jews why does not he gather them? The Jews were committed by the word that they should escape to the Northern land with this hope. (6, 7)

3. The chosen people of God is the only treasure of God on the earth no, in all things in the universe. He did not save the sacrifice to send his begotten son for this people. Therefore whoever the harm God's people is the dangerous thing like to harm the eyeball of God. (verse 8)

4. The difficult thing that the man cannot do is easy to God very much. As he executes some difficult thing by shaking his hands once, executes it easily and completely. But the man does not execute it by his power as well as rather he makes worse thing. Therefore the man should depend on only God. (verse 9)

Chapter 3

1. Satan always advocates the chosen people. But the angel of Jehovah, that is, Christ takes the attitude to advocate the chosen people in the hand of the judge. Because he was died for them and replaced their sin and removed it. (1,2)

2. Joshua is revealed as the representative of God's people to receive the blessing of salvation as an example here. In other word, As the activity that God takes off his dirty clothe and takes on his beautiful clothe, this revelation is revealed. Just like that it reveals the truth of justification filled with the goodness and evil fully. In other word, for the believer himself has no righteousness, here, it reveals the great truth to be treated as the righteousness by Christ. (3-5)

3. The Lord saves us by perfect righteousness and by his power through the independent work of God, the command that should obey the word by the covenant of work always is revealed. Because the covenant of work always should not be perished and the fact that the saints obey the word of God is his privilege. (6, 7)

4. God prefigured the movement of kingdom of God by Christ through Joshua and his companies. What here is revealed as followings.

1) The savior was suggested by the one harmed like the branch of the tree (or, is suffered as a branch in the world).

2) The movement of this salvation was revealed to execute by the Holy Spirit. (That is, It is the work the seven eyes should be executed)

3) The movement of this salvation is accomplished by the independent work of God (the word, “ reveals it.)

4) The movement of this salvation brings about the peace in the ultimate accomplishment. (verse 10)

Chapter 4

1. The church of God is like the pure golden lamp. Because the light of God is shone by the church And true witnesses of God are like two olive trees to supply the oil. Because as they executes before God, the gifts of Holy Spirit should be given to them. (2-14)

2. The work of God's church should be executed by only Holy Spirit. Because the power of man and his talent by themselves cannot be related to the kingdom of God. Before the work depended by the Holy Spirit and executed by Holy Spirit, the block like great mountain become like the plain land. (6, 7)

3. The movement of gospel is not begun with the great figure as the people of the world looked at it and as a misery figure that our eyes cannot look at like a mustard, finally it should be accomplished the great thing to overcome the world. Because God accomplishes his beginning work until the end and also the work should accomplished by the Holy Spirit. (verse 10)

Chapter 5

1. The above two chapters (chapter 3, 4) reveal the gracious aspect of the gospel. Especially refer to 4:7. But here, it reveals the horrible aspect of the laws. As we see two aspects of the record of two combining elements just like that, we can know that the believer should not indulgent under the grace of gospel. Rom 6:1 says, “What shall we say then? Are we to continue in sin that grace may abound? “

2. God observes the sin of the worldly men with his bright eyes like the flame of fire, and punishes the men not to repent without mercy in righteousness. This is the curse that flying scroll sends. Who can avoid the punishment that the scroll flies and executes? (1-4)

3. The sin of the Jews is filled with fully and then finally it installed the wrath of God on the scene of all world. (5-11) (I Thess 2:15, 16)

Chapter 6

1. The man does not block the affair God executes. The man cannot contrast to it. It is like the bronze mountain. Therefore it is wise thing that the man knows the will of God rightly and he believes in the will and to obey in it. As he believe in it and obeys it, he pleases it and he can believe in it and obeys it. because it is strong like the bronze mountain. The fact that God sent four carriages to destroy the enemy for Israel means the will of God predestinated like the bronze mountain strongly. (1-3)

2. The man is short in his appreciated sense to the work of invisible God so much. God executes all heavy things that the men cannot do in the place not to see God. We should believe in the powerful ministry of invisible mysterious power as the above of visible thing. To make them believed in it God revealed the invisible mysterious ministry as a metaphor with the most powerful thing in the world. The chariots that Zechariah saw were the representative weapon that had the most horrible fighting power The men should not treat like the fact that as they see such things, the power of God is the degree like that. Rather they should know that the character of the invisible ministry is more great and they should attach their heart to the invisible work and should think of it and should execute so. (4-7)

3. That God may make the men believed in his truth, God teaches them with his words as well as with the symbolic activities. Activity helps us for our faith. As we teach the truth with only the theory the moving of the faith does not activate, but as we execute it rather it should be activated. The fact to put the crown made of silver and gold on Joshua made them assured that the reconstruction of the temple should be accomplished by Joshua

completely. Moreover this symbolic activity the men believed in it by prophesying the accomplishment of the construction of the spiritual sanctuary of Christ. (9-11)

4. The name of Christ was called for the branch (bud), which it was the name that he thought at the persecution of Christ and his suffering in the early time several hundred years ago. His name was not called for the metal or, except it were not thought as some names prefigured to reveal the strong character but it was called for branch (bud), which was the relevant name to the principle of Nazareth Jesus's activity. Nazareth Jesus was so soft (as he walked on the way he made them not listened to his sound) (Mt 12:19) actually although he is alive he was died, although he was died he executed as the living one. Although he is alive but he is humble and gentle as he did not exist. He was died on the cross by the hand of the sinners. (verse 12)

5. 6:13 prophesies the situation of resurrection of Christ out of his death well. To have two positions in one body did not applied to Joshua in the day of Zechariah. Such situation should be accomplished by only Jesus Christ. He was resurrected again and was ascended on the heaven and sat down on the right side of God, which is our high priest as well as our king. He was ascended for accomplishment of church and received the kingship. (I Cor 15:25), Noy only that, he stays in the heaven that he offer the accomplished prayer for us to God father as the high priest. (Heb 4:14)

Chapter 7

1. The hypocrite religious persons despise the love that God's word teaches and concentrates on things like the ritual code to relate to the external devotion. Their lives are not to love God and temporarily and also keep on a certain external devotional regulation. (2-6)
2. The sincere devotion has the mark to love the person sincerely. (9, 10)
Refer to I Jn 4:20.
3. The heart not to love God is the hardened one like the diamond. As he repents and takes the soft heart he can keep on the word of God usefully. (11, 12)
4. The man is dropped down into misery as the wage of his sin. (13, 14)

Chapter 8

1. God loves his chosen people and then he loves them to the men to oppress them like he takes jealousy passionately. (verse 2)
2. The revival of God's people does not come by the power of himself, if they do not accept God, although it is good thing, they cannot go ahead. They always should receive the lead of God and they should go by the leading of God. God reconstructed the Jerusalem; he firstly entered into Zion than the Jews and leads them into this place. (verse 3)
3. The order of peace in the true meaning is what God gave to them. (4, 5)
4. We always should not frustrate for we cannot do with our power. As it is the good work, we believe that the Lord accomplishes it preciousy and pray continuously and should follow him passionately. (6-13)
5. God establishes what he settles once and what he said. Absolutely. Therefore his word is like the fact itself. (14, 15)
6. Faithfulness is the absolute necessary element that the mankind lives in right living before God. This is so as the laws God established. Faithfulness brings the peace. (10-19)
7. The movement of gospel in all nations happened in the New Testament already what the Old Testament prophesied, the movement cannot be blocked and then the promised affair should be executed. (20-23)

Chapter 9

1. God attacks as the men or, the person and the group are not depended on God but depend on his own wisdom and his property and the power. (1-4)
2. God sometimes the national authority that they depend on that the nations returns to the gospel. (5-7) although it is the craft nation before God he wants to save them so.
3. In the New Testament the church of true God is not destroyed eternally. Because God rules over his chosen people and protect them. (Verse 8).
4. The messiah to begin the mankind did not come with the power of this world rather; he takes the dwelling place of humility at the most misery seat. For Adam commits sin and cast the mankind into the suffering, the savior came on the earth to save the mankind there and he cannot help but to receive the trial. The books of prophet always prophesy such messiah that is, the savior. In other word the messiah was revealed as symbol to ride the donkey humbly. (Verse 9)
5. The true savior, that is, the messiah is the one to give true peace to the mankind. He does not bring the peace by the warfare but he constructs the eternal peace in the heart by making the peace between man and God through the event that he himself was suffered on the cross. Except this one there is no the other peace. Isaiah prophesied that he pointed to the proclaimer of this peace, Christ. (Is 9:6) If the mankind accepted Christ in the beginning of the history, the history of mankind should be kept on the history of peace. (Verse 10)

6. Many things that God made his people, to serve him overcome at the warfare on the earth are not happened in history. But only this one is the sure fact. The reason not to have such many things is for what God wishes to give to his people does not belong to this world but to the kingdom of God.

7. As the people of God is shone like the jewelry of the crown of the king, it is what they executed their all duty. Actually they are, comparably, the band of jewelry, which reveal the authority of the king. In other word, they are the people that should reveal the fact that God leads them in their background to the world. Their life should be revealed like the light to show God. (16, 17)

Chapter 10

1. For only Jehovah God is the blessing of the man the man should pray to only God but the others are not the object of their prayer. The one to depend on the others except God should be taken more afflictions. Refer to Ps 16:1-4.
2. Although he I a weak person, if God takes care of him all strong persons should be met the shame. As God walks with him, whoever lives as the attitude of the overcomer? (3-5)
3. The history that is accomplished in the Judah nation should be proceeding as the word of Deuteronomy chapter 28. Deuteronomy chapter 28 prophesied that Judah nation should be scattered into every nation, until today the nation become the scattered nation especially. The promise that God shall make them returned are revealed in the books of prophets, the prophet Zechariah stressed that point. The ultimate accomplishment of this prophesies points to the fact that the Judah nation should be returned to the gospel at the ending time of the world is nearby... (6, 7)
4. God accomplishes the great work that the man cannot imagine by the weak work. Therefore we should depend on only God. (8-12)

Chapter 11

1. This text, in different to the above chapter 10, prophesied the destruction of the Jew. Chapter 10 said that Judah nation should be prosperous by overcoming the warfare but, here the nation should be destroyed by the war like the forest is burnt in fire.

The prophet reveals some victory to his people in the future, at the same time, the misery aspect in them and makes them kept on the humility. (1-3)

2. The word, “arrested flock of sheep” is the expression of historical lamentation that Judah nation shall take in history. The Judah nation were scattered into each nation, and there, the fact that they meet much despise and much misery is their history until the contemporary day. Although Christ that shall come in the future proclaimed the gospel to the poor nation, they are rejected him finally they should be destroyed. (4-9)

3. The people of God should be prosperous by uniting between the grace that God provides out of the above and the love that provides out of the lower (that is, in the people themselves). Without having the grace of Jehovah in vertical line and the human peace in horizontal line, there is no any society on the earth.(10, 11)

4. Judah nation that did not evaluate the messiah truly finally they crucified Christ on the cross. As the result in the nation itself the human peace was broken out and much misery events were happened by breaking and killing one another. This work was appeared before the destruction of Jerusalem on BC 70. (12-14)

5. The result to throw away the good shepherd brought to accept the foolish shepherd. (verse 15)

6. Verse 16, the mark of wicked shepherd says in detail. They are, 1) “who does not care for those being destroyed,” which means he does not think the lost sheep. 2) “Or seek the young “, this is not different to the above thing greatly, but here it says in the perspective to find out the sheep. 3) It is, “or heals the maimed “. 4) It is, “or nourishes the healthy “. In other word, it means that he does not think that they feed the healthy sheep rather he gets some benefit out of them. This is explained by the word, “or seek the young” in the below 5) “tearing off even their hoofs “. In other word, it means that he treats them in cruelty.
7. The bad shepherd receives two kinds of woe, that is, 1) The sword comes on his arm. In other word, the punishment of God comes on his power, his power should be weak. It is the metaphor of weak spiritual power. 2) The sword come on the right eye, that is, is spiritual eyes should be dark. (verse 17)

Chapter 12

The word that the men lament “each” (12-14) points to the movement of repentance in the New Testament. In the thing of repentance the fact that each one should be executed has the reasons as followings.

1. As the men lament, they are erasable to enter into the crowd psychology. For the activity to enter into the crowd psychology does not come out of the independent personality, it is weak. It is true that although the others do not lament in repentance, the fact to do alone is true.
2. To remove the bad activity the other executes, we should do “each”. In the life of our faith like depending on what the other executes, it is some loss.
3. To block the hypocrisy the other execute we should execute “each “. The man enjoys the hypocrisy and the praise of man. It makes them destroyed. The one to keeps on the life of faith treats the hypocrisy as poison. Teacher, Luther was angry to the one to praise him.
4. The fact to do, “each” can be said that the relationship with God cannot be vague. The fact that the Lord enjoyed to pray in the quiet place means it. Therefore as we offer our offering to God, we should keep on the state that the others do not know.
5. The word, “each” means the holiness. That is, it points to that we separate the time, the place and our effort in different of the duty and responsibility to belong to the world. Our text reveals this meaning of the word, “their wives by themselves “special obviously. I Cor 7:5 teach that the couple shall be separated in the room to get the chance of prayer. It is the word to give the lay persons.

6. The weep of repentance is the noblest; all Scriptures wrote it as the meaning to be precious. As the angel of Jehovah rebukes the sin of people the people cried out a loudly, (Judg 2:4, 5), there were the record to take the memorial through the name of the land, Bokim (it means weeping)., and Ezra reminded the sin and cried out was recorded by treating it precious (Ez 10:1) , Nehemiah confessed in replace of his nation and cried out. (Neh 1:4, 5) and Jeremiah wrote to cry out for the arrogance of the nation. (Jer 13:17) Jesus says, ““Blessed are you who are hungry now, for you shall be satisfied. “Blessed are you who weep now, for you shall laugh. “ , which points to the weeping of repentance. (Lk 6:21)

Chapter 13

1. The work of Holy Spirit gives faith to us and makes us to relate to the precious blood of Jesus. As he executes so, he removes our sins and makes us believed his remission, which is the role of the well to clean up dirty thing.
2. The revelation of the New Testament is the ultimate eschatological revelation. In other word, it is the fact that the day of prophets was passed away and in the day of God's son he said through the son. (Heb 1:1,2)
Accordingly this day does not need even the fact that the prophets come to. As the sun rises up, the electricity lamp is not needed. (3-6)
3. As the sword cannot attack the one united with God (Christ), the burden of the people's sin was bore on Him. (verse 7) Therefore the death of Christ withdraws the wrath of God fully and also makes it left.
4. The blessing of salvation that Christ accomplished by his death was given to only little multitude, that is, only "little people" to receive the despise and misery in the world for their faith. They are saved but they cannot escape the trial of faith through the tribulation like fire. But for Jehovah God is their God, so there is no the above great blessing in the world and coming world. (7-9)
5. The things like straw and chaff are cast in the fire, they are burnt. But silver and gold are purified more. Just like that the true people of the Lord become better in the trial (that is tribulation). Therefore as the believers meet the tribulation, they should please more. (Rom 5:3, Jm 1:12) Refer to Heb 12:11.
6. The relationship between God and his people is closer. (verse 9 b)
For God says that they are "my people", which it means that among all things

only they are their most close possession that is, his special treasure. (Ex 3:7, 10, Duet 7:6, 14:2, 26:18, Ps 135:4 Mal 3:17 Eph 1:4, 5, Titu 2:14 I Pet 2:9) And the people points to God and says, “my God” It means that 1) they does not think only the degree to know God, 2) Only they enjoy the grace of salvation that He gives.

1. The people of God receive the invasion of the enemy until the ending day of the world. But they receive the protection of God and get the salvation. (1-3)
2. Although the heaven and the heaven of heavens do not accept the Lord, the Lord love his people finally he visits the earth. (4, 5) Refer to II Chron 6:18.
3. The word, “ “(Is 2:2) is the word of the second coming of the Lord , it, that is, means that Jerusalem shall be lifted up and all the earth shall become like Araba (plain) (Zech 14:10). Although the church of God is despised and receives the misery in the world, finally at the end of this world she shall be lifted up and shall be with the Lord and then shall judge all things. (9-11)
4. The nations of this world shall be crushed like the iron breaks out the clay vessel by the Lord and the remnant people belongs to the Lord. (12-19)
5. For all things in the nation that the Lord shall come secondly and shall establish are holy, they do not need the system of holiness. (20, 21)

Malakei sermons

Chapter 1

1. The essence that God loves his people is the fact to choose them.
(verse 2)
2. The men not to elect should not see their destruction as the severe thing wrongly, but should reckon it as the worthy punishment by his righteousness. (verse 5)
3. The believers should see that majesty of God shall be revealed except the people of God too. (verse 5)
4. The polite of filial piety and respect in the world does not exist by themselves, but they make us learnt the fear of God. (verse 6)
5. The people do not know so although the people do not know to do so. Although they did so with their mouth, their activity did so much. (verse 6 b)
6. It is the conflict that he despises God but requests the mercy of God to us. How can the heart to despise God request the mercy of God? God does not response to such false activity. (verse 9)
7. God hates the false worship extremely. (verse 10)
8. The movement of gospel in the world in the New Testament was revealed by all prophets in the Old Testament. (verse 11)
9. If whoever receive true benefit religiously and does not execute the worthy life to it God makes the other multitude, that they did not think received the grace of God to glorify Him. This is the truth that as such thing sometimes is happened work in the spiritual world, the first one becomes the last one and the last one becomes the first one. For such thing, the men to receive the grace more than the others and to be arrogant are surprised. (11-14)

Chapter 2

1. As the believer obeys the command of God, the rain also becomes curse and also his activity does not bear the fruit. Finally he is abandoned before God. (1-3)
2. The official of priest (or, the Levi) in the Old Testament is as a type, which is accomplished by the work of Jesus Christ. The covenant of life and peace that is, the covenant of salvation is established by the precious blood of Jesus Christ completely. Jesus Christ is the high priest of the infinite life. (4-6)
Refer to Heb 7:15-28.
3. The fact that teaches the word of God wrongly and executes it wrongly is the sin to despise God. (verse 9)
4. The one to commit sin by excusing the offering does not receive the forgiveness of God. (verse 12 b)
5. Although the one to make the others been unfair offered the sacrifice to God, God does not receive it. (verse 13)
6. The couple should not become oneness in external aspect but as their heart is like one body, they get the devotional children. (verse 15)
7. The thought to misunderstand God afflicts God. (verse 17)

Chapter 3

1. Jesus Christ is the angel of covenant that is, For God established the covenant before the eternity and sent him into the world and predestinated him as the mediator of atonement, finally the promised time is arrived, the root of faith to believe in him influences until the eternity. (verse 1)
2. For Christ judges the thought of human heart at the day of his first coming, he is the judger to divide the believer and the unbeliever. As the people cannot endure before him without having such judgment. (Lk 2:34, 35 Mal 3:2, 3)
3. The people of God are saved by the movement of purification surely. (5, 6)
4. Repentance is to return to God faithfully in the aspect of the man in the same time, and it is the movement that God comes back to the men. In this movement the man is faithful and God accomplishes all things that the man cannot do. (Refer to the part of interpretation of verse 7)
5. As he does not offer what he should offer to naturally, it is the activity of thief, and what he does not execute naturally before God also is the activity of thief. As we finish our responsibility that we should keep on before God, God pays abundant grace to us. This character of certainty is the strengthened in the degree to test God. (8-12)
6. Although the believers contrasts to God be his word but we cannot say that he has no such action in his thought and his activity. Therefore the believers should make themselves obeyed it by hitting his body. (13-15) Refer to I Cor 9:27.

7. The right word of the men to fear God is recorded at the memorial book of God. Just like that God takes them as his possession, saves them and loves them. (16-18)

Chapter 4

1. Although the movement of gospel is so soft, the one to oppose it is like kicking an awl with your heel. In other words, to such one it is like the fierce furnace fire. (verse 1)
2. The gospel of Christ is the healing medicine to deliver the sinners out of the disease of death for the sin. In other words it is to revive all sinners. (Ezekiel 47:6-12) Refer to verse 2.
3. The one to get salvation by Christ is the feature to please it. As he pleases the faith should be sustained, as he pleases he can execute all righteous activity (although it is difficult to execute it) but this joy does not belong to the world but is the joy of heaven that can please in the tribulation of the world. It is the joy to be accomplished by the fact that our Lord was died for our replacement and was resurrected. (4:2) Refer to John 16:20-22, 33, 14:27.
4. The Christian believers are the overcomers to destroy the wicked one (the enemy of God not to repent until the end) by Christ. (verse 3)
5. We should repent to accept Christ and should clean up our heart by keep on the law of the Lord. (verse 4)
6. The union of the hearts of father and his son is essential in establishing the moral of the people of heaven in the aspect of ethic. Because the family is the basis of the society of mankind. Just like that we should be prepared to accept Christ by returning the ethical life. The moral ethic is not existed for itself but exists that the people may accept the Lord. The society of leave the Lord receives the curse of God. (verse 6)

[The end of the minor Prophets Sermon by Dr. Yune Sun Park]

Soli Gloria Dei