



# Romans World



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CRFI

## Introduction

Until now we approached the revelation that how our new life, that was begun with believing in Jesus Christ as my Lord process in the church life, by observing the gospel of John and the Ephesians. And found draw the big figure in our heart. From today we contacts the Epistle of Romans that reveals how our salvation grow up to imitate the image of Christ in our lives. Like Spener, who was a pietism, said that if we compare all Scriptures of a diamond ring, the Romans belongs to the part of diamond.” The fact we study this one makes us be amazed in our heart. In a short word, the epistle of Roman treats to the mottoes of the reformers, that is “salvation by faith” So as the reformer Luther had studied the Romans, he broke out the solid block of the spiritual darkness for 100 years and ignited the fire of revival by claiming the salvation of righteousness that is, the salvation of justification by faith. As Calvin also wrote his Institute, he followed the structure of Romans. The Apostle Paul who was a great man reveals how the salvation in a regenerated Christian developed to the complete salvation through Romans as an actual book of our faith. If we call for the Psalms is the anatomy of faith in the Old Testament, Romans is the anatomy of faith in the New Testament. Like when a medical student concentrates on the mysterious system of a body, like he was surprised and praised the creator who made it for a moment, Romans reveals that the growth of our salvation is so delegate and sensitive actually. Because the book explains creation, redemption, providence, predestination the redemptive work of trinity God, the reality of sin and method to overcome sin and the purpose and the method that we should go towards the future, like

the Apostle we cannot help but praise the Lord for the infinitive abundance of salvation.

The continuous meditation of my heart, as I had been visited in Cambodia is this one, “ the one who solved the issue of his salvation enjoys the sufficiency in the present life and is overflowed in hope , however, the man who did not solve his salvation issue stayed in darkness. Above of all they needed the salvation of Romans. As I stay alone in a closet room at some day, in the Scriptures if we choose a meditation book, I think of Romans. As we makes a book, much sacrifice and much sweat should be offered, but we shall find the wonderful event to find truth and assurance and more improved steps of our faith. If God gives grace to us we shall proclaim the truth of Romans in all the world humbly. We have dream of restoration of God's image to proclaim the Peniel faith to the world though it was begun at the small place in order to attain to reveal the will of the Lord. I want to invite you in the world of Romans to share this wonderful truth with you politely. Let's go into this world now.

2010.6.6 Lord's Day

Rev. White Young Jeon

## **2. Sequence**

- 1. Background and survey**
- 2. Paul, the one who took debt (Rom 1:1-17)**
- 3. The gentile under the wrath of God (Rom 1:18-32)**
- 4. The Jews under the wrath of God (Rom 2:1-3:20)**
- 5. The righteousness of God revealed in the gospel (Justification) (Rom 3:21-:25)**
- 6. The Fruit of God's righteousness (Rom 5:1-21)**
- 7. Christ and united life (Rom 6:1-7:25)**
- 8. The life that the Holy Spirit dwells (Rom 8:1-39)**
- 9. Faithful God (Rom 9:1-10:21)**
- 10. The secret of salvation of Israel (Rom 11:1-36)**
- 11. the servant of God ( obedience) (Rom 12:1-21)**
- 12. Social participation of the believer (Rom 13:1-15:13)**
- 13. The last exhortation of Paul (Rom 15:1-16:27)**

## **Lecture 1**

### **Background and Survey**

**II Tim 3:16-17**

## **Lesson 1 Background and Survey**

**The pictorial concept of lesson one**

- 1. The hand that hold the Bible- We get the salvation only by thinking that depend on the revelation.**
- 2. Finger- The right relationship with the Scripture**
  - (1) Baby finger - hearing (Rom 10:17)**
  - (2) Ring finger - reading (Rev 1:3)**
  - (3) Middle finger - studying (Acts 17:11)**
  - (4) Index finger - memorizing (Ps 119:9,11)**
  - (5) Thumb finger- meditating (Ps 1:2-3)**
- 3. The thumb finger strengthened - Every relation with the Scripture was completed by meditating.**

## Lesson 1

### Background and Survey

#### 1. The Scripture and Studying of Scripture

Do you know that you, who study the Scripture, are executing the meaningful things? If you know that what the Scripture is truly, your attitude shall be sincere and positive faithfully. As you see a verse in the Scripture, you cannot despise it and try to listen to the Word of God. Because the Scripture is the word of God that God says directly. So our attitude to treat the Scripture shall be depended on our thought, our life and Like the promise God gave to Abraham in Genesis 12:3, as how we treat to Abraham shall be depended on God's blessing and his curse. We can replace Abraham as church. Moreover it means to replace the word. The attitude to the Scripture shall be depended on the life and the death. Then what shall we treat the Scripture? As Dr. Yun Sun Park who is my teacher, teaches "the salvation comes out of thought to be depended on the revelation" simply we should learn his assurance of right attitude. Here the revelation is not different thing except the Scripture. And dependence means faith that cast our whole things to the Scripture. The simple intellectual agreement, the emotional the response and the volitional choice, courage and decision do not point to it. It means to love the Scripture with our whole heart, our whole will, our whole character and our whole life, just like to God. It means to replace the Scripture to God. The Scripture is the absolute object that we should depend by our whole man. Therefore the thought is not only

the activity of thinking function but our faith, our life and our relationship should be rooted in the Scripture. Just this one is the figure of complete salvation. Actually our salvation is begin with receiving the Scripture, our growth of salvation is grown up by accepting the Scripture and also the fruit should be discerned by the criteria of the Scripture. So the relationship with the Scripture makes the feature of his life. The one who is saved believes on the vitality of the Scripture and follows it. He lives by eating the Scripture as food, and lives by the nutrition of the Scripture.

Then how can we have right relation with the Scripture? We should arrange as five things as followings.

First, we should listen to the Scripture. Faith comes out of listening to the Word of God and what we listens to points the Scripture. So James said that we should say and listen to rapidly and to be angry should do solely. It means that we should listen to the word of God rapidly and deeply.

Second, we should read it. The revelation is not the voice to come out of something like the amplifier and the micro phone. Before the Scripture was written it was revealed just like means but after the written word was completed, God says through, with and in it. So we should use our intellectual function to receive the word of God. This is the method to read the Scripture.

As Ezra read the Scripture and the Israelite who were gathered in front of the ground of water gate people listened to the word was repented before God. As we read the Scripture we participate into the authority of God and feel the ruling of God and know the presence of God. The work of Holy Spirit will happen in the people

who read the Scripture, listen to it and keep it faithfully. So the one who read the word of this prophecies is blessed.

Third, we should study it. It is so wonderful observation that the difference between reading and writing is writing or, not. As we read the scripture, it shall be opened but to some parts we should observe, interpreted and apply them. As we observe the Scripture faithfully, it shall be interpreted naturally and be applied in our lives. Then we need to write down on the notes and make our thought in detail. The method that makes our thought captive by the Word of God is just this one. I, though I am so short, when I express what I understand in the Scripture, I find more abundant truth and strengthen my understanding the truth in my heart. And as I arrange what I found at daily morning devotional time, I get more abundant truth and enjoy his grace in my heart.

We should memorize it. It is more difficult to memorize the Scripture because we lost memory power for old age. To receive the Scripture as my life is not related to our age because the Scripture promised that in our actual life in the world we can enjoy the grace. Memorization needs repetition. Through memorizing the important verses our wrong thought shall be broken by memorizing activities because the word of God is alive and powerful. A certain theologian who I knows memorized 700 verses in his university time and works in the world as a great theologian as a useful scholar who keep the truth in the confused world. We should enjoy the abundant truth and grace by sacrificing to memorize the Scripture verses habitually.

Lastly we should have meditation. Meditation is the ultimate purpose through these activities. Listening, reading, studying and memorizing are the channel to arrive to meditation. Without having the thumb finger in the five fingers that hold the Scripture,

like we cannot hold it, without meditation of the man that loves the revelation, we cannot enjoy the truth in our lives. At the world of meditation we can learn the precious truth and experience the grace of God. So the psalter claims that the blessed man is the one who meditate the Word of god at day and night. It is blessed that we do not walk the way of sinner, the seat of the arrogant and the craft of the wicked but moreover as we meditate the word of God we can get spiritual blessing through meditation that more positive power comes I our heart.

The meditation of pagan points to think of his favorite word and term and theme repeatedly, but the biblical meditation concentrate on the text that he reads. It means that he embraces the word in his thought and spends some time. And also it means to think of something in relation to my all things. Then first we control the word but finally we shall experience that the word shall captive me and makes me obeyed to Christ, because the Scripture is the word of living God. The one who knows the world of meditation shall bring the experience of Transfiguration Mountain. In other word, the wonderful event that makes us been Christ-centric thing shall been happened.

The epistle of Roman reveals the salvation of Christ by the interpretation of Holy Spirit. So as we depend on the Scripture humbly, we can find the living water of Holy Spirit and experience the living water that the Lord promised to us. And also we shall find the wonderful restoration of Eden garden. We shall sing the song of redemption at the bank of the river of vanity, where sing the song of vanity, and also we can see that we shall be stood up on the seat of the overcomer. Moreover we shall take much passion to proclaim the gospel to the world greatly.

## **Assignment 1**

**1. Reading:** at the next time we shall study Roman 1:-3:20. After read above I time considerably.

**2. Question:** Read Roman 1:1-7 and give your answer to following questions.

- (1) What did Paul introduce himself?**
- (2) How was the one who receives Romans described?**
- (3) What shall you response to this fact?**
- (4) What is the origin, contents and power of gospel?**
- (5) What did this one influence to your attitude to the Old Testament?**
- (6) What duration did Paul consider in the life of Christ? How did the fact reveal that Christ is the center of gospel?**

## **2. Background and Survey**

- (1) Reader: the saints in Rome.**
- (2) Author and year: Paul was born at Tarsus (Acts 9:11), was the Gamalia student (Acts 23:6 Philippians 3:5) and he was converted at Damascus (AD 33-34) and also he stayed at wilderness of Arabia for 3 years. (Gal 1:17)**
- (3) Rome that was established on BC 753 was the capital of Roman Empire country and the Christians who received grace at the Pentecost day shall establish the church. (Rom 2:10)**
- (4) The important person in Romans: Paul (1:1, 16:22) Phoebe (16:1-2)**
- (5) Roman theme: the total depravity of man (3:9-20), Justification by faith (1:16, 17) sanctification (6:1-8:39) Peace (5:1, 10-11)**
- (6) Survey:**

- 1. Greeting and introduction (1:1-5)**
- 2. Theme (1:16, 17)**
- 3. Condemnation- the necessity of righteousness (1:18-3:20)**
- 4. Justification- The action of God's righteousness (3:21-5:21)**
- 5. Sanctification – Demonstration of God's righteousness (6:1-8:39)**
- 7. Restoration (9:1-11:36)**
- 7. Application- The action of God's righteousness (12:1-15:31)**
- 8. Conclusion, greeting and benediction (15:14-16:27)**

## Concept of Lesson 2

1. *The man who looks at Rome in lifting up his arms. - The Apostle Paul has the great spiritual burden toward Roman church.*
2. The scroll that is put on the cliff- The gospel is the necessary news to every one
  - (1) The crown that was holding on the right hand – The gospel is the news of David's descendant who was testimonies by the prophets in the Old Testament.
  - (2) The cane that was hold on the left hand. - The gospel is the power of God that the believer shall be given by God.
  - (3) The spreading scroll – the gospel reveals the righteousness of God.



## Lesson 2

**Paul, the one who took the debt of gospel**

**Text: Rom 1:1-17**

**Key verse: For in it the righteousness of God is revealed from faith for faith as it is written, “The righteous shall live by faith.” (Rom 1:17)**

**Survey:**

The servant of gospel, Paul introduced the gospel and described himself as “the one who take the debt of gospel” (14). Because he had the spiritual debt to the gospel to all people. So the attitude of Paul was bold and his heart was consumed to proclaim the gospel to all people. At the contemporary day towards Rome, the capital of the world he had same attitude. Having this vision he tried to go to Rome several time. but his way was stopped and he was waiting for the proper time. At the last time of his 3<sup>rd</sup> mission journey, he wrote this letter, the message of gospel to the Roman church and sent it to them by means of Phoebe, a deaconess. (Acts 18:23-21:16)

We study three parts in Romans among the introduction. We begin with the greeting of Apostle (1:1-7) and reveal the concern of Paul to Roman church (1:8-15) finally he concludes to reveal his summary to the gospel. (1:16-17) in this part we review what is the gospel? What is the Paul’s basic attitude to the gospel?

### **2. Exposition**

(1) Greeting: Like all epistles of Paul revealed in every introduction, the first part greeting of Romans proves that the author knew the gospel well and enjoy it here; before he mentioned “the petition of grace and peace” He introduced the Trinity God as the source of grace. And the object that receives grace and enjoys peace was not all people of the world and only the one who belongs to Christ by calling of God. Then Paul introduced two facts to be related to the gospel with greeting.

1) Paul claimed his apostolic position (1:1)

1. Christ’s servant- He tells, in verse 1, two identification that is, the servant of Jesus and the Apostle who Jesus Christ appointed.(5)

At the early time he contrasted against Christ and persecuted Christians, but now he is the servant of Jesus Christ and a slave who serves Christ as his Lord, because he experienced the transformation of his identification by meeting the resurrected Christ on the Damascus, which he cannot forget in his life. (Acts 9:1ff)

2. Apostle- This dramatic event made Paul becomes an Apostle as the servant of Christ’s servants. Apostle (*apostolos*) means the one who is sent by somebody. If Jesus is the Apostle who was sent by Father God (Heb 3:1) Paul was the Apostle who was sent by Christ. Then the Apostle who the Lord himself appointed is the foundation of church as the organ of God’s grace and the channel of revelation. (Eph 2:20). Through their ministry we knew him and participated into their same faith. First, the reason that he claimed his apostolic authority was to make them known the pure gospel.

**(2) Paul introduces Jesus Christ, the core of gospel. (1:2-5)**

**Paul introduced Jesus Christ, the core of gospel. (1:2-5)**

After Paul claims the apostolic authority soon he introduced Christ, the center of God's gospel. Through the facts revealed in verses 2-5, we contacted the most important part in the history of gospel that is, the history of redemption.

1) This is only the fulfillment of the promise of Scripture. "Which he promised beforehand through his prophets in the holy Scriptures", (verse 2) This gospel does not bring up suddenly but through the long historical event what God promised has been proclaimed was accomplished by Jesus Christ. (Heb 1:1-3) Therefore if God initiates this redemptive history, nobody can shake the foundation. So Paul says, in Rom 8:38-39, "For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."

2) This was accomplished through the life of Jesus Christ (death, resurrection. ascend) the ultimate goal of redemptive history is the event that Jesus came in the world and died on the cross and was resurrected out of death. Through this faithful event the redemptive history was fulfilled essentially. Whoever believes on this faithful event can get the grace of redemption. Jesus who came into the world through the blood of David became the eternal Lord by his death and his resurrection and we can call for him as my Lord and my God. Therefore if we remove Christ in the gospel, it is not gospel And also if we do not understand the redemptive event through his death, he do not know the reality of gospel yet.

## **2. Paul's concern to Roman church (1:8-15)**

The Apostle, Paul who wanted to proclaim the gospel cannot ignore the Roman church. Verses 8-15 reveal the concern of Paul himself obviously. He observed their faith life carefully and wanted to give some spiritual gifts to them in order to strengthen their faith through his visitation.

Paul who took the consciousness of spiritual debt strongly reveals the fact that the gospel is all his possession. Because his proclamation was so important he did not consider his life as the important thing. This one came out of his confession of mission and his value-view that he treated his studying, his family status and his merit as wastes (Philip 3:8) made him taken the consciousness of spiritual debt. The consciousness was assured by claiming the apostolic authority more. Though he had no hope as the persecutor to Christ and the killer, he became the prisoner of grace of Christ and proclaimed the grace to the world in the grace of God. He who was influenced by Christ's love felt the consciousness of spiritual debt strongly. (I Cor 9:16-19)

The people who believes in Christ faithfully and knows his love realizes himself taken the consciousness of debt for gospel and love to all people and proclaim the gospel to all people. The one who tastes God's love and God's mercy cannot endure to proclaim the wonderful news to all people. If the one knows the power, he shall proclaim it to the world naturally.

## **3. Theme of the Romans (1:16-17)**

Paul who took the consciousness of spiritual debt in verses 16-17 explained the reason with confidence to the gospel that reveals the motivation of this consciousness.

1) He did not shame the gospel. Paul had confidence to the gospel. The reason that he is not ashamed on the gospel was to know the gospel that everyone needs really. The gospel has universal character that needs to the gentile and the Jews. As we receive the gospel, the sinner shall be saved and got the eternal life and the one in darkness can come out the light. Though the man has the highest knowledge in the high culture and high civilization, if he does not know the gospel he shall become the worst man. The one who a taste the beauty of the art does not believe in the gospel loses the meaning because the gospel is the only hope to make the sinner resurrected. So Paul could not himself but take bold heart to the gospel.

2) Gospel is the power of salvation. Paul was not ashamed to the gospel for two reasons; 1) the gospel is the power itself to give salvation to the believers. (1:16 a) 2) The righteousness of God reveals in the gospel and whoever believes in it he becomes the righteous man in Christ. This gospel includes the method of victory that the Christians can enjoy continuously.

Narrowly the gospel is the news about the son and widely it includes the redemptive history in all the scripture. Anyway whoever accepts Christ as his Lord must be saved out of their sins immediately. (Acts 16:31) After salvation he was secured the eternal victory in his new life. Then to keep the eternal life he needs the life that keeps by faith. If the believer who was saved does not learn the life of faith and live by his wisdom, though he was secured in his personal salvation, he cannot taste the richness of heaven that comes out of salvation. So Paul reveals that the gospel begins with the salvation out of sins essentially and enjoys the victory of personal salvation through his life.

3) The righteous lives only by faith. He quoted the saying, “the righteous lives only by faith.” and revealed the principles of called Christian. To understand the meaning obviously we think of the teaching of Habakkuk in the Old Testament.

The prophet, Habakkuk looked at the people of God who was suffered by the invasion of Assyria and lamented and took a question in his heart. Why were the people of God suffered by the pagans? Why? then god gave the answer, “Only the righteous shall live by faith” (Hab 2:4) What does it mean? In the following petition of the prophet the answer were revealed the answer. (Hab 3:17-18)

The life that united with Christ - The Christian try to execute the life united with Christ and should reveal that Christ himself is the life, the hope and the purpose concretely. In other words, the Christian who was saved out of his sins should appear the fruit to the neighbor. Other words, the saved Christian should admit his savior in his life and also he should admit Christ as his Lord in his every area and it is just the way of victory.

Finally, we contacted to the total theme, gospel, in the introduction of Romans. The gospel is the greatest news that anybody needs in his life, which many prophets testimonies with much evidences. Therefore no body can shake our salvation.

## Assignment 2

1. After you read the lesson two give your proper answers to following questions.

- 1) When Paul said that he took the debt to anybody, what attitude did he stay?
- 2) What does it, "the righteous man shall live by faith." mean?
- 3) What is the gospel Paul wanted to proclaim?

2. Read following passages gives answer to following questions.

(1) Roman 1:18-23

- 1) What relationship is between God's righteousness and his wrath? (17)
- 2) What action shall bring the wrath of God to them?
- 3) What did not the mankind follow but what way did he choose?
- 4) What did this activities influence on the intellectual, spiritual life of the man? Why were the activities foolish?
- 5) Why cannot the man excuse to God?
- 6) What part do you give thanksgiving to God?
- 7) How did the contemporary idolatry reveal in us?

(2) Rom 1:24-32

- 1) What do the repeated activities of God in verses 24, 26, 28 relate to the expression of wrath of God?
- 2) When we keep our way, what punishment shall follow to us?
- 3) How did the man rebel to God?

**4) Arrange miserable thought and improper activities in verses 29-31. What different points shall this list bring in contemporary society?**

**(3) In the next hour we shall study the sin of the gentile in the center of Roman 1:18-23.**

**Memorize Roman 21:17 and Roman 1:18-19.**

## **Lesson 3**

### **The Gentile under the Wrath of God**

**Rom 1:18-32**

**“For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth.”(Rom 1:18)**

### **Lesson 3. The gentile under the wrath of God (Rom 1:18-32)**

#### **Picture Concepts**

- 1. Total picture to cover the darkness – The gentile under the wrath of God**
- 2. Lightening sparkling towards the man - God's wrath comes on the gentiles who contrasts the truth by the unrighteousness.**
- 3. Ugly figure of a gentile – several aspects to God's wrath**
  - (1) The black cloth to be put on the gentile – God abandoned them into the dirty state.**
  - (2) The broken cloth and a belt that is put on the gentile – God abandoned them into the shameful desire.**
  - (3) The broken crown that the gentile was taken on- God threw away them into the debauchery.**

## Lesson 3

### The gentile under the wrath of God

#### 1. Text: Rom 1:18-32

2. Key verse: For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth.”(Rom 1:18)

#### 3. Survey:

At the last lesson we thought what the gospel of Paul is. The text reveals true figure of the man under the wrath of God before he explained the gospel obviously in detail. The man who lose the righteousness of God is a sinner who he himself cannot achieve the righteousness. The Jew and the gentile are included in it. In other words, all mankind can receive the curse of God and the condemnation of God under the wrath of God. Because just the knowledge makes us accepted the gospel, Paul explained the reason that the gentile remained under God's wrath and what figure they revealed in the world, before he discussed the gospel in treating the doctrine of condemnation (the doctrine of sin)

First of all, Paul 1) why did the wrath of god reveal as the introduction. (18) 2) he revealed the detailed criterion of God's wrath. (19-23) and 3) he reveals threefold figures in the wrath of God. (24-32)

#### 4. Exposition:

##### 1. The power of God's condemnation (1:18)

(1) “For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. “ (Rom 1:18) contrasted of Roman 1:16-17. Before he said “the gospel, the power of God’s salvation” but now the gospel is the power of God’s condemnation. . Because the salvation and the wrath come out of God, these have an absolute power. Nobody can avoid out of the condemnation of God. (Rom 1:18)

Melranghton said “it is *An exordium terrible as lightening*” A short verse reveals that 1) who is the object of God’s wrath? 2) What is the source of this wrath? The people who live ungodly against the truth, that is the unrighteous man is the object of God’s wrath. So because all people in the world cannot attain to the standard of God’s righteousness for himself, they abide in the curse of God. And it reveals the wrath comes out of heaven, it means that all condemnation comes out of God. God who condemned Sodom Gomorrah with fire and Noahnic people were condemned by the flood shall condemn this world with fire in the end of the world. This condemnation is universal and at the same time personal.

## 2. The reason of God’s wrath (1:19-23)

Then why did God give wrath? In the verse 1:18, the object of God’s wrath is “the unrighteous person, “ungodly person”, here it points the source that the ungodly fruit should be revealed. Where did the sin begin with? The ungodliness and the ungodly activities are the fruit of sin but is not the sin itself. Sin means that the man who receives grace left out of God, the source of grace that is the separated state between man and God. This is the autonomous of

human (the tendency to do by himself), which every kind of sin comes out of. So Paul reveals concretely that the wrath of God comes on them because of their rebellious action that rejects the grace of God and tries to live by himself.

### *(1) Self-revelation (19, 20)*

God bestowed abundant grace which they cannot refuse to them. In other words, God revealed that God planted the divine character and power in his nature and in all creatures that is the field of activity and make them known the truth and lived for his glory. (1:29) accordingly the man who is the crown of God's creatures cannot excuse to God. The reason that they lives with ungodly life comes out of irresistible fact, "they did not receive grace of God. They cannot say that he did not know the criterion of God's righteousness. Although the man enjoy the abundance according to God's grace, they rebelled father of God by choose the way to live with his own power.

### *(2) Refusing God's grace (21-23)*

Then How did the rebellious action process? Like as the wrong step walks the long time finally it leave the purpose place far, the little choice of Adam and Eve brought this result. By the fact that In verses 21-23 Paul remarks sins from negative part to the positive part, he shut up the mouth of the craft excuse of human being in front of the punishment of God's wrath. Verse " " can be interpreted to "they know the obvious standard of God serving God as the father and accept his word as his life and should live as to his will."

As we arrange this expression of human sins here, we can find that it was developed into three steps.

**Step one:** They did not glorify God and did not thanks to God. The primary purpose of human is to thank the grace of God, and enjoy them fully and also reveals his glory obviously in the earth. However the man who left God lost the power to product such fruit completely.

**Step 2:** The man has avoid thought, stupid heart, and ignorant intelligence. Like a fish that left the water, the man left the source of grace, God, lost the glory of God's image. In other words he lost completely the thinking stream that moved in the center of the purpose of glorifying God and the relationship of life that he wants to be sufficient by glorify God, and to please God were terminated with God and also he lost the light of insight that can occupy the earth and rule over them completely.

**Step 3:** They moved to serve the idols as the positive action. The heart that is the center of human existence was occupied by idolatry in replace of God. But though they are the corrupted persons against God, in their existence the image of God remained in them. But the function of this infinitive intelligence emotion and volition were not used as the tools of God, rather they were revealed more severe miserable state than the corruption of all things in the world because they were controlled by the darkness that rules over the people against the benevolence of God.

### **3. The Figure of God's wrath (1:24-32)**

The man who contrasts against God became the miserable state to eat pig food like prodigal. As the result, the God-centric world-view was changed into self-centric view. And the view of God-centric value was changed into the standard of corrupted intelligence. And also the principle that serves God's glory by treating all things as means was changed into the principle to establish his kingdom by treating God as a means. So did it fill our infinitive desire? Never. The true contents of Psalter, "I shall not be want" (Ps 23:1)

No; anger is his experience. Only true contents shall come out of following God as our shepherd eternally and obeying him as his channel.

Then as what figure did the wrath of God reveal? Be careful this expression that Paul did not describe that this wrath as the eternal hell condemnation. Rather he said that under the wrath of God they now enter into the fire of eternal wrath. This is the interlude of hell in the future. The curse of God is revealed as God's abandonment. The essential of his wrath is revealed by abandoning them that eternal love does not contact them. The hell has no eternally the protection of God, the love of God and the mercy of God. The text reveals three times of the expression, "God abandoned them." repeatedly.

*(1) He abandoned them into dirty state (24,25)*

"Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves," The man under the curse does not know the object of his true faith and his worship obviously, and he exchanged the truth into false,

and also he served the creatures than the creator. (25). Empty worship makes us corrupted more.

*(2) He abandoned them into shameful desire (26-27)*

“For this reason God gave them up to dishonorable passions.” And because the man under the curse has the standard of his life as his covet he lives as to flesh desire. Ephesian 2:2 points the fact that the sinful desire is the main tool of the one who has the authority of air. Especially Paul accepted this desire as the adultery. It is the unique sin of the corrupted man, unfaithfulness. The corrupted man exchanged the order that God settled into the contrast order because their spiritual knowledge was changed into darkness. As the result verse 27 was happened. “and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in themselves the due penalty for their error. “.

“For this reason God gave them up to dishonorable passions. For their women exchanged natural relations for those that are contrary to nature; and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in themselves the due penalty for their error.” (Rom 1:26b -27)

*(3) He abandoned them into the heart that lost God (28-32)*

“And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done. “ (28)

The worst unhappiness of the man is to live by assuring the normal state without God because God abandoned the state. So they naturally incline to the debauchery. Though they have different view, the man who left out of God's life finally has the tendency to go to the extreme state. The sins that arranged in verses 29-32 are expressed as 12 sins but we shall treat them as 5 kinds of sin followings.

- 1) wicked egoism': unrighteousness, evil, covetousness, malice.
- 2) Producing all evil that harmed the other: Jealousy, murder, division, deceives, devilish.
- 3) Saying the harmful words - gossips, slanderers,
- 4) Arrogant sin: haters of God, insolent, haughty, boastful,
- 5) Ingratitude: inventors of evil, disobedient to parents, foolish, faithless, heartless, ruthless.

All fruit of this sin are like the product that was cut off the relationship with God who is a factory of production. Because the sins have the character to make the other sins they become the total deprival sinner who cannot stand up before God. So always the dark cloud of God's wrath stayed on them.

## Conclusion

As such thing Paul remarks the fact, "all mankind stay under of curse of God" and revealed the severe state. Like Paul said in the II Timothy, a certain sins are revealed obviously to go to judgment but the other sin followed because of the condemnation of God. We should not find the evidence of wrath at the other side. Though the thither was not dropped down to him, the condemnation of God already has come to them.

**“The state that God abandoned us “is the evidence of the worst judgment**

## Assignment 3

**1.Review: Read lesson 3 and say briefly to following questions.**

- (1) Say the view of Maranghton about Rom 1:18**
- (2) What is the reason of God's wrath?**
- (3) What is the object of God's wrath?**
- (4) In what figure does the wrath of God come now?**

**2. Preview:**

- (1) Read the text at one place loudly.**
- (2) Again read it and give the proper answer to following questions.**

**1) Roman 2:1-11**

- 1. Why did Paul rebuke the Jew who has the law of God?**
- 2. What do three questions in verses 3-4 reveal to us obviously?**
- 3. What shall we response to the mercy of God and the waiting of God?**
- 4. As we compare abundance (14) of installation (5) what do we learn?**
- 5. Describe the judgment of God. (6-11)**
- 6. Why does the man receive judgment? What attitude do you have before this judgment?**

**2) Roman 2:12-16**

- 1. What criterion does God judge the Jew who has the law?**
- 2. How does God judge the gentile who has no the law? And where does their law put?**
- 3. Describe the judgment of God. (1-11)**

4. Compare the God's judgment of human judgment (1) and write down what you learned out of them.
5. What should you pray to this judgment?

**3) Rom 3:19-20**

1. What did the text make Paul decided about the purpose of the laws?
2. Who judges before God?
3. Say the righteousness of justification.
4. How did the way of justification block in verse 20?
5. What is the function of the law?

## **Lesson 4.**

**The Jews under the wrath of God (Rom 2:1-3:20)**

**Rom 2:1-3:20**

**“as it is written: “None is righteous, no, not one; no one understands; no one seeks for God. All have turned aside; together they have become worthless; no one does good, not even one.” (Rom 3:10-12)**

## Lesson 4 The Jews under the wrath of God

### Lesson 4 concepts

1. *The global covered with darkness and the hand on it - All mankind who includes the Jew and the gentiles set under the wrath of God for their sins*
2. *Two persons who are afraid of - The Jews and the gentile are sinners before God.*
3. The lightening light come out of the hand – Nobody can excuse because the judgment of God is righteous.
4. A broken tablet that the Jew takes- The Jew did not use the laws.
5. Circumcision tool drawn on the cloth of the Jew- the Jew did not reach to the divine purpose because they use them for wrong purpose.

## Lesson 4

### The Jews under the wrath of God

#### I. Text: Rom 2:1-3:20

2. Main verse: “as it is written: “None is righteous, no, not one; no one understands; no one seeks for God.” (Rom 3:10-12)

#### 3. Survey:

Paul treated at the second part the doctrine of man's sin and revealed that the Jew and the gentile stayed under the wrath of God. First. He proved that all the gentiles are the sinner before God. And now by proclaiming that the Jew is the sinner and also he declared that the Jew also are under the wrath of God. The text is arranged as followings, 1) the character of God's judgment, (2:1-16) 2) The Jew misused their privilege (17-29) 3) Paul's answer of the question of the Jews (3:1-8) 4) the world under the wrath of God (3:9-20)

#### 4. Exposition:

##### 1. the character of God's condemnation (2:1-16)

We saw that through the last lesson, the judgment of God is absolute and personal. (1:18-23) The lesson remarks that the judgment of God has the other character to us. In other words, the judgment of God is righteous and the responsibility does not belong to God but human being himself for two reasons as followings.

(1) Righteous condemnation (1-11) – Paul who discussed the state of the gentile before turned his pen to that Jew and declared that they also put under the wrath of God. In verse 2:1 “the man who condemns the other “points the Jew. They thought that by depending on their privilege they can avoid the wrath of God but it is misunderstanding. Paul said, “ “. (Rom 2:5)

The Jew who took the consciousness of chosen people condemned the gentile, by committing same sins they themselves proved the sinners. Furthermore they committed one more sin, they despised the love of God. (4-5). In fact they lived the other to the due purpose of God by using their privilege wrongly and cannot avoid the wrath of God.

Here we contacts some truth about the wrath of God.

### 1) The day of wrath

The wrath of God” in verse 5 means “ the day that the righteous judgment of God reveals” And the day is to be revealed the secret of the man. (6, 16) This is the word that points to the white throne that shall be accomplished once of all. At that day everyone in the world likes discernment between the goat and the sheep, before his throne according to good and evil.

“And just as it is appointed for man to die once, and after that comes judgment,”(Heb 9:27)

### 2) Method of condemnation

The criterion of judgment is not how much he do good things, only what he attain to the righteousness of God. According to this standard the eternal life and the eternal punishment shall be revealed.

1. the one who shall get the eternal life - It shall give to the one who endured and did good things, and the one who seeks the glory, honors and does not seek the rotten thing, and as to their petition they shall get the eternal life, honor and peace. It does not mean that we can get salvation by good behavior, only it means to propose the standard of God's judgment.

2. The one who get the eternal punishment - It is the part that the man who did not pursue the truth by division, the man who pursue the unrighteousness and the man of the spirit who does the evil got. They stayed under the wrath of God and met the tribulation and the trouble. In the future all mankind's in the world shall be judged before God. in revealing their secret works and their all fruit shall be revealed obviously before the eye like the frame fire. However the one who believe in Christ and was saved out of miserable place had moved to the light from darkness, to the life from death and he shall not be condemned by God. (Jn 5:24)

But we should think the eschatological judgment in the future at the same time we should consider the present condemnation that already was begun by second coming of Jesus. The eschatological judgment was begun with his first coming. This one shall start at the present environment of gospel ministry and also shall constant with the ultimate judgment. At the such meaning, the Jew who refused the messiah who they are waiting for was put into the condemnation of God.

## 2. The Jew used wrongly their privilege (17-29)

Then what is the sin that the Jew committed? They committed high level sin than the gentile by misusing their privilege. Though the man has good position and good environment, as they did not

attain to the appointed standard of God, their spiritual corruption proved that they had the same sin of the pagan in them. The Jew who attains the standard of God's righteousness reveals in the godly guide and their reality cannot escape out of the category of sin. Rather they commits more severe sin than the one of pagan.

The sin of Jews that found through the books of gospel is, in a short word, hypocrisy. The consciousness of chosen people as the children of Abraham is good, but as they did not take responsibility to this thing, they did hypocrite life. So the Baptist John rebuked them as "the children of viper" (Mt 3:7). The Lord rebuked their special sin, hypocrisy severely and made them to be repentant. Two privilege that gave to the Jew revealed what it aimed on naturally

(1) The Jew used the law wrongly. (17-24) The law is the one of the privileges that were given to the Jew. This one is given to them as a document though Moses at Sinai Mountain. The purpose that God gave this one was to accomplish the will of God by living of God's people. This is the channel of restoration of God's image in the world. Then they had the pride of their privilege to have the law.

However they misused the laws wrongly and exchanged the character of God, righteousness, mercy and faithfulness into unrighteousness, mercilessness and unfaithfulness. ( Mt 23:23, Rom 9:10). This activities made them listened to the laws and deceived themselves to conceal their sins. (2:24)

Paul describes eight items that the Jew himself believed in as followings.

1. The one who depends on the laws and is proud of God
2. The one who knows the will of God with the law.

- 3 The one who has knowledge of the law and the regulation of truth.
4. The one who leads the way of the blind man.
5. The light that stays in the darkness.
6. The teaching way of the foolish.
7. The teacher of the children.

However as they had no the faithful deed that executed the law, their reality committed sin against the laws under the godly figure thief, adultery, idolatry etc. The one who did the law faithfully finally understands his impossibility that cannot attain to the standard of the law and makes them to go the life of faith. The law is the elementary student to attain to the gospel. (3:24)

(2) The Jews misunderstood the meaning of circumcision. (25-29) The circumcision is a mark that made the Israelite possessed the consciousness of the chosen people, because this is planted in their bodies, they may realize the consciousness concretely. However they did not know the especial meaning of this ceremony they were inclined into the ceremony itself. They make the means as the purpose. The circumcision of body may become a means to make the other sins. They did not know that physical circumcision points the spiritual circumcision,. Here, the circumcision of heart that is, spiritual circumcision means the life that obey the law faithfully. When we know the will of God in the law and accepted as the principle and the method of his life, though naturally the circumcision of the body strengthen the faith but rather, it may be dropped down into the snare that makes them corrupted.

Therefore Paul declared that the circumcision ceremony of the Jew who committed the law is meaningless. (Rom 2:28-29)

Today if we misuse the privilege of Christian under the chosen people, we can drop down to such hypocrisy. At the moment that accepted Christ as my Lord we become the children of God, the king, priest and prophet in Christ. Then if we cannot approach to the appointed purpose of God, the life to glorify God and to thank God, The privilege rather makes him been arrogant and makes them dropped down out of grace. So we should have servant attitude by despising perfectionism, I am complete perfection and by pursuing the truth of gospel humbly. This is the life of the righteous by faith.

3. the answer of Paul towards the Jews who misunderstood the gospel (3:1-8)

Then the Jew has some questions to the teaching of Paul between the law and the gospel. Then Paul proposed three answers to three questions.

1) First question and answer (1, 2)

Question- "Then what advantage has the Jew? Or what is the value of circumcision?"

Answer - "Much in every way. To begin with, the Jews were entrusted with the oracles of God. "The Jew was called for the organ of God that they were committed the word of God. Through them God wanted to bless all mankind. (Gen 12:1-3) They had responsibility to be committed the word of God as the means of grace and should reveal their fruit through their example lives and sound shine the light to the world. Then their privilege shall give benefits to the world.

## 2) Second question and the answer (3, 4)

Question: “What if some were unfaithful? Does their faithlessness nullify the faithfulness of God?”

Answer: The Apostle claims that the man is deceive but God is faithful. He is God who reveals his faithfulness surely, and does not change his own purpose. This question means though the Jew did not attain to the faithfulness of the Jew but the purpose God appointed shall be failed . Later we shall treat them in Rom 9:-11:.

## 3) third questions and answer (5-8)

Question: “But if our unrighteousness serves to show the righteousness of God, what shall we say?”

Answer: Because God is not unfaithful being, his judgment to the world surely righteous.

These three answers reveal the right knowledge to God and the natural will of God to the Jew. Just like such things they did not know God and understood the will of God externally.

## Conclusion: All the world under God’s wrath

Paul that discussed the doctrine of condemnation in 1:18-3:9, he declared that the gentile and the Jew are the sinners because they did attain to the standard of righteousness. (Rom 3:10-18) This fact is the truth that revealed in the Old Testament and the New Testament. The sinner should wait for the redeemer and approach to the place that depends on the merit of mediator. Under this declaration the mankind should confess that I am a sinner before God, like a tax collector did. When we confess honestly, he can get the righteousness of gospel.

## Assignment 4

### 1. Review:

- (1) What are two privilege of the Jew, why did tit make them inclined into hypocrisy?
- (2) Say the relationship between the day of wrath and the judgment of God that had come already.
- (3) What is the criterion of God's judgment and how did God judge?
- (4) In Rom3:10-18, how did the truth, all world stay in the God's judgment declares?

2. Preview: At the next class, we shall study the righteousness of God of lesson 4, please find the meaning in following verses.

- 1) Rom 2:29
- 2) Rom 3:10-12
- 3) Rom 3:20
- 4) Rom 3:21-22

### (2) Rom 3:21-31

1. What shall we do because the obedience of the law could not be accepted by God?
2. How did God prepare the way of righteousness in Rom 1:18-3:18?
3. Explain the method to participate into the righteousness of God.
4. Who should admit the righteousness?
5. What condition did the man get righteousness?
6. At the perspective of God's righteousness How should your pride and arrogance been treated?

### (3) Rom 4:1-25

1. In Rom chapter 3, What possible relationship did Paul to the Jewish readers?
2. How did Abraham have the right relationship with God? (Refer to Gal 3:6-18, Gal 4:21-31)
3. Why could not Abraham pride of himself before God?
4. When did he get justification? (Gen 15:, 17:) By whom and by what criterion did he do?

## **Lecture 5**

### **The righteousness of God revealed in the gospel (Justification)**

**Rom 3:21-4:25**

**“as it is written: “None is righteous, no, not one. no one understands; no one seeks for God. All have turned aside; together they have become worthless; no one does good, not even one.” (Rom 3:10-12)**

## **Lecture 5 the righteousness of God revealed in the gospel (Justification)**

### **Lesson 5 Concepts**

- 1. Total figure- the righteousness of God revealed in the gospel.**
- 2. The cross that was revealed in the broken scroll. – The righteousness of gospel was testimonies by the law and the prophets and was revealed by coming of Christ obviously.**
- 3. The scroll and the flower that was revealed by wrapping it**
- 4. Two persons who caught the scroll- Two representative persons in the Old Testament, Abraham and David.**
- 5. The man who looked up in kneeling down state - Abraham and David was justified by faith to Christ.**

## Lecture 5

### The righteousness of God revealed in the gospel (Justification)

#### 1. Text: Rom 3:21-4:25

2. Main verse: “for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus,”. (Rom 3:23-24)

#### 3. Survey:

We have finished our preparation to accept the gospel as the gospel and we contact to true gospel by proving every one is the sinner under the wrath of God ( 1:18-3:20) explaining the summarized contents of gospel (1:16-17) deeply. The first part is summarized in Rom 3:23 “for all have sinned and fall short of the glory of God,” and the last part in Rom 3:24, “and are justified by his grace as a gift, through the redemption that is in Christ Jesus, “. These two verses are the summary of Rom 5:21 (justification).

Simply speaking, we think of the doctrine of justification in two parts. In the first part, Rom 3:21-4:25, we think of what the righteousness of God is, in the last part, 5:1-21, we think of the fruit of Justification. In this lesson, we shall think of the doctrine of justification, 1) what is the righteousness of God? (3:21-31) 2. Abraham, the example of justification (4:1-25)

#### 4. Exposition:

1. what is the righteousness of gospel? (3:21-31)

We saw the fact that God's judgment is absolute and personal through the last lesson. (1:18-23). The lesson says the other character of god's judgment. That is, God's judgment is righteous and the responsibility does not belong to God but the man by explain two following things.

(1) *The righteousness of gospel is different to the righteousness of gospel.* ( Rom 3:21) "But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—"

The righteousness of the law means the righteousness to get as we do always, all things the law but the righteousness of gospel means the righteousness of heart brought by accepting the Christ's complete righteousness. Then Are the gospel and the law different? Are the method of the Old Testament and the New Testament for salvation different? May the Christian ignore the law? Never, In the latter we shall treat the relationship between the gospel and the law, but here we should know the united relationship of two things. As we see that gospel and law have character of continuity each other. Verse 21 says, "But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—" soon and also, " ". It means that as God gave the law to us, the method of man's salvation reveals only by the faith and to live by faith is the purpose.

Therefore the people of Go in the Old Testament does not reach to the righteousness of God but by believing in the gospel that the law aims on they shall be saved. When we observed the Old Testament in detail, we can see the gospel concealed in the Old Testament. They were hidden vaguely until Christ comes to the

world, but still it has same quality with the gospel in the New Testament. The gospel of the Old Testament did not reveal completely and the power of salvation is same to the Old Testament. The Old Testament is the womb of the New Testament.

(2) the righteousness of gospel get out of believing Jesus Christ (3:22)

"the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction:."

Second, the righteousness of gospel shall be gotten by believing in Jesus Christ. And also this one does not happen suddenly but was revealed out of the Old Testament. In Numbers 2:19 how did the man who was bated by the fire serpent saved? Then as they looked at the bronze serpent which was hungered on the pole, they were saved by faith. This is the case to teach salvation by believing Christ. ( Jn 3:14-15) The redeemer who was revealed as several types and several symbols was revealed obviously and closely to us in order to believe in him for his salvation.

(3) The righteousness of gospel shall be accomplished by grace. (3:24) "and are justified by his grace as a gift, through the redemption that is in Christ Jesus,." This also is truth that was applied to the Old Testament. The one who was saved out of sin by himself and also in the future no bode can be saved. Because the Scripture declared "every man is a sinner." Because of righteousness by faith the salvation shall get by grace.

"For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast." (Eph 2:8-9)

(4) The righteousness of gospel reveals through the death of Jesus Christ. The redemption of Jesus Christ in verse 24 is explained by verses 25-26 well. The literary meaning of redemption is to buy something again by paying price.” The fact that we got righteousness of God through the gospel does not come out of God’s ignorance. If he ignores our sin without punishing, he himself destroys his righteousness. Then God shall be revealed as the God of unrighteousness.

God needs a peace offering to prove that the believer to believe in Christ has righteousness. In other words, human sin should be removed and he needed his death as the above method. The death of Christ as reality of symbol of cross is the only sign of salvation that his righteousness and his love at the same time. His shed blood makes God been sufficient and the only criterion that God can give grace to them. The blood of the Lord that was shredded on the cross the reality of the lamb’s death and was sprinkled before God. God who sees the blood admits that as a sinner comes to God by depending on the blood God accepts him as a righteous man. It is not the evaluation of the man to declare it as the precious blood of Christ. It is the great declaration of God who has the eyes of judgment like fiery frame.

“knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot..” (IPet 1:18-19)

Now the sinner does not need the blood for his salvation because the death of Christ, once of all, accomplished the atonement eternally. Because this blood has eternal effective now, whoever believes in Jesus Christ get the righteous to reach to the

righteousness and also can participate into the glory of God that the righteous can enjoy. Their righteousness of this gospel reveals the eternal effects to us and also makes us approached to the Lord by meeting with the face of God and getting the grace of God. (Eph 3:12 Heb 4:16) Therefore we enjoy go to in front of God and enjoy the living communication with Him by depending on his death-merit.

But the man does not arrive to the righteousness of gospel because they claim his opinion more than the opinion of Scripture. Whoever refuses inner voice in his heart but listening to the little word of the Scripture but the voice of the more obvious and attained authority and response to them, he shall be clothed God's grace.

(5) the righteousness of gospel makes us to attain the righteousness of the law. (27-31) Finally the one who believes in the righteousness of gospel get the righteousness of the law. This righteousness is taken by the law of faith. When the Jew and the gentile, the uncircumcised person and the circumcised person all people received the justification by faith and lives by faith, he can go to the place that the law demands. Then we can product righteousness, mercy and faithfulness that the demands. Only the righteous begins with faith and lives by faith.

Concluded, we enjoy participating into the glory of God by participating into the category of the righteous that gets the righteousness of God in understanding that the one who believes in the death of Jesus Christ establish the righteousness of the law and get the justification.

## 2. The example of Justification, Abraham (4:1-25)

In order to explain the righteousness by faith the apostle reveals the example of Abraham.

(1) The justification that Abraham came not by work but by faith. (4:1-8) “For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.”(3) In order to understand the way of salvation by faith that Paul claims widely, we should understand the faith of Abraham and David, the representative persons in the Old Testament. In the case of Abraham who is the forefather of the Jew, it shall be a challenge to the Jew who misunderstood the righteousness of the law. It proves that the salvation method of Old Testament and New Testament is same.

The example of Abraham that Paul revealed comes out of Genesis chapter five. Abraham who was called for entering into Canaan was not admitted because of his work. It is important that he believed in God. Because this faith is so pure and faithful, they were expressed by several styles. The word of revelation that god revealed first to Abraham was written at Genesis 12:1-3. “Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

And this promise was revealed at Gen 15:4 in detail obviously. That is, for becoming a great nation first he need his descend who can connect to him. So God wanted to accomplish the purpose through the seed of Abraham. He shall be the symbol of Christ who shall be revealed in the future. And also Abraham was justified by

faith to the future Christ. Genesis 15:6 says, “ “ . Here, it was expressed as “to believe Jehovah”, which it means to believe his promise. The contents of this promise are Christ. Although Genesis does not reveal Christ term as we think of the redemptive history Abraham also believed in the primitive gospel to get justification out of God.

Davidic faith - This fact was revealed in case of David again. Paul testimonies that David also was received the justification by faith and enjoyed the happiness in gospel like Abraham. In Psalms 32: (5-8) “ “ .

This is the figure that was blessed before God by receiving righteousness by faith.

(2) The justification of Rahab did come out of the circumcision. (4:9-12)

Paul explains the doctrine of “justification by faith” with circumcision. What does the circumcision he received mean? If Abraham did not receive justification by this one, why did the ceremony permit to him? Verse 11 gives answer.

“He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well,( Rom 4:11)

Through the attitude of Paul who treated the event of Abraham’s event meaningfully, we should understand that the Old Testament is not a simple story but the foundation of revelation and the seed of the revelation to make the revelation of New Testament.

To begin the circumcision of Abraham comes out of Genesis chapter 17. This is the providential order that the method that arrives to the righteousness of God is to do by faith and to assure the righteousness of faith through the circumcision. This ceremony made us assured publically the justification by faith.

Concluded the Jew and the gentile, uncircumcised person and circumcised person everyone did not receive righteousness but by believing the righteousness of God.

(3) the justification of Abraham did not come by keeping the laws. The justification of Abraham did not come out of keeping the law. (4:13-17) Then what is the law? Verse 15 says, “ “. It means that in the world nobody can accomplish the righteousness of the law. Actually the law that was made as the style of document gave as a school teacher to make all people believed Christ. The one who keeps the law faithfully cannot get righteousness not by keeping the law, but by finding his impossibility and contacting to the gospel that the law pointed. Finally they should follow the laws of Abraham’s justification. In such meaning, Abraham is the forefather of all believers before God. (Gen 7:15)

(4) Abraham’s faith is the example of Christian. Abraham’s faith is the model of Christian. (4:17-25) then what character does the faith that we admit as the righteousness of God have? Do the faith has no the contents because it was revealed as the emotional style? Or, in the style of time does it have extreme contents?

Abraham has three features of faith. (17-22)

1) He believed the almighty God - “as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.””(17) He believed that God has the power of resurrection (22) and created things out of nothing.

2) He waited for his promise in the severe situation that he could not wait for. “In hope he believed against hope,” (18) He saw the Lord beyond this present that does not follow the visible thing as his criterion. He believed that God shall keep his promise faithfully as he declared. As he left out of Chaldea Ur, he pursued the word of God. Although he has no evidence that cannot see with his eyes, he holds the word of God as his only criterion. As he believed in the word of God, he can have the eyes of faith.

3) He believed it until the end He believed in it until the end. The faith by the word of god cannot help becoming the strong faith because the word of God is eternal unchangeable word. So the faith that depends on the word surely get the accomplishment of promise. It means this faith shall be admitted by God as his righteousness.

Conclusion - Paul stresses that as we have same faith of Abraham's one, we can get same justification like him. How did we get the faith? When the Holy Spirit works in us this faith shall bring up. Someday, the moment when we accepted Jesus as my Lord and my savior, we get the righteousness of Christ without value. Because it is same faith like Abraham's faith it shall be grown up gradually and finally it shall go towards the complete salvation.

More important thing is depended on the fact that Jesus Christ who sent to the world for our salvation was died on the cross to make us been justified and was resurrected.

## **Assignment 5**

**1. Review: Read lesson 5 and answer to following questions as the proper words**

- (1) Compare the righteousness of gospel and the righteousness of law and explain the relationship.**
- (2) Say the five biblical testimonies to the righteousness of gospel.**
- (3) Why did Abraham and David get the righteousness?**

**2. Preview:**

**(1) Memory verses: Rom 4:5 Rom 4:20-21 Rom 4:25**

**(2) In the next lesson we will study justification in the center of Roman chapter 5 continuously. Read the text and answer your understanding.**

### **Rom 5:1-11**

- 1. Write down the order of justification that get by faith. (Death in Christ and life in Christ) which one is related to the legal demand of God? How do you live in the world? 2. What three things should we enjoy? What are the recent delightful things? What is the result?**
- 3. Say the result of suffering and its result?**
- 4. In comparing the past of Christian of the present and the future? (9-11)**
- 5. What relationship is the love of God to changeable world?**
- 6. What relationship does the security of Christian to verses 6-7?**
- 7. How shall we worship to God for his love?**

### **Rom 5:12-21**

- 1. What shall we learn about sin and death? What is the first sin?**

2. Compare the head of the mankind, Adam of the work of Christ.
3. What is the grace without payment?
4. What tis the result of Adam's sin and Christ's grace?
5. what is the demand of the law to the sin?(13, 29, 3:19-20)
6. How much does the power of God have than the power of sin?
7. How can we approach to the seat of life out of the seat of death?

**Lesson 6**  
**The Fruit of God's righteousness**

**Rom 5:1-21**

**“so that, as sin reigned in death, grace also  
might reign through righteousness leading to  
eternal life through Jesus Christ our Lord.”(Rom 5:21)**

## Lesson 6 The Fruit of God's righteousness

### Lesson 6 Concepts

1. the reality of the figure at the right side- Christ who is the head of new mankind brought the fruit of justification.

1) The fruit in the middle – he was taken the peace with God.

2) *The fruit in the right side - he rejoices in the tribulation by getting hope.*

3) *The fruit at the left side - he got the assurance of the complete salvation.*

2. the reality of left figure - the sinful fruit that the head of old mankind brought.

3. two crowns - the Christian who has the kingship in the life and the sinner who the death rules over him

4. Cross- the only criterion of justification is the merit of Jesus Christ's death

## Lesson 6 The Fruit of God's righteousness

### I. Text: Rom 5:21-21

2. Main verse: "so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord." (Rom 5:21)

### 3. Survey:

After Paul who had finished his preparation in order to receive the righteousness of God in the gospel said the definition of gospel at the first part (1:1-7), soon, he tried to reach the true gospel by proving "all people set under the wrath of God" (1:16-17) and explaining it deeply, obviously. Rome 3:23, "for all have sinned and fall short of the glory of God," is the summary of Rom 3:21-5:21 (doctrine of justification).

Simply, when we divide the doctrine of justification as two parts, in the first part we think that what the righteousness of God is, in the latter part (Rom 5:1-21) we reviews the fruit and the criterion of the justification. This lesson reveals according to the contents, 1. What is the righteousness of God? (3:21-31) 2. The model of justification, Abraham (4:1-25).

### 4. Exposition:

First of all, let's think of the last lesson, let's study this lesson. At the last lesson we learned "the principle of salvation by faith" through the cases of Abraham and David. This fact was summarized as Rom 5:1, "Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. "

### 1. the fruit of God's righteousness

***(1) We have peace with God. (5:1)***

**“Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.”**

**This exhortation reveals the first privilege that justified Christian should receive. The one who set under the wrath of God fire is the enemy against Good. (Rom 8:7) But the Christian who was saved by faith to the righteousness of God that was revealed in the gospel shall be changed the relationship of peace. This does not come out of his merit but by the mediaterian work of Christ.**

**The Christian can communicate with God by depending on the merit of Christ in meeting him and in peace. Whoever believes in Christ as his Lord can approach to God who dwells in the glory of the holy of holiness place. What wonderful privilege it is! It means that the priesthood that Adam lost was restored. The Christian who became the priest in Christ takes worship before God eternally. Although he feel his weakness, the one who accepted Christ as his Lord, if he looks at the Lord in the spiritual ignorance he shall experience the peace that God prepares. Although we are slipped down several hundred in our lives, if we depend on his merit and go to him immediately, he shall enjoy the wonderful peace in his life.**

***(2) We got full delight.(5:2-8)***

**The justification through Christ is like a seed that has living power. So he who believe in Christ shall be changed into the one who put his hope on the Lord. This eternal hope is eternal in contrast of the temporary hope. So Peter thought as the living hope that only the Christen can enjoy. (IPet 1:3)**

**“Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to**

a living hope through the resurrection of Jesus Christ from the dead,”

in our text Paul called that the character of hope is to enjoy it in the suffering. (2) The Christian who reached in the place of God's righteousness can participate into the glory of God that the world cannot give. (Jn 14:27) Because this hope was rooted in the great love of God and produced flower and fruit, it is more abundant and eternal for God's love. This hope is the fruit of whole person because the Holy Spirit is the subject. (5)

And this hope is more abundant through the suffering in the world. When the faith is grown up and more strengthen, the hope also is more abundant and more obvious, the hope suffered for faith makes abundant hope like the factory. For the tribulation makes endurance train, train hope. (3-4)

### *(3) We got assurance to attain the complete salvation. (5:9-11)*

Finally justification makes the Christian lived the life of assurance. It means that we can enjoy the actual grace to be saved completely out of all wrath of God. Paul explained two divisions of the effectives of death and resurrection of Christ to exhort their growth toward the complete growth.

“For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.”(Rom 5:10)

Here we see that his death is the foundation of salvation and his resurrection the criterion that products the fruit on the foundation of salvation. The Christian can go to live of resurrected life by depending on the resurrection of Christ. And he has the wonderful foundation for his salvation to go to the concrete and actual victorious seat. Therefore the believer who arrives to the

justification has the assurance that can arrive to the complete salvation, that is, the salvation without blasphemies and spot. Though he was slipped down in his life, it is temporary but not eternally. If he stand firm on the foundation and got the spiritual warfare he shall surely overcome them.

2. the criterion of justification (5:12-21)

Paul here compared Adam and Christ and tried to reveal the powerful life that the justification is the strong foundation of faith house. The doctrine of Paul's theology always contrasts of Adam and Christ to explain the redemption. So it is good that we arrange the contents as following diagram.

Two Adams	Head	Election	Result	The process of redemption	Effective	Last
Adam	Head of the mankind	Disobedience 5:12,18	All sinners 5:12,19	One sin influences many people	Death has kingship (5:13-14,21)	Eternal punishment
Christ	Head of new mankind	Obedience 5:18-19	Many righteous men 5:16	Much sin was changed into righteousness	Life has kingship (5:15-17,21)	Eternal life

### ***(1) Similar points between Adam and Christ***

**“Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.”(14)**

**It means that Adam is the representative of the mankind and the head that God called for the first man. So the man under the sin belongs to the category of Adam's sin although they did not commit same sin. The man is not sinner because he commits sin, but he commits sin because he is sinner. The little choice of Adam one man was depended on the life and death of all the mankind because he was the representative of all mankind. By his sin all mankind is under the condemnation of God. by his unrighteous work the mankind did not escape out of the category of unrighteousness but his disobedience influenced to all mankind directly.**

**However the redemption of God was begun into the style of covenant soon ( en 3:15) and it had been transferred by many manners and many kinds, finally it was accomplished by the death of Christ because he was appointed as the head of new mankind by God. Adam was the image of old mankind, but Christ is the image of new mankind. In the meaning, Jesus Christ is second man and the last Adam. The righteous work of the second man that is the work of obedience made the redemptive way the total depravity mankind. Whoever believes Christ as his Lord realizes to belong to Christ. So at the point of head of mankind's the influences of Adam and Christ stand firm on the same place.**

### ***(2) the different point between Adam and Christ***

However the process of both works of Adam and Christ and it's result is revealed as essential difference. The sin of Adam made all mankind become the sinner and the death rules over them and they were fallen down into the eternal punishment, but by the obedience of Christ, in the merit of cross, the Christian become the righteous and they shall enter into the eternal world that the eternal life rules over them.

Just like this fact, the effective of Christ's work brought more powerful effective than Adam's work. For example, if the power of Adam's sinful power made total destruction in the entire world like the explosion nuclear, the effective of Christ's obedience restored them into better state than the original state. All the mankind are ruled by death for the sin of Adam, by the obedience of Christ they were restored into the original state of Adam, that is, the state that they love only God, obey his will, and participate into his glory. Therefore as the Christian get the justification, therefore already he should take responsibility to overcome all sins and live powerful grace. This is just the main theme Paul said here.

“so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.”(Rom 5:21)

#### Conclusion:

We thought of the doctrine of justification that we are justified by faith through two lessons. We thought that the salvation shall be gotten by faith (*soli fidi*) and the justification is the absolute foundation to enjoy the eternal life although it shall be given to us momentarily. Now we should treat the concrete purpose that our salvation that was begun by justification shall arrive here. We

should forget that the powerful gospel includes more concrete and more practical elements in the future.

## **Assignment 6**

**1. Review: Read lesson six and give proper answer.**

**(1) What are three fruit of justification?**

**(2) What is the criterion of justification?**

**2. Preview:**

**(1) Memory verse: Rom 5:21 Rom 5:5 Rom 5:8**

**(2) Next time we will study about “ the united life of the Christian.”**

**Answer to following questions after you read the text.**

**Rom 6:1-11**

**1. What is the theme of this section?**

**2. What do every Christian experience with Christ? What result shall be happened?**

**3. How do you enjoy the grace of the Lord?**

**4 In verse 7-10 what did the Christian know?**

**5. In the perspective what does the Christian know?**

**6. In your life that knows the fact what different points between your attitude to sin and temptation and your work?**

**Rom 5:12-21**

**1. What metaphor did Paul use in order to reveal the relationship between the law and the Christian relationship?**

**2. How can the Christian take the freedom out of the law?**

3. Summarize the main point of illustration of number 1 and number 2.
4. What relationship was established?
5. Compare the fruit between present fruit and past fruit.
6. Compare between the fruit in 6:10, 13, 17 and the fruit of verse 17.

## Lecture 7

### The Life United With Christ (Sanctification)

Romans 6:1-7:25

“We know that our old self was crucified with him  
in order that the body of sin might be brought to  
nothing, so that we would no longer be enslaved to sin.”  
(Rom 6:6)

## Lecture 7 Christ and united life (Rom 6:1-7:25)

### Lesson 7 Concepts

1. *Total figure - The united life with Christ is the foundation of sanctification*
2. *The man who stands up two crosses – The union with the death of Christ means the death of all sin and the old self.*
3. *Greek leaves - The union with Christ's resurrection means that we can live in the new life.*
4. *Three stages- three steps to enter into sanctification.*
  - (1) *First step – Know the merit that Christ completed.*
  - (2) *Second step – Reckon the merit Christ accomplished.*
  - (3) *Third step – Offer yourself who belongs to Christ.*
5. *The people who walks on the cross. - The Christians has the process to suffer inner conflict.*

## Lesson 7

### Christ and united life

1. Text: Rom 6:1-7:25

2. Main verse: “We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.”(Rom 6:6)

3. Survey:

We thought of Justification until now, This lesson reveals what the actual joy life ( sanctification) that was begun with justification is and the severe conflict issues that shall be happened in it. Because most Christians did not know that the life of justification is spiritual warfare they do not experience wonderful victory in Christ. If they understand the truth about spiritual warfare and apply the method, they shall experience the wonderful victory. Contrast they do not know this way and try to attain to the life of holiness by themselves after his justification, they shall find their failure in their lives. The Christian life that was begun by faith shall be secured eternal victory, as they despise the method of the Lord, always they shall be fallen down. The Christian who entered into the Promised Land, Canaan should learn self-denial and cross-bearing life to drive out the desire of flesh like the remnant seven tribes of Canaan.

Through chapter 6 first we think of the united life of Christian and in the chapter 7 we shall review the inner conflict and the solution to keep the united life.

4. Exposition:

Salvation includes the contents above delivering out of sin that is, the abundant life after salvation and the glorious life as the climax. So Paul see the salvation as the complete union and admit the life of faith as the process to attain to the complete salvation. In Roman chapter 6 he reveals the reality of united life and Roman chapter 7 reveals the method to overcome the warfare that is abiding in Christ.

### 1. the life united with Christ (6:1-23)

John chapter 15 reveals the relationship between Christ and Christian in the metaphor of the relation of vine and branch. It means that the united life of Christian reveals the union of life that nobody can destroy. In other words, Christ, as the source of eternal life enters into the Christian personally and make him possessed the eternal life (Jn 3:16) to get spiritual relationship (Jn 3:16). Because this relationship cannot be cut off out of Christ, the Scripture expressed it as the relationship between the body and parts and the relationship between shepherd and sheep.

*(1) The spiritual union with Christ is the foundation of sanctification.*

The Christian that was born again in spiritually try to live the holy life because they was called for out of God, as the holy people. So the Christian need to understand the fact that they were united with Christ in spirit because this united knowledge is the criterion of sanctification.

The union with Christ has two meanings.

1) It means the death to the sin and the death to the old man.

The union with Christ first of includes the union with his death. Despite we have no same experience on the cross of Christ at Calvary hill in 2000 years ago, The Scripture declared that the one who was justified by faith was died with Christ.

“We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

5For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his

.” (Rom 6:4-5)

And also the Christian who was united with Christ means that his old man essentially was crucified with Christ.

“We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.”(Rom 6:6)

“And those who belong to Christ Jesus have crucified the flesh with its passions and desires.”(Gal 5:24)

Here is the reason that the Christian should receive the baptism of the water. This sacrament is the public declaration the event that every sin of his past, present and future were cleaned and also his sinful desire was removed essentially.

2) And also the union with Christ’s resurrection means to participate into the new life. (the eternal life)

If the union with Christ's death is negative part, the union with Christ's resurrection is the positive part, because they never can separation of his death and his resurrection. Then the reason Paul; explained it separately aim to reveal the abundance of Christ's union. Although we did not go to the resurrected place and did not see the event directly, the Scripture declared that every Christian was moved into the life out of the death with Christ.

“We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.”(Rom 6:4b)

“With all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as you were called to the one hope that belongs to your call— one Lord, one faith, one baptism, ”(Eph 2:4-5)

There is the reason that he made us united with Christ. like Roman 6:4 ff said, it is to make us lived in the new life. Accordingly the Christians to unite with Christ cannot help sanctifying absolutely for Christ who abide in them. The Christians in this basic knowledge has the positive obedience two times, he shall arrive to the purpose. However we should not think that the human cooperation is the motive of the accomplishment. Only God can do it but the man only serves his work. This serving includes three stages to get the actual victories life.

1. The First step, we have to know it. (to know)

In Roman 6:6 Paul knew that his old man was crucified with Jesus Christ on the cross together. Here, the old man reveals as words, “sinful desire”, “carnal desire”, “covet”, “flesh” and “body” often. Speaking easily, this is the factory that products sin. Our concern is to overcome this one in natural man. Paul taught the way that has no the relationship with sin. He stressed that we should live as the dead man to the sin and the living man to righteousness. We have often question about how the dead lives as the living man in actual life. As the Lord was died on the cross this old man was removed. He accomplished all things by offering the living sacrifice. So we have no any offering that we should offer to God. Galatians stressed that Christ crucified our passion and our desire. But they are revealed like alive, the Scripture claims that it is fact but I did not experience the reality, how can solve this one? Then the Apostle said we need to know it. He knew it. And also the church knew it. Paul said that he knew at Gal 2:20. The knowledge points the experimental knowing, that is, the knowledge to understand the revelation. We can know the truth through the illumination of Holy Spirit.

Only the Scripture is the revelation of the Holy Spirit. To know this revelation comes out of the opening of Holy Spirit. Paul first requested to God to make Ephesian church known the truth. Really if we do not know the truth through the Holy Spirit we cannot believe in it. It is important to know that Christ’s death is my death, Christ’s resurrection is my resurrection and Christ’s ascend is mine. The Apostle knew that he was died with Christ and believed in it and also he did it.

Then when does the Holy Spirit illuminate? 1) Reading the Scripture and meditate it. 2) as we pray to God 3) as we are

suffered and as we commit sin, the Holy Spirit makes us known and repented.

2) The Second step, we have to reckon (to count) it. “So you also must consider yourselves dead to sin and alive to God in Christ Jesus.” (Rom 6:11)

Here, “reckon” does not mean that although it is fact we accept it as a fact. Rather accept the fact that God accomplished. Because Christ was died on the sin and he was resurrected to God, It means that he believes in it as my experience and admits it in his actual life.

Here, “to reckon” can be expressed to believe. The Christian cannot accomplish by himself. Because he starts by faith to Christ, as he accepts his merit as his, he can accomplish the work. Only the righteous man can arrive to faith.

Often we are attacked by Satan in our reckoning work. Satan makes us taken some doubt about the faithful word of God by proposing some evidences through claiming that reckoning and believing cannot reveal the effective. As we received the attack, we should hold the word of God and admit the faithfulness and claimed continuously the fact that our sins and our old man was destroyed essentially and we can live in the new life by the power of resurrection, his temptation soon shall be left and we can enjoy the promised grace out of God in Christ.

3) The third step, we have to offer ourselves to God.

The Apostle requests that the Christian in Christ should know the fulfilled victory that he already received and claim the fact momentarily and with positive deed he should go to the place of devotional life.

“Let not sin therefore reign in your mortal body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness.”(Rom 6:12-13)

This devotion means the voluntary intense faith of the saints that they should offer their bodies to God momentarily. He offers his whole body because they are not his possession to Christ. Therefore the way of devotion is the only way that the saint should walk in his life. Because the way is God’s appointed road, if he abide in Christ he has no any reason to refuse.it. If we do not walk on the way, he shall rebel God.

If our parts were offered to the sin as the weapon of unrighteousness, he shall experience that sin rule over them as a king. The result shall be death. So Paul exhorts in verse 12 , “ “. However if the Christian of himself to God momentarily as the weapon of God’s righteousness, he shall experience the glorious thing. (6:14) the power and victory in Christian is the present that only devotional Christian can take. So the Christian life should know the accomplished redemption and reckon it and furthermore he devote himself to Christ wholeheartedly he can go to glory of God. “So now present your members as slaves to righteousness leading to sanctification.” (Rom 6:19b)

In Romans 6:15-23 Paul stressed the importance of devotion again. According to the object of our obedience the death or, the life can be revealed in our lives. Because we began with devotion, if we do not devote ourselves to Christ, we become the carnal Christian. The truth of devotion which we learned first should be applicator in

our life. If we response positively to Christ he shall experience the wonderful spiritual blessing out of Christ.

## 2. the inner conflict for sanctification (7:1-25)

Paul's experience of victory through three stages is the fruit produced by passing the innate conflict. The devotion through much repeated works of to know, to reckon and to devote himself is the point they arrive. The lamentation of Paul revealed in Roman chapter 7 was moved into spiritual victory. The life of sanctification consists of repeated conflict. The life of faith to faith, devotion to devotion is the spiritual warfare of the saint. He shall be experienced the life to please God and to saris fact only Lord Jesus Christ.

The holy life of the saints was given by Christ's merit simply; to go to that place actually we need the obedience.

Here obedience, devotion and reckon points the life of faith, the faith needs this element surely.

Then we should know much stumbling block to arrive to the way of obedience. The stumbling block points the crafted of Satan. Actually to raise this conflict proves that he was connected to Satan, not the grace of God is so weak.

Here were requested the spiritual warfare to evil spirit. In the earth the Christian warfare above of all must be the warfare with him.

Paul treats to what the law is at the first part and at the latter part he treats the internal controversy of the Christian.

1) Although the law was provided us to give some benefits to us, it executes the role to lead us in the sin to the love of Christ. The law reveals our impossibility and makes us seek Christ.

2) The internal controversy of a Christian is brought up by spiritual warfare between the new life of regeneration and the sinful desire to incline into the sin. But if we learn to offer ourselves to Christ in our lives we can release out of this conflict.

Conclusion:

The united life with Christ means the way to take sanctification. We shall experience the life of victory as we depend on the merit of Christ and devote ourselves to offer to Christ, because the Christian life includes the life.

## **Assignment 7**

1. Review: Read lesson 7 and answer to following questions.

(1) What is the salvation Paul thinks of?

(2) What are three stages of victorious life?

2. Preview:

(1) Memory verse: Rom 5:21 Rom 5:5 Rom 5:8

(2) Next class we study Rom chapter 8 about the life that pursues Holy Spirit. Read the text again and answer to questions.

### **Rom 8:1-4**

1. What is two laws that fights in the Christian? (2)
2. What of the work of Holy Spirit is the result of gospel? (2)
3. What does to accomplish the demand of the law? (4)

### **Rom 8:5-9**

1. What spiritual function does the regenerated Christian have?
2. What is thought that become God's enemy? (7)
3. How does we know about the fact that Christ's Spirit abide in us?

### **Rom 8:31-39**

1. What is seven fold suffering in Christian?
2. How about 10 fold suffering?
3. How can the Christian overcome the world?

## **Lesson 8**

### **The life that the Holy Spirit dwells**

**Rom 8:1-39**

“There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ” (Rom 8:1-2)

## Lesson 8 The life that the Holy Spirit dwells

### Lesson 8 Concepts

1. The diamond and the sparkling part that comes out of it – Romans and Roman chapter eight
2. *The figure in the ground at right side –the man of two kinds in Christ*
  - 1) *the prism figure in darkness – The one who pursues the flesh*
  - 2) *The trumpet figure- The one who pursues the Spirit*
2. The crown figure – the order of salvation
  - 1) The first diamond on the crown - foreknowledge
  - 2) The second diamond - predestination
  - 3) The third diamond - calling
  - 4) The fourth diamond - justification
  - 5) The fifth diamond - sanctification
3. The signature figure - The Christian salvation that cannot be shaken

## Lesson 8

### The life that the Holy Spirit dwells

1. Text: Rom 8:1-39

2. Main verse:

“And we know that for those who love God all things work together for good for those who are called according to his purpose.”(Rom 8:28)

3. Survey:

Rom chapter 8 reveals the climax of redemption and its abundant fruit summarized and that the life of Christian victory is to throw away the desire of flesh and pursue the desire of Spirit. Paul thanked and praised God because he saw the accomplished rich fruit of redemption though he lamented for the power of flesh to produce sin and conviction. (7:24-25)

As the closet of redemption shall be opened, we can find immeasurable treasure in it, because as to the purpose of God's coming, the reality of abundant fruit was revealed. (10-17) According to this stream we think of the law of Holy Spirit (1-4), the desire of flesh (5-9), the lead of Holy Spirit (10-17) the redemption that the creature longs for (6:18-30) and the line of God's love (6:31-39) about the life of sanctification.

4. Exposition:

Chapter eight reveals that the Christian who was justified by faith should pursue the life of sanctification by faith to faith. Justification

is moment but sanctification takes for whole life. Holy Spirit who gives repentance and faith works that we may imitate Christ's character and rest orate God's image. As the result God make them attained to the purpose surely. Because of the work of Holy Spirit we can take more than conquerors in Christ in the spiritual fighting that walks on the narrow way. Let's think of where the fighting place is, to whom we fight, and how two overcome them.

### **1. the Law of Holy Spirit (1-4)**

First of all we should know the application of the law of life of Holy Spirit in order to get the victory of sanctification fighting. If we compared the Scripture of a diamond, Roman epistle belongs to the jewelry, the chapter 8 belongs to the most sparkling part (Spender) , So as we meditates the part, we feel to appreciate the beauty of the jewelry. If it is possible it is good to read it one time per day because all victories in Christ are mine. Though seven fold suffering those are, tribulation trouble, persecution, naked, dagger and sword come to us; we can taste the redemptive victory. Here, "to overcome" means "not to commit sin" because the Christian who never have condemnation was released out of the sins by the law of Holy Spirit.

The new life of regenerated Christian is begun with spiritual fighting. They are the men to fight against devil, world, and flesh desire in their whole lives because the way which the one who was united with Christ's death and his resurrection take holy warfare always any place and any time. Then we should realize that our fighting is not the method of the blood and the flesh but to the evil spirit. (Eph 6:12), in a moment Moses and Peter used the method of blood and flesh to get it, they lost grace of God. Although God

commanded to point only the rock with his cane, but he hit it in his fury, the water of miracle came out of it because he did not reveal his righteousness he could not enter into Canaan. He lost a wonderful privilege. (Num 11:10-13) And also To Peter who cut off an ear of Margo with his dagger for protection of the Lord, He rebuked “close your dagger”, If anybody use the sword, he shall be perished by the sword. (Mt 26:51-56) These responses came out of misunderstanding the meaning of sanctification.

(1) This fighting is continued in the heart of Christian. Though this fight was happened to the outside, this is related closely to inside. So Paul lamented two kinds of law in him.

“But I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members.”(Rom 7:23)

What kind is the fighting? It is the conflict happened between the law of Holy Spirit and the law of the sin, and between the law of life and the law of death. The law of Holy Spirit is the life and the law of sin is death. The life is the state that communicates to God, the death is the state that was disconnected to God. The experience of Paul in chapter seven is able to be happened anytime and anyplace in every Christian always. Here, law means a certain power that rules over us, Like the law of universal gravitation and the law of lifting power, because these two laws work in our heart this fighting should be ignored because our life and death are depended on this choice.

(2) Because the law of death works by “the wage of sin is death” (3:20) nobody can overcome it. Though we have health, long life, happiness power and honor, if we have sin, surely the state that was disconnected from God’s grace, that is, in the law of death we stay in the spiritual confusion and darkness. As the time will be passed away we can see the result. “ “. (Gen2:17) shall be applied to us directly. The issue is to make it been slower finally everything shall be dropped down in the state. As the sin works to my thought, my hobby and my attitude, we cannot help living in darkness. But it is wonderful event that the law of Holy Spirit that overpasses these laws of sin works in the Christian heart.

Through the confession of David in Psalms 51: we see two conflict works like observing the figure. He who actually committed sin, adultery and idolatry did not experienced directly bad experience like disease or death. However he was suffered because the consciousness of disconnection with God, the consciousness of dirty heart, and present miserable consciousness etc. This petition, “ “ ( Ps 51:11) proves this fact. What he experienced like he was escaped out of Absalom, his son, the fighting of his kingship and the listening to the cursing voice of Siemen comes out of the discipline of God as the part of his sanctification. A certain sin immediately goes to condemnation but the other sin pursues to his behind. (I Tim 5:24)

Then David could release there through the operation of law of Holy Spirit. As he was rebuked by the prophet Nathan, he kneeled down out of throne on the ground and repented by knowing, feeling, confessing and tried to release out of his sins. It is the gift of Holy Spirit. The offering God seeks is to have the broken heart as the evidence to work the laws of Holy Spirit. As the result, David went to godly growth (sanctification) that tastes the life of God.

(3) The Christian who lives in the day of grace better than David's day reaches to the demand of the law through much fighting (4). The reason that such freedom can rise only in Christ is to lift us up on the standard of Law's demand. Our job is to follow the things of Spirit not to pursue the desire of flesh. Then we shall not commit sin and shall be transformed into the divine character, righteousness, mercy and faithfulness.

## **2. Carnal desire (5-9)**

We who know the criterion of sanctification how can we get the power of overcoming? Because the power of Holy Spirit works in us if we pursue it, we can get freedom. Actually how can we choose the things of Holy Spirit and how cannot we commit sin? We should transform our thought actually by the truth. (4) Because the Apostle stressed that spiritual fighting place is the mind.

(1) First of all we need to understand the spiritual psychology of regeneration Christian. The one who claims \* that the man consists of the spirit that has three function of spiritual communication, institute and conscience, soul that has the function of intellect, mind, and emotion and the body that is the physical function. (I Thess. 5:23) But as we observe the combined expression of the Scripture, it may be more persuasive to understand as two functions of spiritual part and soul part \* is more biblical than \*. (Mt 10:28) The puritan Christian who had been the experimentalists of reformed theology and its faith on the last time of 16th century and the early time of 17th century taught that the man consists of affection, conscience and intellect and

among them affection (will) is the main center, and the intellect is the entrance door and the function to move affection, they focused on understanding to every ministry. As our thought will be controlled by the Scripture that is only the thought to be depended on the revelation lead us into sanctification.

(2) So Paul focus on thought for sanctification. Because the thought of flesh is the enemy of God (7) we claim that our victorious point is to fight the flesh thought. Though we are born again, if we follow the flesh thought, we commit sin and shall become the enemy of God into reach to the death. For example After Peter confessed his commendable faith, soon he tried to make the Lord slipped down that is, and he became the servant of Satan, the enemy of cross. (Mt 16: Then the Lord evaluate that Peter thought the work of man but not the work of God. Temporarily he became a servant of Satan. So he should leave out of the Lord and was rebuked by him because he was attracted by Satan and worked the work of Satan.

(3) Therefore the victorious experience on the way of sanctification comes out of pursuing the work of Holy Spirit. So the Apostle taught that the Christian has identity that admits the dwellings of the Spirit obviously. (Rom 8:9, 14) The first step of spiritual victory is to know my standing place. Just the foundation is “the indwelling of the Lord”. At the next step we can rise up from that place. The Christian is the man to abide in Christ and Christ live in him. (Gal 2:20) His work is to abide in Christ well. Then he stand s up the place to overcome the sin in the law of life. In the metaphor of true vine the Lord taught that to abide in him is only the victorious way. (Jn 15:5)

### 3. the Lead of Holy Spirit (10-17)

The last encountering point of sanctification fighting is the place of choice among two things. In other words, the choosing mission of Christian shall be depended on to pursue the Spirit or, the flesh until he accomplishes his holiness that is the decision of his moment by moment till his death. So the Apostle, in a short word, claims “the life that is led by the Spirit”. This teaching is the only way that can avoid out of Galatian cults. (Gal 5:16). In verses 10-17 the Apostle explained how to be led by Holy Spirit as three things.

First, we live by believing that Holy spirit can rise out of the dead body. The Christian belongs to the Holy Spirit, as the spiritual life (9-10) because the Spirit makes the dead body and the dead situation of Christian been alive he should live to wait for the strong power of Holy Spirit.

Second, we live by admitting the victory through suffering. (17) The sanctification is accomplished by suffering. So suffering is not the curse and the punishment but the glory and blessing wrapped in suffering. The life to kill the activities of body by the Spirit is the method to pass through suffering. We can replace seven fold suffering, tribulation, persecution, trouble, famine, naked, danger and sword as my concurrence.

Third, It is the life that we have intimate relationship with the father. (15) The Christian who can communicate with the Father for he has the eternal life and dwelling of Holy Spirit (16) possesses the Christ's abundance as his through the anointing of Holy Spirit. Therefore when we prayed to God in heaven we think that the Agur's prayer is more precious than the Jabber's petition. Moreover the

Lord's Prayer aims on the intimate communication with the father, we understand because we know that it is the life to enjoy the abundant all grace of God.

#### **4. The redemption that the creatures long for (Rom 8:18-30)**

Personal sanctification aims on the sanctification of church, sanctification of family, the sanctification of society, and finally the restoration of all things. So the Apostle reveals the redemptive figure that all creatures longs for and focuses on the purpose that the church should look up with the microscopic perspective.

Until Calvin was passed away, he always had reminded verse 18. It reveals the excellence of redemption that the present suffering cannot be compared with the glory of future. Because the redemption is so blessed, the creatures long for that day. If the plant and the animal are waiting for the redemption, how important the redemptive life of the Christian is! Therefore the life of sanctification is to enjoy the delight of redemption. It means that the privilege and the delight that Adam also could not enjoy.

What is the redemption that the creatures long for and how shall it accomplish? First, It is the glorious freedom of God's children. (21) The redemption is in order to the glory and freedom of salvation the state that the Holy Spirit and his law rules over the law of sin completely. The way to enjoy the glory the glorious freedom that both we and the creature long for is just like the way to overcome sin and to enjoy the spiritual freedom.

Second, The Holy spirit helps to accomplish the purpose. (26) It is fact that the Holy Spirit helps our weakness by the warm love and comfort to complete our redemption. The Spirit knows and laments

the fact that our heart wants it but our flesh cannot attain the standard. Third, the redemption is the goodness that everything was cooperated. (28) In other word, It is to accomplish the economy of God. As the Apostle explained this one as a process, he reveals to be fulfilled by predestination, foreknowledge, calling, justification and glorification. In means of the process (the order of salvation) we can say the process as justification. Therefor redemptive history is the history of sanctification. Without sanctification, no redemption and without redemption, no sanctification.

Finally the state of glorification, that is, the fulfillment of sanctification shall be the state of restoration of God's image, or, full state of Gods fullness that is the state of fullness of God's character. This shall be the world that the demand of the law, righteousness, mercy and faithfulness shall be completed.

## **5. The line of God's love (Rom 8:31-39)**

The Apostle did not reveal only the figure of complete world but the weapon of positive victory that he church can get the spiritual victory. It is the unconditional love of God. The salvation that God himself shall save by his power is just the method of true salvation that the Apostle points. So Among jewelries that were found in the treasure closet of redemption the greatest one is the love of God and the most sparkling part of the diamond of redemption shall be the love of God. The part shall sparkle more as the world become more darkness and as we have obscure soul the healing ray shall reveal. (Mal 4:2 Ish 30:26)

The Apostle knew the present place of sanctification well. What are the objects of suffering that we should fight? the world that are

combined sevenfold suffering, those are, tribulation, trouble, persecution, famine, naked, danger and sword and with tenfold sufferings, those are, suffering, death, life, angel, authorities, present things and future things, power, height, depth and other creatures, and also the tenfold personal troubles, those are, surrounded, oppressed, persecution, tremble down,( II Cor 4:8-11) , endurance, tribulation poverty suffering, thrashed, pinioned, disturbance, toil, insomnia, and starving is the present place of sanctification.

Then how can we overcome this world that tries to cut off the line of love of God. Paul explained as followings.

First, he should know the world. It means he should know our present situation. As we compromise with Satan, flesh, world, we shall be failed. If we compromise with Satan, flesh and world we shall be destroyed We should claim our grace.

Second, we should believe in the victory of Christ Still sin is our main issues. For Christ overcome it, the victory of Christ is mine and go towards by faith.

Third, to abide in the love of God is the way of victory. It points the fullness of Holy Spirit, outpouring of Holy Spirit. So our necessity in Christ is just the love of the Lord.

According to the law of Holy Spirit we should abide in the place that contrasted to flesh desire and redemption was accomplished that is, the state that God's love is filled with his abundance. It means to enjoy the love of God in Christ. It is the meditation of the word, the life of prayer and the experience that was consisted in obedience.

**Conclusion:**

The united life with Christ is to go to sanctification. When we try to offer ourselves to Christ by depending on his accomplished merit, he shall experience the victorious life, because the gospel includes such all things.,

## **Assignment 8**

1. Review: read chapter 8 and give your proper answer to following questions.

- (1) What kind of fighting happens in Christian life?
- (2) What is the life to pursue the Holy Spirit?
- (3) What is the redemption state the creature longs for?
- (4) What suffering our salvation was filled with?

2. Preview:

(1) In the next time we will study of the election through Rom 9:1-10:21. Reading the text more one time answers the following questions.

### **Rom 9:1-11**

1. In contrasting of chapter eight that was filled with the delight of victory, chapter nine was filled with sorrow. Why did the Apostle take such sorrow?
2. Is God's promise of messiah to the unbelieving Jew has meaningless thing. Whom did Paul use to explain this question in the Old Testament? (9-13)

### **Rom 9:14-29**

1. What did the text reveal the mercy of God? (13, 15, 23-26)
2. What did the text reveal the election of God? (14-22)

### **Rom 9:30-10:21**

1. What is the reasons to failure of Israel?(9:30-10:9)

2. In 10:8-15 what did the Apostle say about the simplicity of faith, universal application and the necessity of proclamation
3. What is the responsibility of man in proclaiming the gospel and in listening it? (10:14-21)

## **Lesson 9**

### **Faithful God (Election)**

**Rom 9:1-10:21**

““And in the very place where it was said to them, ‘You are not my people,’ there they will be called ‘sons of the living God.’”.”(Rom 9:16)

## Lesson 9 Faithful God ( Election) (Rom 9:1-10:21)

### Lesson 9 Concepts

1. *Total figure- the purpose of election is to reveal the love of God's endurance and faithfulness.*
2. *The man who spread his two arms and the crown was taken on his head. – The man of God who are saved by believing Christ.*
3. *The man whose hand was lifted up in looking up the prism – Paul who requested in lamentation for the salvation of Israel.*
4. Two groups of men – the mankind who should be saved.
  - (1) The left side man - the chosen people before creation (church)
  - (2) The right side men – the men who were not elected before creation
5. The light of Prism – Election depended on holy will as supernatural of blood and lineage was accomplished by the faith.
6. Thick shadow of the person who was lifted up – the complete salvation that Holy Spirit began.

## Lesson 9 Faithful God (Election) (Rom 9:1-10:21)

1. Text: Rom 9:1-10:21

2. Main Verse: “And in the very place where it was said to them, ‘You are not my people,’ there they will be called ‘sons of the living God.’”(Rom 9:16)

3. Survey:

The Apostle who revealed the spiritual richness in Christ suddenly lamented with great trouble and suffering without pause to Israel ( 9-12) because his national people did not come out of the unbelief and ante grace that had prepared out of Abraham. Then Paul again revealed that true salvation depends on the election of God and the salvation of Israelite future shall be accomplished by righteousness by faith. We think that Paul's lamentation (9:1-5), the principle and contents of God's election (9:6-29) and biblical salvation was begun with faithful God and was fulfilled by Him.

4. Exposition:

Though they received that the salvation comes first out of the Jew, they contrasted to Christ in their history ironically but we find the wonderful mysterious wisdom of God. Paul knew the providential hand of God that God accomplished the original promise and delivered the abandoned gentiles proclaimed God's faithfulness to his chosen people obviously. Paul who sees God's faithfulness supplicated to God with lamented heart to the salvation of his nation. His love that he requested in embrace ring them in his heart, the salvation of his nation who tried to abhor Paul and to kill him

for much time came out of the love of Christ. How did he lament for them and what did he realize about the truth of election?

## **1. the lamentation of Paul (9:1-5)**

Paul who tastes the gospel entreated the conversion of his nation to the sovereignty God. Although he may be cut off out of Christ his request is the salvation of his own nation. (10:1) although they was used by God as the descendants of Abraham, actually they themselves were abandoned. Then Paul saw it and supplicated their conversion with priesthood heart requests to God.

The one who knew the gospel very well becomes the domesticated person, true socialist and true patriot, because the gospel itself has universal character and makes them become faithful person. Although he embraces all nations, family, working place and society, proclaiming the gospel is the will of God because Holy Spirit appointed the root of gospel that shall be spread from Jerusalem to Judah, Samaria and the end of the earth. (Acts 1:8)

Verse 3 reveals that his petition which Israel, his blood persons shall be delivered by God's mercy was the godly trouble as the evidence of his conscience, according to the lamentation of Holy Spirit. It should be our burden. The passion that one Christian wants to family- evangelization, nation evangelization and the world- evangelization in 260 countries comes out of the character of gospel itself. As soon as Paul was born again, soon he did not go out to the all nations. Rather, he had the consciousness of debt to the gospel to the Jew, minor Asia, Romans, and Spain.

Why was Israel dropped down into such miserable place? The privileges in verse 4 were applicator as the stumbling block of salvation. What kind of privilege are they? 1) the privilege of adopted son - the intimate relationship of suzerain- vessel, husband- wife, and Father- son. 2) The privilege to participate into his glory 3) the privilege of the covenantal relationship 4) the privilege to enjoy the blessing of worship 5) the privilege to produce Messiah. Why did they abandon out of the wonderful privilege? In a short word, because they misused them, they lost the blessing. The tragedy comes out of disobedience furthermore, out of ignorance and the present attitude than the attitude of the past and the future and also it comes out of innate reality than external weakness.

Because the Christian who believed in Christ also has the wonderful privilege he should caution to drop down. The egoistic view of life which lives without taking relationship with the other, for he himself devoted into his covet cannot help destroying surely. So we should respect the privilege of the testimony of gospel preciously by executing the purpose humbly by knowing the value of grace. If the Christian demolish the privilege, he shall be rebuked. The Christian lives not to take trembling and fear because he cannot go to the heaven, but to take fear to accomplish the mission in the world as the man who is ruled over by the kingdom of God because the secret to overcome the Pharisee hypocrisy is to live with consciousness of spiritual debt.

Therefore the Christian should take the passion to with the lost soul as his purpose. This makes us enjoyed the blessing of Abraham and make us glorified God.

## **2. the secret of choice (9:6-29)**

To prove the reason that most Israel were fallen down into the failure he revealed that the salvation of Old Testament figures was taken not by the work of the man but by the grace of God. The principle of the grace had already been applied to the election before creation. The character of grace for the election was revealed by separating the elected persons in history. This principle was applied to the Christian who was elected in Christ. Just like the separation the gran of the empty husk, God already foreknew him, predestinated him, and called for him, justifying him and glorifying him according to his sovereignty Lordship effectively. Therefore the elected person has the long-sighted sight and enjoys the glorious delight in his life.

Then what is the election Paul describes? Verses 6-13 stressed two facts.

First, it's the choice that transcendence the lineage.

The descendants of Abraham naturally were chosen by God. Although father Abraham was called for by God, Abraham and Lot, Isaac and Ismael that is the spirit and the flesh should be divided because the background of providence always was preconditioned the separation the Spirit and the flesh. If we follow the flesh continuously is not chosen people but if he chose the Spirit he is chosen people. If he boasts the tradition of family lineage and stay at this place he may not be a chosen people but as he enjoy the suffering with Christ, he is a chosen people because the election should be accomplished by the standard that overpassed the human lineage

*Second, it is the choice that transcendence the work.*

I case of Esau and Jacob, God separated them to reveal the salvation not by work but by grace obviously. As we observed their lives, Jacob was not better than Esau. Only God abandoned manly Esau and elected weak Jacob. The criterion that hates Esau and elected Jacob was not their works they were used by God in order to reveal that the foolish person like Esau shall be secularized but the elected person like Jacob shall be sanctified. Finally Jacob was participated into new Israel but Esau was abandoned and depended on the sword and finally his descendant, Edom was disappeared in history.

. Only election depends on the sovereignty Lordship with free will of God. Therefore on body can boast himself or excuse his state. It is the immeasurable wisdom that they should glorify God. The Lordship of the Lord cannot contrast. We should thank God because of his calling of as inner like me and should live humbly by fear to his hand. Therefore the Apostle concludes that only salvation comes out of the calling God.

### **3. By the means of only faith (10:1-21)**

The elected salvation of grace in chapter nine is repeatedly again at the first part of chapter ten. The theme of Roman essentially, the principle of justification by faith, that is, the righteous shall live by faith was revealed more practical method more obviously.

It was the free will of God that God made Pharaoh hardened in his heart but provided his mercy to Israel. Nobody can criticize this one for unfair treatment. Therefore this truth that was saved by faith was the secret of God before creation. This secret was revealed

in the earth at the proper time and eternally shall be revealed. Isaiah prophet in the Old Testament knows this one and prophesied the salvation of the remnant continuously. Among the destruction of the pagans those are, Assyria, Babylon, Kush, Tyro Sidon, Moabite, Ammonite and Edom etc., the remnant of elected people by grace shall return to the Lord and stand up on the seat of salvation. The prophet Hosea prophesied that they who were called, Roruhama, Roammy and Israel shall be changed not ruha, ammy and Israel. Who can make this progressive transformation dramatically? Only the highest Jehovah, Jesus Christ shall do it. Really the light of Prophetic prophesies shone to the elected people in Christ, that is, his own people in the world in the Old Testament and the New Testament. So Pau pointed that as he described the church to Ephesian church, One person, one sanctuary that the Jew and the gentile were united in Christ, shall enjoy the abundance of salvation by approaching to the throne of God. As such thing if the salvation has some condition, it shall be the great love of God that flows in His heart.

The Apostle understood the wisdom of God that this gracious election was actualized through some means. It means the salvation through the heart. Again Paul reveals that he returned to the justification by faith and furthermore he shows the narrow way of salvation, the real righteousness to get by faith. In other words how the complete salvation shall be accomplished?

In a short word it is only faith. This has two elements. (1) To believe in heart. (2) To admit by confessing. These elements are the applicated work of Holy Spirit that Holy Spirit comes, begins and accomplish. It means that as a man know the event of Christ's death, his resurrection and his ascend and accept them as his own

event faithfully, the sinner shall be changed into the righteous. And as this fact was confessed and was admitted, he shall be saved by God. Though it is the simple process that the grace in the heart was accomplished completing is to have faithful heart. It is called for the salvation by faith. Here important thing is to have faithful heart that Holy Spirit provides as present. Holy Spirit makes us met between trustfulness to trustfulness. (Eph 2:8-9)

Again the Apostle reveals the detail love that God make them believed the gospel by the faithful sacrifice of the called, the sent and preacher until the gospel came to them closely as the object of faith, and also stressed that we have the mission to proclaim the gospel to all nation. It means that we should follow the example of Paul's love to his nation.

This principle is the effective method for sanctification in the process of salvation. We go to the seat of the actual sanctification through confessing the truth in the faithful heart according to the work of Holy Spirit. Therefore when we receive the truth we should receive the truth as the living word of God and add the faith to this one and also our affection should be obeyed to them. Therefore finally we should go to faith to faith and we are supplied grace to grace to becoming the complete man of God that is, the man restored of God's image.

## **Conclusion:**

The faithful creator, provider and redeemer God take the concrete plan immeasurably before creation and reveals the complete effective to make them become the possession of his own people by accomplishing them by his wisdom. As we know the fact that we

belong to them we cannot help amazing it. And the simplicity of the contents and method of the salvation makes us stimulated us to proclaim the gospel to our neighbor. If anybody believes on Christ, the principle that he shall get the salvation is included in the mysterious truth that only chosen people shall be saved, we cannot forget, because through the passion of the chosen people God predestinated their salvation.

## Assignment 10

1. Review: Read lesson nine and give your answer to following questions.

- (1) What did Paul lament and what petition did he offer to God?
- (2) What is the condition of God's election?
- (3) Why did Paul the truth of faith say again?

2. Preview:

(1) In the next time we shall study "the secret of salvation of Israel through Rom 11:1-36. Answer following questions in reading the text more one time.

1) Read Rom 11:1-36 concretely and summarizes them with your understanding.

2) And settle your favorite verse and say the reason.

3) What is God revealed in the text and what did he promise to him?

## Lesson 10

### The secret of salvation of Israel

Rom 11:1-36

“And in this way all Israel will be saved,  
as it is written, “The Deliverer will come from  
Zion, he will banish ungodliness from Jacob”;  
“and this will be my covenant with them when  
I take away their sins.” .”(Rom 11:26-27)

## Lesson 10 The secret of salvation of Israel

### Lesson 10 concepts

1. Total figure- God who accomplishes the covenant
2. The ray, prism and rainbow which comes out of the sky- Three covenants, the covenant of redemption, the covenant of work and the covenant of grace
  - 1) The light of sky - *the covenant of redemption*
  - 2) Prism -*the covenant of deed*
  - 3) Rainbow -*the covenant of grace*
3. *Cross figure* – The covenant of grace was accomplished in Christ
4. *Two men under the cross- The chosen people in Christ*
  - 1) The right side man - The Jew is saved by faith but not work
  - 2) The left man - The failure of Israel bring the chance to open the way of salvation.
5. The rocks under two men - Three methods to accomplished true salvation
  - 1) First stone - *Soli Spiriti*
  - 2) Second stone - *Sola Gratia*
  - 3) Third stone - *Soli Fidi*
6. The glory of kingdom at the last part The beginning, process and result of salvation is to glorify God.

## Lesson 10

### The secret of salvation of Israel

1. Text: Rom 11:1-36

2. Main Verse: “And in this way all Israel will be saved, as it is written, “The Deliverer will come from Zion, he will banish ungodliness from Jacob”; “and this will be my covenant with them when I take away their sins.” (Rom 11:26-27)

3. Survey:

To understand the text first of all we need the understanding of covenant revealed in the Scripture in the stream of redemptive history. Berith in Hebrew that was translated into covenant is not a contract or promise of two parties, or, contract style of the world, but the contact that God takes unilateral method. The Scripture reveals three character of covenant. First, the covenant of redemption is the contract between the Father-God and the Son-God. This is the covenant that before creation the council of trinity God made in order to accomplish the will of father. John 17:8 says, “ “. It suggests that the Son-God accomplished the covenant of Father-God completely. the Son-God is the consummator of covenant that accomplished it by the power of Holy Spirit.

Next, the covenant of deed is revealed in the Scripture. It is the covenant between God and Adam of precreation, to get the

eternal life as absolute response to the standard of God. Then the covenant initiative person is God and the objects of covenant are Adam, the head of mankind. Though he had sufficient power for response to the covenant, he broke out this nearby accepting the temptation of at an and finally made all the mankind dropped down into the sin and the death.

As soon as Adam broke out the covenant God soon permitted the covenant of grace for the people who shall get salvation of God. (Gen 3:15) God who revealed the covenant of grace to Abraham gave the covenant of work by Moses, wanted to reveal the fact that they cannot be saved by themselves but they believe in only Christ. Therefore the covenant of Moses included the character of the covenant of grace. Moreover the principle of grace was revealed in the Davidic covenant progressively. Finally In the prophets especially through Jeremiah and Ezekiel, the impossibility of old covenant was revealed and shall be accomplished by new covenant. Christ accomplished the covenant of grace and new covenant in the New Testament day.

The main point of covenant is Immanuel. The father-God is God of Israel is the people of God. Although it revealed the relationship of suzerain- vassal, the one of husband- wife and the one of father-son, they was failed, only through Christ's death and his resurrection Immanuel, the consummation of the covenant was accomplished by removing the sin and uniting with Christ. The grace of abundant salvation that Paul saw pointed this fact and he expected that they shall return to God through the justification by faith.

#### 4. Exposition:

Israel in the figure of redemptive history was appointed as the center and means of salvation- proclamation; they became an abandoned extreme humanism group because they misused their privilege not to proclaim the gospel to the entire world. But the economy of God was not failed. By their disobedience the door of gospel was opened to the gentile and strengthen the principles of salvation and also to Israelite remnant people were permitted the chance of salvation because the gospel that Abraham and David were promised was uninfected in Jesus Christ.

### **1. The salvation of remnant people (1-10)**

The salvation of the remnant in the eschatological day that was prophesied through the prophet of the Old Testament belongs to all mankind. So through the prophet Isaiah as God prophesied the destruction of all nations revealed that the salvation the remnant people shall be accomplished at the appointed day of God, (“the day” and “ the last day”)( Ish 18:7 Ish 19:18-19 23-25 24:21-23 27:12-13 etc)

Especially this theme were revealed constantly and Elijah, the representative prophet revealed this one.

“Lord, they have killed your prophets, they have demolished your altars, and I alone am left, and they seek my life.” But what is God’s reply to him? “I have kept for myself seven thousand men who have not bowed the knee to Baal.”(3-4)

When Israel despised holy privilege with foolish attitude, God gave up Israel but was glorified by the other because the almighty god can make the children of Abraham out of the stone.

(1) The chosen people in the Jew (2-6) The Apostle reveals that the remnant can be happened out of abandoned Israel. Just like before the birth of Christ, Joseph, Zechariah, Elizabeth, Simeon and Anna belongs to that group. After that, on BC 722, 589, they was captive to Assyria and Babylon, among the miserable remnant in their home town, the Samaritan woman and many Samaritans of Sychar village who believed in Christ through her also belong to this category. Except them in the contemporary day, in the pagan area, the spiritual desert, a Canaanite woman and a centurion who was a military soldier were included in the remnant people to participate into the holy calling of God. The providence of God reveals continuously the complete redemption that the Greek and the Jew shall be united in Christ as one man.

The Apostle Paul expected that the remnant of Israel shall be saved by the grace of God, as he observed that his own people were fallen down into the extreme egoism of group and did not escape out of the humanism and hypocrisy of Adam and also knew the reality of the gospel. Just like Paul who was a hypocrite Pharisee was changed into a Apostle by believing the gospel, he saw that the remnant of Jew shall be saved by the grace of God according to the principle of justification by faith in his mission trip.

According to the understanding of the Apostle nationalistic salvation is unbiblical. Among them like the gentile only the elected person shall be saved out of the sin.

(2) The harden heart of Israel (7-10) Why did the majority Jews take the harden heart? Because they have been fallen down into the snare of autonomous. All religions, philosophies and moral of the mankind cannot escape out of the category of Adam's sin. But the source of wisdom, God opened the door of salvation because of their failure. The remnant shall be changed into humble heart out of harden heart. Really in the history of the Acts the few Jew were repented at the Mark upper room and became the new man, therefore the confused heart was arranged, the sight that cannot see can see Christ, and the ear that cannot listen to can listen to true gospel of God because Holy spirit changed their heart. (II Cor 5:17). Therefore possessing the humility of heart is true blessing because Holy Spirit make the elected person obeyed well to gospel.

When the apostle proclaimed the gospel at the bank of river of Philippian city where was the first city in Europe area, God opened the door of Lydia's heart, and he opened the door of guard's heart and made them accepted the gospel and he lead the history p] faithfully and passionately now.

## **2. the possibility of mercy through gospel (11-24)**

The chance of Israel who was abandoned by God did not disappear. God who promised through Moses and Abraham permitted mercy at the eschatological favor although his covenantal partner is the rebellious people, according to his great love. This is the mysterious hand of redemptive economy.

(1) the time to encourage the faith (11-15) It means that the Jew who rebelled Jesus shall be provided the time of salvation. "in order somehow to make my fellow Jews jealous, and thus save some of them.."

(14)

The time shall come at the exact point of eschatological time but we do not know the exact time. God keeps faithfully the promise that he gave to the servant of the Old Testament by permitting systematically.

(2) The constant mercy of God (16-24)

The Apostle explained the process by the metaphor that the wild olive tree was united with the tree olive tree. When they misused their privilege

God cut off the branch of true olive tree and grafted with the wild olive branch

and also he produced true fruit to accomplish the purpose of the owner.

Therefore if he cannot execute his role because he forgot his mission, complain to God although he was saved out of sin really, the horrible discipline can be followed to him. So the one who walks before should be careful of slipping down and should obey the will of god with impression of grace.

Like the parable of vineyard in Matthew 20:1-18, " ( 16, refer 19:30) explains well to us. Therefore anyone the Christian who was saved looks at the love and majesty of God and also he should not in the arrogance and do not put his heart on the high place rather, he should accomplish his salvation with fear and trembling.

### **3. The mercy that comes on all people (25-32)**

Here Paul emphasizes that both the Jew and the gentile can participate into the salvation project of Christ's grace without discrimination. And he praises the immeasurable knowledge and wisdom of God in the harmonized between the Jew and the gentile. (Ish 34:6) He thought that his thanksgiving for becoming his apostle of gentile shall bring about that some Jews may return to Christ because of their jealousy. (14) and also because he knew the mysterious secret of god, he could possess framing passion of winning soul to make all Israel saved out of their curse, though he is cut off from Christ. (9:3)

Paul who explained that as the full number of the gentile shall be filled; God shall open the door of the Jew by revealing the justification by faith for the abundant blessing of salvation naturally. (26-27) especially, the salvation of all Israel (26-27) is not that all the Israelite shall be saved automatically. Among them only elated people shall be saved by faith. His gospel that was begun with justification by faith, sanctification by faith and also shall be completed by glorification by faith is not his invention but the secret of god before creation, and the contents that the forefather of faith, Abraham enjoyed ( Lk 1:73-79 Jn 8:56) and it was revealed as the atonement David longed for by the Holy spirit. ( Lk 1:68-69)

### **4. Praise God! (11:33-36)**

The divine redemptive plan that God saves the elected persons is not mechanistic but organismic. That is the stream of the salvation that imitates the image of Son and is the totality of God's knowledge (34) and God's wisdom (33 b). This is the richness of God's salvation.

(35-36) Paul who sees the world with the illumination of Holy Spirit cannot help but praising God with the great impression that he has after saw the third dimension heaven.

““Or who has given a gift to him that he might be repaid?” For from him and through him and to him are all things. To him be glory forever. Amen.”(35-36)

### **Conclusion:**

How should the church that goes to progressive sanctification from justification apply the salvation to the life idealistically? She should accomplish her salvation with trembling and fear by connecting to the project of salvation in thanksgiving and praising. Above of all, for the salvation of his own people that shall be consummated at the eschatological time we should live as the witness to proclaim the wonderful gospel. This is the vision of Holy Spirit that the most blessed person shall have.

## Assignment 10

1. **Review:** Read lesson 10 and give the proper answers to the questions.

(1) What are three covenants?

(2) How shall the remnant's salvation be accomplished?

(3) say the wisdom of God's salvation for the justification by faith for his own people in the mankind.

### 2. Preview:

(1) Next lesson we will study about the life of God's servant in Rom 12:1-24 read the text and give proper answers to question.

1) Read Roman chapter 12 in detail and summary them with your understanding word.

2) Among them settle your favorite verse and say the reason.

3) What are the gifts of Holy Spirit in the text and common place of the gifts?

## Lecture 11

### The servant of God (Obedience)

Rom 12:1-21

“Do not be conformed to this world but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfected” (Rom 12:2)

## Lecture 11 The Life of the Servant of God (Obedience)

### Lesson 11 Concepts

1. The man who kneeled down in looking up the heaven – The way of the Christian is to live as the life of burnt offering  
2. A Korean Lute and a innocence in the hands- The life of Christian duty

1) A Korean lute – the life to follow the gift of Holy Spirit

First notation - Prophecy with the amount of faith

Second notation - serving gift as serving

Third notation – teaching as teaching work

Fourth notation – the exhorter as exhorting

Fifth notation - helping as faithfully

Sixth notation - ruling as diligently

2) Incense plate - the passionate love life

First incense smoking - *Hate the evil and belong to the good*

Second incense smoking – *Devote brotherhood and try friendship*

Third incense smoking – *First give honor*

Fourth incense smoking - *Be diligent and do not idle.*

Fifth incense smoking – *serve the Lord with passion.*

Sixth incense smoking – *rejoice in hope and endure in tribulation and try to pray*

*always.*

Seventh incense smoking - *try to entertain the strangers*

Eighth incense smoking – *Attitude to the persecutor (19-21)*

## Lecture 11

### The Life of the servant of God (Obedience)

1. Text: Rom12:1-21

2. Main Verse: Do not be conformed to this world but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfected” (Rom 12:2)

3. Survey:

Until now we thought the justification by faith and the sanctification by faith and glorification by faith. And also we saw that the way of faith is the most blessed victorious life in the world. And also we through the practical life of the Apostle reviews detailed that the sin issue of the Garden of Eden was removed by the death of Christ and the way to overcome the sin. And we see and enjoy that the door that go to the way of salvation that shall be lifted up the heaven out of the valley of salvation that God repaired, was opened by God widely.

Now at the short world Paul reveals in detail the direction of the life of the saved one detailed. The first part ( 1:-11:) is the life of “to be” ( indicative), the last part (12: -16:) is the life of to do ( imperative). It reveals the harmonized life between vertical life and horizontal life or, between personal salvation and community salvation. Therefore we need to understand the ethical and moral of the believer is not duty but the privilege.

The Apostle begins with a conjunction therefore that suggests the result. In other word, he answered that the salvation in Christ is the applicator life in personal life and community life in the world actually. The salvation that was received momentarily should be

revealed by the fruit of constant Christian life. We think the themes in 1) devote yourself (1-2) 2) live (3-21).

#### 4. Exposition:

Saving faith was begun with essentially two elements, devotion and life. Just like the branch brings up naturally as it was attach to the vine tree, the Christian life shall reveal abundant life in the intimate union. Although sacrifice that the farmer plants the tree and takes care of it is so great how can we compare it of the power of the tree itself? The effective of Christ's death is nothing in comparing of the devotional sacrifice and value of the man. So our life should be revealed by dependence of Christ's merit.

### 1. Devote yourself (1-2)

The important reason of the first exhortation of Paul is the foundation for the life of salvation. Like the first blessing, "the blessing of the poor heart" is foundation of the other in the eight blessings, the normal Christian life begins with devotion that attached to Christ, processed and consummated. Much false teaching in the history left out of this source and they had produced the other fruit that has no the relationship to the true salvation.

For example, the issue of the legalism in Galatian church was brought up by their misunderstanding of salvation of doctrine that is, after salvation, they can accomplish their salvation by the human work that they should add circumcision and keeping the laws. They shall be fallen into the snare of autonomous; finally they shall be moved under the condemnation of God. In the other hand, The Gnosticism false heresy in the epistle of John comes out of misunderstanding the life of "after salvation". If he was forgiven by

the Lord one time, because his every sin had been cleaned, he does not need another forgiveness because Christ's death cleaned all sins of his past, present and future once of all. If you commit sin it is ok if he admits the fact that it is not the sin. They do not teach that we should fight against any sins until we bleed. We may stay under perfectionism that true salvation was deceived. So the Apostle wanted the devotional life in Christian life.

The word "offer your body as living sacrifice to God" is revealed by other expression, "Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness." (Rom 6:13). Here the body points our whole body and the living sacrifice points the present application of the burnt offering in the Old Testament. Because the Christian life belongs to God, it should be offered to the Lord. Then the sound life of his salvation shall be possible. It is nature that we offer ourselves for we belong to God, not my possession. The reason that God accomplishes this salvation is that salvation itself means Immanuel. The first Adam was dropped down out of the seat of Immanuel. But second Adam accomplished this one. Therefore the saved man should stay naturally at this place. Then Satan tries to exchange our life into dualism not to arrive at the place. He tempts to separate us of God and to obey his demand. This is just the trap of temptation that comes out of Satan historically. After salvation if he follows the autonomous, he may be dropped down into the miserable place out of the other abundance.

The life of burnt offering is our normal way and our living life way. What does the Apostle say about the life of living sacrifice concretely?

(1) **It is not life that does not follow the world.** It is difficult to reject the model of world as we live in the world. So the Lord reveals the example of his life to us and makes us keep the way of the life through revealing the apostles and many examples. What is the example of world? It is the criterion of value of world that are stood up firm the foundation of flesh desire, sight desire and boasting of this world. The example that we see as our criterion is the primary temptation of Satan. Satan did follow this line at the Garden of Eden and at the wilderness of Judah. As he approached to the Lord, making the stone into bread, running him out of high place, he may be protected by the supernatural power and also he stimulated the autonomous by showing the glory of all the world. As the believer lives according to the criterion of world he can be fallen down into the severe place. He shall be a hypocrite person.

2) It is to discern the will of God. Then what is the criterion of Christian life? In a short word, It is the life that we do not put our value on the visible sight. The Scripture that reveals God and his will is his criterion. We should see the kingdom of God in the kingdom of the world. At the visible family and working place we should admit the sovereignty Lordship of the Lord who controls the family and business. The scripture reveals the will of God well. Revealing the standard of value of the word of God, the Scripture, those are, teaching, rebuking, correcting and educating to righteousness is just his will. Although the Scripture identifies the holy life, always rejoicing life, the thanking life at any circumstance, praising life without pausing (I Thessalonian 5:16-17), All teaching in the Scripture is the will of God. The apostle says that this one is the good, pleased and complete will of God. This one is the treasure that the believer should seek always in his life. As the gold, the silver and the diamond were fined, the sacrifice of breaking,

crushing, discerning was accompanied; the Christian should give much sacrifice to seek, to study and to obey the special revelation, the Scripture that consists of pictures and explanation. So the scripture orders to discern every spirit. In the process of discernment we enjoy much grace. As we discern it we can know it, get it, and obey it. When the truth is found by us, we try to possess it as mine for its charming. And also normal devotion makes us to approach to the obedience because the truth – knowledge has the character of union. God want to reveal such things in the world.

## **2. Live (3-21)**

What is the positive regulation that is stood on the foundation of devotion? This is the contents in Ten Commandment and the law, but it is not the other direction. At the teaching of apostle we can see righteousness, mercy and faithfulness that is the core of the law. We can summarize the teaching of Apostle as three things.

### **(1) Think wisely. (3-5)**

“For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned.”

Devotion is not the life-style without self-control. Here, the wisdom is the state for the fear of the Lord, that is, the state that loving God and trembling heart coexist. The one who has no the Holy Spirit cannot know the state because he lost the function of wisdom.

What is the life of wisdom? First, the wisdom begins with humble thought. It points to thank God’s grace to me, a sinner, to deny

him and to attach to God. It means to admit and to think of only what God sends to us.

According to our depending source our purpose and our method shall be changed. James says, “ “. (James 3:17) Second, as we respect the part of church it will come on us. Because the Christian lives with many parts they should be faithful in the church life. Because he knows that the purpose of church is the union that reveals the image of God’s image, he should consider the other part as his body. So the proposition that by the thought that depends on the revelation we can get salvation is the essence for the union of church. The wisdom was begun with knowing the revelation and the faithful church shall be accomplished by knowing the revelation.

(2) Then what is the true wisdom according to the measure of his faith?

How shall we use seven gifts wisely? Salvation is given to every Christian like muna (Mt 20:1-16) however the gift is the talent God provides. (Mt 25:14-30) the church in the center of all things is the body of church to reveal the image of God by serving of the one who has the gifts. What relationship does the salvation and gift have? The work without salvation is the secular wisdom that is not related to the glory of God but after salvation, even the gift of a little member should be respected. So knowing my own gift in the church, developing them and serving the church wisely is like the precious treasure that cannot be changed into the glory of world. This is the Abraham’s blessing that God gives to the church (great name, great nation and the source of blessing) (Gen 12:1-3)

1) Propheying should be executed by measure of faith. Paul revealed the work of word for it comes out of the church. Because the church grows up to the measure of Christ, the pastor that has

the gift of the word should study the Scripture, obey it and teach it. (Nehemiah 8:)

2) Serving should be executed by serving deed - Although every Christian is called for serving, the church should be strengthened and be filled with by serving of deacons. Like the serving of Seraphim, their faces should be covered by two wings, their feet should be covered by two wings and they filed by two wings, that is, self –denial should be revealed in serving church.

3) the one who teaches should be executed by the teaching things. - Here teaching gift belongs to the seminary professor. It points the gift of the apostle, the prophet, evangelist and pastor and teacher in Ephesians chapter 4. Here, we can separate peaching of teaching but we admit the interdependent relationship. Although he became the teacher without the gift of the pastor, it is difficult to become a pastor without having teaching gift because the pastor understands the word of God and preach them to the church.

4) The one who exhorts should be executed by exhorting things. The gift of consolation belongs to Kwon Sa in South Korea church. Banaba was called for the comforter. The church needs the gifts to discern the false teaching and the gifts of comfort and encouragement to heal the disease and to strengthen the weak.

5) *The one who takes alms should be executed by faithfulness.* It belongs to the deacon for the Apostle appointed it. The gift was offered to the church to provide the financial issue, to help the weak with prayer and materials to strengthen the ministry of the word. Paul worked to make tents and also he proclaimed the gospel, that is, self-supported ministry. Then as the church members became more gradually, he made some deacons served the church by the gifts of alms. For they take responsibility of financial, faithfulness and honest should be the foundation.

6) The one who rules over should be executed by diligently. It points the gift of the elder that oversees the church. The elder was appointed to take care of the spiritual affairs as a representative of the lay people. Without diligence he cannot supervise the church. The spiritual diligence is the foundation of elder gift.

7) The one who gives mercy should be executed by delightfulness. According to the example of Christ's mercy and compassion, the church should accept the little and establish the weak. The deacon should be filled with the delight of mercy and compassion, as the priest served god with merciful heart.

The gifts for church ministry in the above point the purpose and the method that the church should concentrate. It should be faithful ministry because church's primary ministry should be to establish the virtue. The faithful ministry comes out of the work of Holy Spirit, then we should always seek the fullness of Holy spirit.

### *(3) Love one another passionately. (9-21)*

In the ministry the gift can be depended on personal sacrifice can be changed according to personal life. So the Apostle commanded 8 items to personal part. The contents are not different to the mount teaching of Christ that stand firm on accomplishment of Ten Commandments in the Old Testament.

- 1) Hate the evil and belong to the goodness.
- 2) Devote yourself to do brotherhood love and friendship.
- 3) Seek first respect to the other.
- 3) Be diligent and do not be idle.
- 4) Serve the Lord passionately.
- 5) Rejoice in hope, endure in tribulation and do passionate prayer always.

- 6) Devote to entertain the strangers
- 7) The attitude to the persecutor(19-21)

In a short word God's purpose is to become a community that shall be filled with God's all of all. The above gifts and personal restoration of God's image cannot help but separating each other. As a person has restoration of God's image soon influences to the church but as the church lost the restoration of God's image then personal light cannot but reducing naturally. However the generation is secular in darkness, the church should concentrate on restoration of God's image in personal life that is the spiritual warfare. This is the issue that the Lord wants the personal holiness more than claiming social salvation.

### **Conclusion:**

. After salvation the way of sanctification is different method, but it is to walk the way of the essential godliness that the church of Old Testament lost and the way of true church that Christ wanted. Until the second coming of Christ, although the world is vanity and Suffering Ocean, the Christian enjoys the shilling environment to taste the kingdom of God. Like Israel that entered into Canaan fight against the remnant seven Canaanites tribes, their earth is like pioneering place of Canaan land. It is the church that they lives for Christ any time, any place and pursue the restoration of God's image.

## Assignment 12

1. Review: read lesson 11 and give answer to following questions.

(1) What is the life of Christian after salvation?

(2) How do we think wisely?

(3) Write 7 gifts and 8 methods of the love

2. Preview:

(1) At the next lesson we will study “the social participation of the Christian in Rom 13:1-15:13. Read the text more one time give answer to them

1) Summarize Rom 14:8 with your understanding.

2) And settle your favorite verse and say the reason.

3) Write down the prayer title according to the text included thanksgiving, confession, supplication and praising.

## **Lesson 12**

### **Social participation of the believer**

**Rom 13:1-15:13**

“For if we live, we live to the Lord, and  
if we die, we die to the Lord. So then, whether  
we live or whether we die, we are the Lord’s.”  
(Rom 14:8)

## Lesson 12. Social participation of the believer (Rom 13:1-15:13)

### Lesson 12 Concepts

1. A family that go toward the heaven on the global map – the social participation of a Christian
2. The family on the global – Do your duty as the sound citizen
3. The men who walk towards the place the prism shines – Keep your life to see the judgment throne.
4. *The family in cross - Be faithful to the life of church as the mother of faith growth.*
  - (1) First cornerstone – First target is to establish peace and virtue.
  - (2) Second cornerstone – second purpose is love by faith.
  - (3) Third cornerstone – third target is to reveal the image of Christ.

## Lesson 12

### Social participation of the believer

1. Text: Rom 13:1-15:13

2. Main Verse: “For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord’s..”(Rom 14:8)

3. Survey:

The Christian goes over personal salvation and church service and cross toward the broad world that he belongs to for the salvation of all mankind. Paul reveals the general principle that he should obey the rulers (1-7), love the neighbors (8-10) and look at the last Day of Judgment (11-14) and he remarks the issue that establishes the virtue in the life of church cooperation that executes the role of mother.

4. Exposition:

It is nature that the Christian who was saved by regenerating work of Holy Spirit was changed into the personality that embraced the world. (II Corinthian 5:17) because he found that the salvation is the true treasure that can change the world. So the Lord revealed the metaphors of kingdom of God as treasure hidden in the field and a big pearl to explain the value of salvation. Really the man who was resurrected out of the dead state reveals thanksgiving, impression and devotion and participation to help the neighbor because he saw the kingdom. For example Paul who persecuted the Christians in

cruelty finally was changed by the grace of God and embraced them for their salvation. and as the dead Lazarus was resurrected, a feast was prepared naturally, because as Revelation 3:20 said, when he opened the door the Lord entered into his room and enjoyed the a big banquet each other. Actually it is the actual accomplishment of Abraham's blessing those are, great nation, great honor and the source of blessing. (Gen 12:1-3) So the apostle makes the church entered into the social participation how shall the participation reveal in the world?

### **1. Obey the authority that comes out of the above. (13:1-7)**

The apostle admits that the first object is society and government. The union of a male and a female establishes a family, the families establish the society and the society accomplishes a government. The government has the duty of protection of a social member, and a person should serve the duty of the people to the government. The law is the schoolteacher; the government is the system that God permits by revealing an example obscurely. The government that Nimrod was started by establishing the tower of Babel is the mark of Satan's kingdom, like God permits a King, Saul by the demand of Israel, the government naturally is not the system to despise the kingship of God. It is a institute of common grace area as we admits the will of God and rules over them, they shall execute right role in the providence of God. So the Apostle focuses on three facts to establish the will of God as a Roman government member.

First, the country is the system that God appointed (1-2) "Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. Therefore the Christian respects the authority of government and has to pray to them. (I Tim 2:1-2) Here we have some question,

“should we submit to the unbiblical dictator government or worldly kinship?” Rome is the government that was ruled by unbiblical government, the Christian who was a people of Rome admits the government that God permitted and should keep the civic law. In case of the one who was harmed in his conscience, the Christian can reject the demand. But as the word “ “he should execute his duty faithfully. As Daniel and Joseph who served their governments belong to Egypt and Babylon with God-centric life, the government was overcome by their honest as the channel of God.

Second, the country is the worker of justice. (3-4) Sometimes the government offers punishment to the sinner who breaks the justice and offers the reward to the good person because it is the group of power, In the such meaning the Apostle points the political official as “the worker of God (4)” It does not mean the same standard as the preacher. Only in the common grace God established the order of the Law to live in quiet and peace.

Third, the government should respect the good conscience (5-7) what and how shall the people for the government do? For example, as they submit tax to government regularly not is according to discipline, but according to lead of Holy Spirit through their conscience. God who used the good conscience for personal salvation in the national duty God wants to follow their good conscience. In the meaning, the duty to the church and the government is not dualism. It means that with the same good conscience they should do as the role of good citizen.

## **2. Bear the debt of love (13:8-10)**

Because the Christian view of nationalism comes out of personal faith, it should be begun with the love of Agape. Why?

- 1) Because the love is to response that come out of God's love. The fruit of salvation of the Christian does not come out of himself and it is the flower and the fruit that comes by the grace of God. So he should try to devote himself to take good relationship with Christ. (Jn 15:5) The Apostle expect that he products the fruit of love in the activities of personal actual life.
- 2) Because the love is the complete figure of the laws. The law is the documentary code that was summarized by the character of God, those are; righteousness, mercy and faithfulness. 613 sections of the law were summarized by 10 commandments and were arranged by love. Contrast love includes the righteous of Decalogue, and the righteousness was planted in every section, as it was expressed to that contemporary day faithfully. The day of gospel reveals the righteousness in the many manners of nation, person and culture. In the meaning every section that comes out of the root of the love cannot leave out of the principle of love. So the Apostle warned the sins of adultery, murder, steeling and covet and makes us focused on the love. Revealing the character of God in the person, family and society is the appointed will of God. The love, the accomplishment of the law shall be fulfilled surely.
- 3) Because the love is the figure clothed by Christ The love, the foundation of the law is the flower and fruit that God should be offered to god in the eschatologically. It means to be clothed by Christ. Christ's image is the image of love. Although every love is the image of Christ, the image of Christ must be love that was revealed in the center of righteousness, mercy and faithfulness. This is related to the image of the glory of Holy spirit, the gift of Holy spirit and the fullness of Holy spirit etc. because every branch that comes out of the root of faith to Christ reveal the fruit of love; righteousness, holiness, faithfulness by being united each other.

### 3. Prepare the Day of Judgment (13:11-14)

The Apostle teaches to encourage and to keep sincerity to reveal the love in any suffering time. In the life of Christian what tension should we have and how should we solve this issue?

(1) the day comes closely. (11) - The New Testament church lives the day of tension before the direct second coming of Jesus. So she should have tension like Paul because she lives in the present tension between already and not yet. So the Christian should take two attitudes obviously.

(2) The sincere attitude (12, 13) - “.” This is the necessary heart to be faithful to the mission of culture. It makes us learned the faithfulness to the little thing like a faithful servant that received a talent. The way of truth is not faithfulness to the great thing but the present life. “His master said to him, ‘Well done, good and faithful servant’s you have been faithful over a little; I will set you over much. Enter into the joy of your master. (Mt 25:21) (2) Longing attitude (14) - The longing heart to the king of the kingdom keeps our godliness because the flesh desire in the Christian rebels Christ well. Every style of the life that inclines to the present is not truth. Godliness overcomes this temptation. And this godliness is the fruit that is happened as we long the king and the kingdom.

Before Augustine’s conversion he knew the Christianity in knowledge. As his eyes were opened he was changed into a true Christian that overcome the sinful desire because he looked at the kingdom of God in fading Roman city. He confessed that before he stays in God he had no true peace.

#### **4. The issue between the strong person and the weak person (14:1-12)**

The apostle arranges that the gospel influences to the world by coming up and down from vertical part to horizontal part with the life of church. Because the church is mark of kingdom of God, the mother that the faith can be grown.

The person, community and the ministry that left out of the church has the danger that can lose out of the image of Christ. The most church issues comes out of the idleness of the fellowship (1) , discrimination (2-5) and responsibility (6-12). So the church should learn the principle to execute in love.

Roman chapter 14 teaches about the little one, “ (1). Like Corinthian churches the issue of eating, drinking was happened in Roman church. They were virtuous issues of eating the idolatry food and of eating the communion food. How shall we treat to the weak brothers? He taught that he should stop to criticize the weak and do not despise them. The attitude is the same thing that Christ reveals to us. He stressed that this attitude is not love but is killing deed. So she should try to establish peace and virtue. Because they entered into the kingdom of God, live as his people. So she should drink righteousness, peace and delight in the Holy Spirit.

#### **5. The principle of faith in love (14:13-23)**

The Apostle taught that the sound church comes out of faith and love. He reveals the faith cannot be separated of the love because the fruit of love comes out of the root of faith through the organismic relationship. This organismic principle has four features.

- (1) The man should be measured under the light of cross. (13-15)
- (2) The man should admit the character of God's kingdom. (16-18)

- (3) The man should pursue the complete revival. (Virtue) (19-21)
- (4) The man should reveal true faith. (22, 23)

## **6. Also the Lord is the example. (15:1-13)**

The life of sound salvation that the Apostle thought was the extended line of the teaching that the Lord taught. Therefore the life of the salvation is to follow the example of Christ. At the first part of chapter 15, we should follow the example of Christ who bore the other burden (1-6), welcomed the Jew and the gentile (7-13). What we want to reveal the image of Christ is not to live the same life of Christ by our wisdom but by believing Christ's merit in the power of Holy Spirit to reveal the image of Christ.

## **Conclusion:**

The social participation of the Christian is accomplished on the extended line of personal salvation. But it is not the other fruit except the salvation of kingdom of God. The one who devotes himself to the godly life can become the sound citizen. So it means that the life of true Christian itself influences to the society. The Christian who is the people of God's kingdom cannot reveal the fruit of God's kingdom any time and any place.

## Assignment 12

1. Review: Read lesson 13 and give your answer to following questions.

(1) What style does personal salvation reveal in social participation?

(2) What relationship does the church life relate to the kingdom of God?

(3) In the life of church what example did Christi reveal?

2. Preview:

(1) At the next time we think of the last lesson about Rom 15:16-27. Read the text one or, more give your answer.

1) Summarize Rome 16:20 with your own word.

2) And choose your favorite verse and say the reason.

3) With this verse write down about your thanksgiving, your supplication, your confession and you're praising.

## Lecture 13

### The last Exhortation of Paul

Rom 15:1-16:27

“The God of peace will soon crush  
Satan under your feet.  
The grace of our Lord Jesus Christ be  
with you.”(Rom 16:20)

## Lesson 13. The Last Exhortation of Paul (Rom 15:1-16:27)

### Lesson 13 Concepts

1. *Total figure that a person presses on Satan with his feet- The church that was saved surely overcome Satan.*
2. *The man who put on a crown on the head in smiling – the saved Christian that is, the church.*
  - (1) *Scroll - Biblical mission is the work to make them understood the Scripture*
  - (2) *An incense burner of prayer- Biblical mission shall be accomplished by prayer*
  - (3) *The boots that the feet were put on- Biblical mission is the work that accomplished world evangelization.*
3. *Satan who was pressed on the earth model – the salvation of Christian shall be consummated by occupying Devil, world and sinful desire.*
4. *Prism ray - the Christian is the tool of Holy Spirit that should reveal in his word, his deed through sings and wonders*

## Lesson 13

### The Last Exhortation of Paul

1. Text: Rom 15:1-16:27

2. Main Verse: "The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ is with you." (Rom 16:20)

3. Survey:

The Apostle of gentiles, Paul (15:14-22) devoted himself to God to offer the gentiles to God as the priest of gospel. At the early time God led them according to the prophesying of Daniel (Dan 7:13-14). His pride was not his achievement to accomplish his own purpose but God's work through himself. It was that the Holy Spirit worked through him as signs, wonders and power and proclaimed the gospel to Rome, the capital of all the world, and Spain. (23-30). And the Apostle expected to visit to Rome but first of all he sent his personal greeting to them (16:1-27). He proposed the objects and the method to them. So he assured that the secret of gospel shall be proclaimed to all the world and he ended his epistle by glorifying God.

According to the stream of contents we think of his calling, consciousness of God's missionary, his missionary experience and his vision and finally we try to treat the greeting and the assurance of missionary.

4. Exposition:

At the end of Romans that treated the doctrine of salvation, it is not wonders that he revealed the gospel again to them. Rather it is

more wonderful revelation that we observed how this gospel shall be accomplished in the world. Here it seems to see the project of mission of Paul himself.

## **1. The Priest of God's gospel (14-22)**

(1) Paul who is the priest of the law was changed into the priest of gospel by the economy of God because he had an obvious motive in his life. What are they?

*First, because he accept to offer the gentile Christian as his mission. (16)*

*His mission was that he saw that the gentile obey the gospel. Actually, the prophesy that the son of man will come in the earth and shall offer his own people to God as the offering , like Daniel said..* Because before Christ ascended to the heaven the Greek and the gentile approached to the Lord but after of his lifted event, after the spirit came on the church, more important events were happened. So the Apostle assured that he was called for by God as the Apostle of gentile. The first direction of Christ to him was to become the vessel that he proclaims the gospel to the Jew and the Gentile kings. Really he proclaimed the gospel to the Jew but majority of Jew did not accept it. After that at the second mission journey god returned his mission direction to the other. Just this was the gentile.

Second, he said that God used himself in his ministry. (17-18) He claimed so because he observed that God himself worked through him. That is, he saw that his ministry was accomplished by the sign, the wonders and power by the Holy Spirit. He claimed that he was

the tool of Holy Spirit but he was not the subjective one. The fact that Holy Spirit himself proclaimed the gospel encouraged him and made him devoted to the Lord.

Third, because he proclaimed the gospel widely..(19) He proclaimed Christ from Jerusalem to Ilyricum widely. The Christian was called for as the priest of gospel. the primary mission in his environment is to proclaim the gospel. We should offer ourselves as a humble channel to God. We should offer the won persons to God by looking up the glorious day.

And he wanted that he share the gospel to the Roman church. And he requested to pray his ministry. The blessing of Abraham was realized such method concretely.

## **2. Union as the purpose of mission (16:1-13)**

The Apostle informed his situation before he goes to them. That is his personal greeting. Here are total 27 persons.

Prisca and Aquila, Epaphroditus, Mary, Andronicus and Junia, Ampliatus, Urbanus, Stachys. Apelles, Aristobulus, Herodion. Narcissus, Tryphaena, Tryphosa, Persis, Rufus, Asyncritus, Phlegon, Hermes, Patrobas, Hermas, Philologus, Julia, Nereus, and Olympas.

Here we learn what the mission is?

- 1) Mission begins with personal relationship.
- 2) Mission processed by revealing his devotional personality.
- 3) Mission should focus the fellowship one another in relationship of the saint that is he the union. Greet with holy kissing. And all church

is the church of Christ. The missionary thought always the united universal church.

### **3. The victory of the secret of gospel (14-27)**

The discipline of Zechariah who the father of Baptist John was solved and the contents he prophesied included the transformation and the life as God promised to Abraham and David the life of holiness and righteousness points the life after salvation. Matthew 25: and Acts 1:8 taught this one. Especially at the last part of Roman teaching Paul said the purpose of Roman and the theme of the Roman repeatedly and revealed his mission strategy to them what are they?

(1) Mission Contents - The Scripture does not separate between evangelism and mission, salvation and evangelism. (Mt 4:19) After salvation the next odder is to make disciple. In other words, it includes evangelism, worship, education and church activities. So Peter expressed become a missionary and the one who establishes the virtue is the identity of saved believer. Verse 19 says, "The gospel of Christ". Because the sum of gospel points Crist in a short word the evangelism and mission is to make them believed in Christ.

The Apostle that the salvation comes out of believing the gospel in Rom 1:16 explained the depth and height of the gospel and expressed it more deeply to roman Christians.

1) It is the secret before creation. This is the secret that the council of Trinity settled before creation. And through the first coming of Christ in the world it was revealed in the world.

2) It is the mysterious revelation. If the secret has been kept in the concealed state eternally nobody know it. it should be unfolded and

by revealed. If God does not open it, nobody can open it. This mysterious revelation is the Scripture or Christ in sum. Paul assured that this revelation is my gospel.

(2) What should you who received salvation live for? Whom should you proclaim? It should not boast himself but only Christ Jesus (Acts 16:31) So every Christian should have such dream as he pray before God.

(2) Mission object- To who should we inform? To all nations.( Mt 28:19-20, Gen 12:3) Paul in the text was suffered much in writing the letter at Corinthian city. But his mission was framed in his heart; He had wonderful vision to proclaim the gospel 1) to his own nation 2) the salvation of the world 3) the salvation of Spain (20).The revival of Ephesian church was toward the revival of the entire world. As we opened widely our mouth for evangelization of the entire world is to live in blessing of Abraham because every Christian should be sent to the world as the evangelist.

(3) Mission Method- As we proclaim Christ to the world here is the method. It is very simple. Paul points justification by faith, sanctification by faith and glorification by faith. How can we take mission? Romans teaches four things those are; 1) by only Scripture - because false teaching flow to us. 2) Only by only by grace - Like Paul's faith (20) - be depending on the merit of Christ (Rom 10:9-10) 3) only by grace - like Paul's devotion everything was accomplished by God's grace. This consciousness makes us depended the sovereignty of Christ. 4) Only Holy Spirit works, the works of creation, providence, salvation and judgment were accomplished by Holy Spirit and the process and the result shall be

accomplished by Holy Spirit. The God of peace shall be harmed Satan under our feet soon. (16-20)

For example what is the method of Ephesian church mission? It was the Bible study. The 12 persons who received the Holy Spirit as the foundation of the church Paul preached the word of God for 3 months at the synagogue, as some body opposite to separate some disciples and moved at the Tyrannus library for two years and also he taught them every day. In the processing time the signs of gospel and the movement of repentance were happened. Paul confessed that he proclaimed the gospel without blaming in his conscience sufficiently As the person contacted the Word of God and understood it the renewal event was happened. So today we should to go the word to understand the word of God. The biblical mission is to teach the scripture with every method, to make them seen Christ Jesus, as their savior and their Lord in it. .

### **Conclusion:**

Until now we touched the gospel that is the secret of mysterious heaven that are hidden in the Romans. The hopeless sinner who was fallen down into the valley of death was lifted up into heaven by believing Christ and he saw the narrow way that we can enjoy the power of salvation. To pursue the Holy Spirit is the way of victory and we see the reality of the source of blessing through the church life and attained that in the world we can assure our mission that we should proclaimed the gospel to them and offered them as the aroma offering to God. Such view of biblical salvation can establish the kingdom of God towards the entire world. This glorious work shall be accomplished by God of peace In the line of covenant, we should arrive to the restoration of God's image by serving God faithfully.

## Assignment 13

1. Review: Read lesson 13 and give your answer to following questions.

(1) What style does personal salvation reveal in social participation?

(2) What relationship does the church life relate to the kingdom of God?

(3) In the life of church what example did Christen reveal?

2. Preview:

(1) At the next time we think of the last lesson about Rom 15:16-27. Read the text one or, more give your answer.

1) Summarize Rome 16:20 with your own word.

2) And choose your favorite verse and say the reason.

3) With this verse write down about your thanksgiving, your supplication, your confession and you're praising.

### **In ending...**

Now we knew Christ and believed him who is the word in the spiritual world through the gospel of John and we are surprised at seeing in the kingdom of God in the world. The church that was accomplished by having the head of church, Christ is so glorious through understanding the Ephesians. And also through Romans we saw what the core of salvation is and how it shall be fulfilled in the history. Now we shall enter into the world of Matthew gospel to know how Christ works with the authority of king.

(The end of Roman World)