



# The World of the Gospel of Mark



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**CRFI**

## Preface

The lock down state that Covid-19 issue brought to all countries of Cambodia does not overpass our factory village, Chakadong village. I was confused for this first issue in my life and thought how to solve this situation in my heart. Then I focused on the literary ministry that I basically thought before I started my Cambodia ministry for my weak health. The ministry consists of translation, making Khmer books of devotional books and reformed books for Cambodia churches. Then I finished translating two booklets of John Calvin, true Christian life and truth in all times into Khmer that are translated by Mr. Kakada Un and also I could write my recent book, "Encountering of two graces, common grace and special grace. Continuously I concentrate on achieving my project, editing the world of the Scriptures. Four gospel books are included in it, which I will finish the studying type books of four gospels, Matthew, Mark, Luke and John. Among them John and Matthew was made on 1984 as I evangelist at America in serving the college class students of a Korean Church. And Mark and Luke were edited out of my family worship sermons that I gave to the Korean Christian press other monthly for 15 years.

I pray to establish Cambodia church by literary ministry. Now I take rest in the headquarter and will finish this work. May the grace of God be with my readers in Cambodia churches.

June 28 2021 at my studying room in Pomona

In Christ.

White Young Jeon

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## **Lesson 1 The Survey of the gospel of Mark**

1. Author: Mark John wrote it. (Acts 12:12,25, 13:5, 13, 15:37) He got the communication with Paul and Pete. ( Col 4:10 Philemon 24, II Tim 4:11, I Pet 5:13) He was not the last disciple but he might listen to the events out of the Apostle Peter. According to Papius what elder John listened to the testimony of witness in Acts 1:21-22 Mark listened to and wrote them in fact.

2. Objects: In the contrast of the epistles of the Apostle the gospels was written for Christian community. The objects consist of Jewish Christian, diaspora Christian and converted pagan Christians.

3. Date: At the early time AD 60. Matthew and Luke depended on Luke four gospels were paralleled before the destruction of Jerusalem.

4. Feature:

- 1) The secret of Messiah
- 2) Second Exodus of Jesus and Isaiah

5. Exposition:

The gospel of Mark consists of three play of a drama style. (R. T. France)

1. Jesus and the introduction of the galilee ministry of Jesus (1:1-8:26)
  - 1) Introduction (1:1-13)
  - 2) The beginning of Jesus's Galilee ministry (1:14-3:6)
  - 3) The second exhortation of Jesus's Galilee ministry (3:7-6:6)
  - 4) The last section of Jesus's Galilee ministry (3:7-6:6)
  
2. The way to rise towards Jerusalem (8:27-10:52)
  - 1) The confession of Peter and his transfiguration (8:27-9:13)
  - 2) The teaching about the kingdom and future healing (9:14-10:52)
  
3. Trial and empty tomb (11:1-16:8)
  - 1) Temple judgment and The prophesy of Jerusalem destruction  
Passover feast (11:1-14:31)
  - 2) Betray of messiah, cross, and resurrection (14:32-16:8)

## **Lesson 2 the Introduction of Galilee Ministry of Jesus and the Baptist John (Mark 1:1-8:26)**

Text: Mk 1:1-8:26

Main verse: Mk 1:12-13

Exposition:

### **1. Introduction (1:1-13)**

#### **1) The baptism of Holy Spirit (Mk 1:1-8)**

What does the gospel of Mark proclaim of Christ? First, He is the one who give the remission to his people. The baptism of John as the mark of repentance is effective through Christ. As Isaiah prophesied only Christ John proclaimed that he can give the remission. His death on the cross replaced all sins of his own people. Second, He demanded the repentance.

(5) Remission needs repentance. Repentance is to return to God. It points to admit the sin, to feel sorrowful for his sin and to return to God. (Acts 20:20) Third, only he can give the baptism of Holy Spirit. (9) Before the baptism of the water, the mark of repentance, he should be born again by receiving the baptism of Holy Spirit. He sealed in us on the good conscience which was revived and the function of requesting was restored by the Holy Spirit. This work comes out of only Christ. We should live by believing God, my Lord and my God.

#### **2) The meaning of the water-baptism (Mk 1:9-11)**

What relationship does the water- baptism John take to the water-baptism in the church? First, it is a symbol to clean the sin. The activity to clean in the purified ceremony means the symbol to clean the sin. Just like it, the people of God should be holy because he serves before God. This water-baptism has the character of continuity between the Old Testament and the New Testament. Second, it reveals to become a member of church. The water- baptism of church confirmed that they belong to Christ externally by separating of the world. It means to reveal that the church is the Assembly of God's people in the world. Third, it is the confirmation of the one who receives the baptism of Holy Spirit (10) The Holy Spirit-baptism is more important than the water - baptism. To be born again by Holy Spirit means to receive the baptism of Holy Spirit. By this one the water- baptism is effective the one who receives the baptism already should live in the center of holiness.

### **3) The redemption that Holy Spirit leads (Mk 1:12-13)**

The Lord who received the baptism of Holy Spirit through the baptism of water obeyed the lead of Holy Spirit wholeheartedly. First, He led Jesus into the wilderness. (12) What Holy Spirit leads is the process to accomplish the will of God. Jesus bore all weakness of his own people. Second, he made Jesus been tempted. Isolation and suffering in the wilderness is given as the chance of training through some suffering. Satan got the duration of temptation that destroyed him. Finally the first Adam was failed, but the second Adam accomplished his demand and became the true redeemer.



### **Lesson 3 the Beginning of Galilee Ministry of Jesus (Mk 1:14-3:6)**

Text: Mk 1:14-3:6

Main Verse: Mk 1:14-15

Exposition:

#### **A. The First Section Ministry**

##### **1. The Testimony of Christ (Mk1:14-15)**

What gospel did Christ, the redeemer on the wilderness proclaim? The work of the redeemer was accomplished in suffering but it informed us the obvious time. Lots of symbols and types in the Old Testament were accomplished by coming of Christ. Coming of the king means to declare his presence, his authority and his power. Third, to become the people of the kingdom we should follow repentance and faith for participating into the kingdom. Just it is the gospel that gives us the life.

##### **2. The fisherman to catch up the man (Mk 1:16-20)**

The redemption was accomplished by several processes. It was begun by calling for the fisherman to catch up the man, that is, the Apostles. The calling is to establish the church to make the foundation of the dominion of the kingdom of God in the future. (Eph 2:20) At the same time it reveals the example that the church should follow. What shall the evangelist do to

save the lost? First, he should save the souls out of the sin. The one who was not solved the problem of sin cannot become an evangelist because his main duty is to deliver the souls out of the sins. Second, he should throw his own net. (18) For the calling of the Lord is primary, he should throw away all things for Christ. And the calling of redeemer makes us thrown away all things for he put his priority on calling of the Lord. Nothings can go ahead the calling of the Lord. Third, he should follow immediately the Lord. (18, 20) The one who was called by the Lord should response immediately and swiftly because he saw the urgency of redemption.

### 3. **The power to oppress the devil** (Mk 1:21-28)

How did Christ, the redeemer control the devil? First, he revealed the authority of teaching. (20-21). His teaching has the authority insomuch as the scribe and the Pharisee that were the highest scholars in the contemporary were surprised at. It was proved by driving out the devil. Second, he revealed that he is the holiness of God. (24) By revealing the redeemer, Christ through shouting of devil they concentrated on Christ. As all mankind's concentrated on Christ, they have hope. Third, he proclaimed that he himself is the king in the kingdom of God. (28) It stressed that the kingdom of God has come by revealing the power of the kingdom and also the unique life of the people of the kingdom of God. We should claim the power to drive out the devil by the word of God.

### 4. **The Lord of Healing** (Mk 1:29-34)

Christ who is the creator is the healer to cure the disease part. What did he cure? First, he healed all spiritual physical diseases. (29-31, 34) He held the hands of mother-in-laws of Simon and led the physical part, and cured their spirits by rebuking the devil. Only the healer that can cure every disease. Because he made the man who consists of immeasurable mysterious being and he himself became a man, he can cure every weakness for himself for he knows it because he replaced our punishment (Is 53:5). Second, he was the complete healer. He did not execute the temporary healing but the complete healer. After the woman was healed, she became the server. After he got health again, it is alright that as we know that the one who makes us served our original mission is only Christ. Third, he rejected the proclaiming of devil although he was a complete healer; he prohibited the direction of devil. We should walk by trusting the Lord of healing that he was glorified by what he wants in everything.

## **B. The Ministry of His Second Section**

### **1. The evangelist Jesus (Mk 1:35-39)**

The purpose that the king of the kingdom of God was the evangelism. What passion did he reveal for evangelism? First, he began with prayer. (35) To reveal the sovereignty Lordship in winning souls the preparation of prayer is the example of the evangelist. The thing that Jesus who went to the guilt place knew that the winning of souls is the work that the will of God shall be accomplished second, he went to each village and did evangelism. (38) His passion was revealed in detail. He walked at every

village and took to have evangelism passion to them just like evangelism should be concretely and personally. Like the life begets the life as we devote ourselves to this evangelism, the work of the life will be happened. Third, he revealed the sign to drive out the devil. (39) Wherever he went, he drove out the devil by the formation of the word of God. By the signs he confirmed that the word of the Lord is the gospel. (Mk 16:20) We should follow the example of evangelism.

## **2. The way of healing (Mk 1:40-44)**

How did the king of power heal? First, he got humble request. (40) The knowledge to know that Jesus is the king of God's kingdom made him bowed down to him. Worshipping of bowing down is the voluntary response happened by knowing him. True worship needs true knowledge. Second, the love of Jesus is the source of healing. (41) Then the Lord have mercy and then he touched him with his hands to him and cured him. His love is the source of his healing. Third, He commanded that he was cleaned up. (41) And also his whaling was revealed by his word. Just like dropping of the word of God was created all creatures true healing is healed truly. Because the word is the authority of himself. The one who was hanged on his word shall be healed. Like the living water. We should receive the healing out of the Lord.

## **3. The method of evangelism of the Lord(Mk 1:45)**

Here is the method of Lord's evangelism. First, he revealed the signs (45) the event to heal the leprosy with his word was a sign that the king has

come. It was a method of Lord's evangelism. He confirmed the divine authority of the Word of God by revealing a sign in Mt 16:20. Second, the one who saw it proclaimed. (45) Proclaiming through witnesses was the method of the Lord. (Acts 1:8) Like the shepherd made sure of what they listened to and proclaimed, proclaiming Christ through seeing the testimony was the method of Lord's evangelism. Therefore seeing the evidence is as important as we see working of the Lord we proclaim it naturally to the world. It is the evangelism. Third, naturally the men come to him. (45). Next to search for them his own people shall be come to him. Not forcing but voluntary they will come to him. This is the work of Holy Spirit.

#### 4. **The one to remit the sin** (Mk 2:1-12)

The point of redemption is remission. To solve this problem, the father-God completed by sending the Son-God to us. What did the Lord declare through the event that Lord healed a parasitic? First, only he had power (5). The Lord who knew that the cause of the disease was his sin had the power to clean up his sins. The man cannot commit sin but cannot the result of the sin but Christ can do it. Second, only he was the substitute. (10) He deleted his sin by substitution. He replaced our sins by his death and gave complete freedom to us. Third, Only God can glorify God. (12) The redemption through remission can be solved by only God. We should praise the Lord who gave true remission and should proclaim only him to the people.

#### 5. **The Lord to call for the sinner** (Mk 2:13-17)

The Lord who proclaimed the kingdom of God and taught the Word of God and healed the patients revealed the purpose that he came into the earth. First, he came to call the sinner. (14) He claimed that he was the solver of the sin. The one who had remission power was the true savior. Second, the hypocrite cannot meet him truly. (17) The one who was caught by arrogance cannot approach to the place of salvation. Then the Lord will come as the judger. Third, he entered into the sinner and delivered them. (15) The Lord who walked into every village and proclaimed the gospel saved the sinners by entering into the sinner, the spiritual patients and making them as his friends. Truer evangelism and mission should be revealed by entering into the world.

#### **6. The kingdom of God presence here (Mk 2:18-22)**

The fact that the Lord came into the world stresses that the kingdom of God has come already into the world. The day was the day to enjoy the righteousness, peace and joy in the Holy Spirit. The Christian enjoy always the abundant grace like the friends that were joined into the wedding of the bridegroom come and go in his room and enjoy it. What shall we live in the New Testament that the king came? First, we should live in abundance of the king (14). The word that the Lord claimed that it was not the day not to take fasting means to enjoy the redemption. Second, we should prepare the day deprived the bridegroom. (20) To complete the redemption the king bore his cross. At that day we should review ourselves and repent our sins and trust his merit more over more by faith. Third, so we need the relevant life to the day. The life to the new life is the life filled

with God's character. (22) We should live like the priests like the king by following the character of God that the king revealed, righteousness, mercy and faithfulness.

#### **7. The reality of the Sabbath day I (Mk 2:23-28)**

After the king came into the Judah land, the happened issue was the issue of Sabbath day. The first system after God created the world what was the reality of the Sabbath day? First, the Sabbath day was the system for the man. (27) After that it was changed into the legalism that they settled the mechanical rules to keep on this command was escaped out of the essence of the command. At this day we should remember the creator and enjoy heavenly rest through the fellowship with Him. Second, it was the system not to be fallen down into the rule of the Sabbath day David of the Old Testament knew the meaning of the Sabbath day although he lived at that day and enjoy the true meaning of Sabbath day in the gospel. To abide in Christ is to enjoy the true Sabbath day. (27) Third, the Lord of the abate day is the Lord. (28) The king claimed that the reality of the Sabbath day it and to life in the center of Christ that is, the life to live in the will of the Lord is the true Sabbath day. We who knows the reality we can enjoy the true rest of the Sabbath day that God revealed at the creation.

#### **8. The reality of the Sabbath day II (Mk 3:1-6)**

In following labor issue, how did the Lord reveal the reality of the Sabbath day explain through the issue of to heal the disease? First, he pointed the hypocrisy of legalism. (3-4) if we do not arrive to the complete truth we

cannot reveal the power of devotion in the figure of devotion. They thought that it means the physical rest. Second, He lamented their hardened heart. Their wicked heart that tried to kill the Lord of the Sabbath day came out of Satan because they did not know true rest because they tried to fill their covet with the holy devotional figure. Third, the positive good work is to keep the Sabbath. It is to enjoy the true Sabbath as we remember the creator, thank and do more positive things, those are, good work, alms, the Bible study, the evangelism of the gospel, So the author of Hebrews stressed that this is our actual worship. (Heb 13:15-16) We should enjoy true rest in the Lord who is the completeness of the Sabbath day.

#### **9. The power of the son of man (Mk 2:1-12)**

In the text we learn two things through self-claiming of Christ. First, the event to heal a polarized person revealed his unique claim was more important than the miraculous miracle. Because it declared that he was the like the son of man who had the divine character as the imitator in Daniel's prophesy (Dan 7:13) This claimed that he is the one to remit the sins of his own people and he himself claimed that he is God through extending his identity. We are the believers who believe in his self-identity. Second, this declaration was evaluated as a crazy word or, mocked saying to God by the contemporary Scribes but it is true. The man of son, he replaced all sins of his own people and also gave the complete freedom out of all sin like the palaeostic disease. The one who believes in him has



the complete healing to be making complete healing of his spirit and his body. He made us been renewal out of our corruption not remember the sins and also his every sin shall not be remembered like the one who has no sin. We are true blessed men who believe in the some of man as my Lord, as my God.

#### **10. The Lord of the Sabbath day (Mk 2:13-28)**

The text is like a light as the truth of the Sabbath day is dismissed gradually. First we should know the one who called for us. (13) Second, we should live the life to be worthy in the new age. The declaration, "the days will come when the bridegroom is taken away from them." (20) points to the age like the day. To this one the Lord called for the day of wedding for the Lord. And also Paul the day of salvation, the day of grace, the jubilee year. In the day the church was demanded to live the worthy life to this new day. It is to enjoy the true rest. The rest than the work is more important. (28) The beauty of the external part is ugly and poison. The Lord said that the Sabbath day is for the Lord. To block the confusion, he said that for the man of son is the Lord of Sabbath day, we should live as the will of God.

## Lesson 4 the second section of Galilee ministry (Mk 3:7-6:6)

Text: Mk 3:7-6:6

Main verse: Mk 3:33

Exposition:

### 1. **The power of the king** (Mk 3:7-12)

How did the son of man, the king in the kingdom of God reveal his authority? First, he healed many patients. The one who can heal every kind of diseases is only the almighty God. He is the almighty God any time, any place. Second, the devils were controlled by him. Driving out every devil who is the main cause of every disease proved that all spiritual authority belongs to the Lord. Third, the people were gathered to him. His authority made the people gathered into him by ruling over the heart of the people voluntarily. Now also the kingship of the son of man revealed that the Lord commanded to evangelize all creatures. (Mk 16:15), and also the Lord himself works with his almighty power (Mk 16:20) we should enjoy under the shadow of the almighty God.

### 2. **The purpose to establish the Apostle** ( Mk 3:13-18)

Although the king works by himself, he works through the disciples. The meeting of disciple is the church. So the Lord established the Apostles as the foundation of the church. Establishing the Apostle finally means to do evangelism as his primary work. The Lord who came at the eschatology

day wanted to proclaim the gospel to them until the end. So the Christian should go to all nations although we have short conditions in every situation. (Mt 28:19) Third, He appointed the Apostles to drive out the devil. To accomplish the redemption by harming the head of Satan, Christ completed it by appointing the Apostles. It means that he made the Scriptures, which the appointed Apostles wrote about the son of man as the foundation of church and made them enjoyed the kingdom. We should establish the apostolic church on the foundation of the Apostles.

### 3. **The Lord who came as the stronger one**(Mk 3:20-30)

What does the text say that Christ came in the world as the king of God's kingdom. First, he proclaimed that he came into the earth to destroy Satan. (33) Christ who is the descendant of the woman came into the earth and accomplished the promise of Genesis 3:15 completely. He crushed the head of the serpent and made him bowed down on the feet of the church. Second, he claimed that he himself is the almighty God. (27) The king is the creator, the provider, the savior and the judger. Any power under the world cannot overcome God. Only the king can complete our salvation. Third, He worked by the Holy Spirit. (27-30) this power was accomplished by the hands of Holy Spirit, the Third person- God. We should live in the power of the hand of the almighty God.

### 4. **The view of family of Jesus** (Mk 3: 31-35)

Our salvation expressed by the union with Jesus should be expressed by the relationship with the family. The Lord himself taught the disciples that

does not enjoy the relationship of covenant. What relationship does the kingdom of God have with it? First, it overcomes the blood relationship. Establishing the country by nationalism is not right rather it is the action against God. Because the kingdom of God is not the union of the people but the union of Holy Spirit. (Acts 1:6-7) Second, it overcomes the relation of hometown. The method of human relationship cannot establish the kingdom. Through the visitation of Lord's parent and his brothers the Lord declared the criteria that nobody can approach. Third, the view of family in the kingdom of God is related to the baptism of Holy Spirit in Christ. (I Cor 12:13) The one who does the will of God that is, the only the family of God can establish his will. (35)

#### 5. **Encountering to the devil** (Mk 5:1-20)

How can we encounter to the devil in the text that proved that the kingdom of God has come on the world through the activity of the devil? First, what is the devil? The devil is the one who tempted the first Adam. Basically the chief of the angels was cursed by God for he did keep on his original position and was driven out into the world with God's permission. He who did not reveal with his eyes is covered by theory, teaching with supernatural power in silence attack us suddenly. Sometimes like the angel of glory or, sometimes like crying lion he attacks to us and makes us tempted. So, his fruit is dirty, ugly, violent and confused and emptied like inside of a tomb as his resident. Second, the devil harms always to us. (13) As we observe that the devil entered into 2000 pigs, we know that the

devil walks through and stays in his residence and harm them. Third, they were driven out by the word of the Lord. (19) The Lord commanded to the one who was healed out of devil that he should go to your family to proclaim the gospel. He returned to the evangelist for his family. Our priority is to evangelize our parent and our children. The one who can strengthen his family with his gospel can build up the church of the Lord, and can proclaim the virtue of the gospel to our neighbors. After Adam until the second coming first of all, we have to focus on changing the family with gospel, changing the family as devotion and changing the family with the fullness of Holy Spirit. Our generation that the devil of adultery act strongly should return to the first method.

#### **6. Faith of waiting on (Mk 5:24-34)**

A woman who was suffered by chronicle blooded disease (woman bloody flux) for 12 years had used many medicines and many doctor, but lost much money and were fallen down into the severe state, then she was healed by faith to the Lord. (5:28) First, he listened to the humor of the Lord and spread his thinking wings to the Lord. As she concentrates on the Lord the faith will be happened and as she think that with his active attitude of faith touch only the side part of the garment of the Lord she got the faith. This is the crystal result that she longs for the Lord in the process time. Holy Spirit worked in the process of little faith action. Second, at the other time the Lord himself made him cured by his passive attitude but here he worked through the activity of little faith of her prayer.

As she applied her voluntary humble thought to her situation immediately the wonderful event was happened. The faith of longing for has such seed. Of course the Lord already knew that the power was drive out of the Lord himself. The active and voluntary faith makes the wonderful works.

## Lesson 5 the Last Aspect of Galilee Ministry of Jesus (6:7-8:26)

Text: Mk 6:7-8:26

Main verse: Mk 6:46

Exposition:

### 1. **The direction of Evangelism The king gave** (Mk 6:6-13)

The king came to do evangelism in the earth. The king that made all things with his only one word pleases to work by the evangelism, the means of salvation. How does the power reveal in the world? First he executed his work by giving the power to the evangelist. (6-7) First of all as he sent his disciples to each village, he provided the power to control the devil. This power aims on releasing us out of the darkness. He bruised the head of Satan in order to rule over their heart. Second, he made them preserved the power through their poverty (8-9) The evangelist should take the only a cane and a one garment. Without practicing, no possession, he cannot become an evangelist. This poverty spirit has the power of the Lord and it can do any work in the any situation. Third, he taught to remain the message and the evidences in the house. (11-13) the gospel of repentance is the life and the evidence works continually after the evangelist left from them. We should live as the evangelist the king wants.

### 2. **The faith of martyrdom** (Mk 6: 14-29)

We learn three things out of the Baptist John who was faithful to the king.

First, he was the servant of power. As much as to that Herod thought that the power of John stayed in him he proclaimed the repentance and faith of the kingdom of God and made the wicked government been afraid of it. His evidence of his evangelism was an example of his evangelism. Second, he seek the righteousness of God(20) He rebuked like Nathan did, the adultery of Herod, his murder and rebuked him and established the righteousness of God. Third, he was faithful servant to proclaim the truth until the end. Although he was arrested and was prisoned and finally was killed by his craft, he did not give up his proclamation. Without such martyrdom attitude the contemporary church never is established. The evangelist should recognize the stream of blood.

### **3. The World that contrasts to the king (Mk 6:15-29)**

Through the text what do we observe the character of the world, the scene of the evangelism? First. The world will be afraid of the power of the king. (16) Because Satan knows that he harms the heel of the descendant of the woman, but he cannot crush his head, he should be afraid of him. Second, The world contrast to the king because through the craft of Satan. (20) The world that persecutes the church with craft manner will be failed by herself like Haman because he cannot overcome the wisdom of the king. Third, The world contrasts to the church with threats of killing. (24-29) Although Satan tried to kill Christ rather His death killed Satan completely. The gospel of the king that killed the death by his death can change the world. We should walk to the world and proclaim it to them.



#### **4. The Daily life of the evangelist (Mk 6:30-34)**

The king Jesus Christ revealed an example of the evangelist. What is he? First, The rest of the king – he permitted that they take some rest in the busy time. (30-31) as the disciples contacted the many people and were tired in their physical body he permitted the rest time. The balance of work and rest needs to the evangelist. Second- the mercy of the king – And also he was filled with mercy (34) He knew the spiritual state very well and embraced them with his love. . His love and mercy heal the evangelists and can save them out of that place. Third, the humility of the king - In the busy time he loved to go the quiet place for his prayer time. (32) The power of evangelist comes out of the fellowship with God in the secret room of his prayer. We should follow his example and be used by him as the useful workers.

#### **5. The king that fills the necessity (Mk 6:35-44))**

The miracles of the Scriptures have some meaning because of the signs. Why did the Lord make the miracle with five loaves of bread and two fish? First, to reveal the richness of God's kingdom. (35-37) He revealed that he commanded to feed over 5000 males to his disciples at the evening on the wilderness but he himself solved the issue by his supernatural power to reveal that he is the king to fill their necessity with his richness. Second, he taught the principles of faith. (41-43) Although it is small thing as it was offered to his hand and he gave thanksgiving to God the wonderful miracle was happened soon. The declaration of thanksgiving is the expression of the great faith. Third, the kingdom uses the little of his

people, but the king uses it but he accomplishes it and receives the glory in it. (41) In the world the king himself shall be established the kingdom. We should live by devoting ourselves to the king in the world.

#### **6. Three position the King has (Mk 6:45-52)**

Why did the king reveal the miracle that he walked on the sea? He wanted to reveal three identities. First, He revealed that he is the mediator. (46) She prayed to God on the mountain and knew the affection of his disciples and crossed on the water in the night to solve their troubles by walking on the water to reveal his position of intercessor. Second, He was the provider. (47-48) Making the storm been calm down on the wild sea by his command in walking on the water reveals that he is manager to control all thing. He rules over moving of innumerable bacteria and virus. Third, he was the savior. (50-52) making the storm been calm down on the sea reveals the power of savior obviously. Only Jesus Christ is the king of God's kingdom. We to serve him are the people to enjoy the greatest peace.

#### **7. The healing power that are filled with (Mk 6: 53-56)**

Christ who bore the sin, the weakness and all diseases bestowed the hearing grace to several people first; He always pleased the healing ministry. (55) Coming of the people who listened to the rumor itself was revealing of the power of the king. Just like as anybody come to Him by faith he shall be experienced effective healing, now if anybody come to the Lord, he shall receive the healing grace. Second, as anybody comes to him with his umbel attitude he shall be experience his power. (56) Third, He is

the healer to cure all things. (56) As the woman touched at the part of the cloth of the Lord immediately she was healed by his power. The power reveals the effective of cross that bore all diseases (Is 53:5) We believe that the king replaced all physical, environmental and mental suffering issues in our day and approach to him we can drink the living water of healing now.

#### **8. Danger of hypocrisy (Mk 7:1-15)**

The object that the people of God's kingdom should care of in yesterday and today is the hypocrisy. How can we warn to the hypocrisy? First, we should keep our heart, the source of life. (6) When our total corruption and false heart are not controlled by Christ and his words, every sin is happened. The hypocrisy of the Jews did not arrive at the true life because they devote themselves to the external things but their heart is not managed by themselves. They left out of the fear of God by the commandments of man. Second, unbiblical tradition should be transformed by the Scriptures. (7) Breaking tradition and compromising neither eighth it are nor our work. But we should bring out new transformation. As we know only Christ and his gospel, the true transformation shall be happened. Third, the cultural transformation in center of the kingdom of God should be happened. (14-15) the legalism has the figure of devotion but denies its power. To fight with the false in our heart we should apply Christ and his word to every area.

#### **9. The ethic in the center of God. (Mk 7: 1-18)**

The fight between theism and humanism is happening always in Christian life. First, The tradition of man can be foundation.(13) Although the laws essentially is good and righteousness, before the laws knows Christ, it shall be dropped down into the legalism and cannot arrive to the righteousness, mercy and faithfulness more precious than the external figure. (Mt 23:23) The one who accomplished this one is only Jesus Christ. Only in him we can approach to the seat by the Holy Spirit. Second, we should keep the commandment of God. (8) The ethic of the man should put on the criteria of the Scriptures. As we keep on it by understanding the Word of God the new works are happened. Third, they pursue on the ethic of theism, (11-18) the faith of the believer should be revealed by the image of God at every area as the disciples of the Lord. (Mt 28:19-20) We should experience Immanuel at our life according to biblical ethic.

#### 10. Dangerous tradition (Mk 7:1-13)

What does the text reveal the danger of tradition reveal? First, the contrast between God's word and human tradition was begun out of the Garden of Eden. As Adam listened to the word of God and accepted it although his sight was opened and he became wise, he was dropped down into the human knowledge to contrast to God always. The history was the root of sin that was transferred to all mankind. The contrast in the Israelite were continued in the Pharisees and the Scribes and made them contrasted to the Word of God. The human lesson was replaced to the lesson of God and they were fallen down into self-centric life and the autonomous. (7)

Second, The tradition of the Jews was begun with the application of the Word of God, but it became the field of the sin to destroy the Word of God. (9) 29 applicatory articles to keep on the Sabbath day and the article of cleaning the hands were focused on the applicatory thing more than the contents. The result is death and condemnation. Finally although they respect the Lord with their mouth, their heart was contrast of the Lord and then was dropped down into the hypocrisy and the ungodliness made them controlled in the miserable state.

#### 11. The hidden sin of the heart (Mk 7:14-20)

What did the text, that Jesus himself reveal separated the inside of the outside and reveals the reality of the heart, teach the hidden sin in our heart? First, He mentioned that the heart of the believer was called for the spirit or, soul, that is, the seat of intellect, emotion and volition. The Lord taught that the wicked thought in the heart influences to all things in the outside. The wicked thought has twelve things, those are, immorality, thief, murder, adultery, covet, malice, defect, debauchery, envy, backbite, arrogance and stupid. Out of this sinful desire, much sinful fruit are produced. Second, the feature is immorality (unfaithfulness). The Scriptures saw that the idolatry is the spiritual adultery and evaluated this generation as adultery time. This is the essence of self and several sin come out of several figures. The hypocrisy of the Pharisees was the of adultery that was hidden under the figure devotion and tradition. The way

that we can be escaped here is only self-denial. Therefore the faith that depends on the Word can arrive to true salvation. (Ps1:3)

## 12. **The abundant mercy the King has** (Mk 8:1-3)

The king that feeds the great multitude with seven loaves and two fish had much mercy. Where did the mercy, the source of power of the king come out of? First, He knew their troubles well. (2) The Lord knew their situation that they were tired much for listening to the word of God for three days, solved the problem. Then he revealed as the king, the creator and the provider that solved it with their little thing.

Second, He knew their need. (3) He knew their hungry state as well as their spiritual poverty solved them as his mercy.

The man has true peace under the shadow of only the almighty God. Third, He considered the people who came out of the far distance. (3) It was the expression of his mercy because he considered the distant peoples in his table. We who were saved out of the state should overcome this wicked time and should embrace this generation.

## 13. **The method to solve the problems** (막8:4-10)

How did the Lord solve the hungry issue that is the main issue in the world?

First, the miracle was happened in his love. (3) The great love which gave his mercy to them is the source of our salvation. (Eph 2:4) The healing of all problems comes out of his love. Second, He made them participated into this work. (6-7) The Lord had the easy way to solve this issue by him,

he seek the cooperation of the disciples intently. This means that they got the spiritual benefits through participating into the glorious thing. Our participation is not cooperation to him but the bestow of the Lord to make us participated into his glory. The thing that he used us is most glorious thing in the world.

#### **14. The deep lament of the Lord (Mk 8:11-13)**

To this generation why did the Lord lament? First, because the Lord did not welcome it (11), because their heart that tested the Lord and seek the sign was oppressed by the unbelief and was arrogant and replaced the seat of God. They who served the other Lord cannot welcome them. Second, because they seek the signs. Their covet was revealed into pursuing the signs. We need the confirmation of faith by seeking evidence and the signs but seeking wonders comes out of the flesh desire. We should seek Christ than the signs and the wisdom. Finally such unbelief fruit do not know Christ because they did not receive the revelation. We should live listen to the lament of Holy Spirit and to be filled with Holy Spirit.

#### **15. Three things We should take care of (Mk 8:14-20)**

The Lord taught us three things that we should caution in the world. First, We should the yeast of the arise. (15) It means to be careful of the hypocrisy. The unfaithfulness that is different to the external part and internal part is the soli of sins. As the false that is Hilden by the figure of devotion takes action, we cannot expect the work of the life. The way that overcomes the hypocrisy is to attach to the Word of the Lord and walked

to the way. Second, we should caution the yeast of Herod. (15) It means to be careful of covet. Cove begets sin, sin will bring death. The covet, the sinful desire that always contrasts to the holy desire of Holy Spirit destroy the holy life. We should live as the one who has holy desire towards the Lord. Third, we should review the yeast of flesh. (17, 21) The heart that does not understand the Word of God inclines in the desire of flesh. We should live as the believer that is filled with Holy Spirit by obeying the Word of God, our spiritual food.



## Lesson 6 The way to rise to Jerusalem (8:27-10:52)

Text: Mk 8:27-10:52

Main verse: Mk 8:34

Exposition:

### A. **Confession of Peter and his transfiguration** (8:27-9:13)

#### 1. **Peter's confession** (Mk 8:27-32)

The king wanted to inform who he is and why he came into the world. It is so important because it is the foundation of their serving. First, who is he? Second, why did he come to the world? (30-31) He came to the world to be suffered, to be done and to be resurrected for the salvation of his own people. Third, the one who blocks his way shall be destroyed. As Peter despised the trial with human thought, the Lord pointed on the work of Satan. To receive the glory of resurrection through cross is the way we should go. We should please the narrow way. The points of the man as the Baptist John, Elijah, a prophet were wrong. He is Christ, the son of God. He came into the world to save his own people as messiah that threefold position in the Old Testament, the prophet, the high priest and the king and the Savior.

#### 2. **The Duty the disciple should do** (Mk 8:34)

What should the Christian, Christ's disciples should pursue always? First, it

is the self-denial. It is not self- mortification but he should be changed into the Christ centric life out of self- centric life. Because the self-followed easily the desire of the flesh. The fighting of the flesh and the Spirit happened severely in us. So because the fighting is revealed by the thought of flesh and the thought of Spirit, we should attach our thought to the Word of God. (Rom 8:5-6) because only the truth overcome us. Second, he should bear his own cross. Although we cannot bear the cross of Christ but we should bear the cross that he meet in his life. We should believe that the Lord works in the suffering and he should approach into the remained suffering. Third and he should pursue on the Lord. It means that we should trust in the Lord and walk toward the heaven. Because the disciple of the Lord resembles the Lord.

### 3. **How to get his own life** (Mk 8:35-38)

Here the life points the heart, soul that is the source of the life. The way to keep the soul is effective as our surrounded self that the human corruption was died Christ solved this issue with his own death. (Rom 6:3, 6) First, we should understand the importance of the life. (36-37) Knowing the importance of the life that cannot change comes out of regeneration because we do not know which important thing is without the illumination of Holy Spirit. The salvation out of the death will be taken by believing Jesus; the salvation out of the corruption is happened by keeping Jesus centric life. Second, we should throw way his life for the Lord. (35) The devotion to the Lord is the way of salvation. Without devotion to offer him as living sacrifice. we cannot enjoy true salvation. (Rom 12:1-2) third, as we

throw away our lives for the gospel, we can get the salvation. (35-38) as we try to devote ourselves to the gospel evangelism, we can enjoy true salvation.

#### 4. **The glory Peter saw** (Mk 9:1-6)

Three disciples experienced the mysterious reality that was united between the present world and spiritual world on the mount. Like Paul's experience of third dimension, he did know that he stay in the body or the outside. (II Cor 12:3) The Apostle recorded that it is the glory of second coming of the Lord in his epistle. (II Peter 1:16) What point did he say? First, the figure of Christ reveals the glorious figure that cannot compare of this world. (3) It is the glory that is filled with authority and glory. Second, they saw the figure of fellowship between Moses, Elijah and Jesus one another. (4) The time and the space were united together in the center of the death of Christ. The Scriptures is filled with the fellowship of the eternal life. Third, they were fallen down into the ecstasy as much as they lost reasonable sayings for their fear. (5-6) then the confession that they gave "It is good to stay here" reveal that as soon as they saw it; they cast themselves to worship to God. More wonderful experience than Peter's experience is to see the world of the Scriptures. (II Peter 1:19) We should live to see the glory in our lives.

#### 5. **We should listen to only his word** (Mk 9:7-13)

Three disciples that are fallen down into the excites learnt that the true center they should hold is only Christ. How did we live Christ centric life?

First, we admit that Christ is the Lord in all things. (8) We should live the life that we can see nothing except Christ. Second, We should listen to the only the word of Christ.(7) The most real thing that admits the Lordship of Christ is happened by only the Scriptures centric life that is the thought depended on the Scriptures. Third, he should live in the center of Christ's death. (12-13) Like the contents of their dialogue on the mountain is the death of Christ (Lk 9:31) as we live in the center of redemption we can get the abundant life. We need the fullness of such assurance. Because it is only way to our solution.

#### **6. The life of transfiguration (Mk 9:1-13)**

The transfigured figure of Christ on the mount was the image of second coming Jesus. So Peter compared this event of second coming event. (II Peter 1:16-17) What is the transfiguration of three disciples? First, he got the transformation of heart. "As we stay here it is good" proved it. The principle as we see his glory we shall be transformed into his image is applied to this one. (II Cor 13:18)) Then the dramatic transformation that was happened at that time was true contents in Christ. Not the place and the time are not the object of their suffering. Because where they stay with the Lord, in high wide house or, wild field poor house, it is the kingdom of God. This is the common confession of the people who contacts the presence of the Lord. Peter also knows the true contents by the Holy Spirit. (I Pet 1:8). This is the fullness of Holy Spirit. Second, he was transformed into the Christ centric life. The Lessons of the kingdom of God

and the healing of future (9:14-10:52) they wanted to settle in the center of the Lord. "Peter requested to the Lord. " The safest refuge in the world is in Christ. They built three tents, they did not think of their tents. The spiritual transfiguration in Christ should become our purpose we should pursue daily. (Rom 12:1-2) Jacob saw this presence and then he vowed the impressed vow. (Gen 28:16-17)

#### 7. **The life of power** (Mk 9:14-29)

What did the text reveal that the life of power makes by faith? First, the saying "if you can do it" (23) is the very unbelief to despise the Lord. But the Lord applause the faith of centurion that he did not give up to get the answer. The salvation comes by the faith, the life of salvation by faith, the fullness of Holy Spirit by faith and also the salvation soul by faith. Therefore adding the faith to all things is our faith. Second, if we have the least faith the Lord works. Without faith we cannot please God and we cannot expect any award. When we add faith to impossible object, the Lord works. " "(24), this faith is the response to attach to the Word of God. When we listen to the conviction of the Lord at that moment Holy Spirit works and makes us confess our faith. As the Holy Spirit works, faith will be happened as we walked by faith the Holy Spirit works. As we believe in personal thing, not to overpass, Holy Spirit works. We should accomplish the work of faith.

#### 8. **The life of faith** (Mk 10:1-52)

The faith of Bateaus, a blind man had the healthy faith to save him. (52)

The faith includes three elements. First, He admitted the Lord is the object of his faith, and chose him unconditionally believed him. He accomplished the salvation by faith Second he cast himself there. He who settled his direction did not give up his will in his stumbling block and shouted out more. He could not give up it. On the way of faith our all suffering is the step to run to the Lord. That messiah is Jesus. . The one without having Christological faith shakes because they have no the foundation. Third, He offered his desire to the Lord. As the Lord asked what do you want? Then immediately the Lord offered his treasure desire to him out of his heart. As the Lord declared that your faith accomplished your desire his issue was solved soon. The method of God that he put his desire in our heart is so curious. We should have the blessed desire that the Lord wants in our heart

## **Lesson 7 Trial and the empty tomb (11:1-16:8)**

Text: Mk 11:1-16:8

Main verse: Mk 8:35

Exposition:

### **1. The authority of the king (Mk 3:7-12)-**

What did the king of God's kingdom, the son of man reveal his authority? First, he healed many patients. Only the son of man could heal every kind of disease. Second, the devils were controlled by him. His driving out the devils that is the main cause of the spiritual diseases by the word proved that all spiritual authority belongs to the son of man. Third, the people were gathered to him. His authority controlled the heart of the people and made them come to him voluntarily. The voluntary moving of the heart proved his power. Now also the kingship of the son of man is revealed at every area and he commanded to proclaim the gospel to all creatures (Mk 16:13) He works by himself with almighty power (Mk 16:20) we should enjoy under the shadow of the almighty God.

### **2. The purpose to appoint the Apostle (Mk 3:13-18)-**

Although the king works by himself all things. He wanted to work through his disciples. The meeting of the disciples is the church. So the king has the obvious purpose to appoint the disciples. First, He appointed his disciples to work together He lived together to make them become the witness of the Lord. The witness should look at it directly. Second, he appointed them to take them proclaimed the gospel. Appointing of the Apostles aimed on proclaiming the gospel through continued evangelism,

his primary ministry. The Lord who came into the seat at the eschatologically wanted to proclaim the gospel until the end so, the believer is weak he should go to all nations. (Mt 28:19) Third, He appointed the Apostles to drive out the devil. He bruised the head of the devil that destroyed the first Adam to accomplish the redemption by establishing the Apostle that the church. And also the king made the Scriptures become the foundation of the church and enjoyed the kingdom. We who stand up on the foundation of the Apostles should establish apostolic church.

### **3. The Lord who came as stronger one (Mk 3:20-30)-**

What did the text proclaim that Christ came as the king of God's kingdom? First, he proclaimed to destroy the Satan. (33) Coming of Christ proved the original gospel that the descendant of woman, Christ came to here and accomplished all things. He crushed the head of the serpent made them kneelt down before the church. Second, Christ claimed that he himself is the almighty God. (27) The king is the creator, the provider, the savior and the judger. Any power in the world has no misery before him. Only he can accomplish our salvation completely. Third, he worked by the Holy Spirit. (27-30) this power proved that completed by the hands of Holy Spirit, the third person. We should live under the hands of the almighty God.

### **4. The view of family of Jesus (Mk 3: 31-35)**

An expression of our salvation that is the unity with Jesus is the relationship of family. The Lord taught his disciples that did not enjoy the



covenantal relationship of the kingdom because of the hypocrisy. What relationship does the kingdom consist of? First, it is transcendent fellowship of blood relationship. It is wrong to establish the kingdom of God by the nationalism rather is the activity of rebellion. The kingdom of God is not the union of the man but the union of Holy Spirit. (Acts 1:8) Second, it transcends the relationship of same home town. In clinging to the relationship of the same town does not establish the kingdom. Through the visitation of his parents and his brothers the Lord declared the criterion to purified spiritual family. Third, the view of family of in the kingdom of God related to the baptism of Holy Spirit (1 Cor 12:13) The one who does according to the will of God that is, the one who received the baptism of the Holy Spirit, the family of God can establish the will of God.

## **5. The life to receive the Word well (Mk 4:1-9) -**

The first laws that establish the kingdom of God is to receive the word of God. The focus of the metaphor of scattering seeds is to relate to the Word of God to establish the kingdom of God. First, we should understand the word of God in our heart. (4) It is not the means of the actual life; we should receive as our life. As we received the Word of God for obey it, the work of life will be happened. Second, we should keep the word by faith (5-6) after receiving the word of God we meet many sufferings until we arrive to bear much fruit. But we can overcome them by faith. Just the faith is expressed by faith. Third, we should overcome many stumbling blocks although it came out of the outside, actually comes out of our sinful desire, our flesh (our corruption). (James 1:25) The way to overcome is to receive the Word of God well by repentance and faith.

#### 6. The man to know the secret of the kingdom of God (Mk 4:10-12)

Why did the king want to reveal the secret of the kingdom of God? First, this secret is his Word and includes several methods to express it. (10-11) because the kingdom of God cannot compare of the treasures of world. Just like Christ is the hidden secret after creation, he was revealed obviously at the last days and taught the meaning by making them known the secret. (Col 1:26-27) Second, because it is the method to discern the people. (12) The Lord separated Israel of his people by revealing their harden heart as they did receive the revelation. (Acts 28:27) Third, the one who believe can know the secret. (11) As they listen to the Word of God they have the function to know his will and to obey it. We should understand Christ and his word, the eternal secret deeply.

#### 7. **The theory of interpretation of the Lord (Mk 4: 13-20) –**

How was the grace of the kingdom that was expressed by the metaphor interpreted? First, the reason to use the metaphor. Revealing the truth by symbolism is the good method by revealing the abundant meaning through the dramatically method. Second, he leads in the center of purpose. And the Lord interpreted the purpose of the metaphor. We learn that in the metaphor of four fields to listen to the word of God well is the center. And through training him I made they understood it the sanctification moves in the center of the process to understand the word of God. Third, finally the Lord leads to the complete faith. The right interpretation of the Scriptures is the way to enjoy the kingdom. We should follow the principle of his interpretation.

#### **8. The seed in the thorn bunch (Mk 4: 18-19) -**

The much temptation the people of God's kingdom are fallen down into was revealed by the growth of the seed in the thorn bunch. First, it points that in the process of growth of the seed, it does not grow up for the thorn blocks it. The bud does not receive the nutrition for the root's power. Second, as the result, the seed bring up fruitlessness that is; the false life is revealed by the hypocrisy. The figure of external devotion makes us left out of the devotion because of the worldly twinkling. Concretely these are the anxiety of world, the temptation of money and pleasure. The Christian experience three things in his life. Third, The way to overcome out of this temptation. We can overcome as we understand the Word of God well. Like eating the food as we cast ourselves to the word of God by repentance and faith. We can overcome it. To escape out of this situation we should attach to the Scriptures.

**9. The day that brought the lamp (Mk 4: 21-22) -** The presence of the kingdom of God was revealed by using the metaphors of scattering of the word seed as well as bring the lamp. First, like he brings the lamp, God made the king of God's kingdom, the light, come into the world. The light was in the world and is shining in the Holy Spirit eternally by his death and his resurrection. So the one who abides in the light can know the light. The mission of the light of the world is excited by only knowing Christ personally. Second, like the lamp was put on the lifted place as we offered everything to him we can become his disciples that remain in the true light. Third, we live in the time when everything is revealed. (22) Several symbolism and typology revealed the reality of Christ's coming and the vague salvation of the believer will be changed

and enjoy it by knowing Christ personally. We who live in the bright time should devote ourselves into only him wholeheartedly.

**10. The one who listens to the word (Mk 4: 23-25)** - The Lord who taught it with the metaphor declared that the one who has the ears who can listen to the word of God should accept to the word. What does it mean? First, it means that the words of the king should be put at the center of all life. The people of God should confess like the psalmist that is controlled by the word of God. "Let the word of my mouth and the meditation of my heart be acceptable in your sight"(Ps 19:14). Second, we should accept the understanding of the Word as the purpose of our lives. The one who is busy to apply the interpreted word in his life is the blessed man. In this thing we should concentrate on applying the Word of God in our thought, our words and our life-attitude because Satan makes to confused it in warning. Although we walked through the dark tunnel as we walked the promised way we can get wonderful grace. Third, it means that we should become the man of obedience by using our intellect function in observing, understanding and applying the word of God.

**11. The power of the kingdom of God (Mk 4:26-29)** - In the metaphor the Lord expressed the kingdom of God that already has come in the world. What was the power of almighty king revealed? First, scattering the seed reveals the infinitive power in the Word of the kingdom of God. Although it is so little the beginning of the almighty is the great event.

As In the creation the Spirit of God who hovered on the surface of the water quietly (Gen 1:2) and a verbal word, "God said"(Gen 1:3) made the great work, Now also the king of God's kingdom revealed his power through scattering the seed of the word. Second, as the seed need the process of growth, the kingdom of God is growing up on the scene of common grace strongly. Just like Christ grew up in body, wisdom and accepted state by God and the man, the kingdom bring up the fruit through the growing process. But the beginning of little weakness brings the great event. We should live to reveal the power of the kingdom.

**12. The metaphor of mustard (Mk 4:30-32)** - The above metaphor reveals the powerful process of the kingdom, but the text stressed the supernatural character of the kingdom. How does the text explain the power of the kingdom? First, just like a little seed was planted in the field, Christ began with his work with secret and humility. (31) Humility is power. Second, it was grown up more greatly than the others. (32) Growing a big tree out of a little seed reveals the supernatural power of God. Although the time was passed away it will be grown up incomparable state for holding of the hands of almighty God. Third, finally it became the refuge that the birds can take rest. (32) The believer to believe the gospel overcomes the world sufficiently by working of the hands of almighty God in the beginning, processing and terminating. We should live powerfully in Christ. (Philippians 4:13)

### **13. The method to interpret the metaphor (Mk 4:33-34)-**

When the word of God is interpreted any time any place, the power of God's kingdom was revealed. The Lord taught the method to treat the pectoral revelation first; the metaphor is the vessel to hold the truth.

(33) Saying through the metaphor makes sure our understanding more abundant and activating. It is so effective method to make them understood the meaning obviously. Second, the metaphor should be interpreted in the center of Christ. Like all words have same authority, the metaphor should be meditated the relationship with Christ and be testimonies Him obviously. Third and the metaphor should be interpreted in the center of the redemptive history. Without focusing this point it may be dropped down into the heresy. The dropping into the center of the ethic and sacrament is the teaching that left the\_\_\_14 truth.

**14. The Lord to rule over all creatures (Mk 4:35-41) -** The king himself rules over all creatures of nature. First, he is the creator. In the creation time he obeyed his will nearby the father- God and became the Word. And then God created all things is goodness. (Prove 8:27-30) He himself created them with his will with his power for himself. (Col 1:16) Second, at the same time he himself rules over all creatures. Like he controls the storm and wave with his command, he is the provider to interfere all things and to rule over them. (Col 1:17) Moving of winds also is not able to be permitted. Third, he focuses on the growth of faith of his people through all these events. The sign to calm down the violent storm made his disciples trained their weak faith through revealing his identity and the power of his word.

**15. The king to rule over the spiritual world (Mk 5:1-20)** - The time of the New Testament that all secrets are revealed also shows the identity of the devil who contrasts the will of God. Who is the king that cured the devil possessed man on the grease wilderness. First it informed the world of the devil. Second, escaping of the devil revealed that the kingdom of God has come already in the earth. (8-13) we can overcome the devil in the world as the people of the kingdom that already has come in the world. Third, the believer can use the spiritual authority. (Mk 16:17-18) Like he commanded "come out of him" the word made him oppressed, the church should use this spiritual power as he execute the great command in the world.

**16. The channel of power, faith (Mk 5:24-35)** How did the king that has come in the earth happen the curious work? First. He always works. (29-30) The Lord worked in secret in her chronicle disease for 12 years and her suffering time and at a proper time she had the desire to meet the king as the present of the Lord. Because the Lord always works his will diligently the believer in him can do all things. (Phillip 4:12-13) Second, He works through the faith. (27-29) Like mustard as we devote ourselves to the king that can do all things totally he pleases it. As we transfer our little faith tour activity we can experience the power. Third, he focuses on the complete salvation. (33-34) her action that touched the part of his garment was informed to the king immediately and she experienced healing and approached the complete salvation through his confession. We should be filled with the faith.

**17. The one who resurrects the dead (Mk 5:21-23, 36-43)** -

And at the same time the faith of Jairo also had weak faith how did the Lord work? First, he believed that the Lord comes to him and will be healed by touching her (22-23). But the king that works in transcendent state the time and the place adjusted to his level and response to him humbly. Second, his faith is so weak. (34-35) as he listened that the child already had died he frustrated for all things was destroyed. But in fact the frustrated time is the method that the king revealed his power. Knowing the absolute frustration is the grace of God. Then the Lord begins to work. Third, the king's word resurrected the girl. Such curious thing became the first sign by the weak faith of Jairo in the world. Although it was a weak faith, the Lord worked in him powerfully; we should live by faith in absolute frustrated situation.

**18. The world that contrasts to the king (Mk 6:1-6)** - Faith experiences the power but unbelief blocks the way of the king. What block the power? First, because they saw the wisdom and the power of the king but did not believe in it. (2) When we follow to seeing we have no true faith. As we live on the invisible one and his words, we can get true faith. Second, their prejudice brings about some issues. (3) The heart that leads to the habitual life for they did not know the hidden treasure makes us despised the king and walked to the unbelief. The arrogant heart cannot know him. Third, because of the heart of contrasting him. (5-6) for arrogance makes himself become the king gradually he contrasts the king and rebels him and makes himself as the king, he cannot but help contrast him. We should transfer our seat to the Lord humbly and serve the king to experience the great work.

**19. The healing method of the Lord (Mk 8:22-26)** -



How did the king cure his own people? First, God made them trained the temptation. (23) Pulling the blind man into the outside and painted the mud with his spit on his eyes could give a motive to give up his faith. But the Lord strengthened his faith through the process of test The Lord pleased to give to him through permitting some training. Then we can think that the grace is so precious. Second, the Lord put the healing steps for his training. (24-25) By making sure the result through putting on his head two times the Lord trained their faith. From his vague state to his obvious state the Holy Spirit concentrated on the Lord to get the grace of God. Faith become pure and strengthens, live and works through the training of faith. Third, he taught humility to him (26) The Lord warned his arrogance and then commanded to go to his family and made him enjoyed the grace. The gospel reveals the power in the center of family. (Acts 16:31)

## **20. The confession of Peter (Mk 8:27-32)**

The king wanted to inform who he is and why he comes into the world... It is very important because it is the foundation of serving the salvation. First, who is he? It was wrong to call him for the Baptist John, Elijah, one of the prophets. He is the son of God, Christ. He had threefold position in the Old Testament, the prophet, the high priest and the king and came as the messiah, the savior to save his own people. Second, why did he come? (31-33) He came into the earth to be suffered much was died for his people and also for his resurrection. Third, the man that blocked the way destroys. As Peter protested the way of the cross with human thought, he was treated like Satan. To receive the glory of resurrection through cross is the work of Satan. The

way of holy through the cross is our way. We should please to walk on the way of cross. .

## **21. The work that the disciple should do (Mk 8:34)**

What should the Christian, the disciple of Christ pursue always? First it is self-denial. It is not self-mortification but the changed life that into the Lord centric life out of self- centric life without pausing. Because our sinful desire follow easily to the flesh desire. The fighting between the flesh and the Spirit is happened in us severely. So because the fighting of the thought of flesh and the thought of the Spirit is happened in our actual life. We should attach our thought to the word of God. (Rom 8:5-6) Only the truth can overcome us. Second, we should bear our own cross. Third and we should pursue the Lord. It is the meaning that we believe that he is my Lord and walk his way in everything. The disciples of the Lord should imitate the Lord.

## **22. The way to get his own life (Mk 8:35-38)**

Here, the life means the heat, the source of life that is the soul. The way to keep this soul comes out of the death of the self-surrounded our soul that is the corruption of the man, the old man. Christ solved it by his death. (Rom 6:3, 6) First, first of all, we should understand the importance of the life. (36-37) as we are born again we know the importance of the life. Without the illumination of Holy Spirit we cannot know the impotence. The salvation out of the death comes out of believing Jesus and the salvation out of his corruption comes out of the life in the center of salvation. Second, we should throw away our life for the Lord. (35) The devotion for the Lord is the way of salvation without offering himself as living sacrifice we cannot enjoy true salvation. (Rom

12:1-2) Third, for the gospel as we throw away our life for the gospel, we can get salvation. (35-38) we should enjoy true salvation by trying to do evangelism.

### **23. The glory that Peter saw (Mk 9:1-6)**

Three disciples on the mount experienced the mysterious events that were united between the actuality and the spiritual event. Like the experience of third dimension of Paul they did not know their state in inside of body or the outside of body. (II Cor 12:3) The Apostle interpreted it as the glory of second coming. (II Peter 1:16) What point did it say first the figure of Christ was revealed by the glorious figure that could not compare of the glory of world? (3) It was the glory that is filled of the authority of God and his power. Second, it was the figure that Moses and Elijah were appeared suddenly and shared one another through their fellowship. (4) The time and the space were harmonized in the center of his death and his resurrection in the figure. It was filled with the eternal fellowship that the scriptures were completed. Third, they were fallen down into the ecstasy seat as much as footing to speak some proper words. (5-6) Then their confession, "here is good" revealed the true worship because they cast all things to the earth to possess it. The one who see the world of Scriptures than Peter's experience was revealed more surprisingly. (II Peter 1:19) We should live to see the wonderful glory.

### **24. We should listen to only his word (Mk 9:7-13)**

Three disciples that were fallen down into the ecstasy state learnt that true center they hold was only Jesus. How could they live in the center of Christ? First, we should admit that Christ is the center of all works (8)

we should live by seeing all things except Christ. (7) Second, we should listen to only the word of Christ.(7) The most actual thing that Christ's sovereignty will be happened by thinking in the center of the Scripture, the thought depended on the Statutes, Third, we should live u=in the center of Christ's death. (12-13) Like the contents of their dialogue at the mountain was the death of Christ, (Lk 9:31) as we live in the center of redemption, we can enjoy the abundant life. Today we need this assurance for it is the only way.

## **Lesson 8 the lessons to the kingdom of God and healing (Mk 9:14-10:52)**

Text: Mk 9:14-10:52

Main verse: Mk 10:13-14

Exposition:

### **1. Power of faith (Mk 9:14-29)**

What is the prayer of faith? First, it makes the impossible thing been possible. To heal the chronicle disease which the human power cannot do comes out of the only faith. The Lord himself works at the place that he seek to help me without faith. Second, it can control the devil. The way that the devil goes out and come into is the only faith. By faith we are saved and by faith we can fight to the coming temptation. The believer that depends on only Jesus and his word completely has the power to control the even supernatural areas in the name of Jesus. Third, it will be revealed by his prayer. (29) As we listen to the Word of God we have faith, as we pray to God, we can get living faith to be believed the world. The spiritual freedom and release are happened in the secret of prayer.

### **2. The way of cross (Mk 9: 30-32)**

The reason that the disciples are afraid of the way of cross is not to know the glory of cross. So as God said through several events, the king walked the way of cross for salvation of his people. What did he teach to his people? First, it declared that only Christ's death accomplish the salvation. (31) The only way of salvation is to believe that the death of

the Lord is mine. Holy Spirit teaches the gospel to us strongly. The one who left out of the cross do not know the salvation, the eternal life, and the truth to us. Second, He revealed an example that the believer should follow. (32) Although we cannot bear the cross of the Lord he revealed an example to walk on the way of cross. The believer experiences the life by walking this narrow way. The one who walks the wide way shall be destroyed. Third, it means that we participate into the glory after that. (31) His trial includes the power to be joined into his death, his resurrection. We should walk on the way of cross by enduring our present cross by looking at the future grace and bearing my own cross on my should.

### **3. The way of humility (Mk 9:33-37)**

The Disciples of Christ walk on the way of humility. About the way of cross to kill the arrogance of flesh what did the Lord teach us in the text? First, we should live as the one to serve. We should walk on the way of servant in order to overcome the desire to accept the entertainment. In verse 35 the Lord said the criteria obviously, that is, the one to save the other shall be a great man. Second, we should accept the little person. Humility is not to receive the entertainment and dominion stare, but to serve the little man. (36-37) Third, humility lifts up the disciple truly and brings up the passion to live for the Lord. (35) Our Lord was lifted up the high place by becoming low place. (Philipp 2:6-11) To keep the authority of the right seat in the world we should walk on the lowly seat like the Lord. We should live as the first mission.

### **4. Our attitude to Only Christ and his salvation the little man (Mk 9:38-42)**

What did the Lord teach to our little man about the attitude to the little one? First, we should respect to a little sacrifice to negative attitude for the Lord. (38-39) we should admit that the group to drive out the devil in the name of Jesus belongs to Christ and consider them as precious. Wherever the Lord accomplish the great thing in his name among the little group. Second, the little sacrifice too little man also loses the reward out of the Lord. (41) The longing for the award is so precious. The Lord pleases to give award to even a little thing. (Heb 11:6) And this makes us known God who controls the sins. Third, we should take responsibility about losing a little one. (42) It means that we should take responsibility to a little one. We should despise the little one to have talent and privilege and should replace him. This makes us become a great one. Therefore we should live as the spiritual great person in Christ.

#### **5. Hate the sin (Mk 9:43-47)**

The people of the kingdom of God should treat the sin severely. What attitude should we do to them? So what attitude should we have to it? First, we should remove all means of committing sin out of us. (43-47) the decision that we cut off the hand and feet to commit sin does not come out of our heart but illuminating by Holy Spirit. Isaiah knew his unclaimed heart in the light of God (Is 6:6) Peter also admitted that he is a sinner. (Lk 5:8)

Second, we should have the fear of hell that exists actually. (43-45). Knowing the reality of invisible hell also comes out of illumination of Holy Spirit. As we know that the result of sin is death and realize the reality of hell we can overcome the sin. Third, we should be surrounded

by the glory of heaven. (47) Above of all as we know the glory of the kingdom of God we the sin. We should hate the sin but we should overcome it with the goodness.

### **6. The reality of hell (Mk 9:48-50)**

What is the hell, *gehenah* in Hebrews? First, there is the fire without consuming (48) like a little fire burns the total mountain, the fire influences to all part of soul and flesh. Second, it is the place that was suffered eternally. (49) The fire does not kill the worm but only they feel the affliction. As the man shattered the salt on the fish put on the fire, only the stimulated pain will be remained eternally. It is the horrible place of eternal punishment, without permitting evens the least mercy torching, gnashing in sorrow.

Third, Therefore no peace. (50) The one who breaks out the peace of God has no with the peace of the nature and the neighbor. The salt that was compared of the unmerciful misery state points the salvation in the earth. Only the Christ and his salvation accomplish the life to make the taste that is, purity and peace. The peacemaker cans overcome the hell in Christ.

### **7. Marriage according to the principle of creation (Mk 10:1-12)**

The covenant that the king thinks of importantly should be establish at the life of family. The teaching of marriage that the legalism made was used by the Lord as the principle of creation obviously. First keeping on the marriage principle by permitting divorce certificate (1-5) because of their harden heart changed the original principle. Second, God who created the male and the female made a healthy marriage life by uniting the male and the female. (6) It means that before the laws God wanted that they live on the criteria of the principle of creation. But the human corruption made



their life become like the beast. (6) The minimized type of heaven the family does not reveal the image of God but the image of Satan. The redemption, the new creation can make better family by repealing the image of God, righteousness, mercy and faithfulness. (Eph 4:23-24)

#### **8. The faith like the children (Mk 10:13-16)**

The faith which is compared of innocent and faithfulness should be pursued by the people of God's kingdom. Why does the Lord love that? First, because the heart possesses the kingdom of God. (13-14 Mt 5:3) eight blessing revealed at the teaching on the mount (Mt 5:3-12) are deepened on the heart of the poor in spirit. The man who is separated of this heart cannot enjoy the kingdom of God. Second, because he can serve the kingdom of God. (15) The kingdom of God which is filed with righteousness, peace and delight (Rom 14:17)

#### **9. The life to enjoy the\_\_\_14 eternal life (Mk 10:17-22)**

The people of the kingdom of God should live complete life without having any blackness. What did the Lord about the way of the eternal life? First, he begins with understanding that he himself is sinner. (17-20) the young man claimed to keep then commandments completely but he did not know his blackness proved that he himself was dark. The one who keeps the commandments should be revealed by confessing sinner. Second, he did not know that the authority of his possession belongs to the Lord. (21) The thing that he spelled all things and shared to the poor will be happened by knowing the value of the eternal life. Third, he should follow to the way of the Lord. (21) The eternal life is Christ and to know him moreover to live as the one who devoted himself to the Lord. This will bring to him by the grace of God and he enjoys true

benefits in this day and in the future. We should enjoy the eternal life in the world.

#### **10. The salvation accomplished only by God (Mk 10:23-27)**

What is the salvation only God accomplished? First, there is the world of salvation the rich man did know.(23-24) The rich man that left the Lord because of much property could not see the world of salvation for his spiritual blinded eyes. The desire of the flesh, the one of sight and the one of boasting this present life cannot know the world. The poor heart can see the righteousness, peace and delight in the Holy Spirit. Second, the kingdom of God cannot be entered by the power of man. (24) So the Lord knows the absolute impossibility of the man, and said to give up all things, and follow the Lord to heal them. Third, Only God can save us. (27) The principle that the original gospel said (Gen 3:15) was applied to this one as the principle that only God can do more obviously. We should depend on his power of salvation.

#### **11. The One prepared for the Lord (Mk 10:28-31)**

The people of the kingdom are to abandon all things and follow only the Lord... First, he spent all things (28-29) it means to offer the right of possession to the Lord and the repentance to return out of the sins. Such decision comes out of knowing who the Lord because he knows the reality by the illumination of Holy Spirit. Second, we should do for the Lord and his gospel. (29) The objects that we should throw away all and follow is the Lord and the gospel. Because the one to knows Jesus Christ saw the blessed abundance and take it in his life as his possession. Third, he receives one hundredfold in the persecution and the eternal life surely. (30) True repentance and faith makes us suffered in the world,

enjoyed the complete richness and lived as the eternal life. We should become the blessed believer.

## **12. The suffering of the man of Son, his death and resurrection (Mk 10:32-34)**

The text says that Christ came as the mediator of his people as three things. First, his trial points the cross to replace all sins of his own people. (33) Because we cannot see the glory of resurrection, Christ accepted the suffering. Second, his death cleaned up all things completely. (34) Christ's death replaced my all sins, all guilty, and all punishment. Third, his resurrection proclaims the accomplishment of redemption. (34) In him we enjoy the life of the resurrection and have the fellowship to see God directly. We should enjoy the power of the intercession and praise him.

## **13. What do we seek? (Mk 10:35-40)**

Because two disciples requested with covetous desire, the Lord taught the right prayer to them. First, we do not know what we seek to the Lord actually? We who goes and comes into the death by surrounding in desire and covet should try to seek what God wants. The one who listens to the word of God can seek rightly to God. Holy Spirit requests with unspeakable lament. Really the one who knows true request is blessed. Second, we should offer the prayer in the center of cross. The great desire should be walked through the great trial. Because the principle of delight should be applied to them. Third we should seek what the prepared for us. The Lord who prepared all things for his people commanded to request in the center of his will. We should

request the will of the Lord.

#### **14. The Lord who came as the servant (Mk 10:41-45)**

Although the Lord had the greatest authority that he saves his people out of their sins, he accomplished it not by oppressing but by humility. What did his serving reveal to us? First, it was revealed by character of meekness. The disciples' arrogance was revealed to be early but the Lord taught them with gentleness and humility. The one who does not serve the other shall be agreed automatically. (42) Second, it revealed that the great person should serve the other. (43) The Lord served their all areas as the one to have responsibility. The way to become the great one should be stay at the servant. Third, the highest seat comes out of serving that offer his life to the others. (44-45) He was the substituted one to throw away his life. We should walk on the way of servant according to this example.

#### **15. Faith of Adieu (Mk 10:46-52)**

How did the blind man, who was in a miserable beggar state, open his blind state? First, he knew the object of faith rightly. (47) He got the faith to messiah, the descendant of David obviously. He admitted Jesus as the messiah and shouted out to him means that he himself was offered to him by faith; True faith begins with knowing the object of faith rightly. Second, it was the faith to overcome the temptation. (48) As he approached to the Lord he should open the eyes of the people... To endure the temptation and to go to him passionately revealed his true faith. (Heb 11:1) It means that he believed that as the promise of messiah in the prophesy of Isaiah,

at the jubilee year the blind man shall be opened his eyes. In the contemporary day we should solve this issue with living faith.

## Lesson 9 the Trial and the Empty Tomb (11:1-16:8)

Text: Mk 11:1-16:8

Main verse: Mk 14:6

Exposition:

### A. **The condemnation of temple and prophesy of Jerusalem's destruction and the Passover feast** (11:1-14:31)

**1. The Life of prayer** (Mk 11:12-26) - In the text what do we learn of prayer? First, through the event of cleaning up the temple the Lord taught that he himself is the temple and the importance of prayer. The temple is the copy of heavenly sanctuary and the Holy Spirit of glory presents on it and the authority was revealed there and the place to rule over the world. The Jews exchanged the fellowship place that 70 elders in the time of Moses ate before God into the place of the secular fellowship. Moreover it became the den of thief that they filled with covet through the figure of devotion. The house of prayer was changed into the house of thief. How shall we pray to God? Now this throne is the heart of the believer. It is the reason that the believer should pray always. Second, The event that the Lord cursed the fig tree not to have any fruit eternally, it was drought soon taught the teaching of prayer. How shall we pray to God? 1) We should command to the mountain of the problem by faith. We should say that the big mountain should be lifted up and plant in the water. The detailed

petition of our prayer, those are, fish, eggs, and three loaves of bread should be offered to God. 2) We should believe through trusting in the Lord, his promise and his almighty power and commit it to the Lord. It should be revealed the thanksgiving and praise to believe what he asked to the Lord. 3) We should forgive the sin of our neighbor. The stumbling block of the answer of prayer is thesis. It is the sin not to forgive to the sin of our neighbors. The prayer is answered as the stumbling block to stop the stream of the eternal life is deleted.

**2. The life of devotion** (Mk 14:6) - What does the text that the Christian devotion is revealed as a picture about the life of Christian devotion reveal to us? First, at the house of Bethany leprosy Simon the event that a woman poured on the head of the Lord reveals the life of devotion well. As she broke out the purpose jar which has the value, 300 denarius that an adult receives after working for one year, the Lord accepted the memorial offering of his funeral and made her name honorable like the star in the sky. It is the devotion to outpour our all things to the Lord. Second, the first one should be the Lord himself than the alms. Then Iscariot Judah, who blamed to spending her possession than helping the other, sold the Lord in latter. He was seem to put the poor persons but served his covet the devotion to the Lord is not spending. To devote to the Lord and to become living sacrifice is natural and in it the life activates, and as in first he seek the kingdom of God he can do alms truly. This odder is important to be is the source of to do. We should go to this way.

### **3. The life of Word (Mk 14:28-37)**

The best way to prepare the second coming of Jesus also should be following the Word of God. What does the test to us? First, the word of the Lord surely shall be accomplished. (31) As the Lord said the accomplishment of the laws in the teaching on the mount should be applied to the contents of second coming. Although the heaven and the earth are changed into, the Scriptures, the word of God are not changed and will be accomplished faithfully. It reveals the authority of the Scriptures, (the character of completeness) the clarity of the Scriptures (the character of rarity) and the fulfillment of the Scriptures (the character of finishing the revelation) strong. Therefore only the Scriptures are the rock of his people, his life, his food, his hope and his light. Only the one who is attached on it can eat the nutrition of the Scriptures. Because the eternal word is the Scriptures he cannot go to the other place.

Second, we should follow the Lordship of the word of God. (32) Although the Lord knows the day of second coming for the unity of trinity God, Father- God, Son-God and Holy Spirit- God, the fact that only the father knows the date means to respect the authority of Father-God revealed the admit the Lordship. The Son-God obeyed the father-God absolutely and respected only Him. Finally until he was died on the cross he obeyed the father-God and pleased that he was the tool to accomplish his will. As the believer admits the sovereignty Lordship he gets the peace and happiness. We should follow the authority whenever he treats the word, we should follow the authority.



## **B. Rebellion of Messiah, cross and resurrection (14:32-16:8)**

### **1. The Lord, the king of the world (Mk 15:1-15)**

How did Christ who was condemned by Pilate reveal to be true king in the world? First, He himself claimed. The king of the Jew is the king of the world and points messiah that is the king in the kingdom of God. (2) Although Pilate searched for any sin out of the Lord, The Lord claimed that he himself is God. We should choose whether he is God or a liar. He is truly the king and also God. So my all things, life, personality, whole life, past, present and future are depended on. Second, His testimonies that he was the king of science. (5) He claimed the authority of the king and kept science as a priest to replace the sin and also among science he proclaimed the truth as the prophet. The church should obey God with the science of cross. Third, the sin of Pilate was not failure but intended. (15) He wandered around although he knew that Christ has no sins, receiving the wise information of the conscience. Although he claimed that it gave some sufficiency to the Jews, in fact he filled his covet with honorable desire with the discussion. It seemed to be same to Adam's decision of Satan's purpose. As anybody denies himself and bear his own cross and then he can follow Christ. To bear his own cross according to the example of the Lord we should nailed our sinful desire on the cross.

### **2. The descend of the son of man (Mk 15:1-62)**

What did the text reveal the glory of become coming? First, he revealed through becoming the son of man. According to Dan 7:13, only "the son of

man" can become the messiah. The Lord revealed that he himself claimed the son of man. Revival and destruction of every nation include Israel are depended on the relationship of the son of man. Second, he revealed as the judger that was sat down on the right seat of judger. The son of man accomplished the redemption by his death, his resurrection and his ascend. It is just meaning to abide in Christ. Third, the redemption was accomplished by the second coming of the son of man. For he revealed the highest ascendance to the world. The son of man that came into the world as the judger will come into the world to accomplish the redemption for his own people. After that they shall live eternally with the Lord we should long for the day.

### 3. **The witness of resurrection** (Mk 16:1-15)

Christ's death is the criteria of remission and then the resurrection is the criteria of victorious life. In a one word Christ was accomplished for all things to make us lived the life of gospel. The command of the Lord before his ascend was to proclaim the gospel. First, the gospel is Christ and the Scriptures because the theme of the Scriptures and its center is Jesus Christ. Here it includes teaching the Scriptures and revealing it. Especially we should say the gospel and proclaim it with our lips. So the evangelist follows the lead of Holy Spirit, explain and apply it to the people. Second. The objects are the world. We shall inform it to every not evangelism tribes in 260 nations. Because the reason that we should concentrate on all things is to be the absolute character and urgent news of the gospel. Third, we should proclaim the

gospel. Basically it is the preaching. This is the ministry in the center of church and to concentrate on making disciples to resemble Christ. We should offer to the Lord to proclaim the Lord of the gospel to all nations. It is the most blessed way and the purpose we called for.

(The end) Soli Deo Gloria