

The World of the Gospel of Luke



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CRFI

Preface

Frankly, the duration of Covid-19 quarantine I searched for my work for mission field. Horrible news and limited space etc. influenced on returning to my essential ministry, literary ministry which I thought in my severe time on 2006 year in serving a seminary as a professor. In this time I could concentrated on editing my books for Bible World by this situation. As I planned to edit the books of gospels, Matthew, Mark, Luke and John, recently I could finish it. Soon I will publish in the draft style for much expense.

As I came back to my home always I stayed on the computer to edit them and also at mission field I am busy to make them. So through much difficult time these books were published in the world.

Third contents were depended on my family sermons I offered to Christian Press for 17 years and on the arranging time I corrected the contents properly to our situation. The exposition has the short and the survey style but I aim on stimulating the readers to study the Scriptures.

I appreciate God for his enduring grace and his mercy to me and my godly wife, Kimberly Joong Jeon for her encouragement to my ministry in the trouble time.

May the grace of God be with the readers.

In Christ

Dr. White Young Jeon, at CPPC church room

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Lesson 1 the survey of the gospel of Luke

Text: Lk 1: 46-56

Main verse: Lk 1:46

Survey:

1. Author: The expression, "beloved doctor, Luke (Col 4:14) reveals that the gospel of Luke and the Acts were written by Luke. It was recorded three times. (Col 4:14, Philemon 24, II Tim 4:11) "We" in Acts suggests it. (Acts 16:10). He was a pagan. (Col 4:10-12)

2. Date: AD 50 or, the early time of AD 60.

3. Object: He was called for "sir". It was called for the name that Paul used to Félix. (Acts 23:26, 24:3).

4. Purpose: It aims on making sure what he taught and the first scene of accomplishing of redemptive history. (Lk 1:4)

5. Division:

1. The parallel ministry of Jesus and the Baptist John(1:1-4:13)

1) The prophesy of John (1:5-25)

2) The prophesy of Jesus (1:26-38)

- 3) Mary visited Elizabeth (1:39-45)
- 4) Mary's Song (magnificence) (1:46-56)
- 5) The birth of Baptist John (1:57-66)
- 6) The song of Zechariah (benedictions) (1:67-79)
- 7) The summary of John's growth (1:80)
- 8) The birth of Jesus and circumcision (2:1-21)
- 9) Purification of Jesus, Simon, Anna (2:22-39)
- 10) The summary of Jesus's growth (2:40)
- 11) Jesus in the temple. (2:41-51)
- 12) The second summary of Jesus's growth (2:52)
- 13) The Baptist John gives the baptism at the wilderness. (3:1-17)
- 14) The summary of John's ministry (3:18-20)
- 15) The baptism of Jesus (3:21-22)
- 16) The genealogy of Jesus (3:23-38)
- 17) Jesus in the temptation of wilderness (4:1-13)
- 18) The summary of Jesus's ministry (4:14-15)
2. The ministry of Galilee (4:14-9:50)
3. The journey towards Jerusalem (9:51-19:27)

4. The entrance of victory towards the ascend of Christ (19:28-24:53)

Lesson 2 The parallel ministry of The Baptist Jon and Jesus I (1:1-4:13)

Text Mk 1:1-80

Main verse: Mk 1:80

Survey:

Division:

- 1) The prophesy of John (1:5-25)
- 2) The prophesy of Jesus (1:26-38)
- 3) Mary visited Elizabeth (1:39-45)
- 4) Mary's Song (magnificence) (1:46-56)
- 5) The birth of Baptist John (1:57-66)
- 6) The song of Zechariah (benefices) (1:67-79)
- 7) The summary of John's growth (1:80)

Contents:

I. The prophesy of John (1:5-25)

1. Jesus, the true man (Lk 1:1-40) - What does Lk 2:40, "And the child grew and became strong, filled with wisdom. And the favor of God was upon him." Proclaim about the fact that Jesus is the true man? First, he was

grown up as a baby. A medical doctor, Luke expressed his growing process sharply. Just like hymn number 114, "The soft Jesus does not cry out" focus on his divine character but the passage makes us thought of that he had human character like as he was hungry he cried out, he felt hot, he searched for cool state, as he was cold he need to have blanket and he was suffered by the others he felt painful feeling he got the physical parts . Because he was the same true person like Adam. Because he became the atonement offering that substituted our sins. Second, the Holy Spirit recorded simply the process of growth of his youth time, 1) he has physical health, 2) he was filled with the wisdom 3) the grace of God stays on him. It means that he got full qualification to replace his cross. He did not commit sin although he knew the character of the sin, its influence and the taste of death and the climax of every temptation. He came into the world as a true man to remove all sins of his own people and to give the eternal life.

2. The heart of Elijah (Lk 1:1-17) - What did the text say of the Baptist John? First, the people who did against the Lord will return to God by him with the heart of Elijah. (17) The heart of Elijah points to the heart of faith that exchanges the despair into hope. He was able to have boldness in front of the enemy on the Camel mount and got the heart of cross to take responsibility the Sabbath widow's poverty. Second, he had the heart of love that embraced his dead body and prayed for him. Standing up before God with responsibility heart is power. The power comes on the heart to replace cross. Third, the wisdom comes upon the heart that

trusts in the one according to the little voice of God although he seeks to be separated out of the world because the peace and purity is the way to accomplish the mission. And as he stands up before God with such heart he can do the work of the Lord. The power that runs over on the high place comes out of the heart.

II. The prophesy about Jesus (1:26-38)

1. The one who receives the grace (Lk 1:26-38) - What grace did Mary receive out of God? First, Grace is the benefit without any price out of God's present and his goodness. Reviving his mission. The personal calling of the Lord is to be born again by repentance and faith and also receiving Holy Spirit as his gift. It is the essential grace that is, come out of the result of remission and calling to his mission aims on execute god's will and accomplish it. Like Moses, Isaiah, Samuel David and Mary Every Christian should live to respond to calling to his mission. The center of grace is remission and also it is the basic grace for every Christian. The Christian that preach the gospel of salvation and to reveal it, like Mary approach from grace to grace... Second, the covenant that God gave to Abraham and Jacob was revealed to David more detailed and progressive reality. As the promise that David received through Nathan, establishing of the kingship of David permanently pointed to accomplishment in Jesus Christ. So the promise of God was accomplished wonderfully through a woman of David's genealogy. This is the kingship of Kingdom of God through Jesus

Christ, not the national kingship of Israel. The one who lives as the servants of the kingdom of God is the blessed man in all generations like Mary.

2. The birth of Christ (Lk 1:32) –The revelation of Christ's birth that Gabriel proclaimed to Mary already was the fulfillment that was promised in the Old Testament is revealed in the text. "He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David," (Lk 1:32) First, the one who is born is the greatest one, the most high one that is, the son of Lord God. The begotten son Son-God will come as a man. (Jn 1:1) The one who was incarnated as the flesh was the descendant of woman (Gen 3:15) will accomplish the redemption of Father-God completely. Second, He accomplished it as his humility. It suggested that His death that was the greatest humility bruised the head of serpent. (Gen 3:15) The descendant of woman is the one who will accomplish the redemption of his people. Therefore redemption is only in him. Third, the scepter of David pointed to the kingship of Messiah. In the early time God promised to give the unshakable absolute kingship to David who devoted himself to establish the temple for God and after about 1200 years, He fulfilled it through a little woman in the genealogy of David. Because it was accomplished the identity, ministry and purpose in the life of Jesus were fulfilled directly the believer enjoys kingship in Christ. We who believe him as our Lord should live in him abundantly. We who live in the time that salvation and judgment are revealed obviously should know the way of truth and follow

the lead of Holy Spirit.

Assignment:

Lesson 3 the parallel ministry of the Baptist John and Jesus II (1:1-4:13)

Text: Mk 1:39-80

Main text: Mk 1:68

Survey:

Division:

- 1) Mary visited Elizabeth (1:39-45)
- 2) Mary's Song (magnificence) (1:46-56)
- 3) The birth of Baptist John (1:57-66)
- 4) The song of Zechariah (benefices) (1:67-79)

Exposition:

1. Mary visits to Elizabeth (1:39-45)-

The event to be happened, As Mary visited to Elizabeth, revealed what the people of God responded to coming of Messiah. First, we should welcome him truly and accept him. Accepting of Elizabeth to visiting of Mary revealed the attitude of Baptist John in the future ministry to Christ. The people of God should accept messiah Lord accepting believes. (Jn 1:12-13). Then we accept the authority of God's children. Second, the heavenly joy shall be happened. The people who approach to messiah have

heavenly delight abundantly because they have remission and Immanuel grace in them. This is the first response to Christ's redemption. When Zacharias met Jesus, as his main problem was solved Whoever accepts him such events shall be happened in his life, As the result the believer cannot but help himself to rejoice always. Third, he shall become the blessed in the entire world. Her benediction to Mary had a unique character and stresses that his people are participated into the blessing line. The eternal blessing is only Jesus Christ and comes on the united people. Paul to know the blessing said that the one who received all spiritual blessing is just the church. (Eph 1:3)

2. Mary's song (magnificence) (1:46-56)

By nature the song of Mary was same the one of Hannah in I Sam chapter 2. Because it revealed that she knew the covenantal relationship that God is Lord and his people are his servants sang to the Lord. Mary knew that God is the sovereignty Lord and she is seen the new covenant that was accomplished by the relationship between the Lord and the servant. So her song revealed especially to us.

First, the humble man shall be receiving the grace of God (48, 52) the kingdom of God is the place that only the humble man establishes the authority. The humility of Mary revealed that humble heart is the primary condition of the one who receives the grace of God. Only the one who stays under the light of revelation can keep the humble heart, not the artificial one because she knew that the redemption was begun with God, preceded by God and returned to God. Second, God despised the arrogant

person. (51, 53) The arrogant heart shall be perished for ignoring him really. Satan who challenged to the sovereignty Lordship of God does not arrive at the grace of God finally. Mary made her poor state into the abundant state in Christ. Third, she praised God who is faithful to his promise. His song is the theme of new song and the one of Moses, the song of the lamb. The life of the believer should live in state surrounded by the truth and in the center of the glory of God and enjoy God himself any time and any place.

3. John's birth and Circumcision (1:57-66)

God gave three signs of grace, 1) the people rejoiced (58) 2) They thought wonderful thing, (63) 3) They were afraid of God. (66). Three signs in the redemptive history always revealed as the evidences of the one who received the grace through the birth of Baptist John. The event of Pentecost day and the ministry of early church revealed the signs. Like Zechariah received the revelation in the discipline, as he made the name of John immediately his tongue was solved and it proved the hand of God's interference and his hand did not leave in the process of John's growth. These three signs were the fruit of the work of Holy Spirit. Three signs were revealed by having closed relationship. The growth of Baptist John who was born in the special grace was the object of the people's concern as the example of the man of mission. God Himself works with him as the channel of redemption. Here the hand of the Lord means the providence of the Lord.

4. The Song of Zechariah (benefices) (1:67-79)

Zachariah who was trained by the distress was filled with Holy Spirit

prophesied the accomplishment of redemption and the future ministry of the Baptist John. This is the things that Holy Spirit reveals his will through him and the contents is the information that the prophesy of the redemption of Christ repeatedly more developed. It means to application of primary prophesy. What was the revelation that Zachariah received at the time of deaf and dumb?

First, he declared that the accomplishment of redemption was become faithfully. As the prophesy of the prophet through David genealogy he was the king of kingdom of God as a true man. (68) Just like Paul the Apostle got blind state for three days at Damascus. He understood the truth of redemption in the Old Testament was revealed by the symbolism and typology. This is the unique grace that he received out of God.

Second, the redemption was explained by two kinds of his character. The one was remission that is the foundation of redemption and its source. The other was the one who received the remission serves God without horror with righteousness and holiness. They shall become the people of worship (77) He experienced the fullness of Holy Spirit. Zechariah understands that they serve without horror with righteousness and faithfulness (75) came out of the covenant to Abraham and David. The covenant that was fulfilled with the atonement, the salvation out of the sin was accomplished by Christ and also he prophesied that John shall work as the proclaimer Christ. His focus was not Hahn but Christ Jesus. The partner of the covenant, after the Christian receives the salvation they receive the grace of salvation to serve the Lord without purity and

righteousness without horror. This is the kissing between purity and righteousness, righteousness and peace and justice and love. (Ps 2 :)

Third, redemption is the expression of God's mercy, the power of salvation was revealed as the horn. Therefore this informs the accomplishment of holy covenant of God that was transcendent than human sacrifice. (69) It made us enjoyed mercy of God and gone to the way of peace. This reveals to be strengthening in Spirit and inclined into the life of devotion. He was the first witness in the New Testament to experience the new covenant (72) through the discipline of love. We should follow the revelation salvation that was revealed by Zachariah.

5. Summary of John's growth (1:80)

Just like the man of God did, the rapist John should be trained the devotional life to stand up before God as a heralded that proclaims to prepare the way of the Lord. Through this train he was revealed as the man of God who was equipped devotional personality, righteousness and devotion, faith and love and patience and meekness. (I Tim 6:11) as the man who has the image of God. Verse 88 summarized two things. First, he got the growth of strong spirit. He was equipped by the devotional power in the relationship with God. Only this devotional power makes us followed the Lord until the end.

Second, he lived at the wilderness until he began his public ministry. Just like Moses were trained for 40 years at the wilderness as the man of God for the ministry of God John prepared Messiah's work through this process.

Lesson 4 Jesus's birth and Circumcision (Lk 2:1-52)

Text: Lk 2:1-52

Main verse: Lk 2:52

Survey:

Division:

1. The first Son (Lk 2:7)
2. The summary of Jesus's growth (2:40)
3. Jesus in the temple (2:41-51)
4. The summary of Jesus's growth (2:52)

Exposition:

1. **The first Son (Lk 2:7)** - "And she gave birth to her firstborn son and wrapped him in swaddling clothes and laid him in a manger, because there was no place for them in the inn. " (Lk 2:7) Here, why did Luke call for the first son? First, because he proclaimed that Christ is God and he was born into a man. And Luke informed that God became the man and also reminding that he is the death of the firstborn in the Old Testament through using the term, "the first son", and the symbolism of the substitute. In the Exodus time, like Israel was restored in the replace of the death of the firstborn, Christ became the reality of the firstborn. Christ became the lamb of Passover feast to save us out of our death. The Christian belongs to the firstborn of resurrection by the death of Christ and his death. So

Paul proclaimed that the Christian approached the salvation to calling, justifying and glorifying to follow the example of the firstborn. (Rom 8:29) Really only Christ is the firstborn of resurrection and also we are participated into the firstborn of resurrection. It was the only criterion that all Christians can be participated into the first resurrection at the eschatological time, the second coming time of Christ. We enjoy all benefits because we, in Christ, are connected with Christ. We should see the example of the firstborn and should reveal his image in the world.

2. **Jesus' Purification, Simon and Anna** (2:22-39)- Luke stressed that to prove intently that Jesus Christ has the qualified condition he accomplished the system of the laws in the Old Testament fully. Jesus who his parent brought about to the temple to offer two young doves that the poor should offer according to the purified laws of Moses and devoted himself to God. It revealed that Jesus Christ as the true substitute that treated the laws of the Old Testament providentially in the humble environment.

After that two men, Simon and Anna testimonies according to the grace they received of messiah. First, Simon is waiting for the comfort of Israel that is the redemption and the one who the Holy Spirit descended on. He received the direction that before his death he will meet the messiah and waited for him at the temple and then he met the baby Jesus in the impression of Holy Spirit and praised God and declared the accomplishment and also prophesied the thing that shall be happened

to Mary and he will accomplish the redemption.

The substitute that came out of accomplishing of Israel prophesy was accomplished the salvation out of the sin and stressed that it is the salvation out of the chosen people of the entire world. "And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the Law of the Lord, "Every male who first opens the womb shall be called holy to the Lord") ". And Anna who had served the Lord with him together had fasted in the day and the night met this baby and gave thanksgiving to God, proclaimed this fact to the people who waited for the atonement of Israel. And also the process of the growth of baby Jesus also revealed that God made them obeyed the laws faithfully in order to redeem his own people completely.

3. The first summary of Jesus 'growth (2:40)

"And the child grew and became strong, filled with wisdom. And the favor of God was upon him. ". The text reveals the unique characters in the growth of Jesus Christ as followings.

- 1) He was grown up stronger gradually. It does not focus on the physical growth, but the spiritual growth that is the center of whole man and influences on the whole body. Like the Baptist John who his spirit became stronger, Jesus's spiritual growth became stronger in his poor carpenter house. The poverty and suffering is the scene of special grace.
- 2) He had the sufficient wisdom. The foundation of wisdom and

knowledge that are the fear of the Lord. He executed in wisdom in order to rule over the wisdom of the world. He executed in wisdom in everything faithfully to accomplish the redemption as the redeemer and the substitute. At the early time as Isaiah prophesied he did everything in wisdom as the suffered lamb. (Is 53:10) The redemption was accomplished by the fullness of the wisdom of the son-God. "Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. "

3) He stayed in the grace of God. Grace makes wisdom. It is miraculous that the son of man, the power of God is grown up as a man. Then it is natural that the power of the almighty God rules over him. The mysterious unity between divine nature and human nature comes out of only the Holy Spirit. Like the mysterious united pregnant in the womb of Mary it was the union that was made by the hands of Holy Spirit. Although it is difficult to discern between the divine part and the human part, but only we can understand the characters through the evidences partially. Finally the one who was clothed by his grace can reveal the power of grace in everything. (Lk 4:18-19)

4. Jesus in the Sanctuary (2:41-51)

Luke remarked the time of Jesus' youth time, as Jesus in the temple. He revealed his wisdom through arising to Jerusalem and taking the conversation with the Rabbi in the temple. Through this event his parent and his neighbors were surprised by listening to his wisdom. And also he claimed firstly that he is the son of God through his respond to his parents, "why don't you know that I have to stay at my father's house?" They did

not understand the contents fully. Messiah himself conceived the union between the divine character and human character. It proclaimed that his union is with the father- God. The incarnation without the union with father-God proves the lowliness of the father- God. And also the son-God always respected his parents and obeyed at his youth time consistently...

5. The second summary of Jesus' growth (2:52)

"And Jesus increased in wisdom and in stature and in favor with God and man." Luke described fourfold elements of his growth as followings, 1) he got physical growth. He reveals the process of growth. 2) He got the psychological growth. He revealed the wisdom with the event and the people; he revealed his wisdom, as the one who had divine nature and human nature. 3) He was admitted by the people. It means that the social relationship as a true man was normal 4) he revealed the spatial communication with the father- God was so continued without connection.

Lesson 5 The Baptist John gave baptism on the wilderness (Lk 3:1-20)

Text: Lk 3:1-20

Main verse: Lk 3:18-20

Survey:

Division:

1. The repentance of repentance (Lk 3:1-17)
2. Promised power (Lk 3:1-14).
3. Message of the Baptist John (Lk 3:1-17)
4. The word that was descended (Lk 3:1-14)
5. The power of Holy Spirit should be come (Lk 3:1-14)
6. The summary of John's work (Lk 3:18-20)

Exposition:

1. **The fruit of repentance (Lk 3:1-17)** - How does the repentance of life come to us? First, the intuitive of God's work belongs to the one who say the word. (2) The servants can serve the mission as the word of God comes to them. The fact that the word came on John personally is the common experience of his servants for they service. It is the calling for mission. The mission guides to decide the direction of his ministry know

the object of his faithfulness. And coming of his word is the coming of Holy Spirit. Holy Spirit works through the word and lead him to the world of the word and makes him seen it. The coming of Holy Spirit on the judges and the word to come to John is in essence same. As we treat to the word we should long for the curious coming of Holy Spirit. Second, what is the fruit of repentance? (8) The message of the Baptist John was to proclaim the repentance of the baptism. And to make them prepare the way of messiah. For true repentance is to return to God, they should take the faith of the Lord Jesus. Then they can bear worthy fruit and the change of their lives. The beginning, process and the motive and the method should be by the hand of the Lord wholeheartedly. Therefore it is called for the repentance to get the life. We should always long for the repentance of the life.

2. Promised Power (Lk 3:1-14) - How can we get the power of God promised by Holy Spirit? First, as the word came on John he got the power of God. Although it is the prophesy to receive the power of Elijah, the concrete power should be poured on us. Although the Scriptures is the word of God as we read it, listen to it and mediate it revealed to mine. The word to come to me is important. Before we received it we should stand up before the word. Although in the misery environment, wilderness we stay, we can get the power of God as the word of God comes to us. (2) Second, as we break our solid concept and be humble the power will come on us. It is very dangerous that I am the child of Abraham in our heart habitually.(8) As we give up the present good condition and serves the

Lord humbly we can walk the way of power. We should experience the wonderful power at the day that salvation and condemnation are revealed obviously through repentance and faith.

3. Message of the Baptist John (Lk 3:1-17) –

The text reveals three important things through the Baptist John. First, the initiation of all of the ministry of God is put on the one who says. (2) As the servant his word comes upon the one who says can serve his ministry. The experience that the word of God comes on the person is common fact in all workers. This calling to mission is separated of calling of salvation. And coming of Holy Spirit is same to the coming of the Word of God. Holy Spirit works through the word of God and lead us to the world of the word and makes us seen the world. The coming of Holy Spirit on the Judges is same to coming of Holy Spirit on John in essence. Second, The Baptist John prepared the way of messiah. For He was prelude of messiah's ministry he proclaimed the repentance and faith. Because true repentance is to come back to God, surely he should take the faith to the Lord Jesus. (8) Then he arrives at the worthy fruit that is the transformation of the life. This transformation is not the reflection but the essential changing life. The beginning, processing, motive and method shall be made by the hands of the Lord. We should always approach to the seat of repentance that is changed in essence.

Luke arranged the ministry of Luke as two things in the text. The herald of the kingdom of God, guard, the Baptist John, who come before six months, was the last prophet of the Old Testament and an example of the

workers of Christ in the New Testament. First of all, he got godly personality by training of devotion just like Elijah as the one who has the mission. And also he was admitted by God as the one who has power to prepare the way of messiah. The baptism he gave to the people was a symbolism to reveal the baptism of Christ. The baptism of repentance to get remission is the external expression of baptism of Holy Spirit that only Christ gave to them.

Luke summarized his work as two things. First, he exhorted them and proclaimed several teachings. John proclaimed publicly to the people of God who were prepared by the Word of God and taught the concrete directions to the personal questions. His preaching kerygma focused on the repentance and faith with the authority of Christ. This revealed the Contents of Messiah's proclamation and was rooted on the New Testament. Second, And also he rebuked the wrong way of Herod and was prisoned for the thing. As John pointed out the wicked activity that he took the wife of his brother, he was arrested and was caught in the prison. And also finally he was cut off his head. He was martyred as a prophet who proclaimed the righteousness. Without giving up his claim. His example reveals the example of church ministry. The church that existed at the world should teach the righteousness and proclaimed them and should devote our life to God.

Text: Lk 3:21-4:15

Main verse: Lk 4:14-15

Survey:

Division:

1. The baptism of Jesus (3:21-22)
2. The genealogy of Jesus (3:23-38)
3. Jesus in the temptation on the wilderness (4:1-13)
4. Summary of Jesus 'work (4:14-15)

Exposition:

1. The baptism of Jesus (3:21-22)

What meaning did the baptism of Jesus, messiah have intensely?

First, he served the will of Father humbly. The one who gives the baptism was baptized by John with the group of sinner of the line of the people. Reveals that he is the lamb to bear the sin of world.

Second, the heaven was opened It was the symbolism that the closed relationship with God was restored by bearing the cross. The door of Eden was opened to see the throne in the heaven. (Heb19 :)

Third, the descend of Holy Spirit was revealed The Holy Spirit like the dove revealed the one who accomplishes the redemption by his love

and his humility. The work of the son-God was executed by the love of father- God and the humble communion of Holy Spirit-God.

Fourth, they listened to the voice of father-God out of heaven. The one who was the begotten son is the object of only love.

It revealed the figure of redemption as followings. 1) The character of redemption - Christ became the substituted offering to save his own people out of the sin. 2) The identity of the redeemer - Christ, the substitute is the begotten son of father-God and accomplished the redemption economy of Trinity God by the gentleness and humility of Holy Spirit. 3) The method of redemption – It is the death of Christ and his resurrection. The redeemer replaced the sins of his people by his death and resurrection by receiving the baptism. 4) The result of redemption – The redemption was accomplished by the death of messiah. In first, his people were united with the father-God and became the relationship between father and children and they became one spirit. Salvation is accomplished by delivery and union. The people who God pleases are made by only the redemption of Christ.

2. The genealogy of Jesus (3:29-38)

Luke thought that Christ began with his work at 30 years old and reviewed his genealogy. First, this is the genealogy in the center of Mary in the contrast of Joseph's genealogy. Joseph also was the descendant of Abraham and David, and also Mary had two persons as her forefathers. It proved his faithfulness of the accomplishment of God's covenant and its beginning came out of God and the will of God towards the first Adam was not established by his commuted sin. Second, God

proved the faithful God by revealing the restoration.

3. Jesus in the temptation of the wilderness (4:1-13)

Luke explained several features that he observed his birth and his youth time in scientific method and also he revealed the process of preparation a true man qualified as the redeemer. And also Luke proclaimed that until Moses was appointed as the national leader of Israel was trained for 40 years on the wilderness, Jesus fasted for 40 days on the wilderness, and he was tempted by the devil and overcome it there.

First, The Lord executed the lead of Holy Spirit as he was tempted by the devil for 40 days at the wilderness. The Holy Spirit like the dove proclaimed that made him passed over the testing of the first Adam, and became the complete qualified one for atonement offering fully.

Second there were three temptations.

1) In verse 3-4, "The devil said to him, "If you are the Son of God, command this stone to become bread." And Jesus answered him, "It is written, 'Man shall not live by bread alone.'" The temptation come by making him used his own will without obeying the Father- God to solve the present starving led him into the direction of flesh. Then the Lord declared that the man does not live by eating some bread but should take the spiritual food. The failure of Adam for not accepting the word of God as his food was overcome by accepting the Word of God in his heart. Messiah's ministry was always executed by this principle.

Verse 6-8 was the test to relate to the desire of human possession. After the devil showed him the glory of the entire world, and then he requested "To you I will give all this authority and their glory, for it has

been delivered to me, and I give it to whom I will. " Then the Lord said, "And Jesus answered him, "It is written, 'you shall worship the Lord your God, and him only shall you serve.'"

The third temptation of verses 9-13 relate to the desire of honor. After he was lifted up Jesus on the top of temple and said, "If you are the Son of God, throw yourself down from here, for it is written, "'He will command his angels concerning you, to guard you,' and "'on their hands they will bear you up, lest you strike your foot against a stone.' The devil used the dramatically method in order to help to achieve his purpose, accomplishing the redemption. It means that he led for Jesus to give up walking to the way of cross. After that at the garden of Gethsemanes led Jesus to escape the cross by choosing easy way. But the Lord chose to obey the will of Father- God. The voluntary love of father-God, the voluntary love of Son – God and the voluntary love to apply the redemption to his people in any moment was accomplished the redemption.

" And Jesus answered him, "It is said, 'You shall not put the Lord your God to the test.'"

And when the devil had ended every temptation, he departed from him until an opportune time.

These three temptation made the failure of the first Adam removed and also accomplished the essential economy in the council of God

4. The summary of Jesus 'ministry (4:14-15)

Luke summarized Christ's life as two verses pointed on his birth in the genealogy of Jesus, the growth of youth time, his preparation of public ministry, through the receiving the baptism, the leading of Holy Spirit, the received the temptation on the wilderness, who has the sufficient qualification for accomplishing of redemption for his people. "And Jesus

returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. And he taught in their synagogues, being glorified by all..." (14-15)

1) He got the work of Holy Spirit. From his birth to the process of all growth and his public work all things were executed by the work of Holy Spirit. After he finished the redemption also he accomplishes his all will by the power of Holy Spirit, We cannot think of the ministry without the work of the Holy Spirit.

2) His rumor was spread into the others. The work of Holy Spirit was accomplished by the rumor. Christ's gospel that transferred to the personality out of the personality now also is preceded by the method of evangelism.

3) He taught in the center of the synagogue. The main place of his ministry was Galilee and the synagogue. And then sometimes at the public place and sometimes it shall be accomplished at the home. And also this ministry was spread at the event that solved any problems by his hands. His all ministries were the scene of his positive activities.

4) He was applauded by all people. He was accepted by his related people as their redeemer and the purpose his coming was enlarged into the others through his followers. And also today as his identity is admitted by the man, the effective of proclamation shall be revealed in the world. Therefore the evangelist should focus on proclaiming the identity of Christ.

Lesson 7 the ministry of Galilee (4:14-9:50)

Text: Lk 4:14- 8:14

Main Verse: Lk 8:14

Survey:

Division:

1. Grace of restoration (Lk 5:1-8)
2. The kingdom that has come (Lk 5:27-39)
3. The life to fit to new day (Lk 5:27-39)
5. Example of devotion (Lk 7:36-50)
6. True Devotion (Lk 7:36-50)
7. The Stumbling block (Lk 8:1-14)

Exposition:

1. **The grace of restoration (Lk 5:1-8)** the text reveals the gracious state that the failure of Peter brought. Verse 8 "summarized as three things. "But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." First, It to know that in the failure and miracle he knew his unable sinner. This was the grace he receives. Because to know his miserable sinner before God is the grace of graces.

Second, He bowed down before him and worshipped him by knowing the Lord as God. The beginning of every grace and its foundation are stated out of the knowledge of God to know Christ rightly. Then we who were born again approach to God by repentance and faith and also trust to only Him. Third, he made sure his mission to take the souls. The humble heart in the regular life than the arrogant heart is more valuable. The experience of miracle was so precious but it is more beautiful making sure his essential mission after the miracle. After the experience of miracle and victory and success, the heart to admit Christ as his Lord and to deny the self is the present that the Holy Spirit himself provided. On this vessel the mission is poured by God. The church service starts after self- denial.

2. The kingdom came on the earth (Lk 5:27-39) How was the kingdom of God that Christ has come as the king revealed?

First he was invited by Christ. After The Lord called for Matthew, Levi at the tax collect place. He was joined into the eating table. Then the Pharisee and the Scribes blamed about the eating with the sinners and focus on the feast than the fasting Then the Lord claimed that the kingdom of God has come through four metaphors, those are, doctor, fasting, new clothe and new wine and also they should response to the new age. Second, the kingdom of God does not come at the place that left out of the world but the one that the people blamed the sinners. The king works at even place by himself as his present situation. (30-31)

Although we accept in any situation, the grace of the kingdom comes on us. Third he demanded the life to fit to the new age. And also he taught to put off the gown of the legalism in the truth of the day of gospel for completeness and freedom. (38-39) we should bear fruit the fruit of the people of the kingdom.

5. The stumbling Block of faith (Lk 8:1-14) –

Like the seed sewed in the soil field to grow up the faith should be grown up. As we meet several problems in the process of growth, we may be fruitless life. At the metaphor of the kingdom of God of scattering seed, verse 14 says, "And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature." We should remove three stumbling blocks like the thorn that blocks the growth First; the stumbling block is the anxiety of this life. Although we need the holy anxiety, the worldly anxiety makes us dropped down into the unbelief. We should commit all anxiety to the Lord and should ask all things to God. And also whenever the any anxieties are happened in us, we should ask with thanksgiving to God. Then the Lord pours the supernatural peace on us. (Phil 4:6-7) The next stumbling block is materialism. The covet to materials that is, the heart to become the rich man is the root of several thousand evil. We need materials in our lives It cannot be go ahead God and his Word. Only we need the anxiety to God and his work. Only we should follow God, and the pleasure is third stumbling block. We need the rest pleasure but falling down into the pleasure we cannot grow up rightly.

The one who enjoys the pleasure is alive but in fact was died. The one who enjoys the fellowship with the Lord I can grow up rightly.

Lesson 8 the journey towards Jerusalem (9:51-19:27)

1. Text: Lk 9:51-11:15

2. Main verse: Lk 9:24

3. Survey:

4. **Division:**

1) How to be saved (Lk 9:1-24)

2) The transformation to come out of prayer (Lk 9:28-36)

3) How to get the complete salvation (Lk 9:24)

4) The present character of the Kingdom of God (Lk 11:1-20)

5) The work of seven spirits (Lk 11:14-26)

6) The evidence that the kingdom has come (Lk 11:14-26)

7) The way to overcome the covet (Lk 11:1-15)

5. Exposition:

1) **The method to get salvation** (Lk 9:1-24) - Verse 24 says of the method of salvation "For whoever would save his life will lose it, but whoever loses his life for my sake will save it."

Christian faith relates to the complete salvation deeply. So it is begun with repentance and faith to Jesus is immediately received the remission and the eternal life. And become the children of God. The believer that is born again should grow up to the complete salvation. So the Lord declared that it is to deny his self, to bear his own cross and follow the Lord every day. (24)

Again the Lord taught that it means to lose his life and also stressed that as he lost his life he will get the life. Here the life points his life that is the soul which is the essence of his whole things. The complete salvation shall be accomplished by offering ourselves to the Lord, the above or, the lower was not being saved. The confession that we believe in Christ as my Lord means to offer our lives to the Lord. The man can be arrived the salvation by offering himself as living sacrifice and enjoy the grace. The one who began with his good work surely shall lead us obviously. We who are saved by faith we should concentrate on self-denial. This is the method of salvation and its purpose.

2) **The transformation of prayer** (Lk 9:28-36) – For the kingdom of God is in the center of his cross, his departure, the glory should be only Christ. Only Christ which the transformed splendor of his figure is the mediator and the son. As we see only him (31) how shall all things proclaim rightly and become renewal?

First, as we pray, the transformation shall be happened and he can experience the kingdom of God. As they slept and saw the glory of the

Lord, they stayed at the attitude of prayer with the Lord. Because they saw in praying time. (32) Second, The power was accompanied. (28) As they prayed the Lord worked by the power of Holy Spirit. The prayer is with the Lord and the time to learn the prayer centric life. And it is time to concentrate on Christ. It is the source of power. Third, they experienced the goodness to stay there. It means to see the ecstasy of the kingdom of God. As we live in the center of Christ, all things are controlled, are solved and opened. Although they said that they will build three tents in vain, the experience to see the glory was wonderful event. We need to see such beautiful response in our lives. (33) Because this Transformation can make us alive.

3) **How to accomplish the complete salvation** (Lk 9:24) -"For whoever would save his life will lose it, but whoever loses his life for my sake will save it." (Lk 9:24) teaches the complete salvation.

First, Basically Christian faith cannot help but going to the complete salvation. The faith of believer that was begun with repentance and faith immediately makes them received remission and the eternal life and got the authority of the children of God. The Christian that was born again by faith should grow up towards the salvation. The Lord explained that it is to follow the Lord and to deny ourselves, to bear his own cross and to follow the Lord. (24)

Second and the Lord interpreted that he shall lose his life. If he loses his life he will get it. Here the life means the source of his all things that is, his life, he soul. It is possible that the complete salvation comes as he offered all his own things, if the oboe or the lower cannot be saved out of his sins. Third, so to believe in Jesus as my Lord and to confess it is to offer our lives to the Lord as living sacrifice for accomplishing the complete salvation and enjoying the grace. The one who began with the work of goodness surely shall be completed.

4) **The present character of the kingdom of God** (Lk 11:1-20) -

The kingdom of God is realized by coming of the king actually. Driving out the devil of dumb proved the presence of the kingdom of God for the work of the power of Holy Spirit. " "(20) How can we know that the kingdom already has come and is marching by almighty power in the earth?

First, the work of discernment was happened. The criterion of salvation and judgment is the faith to believe in Jesus. The kingdom is that the criterion is more obvious.

Second, the supernatural power was revealed. Like a small mustard or, yeast influence to all things. God makes the great thing ashamed as the feature of the kingdom. The little one accomplishes the thousand and the least weak one accomplish the strongest nation.

Third, the kingdom is experienced to one who listens to the word of God, understand it and obey it. The word is the Scriptures. The authority of the

word of God was admitted and obeyed, it shall be known. It is precious to accept the promise, but to participate into the kingship of Christ more. The kingship brings richness, wisdom, glory surely. The Christian is the people of God who enjoys the kingdom of God and enters to the world and finally enjoys the eternal richness.

5) **The evidence that the kingdom came on** (Lk 11:14-26) - How did the kingdom of God reveal in the earth? First, driving out the devil was one of signs that the kingdom of God has come.

Like the sign points reality the work that the devil was escaped was the proof that the kingdom has come. Jesus who the king of the kingdom of God works now as the same power. No, if he stays there, the devil escaped and the new work cannot help but being happened. In the present trouble moment also the kingdom of God exists in it. We should pray that to know the power of the kingdom, to see the glory and to live in the heaven power in the stream of power of the kingdom of God.

Second, the one who came as the stronger, Jesus is our king. The one who removed the devil, the sin and sinful desire in us is just Jesus Christ. For the Holy Spirit-God who is the seven spirit protects us and saves us in the trouble time, we should pursue his will humbly. Therefore we can overcome the strong sinful desire in us by the Holy Spirit. (Gal 5:24) We should prove the evidence in our lives.

6) **The way to overcome the covet** (Lk 11:1-15) –

The greatest block that the disciples of the Lord follow him is the flesh (sinful desire). The Lord expressed the flesh as self, covet and desire. So the Lord declared, "But some of them said, "He casts out demons by Beelzebub, the prince of demons". (15) First, The covet to be rooted in us deeply contrasts to the will of God always and rebels God and try to become like God and drops into the arrogance. Paul denied this one as the idolatry and James said the Holy Spirit and used the careful skill. Second, It is revealed as the covet, that is, hypocrisy with the external devotional figure and this covet brings the death and oppression because it was rooted in the heart of every belief. If we do not fight to our covet, it, in one moment arrests us. Third, the way to overcome this one is to have the abundance of God. Only we live in the center of God and accept the word of God as the most authority we can be released out of it. In a meaning, the Christian life is to fight against our covet faithfully.

Lesson 9 the journey towards Jerusalem II (9:51-19:27)

1. Text: Lk 12: 35 – 19:38

2. Main verse: Lk 19:38

3. Survey:

4. Division:

1) The life of the steward (Lk 12:35-48)

2) The passion to winning soul (Lk 14:1-23)

3) The joy of the heaven (Lk 15:1-10)

4) make us glorify God (Lk 16:1-15)

6) The Kingdom of God that already has come (Lk 17:20-37)

7) Rejoice of fellowship (Lk 19:45-20:8)

8) The kingdom of God (Lk 19:1-38)

5. Exposition:

1) The life of the steward (Lk 12:35-48) - The Christian, the steward to serve the Lord should offer all things to the son of man. Thinking as the

will of the son of man and choosing it because the actual thing is the Lord's. So the text taught the blessed to us. First, the blessed always is a servant that is waiting for the Lord awakened. (39) The servant that is waiting for at the outside to serve the lord that returns out of the wedding is the best entertainment to the Lord. The faithful steward is blessed. Second, he has the stewardship in him. The lord of the Lord, I am his steward. The steward has no the ownership and only a manager to work as to the will of the owner. So he should take the consciousness of eschatology to report all things to the owner to live faithfully as the steward of time, material, health etc.

2) The passion to win the souls (Lk 14:1-23) - What is the passion of the Lord of the win the souls in the text? First, The banquet that the Lord prepared everything for us. (16, Rev 3:20) Among them, the remission, the eternal life, the power of the Spirit and the abundant inheritance etc. are included. But if he refuses to participate into the feast for his covet of possession and pleasure, he will lose the privilege that points the attitude of the Jews. They ignored the real abundant fact because they confused between the important thing and the urgent thing. Here, the strong will of the owner to invite them in his festival was revealed, because it is the accomplishing of the original gospel that God promised to Abraham, " "(Gen 12:3) Second, but the Lord ordered to fill with the people they forced and brought them to his house. " ". () In the virtue of this promise we who are the pagan were saved out of miserable sin and we should give thanksgiving to God. We should obey the order of our owner

positively, by knowing that it was prepared for our neighbor not finishing our blessing. When we understand the depth of love to the life more precious than the entire world, we can win the souls truly.

3) **The joy of kingdom of God (Lk 15:1-10)** - The way to enjoy the heavenly rejoice was opened by coming of the king in the kingdom of God in the world. What does the text reveal it to us? First, as they live in the center of Christ, they can enjoy it. We should enjoy it by living in the Christ-centric life. First, in the contrast of the Pharisees (1-2) which enjoyed the complaint and the blame we should enjoy the heaven joy in our heart. They did not meet Christ truly who was the gospel, the core of the devotion and the center of right tradition. But the Lord enjoyed the fact that the Lord found out a lost sheep and a lost coin because they were the possession of the Lord. What a wonderful thanksgiving that we are the object of heavenly joy it is! We love for this love. Second, we enjoy as we have evangelism. The Lord wants that we enjoy the evangelism by not stopping to enjoy it but furthermore, going evangelism to the lost. When we find out the lost sheep and the lost drachmas, we can enjoy it. We should walk the narrow way to enjoy the heavenly joy in the world filled with false much laughing.t

4) **Make us glorify God (Lk 16:1-15)** - What did the text teach about the daily life of the believer? First, he should be faithful. Verses 39 say that the blessed always awakes and waits for the Lord and serves as a servant.

In verse 39, the blessed one is the servant to awake and is always waiting for the Lord. The servant that is waiting for to serve the Lord who returned later out of the wedding march enjoys the banquet of the Lord as the best entertainment. We should live as the servant that seeks the award of the Lord. Second, we should live the faithful stewardship the owner is the Lord, I am his servant, the steward. The steward has no the ownership and he is only a manager to work as to the will of the owner. We need the consciousness of the ending time to report our all things, as the stewards of time, material, health etc. to the Lord in order to live faithfully. This spiritual tension makes us served the Lord faithfully by overcoming the sins with spiritual tension. Third, we should live for only the glory of God. We should know our weak nature that is easy to be dropped down into the misery state and life up only Christ. Then everything keeps the balance. As the good stewards we should glorify God.

7) **The kingdom already has come (Lk 17:20-37)** - What does the text reveal as the evidence of the kingdom of God that has come in the earth. First, "the kingdom of God is within you." (21) The kingdom of God that already has come stays in the heart of the believer, the community of the believers, the church. God abides in his invisible ruling not visible state. It is the absolute dominion of Holy Spirit because the king has come in the earth. He accomplished the salvation by the death of cross and sat down in the right hand of God and works in the Holy Spirit now. Now, He is waiting for the day of son of man. This secret is not known to the hypocrite people, but the poor in spirit that receive the grace of Holy Spirit can taste

the secret and be enjoyed. What we need is to keep on the spiritual poverty (putokos). (Mt 5:3)

He was accomplished his salvation by the death of cross, sitting on the right seat of God and is working in the Holy Spirit. We are waiting for the day that the son of man returns to the world. This secret is the hidden thing but only the man who received the Holy Spirit Second, What we should do to accomplish the kingdom of God are to keep on ourselves out of the secular things by live our actual things faithfully. In working, making food we should meet the Lord and should be admitted as a faithful servant. We should warn the temptation of this generation that was inclined into the materialism. We should enjoy the grace of the Lord daily.

7) Enjoying of fellowship (Lk 19:45-20:8) –

The heart of the believer that is the sanctuary by accepting Christ as his Lord was filled with by the fellowship of kingdom of God. First, it is the fellowship that is filled with the incense of prayer. Like the verse "saying to them, "It is written, 'My house shall be a house of prayer,' but you have made it a den of robbers."(45) The sanctuary is the reality of Eden, Christ, the heart in Christ and the church that is the place of fellowship. It means that it is the house of prayer. Just like the bread house makes the smell of bread, restaurant make the smell of food, the house of prayer should make smell of prayer. It is the state to enjoy the fellowship with the Lord.

Second, the place that lost the fellowship becomes naturally the den of thief. Therefore in the temple the one who contrasts to Christ that is the one who feeds the sin of hypocrisy is the objects that we should warn in our heart. The place that does not know the fellowship of the eternal life brings about the dark event. In the confusion time that is filled with strange fellowship we should pursue on true fellowship and testimony the grace to our neighbors.

8) The kingdom of God (Lk 19:1-38)

How did the kingdom of God that Jesus proclaimed in entering into Jerusalem reveal? "Saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" (38) What does it mean First, The believer that does not see the beginning state of creation and the eternal world does not see the actual kingdom of God that has come already in the world so he cannot but help himself to live in the conflict and controversy. The Scriptures says that the kingdom of God has already come in him and then he can enjoy it actually. He cannot see it with physical sight but he can see the evidence of the kingdom. Paul who saw the dimension of the third stage enjoyed the presence of the kingdom that oppressed his suffered thorn. So he confessed to stay here better than entering to the heaven for the mission of church. Second, the kingdom of God he tasted has two elements greatly. Then the multitude sang the glory of God, those are, the one is to return all glory to God. As all glory returned to God, there is the kingdom of God. It is blessed to have the

heart to glorify His ruling is peace and prosperity. God in drinking, eating and everything. The other is peace and prosperity. The peace of heart is the tats of the kingdom that we pursue on We should glorify God in all things by concentration on Christ by staying in the peace.

Lesson 10 the entrance of victory towards his ascend I (Lk 19:28-24:53)

1. Text : Lk 19:45 -21:38
2. Main verse: Lk 21:15
3. Survey:
4. Division:
 - 1) The house of prayer (Lk 19:45-20:8)
 - 2) The wisdom of eschatology (Lk 21:1-15)
 - 3) The wisdom to live at the eschatological day (Lk 21:29-38)
5. contents:

1. The house of prayer (Lk 19:45-20:8)

The truth that Christ who cleaned up the temple reveal? First, the temple is like the Garden of Eden. It points to Christ, the heart in Christ and the church. Again in summary it is the place to communicate with God. Like "my house is the house of prayer the church should be the house of prayer. The smell of bread at the house of bread, the smell of food at the restaurant and the smell of prayer should be happened. Therefore The Christian, the temple should enjoy the fellowship with the Lord. Second, if we become the house of prayer, it shall become the den of thief. We should be careful of the sin of the Pharisee that pursues the hypocrisy against Christ. Because we may incline into the house of prayer or, the

house of thief. In the much confusion time we who is the temple should pray without pausing and the innocence of prayer should be arose to God.

2. The Eschatological wisdom (Lk 21:1-15) how should the Lord teach to treat to the last days? “ (15) First, he taught the signs of the last time of the world with the signs of destruction of Jerusalem and with the destruction of Jerusalem the signs of the eschatological destruction. And also he prophesized the destruction of the global with the destruction of Israel. The Lord gave us the signs as well as the wisdom to walk through the suffering time. He commanded that as we are persecuted for faith we should not study the answer of excuse. We should hide into the word of the Scriptures that we can get wisdom by meditating. The Scriptures is the refuge in the tribulation and the food in the famine time and at the confusing time it is wisdom and the light to reveal the way in the dark time. It means that we should not trust in our wisdom because the Holy Spirit will give words and wisdom to them. Here we learn two things. First, we should have the poverty in spirit. (Mt 5:3) Second,

2. The wisdom to live the eschatology (Lk 21:29-38) - The eschatological time that as the Lord came into the world was begun needs the wisdom. What lesson does the text teach us? First, we should follow the authority of God's word. As the declaration, "Heaven and earth will pass away, but my words will not pass away. " (33), the word of the Lord has more authority than the destruction of the heaven and the earth. Claiming that

the word of God is absolute accomplishment means to claim that he himself is just God. The one who listen to only his word is the man of wisdom. Second, and "before the son of man in verse 36 means that only He is the judger. (37) The one who taught the kingdom of God humbly and faithfully in day and night is my Lord. If anybody does not love the Lord, he shall be cursed by God. Third, the believer to live in the eschatological time, should be careful of three things, (34) debauchery, drunkard send life- anxiety. Especially the should be careful of the heart like the thorn field. . The way to overcome this way is be filled with the wine of Holy Spirit. (Eph 5:18) We should long for the unordered state of the Spirit, and should participate into the anxiety of Holy Spirit. So the Lord always prays in awaking state. (36) We should live with the wisdom in thee eschatological time.

Lesson 11 The Entrance of victory towards his ascend II (Lk 19:28-24:53)

1. Text: Lk 23:46-24:32

2. Main Verse: Lk 23:46

3. Survey:

4. Division:

1) The complete death (Lk 23:46)

2) let's love the cross (Lk 23:13-25)

3) The evil action before the cross (Lk 23:13-25)

4) The illumination of Holy Spirit (Lk 24:1-32)

5. Contents:

1) The complete death (Lk 23:46) –

The scream of the Lord, "Father, commit my soul to your hand!" declared the fulfillment of redemption. (Lk 23:46) It was the accomplishment of all prophecies, all teaching of the Old Testament and its events. It was the only criterion to reveal the effective eternally as the purpose of his coming. So we should believe in his death and apply it ministry. Luke expressed his death as three events. The one was the breaking of veil in the sanctuary that means that every believer have the way to go to the heaven. The one,

who approaches to throne through this way, will be revived and shall be renewal. (Heb 10:20) And a centurion and the people around him listened to the last words of the Lord and also several men and women became the witnesses of his complete death by looking at this fact directly. Moreover Joseph who buried the coffin of the Lord became a witness of Lord's death because the cross was consisted by the fact and the reality; his resurrection also cannot but itself help to be a real event. We who depends on the complete death enjoy the renewal and the power of resurrection daily. We should praise the Lord for the grace of the Lord.

2) Let's love the cross (Lk 23:13-25) - The Christianity in the center of cross proclaims it through the event of cross. First, it was the cross of the greatest unfair suffering. "But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed." (23) God permitted that the loud shouting of multitude got the power to choose Christ. His unfair death of cross saved me out of my death. Second it was the cross of unrighteousness. Pilate tried to chastise him for releasing him by he could not find any sin but the people shouted out to crucify Jesus in confusing. Our unrighteousness was moved on him. Third, it was the cross of ignorance. Although Pilate knew that Jesus had no any fault, he flattered to the angry crowd and threw away his conviction and brought Christ to the cross and then finally he killed the son of God it also came out of permitting of God. We should check up to give up my conviction in such situation, and also because we are so weak that we may give up our way for my temporary benefits, we should follow the Lord humbly. And also we

should enjoy the effective of cross in our lives. We should love my own cross.

3) The wicked action before the cross (Lk 23:13-25)

For the redemption of his own people what evil activity was happened surrounded the cross of Christ? First, the crowd together transferred Christ to the cross death. "But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. " (23) The crowd that praised the messiah as Hosanna was changed into the stooge temporarily. We can overcome always as we are weapon by the truth and the Holy Spirit. Second, Pilate who was the weak political leader transferred Christ to the Jews. Although he tried to release Christ after compromising to the crowd by chastising him, but the people shouted out a loudly to crucify Jesus. In confusion. Only the spiritual confident person can overcome this situation. Third, he knew that Jesus had no sin, but he flattered the fury crowd and abandoned his confidence transferred Jesus to the cross. We should be careful of changing attitude for the horror of our neighbor. We should bear the cross and should follow the Lord until the end.

4) The illumination of Holy Spirit (Lk 24:1-32) - What does the event to be happened to the disciples of Emmaus teach to us about the illumination of Holy Spirit? Verse 32 says, " ". First, the event of Jesus's death and his resurrection are the criteria of our faith because our faith is begun with believing that his death and his resurrection are mine. Then the event shall be mine by the work of Holy Spirit. Although we did see the events directly, as we believe in the teaching of the Scriptures we will be saved out

of our miserable sin. If we cannot believe that the Scriptures are the Word of God, our salvation is false. So the Holy Spirit God makes us known that Christ's death and his resurrection is mine by illuminating of Holy Spirit to open our spiritual eyes to them. Second, this method is the greatest miracle in our lives. It was the method that the Lord taught to his disciples. The resurrected Lord walked with two disciples but they did not know his reality in their frustration, the Lord explained the Scriptures they listened to it in detail, their eyes were opened and experienced to meet the Lord of resurrection. We should search for to the Scriptures until we got our burning heart. (The end) Soli Deo Gloria)

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