

The World of the Book of Job



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Preface

Job who lived at the same era of Abraham learned the faith of fear of the Lord as a pagan. Although it does not mention how he had the faith in detail, obviously he lived godly life by receiving the revelation of the Spirit and got repentance and faith and by having the normal heart of the redeemed through repentance and faith because God made the new work in chaos, confusion, and darkness.

Therefore as we observe the book under the perspective of the restoration of God's image, we find that the glory of redemption in the New Testament revealed through the man, Job who lived at the gentile land. So we, as we apply the fruit for restoration of God's image, the righteousness, mercy and faithfulness, that the Lord and the Apostles revealed as a real example to us through seeing the suffered Job. So we can claim that Christian suffering is the blessing covered by the suffering because through the reality of suffering in our lives. The book of Job proves our freedom and our solution of every suffering.

I had learned the meaning of my providential suffering through Job's suffering and have greater confidence. It means that we enjoys the power of resurrection and we can do all things in Christ any place and any time. At the same time we learn how we can treat the saint who stays in suffering in the pastoral ministry in wisdom. Here, the counseling of three friends did not give some consolation but disappointment and frustration to him. Just like this one, the contemporary church do not console the men who met the thief with sharing the money and the food but when we are joined into the one who bore the suffering on their shoulders like Christ did, we can get the creative life out of enduring of the suffering. This creation is not separated of the suffering of Job, but we can learn how to live in such situation to accomplish the will of God by receiving the power of the above.

So we should live as the channel to reveals the character of Christ in looking up the new creation that was spread in the world of Job's suffering. And also we should walk in the world by finding

the precious thing of Job's revelation and applying them to the present life.

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Lesson 1

The Survey of the Book of Job

I. Text: Job 1:1-5

II. Main verse: Job 23:10 "But he knows the way that I take; when he has tried me, I shall come out as gold."

III. Survey: 1. The Introduction to the book of Job
2. The character of this book

IV. Exposition:

1 Introduction to the book of Job:

The book of Job is not identified the name of author teaches the meaning of suffering that the people of covenant should treat obviously. Especially the argumentation between Job and his three friends. About the suffering of Job makes us known the wonderful ruling of God over the grand world in detail. Every suffering that the saints meet in his life has obvious meaning. So Job's book described it as the life of sanctification that the Christian has to have dramatically that it is the main objective that God and all creatures concentrates on wholeheartedly.

2 The Character

Meditating the book of Job we find several main themes about the gospel as followings.

1) **First, It reveals how the works of council of God accomplished in the earth obviously.** Job had consciousness of the council of God. (Job 15:8, 29:4-5) Although Eliphaz criticized that Job despised the word out of the council of God. But Job treated the friendship with God in the council of God as his prime concern and taught his children with this friendship. It is a similar concern to the teaching that Matthew 6:33 reveals seeking his kingdom and his righteousness. Finally he overcome the conflict of the generation by discerning the false points of their counseling and established the will of God, because it rules over this earth.

Moreover, Job 1:-2: reveals the council of Jehovah in dramatic scene that some event was only happened in the heaven for the economy of Trinity God, just like a scene of the council of Trinity before the throne of God with the killed lamb, four living beasts, 24 heavenly elders, in the center of the angels and all creatures. The will of God in heaven was accomplished on the earth. The dominion includes prosperity and suffering in the world.

2) **Second, the attitude to Job's suffering.** - The secular concept that suffering comes out of the punishment of sin was changed into the divine concept in the book of Job. , Every suffering in the saints is the blessing because God shall accomplish his will through their training. But this is the expression of God's wisdom to enjoy more precious blessing in their lives. The sharpen suffering of Job is not the punishment of his sin but is a means to train him to enjoy more abundant grace in his sanctification. Although Satan attacked him in the process of training, finally Job becomes a trained man.

3) **Third, the church learns the careful attitude and its wisdom of the counseling of church to the one who is suffered.** Finally only the redeemer who shall come at the eschatological day can solve it. (Job 19:23-29). Three friend of Job had failed to solve his suffering issue, because they did not abide in the truth and the grace but they were wondering in their sinful desire, satanic hypocrisy mind. Biblical counseling comes out of God, and his word. His main job should be make the other connected with the living God and his understanding truth. Then as he knows the truth, them he can get freedom by the truth. At the place that the truth works the healing ministry shall be happened by the work of Holy Spirit. Finally Elihu rebuked three friends and Job and lead to see the reality of common grace. In conclusion, as Jehovah God revealed the truth on his suffering by explaining reality of common grace. Job who listened to the word of God, now he could see to god directly.

4) **Fourth, it teaches the role of common grace in connected to the special grace.** The book does not despise common grace. Rather common grace serves the special grace, salvation. To the one who misunderstood the usage of special revelation, the book illustrates to know the reality.

They should learn to observe divine work and divine character, righteousness, mercy and faithfulness out of common grace. Many Christians are fallen down into the seat that despised and ignored the role of common grace in their complete salvation. Then the revelation of Job make them seen the beautiful reality. Job's blessing was spiritual blessing through common grace. As we failed the proper life in the present life, we can live in darkness.

5) **Fifth, it reveals both things of the total depravity of the man and the sovereignty Lordship of God.**

Job understood two facts, the finding himself and the recognition of God. Before his suffering time, and after that time, he was trained more obviously. His transformed points were the restoration of his both extreme attitudes, abundance and poverty in his daily life that revealed his sanctification beautifully, purely, fragrantly as an example. In other words he approached to the place to glorify God and enjoy Him.

This one was related to the ethical life of God's people. It means that it points to reveal the divine character, righteousness, mercy and faithfulness in the redemptive life of a Christian. Especially a restored family as the result of this suffering makes us has seen the God's initiation controlling authority and his servanthship as the figure of Christ's serving attitude. This is not only Job but also the every Christian who received the Holy Spirit.

3. Sequence: This analysis of the book of Job was depended on the division of Dr. MG Kline because I accept his interpretation according to the principle of covenant.

I. Desolation : The trial of Job's wisdom 1:1-2:10

- A. Job's wisdom described 1:1-5
 - 1) Job's wisdom denied and displayed 1:6-2:10
 - 2) The integrity of Job 1:13-22
 - 3) The persistence of Satan 2:1-6
 - 4) The patience of Job 2:7-10

II. Complaint: The way of wisdom lost 2:11-3:26

- A. The coming of the wise men 2:11-3:26
- B. The impatience of Job 3:1-26

III. Judgment : The way of wisdom darkened and illuminated 4:1-41:34

A. The verdicts of men 4:1-37:24

- 1. First cycle of debate 4:1-14:22
 - a. First discourse of Eliphaz 4:1-5:27
 - b. Job's reply to Eliphaz 3:1-7:21
 - c. First discourse of Bildad 8:1-22
 - d. Job's reply to Bildad 9:1-10:22
 - e. First discourse to Zophar 11:1-20
 - f. Job's reply to Zophar 12:1-14:22
- 2. Second cycle of debate 15:1-21:34
 - a. Second discourse of Eliphaz 15:1-35
 - b. Job's second reply to Eliphaz 16:1-17:16
 - c. Second discourse of Bildad 18:1-21
 - d. Job's second reply to Bildad 19:1-21
 - e. Second discourse to Zophar 20:1-29
 - f. Job's second reply to Zophar 21:1-34
- 3. Third cycle of debate 22:1-31:40
 - a. Third discourse of Eliphaz 22:1-30
 - b. Job's Third reply to Eliphaz 23:1-24:25
 - c. Third discourse of Bildad 25:1-6
 - d. Job's third reply to Bildad 26:1- 14
 - e. Job's instruction of the silenced friends 27:1-28:28
 - f. Job's final protest 29:1-37:24

B. The voice of God 38:1-41:34

1. The divine challenge 38:1-40:2
2. Job's submission 40:3-5
3. The divine challenge renewed 40:6-41:34

IV. Confession : The way of wisdom regained 42:1-6

V. Restoration: The triumph of Job's wisdom 42:7-17

A. Job's wisdom vindicated 42:7-17

B. Job's wisdom blessed 42:10-17

4. Suffering and Temptation (Job 1:13-22)

[13](#)Now there was a day when his sons and daughters were eating and drinking wine in their oldest brother's house, [14](#)and there came a messenger to Job and said, "The oxen were plowing and the donkeys feeding beside them, [15](#)and the Sabeans fell upon them and took them and struck down the servants^c with the edge of the sword, and I alone have escaped to tell you." [16](#)While he was yet speaking, there came another and said, "The fire of God fell from heaven and burned up the sheep and the servants and consumed them, and I alone have escaped to tell you." [17](#)While he was yet speaking, there came another and said, "The Chaldeans formed three groups and made a raid on the camels and took them and struck down the servants with the edge of the sword, and I alone have escaped to tell you." [18](#)While he was yet speaking, there came another and said, "Your sons and daughters were eating and drinking wine in their oldest brother's house, [19](#)and behold, a great wind came across the wilderness and struck the four corners of the house, and it fell upon the young people, and they are dead, and I alone have escaped to tell you." [20](#)Then Job arose and tore his robe and shaved his head and fell on the ground and worshiped. [21](#)And he said, "Naked I came from my mother's womb, and naked shall I return. The Lord gave, and the Lord has taken away; blessed be the name of the Lord." [22](#)In all this Job did not sin or charge God with wrong.

Introduction:

1. Job's suffering reveals the example of discernment between trial and temptation. Trial means the suffering under God's permission and temptation, the suffering of Satan's craft under God's controlling. In Greek, *peirasmos* is temptation, *dokimos* is trial (testing).

James 1:2-3 says, "Count it all joy, my brothers, when you meet trials of various kinds, [3](#)for you know that the testing of your faith produces steadfastness. ". It points the trial (*peilasmos*) that points temptation. James understood the interrelated relation between temptation and trial in suffering.

2. In the same suffering, we find that two elements co-exist in one event. So we should watch out of present suffering, present trouble, present anxiety and present temptation, because two elements are interrelated each other, as we do not manage the trial, we shall drop down into the temptation (sin). And if we manage temptation well, we can enter into the trial. Ex: Car accident – doubting the promise of God's protection.

First, what is the trial?

God has initiative authority to the trial. The purpose is our training. Then we should learn endurance. – Without endurance, the farmer, the soldier and the runner cannot overcome much struggling time. In my Cambodia ministry, at the raining season, Pusart areas are filled with so deep mud, so the workers cannot climb into the high mountain. Without endurance, we cannot go there. God intensely permits some trial to us.

Then God permits only overcoming the trial to his people (I Cor. 10:13). "No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it." At that suffering time He prepares two way – 1) the hidden way, and 2) the overcoming way. Then our main attitude is to endure it.

Cambodian enduring character is so great. But it is human endurance. It makes us harmful for this bad attitude. For example, we see that we can listen to his command to save the time for our

day is so evil. Ephesian 5:16-17 says, "Making the best use of the time, because the days are evil. Therefore do not be foolish, but understand what the will of the Lord is".

The human patient is not guaranteed by God because it is limited. As we commit sin, we should not repent quickly. If we endure no repentance and postpone it, it is so stupid.

But here is the other endurance, love. For love is endurance. (I Corin 13:12) Job endured by standing up on the fear of the Lord, godliness. As he lost all property, his family, his health etc., he confessed, verses 20-21 ".Then Job arose and tore his robe and shaved his head and fell on the ground and worshiped. And he said, "Naked I came from my mother's womb, and naked shall I return. The Lord gave, and the Lord has taken away; blessed be the name of the Lord."

And as he was attacked by his three friends, he depended on the sovereignty Lord. And also as his sinful desire attacked him, he looked at the redeemer in the hope of resurrection. For he was a chosen people, he could endure all suffering. Ecclesiastes 7:14 says, "In the day of prosperity be joyful, and in the day of adversity consider: God has made the one as well as the other, so that man may not find out anything that will be after him. " By claiming the Lordship, we can keep thankful heart and surrendering to God's providence.

Second, what is the temptation?

1. Temptation comes out of Satan to make us dropped down into the corruption. Satan attacked to Jesus to make him dropped autonomous (attitude to do it for himself). Three friends attacked to Job with Satanic method. This is temptation. James 1:13-14 says, "Let no one say when he is **tempted**, "I am being **tempted by** God," for God cannot be **tempted** with evil, and he himself **tempts** no one. But each person is **tempted** when he is lured and enticed by his own desire. "

Satan attacks us by our desire. Satan attacks us in the lion. Satan attacks us in the angel

How can we overcome to this situation? Two ways, 1) Escaped – hiding in the refuge. 2) Encountered – approaching to the object and fighting them. We know that our life is good fighting

time in the full armors, righteousness, truth, faith, salvation assurance, and living word. Christian fighting has no the nuclear weapon but constant fighting like pumping of the heart.

Third, we should watch out every situation in Christ.

If we feel to standing up for himself, we should be careful of slipping down. Without planting, no fruit, no money. In the student time studying time is planting time. When we meet any suffering, we should watch out Satanic temptation in the suffering types. In my ministry in establishing Pusart church building, I am struggling for many events are happened. A child in a church member family was died, and a worker was died for his chronicle disease. So we should pray to God.

Conclusion:

Any pain, any suffering belongs to our Lord. We should endure in Christ. Then we are changed into God's character, righteousness, mercy and faithfulness. We believe the promise of the Roman 16:20, "The God of peace will soon crush Satan under your feet."

Lesson 2

Desolation : The trial of Job's wisdom 1:1-2:10

1. **Text:** Job 1:8-22

2. **Main Verses:** Job 1:21

3. **Survey:**

- 1) Job's wisdom described 1:1-5
- 2) Job's wisdom denied and displayed 1:6-2:10
- 3) The integrity of Job 1:13-22
- 4) The persistence of Satan 2:1-6
- 5) The patience of Job 2:7-10

4. Exposition:

1. **Godliness of Job (Job 1:1-12)**

Job who was a person who lived at around Abraham's time was a model of godliness. Ezekiel and Daniel pointed to Job as our godly model. What points should we follow in our lives? First, he was an example of godly personality. Verse 5-6 says, "And when the days of the feast had run their course, Job would send and consecrate them, and he would rise early in the morning and offer burnt offerings according to the number of them all. For Job said, "It may be that my children have sinned, and cursed God in their hearts." Thus Job did continually." We see the fact that his intellectual, emotional and volitional aspects reveals the godly figure that God rules over. And also we observe the personality of righteousness and justice that Abraham followed in him. Second, he was a person who was afraid of the little sin. He revealed the high level of godliness that he offered burnt offering for every children to God because their children might commit sin in their heart in their birthday parties. He always did it. Such life was continued habitually. Third, God admitted his godliness. God praised his piety before God. (8) The standard of Christian faith should be Job's level. We should stay the godly state by weaponing us with Holy Spirit and the

Word of God.

2. The First Examination (Job 1:13-25)

Job's trial has both aspects, on aspect is to focus the train of God and the other aspect is the temptation of devil to make him committed the sin. First, the trial of possession, four times urgent reports were so surprised. The thief came to him and stole them, their servants were killed by thunder, they were attacked by thieves intensely and ten children were oppressed by destroyed house at a birthday party seat. It might be so difficult to endure constant trial.

Second, the attitude of his faith – He kneeled down on the dust and confessed, "Naked I came from my mother's womb, and naked shall I return. The LORD gave, and the LORD has taken away; blessed be the name of the LORD." (21) Holding the hand of God's sovereignty Lordship is the best way to escape out of the dangerous temptation.

Third, He did not commit sin by his mouth. As James said that the complete lip makes the complete life, it belongs to Job.

3. The Second Examination (Job 2:1-13)

Again the piety of Job was appeared obviously because he overcomes his second stronger trial. What are they? First, He took the unhealed disease. His whole body covered itching was so severe. It is worse temptation than property temptation. Then Job examined himself before God. Second, his wife despised him through the attack of Satan. Her word, "curse God and suicide yourself" was made him been painful. And also his wife criticized her as an insane person. Then Job defended her as a word, "you are one of stupid women." It is natural that I received blessing at the other time, now calamity out of God. Third, he was attacked by his friends. His friends came to him by listening to the rumor and added his pain more. Although their friendship that they took fasting time together gave some comfort to Job, before he knows the revelation of God, their exhortation was a great burden to his shoulder. The way to overcome any trial is to admit the sovereignty Lordship. We should walk to this way.

Lesson 3.

Complaint: The way of wisdom lost

1. **Text: Job 2:11-3:26**
2. **Main verse: Job 3:1** "After this Job opened his mouth and cursed the day of his birth.."
3. **Survey:**
 - A. The coming of the wise men 2:11-3:26
 - B. The impatience of Job 3:1-26
4. **Exposition:**

1. **Job's Lamentation (Job 3:1-26)**

Job cursed his birth. Why did he say? First, because he found the existence of the impossible man before God. (1-12) God opened his spiritual eyes and made them see the bottom of the life. Under the light of God he saw himself. (Ps 36:7)

Second, because he knew that the most blessed life comes out of the life to walk with God. (13-19) At the same time he found Immanuel as the happiest life. The man who knows the world cannot suicide absolutely. Rather he shall come to the world of creation.

Third, because he found that the daily life itself is so precious. (13-19) At the same time he found that his daily life is the greater blessing under the light. It means that he knew the life itself that he lives peace, safety and rest at the present time in the trouble time. He entered into that place that the Lord told "sufficient for the day is its own trouble." (Mt 6:34)

2. **The first exhortation of Eliphaz (Job 4:1-21)**

Among three friends of Job, Eliphaz who was the eldest one exhorted Job at first. What are they?

First, he exhorted to repent his hidden sin. He rebuked that Job should repent the past sin that was concealed. (6-7) According to revealed righteousness he should be repented for his sins. Although he focused on his reason to repent his sin, but he could not lead Job into the truth

because he had no the knowledge of truth in his level. Third, he could not know the dimension of Job. Only the illumination of revelation solves the issue by seeing the reality obviously. Only the gospel can solve the issue of Job by kissing between righteousness and grace. (Rom 1:16-17)

3. **The divine counseling (Job 2:11-13)**

Now when Job's three friends heard of all this evil that had come upon him, they came each from his own place, Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite. They made an appointment together to come to show him sympathy and comfort him. And when they saw him from a distance, they did not recognize him. And they raised their voices and wept, and they tore their robes and sprinkled dust on their heads toward heaven. And they sat with him on the ground seven days and seven nights, and no one spoke a word to him, for they saw that his suffering was very great.

Introduction:

When Job was in the severe suffering, three friends of Job, who were Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite, approached to Job and wanted to encourage him and try to solve the issue by their counseling. "They made an appointment together to come to show him sympathy and comfort him." (Verse 11)

They got three times argumentation about Job's suffering. But they could not solve the issue. Rather they put more burdens to him. They committed great sin to Job, God warned that their sins should be forgiven by God through Job's intercession prayer. Job 42:10 says, "And the LORD restored the fortunes of Job, when he had prayed for his friends."

The Christian life is the corporate life that is ***koinonia (Fellowship)*** that means the heaven life. So the church is called for ***koinonia***, heavenly fellowship. If any Christian claim to live alone without any help, he cannot live in Christian life. So we should learn together Christian life in the church. As a Christian has some suffering time, he should corporate him with God's love. Then what shall we do, for curing of the problem? We can learn the insight out of the job's book. In other words, how can we have biblical counseling to our neighbor?

First, we have to participate into other's pain.

Three friends had the first good step to participate into his suffering. They took fasting time for 1 week but they could not go ahead more steps to help him. "And when they saw him from a distance, they did not recognize him. And they raised their voices and wept, and they tore their robes and sprinkled dust on their heads toward heaven. And they sat with him on the ground seven days and seven nights, and no one spoke a word to him, for they saw that his suffering was very great. (12-13)

We should participate into the trouble of our neighbors in humble heart. True comfort comes out of God through true consolation. So Heidelberg Catechism question one says, "What is your only comfort in dying and living? It is Trinity God, Father-God, Son-God and Holy Spirit-God. So we should seek true sufficiency only in Christ.

Then we have to be careful of participating into the church because it is related to the holiness. If anybody makes holiness been dirty, he shall be perished in his life. I Corin 3:16-17 says, "Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy him. For God's temple is holy, and you are that temple."

Sometimes I think of that issue in Cambodia church. Why does the Cambodia church have no any great spiritual leaders, for above 100 years? Because they have made holy things been dirty. I heard that many Korean missionaries have been deceived by Cambodian church leaders until now. It is so strange in the church life. They emphasized that the missionaries should thank to them for they had good ministry chance through us. It means that they did not understand the meaning of true repentance and true faith. How can they think of such dirty things? It is Satanic thought. Devil temptation. They, first of all, have to thank to his foreign missionaries.

In the Scriptures, Why does God punish the false prophet? Why did God send his fire to the one who makes the sanctuary been dirty?

According to Matthew 23:, If Christ rebuked the hypocrite sin to the religious leaders. God's curse will be to the hypocrites directly."

How about you and Cambodia church? It is sorrowful that many pastors think that the church is his business place to earn the money out of mission team. At the other time I heard of that if one

person attends to the church the pastor will give 10 dollars. It is so horrible things. He shall be cursed in the name of Jesus without true repentance. Why? Because God and his command is alive. So we have many burdens in our heart to this day, because we participate into this holiness. In our future I want that we should become the true spiritual counselors to our neighbors. So we should correct such bad thought by the truth. Without this assurance we should not think of becoming a good pastor.

Second, we have to stand firm on the foundation of the truth, the word of God.

Three friends claimed that Job committed sin in his hiding place. So he should repent his own sins. Job 4:7 says, "Remember: who that was incommitted great dirty sin ever perished? Or where were the upright cut off?" It points that Job had the great dirty sin in hidden place. Quickly three persons stressed his repentance before God.

Continuously we can check up the evidences as followings. Eliphaz stressed to prove the reality. Job 6:17 "Behold, blessed is the one whom God reproves; therefore despise not the discipline of the Almighty.

And Bildad pointed "if you are pure and upright, surely then he will rouse himself for you and restore your rightful habitation. (8:6)" And also Zophar pointed, ""If you prepare your heart, you will stretch out your hands toward him. If iniquity is in your hand, put it far away, and let not injustice dwell in your tents. (11: 13-14). In a short word, they emphasized that Job shall be restored out of his suffering. But their teaching was not effective because Job did not commit such sins.

Their blame put more troubles to Job. They stood up on the satanic hypocrisy like the pharisaic attitude In Matthew chapter 23.

So the Christian always should stay in the truth and the grace. (Col 2:6-7) "Therefore, as you received Christ Jesus the Lord, so walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving." We should check up our heart. If we have no truth and grace in Christ, or, If we have no thanksgiving heart, we should repent before God sincerely. "Lord, forgive my dirty sin because I stand up on the false teaching and the false attitude."

Third, we should make our neighbors connected with the redeemer.

Three friends failed biblical counseling. So they were fallen down into the seat of Satan, advocator.

Generally some counselors got depression and suicide because of this reason. Because they did not stand firm on the truth, Jesus Christ. Any salvation, any solution should come out of only Jesus Christ.

In Job 19:25-26 Job confessed "For I know that my Redeemer lives, and at the last he will stand upon the earth. And after my skin has been thus destroyed, yet in my flesh I shall see God,"
Who is Job's redeemer? Who is our redeemer? We know that only Jesus Christ is the redeemer. Now He invites us, "Come to me, then I shall give true rest and true peace to you." And "Come to the living water, you shall have the living water eternally."

In our studying life we should come to Jesus Christ. Then we can get his grace and his blessing.

Conclusion:

We should be careful to help to our neighbors with the truth. We should stand firm on the truth and the grace to heal our neighbors. .

Lesson 4

Judgment: The way of wisdom darkened and illuminated

1. **Text:** 4:1-41:34
2. **Main Verse :** Job 4:6 "Is not your fear of God your confidence, and the integrity of your ways your hope? "
3. **Survey:**
 - 1) The verdicts of men 4:1-37:24
 - (1) The second Exhortation of Eliphaz (Job 5:1-27)
 - (2) Job's Apologetic (Job 6:1-30)
 - (3) Bildad's Exhortation (Job 8:1-22)
 - (4) The Hand of Sovereignty Lordship (Job 9:1-34)
 - (5) The prayer out of miserableness (Job 10:1-22)
 - (6) The Short Opinion of Zobal (Job 11:1-20)
 - (7) Self- Findings of Job (Job 13:14-22)
 - (8) Let's seek the light of Holy Spirit (Job 15:17-35)
- (9) **Exposition:**

1. The second Exhortation of Eliphaz (Job 5:1-27)

Eliphaz gave his heavy burden on the shoulder of Job. He told Job that he should not despise the warning of the almighty God and should be escaped out of the tribulation. And also he shall be descended into the tomb after his long life by the answer of prayer. Therefore he exhorted that he should not have stupid complaint and trust God with the knowledge of truth. Also his exhortation despised the abundant grace of God for not to attain to the criteria of Job but to give more distress.

""Behold, blessed is the one whom God reproves; therefore despise not the discipline of the

Almighty.” (17) Although the word is truth, as it was applied to the individual, it shall go to the other dimension. Education and true counseling belong to the work of Holy Spirit truly. The believer who was called for as the exhorter of gospel should be mastered in applying the truth by relying on the Holy Spirit wholeheartedly. It should be the work that we should be waited for the work of Holy Spirit humbly in the closet room of prayer.

2. Job’s Apologetic (Job 6:1-30)

The used exhortation of Eli bath did not give any help in solving the problems, rather more burdens was added to him. (15, 21-24) Then Job claimed his purity and lamented because he saw that his fury and famine were measured heavier than the sea sand. (2-3) He hated to see food and touch it because his present situation was so severe. (7) The suffering he met makes us reminded the cross. Because Christ was abandoned by the people like the oppression of oxen of Bashan. This substituted suffering made us become alive.

As the shadow of Christ Job keep the faith of the fear of the Lord and keep the word of God. (10) It seemed to be shouting that Christ shouted out “ I am thirsty (Jn 19:28) on the cross for knowing the time to accomplish the promise of God. Although any sufferings come to us in our lives, as we keep the word of God in lamenting before God, we shall experience the hope surely.

3. The Reality of the man (Job 7:1-21)

God uses the suffering of saints by making them given true consolation to the other. (II Cor 1:4-5) What was the suffering of Job? He was struggled for the insomnia by his physical pain. (4) And had dream in his momentous time in ransacking this way and that surprisingly. (14) And his flesh was rotten (5) his figure became worse by worse. (5, 8) He wanted to be stopped his breath because of his severe suffering. (15) Really he was suffered the night like the hell in his life. In this situation he did not give up to hold the hand of the sovereignty God. He depended on the lovey hand of God that tested the moment and permitted the discipline. (18) And his prayer that he confessed to be a sinner and requested God’s forgiveness revealed what the vessel of grace is

well. (21) We should live by returning to true man and live as true man in Christ.

4. Bildad's Exhortation (Job 8:1-22)

Bildad who does not understand the spiritual dimension still judges the suffering of Job without understanding. His words were truth knowledge. If he seek the almighty God, he shall make him become alive and when he requests and requests, he shall look at, and he shall see the great day. So he claimed that Job's suffering came out of the hidden sin like the reed cannot be grown up in mud water (11) His thinking was become destruction without repenting. (22) He who did not know the meaning of suffering put on Job more burden than consolation. The righteousness of the laws can blossom in the gospel. The righteousness of the laws cannot reach to salvation. Paul who knew his weakness lamented and at the same time praised the work of Christ by faith. (Rom 7:24-25) We should understand the suffering of brother in the gospel.

5. The Hand of Sovereignty Lordship (Job 9:1-34)

Although Job was criticized by three friends, he stood up firm before God through the self-reflection. God is righteous (2), the omnipotence creator and the Lord of providence. (2-10) It means that he himself before God is nothing, because he got the consciousness of God's hand that breaks him with storm, many wounds by suffering without reasons and permits hard time to breath. (17-18) Job saw himself more considerably than his friend's one. And also at his inexpressible seat Job knew that God is his owner and seek only his salvation. (34) The faith of the fear of God is the heart state that we admit that the Lord is the sovereignty God.

6. The prayer out of miserableness (Job 10:1-22)

The text reveals Job who prayed in his trouble time. (1) What is his trouble? First, he asked God to know the detail reasons that permits the suffering. (2) The life before the Lord wants to know the reason according to his mercy from his weak inability. So he claimed his innocent humbly and shouted out to remember his muddy life. (4-9) Second, he proclaimed his miserable state with several reasons. He confessed his miserable state that seemed to become a prey that like a lion attacked (16) and like a prisoner of warfare that the military invaded (17), like a baby who was

survived out of some trouble (18), and like a coffin which was cast into the tomb (18) Third, in that situation he requested the Lord to give some chance to glorify God before he will die humbly. (21-22) He depended on only God wholeheartedly in the day of tribulation like David who seek to live before his death (Ps 41:13), like Hezekiah (Is 38:16) did.

7. The Short Opinion of Zabal (Job 11:1-20)

And also Zabal who comes out of Naama rebuked Job and forced him to repent his sins with light discernment. He called for that Job is a man who had an empty ambition. (11-12) Because he saw the external figure and contrasted to God as he saw it with faith knowledge and the light of his own experience.

And he condemned Job as a sinner. (20) His knowledge about God and sin and covenant were right but it made Job with a heavy burden than freedom. Just like a farmer put the nutrition into the plant closely it shall be burned, as the good laws passed through the light of Holy Spirit it may harm them.

The exhortation to the brothers always needs the priority of brotherly fellowship because true light stays before God. (1Jn 1:7) As we do it in the light of revelation, healing shall be happened. We should not live according to the empty emotion, but we should pick out our pillar and then we can remove the thorn in our brother's eyes.

8. Self- Findings of Job (Job 13:14-22)

Job remembered his sins in the youth time in the suffering and prayed "How many are my iniquities and my sins? Make me know my transgression and my sin." (23) Repentance is revealed by taking responsibility. Just like a criminal on the right side of cross mocked the Lord and soon his heart was changed into confessing his responsibility, and he was saved out of miserable curse, "One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." (Lk 23:39-41)

Job enjoyed the true spiritual abundant grace. Moreover he saw the reality of self in his suffering.

What are they? 1) The life is like the dropped leaves and thorn vine 2) The man that has no hope is worse than the tree. 3) He shall be like a rotten goods and the worm-eaten cloth 4) and the soul that loses God have no hope.

9. Let's seek the light of Holy Spirit (Job 15:17-35)

Eliphaz, which had more age than Job's father exhorted Job as the one who takes much experience of the life and as a theologian who had much spiritual experience. His exhortation added the pain of Job than the comfort. He introduced the traditional truth without blaming and proclaimed the word of the wise man. The whole life of the evil man shall get suffering and was appointed the violent years and tribulation and pain shall come to him suddenly as the king invaded. Finally he cannot become wealthy and his business shall be destroyed and shall be fallen into darkness and he shall be reduced by the power of God's mouth. But he could not say the relevant words.

The complete truth set on only in Christ. The orthodoxy faith without the illumination of Holy Spirit cannot help to the born again Christian. We should seek the illumination of Holy Spirit humbly.

10. The role of the Spirit in the book of Job

Introduction:

The book of Job was depended on the foundation of covenant of grace as M G Kline pointed the suzerain and vessel structure (A great king made a contract with his small kings by offering two conditions, blessing of obedience and cursing of disobedience) to the book. We admit the fact that the covenantal book was written by the Holy Spirit, the structure is similar to the ancient near oriental literature structure. So we should admit that the Holy Spirit worked to any areas with his wonderful grace to accomplish the image of God in the covenant people. Their thought was influenced by the Holy Spirit. As we observe the contents, we find the wonderful role of the Spirit. The Spirit that worked in chaos, emptiness and darkness in the creation time, now he worked in chaos, darkness and emptiness in Job's personal world to make him the restoration of God's image, revealing righteousness, mercy and faithfulness in the world.

In this time we can observe the role of the Spirit in Job and his relationship world in the contemporary day. What did the Spirit work in Job, a covenantal people?

First, the Spirit is the creator of all creatures and the man. (27:3, 26:12-13).

Job 27:1-3 say, "And Job again took up his discourse, and said:²"As God lives, who has taken away my right, and the Almighty, who has made my soul bitter,³as long as my breath is in me, and the spirit of God is in my nostrils,"

We find that this passage reveals that the Spirit is the creator obviously to us. Who made us? The Spirit made us. Our breath is depended on the Spirit and also our all organs were made by Holy Spirit. When we have sickness we should admit the role of Holy Spirit.

= So we should go to the Spirit to have completed healing of our body.

Job 26:12-13 says, "By his power he stilled the sea; by his understanding he shattered Rahab. **13**By **his wind** the heavens were made fair; **his hand** pierced the fleeing serpent."

And also we find that the Holy Spirit worked in creation and in providence concretely. Here, his wind and his hand point the role of Holy Spirit. He embraced the world and applied the word to every activity, making fair and protecting his people out of Satan power, Rahab, fleeing serpent.

We know that Holy Spirit hold us in our dark lives and in our suffering time, in our studying time and in our future.

What can you say thanks to God and the man? Among many issues we should thank God for working of Holy Spirit.

Second, the Spirit rules on the soul. (32:18)

We find the role of the Spirit in the book of Job. Job knew that his spirit was broken and was afflicted by the Holy Spirit. (17:1, 7:11)

1. My spirit was broken (17:1) "**My spirit** is broken; my days are extinct; the graveyard is ready for me. My spirit was afflicted" "My days are past; my plans are broken off, the desires of **my heart**." (7:11)

2. My spirit was forced by the Holy Spirit (32:18) "For I am full of words;**the spirit** within me constrains me."

Sometimes we see that the spirit points the soul of the man but sometimes it points the Spirit. We

cannot confuse the discernment among them. Then we can understand that the Spirit comes into our spirits and shall be united with the Spirit. The Spirit works in our soul by through communion, institute and conscience function.

Job understood that Holy Spirit worked in his soul in his long suffering time. His godly life came out of the work of Holy Spirit at that time. Now, the Spirit works in us. So we should try to follow the lead of the Holy Spirit.

And also our target is the restoration of God's image and product the fruit of the Spirit. Always we should seek the fullness of Holy Spirit.

Third, the Spirit heals all issues in his personal life and relationship life.

In the process of suffering time the Spirit works in his people for protecting, healing and growing up the maturity to imitate the image of God.

Job's personal life, he was transformed into more divine personality and the man to take the authority of priesthood by the work of Holy Spirit. The invisible hand of God points the power of Holy Spirit

Three friends also committed great sin but they were solved by Job's prayer by repenting in the Holy Spirit work in the relationship

Job's family life was restored to more godly life in every area by receiving the double portion of the Holy Spirit's inspiration and also to his children, to his wife and to his property, to his long life, the Holy Spirit worked.

- And also Job's social life to relate to the widow and the orphans as the father and the husband through the work of Holy Spirit who aimed on the restoration of God's image by the Holy Spirit in the covenantal people.

Conclusion:

We have thought that the Spirit hovered on the world of chaos, darkness and confusion of Job's personal life and his relationship to reveal the divine character, righteousness, mercy and faithfulness, as he embraced the chaos state with his love to make good creatures.

He was the creator, the provider, the redeemer, healer and another counselor, and also he served as the role of sanctifier, and consummator for the eternal plan in the council of the Lord.

Finally Job could reveal God's character to the world and showed an example to reveal God's image through his severe suffering and long trial by the hand of God. So James emphasized that Job was the example of endurance of the covenantal people. (James 5:11) "Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful." James thought Christ's image in Job. And also we should consider Christ in his life revealed through the work of Holy Spirit.

Lesson 6

Transformation in grace

1. **Text: Job 16:1-17**
2. **Main verse: Job 16:19** “Even now, behold, my witness is in heaven, and he who testifies for me is on high.”
3. **Survey:**
 - 1) Transformation in grace (Job 16:1-17)
 - 2) The Hope to get sweetness out of suffered bitterness. (Job 19:1-12)
 - 3) Look at the redeemer! (Job 19: 23-29)
 - 4) Job’s suffering and Christ’s suffering
4. **Exposition:**

1. Transformation in grace (Job 16:1-17)

To Job in the suffering of providence, his three friends were trouble comforters. Like a victim that was shot by the arrows, Job was dropped down into the miserable state but he was transformed into new man. What are they?

First, he could claim that the Lord is the Lord. The childish life that lived for himself before knowing God was trained by God finally he surrendered him and offered himself to the Lord and admits his Lordship in his life. Second, he was cleaned as a cleaned man. It was the evidence to be united with God. Sincerer holiness and purity is not depended on the man himself but on the union with God. The one purpose the Holy Spirit came to the world was just this one. Third, he could offer the pure prayer to follow the will of God. True prayer comes out of the closet room of suffering. This is the wonderful experience that the one to walk to the eternal way can take.

2. The Hope to get sweetness out of suffered bitterness. (Job 19:1-12)

The text that Job's suffering explains in detail reveals the meaning of our suffering in Christ. First, No answer of God suffered him. This is the feature of suffering that David took in the Psalms. His suffering was a shadow of Christ who was suffered out of the great trial. Second, he was suffered for he found himself to have no hope like a destroyed plant. The hope of Christianity is to have true hope in the no hope state. The severe weak point of Paul could become strong points that the Lord used in his work. Third, He was oppressed by heavy burden like that the military attacked suddenly. Did Job overcome his absolute suffering like shamefulness and lonesomeness by his power? Never God's grace that was in visible power was offered to him by God.

3. **Look at the redeemer !** (Job 19: 23-29)

23"Oh that my words were written!

Oh that they were inscribed in a book!

24Oh that with an iron pen and lead
they were engraved in the rock forever!

25For I know that my Redeemer lives,
and at the last he will stand upon the earth.^b

26And after my skin has been thus destroyed,
yet in^c my flesh I shall see God,

27whom I shall see for myself,
and my eyes shall behold, and not another.

My heart faints within me!

28If you say, 'How we will pursue him!'
and, 'The root of the matter is found in him,'^d

29be afraid of the sword,
for wrath brings the punishment of the sword,
that you may know there is a judgment."

1. **Introduction:**

Job's book reveals several main truths in Christian suffering, Christian trouble and Christian struggling issue by pointing severe situation. In this time I got wonderful truth about council of God and today in the redeemer's redemption. Today I have to share the redemption truth with you in this time.

First, Job lamented of his present situation.

Why did he lament his situation? We can find out of verses 1- 20. Then Job answered and said: "How long will you torment me and break me in pieces with words? These ten times you have cast reproach upon me; are you not ashamed to wrong me? Behold, I cry out, 'Violence!' but I am not answered; I call for help, but there is no justice. And my hope has he pulled up like a tree. He has kindled his wrath against me and counts me as his adversary.

His troops come on together; they have cast up their siege ramp against me and encamp around my tent. My relatives have failed me, my close friends have forgotten me. The guests in my house and my maidservants count me as a stranger; I have become a foreigner in their eyes. I call to my servant, but he gives me no answer; I must plead with him with my mouth for mercy. My breath is strange to my wife, and I am a stench to the children of my own mother. Even young children despise me; when I rise they talk against me. All my intimate friends abhor me, and those whom I loved have turned against me. My bones stick to my skin and to my flesh, and I have escaped by the skin of my teeth.

Why? Because he got chronicle disease in his body. Because he got depression in his psychology in his life. Because he got spiritual relationship with his friends, his children, his wife and his friends and his faith friends. He was suffered much struggling actually. So we know his present troubles made true repentance and true faith. Suffering makes faithful heart.

in our life, where is our pain? Although we see much pain we should discern the reason.

13 years ago I got pain in my body. I really do not like that state. November 25 2014

Dizziness,, head ache, body, shameful, no power, simple repetition and side effects etc.

Then God kept in silence in my thought. When I pray to God. then God provided his grace to me but my function is low. No changed. "Where is my God?" Then I found what verse I should hold? Habakkuk 3:17-14 "yet I will rejoice in the LORD; I will take joy in the God of my salvation. GOD, the Lord, is my strength; he makes my feet like the deer's; he makes me tread on my high places."

This is my words of God. I enjoyed this word. Really I realized his grace in Cambodia. Then I restore my relationship with my God, and my friends. In this time we need communication with our neighbors.

Second, He sees the redeemer in the future.

Verse 25 says, "For I know that my Redeemer lives, and at the last he will stand upon the earth." Holy Spirit revealed it to his heart. Our hope is the redeemer, the Christ in the last day. Actually only Christ Jesus is our hope, our power, our protection and our comfort. Do you believe in it? Why did he see the redeemer? Because he found his guilt feeling in his heart. He did not commit the sins that his friends' finger pointed but he found his spiritual sin. Positive part - Not to complete place, not to be holiness. Not to fullness of Holy Spirit. Do not commit positive sins.

We think that He meditate the word of God before God considered himself, Adam had redeemer, Abel had redeemer and Enoch has redeemer and Enos had redeemer. Only Jehovah or, only God can do it.

Today where is our redeemer? We have to see the redeemer. I will see the redeemer. It is our hope, our master key, our useful means. Worship the Lord you can have living hope.

In Cambodia situation we cannot see the redeemer in the Christian. We should not see money, honor, life stable state, and covet. We should see the Lord. Then we can see ourselves our relationship in his light.

Our school sees the redeemer. In many work, many issue, we have to see the redeemer. Then God shall make the wonderful miracle.

Third, he got the resurrected faith.

After I saw God in the suffering time. Do you enjoy the resurrected power? Now if we cannot do resurrected power life in our lives. Really it is so strange. "In the flesh" points his faith of resurrection. He knew the root of matter in him. in our studying life in our training time we should enjoy the resurrected power.

If God want to do it he can do all things everything. Make wide your mouth with faith. God shall help you.

South Korea church loves the word of God in the impossible seat. I did not listen to such rumor about church revival a faithful pastor, excellent pastor – Rev. Sun Ju Kil read The Revelation of John 10000 times. So he received the fire out of God. He made wonderful revival at the local church in South Korea.

Conclusion:

Death is so afraid of matter in our life. We can see much death in our neighbors in me, in our family, in my friends etc. If we have no money we cannot make revival. No Look at the Job's assurance in the suffering time. He had the vision to see the redeemer, he had resurrected power. Job's resurrected faith should be ours.

4. Job's suffering and Christ's suffering

Introduction:

Job's suffering was the symbolism of Christ's suffering. As the feature of the Old Testament is revealed by symbolism and typology, Job's suffering reveals the suffering of Christ. As David's suffering reveals Christ's one to us, Job's suffering focused on the suffering of Christ's cross. Although a person got this suffering, the Holy Spirit used it to reveal the suffering of Christ's atonement in the history. What kinds of suffering did he take?

First, his physical suffering

1. Where are the evidences of physical suffering?

Job 2: 7-8 says, "So Satan went out from the presence of the LORD and struck Job with loathsome sores from the sole of his foot to the crown of his head. And he took a piece of broken pottery with which to scrape himself while he sat in the ashes."

As Satan struck Job, his body was covered by loathsome (Raay) sores (Chechin), that is, he got symptom, painful inflammation and hard breath in his ling for weak energy, that is leprous disease. (Refer Duet 28:27, 35 Ish 1:6 Job 41:31 27:30) In a short word, his disease was a kind of malignant skin disease. (leprous).

2. However although his physical suffering could not attain to the suffering of Christ, his painful loathsome suffering was the symbol to reveal Christ's suffering. The suffering sentenced on His cross permitted by Father-God was closed up by the symbolism of Job's suffering for understanding of his people.

Verse 8 says, "And he took a piece of broken pottery with which to scrape himself while he sat in the ashes." And Job 7:4-5 says, "When I lie down I say, 'When shall I arise?' But the night is long, and I am full of tossing till the dawn. My flesh is clothed with worms and dirt; my skin hardens, then breaks out afresh." And Job 7:13 says, "When I say, 'My bed will comfort me, my couch will ease my complaint,'"

He was so painful because God Himself sent the worst disease, itching, withering, weak energy, lied down in the ashes. Just like David was frustrated at Ziklag because his whole property were burnt and his servants and their families were arrested by the enemy suddenly.

They wept until they lost weeping energy, and in the worst fury, they tried to cast stone to David. Then I Sam 30:6-7 says, "And David was greatly distressed, for the people spoke of stoning him, because all the people were bitter in soul, each for his sons and daughters. But David strengthened himself in the LORD his God." Then he was taken courage by depending on the Lord. The worse physical state came out of his severe trouble out of the outside.

In the case of Joseph we see the same condition through some constant troubles. Then God delivered them and lifted up to the high place. (Gen 41:37-52)

Christ's physical pain was maximized extreme state Mt 27:45-46 describes his real suffering to us. What does the text about Christ's suffering that after the creation, the history had proclaimed by

many symbolisms and many types?

First, the darkness of three hours proved his extreme suffering as slayed lamb for atonement. (45) Second, his screaming on the cross for being forsaken by father- God for us. (46) More severe pain was to come out of being abandoned by the father-God, The disconnected suffering with Father was the pain of hell. Third, his physical increased painfulness, the situation that he could not help drinking the wine proved it (47-48). He got maximum pain that he should use the painkiller in his body.

Second, spiritual suffering

Spiritual suffering is revealed by relating to God and his church. Job's relationship with several persons revealed the suffering with spiritual relationship.

1) Personal relationship with God – He was suffered in personal chronicle disease. Private pain can be transferred to the other relationship. Physical suffering, social suffering and spiritual suffering were connected one another.

2) Public relationship with church – he was suffered in the relationship with three friends, Elihu. Job's suffering was the shadow of Christ's suffering. Matthew 26:36-39 reveals Christ's relationship suffering for the redemption of his people at the garden of Gethsemane. First, he knew the last request to ask God's permission, verses 38 says, "Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." It symbolized the last suffering already. Second it was the suffering that he should be participated only by awakening. (30) Third, his suffering was to obey the will of his substituted death for his people. So his prayer of Gethsemane revealed the figure that his sweat was changed into the blood.

Third, social relationship suffering

Here are four kinds of social relationship as followings in the book of Job.

First, the relationship to three friends points that they are the example of *sarks* (the sinful desire) person. Job 19:17-20 says the suffering of personal relationship . "My breath is strange to my wife, and I am a stench to the children of my own mother. Even young children despise me; when I rise

they talk against me. All my intimate friends abhor me, and those whom I loved have turned against me. My bones stick to my skin and to my flesh, and I have escaped by the skin of my teeth.”

Second, the relationship to his wife and his children reveal the suffering out of troubled family because of the destruction of one day by the death of all children, the strong complaint of his wife.

Third, the relationship to Elihu reveals the wisdom to cooperate suffered person in the cooperated assembly. He led Job to the more developed place by proclaim the reality in common grace.

Fourth, the relationship to his servants and his neighbors reveals the duty of the covenant people to his neighbors. Job was fallen down into depression in social relationship. Also the suffering reveals Christ's one sociologically.

What was Christ's suffering? In Matthew 27:27-31 we find that Christ was suffered by several relationships. After the judge, Pilate declared his death, Christ was transferred to the soldiers for chastisement. What kind chastisement? First, he was mocked (27-28) because he claimed the king of the Jews he was suffered by them by adding shame, taking off his garment and put on the red robe and put the crown of thorn on his head. And they made him hold a reed and they mimicked to kneel down. Isaiah 53:3 says, "He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not". But he endured his much shame to replace of Adam's one. Second, after he received much shame they took off his robe and pulled him into the outside to crucifixion. The Lord endured in silence as the king, the high priest and the prophet for our salvation. And also his relationship with religious leaders, his disciples, and two criminals were connected to the suffering. Job could overcome all suffering in Christ by the work of the Spirit.

Conclusion:

We should learn how to help the other in church life. We saw the false counselors because their basic attitude. We should stand firm on the truth. (Col 2:6-7)

5. Pure faith (Job 21:1-16)

Job had some suffering that comes out of comparing with the others. He got the pain that he was suffered in his present state although the evil man enjoyed the wealth and the long life.

But Job trusted to only God as his hope because he is different to the others. Like the prophet Habakkuk did he had assurance to enjoy only the Lord although he has no fig in the fig tree, the

calves in the fold, no crop in his field and no grape in his vine yard. Like Asaph he praised the Lord for all day long, no frustration in mocking of his enemy, "Where is your God?" And was filled with living hope.

In the corrupted world we can be alive until the end by looking at the Lord by faith.

6. Let's overcome the complaint! (Job 23:1-17)

Job who lamented for long time was fallen down into the temptation of complaining. How did he overcome the sin of complaint? First, He wanted to understand the will of God by entreating to the throne of God. It was not the anxiety of death but the godly anxiety that the anxiety of repentance made. But he assured that he shall release out of his troubles by the judgment of God's righteousness. Third, although Job lamented his present situation because he could not find any method to solve his trouble, he got confidence to come as the pure gold out of the suffering by his training time. He followed God and treated his word precious like daily food. We should overcome the temptation of complaint with the faith of the fear of the Lord.

7. Understanding of Job (Job 24:1-25)

Job who has the knowledge to God lamented his ignorance at the time of the almighty God. Among them he got the knowledge of his righteousness. First, he remembered the wicked deed (2) He saw that the evil man moved his board line and deprived of the sheep group, driving the poverty persons to the outside, and the poor in the world escaped out of him. As we examined the miserable state of evil he shall be humble and open his eyes to God.

Second, he counted the suffering of the little. Moreover he understood the trouble of the little, which ate the food at the desert like wild donkey, picked up the remains grape the evil man remnant, trembled all night for cold climate without his clothes, and slept in holding the rock. (5) Suffering makes our sight escaped out of the neighbors

Third, He assured that God condemned the one who caught the garments of the orphan and derived the clothe of the poor the unmerciful man that is the one who rebelled the brightness. Because his eyes that can see God of the righteousness were opened. All suffering is not bad.

Rather some suffering offers the good chance to train us to know man and God. (9, 13)

8. Let's approach to the complete truth. (Job 26:1-14)

Job confessed that his three friends understood the part of truth harmed him and asked the source of their understanding.

First, the complete truth comes out of God only the truth of God could give sufficiency to him. The secondary truth of the knowledge of truth can offer the element to harm the other. Like the water without moving is corrupted if we cannot go to the complete truth our faith shall be corrupted easily. So the apostle of Hebrews exhorted to go to the complete seat. (Heb 6:1-2)

Second, the trained personality of Job was made for abiding in the creator provider and redeemer. Only Jesus has rest and hope. Because the truth is only Jesus (Jn 14:6) and his word (the Scripture) is the tool to make us been holy. (Jn 17:17) We should abide in the complete truth.

9. The power of good conscience (Job 27:1-23)

The life to keep the purity of Job was the expression of his good conscience. What does the text say to us?

First, he decided that he never leave the Lord and shall not throw away his faithfulness. (5) The good decision that comes out of good conscience was the criteria to overcome the suffering because he lived like stars in the firmament God pointed his piety to Ezekiel with Abraham and Daniel as the example of church. (Ezekiel)

Second, he abided in the grace in the suffering (6) He revealed the evidence of his conscience that he shall not give up the righteousness of God. Because he realized that without the power of Holy Spirit nothing can do. Third, he knew the will of God that shall reveal is justice in the world. (7-23) Good conscience follows the way of righteousness. As Job keeps the good conscience in the suffering. He got the power to overcome them. We should follow the good conscience.

10. The council of the Lord (Job 29:4-5)

"For who among them has stood in the council of the LORD to see and to hear his word, or who has paid attention to his word and listened?" (Jeremiah 23:18)

Introduction:

1. Recently we think of the book of Job in MDiv class in this semester. Generally I know some truth about suffering in the light of Job. Then I found more precious truth out of some argumentation between Job and his three friends, Eliphaz, Zolai and Bildad about the suffering of Job. Then we see that their consciousness focuses on the council of the Lord.

Job 15:8 Eliphaz pointed that Job despised the council of Jehovah. "Have you listened in the council of God? And do you limit wisdom to yourself?" But Job 29:4-5 points that Job responded that he stressed that his priority is to stand into the friendship with God in the heavenly sanctuary. "as I was in my prime, when the friendship of God was upon my tent, when the Almighty was yet with me, when my children were all around me,"

So the almighty God walked with him with his children in daily life. Actually, Job's book reveals the figure of the council of Trinity God in Job chapters 1-2. We believe that all things in the world and every things in our lives is controlled by the council of God. We believe in it.

What is Christian life? Although we have many issues in our actual life we look at the council of God. As we know that Jeremiah lamented for Jerusalem but more important thing is put the fact that he wanted to participate into the council of God. Jeremiah 23:18 said, "For who among them has stood in the council of the LORD to see and to hear his word, or who has paid attention to his word and listened?" (Jeremiah 23:18)".

In other words, He wanted to know the will of God in this situation. This petition should be ours in our studying life and in our present struggling life before God. What does it mean to participate into the council of God?

First, we want to listen to God's word and to know God's will now.

1) God's Word is eternal, So we want to depend on the word of God. So we have to go the council of God. When we meditate the Word of God in our thinking. Then we find the obvious way in the future.

2) Sometimes we do not know our way in the future. How can we handle it in severe situation?

Can you handle your present situation about your studying, your relationship and your blessed life in the world.

3) I find that our students are fallen down into the contemporary temptation, money, honor, covet etc. Many Christian and many church leaders walk to the way of Balaam. His final seat will become the destruction. It is so miserable life. So First he should listen to the Word of God Then he can find his obvious way. Do you think of it? Do not you think so? We have to escape the temptation in our life.

Second, we want to see God's vision in our heart.

1. As we enter into that council, we should to see our vision in our lives.

Why? Because God promised the grace to us. Acts 2:17-18 says, "'And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. " We have to see dream, vision and prophecy in our heart. Then we can overcome evil sin and many temptations in our face.

2. Do you have this vision in your life? Whose vision do you have? Simply isn't it your secular vision? We need the vision of Holy Spirit.

In our school we want to be trained by God to become a pastor and a Bible teacher. So our school is college and seminary. If you have a divine dream, make sure it and prepare it to reach to that

goal. Joseph has the dream for glorify God, to keep himself cleaned. Although he has much problems, he can achieve his dream by the grace of God.

Third, we want to get the wonderful power in our life in that council.

1. As we guess Jeremiah's heart, we think that he had pessimist (melancholy mood, negative state) and optimist (positive hopeful thinking) in that situation. But as he go to that prayer room, he will get the wonderful grace to accomplish the will of God at that day.

2. Sometimes we have to cry out for our family, our country and our neighbors. And we have to seek the wonderful grace out of God.

3. Now look at the Cambodia situation. Before 100 years Cambodia received the gospel. Now what is that? How many people believe in Christ? 2% among 15,000,000 (120000 Christians). Very little. At this time we need the wonderful preacher and the good shepherd for the church? God is searching for this one. So I emphasize that we have to have a dream to become a powerful preacher, a faithful pastor and a good Bible teacher in the future.

Conclusion:

What do you do in this council of God? Participate into this council to listen to his word and to see your vision and to receive the power. Our Lord Jesus Christ reveals his example. Before he departed out of world, he prayed for us in the father God. "Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. (Jn 17:24)" He always thought his all activities in the council of God. We need to follow that example to get our present help out of God. May the grace of God be with you in the council of God.

11. The faith that to believes the providence of God (Job 30:1-15)

Job lamented by comparing himself with the situation of his friends. The fathers of his friends did not have his godliness and also their godliness cannot give more benefits. But his situation was

fallen down into suffering and troubles. Then Job hold the hand of his providence looked at the humble hand of God how did it reveal?

. First, in verse 11 he confessed that God permitted suffering to him. Like fined gold Job's faith were the model of godliness and the pillar of godliness in the New Testament. Lots of witnesses surrounded around him Second. He assured that although the other criticizes him in every things belong to the providence of God. (1:11) He stayed in the pocket of God's protection and received the comfort of God. The faith of providence offers wonderful comfort to us.

12. The blessing the tribulation provides (Job 30:16-30)

What is the suffering Job met? First, his hope was destroyed. (1) Although he got his physical pain in his bones (2), the dirty state like patient clothe (3), and also he stayed at the weak place (4), he learned that the life is so weak experimentally in his life.

Second, without the prayer's answer he stayed in the spiritual wandering, the dark skin and burning none. Although he helped the poor he lamented for God's plague and dry bone and sang lamented songs. It is blessed to admit the sovereignty Lordship in our lives. But God did not forget his help hand in the severe suffering time and made him been a pure gold.

13. The standard of Job's righteousness (Job 31:24-40)

Job reminded his past state and claimed his own righteousness in the text. What kinds of purity did he have?

First, He overcome materialism and prohibited the idolatry and hated the evil by supplicating the curse to the evil man. Moreover his purity was admitted by his servants. Second, he accepted the strangers and claimed the righteousness towards the great multitude. His steps were filled with righteousness because he has no any accusers. His field knows his purity well in the agriculture society.

We think that the life of Paul in Acts chapter 20: He warned to the covet and lived the life in

the center of the other. And he was so clear with every area. Jesus challenged to anybody because he lived pure life and walked on the high level. The suffering that made Jon purified can make us been pure.

14. The life of purified heart (Job 31:1-23)

How did Job's life have pure life in the text? First, his personal life was so pure. He had the covenant with the eyes and did not empty and deceit and made his running feet and his heart and his hands been cleaned. First of all, he overcomes the stimulated sin. He was tempted by some women (9) second, he returned to the little positively. He listened to the requests of his male maid and female maid and he took care of the orphans and the widowers. He bestowed the poverty man positively. Third, he was afraid of God's plague. Such godly life came out of the fear of God. This piety made Jon purified. The one who has pure heart can see God and the one who see God can be clean his heart.

15. Let's praise in the night time (Job 34:31-35:16)

The churches in history met to the night of much suffering. British puritans, French Huguenots, Dutch baggers and the prisoner Christians of Korea for bowing to the Japanese idols were the one who praised in the night time. The history of I, II Kings and I. II Chronicles also were accomplished by the people who praised in the night time. God made Job praised God in the night time as Elihu told to Job. Among the night of soul, the night of sickness, the night of environment and the night of era if anybody tries to obey the Word of God and to pray to the Lord, God made them praised the Lord. Paul and Silas praised to the Lord and prayed to him in the night time, they experienced wonderful miracles in their lives. Although thy have no some miracles if they praise the Lord, the salvation of soul shall be happened in them. So really the suffering is the blessing in the whole life.

Lesson 7

Confession : The way of wisdom regained

1. **Text** : Job 42:1-6
2. **Main verse**: Job 42:5-6 "I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes."
3. **Survey**:
 - 1) Right Attitude of Common Grace (Job 1:18-19)
 - 2)
4. **Exposition**:
 1. **Right Attitude of Common Grace (Job 1:18-19)**

While he was yet speaking, there came another and said, "Your sons and daughters were eating and drinking wine in their oldest brother's house, and behold, a great wind came across the wilderness and struck the four corners of the house, and it fell upon the young people, and they are dead, and I alone have escaped to tell you."

Introduction:

Calvin points that the Christian has to have right attitude about common grace in his book , True Christian life. Common grace includes all creatures, conscience and popular voice that is related to the general revelation. He stressed that "we should use our present gifts properly." So we should not despise himself and consider himself preciously for the glory of God. In other words, we should enjoy the common grace in our lives.

The book of Job reveals the proper usage of common grace well in the special grace. God did not despise eating, drinking, enjoying family gathering and good relationship. Mt 4: 4 says, "But he answered, "It is written, ""Man shall not live by bread alone, but by every word that comes from the mouth of God."" and also I Cor 10:31 says, "So, whether you eat or drink, or whatever you do, do all to the glory of God."

These are the important verses to reveal our Christian daily life in admitting the usage of common grace. They did not deny common grace, the Lord admitted to enjoy common grace. Without enjoying common grace probably, big problem may be happened in our lives. So before God made the man, at first, he prepared all common grace for them. We should occupy them and subdue them for God's glory.

1) In the Job's life as he was suffered in his common grace. (his physical body was fallen down into so miserable state.) Three friends could not solve this issue. But finally God himself solved Job's suffering issue by making him understood by using common grace.

Job chapters 38-40 prove the fact. Among them we observe that God used animate animals, like the lion, the young lion, the stars in the sky, snow, ice and raining in the scientific laws to his controlling all creatures by his will.

Job 38:34-39 says, "Can you lift up your voice to the clouds, that a flood of waters may cover you? **35**Can you send forth lightnings, that they may go and say to you, 'Here we are'? **36**Who has put wisdom in the inward parts or given understanding to the mind? **37**Who can number the clouds by wisdom? Or who can tilt the waterskins of the heavens, **38**when the dust runs into a mass and the clods stick fast together? **39**"Can you hunt the prey for the lion, or satisfy the appetite of the young lions, "

Here we learn the relationship between common grace and special grace in our Christian life. It means that we find the right attitude of common grace. What is the right attitude about common grace?

First. Common grace is the present of God to give his people.

Job's property, sheep, cow, oxen, donkeys and field etc. came out of God as common grace.

Cambodian nature environment come out of God as common grace. We should thank God for his common grace. For example, 17 years old a Cambodia woman has 6 children. It is a common grace.

She should thanks God about the natural stream in his life. Now we have much common grace in our lives, air, water and Mekong river. In the raining season we were surprised at listening to the sound of strong thunder, really the scientist reports that it makes several thousand fertilizer to provide to all plants. Cambodia has wonderful common grace in the country.

We have to thank God for this common grace. More important is that we received the gospel out of the colony of French for 99 years. Without having colony oppressed time, we might lose the chance to know the gospel. God works his salvation by the common grace. In Christian life we have to thank our personal life in health. We should enjoy the common grace in our life.

Second, common grace cannot control the special grace (salvation)

Enjoying common grace is not the purpose of our salvation. Common grace cannot control special grace (salvation). This reason is revealed by Job's suffering event. When Job stays in enjoying common grace, God permits the trial and suffering time to make him learned the special grace (complete salvation of his soul.) The we should not mingle with together.

So Jabez prayer should be interpreted by the perspective of salvation. "Jabez was more honorable than his brothers; and his mother called his name Jabez, saying, "Because I bore him in pain."¹⁰Jabez called upon the God of Israel, saying, "Oh that you would bless me and enlarge my border, and that your hand might be with me, and that you would keep me from harm^c so that it might not bring me pain!" And God granted what he asked." (I Chron 4:9-10)

Good health, grand property and good prosperity are not his ultimate goal but the friendship and fellowship of God. Rather we should learn the balance out of Lord 's Prayer. "give us dally bread. ".

Lord's Prayer points the spiritual grace, not the physical grace. We should seek the daily food, just like Israel in the wilderness that they seek the daily food and they should go outside. We need common grace but we cannot live for get common grace in our whole life. Tertullian, who was a church father says, common grace of the field of special grace.

We should take care of our body according to medical policy. Eating good food, drinking good water and take good habit to protect our body. in my case I had learned the oriental medicine. Then I found that we cannot despise common grace. We should respect it for our lives. True Christian enjoys common grace that God gave to us. Actually good health solves many issues in our lives.

Job's conflict was solved by making him looked up the Lord of common grace. God opened his eyes to see the meaning in the natural laws. So his every activities, diligence, obedience, Interrelationship etc are so precious for God's glory. Why because common grace reveals God's divine character, righteousness, faithfulness, mercy. (Rom 1:18-20) God reveals divine character in all creatures. Therefore in Christian life we need to use common grace properly. This is the way of divine wisdom.

Third, Common grace stays at the place to serve special grace

As we know, evangelism is special grace and building the church belongs to the special grace. Then we should offer our whole things to God. As Israel built the tabernacles on the wilderness, every Israel offered their precious treasures to God voluntarily. After he found the power of God's hand that treated his all things, he surrendered to the Lordship and kneeled down on the dust to repent before God. Before he listened to his words, but now he sees him directly. It means that his essential life was grown up in the Jehovah and he was sanctified by the illumination of Holy Spirit.

I want to challenge Cambodia Christian to awaken their bad habits in their lives. Why? Because they depends on the other. They have no the independent attitude. It means, they have no creative action. Why? Because they do not stand firm on the gospel but on their traditional habit. They have to claim, "Without any helping, I can do all in Christ. " They need such desire in his heart like Paul did. (Philip 3:11-14)

In my mission ministry, I saw many bad issues. It is so ugly, miserable, and stupid. "Do not use the missionary." And the missionary should not use them to achieve his secular goal. We ourselves should fight against this dependence attitude. The real Christian is so strong in Christ Why? Because he knows the power of Christ. Do you have such confidence? If we know more than the other, we have been humble for we have more area about ignorant area. We have to serve the Lord with all common grace.

Rom 12:1-2 should be applied in every area. It says, "offer your body as living sacrifice to God" Here the body means the whole body."

Finally Job was transformed into more humble person. And He kneeled down in the dust to worship to God as a sinner in his double blessing amount after his trial. This is our way.

Conclusion

We need to enjoy the benefit of common grace in our lives. How can we treat it in our lives? We can learn it out of Job's book. Common grace should not be despised. Common grace is the field of special grace.

Common grace serves the special grace. We have to accept our present grace in thankful heart in Christ. Then we can stand firm in the word of God.

Lesson 8

Restoration: The triumph of Job's wisdom

1. **Text: Job 42:7-17**
2. **Main Verse: Job 42:10** "And the LORD restored the fortunes of Job, when he had prayed for his friends. And the LORD gave Job twice as much as he had before."
3. **Survey:**
 - C. Job's wisdom vindicated 42:7-17
 - D. Job's wisdom blessed 42:10-17
4. **Exposition:**

1) Another Repentance (Job 42:1-6)

1 Then Job answered the LORD and said:

2 "I know that you can do all things,
and that no purpose of yours can be thwarted.

3 'Who is this that hides counsel without knowledge?'

**Therefore I have uttered what I did not understand,
things too wonderful for me, which I did not know.**

4 'Hear, and I will speak;

I will question you, and you make it known to me.'

5 I had heard of you by the hearing of the ear,
but now my eye sees you;

6 therefore I despise myself,
and repent^a in dust and ashes."

Introduction:

1. The book of Job followed to the format of ancient literature. Epilogue reveals the final blessing of dramatic process. Although the double amount is a blessing, more important blessing is the sanctification of Job through the training time that is restoration of God's image. How can we find some evidence? It was repentance, the fruit of sanctification.
2. Rom 8: 28-29 says, "And we know that for those who love God all things work together for good,^h for those who are called according to his purpose. **29**For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. **30**And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified."
3. We think of the contents of his sanctification in his debating process with his three friends and listening to Elihu's points about the identity of God. What did he experience the grace?

First, he was illuminated by the work of Holy Spirit.

1. Although the term Holy Spirit was revealed few in the book. We should admit that Trinity God, the Father-God, the Son-God and the Holy Spirit-God worked in the process of trial. Just like the Spirit of God was hovered on the surface of the water that the chaos, the darkness and the confusion ruled over, he had worked in many debates with his three friends and much painful suffering of the chronicle diseases. Among them his illumination role was so main issue to Job. God intensely closed up Job's sanctified character in the contrast of the punishment of three friends. In the Scripture we observe that the Holy Spirit works in secret method to accomplish the will of God. Without working by Holy Spirit, no sanctification and no renewal in Christian life. Holy Spirit worked in the creation again he worked for new creation, redemption in silence.
2. We do not know how to be opened Job's eyes to know God in his struggling issues. His questions, his conflict thought and his frustrated clues, wright complaints were removed by the illumination of Holy Spirit. More his restoration of God's image was experienced to his spiritual state. In the before his trouble time he stayed the level to listen to the Word of God with our

communicating with God, but after his trial time he could see the Lord in very intimate relationship like I Cor 13:12 points, "For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.". So the illumination of Holy Spirit is pursued by the God's people that Paul taught in Ephesian 1: .

Second, he got the humble obedience in his spirit.

1. We see the blessed state that Matthew 5:3 "poverty in spirit (phutkos) can receive in Christ. Every blessing is depended on the humble obedience heart. Although he had the heart before his trial that his Lordship proved, after his trial he was changed into more developed state, humility. (Job 42:6) This is the climax of covenant that God, his Lord is related with his people through love and obedience. This is the ultimate goal of his God's training. Then Job could enjoy special grace in the common grace in his whole life to glorify God and enjoy Him in Christ.
2. So we can find the redemptive ethical fruit, righteousness, mercy and faithfulness in his life.

Third, he enjoyed God himself and God's blessing in common grace in his life.

1. God poured on the wonderful grace to him. And he enjoyed only God through managing common grace. He reveled the balanced life in his remain time.
2. Special grace includes enjoying common grace as a servant.

Conclusion:

Sanctification needs repeated repentance in his life. I John 1:9 have much concern about the sanctification life to complete our salvation. "If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." Then we have to concern repentance, confession. Every environment focus on the event in personal sanctified life. Confession is repentance towards the sanctification, restoration of God's image. This is our real blessing.

2. Restoration of God's Image revealed in the book of Job.

Introduction:

1. How do three elements of God's image (divine character), righteousness, mercy and faithfulness in the book of Job?
2. This study makes sure to understand that reformation findings of the justification by faith and the sound relationship between justification and sanctification.

I. Righteousness element in Job

1. Righteousness is expressed in upright justice and purity and was revealed in the godliness of Job.

Before his suffering and after of his suffering his righteous life got the great transformation justification includes sanctification and sanctification always was connected with justification by the faith that Holy Spirit works in the process time.

The Fear of the Lord is the root of righteousness. The godliness of Job reveals the fear of the Lord, the aspiration to the redeemer. Righteousness – holiness

Job 37:23 (Ps99:4) The Almighty—we cannot find him; he is great in power; justice and abundant righteousness he will not violate.

Job 17:8-9 The upright are appalled at this, and the innocent stirs himself up against the godless.

9Yet the righteous holds to his way, and he who has clean hands grows stronger and stronger.

2. The foundation is the righteousness for communication.
3. Righteousness in Job
 - 2) Job wanted that his whole life was covered by God's righteousness and justice. (29:14, 27:6)
 - 3) Job knew that righteousness is the only condition to save out of his sins. (31:6)
 - 4) As we pray to God our righteousness shall be restored. (33:26)
 - 5) My righteousness does not go ahead than God's righteousness. (35:2)
 - 6) He put on the clothe of righteousness and the turban of justice (29:14)
 - 7) God works in majesty and dignity and glory and splendor. (40:10)

- 8) He did not throw away his righteousness until he shall be died. (27:5)
- 9) His mouth does not say the liar. (27:4)
- 10) The honest one can discuss with God. (23:7)

II. Mercy element in the Job

We think following truth through my studying about the mercy issue in personal life and community life.

1. The source of mercy – God and His mercy (love) is the source of all mercy and all compassion. Job knew the fact, but Job's friends did not know it well for their hypocrisy that was rooted on the human ethic to come out of Satanic sinful desire. They stimulated human emotion to have mercy but they themselves could not attain to the full mercy of God. (James 5:11) Finally they established another Babel tower in their community life by using God's abundant mercy.

So we should seek the mercy of the almighty (8:5), because he gave me life and mercy for protect my life. (Job 10:12)

2. The effective of mercy –

1) It products endurance. Although we feel our integrity in us, we cannot request his mercy (Job 10:12)

It will protect his life and his important parts, kidney (emotion communication) and gall (balancing)

2) Without mercy, no the fear of God (Job 6:14) So without mercy, God shall punish them (16:13)

Personal merciful life: he was the father of the poor, the widows and the orphans. (Jb 24:3 68:1-6 31:10-23 Ps 68:1-6)

= Summary: our mercy should be depended on God and his mercy. Without his mercy we cannot live redemptive historical ethical life. Mercy overcomes condemnation on the throne of God. Job's suffering issue could be solved by receiving God's love.

III. Faithfulness element in Job

Every relationship is able to be stood firm on the foundation of faithfulness. And faithfulness is the foundation of God's fellowship. Job claimed that he always stood up in front of God. He had the good conscience. Without having deceit he thought, said and also arguing (defensing, explaining and attacking).

I arranged my findings about trust (faithfulness) in the book of Job as followings,

- 1) God does not trust his servant. (4:18) And God does not trust even the angels. (15:15) (16) – God does not trust any man who is corrupted and drinks the evil.

Do not trust unfaithful saying. (15:31)

God drags away the mighty (24:22)

- 2) Job's faithfulness was proved because he does not trust materials. Job did not put his heart to the gold and pure gold. (Job 31:24)

Job's absolute trust (13:15) – although God kill me I will trust only God. – Abraham's Moriah altar and Paul's complete surrender for his mission. " He was not afraid of death to accomplish his mission.

- 3) The result of unfaithfulness - Without having trust to God, it shall be like the web of the spider –meaningless, emptiness and weakness.(8:14) And also trust brings hope. (11:18)

Conclusion:

According to my reviewing three elements in the book of Job, we can make sure two things.

First. Three elements comes out of the source of all divine character, Trinity God, They are related one another in divine character. As the person stand up on them, he experiences healing freedom, grace and peace, all spiritual blessing in the redeemer. The covenant people aspired to restore them in his personal life and his community life. They assures that the state is true blessing and true grace,

Second, Personal justification started to go to sanctification. the process of righteousness. This study makes sure to understand that reformation findings of the justification by faith and the sound relationship between justification and sanctification. It should be grown to the righteousness of sanctification. the restoration of God's image.