

The Sermons of the Revelation of John



Dr. Yune Sun Park

Cambodia Reform Faith Institute

Preface

My spiritual teacher, Dr. Yune Sun Park (1905 -1988) was my example of reformed theology and puritan devotional life in my ministry, because God led me to Him in my seminary time at South Korea, Chong Shin Bible College (BA) and Hapdong Theological Seminary in South Korea (M.Div.) and Westminster California Seminary(D. Min 1906), After that my heart longs to imitate him to serve God's mission. Now also in Cambodia missionary time I want to resemble him in my ministry, because I love his faithful heart to the Scripture. But I think that I cannot be compared with him actually.

So, according to the stream of my heart, first, I translated Biblical Theology into English and also I translated 68 sermons in his Revelation Commentary into English to prepare to translate into Khmer version for Cambodia church by my translation team.

During I translated his sermons; I saw the passion that my teacher loved the Word of God, the Scripture wholeheartedly. For my major subject is Expository Preaching I could make sure his spiritual dimension to treat the truth. And I felt that his sermons are like the treasure of the truth.

I have a project to share his teaching in Cambodia church. So I have some plan to Jung Am Seminar, Calvin's Institute Seminar, and Pilgrim's Progress Seminar etc. in Cambodia Church.

May the grace of God be with the readers to enter into the Jung Am's godliness world through his sermons.

In Christ

Dr. White Young Jeon, president of CRFI

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Sermon 1. The Time Is Near (Rev 1:1-3)

We see the eschatology of "the time is nearby" in the thought of the ancient Apostles. Formgeschichte party pointed that it is the confusion of the Apostles and the early church. But as the Scriptures says, the second coming of the Lord is near is the word that they taught as the truth.

1. The Scriptures did not say according to the standard of the man but it says according to the standard of God.

It means that as the Lord said that the believer should be holy, they should be holy as his standard. As he called for Abraham at Chaldea and pulled out him God thought the things happened after 400 years and he did it. (Gen 15:13, 14) God see 1000 years as one day. (II Pet 3:8) As we see the word that the Scriptures pointed that the time of second coming is near, we should not think that it is the short time. The measure that God counts the time is greater and longer than ours. We should live as his measure. It is the faith. Unless obeys the greatest thought of God we can not only be slipped and dropped down. Isaiah prophet says, "For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. "(Is 55:8, 9?)

2. Because the day of the New Testament already a stage of coming of the kingdom of God, as we see the character of the day, this day already the ending kind of the time. (He 1:1)

Jesus said , "Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live.". (Jan 5:25) The teaching of the New Testament revealed that the day of the New Testament is just like the last day, and the second coming of the Lord is very urgent because it shall be accomplished at this day (Philip 4:5) Therefore t Riddles who was a Calvinistic theologian in that contemporary day, his second coming was not separated of the first coming of the Lord but accorded two events each other at his eschatological view. That is, the first coming of the Lord is the pioneer of his second coming; he said that we should consider that these two things should be thought as one. At this point, Reddelbos observed the revelation of the New Testament rightly. (Refer to Riddelbos, De Komst van Het Koninkrijk). Because we live at the day of New Testament, we should feel the urgent character of the last day of the world. The feeling is the proper thought to the truth. The early Apostles to know the truth felt that one. Therefore because they felt "the second coming of the Lord is near" and claimed it, it is just the expression of the truth.

We should live by feeling the urgency of the second coming of the Lord. It is the life of truth. Only God know that the Lord will come again whether at the near future or, after that. However we only think it in the stream of the day-character. The day-character reveals the color of the last day of the world.

3. Because it is the time that God appointed we do not feel boring state, but we accept it as the time that is the most idealistic thing.

"Which he will display at the proper time "in Me Tim 6:15 is the word that is used at the time of second coming. The believers do not feel boring to the time and does not think of it so far. He laments on his incomplete state for he wants to be admitted by the Lord at the second coming time and devotes himself to take responsibility to the Lord. His responsibility has some thousand and some 10 thousand kinds. He is so busy. Accordingly he has no some space time before the second coming of the Lord. To the one who takes strong responsibility, the time is so fast. He stands up between the second coming and his present time, is filled with impressive programs in his heart. He delights to execute the responsibility. As Abraham did not receive the promise at his coming at the land of Canaan, but after 4000 years he got it, he did not feel boring time but did the life of the tent faithfully.

The one who feel the urgent time of the second coming, (1) he prays. (I Pet 4:7), 2) he loves. (I Pet 4:6) 3) he delights (Phil 4:4) 4) he pardons (Phil 4:5) 5) he put off the sin (Rom 13:11-14) 6) he got self-control in taking the worldly things rightly. (I Cor 7:29-31) 7) he endures (Jam 5:7)

Sermon 2. The one who participates into the tribulation of Jesus and his endurance and his kingdom (Rev 1:1-8)

"The tribulation of Jesus "is the term that was happened because the follower of Jesus meets surely the suffering. Not only that it also was the term, "tribulation of Jesus" attached because the one who receives suffering believed in Jesus confidently. The good environment to bear on the fruit of faith is the place of tribulation.

1. The man is trained rightly by suffering

Ps 119:67 says "Before I was afflicted I went astray, but now I keep your word". And also Ps 119: 69-72 says, "The insolent smear me with lies, but with my whole heart I keep your precepts; their heart is unfeeling like fat, but I delight in your law. It is good for me that I was afflicted, that I might learn your statutes. The law of your mouth is better to me than thousands of gold and silver pieces. ". Spurgeon interpreted the Scriptures rightly and said, "Prosperity is a more refined and severe test of character. An hour of the summer produces greater corruption than the longest winter day."

Therefore St. Bernard prayed , " Lord, be fury to me (Iracaris mihi Domine) The man is silly like the sheep. The sheep lose his way as they meet the good weather they scatter to all directions. But as raining comes and the wind brows up, they searches for their fold and come back to it. Just like that the believer returns to the faith as they is suffered. When the man meets the trouble time he is trained and accomplished it and also reveals

his power. It is just like the fact that the most beautiful flowers on the top of the mountain with much windy is grown up.

2. It is the general province of God that after suffering the peace comes.”

In our all things under the heaven, we do not see that the peace come without suffering. Ruskin said that peace is not the product of destine. It is not waiting for us. We get it as we can overcome the sin and its shame. And we get it as we overcome the oppressors and corruption. It is the word that interpret the Scriptures rightly

3. Because God helps us in the suffering time we should not be worry about it.

Spurgeon interpreted the Scriptures rightly and said, “It is not to be imagined that he who helped us in six troubles will leave us in the seventh.”

As Luther went to participate into the Diet of Worms, Spalatin official, who protected him with force of arms, sent a person to him to exhort him not to enter into the council. Then Luther answered, “To his servant to inform “Although there are the lots of devil like many tiles on the Worms city houses,” I will be there. As he was in the hour of death, He left the word, “I am afraid of nothing.”

Sermon 3. The state of inspiration that Apostle John, the author of the revelation received (1:10)

"I was in the Spirit on the Lord's Day, and I heard behind me a loud voice like a trumpet". Here "I was in the Spirit" is "ἔγενόμην ἐν Πνεύματι" in Greek. The literary translation of this term is "I stay in the Holy Spirit". It means that his whole things stays in the impression of the Holy Spirit. In the world there are many false impressions that the impressed one loses his self- consciousness completely as an illusion. The biblical inspiration is the main power that is controlled by the authority of Holy Spirit, but it does not need to stop of self- consciousness conditionally. As Samuel was listened to the calling of God, he seemed to feel it the calling of Eli and went to him, it proved that he got the normal function of consciousness to the outside world. The event that Paul went into the third stage of heaven seemed to reveal that he lost his self- consciousness and was fallen down to the state of entering into the divineness. But it revealed that he was in weak power of discernment, as he saw the revelation but he did not try to discern it because he had no self-consciousness. To his experience the Scriptures said , "I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows." (II Cor 12:2) it did not mean that he was passive just like the state of dream. As he entered into the third stage of the heaven, "he heard things that cannot be told". It proved that he did not take mechanical recognition, but he had the active consciousness with his self- criticism. In contrasting of it, the mystics claims that as he got the

mysterious experience, the character of his self-consciousness was lost often by becoming the passive state and he entered into the mysterious state of the union between God and man and also was fallen down into it like drunkard state.

St. Mary Teresa, sometimes was entered into the state of death for 5-6 hours, and in the Friends of God, a certain man, Ellinus entered into the mysterious experience and stayed as a dumb person for 7 years, and was awoke out of the ecstasy state for last 7 days. When Sundasing, at one day, was entered into the divineness and was awoken under a tree, his body was swelled for stinging of the bees. But he did not know it for the state. And also as he led the prayer meeting; he settled 8:00 AM as the due time. At the dawn of that day he prayed from 5:00 AM and entered into the divineness, the meeting was passed away and the congregation was waiting for him and all were scattered out.

These were the experiences of Sundasing and the other mystics, but they were not relevant to the biblical principle. The principle of the Scriptures is the thing that the one to receive the revelation was controlled by Holy Spirit and did not lose his self-consciousness, and also proclaimed the inspiration errantly to the others. Bavinck says as followings, "The state that loses self-consciousness was the experience of Greek mystics in their mystical experience." The event that the prophets received the revelation out of God was not happened in their sleep, but in their awaking time, and it was happened not only in alone state, but also at the meeting with congregation. (Ez 8:1 Ex 4:-6: 32:7, Ish 6 :). Entering into the divine world of

the mystics is the experience by their passion to get the experience at the hand of the man; such method is not taught by the Scriptures. It had been informed that entertaining into the divineness, escaping their soul out of body were happened out of pagan religions so much and they were happened by fasting, whipping, dancing, mesmerism etc. Schwester Katrei who was the disciple of Erchart was almost died for escaping his soul out of his body. The people prepared his funeral. Because the false experience of the mystical experience like entering into the divineness and escaping of his soul out of his body presupposed the essential union between God and man, it was a mistake. God is the creator and the man is the creature, we always cannot destroy the board line. The fact that we remembers it and know that God is the creator and take the fear of the Lord is the feature of devotion. Because the mysticism breaks out the board line between God and man and claims the essential accord of God and man, it is wrong. The mystics in the mediaeval time claimed that the man has the climax point of heart (the flame of heart) that knows God. They claimed that as the man concentrate on God with the mental function he can arrive to God.

The experience of divineness in mystics or, the experience of escaping of their soul out of their body is the product of their subjective sacrifice but we cannot say it as the creditable inspiration. Then what is the meaning of the experiences of the mystics? It is the real valueless thing? It is not. We can know the fact that the material world and spiritual world exit, and also the spirit is not the product of the materials and it exits at the state of

transcendent the material and can act so. In the science proved that the spirit exists independently out of the materials. According to the experiment in the University of Duke, although the people stay at the long distance, as he concentrated on some thought to inform to the other, it was possible. (The Reader's Digest February 1948 p 131)

We know that the spirit can leave out of the materials and can travel. However we cannot trust that the experience of the mystics is the criteria of truth. We cannot accept their understanding in the divineness and the recapture, because they are different to the Scriptures. (1) Sundasing said that the saints in the heaven work to save the souls in the hell to save them. It is not false teaching that the Scriptures does not say. (2) And also he said that the majority in the hell will be saved and enter into the heaven after several generation. It also opposites to the teaching of the scriptures. (3) He saw Jesus in his divineness, those are, his hair is like golden color, his mustache is on his face, and his face is like the sun, as his face shined on himself (Sundasing), his face is kind, smile always and I never am afraid of him.

This word that Sundasing confessed reveals the new elements of unbiblical. But the Jesus John saw was revealed symbolically, that is the symbolic revelation of the Old Testament about the character of messiah was just itself. The authors of the New Testament described simply always about the heaven and God and the ascended Jesus Christ by avoiding the emotional words, but by using the elements of the Old Testament, if possible.

The description of Christ in Rev 1:12-20 has no some new description, but it used the materials of the Old Testament still as followings, those are,

- 1) the voice of trumpet (Ex 19:19, Num 10:1-10)
- 2) the great voice (Ez 3:12)
- 3) seven golden candles (Ex 25:32 Zech 4:2)
- 4) the son of man (Dan 7:13)
- 5) he was clothed with a long robe with a golden sash around his chest (Ex 25:7, 28:4)
- 6) The hair of the his head were white, like white wool, like snow.(Dan 7:9)
- 7) His eyes were like flame of fire. Dan 10:6)
- 8) His feet were like a flame of fire. (Ez 1:7)
- 9) His feet were like burnished bronze, refined in a furnace. (Ez 40:2 Ps 29:3)
- 10) his voice was like the roar of many waters. (Is 62:3, Dan 12:3)
- 11) in his right hand he held seven stars. (Is 11:4 Heb 4:12)
- 12) from his mouth came a sharp two edged sword. (Mt 17:2)
- 13) his face was like the sun shining in full strength. (Ex 33: 20, Num 8:27)

Refer to them. Here the figure that he almost was died is seems to be divineness and recapture. But these (the fact that John almost was died.) are not the kinds of divineness, recapture. There is the reason. That is, Before John saw Jesus; it does not mean that he almost was died. In other words,

It is not the preparation before he saw Jesus (like divineness) If he seemed to be died at the first time, he could not see the revelation. After he saw the glory and the majesty of Jesus, he seemed to be died. In the Old Testament also as Daniel saw the revelation, he seemed to be died almost (Dan 9:27). It also means that he seemed to be died because of his surprising for seeing the revelation. But it did not mean that he saw the revelation because his heart and his body were out of order obviously.

Sermon 4. The First Love (Rev 2:4, 9)

1. What is love?

In Greek there are four expressions of love, *stolge* (στοργή), *Eros* (έρως), *Filia* (φιλία) and *Akape* (αγάπη). *Stolge* means the hidden affection of the same blood, *Eros* the sexual love, *Filia* the love of the delight happened out of friendship and *akape*, the love of evaluated activity to the precious thinking to the others. Here the love of the text is *Akape* that is, the activity of evaluation. This love is first, the love to God, second, the love to the man.

2. The method to practice the love

To *akape* what we think are followings.

(1) We should love God firstly

Faith is to believe in the truth at the same time is to love God that the truth points. What does to love God do? It is to keep on his commandments (Jn 14:21) The one to keep his commandment should keep it for God but should not receive admiration before the people. The one who keeps the commandment to get the admiration before the people is not the people to serve God but to serve the people. The more important thing in loving God is the devotion of our heart. For the Scriptures say that we should serve God with our whole heart, we should search for God with our whole heart (Duet 4:29), serve God with our whole heart, (Duet 10:12), love Him with our whole heart (Duet 13:3), Not only that to obey

Him (Duet 13:2) to return to the Lord (Duet 30:10), to do before the Lord (I King 2:4), to follow the Lord (I King 14:8), to praise the Lord (Ps 86:12), and to believe in the Lord, we should do with our whole heart. Then the activity with the whole heart on the above means that as they keep on the commandment with their whole heart, for the believer loves God. Keeping the commandment is the issue to relate to the work. The one to love God works faithfully for God. The teacher, Moody said, "Faith has the strongest power to take, humility the strongest power of to preserve and Love works the most." Love has the essential character to love God and also to love the man as its fruit. Then the reason to love God is the fact that the man is the image of God. Not only is that the one who commands to love the man only God. (Mt 22:39) Therefore the love to love the man also belongs to the theism.

(2) The beginning of love

Then when does true love start? Can the natural human love begin with such love? It is impossible. The man knows true love after he was the love of redemption and also begins to love it. Before the man is not revealed the redemptive love, he cannot know true love. I John 4:10-12 says, "In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another. No one has ever seen God; if we love one another, God abides in us and his love is perfected in us". The logical stage of this word is as followings. Those are, as the man see the redemptive

love, the believers finally can love one another. Through their loving one another they know God more obviously. As we see that by practicing the love according to true revelation we can reach to the knowledge to know God and the love to love God. The method to know God more obviously is the practice the revealed love but is not the simple conceptual operation. However, we do not treat the activity of knowledge that is the acceptance of revelation that new theologians think, as the second issue. It is the primary issue. To arrive at the knowledge of God we should know what the love of revelation is and next step we should work the love. The meaning that before we love, we cannot know the love was included in I John 4:10-12. Because John said till the word that God is love, to love the man is the method to love God, the text says. Love makes us known by love. Love is the attribute of God but because, above of all, it is the essential character of God and it is the man in activity of his revelation, it is the greatest revelation to make them known God. For this love is just the thing that the Scriptures reveal, the one who believe in it and accept it and love the other according to this principles of love, loves God more obviously.

(3) The issue of continuous love

The man cannot help but to love, although it is the artificial love. But it is not easy to keep on the constant good work. The one who keeps on the first love is not much. But the one who keeps on continuously is blessed and will receive the reward of God. The activities of biblical persons. 1) David loved Saul at the first time, and respected him without changing

mind and loved him. Although David tried to kill David several time, David did not avenge to him. And he killed the young man who killed Saul (II Sam 1:15), and killed the man who killed Ish-bosheth (II Sam 4:5-12) and feed Mephibosheth who was lame person who was the grandson of Saul on his diving table. (II Sam 9:1-13) 2) Jonathan loved David who his farther hated until the end as his father tried to kill David, he protect David and concealed him (I Sam 19:1-7, 20:17, 35-42).

This is this deed that Jonathan admitted that the righteousness was more important than blooded relationship. Although he loves his father, he did not participate into the wicked deed of his father, it was the life of strengthened personality that he had love and discipline together. 3) Paul did not admit Mark for a while as his co-worker (Act 15:37-39) after that he considered him preciously and love him. (Col 4:10, II Tim 4:11, Jonah 1:24) It means the evidence in the relationship to the others; he established the principles and does not cut off his love. 4) Peter was rebuked by Paul (Gal 2:11-21) after that they cooperated each other as virtue. (II Peter 3:15, 16) It reveals the character of Peter's personality.

Sermon 5. The weak point and the good points of Ephesian church

(Rev 2:1-7)

1. Weak point

The fact that Ephesian church did not accept the false teacher was very well. Because the church cannot accept any kinds of wicked person, the false teachers should not be accepted, because the false teacher does not correct his sin but tried to make the church committed their same sins. Just like the hospital can accepts general all patients but pandemic patients should not be accepted. What is the false teacher? 1) Above of all his teaching is not proper to the Scriptures. The Scriptures stresses that the teaching should be right. Galatia 1:8 said, "But even if we or an angel from heaven should preach to you a gospel contrary to the one we preached to you, let him be accursed ". As false teaching came into the church, the church was destroyed. Therefore II Tim 2:17 says, "And their talk will spread like gangrene. Among them are Hymenaeus and Philetus". It is hard that to make the heresy returned into the new person. 2) The false teacher is the shepherd that feeds only his body, so he does not influence the grace on the others just like the cloud without the water. (Jud 1:12). Therefore to commit the church to the false teacher is an unmerciful work. Rather, the thing that does not accept false teachers is more righteous attitude, and is the merciful work to the church. It is not right that lots of souls are abandoned away than the thing that a person gets some benefits for his flesh.

2. Weak points

Ephesian church lost the first love. Everyone seems to have a first passionate faith in the good work. But it is weak point that everyone does not keep on the passion constantly. Because the worldly value will be dropped for much change, so the love of the believer should be dropped down more or more to that. But the value of God does not be changed the life to relate to that for long time, the love to him will be deeper or deeper. However the text said that Ephesian church abandoned his first love. (1) As we see that her first love was dropped down, it is doubt to have her faithfulness (strengthened character). Although the church cannot do the miracle, if she had fidelity, proclaiming the gospel is executed. I Tim 3:15, the church said, the church is "the pillar and the foundation of truth", in proclaiming the truth, strengthening like the pillar and sturdiness like the foundation is the life of church. After God looked at our fidelity he commits the treasure of heaven. Therefore God is waiting for long time by testing our faithfulness in our suffering in order to give more grace to us. (2) The fact that Ephesian church lost his first love means that she cannot do the mission of church no more. The people of world return to the gospel by seeing the love of believers one another. John 17:22 says, "The glory that you have given me I have given to them, that they may be one even as we are one". Therefore the church should not lose the love at any situation. Because love is the life of church. Although the pearl stay in the sea, the light is beautiful like heaven light, the church should reveal the love of God in the world.

If the church abandons the first love, she should repent. To the repentance revelation 2:5 reveals the unique character that we cannot see at the others, it is, "Remember therefore from where you have fallen; repent, and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent. "The thing that a sinner repents is to cure his disease of soul, like the disease of his body, it should be diagnosed exactly. That is, we should know the cause of the spiritual disease and should cure the sick point.

3. The reward of the overcomer. In our text the overcomer means the one who repents his sin. Verse 7 says, " He, who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will grant to eat of the tree of life, which is in the paradise of God. "It is the expression of metaphor, the soul of the believer enjoys the abundant life that belongs to the heaven. Smilde (St. Smilde) says correctly, " The promise that he will give the fruit in the tree of the life and make him had it means that the one who died in Christ will enjoy the abundant life of heaven. " (De beloften aanannde het eten van den boom des Levens ziet op de volle levensgenieting in den hemel voor hen, die in Christus sterven – Leven in De Johanneische geschriften, p 184).

Sermon 6 Be Faithful until the Point of Death I (Rev 2:8-10)

All men hate to be died because the death is bad. Although they hate it, there is no one who does not die. And also child will be died. It is silly that we try only to escape out of death. Proverb 14:32 says, "The wicked is overthrown through his evildoing, but the righteous finds refuge in his death". The people try to get some consolation through beautifying death. They try to preserve the corpse permanently by applying the incorruptible drug on it not to be changed. However it cannot help but making the dead body been beautiful. Because it is the thing that we want that the figure of a sinner we hate is preserved permanently, rather the perseverance of corpse is worse than can't even see what I can't see in front of my eyes. What the man lives rightly (to live righteously) is the secret to preserve the life permanently. Therefore the life is important and also the death is important. Because death is just like the life is secret to make the life been valuable, we should not escape it but should try to die rightly. Truth is obvious but the man became a stupid being that does not treat it as the treasure, the practice of truth is the main issue. Now the text solves this practice issue.

1. To know who Christ is.

"I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty." (Verse 8) In other word, the one who executes creation and judgment (the first and the last) was resurrected after his death. Lots of words of the Scriptures teach this one fact.

Therefore as we know that 66 books are the truth, the resurrection is truth obviously. As we know that the resurrection is truth we can die well.

2. Christ knows the tribulation and poverty.

We can die well as we know that the Lord knows our tribulation and our poverty. Verse 9 says, "I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus." The purpose that he was died but was resurrected is to know that he know our tribulation and our poverty (death). The resurrected Lord reveals that as we are died and we met to the special difficult time, therefore we experience the power of resurrected Lord more obviously as we meet the time of our death than our peaceful time. Before our death it is not obvious that we meet the living Lord. The Apostle Paul says, "that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that by any means possible I may attain the resurrection from the dead." (Philip 3:10, 11) And also he said, "Always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. "(II Cor 4:7-11) as we entered into the state of our death (or, as we were died) experienced the power of the resurrection of Jesus Christ more obviously. Therefore we should not lose our faith as we meet tribulation and the poverty (the tribulation to be dropped into the death situation) but should keep our faith.

3. We should know to receive consolation out of the Word of God. In the word, "I know your tribulation and your poverty (but you are rich) and the slander of those who say that they are Jews and are not, but are a synagogue of Satan". We can die well as we receive the comfort that the saints should receive. (1) As the saints were mocked (persecuted) by the wicked, the Lord admits. John 15:18 says, "'If the world hates you, know that it has hated me before it hated you. ". Therefore as the believer received the persecution for the Lord he should remember the fact that he himself alone does not receive the persecution but the Lord himself received it together, Then as he remember the fact he can get consolation as well as he can get the power the Lord provide to him. (2) Not only but it said that the people who persecuted the saints was called for "the meeting of Satan" as he remembered the fact also he can get the power. The saints should not seek the help of Satan rather should consider his blasphemy as rejoice. Satan is the extremity of the evil, because the man is weak, he is easy to incline into temptation to compromise with little sin. But such wicked man are afraid of the extreme sin he does not compromise well to it. Although the man is so hungry, he does not eat the excretion. Just like that the believer it is natural that he does not receive compliment and help of the people that mocks the name of Jesus.

4. We should know that he will give award to us. We can die well as we know the fact that the Lord gives the crown of life to the one who is faithful the Lord to until the point of death. What is the crown of the life? Just like the overcomer receives the gift of life as his

award, it is to receive the glorious abundance. This is not the event that will be happened at the second coming of Jesus it is happened at the event of departure of the saints. The reason that I interpreted it so, after it said the death of body, this word (the crown of life) comes out. E. Smilde said that this is the event that after the departure of the suffered saints will be happened soon correctly. (Hertgeen gezegd wordt in dit vers over den fysieken dood, als het einde van het lijden der gemeente, wijst echter in een andere richting. Deze belofte gaat in vervalling terstond na het sterven der geloovigen . – Leven In De Johanneische Gesch iriften, p 186)

Sermon 7 Be Faithful until the End of Death. (2:8-10) (2)

The word, "be faithful" mainly consists of three things. First, it is to know the truth and keep it on directly. second, it is to devote himself to keep it on., third, it is to keep on his integrity.

1. To know the truth exactly and to keep on it. "Fidelity "is pistos (πιστός) in Greek, means faithfulness. (Bavinck) What does the Scriptures to pistos? This means first, the attribute of God and points the character of truth of God (the character of truth in contrast of the idol) and the immutability of his covenant.

Bavinck interpreted the character of pistos as followings that is, "God is true God in essence and is complete faithfulness to establish his word" (Dogmatic vol II p 174).

(1) What is the fidelity of the believer? It comes out of the faithfulness of God. It is first know God correctly, keep it on directly and proclaim it directly. (I Cor 4:1) Therefore the oriental fidelity is not in the center of truth, but tended to incline into the conservative wrongly. The fidelity of the Scriptures is not the conservative without purpose but concentrate on the truth. Therefore it starts out of the intellectual activity under the direction of the Holy Spirit. "Which one is truth? "Is the first step of fidelity? Therefore we, first of all, should do our best to know the Scriptures correctly. Because if the pastor does not know the Scriptures, he can say lie so much. Proverb says "Like clouds and wind without rain is a man who boasts of a gift he does not give."(Pro25:14), "A false witness will not go unpunished, and he who breathes out lies will not escape."(Prov

19:5) and "What is desired in a man is steadfast love, and a poor man is better than a liar. "(Prov 19:22).

(2) After we know the truth we should live as to it in our lives and proclaim it to the other. If as we do not live as the truth and proclaim it, he says the truth in vanity like it is lie. God loves true devotion than much false devotion. Spurgeon said, "it is better that we live in the lion than live in the boasting people. Although he is able but does not pursue the truth faithfully, rather he harms on the church.

2. To devote ourselves to keep on our position

God watch out our devotional qualitative more than our successful result.

The pastors should proclaim the gospel either in affliction or, in delight. We should do our mission at any seasonings to get some chance or not. (I Tim

4:2) To one to proclaim the gospel the tribulation time is the chance to get much fruit of gospel. As John Bunyoun proclaim the gospel in his prisoner life in shining permanently. (His book Pilgrim's Progress)

Ambrose (AD 340) was strong against compromising with the injustice.

He prohibited that when Theodosius 329-395) entered into the sanctuary of the church and took down on the official seat, not to take the seat of layperson. , After that, when the emperor entered into the Sanctuary after he blooded many innocent people,

He disciplined the king. The emperor was rebuked by him and stayed in the palace for 8 months and cried. Theodosius said to the bishop,

Ambrose, "I saw one person who said the truth in the first time. He has the qualification of the bishop really He stays in Milan. "The emperor was embraced by the breast of Ambrose and was died on AD 395." When the

pastor, Ki Chul Joo who was a martyr, was prisoned at Prison of Ei Sung, as the official tried to hit him, he thought the soul of official and said, "After you hit me as you will be condemned by God can you answer the reason to hit me? At the judgment time what shall you responds to God? Then after the official considered for a while and went to the other.

3. To keep our integrity

The man without integrity is like the person without bone. In the world there are the persons for his country or, for his personal benefits. As we have intimate friendship, we need integrity. Otherwise, it is not friendship but play trick. In the ancient time, Kwan Joong and Posuk took the friendship with integrity. As Kanjoong sold goods with Posuk, Kanjoong took more than Posuk. Then if Posuk understood Kan Joong that he did do for his poverty, he kept their friendship until the end, How can do not the believer that is with Holy Spirit keep on integrity to God until the end?

4. The relationship between the word of until the end of death and the faithfulness.

(1) Fidelity is to offer our life to God to the truth as an offering. We should be faithful not to live but to die. To be faithful to live is the rebellious action that I serve my life before God. Because the Christian is the one to serve God, he should remove the idol. He should devote his life to God He should bear cross on their shoulders daily.

(2) But we should not fall down our lives into the death state intensely. We should live as the grace of the Lord and should die in the grace of the Lord. As we die by the grace of the Lord, it is not miserable death. Therefore "to be faithful "is not the miserable death. What does the death by the grace mean? It is as followings. For the death is depended on the settlement of God, the man does not need to think of it and is worry about it. Therefore the believer should be faithful under the threat of death. The evidence that the issue of death is controlled by only God reveals in the experiences of all mankind obviously.

Sermon 8 Do Perfectly Before God (Rev 3:1-6)

1. The Life to communicate with God

Walking perfectly before God is to take living to communicate with God. In other words, it means the life to listen to the life of God. The voice of God is the little voice according to the Scriptures. (1 Kink 19:12). Why it is called for the little voice? Because it shall be listened to the voice that come to us, as the desire of materials and the voice of pleasure is disappeared in our heart. In the night even small voice was listened to well but at the day because of much voice small voice is not listened to well. Just like that we contacts to the voice of God easily but we do not listen to the voice because the ears of our heart listen to the voice of world highly.

2. Acting in sight of God

Walking perfectly before God is to know the fact that God watches out and to do in sight of God. Ephesians 5:11-12 says, "Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to speak of the things that they do in secret." We should "walk properly as in the daytime," (Rom 13:13) that is, we should recognize what God see and do it. The fact that only God know is more important than the entire world know all things.

Actually it is so difficult that pleasing the man is so hard but to please God is so easy (if we have faith) because the man is so picky but God is so generous. Anytime we should do some to be passed through before God and should take peace in our heart. If we are short in walking before God

always it seems to like the dead. The one who knows God who looks out us in secret and walks before God is blessed.

Sermon 9 Philadelphia Church (Rev 3:1-11)

Philadelphia was the place that much earthquake was happened. This city was established by the king Attalus, and it had a nickname to be called for small Aden because of many idols.

1. The grace that Philadelphia church received

Verse 8, "opened door" is able to be a metaphor to point Jesus himself. First, he is the door to arrive to the salvation. Because the believer is the one who escapes out of the world (Hebrews 6:18, "we who have fled for refuge might have strong encouragement to hold fast to the hope set before us.") they need the door to enter into the outside world absolutely. As the man go outside out of the destroyed city, he can live. Second, Christ is the door that we can make us communicated with God. John 10:9 says, "I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture". The last part of this passage reveals that the believer get the spiritual food through communicating with God. The believer get contents by communicating with God just like the sheep get the food. Verse 8 says, "'I know your works. Behold, I have set before you an open door, which no one is able to shut. I know that you have but little power, and yet you have kept my word and have not denied my name. ". It was the compliment word that then the Lord gave to Philadelphia church. (1) Although we received the small power, as we thank God and used it for the Lord devotionally, he can get the great thing. The Lord has delighted as we devote what we have passionately to the Lord. God does

not please for our offered amount rather the good devoted heart of the offered. (2) Rather it is easier that the one to have small power occupy the seat of humility. The reason they get success is the fact that God gives his grace to the humble person. Zechariah 13: says, "Therefore say to them, thus declares the LORD of hosts: Return to me, says the LORD of hosts, and I will return to you, says the LORD of hosts. ". (3) God wants to stand up on the one who has small power; because he wants that the thing to have no small makes the one to have much become shameful. (I Cor 1:27, 28) What did the Philadelphia church believers do with their small power? It was to keep on the Word of God directly with the small power. As we keep on the word of God there are easy part and difficult part. (1) The easy aspect. (a) The believer pleased the word of God for his regeneration. Psalms 119:14 says, "In the way of your testimonies I delight as much as in all riches. ", And verse 56 says, "This blessing has fallen to me, that I have kept your precepts.", and verse 72 says, "The law of your mouth is better to me than thousands of gold and silver pieces". And verse 136 says, "My eyes shed streams of tears, because people do not keep your law." (b) As we keep on the word of God we have blessing to get the life and more, we have the good habit to keep on it. Obedience is the pioneer of the world of the life. The believers to praise the Lord much are the people to obey God. (2) The difficult aspect. (a) In keeping on the word of God, one difficult point makes the block to keep on it by charming sins. What is the charmed sin? For example it is covet or, sexual desire. Material tempts the man. Sexual desire also is same. But the believer sees the future time. As we will be failed down into that place one time it is

obvious to be taken eternal shame. (b) Another difficult aspect in keeping on the word of God As the believer in the world is going to keep on the Word of God he will meet some suffering naturally. But in this case also the saints do not hesitate to keep the Word of God boldly. Before the enemies as we keep on the word of God we feel actually the working of spiritual life that God provided. And they before the persecuted see the glory of the coming world more than the general time. "For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. "(Rom 8:18) the suffering for the word of God promises the blessing of the future. (Rom 5:3, 4) As A certain person said, the warehouse of God has the place to put the blessing to be postponed the awards. Some blessing did not come rapidly as we expected but it may be postponed. Rom 8:15 says, "For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" ", and Lk 21:19 says, "By your endurance you will gain your lives. " (c) As we keep on the word of the Lord, there is the another difficult aspect. It is the fact that to what the word demands we should take attitude of obedience, should be deep, and should be high. What power doe the man fix to this standard? It is impossible. But at this point we should replace the attitude, "I am sinner" with deep, wide humility. Although the righteous has no humility he breaks out the righteous completely.

Sermon 10 The Church of Laodicea (Rev 3:14-22)

1. Laodicea church was tepidity.

(1) The state of tepidity brings about corruption. The cold thing protects out of the things and also the very hot thing does so. But tepidity thing makes the corruption. Because the state of timidity in the life of believer makes him left out of the corruption and rather embraced on it, it supports the corruption and makes us appeared the dirty of corruption.

(2) The tepidity state has no determination. If anybody does not become and stay in the same place, it comes out of no determination. For the faith is the adventure of adventures, without determination no achieving.

We should do like seeing invisible heavenly things, so it cannot help but to be the adventure. As we live in faith we should cross toward the purpose by removing the stumbling blocks unanimously. The one who has no determination such thing; he cannot go toward the goal because he met the blocks and the snares of all visible things on his way. Abraham determined after listening to the command of God, "Leave out of Ur in Chaldea." Did not he listen to the command of God and determine? Did he pursue on the safety of the present according to his visible thing? He determined the things to fix to the word of God although he see thing to contrast to the actual situation, if it is the Word of God, just like the thirsty person longs for the water. Because he knew that the word of God has no failure. Above of all repentance need the determination. If it is the thing to be prohibited, we should cut off it even we lost much loss. Not only that

in our practice we need the same determination. Will we die without determining always, if we have the thing we should do? Chapman Amstrong took the impossibility that he cannot do, as his purpose. The motto of his life was "Achieve the impossible." Should not we execute what we should do naturally? Should we be destroyed? The timidity state is the attitude to hesitate. Such attitude is not faith. Elijah says, "And Elijah came near to all the people and said, "How long will you go limping between two different opinions? If the LORD is God, follow him; but if Baal, then follow him." And the people did not answer him a word." (I King 18:21)

(3) The tepidity state has no mature life. We should not separate of the actual time and also we should not compromise to the contemporary time. We should have the insight to overcome the time and the virtue in our lives. It comes out of the Scriptures. The word of the Scriptures is not the word that receives momentarily as we hold only if we can be renewed at any days. Only because we do not live as the Scriptures so the believers cannot overcome the world. The believer that does not live as to the Scriptures will become as the word of God said, that is he shall be shamed by the people of the world. Jesus says, ""You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet. "

2. The method to rescue Laodicea church
Laodicea church has no one right thing in her. The other churches received the rebuke of the Lord, in the one hand, they received some

compliments. But Laodicea church received only the rebuke without any commendation.

The Lord commanded to buy the gold, the white fine garment, and the eye medicine. Here the metaphor points that gold is faith, white fine garment righteousness and the eye medicine is the Holy Spirit who makes them seen. Here what does to buy mean? It means to long for the above and to feel it desperately and to receive truly. Isaiah 55:1 said, ""Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come; buy wine and milk without money and without price. "

Sermon 11 About Repentance (Rev. 3:19-22)

1. What is repentance?

The word, repentance is nakam (נָקַם) in Hebrews, or, Shub (שׁוּב), Nakam means sorrow, Shub, to return. These two terms the both aspects of repentance. Repentance means to admit the guilt of the sin affliction and to feel sorrowful and to return out of the way of the sin. If he feels sorrowful only to his sin without returning it cannot say as true repentance. It is a kind of frustration. The Christianity does not accept the term frustration because God gives salvation if he comes back to Jesus Christ out of that state, although the man is dropped down into the frustration state. If he repent, his past failure rather is removed and makes him not drooped down the state again. Therefore in the England proverb says, "Failure is a stepping stone to success."

Repentance does not point to reform ethic simply or, to change in the life but the sinner returns to God. The reformation of simple reformation of ethic exists at the outside of Christianity, it is not true repentance. The Greek Plemo was a son of the rich person and was corrupted, after that he was impressed by the noble personality of Democrats and his deep impressive address, he lived the strong ethic life. Bald man, who was the leader of Jena party which was one party of Buddhism lived immoral life at his young time and was converted at his 30 years old, and meditated for 12 years and after that he established apart. Thomas Carlyle also took the duration of transformation of his life that arrived at the seat not to be fear

death and devil. And also John Stuart Mill read the poem of Wordsworth and understood and began his new life. The temporary transformation in the above is not true repentance. Repentance is the transformation of special life that is, that the sinner returns to God's word and God. Bavinck divides the repentance and non-repentance as follows. That is, repentance means the anxiety according to the will of God, which accomplishes the salvation. So it is the anxiety without regretting. But not to repent is not the anxiety according to the will of God but to follow the world and arrive to the death. This word said what III Cor 7:10 said directly. Then this true repentance is not by the human autonomous, but the present that only God gives. Bavinck pointed this fact obviously. The thing to repent truly comes out of the grace of Holy Spirit. So a moment many people can be repented and makes it repented continuously. As Whitefield revived, he preached to the mine workers at Kingswood, they repented and wept and the white lines were appeared on their faces, as he preached for a moment 20000 persons were impressed by his preaching for one and half hours, and the people cried out loudly lamented generally. This work could not be by the power of the man.

2. Repentance should come out of the heart.

Repentance is established by the pain of heart and fear, the hypocrisy blocks. This is the event that hardens heart like stone is changed into the soft heart like flesh. Therefore the devil makes us taken much hypocrite repentance to block it. Joel 2:13 says, "And rend your hearts and not your garments." Breaking the heart is the purpose of repentance. The reason

that the Holy Spirit makes our heart been soft is to give the great grace to us in the future. If our heart is harden and violent, the grace of Holy Spirit cannot come abundantly. What usage will it have, as good seed was scattered on the snow? As it is planted on spring, it will be grown up, the sharpen heart without repenting cannot product the fruit of Holy Spirit. Because the repentance makes the heart softly, if we follow to the hypocrisy without meaning, only our heart will be hardened.

3. What the block of repentance is.

(1) Hypocrisy. What is hypocrisy?

1) It is to judge according to visible thing. Jesus said, "Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? Or how can you say to your brother, 'Let me take the speck out of your eye,' when there is the log in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye." (Mt 7:3-5). Because the one who takes hypocrisy like this one can see only the visible thing, he does not repent but says only the fault of the other. Like we cannot see our face the man does not know his fault, although he know his fault he does not know that it is horrible thing. For he does not know it he cannot repent, although it is the same fault, he hate it in the other but he does not hate it in him. Therefore he does not repent it. If anybody hates his own fault he will repent it. It is foolish that he does not have the hating heart but have hating heart to the fault of the other. The bishop, Whately said, "Although the ten thousand faults in the other can harm to me, but it

is not bigger than my least fault can harm me." The man to live the life to hate his own fault, he has no the space time to observe the fault of the other.

2) He tries to reveal to the others. The one to repent does not want to have the human commendation. He confesses his dirty and evil sins. He wants to receive the commendation by God but treat rather, that the compliment of the others and respect are bitterness. Because he does not want to receive respect or, compliment out of the people, he admits that shame and suffering to come out of confession as the protective color of the life, they receives them delight. Because if he receives the respect and compliment of the people, it is the harmful issue to him in the heaven. Augustine says, "The one who boasts his own good behavior is like a hen that begot the eggs and cried out". As the hen cried out by revealing his sound the man came to her and he bring about her eggs. "As soon as the man boasts the human good behavior the value of the good work is disappeared. The arrogance and boasting destroys his good work and has overflowed evil. The one who repents his sin aim on the heaven and lives the secret life with deep content, that is, fellowship, correcting the fault and changed of goodness. He despises what the people admit. He in quiet enjoys the life of hidden heaven.

(2) Trickery

"Everyone utters lies to his neighbor; with flattering lips and a double heart they speak. "(Ps 12:2). "Do not drag me off with the wicked, with the workers of evil, who speak peace with their neighbors while evil is in their

hearts. "(Ps 28:3). "My companion stretched out his hand against his friends; he violated his covenant. His speech was smooth as butter, yet war was in his heart; his words were softer than oil, yet they were drawn swords. "(Ps 55:20, 21), "Even my close friend in whom I trusted, who ate my bread, has lifted his heel against me. "(Ps 41:9). Refer to Ps 55:12, 13, 20

It is hard that the immobility repents just like that. Such man does not obey the truth frankly. The trickery man does not receive the advice and has the extreme character of possibility to block it and to conceal his false work.

(3) Habit to be tepidity

This points the habitual work without determination and persistence because a certain man has the strong determination, temporarily he got new decision. But because of the determination he returns into the old evil habit still. Therefore the determination without persistence is a kind of agitation, but is not the integrate valuable determination. I King 18:21 says, "And Elijah came near to all the people and said, "How long will you go limping between two different opinions? If the LORD is God, follow him; but if Baal, then follow him." And the people did not answer him a word. ", Prove 17:24 says, "The discerning sets his face toward wisdom, but the eyes of a fool are on the ends of the earth." , James 1:6-8 says "But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind. For that person must not suppose that he will receive anything from the Lord; he is a

double-minded man, unstable in all his ways. "We receives the salvation by grace But what we know is the fact that the one who receives the grace is to do good work.

(4) Arrogance

Ps 17:10 says, "They close their hearts to pity; with their mouths they speak arrogantly. " (Refer to Ps 119:70). Ps 10:2 says, "In arrogance the wicked hotly pursue the poor; let them be caught in the schemes that they have devised. " Like this arrogant one boasts that his thought and his desire are well. Therefore he does not repent. Although he wants to become a king in the hell, he has no the hart to become a servant in the heaven. Because he boasts his own wicked desire in his heart, how can he repent? Because the arrogant person makes himself as the king and treats himself as the highest one and builds up his castle around himself, how can he repent? Herod Agrippa listened to the sermon of Paul and said, "And Agrippa said to Paul, "In a short time would you persuade me to be a Christian?"(Acts 26:28). Because such the arrogant man is surrounded by the attitude to lift himself up, the word of truth does not enter into him. Ps 73:6 said, "Therefore pride is their necklace; violence covers them as a garment. " Really that's right. The men of arrogance boasts with arrogant attitude like decoration. They are arrogant by his own pride. Therefore the arrogant does not like to listen to advices and correction. Prove 15:12 says, "A scoffer does not like to be reproved; he will not go to the wise. ". But the soul that cut off the advice is

destroyed. Prov 15:32 says, "Whoever ignores instruction despises himself, but he who listens to reproof gains intelligence. "

(5) Common confession of repentance

Of the confession of sin, the directory of Westminster Confession says as followings. (This creed was the directory of faith that 151 theologians and godly believers were gathered for five and half years and settled.) "As every man is bound to make private confession of his sins to God, praying for the pardon thereof; upon which, and the forsaking remission of sins. of them, he shall find mercy; so, he that scandalizeth his brother, or the church of Christ, ought to be willing, by a private or public confession, and sorrow for his sin, to declare his repentance to those that are offended, who are thereupon to be reconciled to him, and in love to receive him. "—translation of chapter 15 article six. According to this creed, the public confession of the sin is the issue to establish up the virtue than the remission issue, the category of public confession is proportional to the category of the sinful state. If some persons are harmed by the sin, the attacker has to confess to few people, but if he harms the group, the attacker will confess before the group. We again can refer to Oberg creed. This creed was the confession that Melanchthon wrote by the permission of Luther, Charles V permitted it in order to unite with between the protestant church and Roman church. But Roman theologians did not receive this one. The creed said as followings, "In confession of sin, our church does not teach that the offender counts his every sin and confess before the people (the person or the group) because if we see that counting the sins before the people and revealed them is the essence of

repentance, such repentance is impossible. As a man how can he know his sin in detail obviously and remember them? (Ps 19:12 Acts 17:9) At the old time, the church fathers also did not reckon the necessity of the counted repentance. Chrysostom said, "I do not say that you should confess before the congregation in the public place surely. But you as the word of prophet, you should make the Lord known your every work. Therefore you will confess your sin before the judger God by your prayer out of not your lip but your heart." (Article 4) Again we can refer to the second creed of Helvetic. The second creed of Helvetic was written by Henry Bullinger (1504-1575) who was the disciple of Zwingli, and the creed says, "Essentially the fact that the offender confesses his sin before God is the principle. To confess it before God needs only the reason that the offender is comprised by the one who was harmed or, is accepted by him. "(Refer to chapter 13). Therefore the confession of his sin is needed voluntarily for building the virtue before the people. If even the offender reveals the evidence of repentance, the church cannot help but demanding his public confession. The Roman church claims that confession before the people is the necessary element of repentance. Trent doctrine mistook that the fathers and official position are the representative of Christ, and then they declare the remission after they received the confession before the man. At the view of repentance it revealed that Roman church has unbiblical view. They misunderstood that confession before the man is the feature of repentance. We, according to the reformed doctrine, should try to confess before only God without hesitating surely. Prov 28:13 says, "Whoever conceals his transgressions will not prosper, but he who

confesses and forsakes them will obtain mercy." Whoever confesses so honestly before God, because he received the remission by the mercy of God, he will be reckoned as "the spotless person"?

Sermon 12 Heaven (Rev 4:1-11)

1. Existence of heaven

(1) Rational argument

Non-religious persons also know that the righteous will go to the good place after he is passed away. Of course there is the dominion of his confidence issue. But to the best true thing a certain man believes it weakly. Therefore the issue of strong and weak in confidence is not the problem in establishing the certainty of existence. Only we do not treat imagine issue because the man has universal thought of the confidence to the future world. Among the mankind only one or two has such thought, we cannot believe in the thought. But all mankind have the thought of future world directly or, indirectly, we can believe in the character of its truth.

(2) Biblical argument

The Scriptures is not the thought of the man and the word of God. Among the teaching of this word the prophesy should be accomplished surely, the ethic shall be absolute nobility, the word to make us known God is true absolutely. Without taking prejudice who cannot believe that the Scriptures is truth? Although the modern science has the day of distrust, the Scriptures are established by the eternal truth. The heart that daunts the Scriptures is false. (Act 17:9) the dark fact shall be revealed at some day but the Scriptures are the eternal truth. Although the entire world denies the scriptures finally the Scriptures will reveal right thing, I believe in it. We cannot help but that this Scriptures said much to the heaven.

Among the facts that the New Testament as well as the Old Testament also say much, Ps 17:14, 15 says, "from men by your hand, O LORD, from men of the world whose portion is in this life. You fill their womb with treasure; they are satisfied with children, and they leave their abundance to their infants. As for me, I shall behold your face in righteousness; when I awake, I shall be satisfied with your likeness." the word is interested in us. Not only that In Genesis 5:24, the ascend of Enoch points already the existence of heaven.

2. The character of place of heaven

Among us, although they say the heaven but there is many people not to know it well. For the heaven is our only hope we should know it well. We think of the character of the place of heaven. There are the men to claim that heaven is not a place but only the state of soul life. But as we observe the Scriptures we see that it is the place of the objective life obviously. Towards the criminal Jesus says, "Truly, I say to you, today you will be with me in paradise.", the paradise is not the state of soul but a place. The repented criminal is with Jesus does not mean that he arrives to the state of happiness in personal soul, but the place of the possibility to live together. John 14:1-3 also ""Let not your hearts be troubled. Believe in God; believe also in me. In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way to where I am going.", it is not a parable but he said it as a directly word obviously. Because the following words (chapter 14) never do not reveal some

parables. Then here the expression of "go" points the direction of heaven place obviously. (Refer to Eph 4:8, 9) Not only that, the word of the rich man and Lazarus in Luke 16:19-30 also points the place of heaven. As we see the record that Paul went to the third stage (II Cor 12:1-4), the stage He went into also must be the place obviously. But it is not the subjective state of soul.

3. The direction of heaven cannot be said

Among the man the lots of people want to see the heaven. But the heaven is the place that the man cannot see in the world. Although the heaven was created by God but in the present world we cannot see it. Among the creatures we cannot see the lots of them. Our mind and our soul belong to it and also the angels and the devils belong tout. K. Schilder said, "We do not know the direction of heaven". Then we have the narrow dark heart that admits only visible things. We should know that the invisible world is the greater and truer than the visible world that is, the world of materials. We judge foolishly the being or, not being and value of existence. But the Scriptures said that the invisible world by the sight of sinner is standard (He 11:3) The Scriptures does not say the direction and contents of heaven in detail. We listen to that certain believers were died and had been to the haven, the report included comparatively the detail contents and also the view of coming world in Apocrypha (For example, in the book, the revelation of Peter) is revealed it in detail. But we should know that detailed contents are the fault point. We should know that the coming world is hard to our understanding. In recording the heaven and

coming world in Scriptures, it avoided the detailed words, rather it said it simply or metaphor style. Because the direct and detailed word of it made it revealed the color of this world.

4. Can the souls discern one another in heaven?

In regulating this issue, it is able to be solved by interpreting I Cor 13:8-13.

(1) "as for knowledge, it will pass away." (the ending of verse 8) It does not mean that the heaven has no thinking function, but it mean that the indirect method will be abolished. (2) "For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known." (verse 12) does the word mean only the issue to know God? I do not think so. I Corinthians chapter 13, in arguing the love it said the long time to love to the man. To love the man is proposed to know the man. Therefore this issue is related to knowing the man. In the heaven, knowing the man to the man one another is complete. Then knowing completely becomes the cause of complete love. Because Then the inside part of the man has no evil bad they are the good people. On the earth not to know the man to man one another is rather good. Because as they know each other, they penetrate their every wished figure in them. But as we enter into the heaven, for the man has goodness in them, as they see the onside part obviously into their inside it makes the abundant love. Therefore in the heaven the soul see the goodness know the power of God and love God and praise him.

(3) Can we meet to old friends on the earth in heaven? This issue also is taught at I Cor 13:8-13. Because "The knowledge will be abolished"

the word does not mean to perish the contents of knowledge, but the method of knowledge, that is the science will be perished, the objects of knowledge, that we know partly in the world exist still in the heaven. Therefore there meeting old friends will be perished and takes the extended state. There we can know more perfectly. Schilder says, "In heave its contents is not changed but the method of knowledge will be changed. I Corinthian 13:10 points to it."

(4) Does the fellowship between the man and man? The place that love is abundant has the full delight and also of course, activating fellowship. There has no family and marriage was remarked by Jesus (Mt 22:30). The time that Jesus said was the time of resurrection of course, the heaven also is same. The man to enter into the heaven is belonged to completely God and only enjoys Him. But individual character will be existed and can be communicated one another.

Sermon, 13 The Order of Heaven (Rev 4:1-11)

1. God is the king

In the text the word, throne comes out 14 times. There is ruling of God who is filled by holiness and mercy. The history of the mankind is the history of instability because the man rules over the man. Beza were delivered 600 times out of the dangerous states for 22 months. Just that state reveals that God is the king to the saints well. But to some he was not revealed as he does not protect. But it also belongs to his kingship.

2. There is the church in the center of God.

The center of God means to be the church in the center of the church.

Paul said, "For am I now seeking the approval of man, or of God? Or am I trying to please man? If I were still trying to please man, I would not be a servant of Christ." (Gal 1:10)

3. Thunder, voice and lightening come out of the throne

This does not point only the majesty of God but points that he will come to destroy the sin and evil. As God works at the Mount Sinai also, "lightning and thunder" came on the mountain. (Ex 19:16) He said as his voice with Moses. (Ex 19:19) Anyway, this word is the majesty of God that the sinners cannot approach to him. Heaven has the majesty not accept sin. The church should have such majesty just like that. The earthly church is the type of the heavily church. True church has the majesty. The father who was called for Nightingale used falsely on the pulpit, he was dropped down and his neck was broken and was died.

4. There are seven ignited fires in front of the throne.

This means that it has the word to brightness and heat of Holy Spirit.

According to proclaiming the Word of God obviously the heart to listen to it becomes the state of heat.

5. The sea of glass like crystal in front of the throne

The Sea of glass is the metaphor of Christ's righteousness. True church does not consist of human righteousness but the righteous of Christ.

6. Four spiritual creatures (living creatures) to serve God

7. The church on the earth also should have the serving persons.

Sermon 14 Praise the Holiness of God (Rev 4:8)

What is "sanctification"? The word, Holiness" is the kadosh (קדוש) in Greek. The meaning of original terminology is separation. Therefore this means that God is the character of separation out of creatures that is, the character of transcendence that nobody is able to approach and the character of perfection. Accordingly this is not communicated to the character of creatures; second, it was not communicated with the sin. Therefore, the attitude to worship the holiness of God should be like followings

1. The life to remember that I myself am a creature.

(1) In other words it means to take consciousness of the life, "I am not creator", and I do not come on as the Lord to whoever and whatever but a steward that is, the one who contact to creatures by the direction of God. I am not the owner of myself. When I leave the stewardship and become the owner means to commit blasphemy sin that I became God. The steward of God is not arrogant but is afraid of God the recognition as my creatures is revealed only by the fear of God. In Isaiah chapter 6, the fact that Seraphim covered their face was the fear of creatures to the creator. The fear as creatures to the creator is the attitude of unconditional obedience to his word by knowing that the absolute sovereignty Lordship belongs to only God. This is obedience that our body is offered as living sacrifice (Rom 12:1) Sacrifice should be died, living sacrifice means to obey like the death as a man with life. The life of responsibility that I cannot do

my life with my will, that is, to be afraid of God and the life to know the holiness of God.

(2) We should discern the character of creature in the knowledge we have had desire to know God too much, it is wrong. We should know what we can know in the part of knowledge but what we cannot know in the other part. To the part of unknown knowledge we should not know it but should keep fear to Him. Although the man takes the demolished attitude to know all of God, It is not right attitude to serve God truly. It is the arrogance to sit down on his seat blasphemy.

2. I should know a sinner and feel shame and should not reveal me.

We try to reveal me in instead of God much and to reveal my thought instead of God's word much really it is the sinful character. At the moment that I do not conceal but reveal me, I commit sin. When we receive much grace, we have obvious consciousness, "I am a sinner". Always we should discern me to separate of God. The consciousness of this separation is the shameful heart to his sin. But we have shamelessness. We do not know our dirty too much. We often see the naked person in the day. Then the man does not know his shame and walks. Why does not he know his shame? Because he was insane. Just like that if our heart was filled with the sin, we reckon the sin terribly. From now we should live to consider my shame by him, that is, self-conviction and repentance heart in order to be shamed at the banquet of the heaven. (Mt 22:8-14) Jesus said, "Blessed are you who weep now, for you shall laugh. "Woe to you who laugh now, for you shall mourn and weep." (Lk 6:21, 25)

Sermon 15 Praising of Four Living Creatures (Rev 4:8-11)

1. Praising without pausing in day and night

This is the praising without feeling tiredness. This praising is not hard, delightful, and powerful because it comes out of the inner. Therefore it comes out of without pausing. The reason that the praising comes out of them is fact that they are the living creatures (in Greek *zoa ζῶα*). The reason that their names were called for the living creatures is the fact that they were filled with the life. Christ's believers also have the promise to be filled with the life of God. John 10:10 said that Christ came in the world "The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly." Romans 5:17 said, "For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ".

2. Praising the holiness of the Lord

This is to praise God by longing for holiness and respecting its precious one. We are failed to forget holiness by considering the faith. If we ourselves are not holy, we cannot see the holiness of God. As we see his holiness how can we praise his holiness? Hebrew 12:4 said, "In your struggle against sin you have not yet resisted to the point of shedding your blood." We should seek holiness than happiness more. Jesus said that "we should thirsty and hungry to seek righteousness. (Mt 5:6) The reason we should long for holiness and respect precious thing. Is the fact that the Lord stays in holiness. Because the Scriptures said "Ascribe to

the LORD the glory due his name; bring an offering and come before him! Worship the LORD in the splendor of holiness"(I Chron 16:29, II Chron 20:21, Ps 29:2), such beauty should be lingered in our heart eagerly. Heb 12:14 said, "Strive for peace with everyone, and for the holiness without which no one will see the Lord. "

Therefore we should fight to the sin to see the Lord. Although we cannot have the state of no any sin completely, in keeping on fighting to the sin God already stands up in our hand. How can the fighting practice in fighting the sin? (1) First of all, he should know his dirty state. (2) He should hate his sin as the adhere the sin of the other. 3) We should concentrate on cut off the sin that blocks our faithful faith life.

3. Praising the existence of God.

Four living creatures do not praise because God provide something for them, but they praised that God exists itself. Because (1) God has not failure and weakness. (2) For he is the Lord he is the sovereignty Lord of all things. (3) For he is God he is spiritual being to rule over the spiritual world and material world. (4) For he is almighty, he can do all things. Therefore it is the faith to be sufficient for only his being.

This God gave the evidence of our faith because he existed before also. Ps 74:12 says, "Yet God my King is from of old, working salvation in the midst of the earth. ". (2) Because he exists now, he has the relationship between the life and the present situation. If he has not present relationship with us, he has no relationship with us. But actually he exists in me. Ps 68:19 says, "Blessed be the Lord, who daily bears us up;

God is our salvation. Selah". God relate to our present situation because we do not fix to his thought, we do not receive his grace. The life does not like to discuss with Him for his corruption. (3) God exists in the future. As all unbelievers see the past was passed away, the present was met only the future is mysterious. No, all issues belongs to the future. But according to the word of God in the position of the believers, the taken blessing belongs to the future. In the future God will come to us and live with us.

Sermon 16 About Creation (1) (Rev. 4:11)

Among the Scriptures of the Christianity in the center of the first book, Genesis chapters 1 – 2, total 75 chapters and verses in the New Testament and the Old Testament says the creation of all creatures by God. At this point especially I am going to preach with Revelation chapter 4. It says, ""Worthy are you, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created." As we see the word 24 elders in heaven praised that all creatures were created by God's will. As we see all things, it is not happened by chance, the creatures of God, accordingly as they belong to God, we cannot help but to thank to God. Evolutionism that thinks all creatures as the result of the development of the nature harms to all mankind so much, we cannot say but that. Evolutionism is only the supposition, for it is not the truth, the thought brings about the great evil poison. Now as we observe it, here is the fact as followings

1. The men to believe in evolution do not practice the false teaching. As they thought that for human nature is good, as they will be developed freely they shall become good. Such education makes them entered to the naturalism of Rousseau and then finally it makes the man corrupted and indulged arbitrarily.

2. The historical view of the one who believes in evolutionism, finally leads us to dictator's government to destroy the mankind.

As the evolutionism taught the evolution of the living creatures are be developed by the principles of weak meat meal, but the one that accepts it as their view of history finally makes the dictator. Hitler made the Nazi's dictator according to the evolutionism of Darwin; the dictator of communism also came out of evolutionism. Karl Marx claimed that the history of all mankind cannot help itself but to evolve naturally. Just like that the man despises the fact that the man should repent for the sinner before God but the philosophy of history that accepts the fight of the autonomous optimistically, finally will flow into the dictator party to make the multitude become their slaves.

3. Evolution especially despises God and thinks that the man is the result of the development of accident and nature.

Therefore this thought makes the people (1) because there is not the judger; it makes him committed sin unconditionally. (2) He despises the dignity of the man who God made into the image of God, accordingly, it corrupted the man who has no the love that sacrifices truly for the neighbors. (3) for he does not admit that all creatures belongs to God and claims the right that he can do as whatever he wants, he has no the absolute confidence to use them, (4) they believe in only the present world but did not believe in the coming world.

(5) They claim that all things will be changed and makes us not to hold strongly the old general truth and moral ethic. Accordingly their thought, in the moral ethic, the wanders, they lives whatever they want. As we observe the above, evolutionism is the thought to destroy the mankind.

Sermon 17 About Creation (2) (Rev 4:11)

1. The evidence God created can be found by everyone who considers deeply truly.

AC Morrison who was the president of New York Science Association pointed following facts in "the seven reasons to believe in God as the scientist." That is, if our global is turned as the speed of 1/10 than the present speed, the night and the day shall be longer 10 times than the present. If it is so, because in the day all vegetables are received the light continuously, they are dried, but at the night for low degree the vegetables will be frozen and died. Not only that the distance between the global and the sun is little further away than the present we will be frozen and died or, if it is little nearer, we will be burnt and died. And one month we stay at the outside of 24 0000 miles out of our world, if it was at the outside of 50000 miles, the tide sinks all earth. Except them such power that is, under the mathematic plan of God the fact that the living creatures are sustained can be explained more examples.

Just like that the work that the life was sustained cannot say it's a coincidence".

Sir James Janes, who was the great scientist of British said, in the meaning that every natural law is mathematic, the cosmos is not the product of the accident but the product of the great miasmatic scientist, and confessed his faith to believe in God. Especially because the creation of all creatures is the work before the creature existed, it is hard to control this one with the wisdom of the man. The fact that the man knows better

than himself about his birth is known better by his parent. Just like that About the creation of all creatures God knows more than us. His word makes us known the fact better. The Scriptures 75 chapters and verses says the fact of creation of God to all creature. We should accept this fact. What we accept this words should be depended on not by intellectual study but by faith. What is faith? It in knowing the higher truth is proceeded by spiritual method and ethical method.

2. The evolutionists say that the man like an animal is evolved out of a certain common original source.

To establish this theory they claimed the different points with the contemporary man because the modern man was evolved more than the ancient man out of the fossil of bone that they assumed before tens of thousands of years ago. But (1) even the evolutionists do not affirm. Because such fossils are not much as well the bones also are only the pieces. (2) As the environment (the environment the animals can live like den) that the fossils were found. Then the mankind was assumed like the lower animals. However because the environment of life in fact was developed and was transformed we cannot settle down the value of the mankind essentially. Because the bone of the animal is like man's bone we cannot settle the criteria of evolutionism. Although we are the modern men if they meet the environment not to live by the atom weapon they may make the environment that they should live in the den like the animal as a piece of history. (3) Not only but Today we never see the fact that a

spaces was changed into the other spaces anywhere. Had the man seen that an animal was transformed into the man? There never be such thing.

(6) Not only that the evolutionists think that the man and the monkey came out of the same source. Is it true really? We should not settle something by the external figure. Although both things have no same part in much points, especially the heart are complete different like between heaven and land. The monkey cannot be educated like a dog. They cannot study like the mankind studied always. Paul Zimmerman published the different points of 50 kinds between the monkey and the man. Moreover what we should keep in our heart. The evolutionists themselves also do not assure their theory. Darwin himself who was a evolutionist sent a letter to Gray, and said, " When I see the great cosmos especially the heart of the man I am not sufficient because it is the result of the power without purpose. And also he said," I cannot think that this world is the result of accident", This word of Darwin was the suicide of evolutionism. Why does the people teach the controversy theory to the people like it is the truth? We should return to the Scriptures that says alone the truth to us. Genesis 1:1 says, ", Ps 33:6 says, "By the word of the LORD the heavens were made, and by the breath of his mouth all their host., Ps 121:2 says, "My help comes from the LORD, who made heaven and earth. "

Sermon 18 Two Kinds of Praising (Rev 4:8-11)

The text has two praising. One is the praising of four spiritual creatures and the other is the one of 24 elders. Four spiritual praised the holiness and eternity of God in day and night. (8,9) 24 elders cast the crown and praised the power of creation of God. (verse 11)

1. Praising without pausing at the day and night.

We learn something out of praising of four living creatures. It is the fact that their praising has no pausing. (verse 8). The one who knows the holiness and eternity of God obviously cannot help but to praise in day and night. Because (10) God exists always in holiness and judge the world of the sin and does not destroy the his belongs and his redemptive people eternally. And he makes them become his eternity. (2) There is no delight like the fact of the holiness and the eternity of God, Holiness is better than Happiness. We should want to live not in easy state but in holiness. It is the absurd demand of the true man, created with the image of God. Although we only think that God is eternal, we please. The fact that God who created the heaven and the earth exists is more delightful without expressing with our word than the fact that all creatures of the heaven and the earth exist. We should rejoice because of the fact he exists more than the fact than the fact he gives something to us. The one who recognizes the fact that God is holy and eternal obviously cannot help but to praise him in day and night.

2. Praising in offering the crown before God

24 elders offer their crowns that they put on God and praised his creation. The praising is the worthy confession because all things were happened by the creation of God, all glory should attributed to only Him.

I Cor 4:7 says, "For who sees anything different in you? What do you have that you did not receive? If then you received it, why do you boast as if you did not receive it? ". We should offer all glory to God because all kinds of goodness was produced by God and were given by God to us. The man should offer all the glory they received also to god. Because they also were created by God. Therefore whoever offers the glory to himself is the ungodliness before god. Rom 11:36 says, "For from him and through him and to him are all things. To him be glory forever. Amen ".

Sermon 19 Only Christ is the Mediator (Rev 5:1-14)

1. Thee ministry of the mediator

The word, "the mediator" is not revealed in the text, because the works Jesus Christ did were recorded here, it is the work of the mediator. That is, (1) As nobody can receive and open the scroll closed with seven seals He received it and opened it. This is the activity of revelation that opened the plan of God's salvation and revealed and practiced the plan. (2) Verse 6 said that he stands up ", (that is, he stand up at the position of the helper with substituted word) and was like ". This also it is the qualified element. Od the mediator. Jesus Christ is the mediator that God trust in and appointed., is it right that the man does not trust in him?

2. The weeping of the Apostle John

Verse 4 said that John wept greatly. The reason he wept was the fact that nobody opened the closed scrolls with seven seals. In other words then the mediator was not revealed with his sight. Without the mediator we cannot released out of the death. (Heb 2:5) Before we meet only the mediator, we should fallen down into lamented state that we should cry out. After we believe in Jesus as he left out of us we should cry out. This is the spiritual weeping. As we cry out the spiritual tear we can get true life. Lk 6:21 says, "Blessed are you who are hungry now, for you shall be satisfied. "Blessed are you who weep now, for you shall laugh."

3. Joy by revealing of the mediator.

As the mediator was revealed the saints and all creatures praised . Really this was the universal joy. (7-14) Jesus Christ is the object of this great joy. (1) The reason that the saints ,expressed as the representative of 24 elder should rejoice was the fact that they themselves experienced the salvation. The experience of salvation gives the rejoice without rotting What they sang a new song, it means the expression to taste newness always. The one to experience the salvation rejoice in the tribulation. Rom 5:3 says **"Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance "**. (2) The reason that the angels also rejoiced was the fact that they looked at the salvation that the saints received too amazingly. I Pet 1:12 said, "It was revealed to them that they were serving not themselves but you, in the things that have now been announced to you through those who preached the good news to you by the Holy Spirit sent from heaven, things into which angels long to look". (3) The reason the all creatures rejoiced was the fact that they longed for the salvation of the saints, finally they saw the figure that the glory will be revealed. Rom 8:18 said, "For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us".

Sermon 20 The Work of David's Root (Rev 5:5,6) (Refer to Ish 53:2)

The root of David symbolizes the messiah as "the branch (or, the bud)" come out of remnant stump of the kingship of David that was cut off (Am 9:1). The Jews, the unbelievers also points the messiah and says, "The son of the destroyed." It is proper that the misery and weak bud is symbolized the first coming of Jesus. Although the bud is weak but grow up gradually. Just like that the ministry of the first coming of Jesus Christ is not the method to take glory and power, but miserably he walked in silent on the consistent way of suffering. Although his work seemed to be revealed in the misery state, the work of Holy Spirit was hidden.

This principle is revealed in Isaiah 11:1, 2, "There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit. And the Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the LORD." These passages revealed both ministries of Christ's gospel. First, it is the trial for he was treated by weak one like a bud in the world, and second, the work of Holy Spirit was accompanied to him. Rev 5:5, 6 points to the same meaning. Christ was suffered like the root of David (the bud of David) and "was died" (Rev 5:6) but he got seven horns (complete power) "and "seven eyes" (the work of complete Holy Spirit).

1. The movement of gospel is the one of bud to seem to be weak.

The movement of gospel of Christ moves like the small bud in its beginning. But the movement is the movement that Christ becomes the

king in the house of David eternally. The Scriptures said "He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob forever, and of his kingdom there will be no end." (Lk 1:32-33). (Refer to Dan 2:44, 7:14, 18, 27, He 1:8 Rev 11:15) His movement moves like a weak seed, it is despised in the world. "He put another parable before them, saying, "The kingdom of heaven is like a grain of mustard seed that a man took and sowed in his field. It is the smallest of all seeds, but when it has grown it is larger than all the garden plants and becomes a tree, so that the birds of the air come and make nests in its branches."(Mt 13:31, 32) "For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe " (I Cor 1:21) "But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are," (I Cor 1:27,28) "For the foolishness of God is wiser than men, and the weakness of God is stronger than men." (I Cor 1:25).

We should keep in the mind the fact that the kingdom of Christ is not more wise and stronger in the present world as the man sees. The kingdom of Christ is more wise and stronger in the present world as only God sees. In this world the one who does not know God is revealed more wise and stronger because to ignore God is the feature of this world. In this world that to ignore God is the feature of the world, it is informed to

the world that the ignorance of God is the wisdom and powerful life, in the contrast of this fact, the movement of God's kingdom, to know God and to make them known God are the main theme, this world that lift up the man cannot be understood.

Geerhardus who was a Biblical Theologian says, " The kingdom is a conception which must of necessity main unintelligible and unacceptable to every view of the world and of religion which magnifies man at the expense of God – The Kingdom of God and the Church p.88)

Another reason that the movement of gospel is revealed as weakness exists. Because it is not political but spiritual. Gospel is the work to occupy Satan and Sin. This is like wisdom that in cutting off trees, to pick out the root better than to cut off the branch and the leaves. But this world does not know the fact that Satan and the sin should be treated as main issues. Therefore this world despises that the movement of kingdom of Jesus a foolish and weak one. Vos again said, "The work of Jesus is the affair that the country is against the other one, that is, through contrasting to the kingdom of Satan the kingdom of God will be realized. This kingdom is higher stage than Roman kingdom." Really the scriptures says obviously that the fighting of Jesus hostiles the kingdom of Satan and occupies it. "But if it is by the finger of God that I cast out demons, then the kingdom of God has come upon you. "(Lk 11:20) The wisdom and the power as God sees are true wisdom and true power. Why the wisdom and the power as God are sees true wisdom and true power? Because it is not the wisdom of the man and human power but God's wisdom and God's power.

Although this world treats them as the foolish thing and the weakness, if it is the possession of God, the highest Sovereignty Lord, it is true wisdom and true power. To know God is wisdom and to live in center of God is power. Because these wisdom and power are given by God It is not temporary phenomenon but immortality to establish the new eternal creation. Therefore because the one for knowing God and to live for glorifying God have received already the grace of eternal new creation, he got true wisdom and true power. These wisdom and power are pre-emptive work of itself the power to reform heaven and earth in the future. (Vos, the forces which will revolutionize heaven and earth are already at work. p 93)

2. Although the movement of gospel is so weak, there the power of Holy Spirit is accompanied.

Revelation 5:6 says that " the lamb " has "seven eyes", it symbolizes the Holy Spirit who provides true wisdom (the wisdom to make us known God) was descended in the Pentecost day, Isaiah 11:1, 2 also said the same Holy Spirit. Holy Spirit who Jesus before his death promised to send him is such Spirit. "When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you." (Jn 16:13-14) The movement of heaven of Jesus is the movement of Holy Spirit. As Matthew 12:28 said the place that Holy Spirit works also is the kingdom of God. Jesus received the anointing of Holy Spirit and practiced all power. (Lk

4:18) When the Pharisees blasphemed Jesus as he drove out the devil, Jesus saw it as the sin to blaspheme the Holy Spirit. And also he the changing of material world by the work of Holy Spirit (miracle) was interpreted by the Lord as only the symbol of spiritual transformation. (Lk 11:20) The disciples of Jesus also became the men of God finally by the Holy Spirit. Although they listened to lots of the word of God, to believing what they listened to came after they received the Holy Spirit. And the men who enter into heaven are only the one to receive the Holy Spirit and to regenerate. (Jn 3:3) Without receiving Holy Spirit nobody can confess Christ as his Lord. (1 Cor 12:3) Whoever believes in Jesus, although we cannot express it, he received the other intellect than general intellect and believed in Jesus. The fact that the believers receive the Holy Spirit is different in amount and degree but the quality is same. Some reveals the obvious evidence to receive Holy Spirit personally and publicly but the others express little evidence. Although the men are weak passion to believing Christ but he got new heart to live by believing in Jesus. Although it is not white like snow, there is white light that we can say the black color. Although it is not bright like the sun, there is the light that cannot say the darkness. But we should pray passionately until we are filled with the gifts of Holy Spirit.

Sermon 21 Proclaiming of the Gospel and Tribulation (Rev 6:1-11)

The text reveals that we meet the tribulation in the world. But why is the tribulation our portion? Like Hendriksen said, trials are in store for God's children. The reason that is considered so is the fact that as the tribulation comes, the man cut off the line of world and returned to the gospel, their faith is trained.

"The rider on the white horse" in the text, I will interpret below, but it is a metaphor of the movement of gospel. The revelation of this part to the tribulation happened continuously, first of all, reveals the movement of Christ's gospel, "conquering, and to conquer" By this events it makes the believers looked at the victory that they can overcome all trial.

Christ's victory is already the victory of our believers. Jn 16:33 says, "I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world ". This word means that although the believers meet the tribulation, they should not be worry about it because their souls in the trial time shall not be perished (Jesus Christ overcomes the world for their salvation).

When he opened the second seal, the rider on red horse, it means of course the symbol of the warfare. Matthew 24:7, 8 says, "For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places. All these are but the beginning of the birth pains ". The man thinks that in this world the peace will come

one time wrongly. But the Scriptures say that the warfare will be until the end of the world. so we should not put hope on the world.

When the third seal will be opened, the one who comes is the one who takes the pair of scale with his hands. It means the symbol of famine like the text exposit. As the warfare is happened, the famine also is followed. Mt 24:8 says, "All these are but the beginning of the birth pains. ". If the man has much food, rather, they are away from God. The reason that this world has much famine, it makes the man approached to God closely. Ps 37:16 says, "Better is the little that the righteous has than the abundance of many wicked". Because the righteous rather has the faith for their poverty. Although such famine is severe, God will make the man lost "the olive oil and wine". The olive oil and the wine mean the symbol of the spiritual grace.

As the fourth seal was opened, the rider of pale horse come out, his name is death. This means to kill the people with several means. This kill the people "with sword and with famine and with pestilence and by wild beasts of the earth". The people have received the threat of death always before the end of the world (the great eschatology) comes. Hebrews 2:15 points "and deliver all those who through fear of death were subject to lifelong slavery". As the great eschatology closes to us, the people meet the plague that the man feels more dangerous threat of death. As the end of this world is closed the man increases the study to kill the people. They prepared the means to kill million people or thousand million people in one time. Increasing of the threat of death makes the people returned to

the gospel that the eternal life is given to the people with strong power. The gospel is the power to resurrect the people sufficiently.

As the fifth seal was opened the event that the believers are persecuted and are martyred were happened. This is the tribulation that the gospel will be proclaimed well. Rather the gospel is spread by the suffering well. What is the reason that the martyrs accept the death sweetly? It is the word of God and their testimony. Because the word of God is the word of the life, it is the source of life to solve the issue of death Therefore it gives the courage of martyrdom. Not only that, "the witness they had borne" means that they proclaim Christ. The word, "witness" (μαρτυρία) is the terminology to relate to the legal term, the witness should take responsibility in testimonies issue. Although he was treated by the others, he should not give up to Christ. In the meaning the witness of gospel should be walk the life and earth by assuring the facts of his testimony. Therefore the witness of gospel is the man who already was died legally.

The martyr is the precious event that we should accept voluntarily. But the main issue is the fact that it is hard to accept the martyr by our decision.

It is the main issue that our heart wants it but our flesh is so weak. Therefore the martyr is the present. If God give anybody the power he can do it. Therefore the men who read the steps of martyrdom should not worship the martyr themselves but look at the power of God. Then only the works of the martyr will be gracious to us. Because for his execution we understand the source of God's power powerfully.

As we said the above, the martyr was happened by the grace of God. Just like the other powerful works are happened by the power of Holy Spirit like anointing, also so did the martyr. Therefore Col 1:10-12 says, "so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; being strengthened with all power, according to his glorious might, for all endurance and patience with joy; giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light ". In this word passage "to be executed – passive meaning "the letter comes 7 times out of them. Every good things "makes the believers done" it by the fact that God provided his grace. The father of the pastor, Spurgeon preached "the grace"; latter he said the grace of his death. Then he said to the congregation "the grace of death is not received now but as we die we can get it. "

Sermon 22 The Word of God and Heaven (Rev 6:9)

In the text, "I saw under the altar the souls of those who had been slain for the word of God." points that they entered into the heaven. (verse 9) They told God in the heaven, "'O Sovereign Lord, holy and true, how long before you will judge and avenge our blood on those who dwell on the earth?'. They entered into the seat they can say what they wanted say. The reason that they entered into the heaven is the word of God and the evidence that they have. The word of God and the salvation of soul cannot be separated each other. James 1:21 says, "Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls ", Heb 4:1-3 said that only the one united the Word of God can enter into the rest. I Peter 1:23-2:2 says, "since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; for "All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, but the word of the Lord remains forever." And this word is the good news that was preached to you. So put away all malice and all deceit and hypocrisy and envy and all slander. Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation". Only the one who received the Word of God and proclaims it can enter into heaven. Whether the good or the bad, without regenerating in the water and the Spirit he cannot enter into the heaven. We should not forget that the soul that enter into the heaven should be changed by the word of God. We need to consider the other interpretation that here the souls to be killed, the word exactly is limited to the martyrs, but the general changed believers That is, Ds A Ringnalda said, "the general Christians also are the

one who participated into the trial and death of Christ ". Refer to Phil 3:10, 17, 6:5 I Cor 15:31, II Cor 4:10, 11 Col 1:24.

Therefore John does not think of only the martyrs but every true believers that were participated into the trial and the death. (Het Koingschap Van Christus, 1939, Kampen . pp 131-132)

Sermon 23 the entreat of martyrs and their comfort (Rev 6:9-11)

1, The reason they was martyred

The word, "for the word of God and for the witness they had borne. "revealed the reason of martyrdom. They were died for proclaiming the Word of God. The believer should consider such death as his glory. (Mt 5:10, 11). The man gets the eternal life through Christ that the word of God reveals and by holding this word he gets the abundance of coming world. In the ancient day such the martyrs told to the executer, "you take a life from me that I cannot keep, and bestow a life upon me that I can nit lose."

3. Their entreats

When we think of the martyr we should not say that because they feel the sweetness of his death, they died as goodness. The persecuted thing is the afflicted event. The martyrdom is the painful event. The suffering they received is not the comfort to them. Their steps until they were martyred are painful until the end. They have much case to say". But it is true that they although they are suffered sometimes they are consoled by the Lord. True saints endure and wait for in the tribulation and persecution time. Isaiah said, "I will wait for the LORD, who is hiding his face from the house of Jacob, and I will hope in him. " (Ish 8:17) And also he mentioned "Therefore the LORD waits to be gracious to you, and therefore he exalts himself to show mercy to you. For the LORD is a God of justice; blessed are all those who wait for him. "(Ish 30:18) Spurgeon said as followings. The reason that God permitted the affliction to children and endured for a long

time is to test whether they despise God and leave out of the Lord. Samuel Rutherford says, "At the dark time that Jesus leave me and stay far away me, I will think my dark duration in thankful. Always the flower needs the dark time in the night than the sun shining heat in the day. Just like that the dark duration that Christ left out of me is benefits to me, it makes us been humble and believed in him." The faith prohibits the hop tempo. Because God is waiting for foe long time gives the grace to them. A certain woman was demon possessed for 18 years was healed by the power of Jesus (Lk 13:11-13) the 38 years patient nearby the lake of Bedestha. Therefore we should endure and wait for as we meet afflicted issue.

Sermon 24 Why were they martyred? (Rev 6:9)

In the text the word, "the souls of those who had been slain " is read as *pushkas ton espicmenon* (τὰς ψυχὰς τῶν ἐσφαγμένων). This means "the souls of the ones to be slain". At this point, why did the martyrs meet it? The reasons of their martyrdom is as followings

1. They were martyred for the fact that the word of God is true. The history of mankind is mistaken the Scriptures, the word of God has no any error. The New theology says that although the Scriptures has no error in the principles of teaching, little error can be happened or, although it has some error it in no problem. It means that if a water pot has big hole, it is wrong but it is like no problem if it has little hole. If the water pot has a little hole the water shall be come out of it. For the heart of the man is corrupted, he tends to be doubt even the true thing. If the Scriptures have little wrong things, true part of the Scriptures also, we may doubt as "it may come out of error". But because God is true, his word cannot help but to be true completely. The fact that the Scriptures have no error is the opinion that our Lord had. Jesus said, "(Mt 5:17, 18 refer John 10:35. The Apostles also had the same view of the Scriptures of Jesus. All the reformed theologians believe in so. Herman Bavinck said, "The reformed theologians received the Scriptures and the doctrine of inspiration that the church proclaimed. Luther in his view of the cannon for his prejudice of new awakening to the view of salvation, he evaluated James etc. lowly. (Note- Luther is informed to admit the epistle of James as the cannon). But he also in the strict meaning, he believed in the theory of literary

inspiration. Lutheran theologians believed in the same theory together. Just like this in the strict inspiration theory, Calvin believed the theory of inerrant inspiration. (Note- B Warfield who is one of three Calvinists also believed in the theory of literary inspiration. He said as followings, "The Scriptures is the product that the divine activity and the human activity were united together. But in the elements of human character there was no error. Because it was led by the leading of Holy Spirit and his inspiration." (There are both human and divine sides to Scripture. So in the case of the production of Scripture by the conjoint action of human and Divine factors, the human factors have acted as human factors and have left their mark on the product as such and yet cannot have fallen into that error which we say it is human to fall into because that have not acted apart from Divine factors, by themselves but only under their unerring guidance – International Standard Bible Encyclopedia) Charles Hodge also believed in the thereof literary inspiration. 9 Inspiration extends equally to all parts of Scripture, The inspiration of the scripture extends to the words, the thoughts are in the words, and Christ and apostle argue from the very words of Scripture – Systematic Theology Vol I p 163).

2. They were martyred because the word of God is glorious and precious.

The Scripture promises countless blessing to the one to believe in Christ. It is the eternal life, the eternal life that is, points to become the children of God and to promise the inheritance to receive as his children. Rom 8:31 calls this one for "All things (τὰ πάντα). For it is "all things", this blessing

is not counted and for it is the glory, we cannot say. (I Peter 1:8, II Cor 9:15).

3. The word of God that is, the Scriptures is the command of God. The word of the Scripture is not only one opinion. Without obeying, he shall be died and he shall be harmed. But if he obeys it, he shall get the eternal life as the Lord commanded. As we disobey the word of truth, we shall be punished. What we see strangely in the world is to see generally that the sinners are not punished. And also although the sinner does not repent, we see that they live well sometimes. But we should observe the reason well. When we know that this world is not the field of judgment not yet. God abandons some sinners as to their present state. But he punishes the other sinners. The reason that he punishes them is to make them understood that the judger God exists and the ultimate judgment exist. In the punishing to some sinners, the form of the punishment is revealed by Ja sung Ja bag (it was bound by his own rope). The condemned character is revealed obviously. France Henry III that planned to kill the protestants he was killed by hitting of the sword, Maximus picked out the eyes of the several thousand of protestant, for his sin, among his people the eye disease were spread, he himself was died by it. Just like that God's word is so horrible.

Conclusion:

True martyrs even are died for the Word of God. We should not to return to the martyrs for this fact but we should know to return to the Word of God. There are many that the man worshipped the martyrs but despise the

word of God still. It is not the pleased affair. We as the martyrs are faithful to god until his death we should remember that the word of God is true and good again, and crush the doubt in us and return to the word of God again and we should get the power.

Sermon 25 the movement of gospel and the general plague (Rev 6:3-11)

Chapter six reveals the movement of gospel and the general plagues.

Because general plagues are descended to make the saints repented Revelation chapter 6 mentions warfare, famine, persecution and the other plagues. The revelation includes the special plagues to punish the wicked persons, chapter 8 -9 record them. And also the last plague for judgment. They are recorded in chapters 16-20.

1. The movement of gospel and general plagues.

The movement of gospel is the sign of second coming of the Lord. The accomplishment of their gradual steps warns the second coming of the Lord approached to us. Verse "the one who rode on the white horse seems to point the movement of gospel. It is natural order that for the second coming of the Lord the movement of gospel will be happened in first. Matthew 24:14 says, "And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come. ", Luke 21:24 says, "They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled. " Then how powerful was the movement of gospel happened? In Rev 6:2, "And I looked, and behold, a white horse! And its rider had a bow, and a crown was given to him, and he came out conquering, and to conquer. "Means the victory of the gospel, it was accomplished in the history literally. The Christianity became the worldly religion. Buddhism and Confucianism did not become so. On AD 2000 the number of Christian

was 50 million, after 500 years it was 100 million. After 300 years again increased doubles and became 20 million. After that after 80 years, it was increased double, it was 40 million. But when was the movement of this evangelism happened the most faithfully? It was the time that general plagues were happened.

(1) warfare

In verse 3-4, there was the one who rode on the red horse which means the warfare, and the black horse in verse 5,6 mean the famine. Warfare and famine walks with together. As the time of warfare, the food is shortage. In verse s 7-8 it reveals the blue yellow horse, it points "When he opened the fourth seal, I heard the voice of the fourth living creature say, "Come!" And I looked, and behold, a pale horse! And its rider's name was Death, and Hades followed him. And they were given authority over a fourth of the earth, to kill with sword and with famine and with pestilence and by wild beasts of the earth." (it means the troubles of warfare and the troubles in the others). Three things of the above point the tribulation in the center of warfare. Warfare is related to the evangelism of gospel closely in the view of historical lesson therefore the tribulation is the tribulation of providence to call for the chosen people , that is for evangelism of gospel. By attacking of Titus, a commander of Rome to the Jews, many Jewish people were scattered into the abroad and then the evangelism of gospel was spread to the other countries. The gospel entered into each region in Roman empire until 5th century. The other countries in Europe did not receive the gospel, in AD 476 As the tribe of

Vandals invaded into the Rome, Roman prisoners entered into Europe and the others and proclaimed the gospel. Frank tribe also received the gospel because the king Clovie believed in the gospel in the warfare. Goths tribe (Germany) also invaded into Rome and they learnt the gospel by the prisoners they caught. Not only but that, Ireland also received the gospel by warfare prisoners. At the town of Down in Ireland a prisoner had been stayed for about 6 years. His name was Patrick, who believed in the gospel at 16 years old, worked the work to take care of the sheep and then he devoted himself to pray according to the habit of his young time. He entered in the mountain in the early morning and prayed, or, on the snow, or, in raining time he did. Then he devoted himself to God wholeheartedly. At the latter he returned to his country, but he returned to Ireland again as a missionary, he started evangelism at the his old owner house, He received the donation of pig feeding place as the church building land and he built up a great church building there. He built up 365 churches around Island. Blackburn said, " Although Italy and the churches in Gaul (France) were oppressed by the invaders, but they gave the gospel to the invaders. " As Pepin, who was the king of Frank invaded into Germany also the door of evangelism of the gospel was opened to the Germany. We can know that through the historical events the trouble things like the warfare harm to the movement of evangelism well. Ps 119:67 says, "Before I was afflicted I went astray, but now I keep your word.", Ps 119:69-72 says, "The insolent smear me with lies, but with my whole heart I keep your precepts; their heart is unfeeling like fat, but I delight in your law. It is

good for me that I was afflicted, that I might learn your statutes. The law of your mouth is better to me than thousands of gold and silver pieces”.

(2) persecution

When the fifth seal was opened, the figure of martyr was revealed. (9-11) the gospel of Christianity are not demolished by persecution but conquered more. In the early church because of the persecution that Stephen was martyred, the disciples were scattered to each area and proclaimed the gospel to them. (Acts 8:4) Augustine says “For 300 years in the early church the church was grown by the persecution. From the time that Constantine great emperor established the Christianity as the national religion, the church was destroyed”. Not only that, the church was sustained by the persecution. The Presbytery was revealed by the result of persecution. The light of gospel was shone only by the persecution.

Jerome, who was the martyr of Bohemia, was arrested by having right faith and was burnt in the fire, and then he said, “Like my Lord was crowned by thorn, I was crowned by mocking in joy for him.” He went into the burial ground in praising and although he was burnt in fire and lost his voice, he moved his lips fast and prayed for 15 minutes. Jesus bore the cross for me, why should I keep peace? Tribulation gives the heart to escape the sin, when the saints take rest; it is easy to lose carefulness and to commit sin. But as he got the affliction he can awake out and pray and shine his light. I Peter 4:1,2 says, “Since therefore Christ suffered in the flesh, arm yourselves with the same way of thinking, for whoever has suffered in the flesh has ceased from sin, so as to live for the rest of the time in the flesh

no longer for human passions but for the will of God." What does it mean? It means that we, the believers should not seek safety but have the self-control through the suffering. Rutherford said as followings, "The cross we should bear on is heavy but has the taste of sweetness. To the bird the wings are heavy because of it, the bird can fly, the boat has the heavy sail but the boat was moved by it. To the believer the cross is burden; it makes him to go to heaven more. "Moody said, "As the night is deeper dark, the light of stars is brighter, the degree of heat in furnace is higher, the gold will be changed into purer. " The pastor William said, as the meaning of "the tribulation is the blessing in disguise."

Sermon 26 The life to wait for God who does not judge rapidly. (Rev 6:9-11)

Isaiah 55:8 says, "For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD". We are in a hurry but God and his truth are not hurry. The patience of God for long time never is vigilant. It is the principle of God's activity in the contrast of our ignorant, hurry activity, wise, grand incomparable, detail, and good activity.

1. The believer should not be hurry by following the silent God. If the man does not stop at the truth to endure for long time, and does speak noise and works hurry, it is easy to be slipped down.

Just like yoksock budal although it is good thing if he treats it in hurry, rather it may be brought wrong result. A certain farmer that lived in the Cho country, one day picked out the plants and built then up in the field because it was grown slowly. At the next day they were dried. Prov 19:2 says, "Desire without knowledge is not good, and whoever makes haste with his feet misses his way", Prov 28:22 says, "A stingy man hastens after wealth and does not know that poverty will come upon him". Prov 28:20 says, "A faithful man will abound with blessings, but whoever hastens to be rich will not go unpunished ", Prov 20:21 "The crop of the movement of truth shall not be come rapidly. Truth has the power that rules over the universe under its feet, although it was persecuted, before the proper time will come, the kingship will be revealed. Truth work in quiet but finally it is revealed as ultimate king (the conqueror)

2. The believer should follow the gentle deed that God patients. God works in secret. He seems not to exist, he is most true being. He seems to be impossibility, but he is the powerful almighty being. Although he is great but he moves the cosmos, he does not reveal any voice. , he seems not to say always he does not pause the work of the Word. Ps 19:1-4 says, "The heavens declare the glory of God, and the sky above proclaims his handiwork. Day to day pours out speech, and night to night reveals knowledge. There is no speech, nor are there words, whose voice is not heard. Their voice goes out through all the earth and their words to the end of the world. In them he has set a tent for the sun". This is the principle of the activity of God-Father. Matthew 12:18 says, ""Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he will proclaim justice to the Gentiles. ". These points to the principle of the activity of our Lord Jesus Christ.

Sermon 27 What We can listen to and What We can see (Rev 7:1-12)

1. The movement of gospel is established by only listening to.

On the earth we knew by listening to the message that the one who was saved was elected and received the Holy Spirit and got the salvation. Verse 4 says, "And I heard the number of the sealed". That is right. On the earth we can listen to it. Rom 10:17 says, "So faith comes from hearing, and hearing through the word of Christ". We on the earth should know that listening is so important. How can the one on the earth see the kingdom of God? Heb 2:1 says, "Therefore we must pay much closer attention to what we have heard, lest we drift away from it ".

We can believe in it only by listening to the gospel. Because (1) the movement of gospel is the movement that God seals and reveals his creditable character. When he sent Christ, he sealed in him (Jn 6:27), as he sent Holy Spirit to us by relating to sealing (II Cor 1:22 Eph 1:3 4:30) among the people the one to believe in Christ is the activity to seal the faithful character of God. (Jn 3:33). The one who does not believe in is the one who says that God is liar. (I Jn 5:10) (2) The movement of gospel is the movement to seal 144000 persons that is it is the movement to seal the chosen people. The one who participated into here he can accept it strongly by believing his salvation. Therefore we should not expect above to listen to the word of the Scripture, but only take the attitude to listen to it in integrity. If whoever listens to it believes in it, he will arrive to true faith, without considering it as important thing he cannot arrive to true

faith. What we should know so clearly is the fact that we have only listening on the earth. In our believing life we should throw away the temptation to see something. we should consider only listening in the relationship with God.

2. As we enter into the heaven church we can see.

Faith has the hope to expect that the time to see will come. Verse 9 in the text says, "After this I looked ". We can see after we enter into the heaven. (1) We see "a great multitude that no one could number". It means that he saw a great multitude. In the heaven there are no several multitudes, but only one group. The multitude is only one group to be united by the love. (2) "A great multitude that no one could number" reveals the number of lots of the saved. The word, "no one could number" is powerful term it stresses much number. The word, the number of the saved is small is not worthy to the Scripture. For the love of God is great, he gave me his begotten son, his power is so great, his desire to save the mankind is so strong. I Tim 2:4 say, "who desires all people to be saved and to come to the knowledge of the truth". Then as the saved is so lot can we live the corrupted life? (1) because he think that if the saved one is few, the man like "I" has no hope, he will be frustrated, rather he shall be corrupted but "I" who knows lots of the saved try to participate into there in hope for I have possibility . (2) The Christian believer does not devote himself to it for ignoring his salvation, he knows his salvation and obeys in thankful. He who knows the great multitude of the saved in heaven desires the infinitive grand, great love of God and walk in his life generously,

powerfully. He is not dropped down failure just like the orphan that does not receive may be dropped down easily. (3) The believer to know that the lots of men will be saved believes in it strongly and obeys it because the means of salvation in the gospel will bring effective. The white fine also is established as the victory of Christ the victory also was accomplished by his blood. Their praising, "Salvation belongs ... to the Lamb!" (verse 10) expresses the truth. Christian believers! Let's the victory of Christ!

Sermon 28 About Salvation (Rev 7:1-17)

1. The seal of God confirms the qualification that is able to be saved. Verses 1-8 the servants of God, that is, the work to put seal on the forehead of the saints means the seal in the heart of the believers by the Holy Spirit. Just like it, it was recorded at II Cor 1:22, Eph 1:13, 4:30, Jn 6:27. The word is "and who has also put his seal on us and given us his Spirit in our hearts as a guarantee ". Eph 1:13 says, "In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit". Eph 4:30 says, "And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption".

Here, because the Holy Spirit is the seal in the heart of the our believers, the one meaning is the confirmation of possession, that is, the belongs of God, the other it is the meaning of the promise that warrants our salvation. The fact that our believers are the possession of God reveals confirmation of our salvation. God does not lose his possession. Not but that, he gave the Holy Spirit as the warranty to inform the fact of our salvation to us. Because to receive the Holy Spirit means to receive the eternity, that is, already it means the eternal life.

The fact that we think of the confirmation of salvation, with the fact of sealing, is the part that the names of 12 tribes were recorded. Here the names of 212 tribes does not mean the literary 12 tribes of Judah but the symbol of the covenantal people are continued in the New Testament and are accomplished spiritually. The people of New Testament were

established on the basis of the 12 tribes in the Old Testament is the symbol that the people by the gospel are established like the system of the Old Testament. Therefore Dr. Van Der Meulen said as followings by quoting the interpretation of Hadorn. That is, "It (sealing 12 tribes in chapter 7) was like 12 stones that Elijah built up the altars. (1 King 18:31) The thought that the reconstruction of Israel were accomplished by the recovery of 12 tribes was the hope of primitive church, and it was the fact that Jesus himself confirmed obviously. Then Revelation 7:14 reveals that the believers to come out of the gentile will be sealed by God obviously. But it does not mean that the gentile Christians instead of the people of God in the Old Testament, the gentile believers are participated into the people of Covenant in the Old Testament and accomplished 12 tribes (the people of Israel that is the chosen people) (De Openbaring In Het Laatste Bijbelboek, p 215)

As we believe in Christ, it means to be participated into the line of God's covenant. It is the applauding event in the universe. The fact that God called 'me" for accomplishing such eternal covenant is the thankful thing in our mind. On the earth if the man applauds by getting the citizenship of some great country, how great joy he, who got the citizenship of the kingdom of God is !

2. The accomplishment of salvation by the election (9-17)

(1) The uncountable great multitude

Of the salvation by election, the man misunderstands for thought that if the man tries to get salvation for himself, majority will be saved but if the

man was saved by election of God, minor will be saved. But it is the wrong thought. If the issue of salvation is depended on the power of the man They tried to save themselves by himself finally all must be perished. Because only God claims and accomplishes by election and grace, the number of the saved is countless lots.

Because God destined to save the mankind by election, the covenant of Abraham says, "For God so loved the world,ⁱ that he gave his only Son, that whoever believes in him should not perish but have eternal life. "(Gen 3:16) And, "I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his^d enemies,"(Gen 22:17) Refer Ps 40:5, 49:6, Zech 9:10.

(2) God makes them out of the great tribulation. (verse 14)

For the saints were sealed by Holy Spirit (verse 8) they does not lose their faith in the tribulation and finally he proceed in the tribulation. Greijdanus pointed the fact that here "coming" the word is present tense, so it means coming out of such the tribulation always is continuing. (Nu wordt het participium van het praecense gebruik, en niet dat van verleden tijd, om anntegeven, dat dit komen uit de groote verdrukking nog steeds in gang is Openbaring , p 174) Then here what does "the great tribulation" mean? Van Der Meulen said about the point, "Does this tribulation point to the great eschatology like the interpretation of Charles?

Or, like the interpretation of Greijdanus, does it point the general suffering that all Christians in any time will be participated? This is the climax of all

tribulation that the tribulation before the second coming in the same time the ultimate tribulation of all tribulations (the tribulation happened at all time). But in principle it points the common point of the general suffering

happened at every time. (De Openbaring In Het Laatste bijbelboek, p 217).

(3) They stay before the throne. (verse 15)

Like the verse said here, they stand up before the throne of God, it means that they enter into the heaven. Therefore they is the soul of the saints and not yet are not resurrected. E. Smilde revealed obviously at this point. He said , " Here the life of the saints in this point does not point to the degree of the eternal life that we enjoy in this world already. This reveals what the life that the redemptive people participate before the throne is. And it does not point the eschatological life (resurrected life) in the strict meaning. "(Leven In De Johanneische Geschriften, p 194) The fact that they stand before the throne of God means to stand up in front of majestic God directly. This is not easy thing. This is the blessing that only the one who was atoned by the blood of the lamb can stand up. Therefore verses 14, 15 said, "I said to him, "They have washed their robes and made them white in the blood of the Lamb. "Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence ". "They have washed their robes and made them white in the blood of the Lamb." is a metaphor. That is, it means that the wage of sin was removed by the precious blood of Jesus. The blood of Jesus is the unique treasure to pay the wage of our sin. The one who believes in this blood must be deleted although it is the greatest sin. Therefore our faith should be to the object of Jesus'

blood. It does not mean that our faith at one time, is the stage to believe in the blood of Jesus but latter we do not need to believe in the blood, at other time absolutely. As we see the text " because of the blood of Jesus the souls entered into the front of majestic throne of God. "they are before the throne of God, and serve him day and night in his temple ". Here, "temple" term is naos (ναὸς) in Greek, that is, the holy of holy place to mean the most closed fellowship with God. Except the faith to believe in the blood of Jesus, no highest faith. Sometimes the man thinks of higher faith than this faith but it is the strange activity of the mystics. Here to serve him the word is latreuousin (λατρεῦουσιν), it means to serve with integrity heart. Because the man was created to serve God essentially the work the saved soul should do is just this one. It is his duty and his happiness.

(4) The protection and sufficiency God gives

What was stated here is the metaphor to the situation of the world. In summary, It means that they enjoy the blessing of the eternal life and are sufficient. What they did so does not come by their power but by the work of the intercession of Christ. Therefore our text says, "For the Lamb in the midst of the throne will be their shepherd". The fact that the lamb Jesus sits down in the center of the throne points to look at the center of throne of God. That is, it means that he serves the work of intercession between God and the saints. The man is not saved by his own power and does not receive the eternal life. As Only Jesus Christ, the son of God atoned us as our mediator we are saved.

Sermon 29 The Number of the People that are Sealed (Rev 7:4)

1. The authority of the seal

The seal is used to express the authority of the possessor. The seal of the rich man is the representative of the right of the property that he possesses, and the seal of the judge replaced his power

Just like that the seal of God expresses the power of God's possession that is the figure of the great absolute sovereignty power. God has this great power and watches the universe and rules over it. As God puts the seal and confirms, nobody can change it. God has the great authority and also practices it. We should remember that the seal is the seal of living God. Although it is the seal to replace the great power if the owner does not live anything can reveal the effective. But God in eternity has the absolute authority, his seal can produce the effective that replaces the great absolute sovereignty. The saint that was elected one time and received the seal of Holy Spirit are not destroyed eternally.

2. The salvation affirmed by this seal.

The salvation confirmed by living God, reveals two things in Revelation chapter 7 here.

(1) The justice of God

As we read the text the number of the sealed 12000 persons per each tribe in the 12 tribes. This means the justice of God. Of course this number should not be seen literally, but the one great fact that we look at

is God is justice. Some tribes have majority number, but the other has no minor but all tribes are even 12000. God does not practice to all people but to choose people, but we cannot doubt that God is justice. Although a country has the murderers and the thief etc. the fact that the people live in peace comes out of remembering the fact to have the government of justice. The way to receive the comfort in the controversy world is to remember the fact that only God of justice finally shall make all things justly absolutely.

(2) The confirmation to reach to the greatest number

When we read the text in detail, the number to accomplish salvation is the maximum greatest number. 1200 persons out of each tribe were chosen and was sealed, Is 12000 the literary number 12000? No, If the number of Revelation is treated only the literary number, Is the seven spirit (Holy Spirit) in the book of Revelation seven gods? We cannot think so. Holy Spirit is one the word of seven spirit a symbolic expression, that is, his complete character that the work of Holy Spirit can influence to all areas. (Rev 5:6) 12000 also is a symbolic number. What does it reveal? 12 number is the number of the people that God elects, We can know through 12 tribes and 12 apostles. Then 1000 time of 12 is 12000. " 1000" number means the maximum number in Hebrews thought (Refer to Ps 90:4 II Pet 3:8) Then 1000 time of 12 number, that is, the greatest number, that is, it is enlarged to 1000 time. The meaning is increasing the chosen number (12) into the greatest amount. In other words it means that as God saves the man, He saves the greatest number.

Sermon 30 The Blood of the lamb (Rev 7:14-17)

The blood of Jesus Christ is the blood of atonement that God himself accomplished from the eternity. The issues of the life are solved by solving the issue of the sin. Although the sin is the least small, it makes the man cast into the hell. (Mt 5:22). Therefore we can know how much horrible it is. But we have the one who can atone us, it is only God who is the condemner. In the meaning that God himself atoned us, he treated the wage of our sin as the blood of his begotten son. As God himself rules over this affair, he did by his sacrifice for long time. The creation was accomplished by few days but the atonement was accomplished finally by the blood of the begotten son through his economy in the eternity, prophesying before several thousand. Just the blood of atonement accomplished like this one is the blood of covenant that was established from the eternity. For it is the blood of covenant it offers the faith infinitely. II Cor 1:20 says, "Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?" The blood of covenant of Jesus Christ promises to the eternal coming world and eternal future. That is, the one who believes in him has the eternal life. This covenant is expressed at John 6:53-56. In four verses, the same word comes four times. It is "So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last

day. For my flesh is true food, and my blood is true drink. Whoever feeds on my flesh and drinks my blood abides in me, and I in him”.

Among the words, the reason that same words were repeated means the stress. Because this truth that we are atoned by the blood of Christ is too true and too good tasted truth, we should believe in it like eating and drinking. Especially this covenant is revealed the fidelity as the believer is died. When the believer believes in his blood and was departed the joy to enter into heaven must be experienced obviously. Therefore Spurgeon says, “ As we see the departure of the saints it is truly interesting in it. ” We should hold always the blood of Jesus in strengthen.

Sermon 31 The prayer that can be lifted up to God (The prayer to be answered by God) (Rev 8:1-5)

Although the saints are persecuted on the earth, the method of that is to devote them to concentrate on prayer. Ps 109:4 says, "In return for my love they accuse me, but I give myself to prayer." Rev 8:4 says that the prayer of the saints is lifted up like the smoke of incense.

(1) James 4:3 says, "You ask and do not receive, because you ask wrongly, to spend it on your passions ". Only the prayer that we throw away our egoism and to glorify God shall be lifted up to God.

(2) Isaiah 59:1,2 says, "Behold, the LORD's hand is not shortened, that it cannot save, or his ear dull, that it cannot hear; but your iniquities have made a separation

between you and your God, and your sins have hidden his face from you so that he does not hear". When we pray in repenting our sins, the prayer will be lifted up. Torrey prayed to receive the necessary financial amount but did not answer of God. But he remembered Isaiah 59:1, 2 and repented in lamenting and requested God he got strange peace in his heart. At the next day suddenly he received the evangelism amount.

(3) Ezkiel14:3 say "Son of man, these men have taken their idols into their hearts, and set the stumbling block of their iniquity before their faces. Should I indeed let myself be consulted by them? ". As we have some idols in our heart we cannot receive the answer of our prayer. If we put

the other on our heart that we should accept God and also love that than God, it is the idol. As we destroy our idols in our heart and pray to God the prayer will be lifted up to God.

(4) Proverb 21:13 says, "Whoever closes his ear to the cry of the poor will himself call out and not be answered". If we get the answer of prayer, we should give mercy to the other and give some compassion to them.

(5) Mark 11:25 says, "And whenever you stand praying, forgive, if you have anything against anyone, so that your Father also who is in heaven may forgive you your trespasses." As we are to pardon the others we can get the answer of prayer.

(6) I Pet 3:7 says, "Likewise, husbands, live with your wives in an understanding way, showing honor to the woman as the weaker vessel, since they are heirs with you of the grace of life, so that your prayers may not be hindered". To receive the answer of prayer we should pray without doubts. George Muller, before prayed, read the Scriptures and cleaned up his heart and prayed by faith, he got much answers.

Sermon 32 The Prayer that is Lifted in Front of God (Rev 8:3-5)

1. The prayer to be lifted up before God is united with incense. Incense is the smell to know Christ (II Cor 2:14-16) Prayer should be lifted up in the name of Christ. In the name of Christ means the prayer to trust in his merit for his will. John 14:14 said, "If you ask me anything in my name, I will do it". Such prayer prohibited the personal covet. Such prayer is "the prayer of all saints." That is, it means what all saints requests commonly. We should not pray for our personal desire. The man of prayer should be belonging to him and his family also belongs to the kingdom of God. George Muller said that the prayer to have to answer the several thousand should be taken as following conditions, (1) he should pray in depending on the merit of Christ. (2) To leave out of revealed sins. Ps 66:18 says, "If I had cherished iniquity in my heart, the Lord would not have listened". (3) To believe the promise of Good (Heb 6:13-20, 11:6) (4) to seek in the will of God (I Jn 5:13 James 4:3) (5) to seek eagerly (Jm 5:7 Lk 18:1-10) etc. The one who pray in depend on the merit of Christ keep on this biblical condition. Such prayer is the prayer with incense.

2. As we admit the prayer importantly and gives much sacrifice to it, it is lifted up to God.

As the last tribulation comes to us, before our salvation will be completed, what we should do is prayer. Before the great tribulation the text mentions only prayer by not mentioning the others. (3-5) Prayer is important for it should be lifted up. Before the great tribulation for our sanctification we should pray. The Incense removes the bad smell. When we do not pray

by artificial figure, and pray truly by the name of Christ ("incense") the evil in us also are reduced. As the man prays much he become holier. Jesus also devoted himself to prayer. (1) He treated the prayer more importantly than the multitude. Luke 6:12 says, "In these days he went out to the mountain to pray, and all night he continued in prayer to God". (3) He said the word of the meaning that prayer overcomes devil. Mt 26:41 says, "Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak". (4) He prayed heartedly. Mt 26:39 said, "And going a little farther he fell on his face and prayed, saying, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will."

Job said, "As for me, I would seek God, and to God would I commit my cause," (Job 5:8) because the prayer should be lifted up to God, the one to do prayer should be stopped the prayer and continue it. Although the prayer seems not to be answered, surely it shall be answered. Gorge Muller was not shaken in his heart, although his prayer was not answered. He said the reason to be slow to the answer of prayer as followings, (1) it is not the time of God. (2) Because late answer the saint prayed more, it is benefit for his faith was grown more. Muller submitted to the mission department to become a foreign missionary for five times, his five time admissions were not received But After he worked the orphanage ministry for 40 years, he went to the other country as a missionary it was the thing after his age 70 years old. Although his prayer was late his prayer finally was accomplished.

Sermon 33 Suffering of the Not Chosen

1. Pain of darkness

We do not know how much the pain of the darkness is without experiencing. When some coal miners in Scotland entered into the tunnel with lamps, it was put off in it for it was out of order. Then they could not come out of it. How much suffering that had! Because they could not come out of there they cannot help but there. (1) There is no hope in darkness. Therefore the Scriptures say, "Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.'" (Mt 22:13) to the one who was saved. (2) In the darkness we can work nothing. Jesus said, "We must work the works of him who sent me while it is day; night is coming, when no one can work. " (Jn 9:4) If the man cannot act he cannot help but to be died. As the man will be dark by the devil, he will be afflicted. That is he has no hope because he stay in the darkness not to know God and he has no true activity.

2. The pain of sin

The pain of sin also is one of pain that the man does not feel sometimes. Actually it is the pain like scorpion stings (verse 5) I Corinethian 15:56 says, "The sting of death is sin, and the power of sin is the law." Why is the pain of the sin called for "the pain of stinging"? Because the sin is unhappy always, the trace is remained in the heart. Ps 51:3, "For I know my transgressions, and my sin is ever before me." means it. Whenever the

man stand up before God, the committed sin stings to his conscience and makes him stood up. Ps 130:3, "If you, O LORD, should mark iniquities, O Lord, who could stand? "points to this one.

3. The pain that never dies

Although the soul to suffer the pain of the hell wants to be died himself, he cannot do it but he is suffered by the pain of hell. In this world there is the lamentation which is wicked than the death; it is just pain of sin.

Therefore the saints should try to escape his lamentation although he gets his death. That is, (1) They contrast against the sin until bleeding (Heb 12:4) (2) Just like Job, although God kill me "Though he slay me, I will hope in him; yet I will argue my ways to his face". (Job 13:15), (3) they should not be afraid of the one who kill the body but cannot kill the soul.

Sermon 34 The Sweetness of the Word of God (Rev 10:9, 10)

"So I went to the angel and told him to give me the little scroll. And he said to me, "Take and eat it; it will make your stomach bitter, but in your mouth it will be sweet as honey." And I took the little scroll from the hand of the angel and ate it. It was sweet as honey in my mouth, but when I had eaten it my stomach was made bitter. "(Rev 10:9, 10) "the fear of the LORD is clean, enduring forever; the rules of the LORD are true, and righteous altogether. More to be desired are they than gold, even much fine gold; sweeter also than honey and drippings of the honeycomb." (Ps 19:9, 10). When we learn the word of God it is sweet to us. David confessed that the word of God is more sweetness than honey. Why did he say that the word of God is sweet? We can divide the sweetness as two parts.

1. The Independent credibility of the Scriptures (αυτοπισιστια)

It means that the Scriptures itself reveals the truth without depending the testimony of the men because the Scriptures itself is truth. The phrase of the words that the old persons mistook to be error is proved to be right now. Just like this one the Scriptures itself proved by him, then finally such views are overcome by the Scriptures.

2. The testimony of the Holy Spirit

The one who read the Scriptures and received the testimony of Holy Spirit has hotness and delight in his heart like he was solved all difficult issues in the cosmos because God created the man and the cosmos hopefully if he know the scriptures, the only book that makes us known it rightly through

Holy Spirit, the hope shall be bright. According to Luke 24:32 the fact that two disciples that walked to the way towards Emmaus got the hot heart came out of earning the scriptures by Jesus. The word to be hot is *kaiomeo* (καίομένη) in Greek, and means, "to be burnt" As we review the history of the human it seems to be the work of death, the history of skeleton. Here we cannot prohibit loneliness. Just like the disciples of Emmaus as we understand the scriptures and our heart are changed, we can overcome all loneliness and can see the world of glory and blessing.

(1) Justine, a philosopher was a Samaritan and was born at the early time of AD 2century and studied all philosophies and traced the truth. He traced Stoic philosophy, and also he traced all philosophies these are, Aristotle's philosophy, pit agoras philosophy, platoon philosophy etc. But he could not find truth out of them and felt loneliness and walked on the sea shore and met an old man, Then the old man asked, "Do you know me? Why do you look at me? Then, Justino replied, "I am seeking for the truth." The old man led Justine into the Old Testament. From that time Justine read the Old Testament and understood the truth much and recorded the documents of argumentation and proclaimed it to the others. He sent writing to the emperor, "you can kill me but cannot harm us". After that he was martyred.

(2) Augustine was born at AD 354, and was corrupted at his youth time and was wandered around all areas. At AD 386 he was fallen down into skepticism. But at the Imran region, as he listened to the word of a boy, "take it and read it". Soon open the Scriptures and read From 13:11-14 and his heart were burnt and devoted himself to the Lord. He said,

"God, you created us for the Lord. Our heart has no peace before we take rest in you."

(3) Luther was appointed a father on May 2 1507, but he did not know the truth. Latter, he knew that Rome was the holy cattle like holy of holy place and because he thought that visiting Rome is an activity to receive the blessing on 1952(?) he went through the mountain Alps, crossed the Ribald field, and went towards Rome. During he stayed at Bologna on the way, he got sickness and was cured. And felt the voice of the passage, "the righteous shall be by faith". Strongly. He had felt the strong feeling to the same passage as he taught Romans, and then this was second experience. After his disease was cured he rose and departed to Rome and arrived the purpose place through Florence. He climbed up the ladder of Acela Sancta= Holy Stairs) because then if the man climbed up one time by keeling state, the sin of 15 years were cleaned. Then in climbing there, Luther felt the word, "the righteous lives by faith" strongly again. He understood it then he knew that he should believe according to the Scriptures rightly. He abandoned the tradition of Roman.

(4) Calvin walked on the way and looked at the figure that the fathers, the soldiers and civics were gathered and burnt a protestant man. He saw the peaceful delightful figure that the saint had in his death. Then he thought alone in his heart, "How could the saint to be died in burnt state in the fire take so peaceful? I have no this one? He was burnt in courage. Why did he get such boldness in the horrible state? That's right. Let's study the Scriptures as to the advice of my relative, Olivetan! Let's seek the new way!" he opened the Scriptures. Among he read the

Scriptures he felt the horrible state. He could not endure his quilt feeling in his heart. (D' Aubigne, Reform in Europe bk. 2. Chap. 7.) He seemed to open the deep immeasurable holes. Because he was so horrible he stopped to read the scriptures and read it continuously, he understood the figure that Christ was suffered obviously he got the peace in his heart. After he understood the gospel in the Scriptures he got some anxiety in his heart still to the difficult issue to leave out of Roman church. Leaving the church was the horrible issue like crushing out his name out of the book. He was struggled in his heart, "How can I walk to the people who were cast out of the great church together?" But he finally solved the issue through the Scriptures. He thought, "Without having truth any church. Roman church has foolish invention, false and idolatry sacrament but the community to be founded by them is not called for the church. "Finally he stood up in front of reformation. He was faithful to the Lord as a theologian to establish the Scriptures as the only criteria of the faith in his whole life. Before he departed out of the world he prayed for 8 days continuously and his eyes were twilight until the end and revealed his hope to the future world. Before he was died memorized repeatedly, "For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. " (Rom 8:18) in his final time he did not finish it and then he finished his breath.

As we also received the testimony of Holy Spirit, the view of God, the view of cosmos, the view of the life and the view of salvation are solved

and then has the confidence to the truth. This is the sweet tastes of the word of God.

Sermon 35 Two Witnesses

The term, "witness" is naturally the legal terminology. The witness of gospel is the one who knows the historical fact of evangelical mission (The fact that Christ was died and raised again out of his death.) In case of false of the witness at the court, he receive the punishment. Also the witness of gospel accepted the sever position is to proclaim the event of Christ that the Scriptures told us faithfully. Therefor the witness of gospel does not proclaim his thought or, rather his experience of faith because his opinion is not Christ himself and also his experience is not Christ. The witness of gospel should proclaim the event of Christ. This event is the object that he should devote his life to.

"two witnesses", what symbol are the number "two"? It has the meaning of cooperation. Ecclesiastes 4:9 says, "Two are better than one, because they have a good reward for their toil", (Ecc 4:12 says, "And though a man might prevail against one who is alone, two will withstand him—a threefold cord is not quickly broken". Jesus also sent two disciples to proclaim the gospel . (Lk 10:13)

Sermon 36 About the Fearful and Horrible Evangelism (Rev 11:3-11)

In Verse 10, two prophets did not receive the gospel and tasted the bitterness but the gospel were proclaimed to them God committed Isaiah Prophet , "Make the heart of this people dull, and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed."(Is 6:10). This is not the evangelism to proclaim the mercy of God but the one to proclaim the wrath of God. In the Scriptures, there is the evangelism to reveal the wrath of God. The proclamation of Moses to Pharaoh made the heart of Pharaoh hardened that was the proclamation of wrath. Rom 9:15-18 says, "For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion." So then it depends not on human will or exertion, but on God, who has mercy. For the Scripture says to Pharaoh, "For this very purpose I have raised you up, that I might show my power in you, and that my name might be proclaimed in all the earth." So then he has mercy on whomever he wills, and he hardens whomever he wills.". As we look at the passage, God makes the other hardened. It means that God makes the not hardened heart hardened, but abandoned the essential hardened heart as the same state. Verse 10 in the text, "and those who dwell on the earth will rejoice over them and make merry and exchange presents, because these two prophets had been a torment to those who dwell on the earth", when they proclaimed the gospel they did not proclaim the gospel to the elected persons but to

whoever if they listen to it or, not. What is the reason to proclaim the gospel whether listening the gospel or, not.

It means that as the truth, after it told in advance, shall be accomplished exactly the glory of God will be revealed. As the accomplished truth was accomplished the living of God and his faithfulness shall be revealed. If we know only that the evangelism needs for the salvation of the man, It is wrong. Evangelism needs only to glorify God. When the man obeys the Word of God was saved the salvation the glory of God will be revealed, but as we will be persecuted , we should not forget that the evangelism is not void. (1) proclaiming of Noah for 120 years was not effective. The evangelism also aimed on revealing the horrible wrath of God. It was a kind of declaration to condemnation. (Heb 11:7) Therefore the evangelist stands up on such attitude whether the man listen to his message or, not. (2) Enoch who was the seventh descendent of Adam warned to the rebellious people in the contemporary time. (Judah 1:14, 15). Although there are the people to be failed or the succeed people, all things of the evangelism on the wilderness revealed the righteousness and love of the Lord. The purpose of evangelism is "the repentance of the man" as well as to reveal the glory of God. (4) Christ proclaimed the word of God at Judea but there were lots of people to disobey the word of God but can we say the failure of his proclamation? It was not so. The proclamation reveals the glory of God. ""For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word

be that goes out from my mouth; it shall not return to me empty”(Is 55:10, 11).

Sermon 37 Remember the Time that the World Belongs to the Lord

(Rev 11:15)

in the world, the right thing is not succeed completely. Rather, at that time the right thing was despised. When is the politic of truth revealed on the earth? Before Abraham there was not such politic. Was not Abel, Enoch, Noah etc. the lonely strangers? Isaiah and Jacob also were the strangers. Although Moses was the representative of theocracy, was he stay under the complaint of the multitude of Israel? How about the day of the judgers? The day was the time of disobedience as the day of darkness, like "The people of Israel did what was evil in the sight of the LORD, and the LORD gave them into the hand of Median seven years. " (Judg 6:1). How was about the day of kings dynasty? Then most kings were wicked. The history was the history of sin, at that time how much lonely life did the prophets live? How was about the day of the New Testament? Christ was crucified on the cross and all apostles also were suffered. In the day of post – Apostles was the time of persecution, there was the great persecution at AD 202-311 for 100 years. After that Constantine great emperor released the Christianity but for this event the Christianity was left out of the truth much. , the church of medieval time was left out of the truth, As the time of reformation was approached , the religion was reformed but Roman church, the great loaf was stayed in darkness.

1. The reason that the truth (gospel) cannot become the king Because the truth now is the proclaimer in the world, it does not become the king but it is not so because of its impossibility. Although the people

appointed the truth forcibly, the truth does not want it. The multitude in the day of Jesus appointed him as their king forcibly. But in the world the truth does not exist for controlling, but proclaiming. Truth did not beget in this world. If the truth was born at this world, this world can become the friend of world. , accordingly truth has the chance to control the world.

Truth came out of the above, before the time (the end of this world) comes and has no the thought to control the world. If it has such thought it can do it. But the truth does not take such thought. The work that the truth does in the world is to rebuke the world makes it repented or, makes it to save. Therefore the truth is stronger than this world and was persecuted in the world. But because the truth was persecuted by the world, we cannot say that truth is weak one. The reason that the truth warned to repent was for the coming world. Therefore the day of the role of prophet and priest will be terminated

But the time that begins with the role of the king will come. Jesus was the king of truth and was persecuted in the world to proclaim the truth. (Refer to Jn 18:36, 37).

2. At the climax of the movement of truth (the movement of gospel) the kingship of truth was operated.

Truth appoints the ending day of this world, worked and waits for it. As arriving at the day the kingship of truth is operated. Truth has a day to claim the kingship. It was prophesied by Isaiah prophet, "It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains,

and shall be lifted up above the hills; and all the nations shall flow to it," (Is 2:2). This was the prophesy that the day that the world of truth and the world of righteousness will come to rule over the world. That is, this means that the day that the life works as the king will be descended. Because the kingship of truth shall be accomplished on the all mountains in the prophesy, It suggests the progressive character of truth movement. In the history of world the truth reveals the character of faithfulness several time, and enlarged its activity gradually, finally it shall be revealed as the supernatural accomplishment. The time, that the gospel that not to make the way of Asia, but the way of Europe was returned one time around the global was flown long time. The entire world is developed and changed into like a house. The top of mountain was not made suddenly but became it by lifting up out of the lower place gradually. Just like that the contemporary world is revealed like the top of mountain as we observed them considerably. Now some part has the stream of sensitive power to the whole thing. Before all countries in the world did not know one another, but now the countries in the world contacts one another like a house. Thee world became the world of the top. In the future what we should look at should be the mountain of the Sanctuary that descends out of the above (the descending of truth) on the top of the mountain.

Sermon 38 Overcome the Devil (Rev 12:7-12)

We believe that the devil exists according to the Scriptures. Because that the devil is the deceiver he likes that we do not know his living being. As we do not see the devil, he thinks that it is safety. It seems to be the foolish like the ostrich. As the ostrich met the danger, only his head is buried only in the sand. It makes him cast himself in the dangerous state. If the man feel safety because the devil was not reveal in our sight., it is the activity that he gives all things to him. Devil is very crafty that makes the people fallen down into the temptation. (10 Devil know our weak points very well than the others. The Scriptures said that he guy is called for the old snake. (Rev 20:2) The snake is great to wisdom and crafty. How long experience does he have for he is the old snake.? The guy is used to handle the man. We know our weak points vaguely and also do not master to handle it. But because the devil knows the weak points of the man by his tactics for several thousand years. He makes the man slipped down by his craft. (2) The devil is revealed by the angel of the light. II Cor 11:14 says, "And no wonder, for even Satan disguises himself as an angel of light ". Did not the devil tempt Christ through the Peter, who was the main disciple of Christ? Then Christ ordered "And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man." (Mt16:22,23) to Peter. The devil uses our family and our friends to

corrupted us. Then we should hold the will of the Lord as the Lord rebuked Peter. Although we do not take the attitude of the Lord, as the command, "Satan, leave out of him", we should take the reject attitude like the other word of the reject. That is If the man harms for my faith, if the family and the friend harm him in a moment he should throw away them like contrasting Satan. As we listens to his harm word (in faith) we will be fallen down into the hand of Satan.

1. We overcome the devil by the blood of Christ

His blood is the wage of his sin (I peter 1:18, 19) and he substitutes the curse that we received. (Gal 3:13) The reason that the blood of Christ is so effective is the fact that it is the method of Go's atonement. I Pet 1:18,19says, "knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot".

The blood of Christ was the means of atonement and was predestinated in the eternity and was prophesied for several thousands in the Old testament, it is the strengthened truth like God. Who can overcome to contrasts of the heaven destine? For the order of spring summer, fall and winter also were appointed, cannot be broken, How can the law of God that was redeemed by the blood of Christ be broken? God knows before the eternity the mankind committed sin and is destroyed and he destined to send his begotten son as the substituted offering.

2. We overcome the devil by proclaiming the Word of God.

What power does the Word of God have to make us overcome ? (1) The gospel is the power to arrive to the salvation (Rom 1:16, I Cor 1:18 2:4, 5 Eph 1:13) (2) It has the life and eternal sustained word. (I Pet 1:25) (3) it is alive, operated power. (Heb 4:12) (4) It is the Spirit, and what can be resurrected. (Jn 6:53), (5) It is the light to shine in the darkness. (II Pet 1:19) (6) it is the seed with the life) planted in the heart (Mt 13:3) (7) It is the sword to have both sharp . (Heb 4:12) (8) It is the word that works in the heart of believers. (I Thess 2:13) Refer to Mt 10:20, 11:25, 16:17 Lk 12:12 21:15 Jn 6:44 14:26, 15:26 Act 16:24 Rom 4:15 I Cor 15:56 II Cor 3:6, 7, 9 Gal 1:16 Eph 1:18, 6:17 Phil 2:13 Col 1:9-11 I thess 1:5,6 (Grereformeerde Dogmatiek IV pp 501-504)

Sermon 39 The Blood of the Lamb (Rev 12:11)

"The blood of the lamb" means his trial and his suffering that saved the believers out of the sin. Christ came in the world to die instead of us. His suffering is the collection of suffering to substitute us. The passage about the death of Christ are 175 in the Scripture. We are going to meditate the trial of Jesus to save us out of the sin.

1. The suffering of Gethsemane

Among our many misunderstanding about Jesus, one is to think of misunderstanding that because Jesus is the son of God, he had no difficult to accept the death. What we should remember is (1) For Jesus had human nature, he had the same feeling of human suffering. (2) For he who had no sin was suffered the death, the fruit of the sin, he was suffered more than the others. Because the sinner was confused by the sin as he was shamed by the sin he did not feel the pain completely. Death is the extremity of lamentation, as Jesus was suffered he felt more misery obviously that the man. Gethsemane is the climax of isolate and suffering. Jesus cried out there, (Heb 5:7, In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence.), there he flow his sweat and his blood. (Lk 22:44 -And being in agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground.) The fact that Jesus shaded sweat and blood in weeping reveals us his great suffering. It never mean that he had no

boldness. The man does not know the meaning of death for his dull spiritual sense and somebody is bold before the death without having purpose. A friend of Napoleon saw a soldier and informed to Napoleon, "He is a great coward man.", Napoleon said, " He is a bold soldier because he feels sensitively the danger of battle and go to there."

Lanier, of Jesus in Gethsemane, made the lamented pome as followings.

" My Lord is severe tired, he entered into the forest he was tired for embracing love and mock. He entered into the forest. Did not the olive trees know him? And did not even little leaves give kindness to him! As he entered into the forest Even the tree of thorn knows hm."

(3) His death did not belong to one person, for he bore all death of billion saints, his trial was so unspeakably great.

2. The betray of the disciples (Mt 26:56)

When all disciples to follow him betrayed him Jesus might feel extreme isolation. Judah sold Jesus. This was the pain like cutting off his liver. It was obvious that Jesus was harmed greatly received by Judah And all disciples throw away Jesus and were scattered, And Peter who was served as the main disciple, denied who Jesus is. Just like that Jesus was betrayed by his loved disciples and was hated and abandoned by them (Ish 53:3) It means that he got the extreme suffering.

3. He received testing.

I Peter 2:23 said, "When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who

judges justly”, Isaiah 53:7 said, “Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand”. Jesus did not excuse to the mocking and blaspheming at the seat of test. This was an example to reveal the virtue by enduring so in unfair treatment. The fact that Jesus endured the illegal judgment was a great suffering to him. The Lord replaced the dishonor we should receive so.

4. The trial of cross

The death of cross is the death cursed. (Gal 3:13, Duet 21:23) The one who was hanged on the cross had fever, got headache and was swallowed at the nailed place. (1) After Jesus was hanged on the cross he took responsibility of the savior and bore the burden of the others. [1] First he requested their remission for the men who crucified him. And [2] he committed his mother to his disciple, John. [3] he led the criminal that was crucified with him into the salvation.

(2) we can see what he felt the extreme suffering through following words. The Words he felt the pain [1] He said “ Eli Eli Sabak dani” that is the pain abandoned by God father. True believer also feels the pain as he leaves out of God, Then how much great pain Jesus felt so ? [2] The word, “ I am thirsty” pointed that his blood came out of his body completely, then he felt extreme thirsty. The reason he told the word was to accomplish the Scripture. (Ps 69:21). Just like that he was suffered directly,

he endured until the end for the will of God. [3] The word, "Father, into your hands I commit my spirit!" reveals the end of the life of servant that finished his own problems. He bore the burden of the sinners that first, for the enemies, and finally for himself. (I Pet 2:24)

Sermon 40 The One who Proclaims the Gospel Is Persecuted In the World (Rev. 12:11)

The Christian believer receives the persecution in the world during his mission, that is, proclaiming the gospel. The suffering he received is to come out of uniting with Jesus. As he was suffered it Jesus also makes them overcome it. Refer to Jn 15:18-20 16:33.

Here verses 7-10 prophesied that in the future the believers in the New testament will be persecuted much. This prophesy also was accomplished in the history of the church directly. As we review the history of church from the primitive church already the tribulation and the persecution were begun. After the cross of the Lord, the Apostle was martyred after that in Rome the great persecution was happened by Nero emperor. His persecution is as followings. That is, The Christians were clothed with the skin of the animal and were bited by violent dogs and were killed or almost were died. Or, they were fired and replaced the lamps. Then many saints were crucified. Nero emperor was suicide. Antonius Pius emperor and Marcs Aurelius did not persecute them but the people in the country ignored the persecution of the believers, then Policarp was mattered. He at the martyr place, as a executer asked "if you say " I don't know Jesus", I will release you." He replied " For 86 years I serves Jesus, he did not harm to me anything, here how can I betray him?" Dekius emperor (AD 200) commanded to the Christians to worship the Roman god in order to delete the seeds of the believers and killed many people who did not listen to it. Diocletianus emperor arrested bishops, deacons and poisoned

them, gathered the Scriptures and burnt them. Then a bishop as the persecutor asked, " give me the scriptures to burn", a deacon answered , " Although my child is burnt , I cannot give the Scripture to burn.." The persecutors burnt the couple. In the first, the second and the third century the men who had the government authority arrested the Christians and killed them, after that the church arrested true Christians and killed them. The bishop Ambrose on 4th century lived as to the word of God. When Theodosius emperor on 4th century shed much blood of the innocent, Ambrose disciplined him. Then the emperor stayed at the palace and repented for 8 months. After that as he was departed the world and was embraced in the arms of Ambrose. Ambrose worked at Milan region in Italy, his disciples also followed his mind and devoted themselves to keep on the truth, and did not enter into Roman church that streamed into the ecclesiastical. Therefore the command of pope did not influence on the Milan parish. This Milan parish did not enter into the rule of pope until 11 century (1059 Pope Nicholas II), was independent and became the protestant parish. Ambrose believed in the Scriptures as the only standard of the faith as the bishop of Milan. (for 23 years) After that Lupius Laurentius, Mansuetus, Bishop of Milan), Claudius of Turin) etc., sustained the truth in the line of Ambrose. After Ambrose was died at 397 year, the anticipant successors did not belonged to the rule of pope but protested it. The evidence was what Damianus listened to out of a pastor of the party of Ambrose. That is he said, "The church of Ambrose party took freedom out of the old rule of popes, they did not belong to and did not subject to it and also the command of the pope did not enter into the

party. (History of the protestant Church. Vol I pp 23-24) Just like that, Ambrose party kept on the truth and fought with the mind of martyrdom.

The Wilderness was remnant believers, after Ambrose party was scattered at 11 century, and was located under mountain Alps for long times and protested against the Roman pope and also kept on the truth of protestant faith. They were located at Casteless mountain valley in the mountain Alps. The valley consisted of seven and so beautiful fertile district. They established the seminary and made assembly too, which consisted of 150 pastors and the same number of lays. They trained the missionary and sent them, the missionaries walked to each house as the merchant figure to sell silk, treasures etc. and taught the scriptures written by they hand. They protested against the rule of Roman pope and executed evangelism every countries that were located at Southern and Western of Europe, and also proclaimed evangelism to Spain, Germany, Bohemia and Poland.

Like the Wideness did not compromise to the western parish church (All churches in the center of Roman district) the party of Paul did not compromised to the corruption of Eastern Church (All churches in the center of Antioch district). This party was brought about by Armenian Constantine. He got a book of New Testament out of a certain customer that was lodged at his house and read it and understood the fault of eastern church then he left out of the church. He worked for 27 years and was martyred by stoning. Wonderfully Simeon who worked as the bishop

Looked at the figure of his martyrdom and then he repented and he became a greater leader of protestant faith. Latter Simeon also was martyred. The historian Gibbon said that after that, 10 persons of the party of Paul and the remnant people were scattered into every countries in Europe. They were located at Siwa mountain and Triviyond mountain valley.

In the mediaeval time, many saints were martyred by the Inquisition.

(1) The martyrs of Dutch reformers

[1] On the way John Bakker went to the burnt place and he said to his coworkers, "My loved brothers, I entered into the door of martyrdom, you keep on the truth of gospel by fighting the unrighteousness. ", all coworkers listened to the word and applauded and praised. [2] When Robert Ogier was burnt with his wife and his first son, his first son said, "Look at father, the heaven is opened and the thousand angels rejoice for us. Let's rejoice, we die for the truth.". [3]John Cornelius Winter praised at the punishment until the end before punishment. He praised the hymn , " Let's praise God" and said " all martyrs praise you." And he was beheaded and departed. [4] Guido de bray, at the gallows tree, encouraged his co-worker of faith to keep on the truth until the ending time. [5] As Richard Williamson was persecuted and escaped, he saw the persecutor that was drowned in the ice water and almost he will be died, he delivered him. Then the persecutor caught him and killed him finally.

(2) The martyrs of British

[1] Rogers was arrested and went to Sid field, he saw that his wife nursed her infant baby with his 10 children. But he saw one time and firewalled. Although he was exhorted to give up the reformed faith to live, without giving up and said, " That which I have preached will I seal with my blood."

[2] Ridly was burnt for he kept his faith. When his brother requested him to stay together eve time, he rejected it in quiet. And sad, "No I shall go to bed and God willing shall sleep as quietly tonight as ever I did in my life." [3] Latimer was burnt with Ridly, and then said "Be of good comfort, brother Ridley, and play the man. We shall this day light such a candle, by God's grace, in England, as I trust shall never be put out.

[4] Cranmer was tempted by the craft men in the Inquisition and gave up his reformed faith. After that he repented and claimed his right faith and again was arrested and again he had given up his confession of right faith. But he repented and testimonied the reformed faith and he was arrested again and received the death sentence. So he was burnt in joy and he stretched out his hands which before, he used to write down on the concealed document and he said, "That unworthy thy right hand" repeatedly until his death. Samuel Rutherforth, who was a Scotland pastor wrote down many letters in the prison, he said that the prison is the palace of Christ and said "If I sent the letters written Christ's love by much ink like sea water!" and he said , " Christ loves to kiss to my black lip."

And in the history of the martyrdom, The martyrs rejoiced and praised in the burnt fire. As they praised too loudly the enemies hooked their tongues . But they had picked out their tongues and again praised.

Conclusion, In the world there are many people that are died for unrighteousness than for righteousness. Finally the man is troubled and entered in difficult things in the world. If we are troubled in the world was not he suffered not for me but for the Lord ! But what we remember is God who makes the weak been bold, and in the death time makes them praised the Lord. Therefore as we read the history of martyrdom. We should think that these all things were accomplished by God. As we look at them we should not praise the martyrs but God to get the grace. Whoever look at them if he praise the man God does not please. He himself will be weak more.

Sermon 41 The Last Antichrist (Rev 13:1-3)

1. The character of relationship to be related to the prophesy of the New Testament and Old testament.

"The revelation of Jesus Christ, which God gave him to show to his servants the things that must soon take place. He made it known by sending his angel to his servant John, who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw. Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near.

“(Rev 13:1-3)

This word is relate to the thought in the book of Daniel. Dan 2:31-45 says, ""You saw, O king, and behold, a great image. This image, mighty and of exceeding brightness, stood before you, and its appearance was frightening. The head of this image was of fine gold, its chest and arms of silver, its middle and thighs of bronze, its legs of iron, its feet partly of iron and partly of clay. As you looked, a stone was cut out by no human hand, and it struck the image on its feet of iron and clay, and broke them in pieces. Then the iron, the clay, the bronze, the silver, and the gold, all together were broken in pieces, and became like the chaff of the summer threshing floors; and the wind carried them away, so that not a trace of them could be found. But the stone that struck the image became a great mountain and filled the whole earth.

"This was the dream. Now we will tell the king its interpretation. You, O king, the king of kings, to whom the God of heaven has given the kingdom, the power, and the might, and the glory, and into whose hand

he has given, wherever they dwell, the children of man, the beasts of the field, and the birds of the heavens, making you rule over them all—you are the head of gold. Another kingdom inferior to you shall arise after you, and yet a third kingdom of bronze, which shall rule over all the earth. And there shall be a fourth kingdom, strong as iron, because iron breaks to pieces and shatters all things. And like iron that crushes, it shall break and crush all these. And as you saw the feet and toes, partly of potter's clay and partly of iron, it shall be a divided kingdom, but some of the firmness of iron shall be in it, just as you saw iron mixed with the soft clay. And as the toes of the feet were partly iron and partly clay, so the kingdom shall be partly strong and partly brittle. As you saw the iron mixed with soft clay, so they will mix with one another in marriage, but they will not hold together, just as iron does not mix with clay. And in the days of those kings the God of heaven will set up a kingdom that shall never be destroyed, nor shall the kingdom be left to another people. It shall break in pieces all these kingdoms and bring them to an end, and it shall stand forever, just as you saw that a stone was cut from a mountain by no human hand, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold. A great God has made known to the king what shall be after this. The dream is certain, and its interpretation sure."

The prophesy reveals that the history of countries of the world was observed into the history of four countries. According to the other theory, "these four countries points Babylon, Mede Persa, Greek and Rome. And the fourth country , Rome was destroyed the countries that the foot of the idol pointed were remained until today, that cannot be united one another for they were like iron and mud. In the end of these universal era, the

second coming of Christ will come, this is descending of stones that by the hands of the man in the book of Daniel." According to this theory, after the destruction of Rome, the thought that the countries that the foot of the idol pointed, are all countries in Europe, that have been sustained until today is not affirmed yet. The scholars say several views about what countries that ten countries in Europe are pointed. We cannot accept the above theory whole heartedly. But as we see the Revelation at the end of all nations the empire country like Rome again was happened and controlled the universal country (chapter 17 the activity of the 8th king) At the end the second coming of Christ will be happened.

2. The time of second coming of the Lord is closed
The second coming of the Lord will be accomplished after the last anti-Christ is happened. Much evidences that the country of the last anti- Christ is closed are revealed at the contemporary day. Among them the most obvious evidence is the fighting of two parties in the areas of thought than the blood, which because the fighting of all countries became the state of the extreme development. This, that is, the era that the beast (the last anti- Christ) controls ten horns. (17:16-18) in the point, we should know the features of last anti-Christ. It is as followings.

(10 The last anti – Christ comes out of the sea (verse 1) It means that the last anti- Christ come out of the countries of world. (2) This is the strongest country in all nations. (13:2) Because this country is like leopard, bear, lion, it has all character of wild animal. (3) The country that has sustained in the past will be happened again. (13:3) (4) All the world follows him with joyful heart.(13:3,4) The word "the whole earth marveled

as they followed the beast. " means to follow passionately. As we see the politic of the country of this anti-Christ is revealed by the figure that unbelievers (The people belongs to the earth) like very much in all areas. (5) he is the one who blasphemy god and the church. (13:6) (6) he persecutes the saints and overcome temporarily(3:7) Then the saints are suffered surely.

Sermon 42 False Prophet (Rev 13:11)

The activity of false prophets are as followings.

1. Using the authority of the world (verse 12) Rev 13:12 says, "It exercises all the authority of the first beast in its presence, and makes the earth and its inhabitants worship the first beast, whose mortal wound was healed". True prophet stands up instead of the authority of God, in contrast of the false prophet bring up the authority of the world. In other words, true prophet was sent by God but the false prophet was not sent by God. Jer 14:14 says, "And the LORD said to me: "The prophets are prophesying lies in my name. I did not send them, nor did I command them or speak to them. They are prophesying to you a lying vision, worthless divination, and the deceit of their own minds". In the prophet, the fact god called for him is established the foundation of his ministry. The prophet that was not called for by God is the false prophets. The evidences of calling like Bavinck said, has three elements, (1) he has the innate stimulation to do the work of heaven, (2) he got the power of the position to be able do that ministry (3) he got the fact that God opened his way to do it. (Geref. IV pp 419) But without such calling only the one who served the church for the motive of world business cannot avoid to become the false prophet.
2. Doing the great sign (verse 13)
False prophet reveals false sign to establish the untruth. He can do it by the power of Satan. The fact that Satan can do strange things

says in the Scripture. In Exodus the magician of Egypt cast their cane and changed into the snakes like Aaron did. (Ex 7:10-12), Like Moses and Aaron they hit the Nile river changed into the blood. (Ex 7:17-25) and the frog were covered on all Egyptian land. (Ex8:6,7) The sign of devil is different to the true one of God, it (1) devil destroys the truth and is executed for establish the untruth. (2) it reveals unethical and immoral state.

Therefore we should discern it well. The Christian believers should not walk to desire curious things but they should search for the truth of gospel. As they pursue the curious things, it is easy to incline into the craft of false prophet.

Sermon 43 About the One Who Worship the Idols (13:14)

The commandment says, " (1) "You shall have no other gods before me." (Ex20:3) (2) ""You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth." (Ex 20:4) The meaning of the second commandment is concerning the method to serve God, and it stresses the spirituality of God and it means to serve God in dignity to the word God reveals , Westminster creed says, " The second commandment points that we should obey the word of God , purify and keep complete religious worship." Then the first and second commandments said that the man honor only God and worship to only God and honor Him as God. It is the first responsibility of the life. Therefore to commit the first and second commandments is great. Because the sin is to commit the greatest commandment. Jesus said, "And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself " (Mt 22:37-39). This is the word of Jesus as the law scholar asked that which one the greatest commandment is? If he committed the murder sin by breaking out the commandment to love the people, the sin to serve the idol is greater sin by breaking out the commandment to love God. If the people in the world executed the murder, they are afraid of it and trembled , But as they see the idolatry, they do not think so, what is the reason? Because it is that the world can think as the dark custom but cannot think as the laws of

heaven by forgetting the work of God for the long time. The fact that the life does not feel the idolatry as the great sin is to be melted in the custom of the world deeply.

Ps 115:4-8 says, "Their idols are silver and gold, the work of human hands. They have mouths, but do not speak; eyes, but do not see. They have ears, but do not hear; noses, but do not smell. They have hands, but do not feel; feet, but do not walk; and they do not make a sound in their throat. Those who make them become like them; so do all who trust in them". Whoever should not treat lightly the sin to participate into the idolatry of the pagan. Without understanding the fact that the believer commits sin and repenting the assurance of faith is lost. Westminster creed says, "The true believers also lose the assurance, it comes out of the fact that he was not confirmed the assurance or, he was dropped into some sin or, as God returned his face out of him, for his temptation" (first translation). The one who lost the assurance of faith can restore his lost assurance by searching for his sin and repenting. We should want that our church understand the sin, repent it and take the abundance of assurance and life. Although we commit sin if we believe in Jesus more and repent it, we have remission. Is 1:18 says, ""Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool", I John 1:9 says, "If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness".

Sermon 44 Think of the One Who Stays in Heaven (14:1-3)

It is sure that the text describes the figure of the heaven According to Greijdanus, here 144000 persons are the same men that Rev 7:3-8 said, that is, as the people elected by God, the same multitude of the men sealed by God. The Apostle John sees them now. They are they that stay in the heaven beyond all horror, tribulation and suffering of fighting. (Openbaring p286). Lohmeyer also said, "here the place the lamb stands up is not zion on the earth in verse 3, but only zion of heaven." (Die Offenbarung des Johannes p 122) (Erläuterungen zum Neuen Testament, III p 482-483) The thought that above of all the believers stand up with the lamb (verse 10) just the place is the heaven. To the chosen people the place with the lamb is the heaven. The heaven is the place in the center of Christ like that. Without Jesus the heaven itself cannot become the heaven. The word that the heaven is being with Christ comes out of the others of the Scripture. II Cor 5:8 says, "For as we share abundantly in Christ's sufferings, so through Christ we share abundantly in comfort too", Philip 1:23 says, "I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better ". Especially Heb 12:22-24 confirmed the fact that Revelation chapter 14 points the heaven. Grosheide said the word, "Zion" as followings, "Zion is not at the wilderness but at Canaan. The word is related to the covenant between God and the man but related to harmony of God and man than thing to give the laws. (Kommentaar op Het Nieuwe Testament, De Brief aan De Hebreërs p 364)

Especially Heb 12:22-24 used the word, "the mountain Zion"

With the word "innumerable angels" and "the spirits of the righteous made perfect," it is obvious to point to the heaven. In the case of meaning the church in the New Testament, the church of New Testament already was united with the saints of heaven in essentially. Therefore "Zion" in Rev. 14:1-4 points the heaven.

Who are the people who entered into the heaven, what do they do in it? The text reveals that they sang the new song like thunder and harp.(2-30 True believer and the church knows, listens to the song to come out of the heaven and participate into there. To the great sound of song of heaven the heart of the believer on the earth also should be pumped with rejoice. We should long for there by knowing that our friends live in the heaven. The ones who entered into there are not only the believers of a denomination. We should keep the narrow way to keep on the truth in the necessary case, we should know that the believers of all the other evangelical churches also entered into it and were participated into the praising of the sound like the thunder together.

Our way may be narrow. But our heart should be wide. If our heart was narrow, it means to remove the sound of praising like sound of thunder. By knowing that only my denomination can enter into the heaven, to treat the others as my enemy is not right. Cromwell killed the king Charles and took the power and used the oppression to unify the British church by using the puritanism. He put the congress in his hand and executed dictatorship, if he had no the meeting of congress in his heart, he said "today have no congress." He drove out the catholic fathers to the

foreign areas, the bishops of British state religion were prohibited the preaching. But such method made him lost his power. The fact that British church get the freedom came out of declaring the freedom of faith to all denominations by the king James who believed in the Roman Catholics. As the right one does not work rightly, Sometimes God permits to accomplish the right affair by using the others. Therefore the right men should be humble. Although it is right, many cases that it brought up wrong result in the world were happened.

Sermon 45 Christ and 144000 who stand on the mountain Zion (14:1-5)

This revelation said the activity of ultimate judgment that chapter 16 described at early time symbolically. "Zion" is the symbol of the world of heaven 144000 symbolize total number of the redemptive people. The features of the redemptive are as followings.

1. Singing the new song (2, 3) (Refer to Ps 33:3, 96:1 98:1, 144:9, 149:1)
This is the song to enjoy the salvation. The people who entered into the heaven are enjoyed God highly. Ps 16:11 says, "You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore". Matthew 25:21 says, "His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master ". The rejoice they who were entered into heaven enjoy is unspeakable. About the reason that the heaven is the joyful place, Ambrose said as following, that is, " Heaven has no fighting against the flesh, temptation, sin and walking through the danger experienced in the past will be changed to enjoy the actual joy. If we in the world through the tribulation as we enjoy the hope the heaven, we feel the wonderful rejoice, as we enjoy the reality of heaven what shall we speak! Although the amount of the joy is small, it should not be despised. Because even the small thing still comes out of the heaven. Spurgeon said, " in the grief like the ocean the small joy like one drop of water. But it makes us looked at the coming world., Fanny J, Crosby was a blind woman, because she could not endure the rejoice to believe Christ, she made above 6000 hymns. She confessed, " I enjoy the

blessing that the others do not know." The representative hymns she made are "Jesus, keep me near the cross" "Pass me not, O gentle savior""", "Someday the silver cord will break" etc.

2. The one who keep on his integrity.

The fidelity is the ethic that the female takes to the male.

(1) The concept of fidelity in Chinese is inclined into not the principle but the detailed rules, and then it reached to incline into observance of rules. As we see the courtesy book, the male and female should not hang their garment on the same place, they cannot share the towel and comb each other, The male should not know the name of woman except his relatives, the girl above seven years old should not sit down by his father or, his brother.

(2) The fidelity the Scripture teaches concentrates the principle but does not follow the observance of rules. The observance of rules is stupid like the word, "straining out a gnat and swallowing a camel!" (Mt 23:24) The Christianity does not treat the woman like the prisoner out of the outside consistently. The fidelity of Christianity is not the self-abandonment and not the pessimism. There are many people who follows self-abandonment and claims the life of integrity. In once upon a time, Back Yi Sook Je, as the Moo king attacked to Ju country, requested, but Moo ing did not accept it so he was died for starving state in the mountain Soo YUang. They were hidden in the mountain not to eat the millet of Ju country. This was the pessimism. Why break out their fidelity the activity that they did not eat the millet of Ju country? The politic of Ju

country may be the sin but even the millet of Ju country? To the activity of backYi Sook Je, the latter people evaluated and said, "Back Yi was died for his honor".

3. The one who follows the lamb that leads to any place.

This points the life that true believer believes in Christ and follows his example.

(1) The reason to follow the leader without knowing the way of before is to believe in his leader. What we should keep in our heart although we do not know the purpose place and the process of the way in detail, but should follow him in safety. The greatest failure among failed things that as we live in faith is to take void thought to know our purpose and our process too much. It is nature that we are short to know the purpose place and the process of our activity of faith in some parts. We only follow by believing in the leader. Although Abraham did not know where he go, but he obeyed his calling and left out of Chaldea. It is his faith. (Heb 11:8) Although we know the purpose of our faith and the process truly but we cannot know it in detail because we are not God but the man. The fact that the limited being understands infinite being but cannot understand him completely is the motto of the reformed theology. (Finiti non Capax infiniti)

(2) Following Jesus includes the meaning that Jesus is my example. The Scripture teaches much to make the life of Jesus as our examples. (Heb 12:2-4, II Cor 3:18, I Tim2:11-13) Psychologically the man has essential character of imitation., first, the character of reflection, This

character of reflection is the basic activity, just like the activity, as the other laughs I also laughs according to him.

second, the character of playing, This is a kind of hypocrite activity In the religious life Many people sends their time by following such activity of hypocrisy. If we do not believe in Christ in our heart, the one who has the truth of the Scriptures and the theory of theology is the man to take the activity of playing character yet. third, the character of compromise, it is the thing that the believer united with it by believing in the word of Christ who is the object of modification. (Heb 4:2)

4. The people belong to God and the lamb as the first fruit redeemed in the people

For they were redeemed among the people, they received the special love out of God. Despite the people who are not redeemed is many, although they are the same men, only they were redeemed, they are the treasures of God. God could not throw away them although he gave his begotten son to crucify him on the cross They are the first fruit offered to God. They are the treasure of God so god cannot forget them". (Isa 49:15) Refer to Ps 27:10, 121:10, 121:1-8. Exodus 19:5, 6 says, "Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation." These are the words that you shall speak to the people of Israel." Refer to Deut 14:2 26:18, Ps 135:4b1 Pet 2:6.

(1) God does not forget his chosen people. [1] the fact that God called for Abraham out of Chaldea Ur among many Chaldeans proved the fact that God treated the value of a person more precious than many Chaldeans. [2] God called for Roth who was the nephews of Abraham and saved him out of all people of Sodom Gomorrah who were destroyed. [3] The people of Israel went into Egypt to accomplish the economy of God. God permitted that all the land of Canaan was taken the famine. [4] To accomplish the economy to be related to a person, Joseph, God made the ministry of bread and the ministry of wine dreamed, and God permitted that all Egypt earth was brought about the abundant harvest and famine. [5] And the chosen people of God were driven out of Egypt God established Pharaoh who was a harden man in order to reveal the glory of God and his power in the world. [6] The puritans went to America and established the democracy country, and established many churches to prepare the movement of mission for all the world. Just like that God sustained his treasure and made them shone them by using all creatures of the heaven ad he earth. The greatness of the happiness of loved chosen people cannot be expressed completely. Macralen says, "As we review the history of the world one of main reasons that the revival and the destruction of the countries is to establish the kingdom of God.

(2) God remembers also as his chosen people are weak.

Ps 103:13-16 says, "As a father shows compassion to his children, so the LORD shows compassion to those who fear him. For he knows our frame; he remembers that we are dust. As for man, his days are

like grass; he flourishes like a flower of the field; for the wind passes over it, and it is gone, and its place knows it no more". According to this word, God does not use him because his chosen people is so strong, it means that God remembers him for his weakness. Maclaren said, " We should not doubt his love in the misery environment and should reduce our trust to his love for the sin. Our the greatest sin cannot make cool his love to us or, cannot make his love stopped it." He said again, "We enjoy the hope of the future, we should assure about our actual life for the preset things is moved by the hand of God. The method of faith in great puritans followed this one in the church history. they did not think of the indirect character between God and them but only assured the character of direct character between God and them, they know that God is the actual overseer and took the strong sweet responsibility and participated into the all things. Therefore they became the main power to handle British and America."

5. The people who has no lairs in their lips and has no spots. Here "what does "and in their mouth no lie was found" mean? This is able to say as the honest word and work. Prov 6:16-19 says, "There are six things that the LORD hates, seven that are an abomination to him: haughty eyes, a lying tongue, and hands that shed innocent blood, a heart that devises wicked plans, feet that make haste to run to evil, a false witness who breathes out lies, and one who sows discord among brothers.", Prov 13:5 says, "The righteous hates falsehood but the wicked brings shame and disgrace". Prov 19:22, "What is desired in a man is steadfast love, and a poor man is better than a liar", Pro 20:17, "Bread gained by deceit is sweet

to a man, but afterward his mouth will be full of gravel. ", Prov 21:6 "The getting of treasures by a lying tongue is a fleeting vapor and a snare of death ", here the words are the proverbs that opposites to take the liar as the tool and as the principles in their lives. The believer has no the liar as the weapon of their lives. If the believer does so, the qualification as his believer will be doubt.

Sermon 46 The Eternal Gospel (14:6,7)

I think that the word, "the eternal gospel" has the meaning of the predestinated gospel to proclaim until the end of the world. Therefore the ones who proclaims this gospel do not need the frustration in the suffering. Matthew 10:26, 27 suggest that the gospel surely shall be proclaimed to the end and it is not failed. It said, ""So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops". Because the gospel that Jesus proclaimed was the truth, it shall be proclaimed surely until the end of the world continuously and the one who proclaims the gospel of such victory is not shameful and afraid of it.

The reason that the gospel is proclaimed permanently is the fact that it is the unchangeable truth. The Scriptures said, "which he promised beforehand through his prophets in the holy Scriptures " (Rom 1:2) The contents of the gospel prophesied in the Old Testament is not revealed by being changed in the New Testament, but it only was realized directly. In the Old Testament it was revealed by the prophesy, in the New testament it was revealed by reality and does not evolution and develop. The truth existed in the same state. Therefore we believe the same gospel prophesied in the Old Testament. But the one who says the religious evolutionism claims that the Christianity is the more developed religion than the religion of the Old Testament, the Old Testament is the Scripture of the Jews, the New Testament is Christian Scripture, but such word is

wrong. The men who said religion evolutionism in the Old Testament claims that the new thought are developed and changed gradually according to the proceed of history, the thought of theism is developed by the polytheism and is revealed at latter time. But this is the wrong theory that misunderstands the word of the Old testament and informs it.

Despite old Babylon, Assyria, Egypt the other pagan were filled with polytheism, uniquely the Israelite had the thought of theism, and it was given to them by special example = the special revelation but not by developing. The Old Testament knew always that the one God is the creator, the provider. The religion evolutionist claimed the theory of development of religion by saying that the state of the laws in Pentateuch was developed. They said, " The laws in Exodus chapter 20-23 are comparably simple, the laws in Deuteronomy has the complex character. Accordingly the Deuteronomy was written at the latter age, Exodus at the day of Judges. So according to observing the rule of the manner of offering Leviticus has more complicated color than the thing of the Number, Leviticus was produced at the latter age (For example, the day of prisoning or, the latter of the prison.) But it is the word to misunderstand the Pentateuch. At the same day, the same one author, Moses wrote the Pentateuch, the code of Exodus and the code of Deuteronomy can be different in some parts. Because as Israel stayed at the wilderness, the code of Exodus was written by the basic principle at the early time, but the Deuteronomy was written by detailed state. It is natural that the different point are happened each other. And in the manner of offering the reason

that the one Leviticus is more detail than the others it was written the offering issue professionally. Not only that, the religion evolutionist despised the fact that Moses prophesied the future by the Holy Spirit and wrote and they observed the thought to seem to be complicated wrongly as the product of the latter day.

Sermon 47 The Necessity of Patience (14:12)

"Here is a call for the endurance of the saints, those who keep the commandments of God and their faith in Jesus."(Rev 14:12) "and you will be hated by all for my name's sake. But the one who endures to the end will be saved."(Mt 10:22) "But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings", (Heb 10:32), "so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises", (Heb 6:12) "As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful."(Jm 5:10, 11) "As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience."(Lk 8:15) "By your endurance you will gain your lives."(Lk 21:19) "But if we hope for what we do not see, we wait for it with patience."(Rom 8:25) "but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities ". (II Cor 6:4), "For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,"(Heb 10:26, "Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us,"(Heb 12:1) "And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing."(James 1:4) "Better is the end of a

thing than its beginning, and the patient in spirit is better than the proud in spirit.”(Ecc 7:8) “And we urge you, brothers, admonish the dle, encourage the fainthearted, help the weak, be patient with them all.”(Tess 5:14)

The fact that we need patience is what we know very well. In accomplishing of our salvation this is necessary really. Then, what is the method of patience? For the natural man has the blood and the evil poison, it is hard to be patience. My greatest enemy is my wicked heart. Prov 16:32 said, “But as we think that our wicked character can be controlled and be corrected we thank God. It is first the method of common grace and second, the method of special grace. ”

1. The method of general grace

Proverb 16:1 says, “What the man tries to do legally to do good thing, surely does not mean to depend on his own power.” It is the deed to obey the common grace, that is, the natural laws as the character, the wisdom etc. What he does not try to do good work, it is wrong to use the grace God provided. We felt the difficulty according to our present environment it erasable to be dropped down into hot tempo. Before we do it we should treat it wisely psychologically. It means to use our understanding power.

(1) Understanding by sympathy

We have sympathy to participate into the troubles that our loved children and our friends met and we had walked through the hard issue easily.

(2) Understanding of counting

We understand the fact that the life to keep on the truth and the life to contrast to the truth, we rather choose the life to keep on the truth. We should not forget that also the life to rebel the truth is suffering thing. Always the life to keep on the truth reaches to the life. And the life to rebel the truth in present world is misery and the eternal tribulation bring up. Therefore the believer estimates , " we live anyway to have suffering time in the world, if we are suffered, we should be suffered because of the life of the truth. As we see the Pilgrim's progress, on the way that the Christian went to the heaven and he met two persons on the way. They said, "We saw the lions in front of us on the way. We do not know that it... was slept or was awaken" and returned. But the Christian counted and stressed, "If I am dropped for my idleness, I will go to the destroyed city and I will be destroyed by the fire and sulfur fire there, if I enter into the heaven I will have peace and rest. I should adventure surely. Although I go to on the way and have the fear of death there are the eternal life over there. Therefore I will go to their".

2. The method by the special grace

That is, we should train the virtue of patience by depending the common grace. We should accomplish it by the special grace that is, the grace of Holy Spirit. This is the grace by listening to the word of God and by praying. The thing that calms down the power of the sin like cleaning up comes out of the grace of Holy Spirit. In Pilgrim's Progress on the way that the Christian walk to the heaven he was led into the house of the interpreter and entered into a big room, and he saw that the floor filled with dust. As the interpreter ordered a man to clean up the room and the

man clean it up. The Christian to look at him, then the interpreter said to a woman to bring the water and sprinkle it on the room, the room was cleaned up. Interpreter interpreted it, " the room was cleaned finally, it means as he control his deed by the laws the power of the sin is happened at inside more over move, cleaning up by sprinkling the water in the room means the power of the sin is calmed down by the innate work of Holy Spirit. We just like that as we are helped by the help of Holy Spirit We can establish the virtue to overcome the sin.

Sermon 48 The Blessing of the One Who Was Died in the Lord (Rev 14:13) (1)

1. The meaning of the word, "Write this".

Does it mean to write only 14:13? It is not. Because already 1:11 said, "Write what you see in a book", it means that the total of revelation should be written. But among the revelation, in the meaning of the special stress, "there is the command of heaven, "Write it". Then what does "write" emphasize? It means that it stressed the immutability of the word, and also the believers should hold steadfast it and he should assure that. (Greidanus)

2. The meaning of the word, "from now on"

Theodorze Zahn connected this word to the time before judgment in the Revelation. However if it is so, was not the death of the people who were died in Christ blessed? Therefore the interpretation is not right. Van Der Meulen also did not accept the interpretation of Zahn for this reason. (De Open baring In Het Laatste Bijbel boek, p 261)

Da Schlatter also said at the same position of Zahn That is, "From now in other words, the warfare for Christianity is difficult and from the time that the believers cannot help but to die, the men who were died were not treat to the merciful one but were complimented." (Erla uterungen Zum Neuen Testament, Dritter Band. P 488)

According to Greijdanus, here the word, "from now on" pointed "from the beginning "in the New testament. That is, The Old testament was not clear

just like the covered curtain but as the result of coming of Christ and his ascend

To the death the bright was shone. The men who Christ loves have no some criteria of anxiety to death. (De Openbaring. P 301)

3. The meaning of the word, "the dead who die in the Lord"
In I Thess 4:14, it is same to "those who have fallen asleep". (τοὺς κοιμηθέντας διὰ τοῦ Ἰησοῦ). Refer to I Cor 15:18. The word, in Jesus" points to "through Jesus (διὰ τοῦ Ἰησοῦ)" in the Greek literarily. Then to sleep through Jesus that is "Jesus helps that the believers can depart out of the world in peace and awakens them in the future resurrection. (Notes On the Epistle of St. Paul from Unpublished Commentaries, P. 65) As the believer departs out of the world, the fact that the Lord interferes is affirmed in the scriptures. Especially Luke 16:22 says, "The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried". As the saints was departed sometimes experienced unique event. Although Dr. J. G. Machen was not a mystic but a strict Calvinistic Theologian, He felt that his salvation is related to the active obedience of Jesus' atoned death in his departure time, and also he confessed his experience that he had been in the heaven at his diseased bed. If I explain more detail. It is so. Among he preached in the circuit time, he was departed at Bismark in North Dakota for Pneumonia. Before his departure as the pastor (he was a pastor of Bismark church and invited Dr. Mechen.) visited, Machen said to him the fact that he had been to heaven. And also he said "How glorious reformed faith is!" At the next day,

he made Professor Murray informed it by telegram. The contents were "I appreciate God for the active obedience of Christ. Without it, no hope." He departed on January 1 1937. (J. Gresham Machen, A Bibliographical Memoir, by N. B. Stonehouse, P. 508)

4. Rest

The text said, "For their deeds follow them!" Here the people who were departed out of the world in Christ receive the blessing of rest and the blessing of compensation according to their good work. Then they the blessing to escape out of the difficult state in negative aspect as well as to receive the blessing come out of the fruit of their work in positive aspect. Then what does their rest mean? According to Dr. K. Dijk, it is 1) they leave out of the affliction of the sin completely, 2) they take rest out of the fighting with the devil, 3) it is the rest not to attract out of all suffering affairs and hostile activities. 4) For the glory of the Lord it is to enjoy the peace out of struggled affliction of all areas, and 5) it is the rest in leaving out of the suffering of all business. (Over De Dingen Tussen Sterven En Opstanding, pp. 148-149)

This rest does not mean the state of no work completely. The Scriptures said that God took rest after finishing the creation of all creatures. But the rest of God does not mean his no activity but includes his providential work. (Jn 5:17) the rest of the man also does not mean no activity but mean that they worship to God by receiving the word of God, using the sacraments and prayer and praising etc. The rest of the people entered into the heaven also have the activity of worship. It is the rest. Then it is

an issue that the soul without body can have activity. But actually it is not the issue. Heaven has no physical activities but only the activity to make by spiritual activities. But the activity is not blocked like the world by the sin, and realizes the ideal state. In the meaning Dr. Dilke said again rightly. (idem pp 152-153)

5. Their deeds follow them

In this point Greijdanus said, "What they did give eternal fruit to them. But here the work does not use to mean to buy the salvation, but means that it is necessary expression of redemptive life through Christ. (RH Charles).

Sermon 49 The Blessing of the One Who Was Died in the Lord (Rev 14:13) (2)

"The dead who die in the Lord" means the one who is united with Christ like the state entered into his breast by believing Jesus Christ. The death in the Lord is the death to have the hope. It is described by "sleeping" in the Scriptures. Refer to Mt 9:24, Jn 11:11. The one who was died in Christ does not treat the death as the lamentation but as the hope that he will be resurrected and will be entered into the kingdom of God. As the saints are died, God concerns him. As Stephen also was martyred, "And gazing at him, all who sat in the council saw that his face was like the face of an angel. " (Act 6:15) , and he said, "But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God." (Act 7:55). It proves that when the saints are died, the glorious spiritual interfere is with them. And also in Luke 16:19-31, as the beggar, Lazarus was departed, his soul was accepted by the angels and entered into the breast of Abraham (the paradise). (22) Lk 12:20 said, "And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. "The word affirms that as the man is departed, there is the special interfere of God. (22) The event that God interfered and treated the departure of the man personally comes out in the event of Enoch's ascend. The ascend of Enoch was not happened by himself but God moved him into the heaven. The Scriptures said, "By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. " (Heb 11:5) As we observe that God interfered the coffin of Moses and concealed it, it reveals

s that God has no unconcern his personal departure God. (Duet 34:6 Jud 1:9)

1. The saints enter into the blessed world after his death. "that they may rest from their labors", Here , the word, "rest" is ἀναπαύσονται in Greek, it means "Sabbath" but does not point the state of no event and inaction. Ps 17:15 says, "As for me, I shall behold your face in righteousness; when I awake, I shall be satisfied with your likeness", Ps 37:37 says, "Mark the blameless and behold the upright, for there is a future for the man of peace". Ps 116:15 says, "Precious in the sight of the LORD is the death of his saints". Prov 14:32 says, "The wicked is overthrown through his evil doing, but the righteous finds refuge in his death". Philip 1:23 says, "I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better". Except them many passages have same meaning. Why is the world of after death of the saints happy? (1) Because there is God and Jesus. It is blessed. As the saint see the Lord with spiritual sight sometimes, he has rejoice, moreover as he serves him continuously, how rejoice it is! (Rev 3:4). (2) For there is only the righteous, how rejoice it is! (He 12:22-24) (3) Because there the holy angels serve the saints in the glory, how glorious it is! (Heb 12:23-24) (4) For there are the living river and the living water (Rev 22:1-5), and there is the crown the saints receive, how delightful it is! (II Tim 4:8) (5) For there we meet the friends to go ahead how delightful it is! (Misaim 12:23, Lk 16:19) (6) For there is no the sin, how joy it is! (Rev 21:27) (7) For there is the fullness of love, how joyful it is! (I Cor 13:13) (8) There is the delightful praise how immeasurable joyful it is! (Rev 4:8) (9) After we go there, because we know all things and understand them how delightful it is! (I Cor 13:12) (10) Lastly there is thing we think of most importantly.

There is to serving the Lord without pausing it is rejoice. (Rev 22:3) The man was created to serve God, serving Him is the greatest joy of his birth. But as the man was deprived, he hated to serve God. The joy that he can get out of the relationship of serving the Lord is so great in the coming world. Because there he serves in seeing his face. Spurgeon said, "If we have the great joy without seeing God, in the coming world, as we enter in to the relationship of seeing God directly, how great joy it is! Although the saints stay in the suffering and have rejoice in them for serving God after they enter into the coming world without suffering and tribulation, how great joy God is to them!"

2. After the saints are died, he shall receive the reward for the work he did.

Our text, "their deeds follow them" means that they receive the rewards as they worked. The achievement that the people, who was died in Christ, worked will be remained eternally in the coming world. What we are careful of the passage is not the meaning that our work is related to our salvation. The fact that we cannot be saved by our work is proved by the Old Testament and the New Testament consistently. Those are, ""Truly I know that it is so: But how can a man be in the right before God? " (Job 9:2) "How then can man be in the right before God? How can he who is born of woman be pure? "(Job 25:4) "Enter not into judgment with your servant, for no one living is righteous before you. " (Ps 143:2), "We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away. "(Is 64:6) "For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. " (Rom 3:20). The words just like that come out of the New Testament. (Refer to

Acts 13:30, Rom 3:28, 4:14, 15, 9:11, 16, 11:6 Gal 3:10, 4:9 5:2, 4, 11, 18 Eph 2:9 II Tim 1:9, Titus 3:5). Therefore if whoever knows that he can be saved by himself, it is unbelief. Gal 5:4 says, "You are severed from Christ, you who would be justified by the law; you have fallen away from grace." "Their deeds follow them" means only that the saints will receive the reward in the coming world. The good work of the believer is not the merit of his salvation but the reward shall be given to him in the coming world surely. The Scriptures said the lots of the word that as he did the reward shall be given. Ecclesiastes 12:14 said, "For God will bring every deed into judgment, with every secret thing, whether good or evil", and Matthew 16:27 says, "For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done." Refer to Rom 2:6, I Cor 3:13, II Cor 5:10, Heb 9:27 Rev 20:12.

Sermon 50 The Almighty God (Rev 15:3)

As we think that our power is the standard of our lives, we, who is the sinner have no hope and shall be rotten eternally. But the power of God makes us crossed into Red sea like the dry land. As we see the Scripture we know what the power of God is. "And in the seventh month, on the seventeenth day of the month, the ark came to rest on the mountains of Ararat. "(Gen 8:4) "'See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand. "(Deut 32:39) "The LORD kills and brings to life; he brings down to Sheol and raises up. The LORD makes poor and makes rich; he brings low and he exalts. "(I Sam 2: 6, 7), "Jonathan said to the young man who carried his armor, "Come, let us go over to the garrison of these uncircumcised. It may be that the LORD will work for us, for nothing can hinder the LORD from saving by many or by few." (I Sam 14:6) "Sing to him, sing praises to him; tell of all his wondrous works! "(I Chron16:9)" He went out and made war against the Philistines and broke through the wall of Gath and the wall of Jabneh and the wall of Ashdod, and he built cities in the territory of Ashdod and elsewhere among the Philistines."(II Chron 20:6)"I know that you can do all things, and that no purpose of yours can be thwarted. "(Job 42:2) "For he spoke, and it came to be; he commanded, and it stood firm. "(Ps 33:9) "Behold, the LORD's hand is not shortened, that it cannot save, or his ear dull, that it cannot hear ;"(Is 59:1)

1. The power of God revealed in the nature.

The power of God is proved by the natural world. Without the natural laws how can be the order of the nature and its laws established? So many stars do not hit one another by circuiting orderly. Although we ignore the others, who can deny that the global circuits in the laws? The fact that the spring, summer, fall and winter comes according to same order points to the sign that the direction and speed of global are same. Who and how control this laws? Of course it is the work of God's power.

2. The power of God was revealed his ruling the world.

"who rules by his might forever, whose eyes keep watch on the nations—let not the rebellious exalt themselves."(Ps 66:7), "Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth. Selah"(Ps 67:4). Is 40:15 says, "Behold, the nations are like a drop from a bucket, and are accounted as the dust on the scales; behold, he takes up the coastlands like fine dust". In the oriental history all revival and all destruction of the country were resulted in moral reason. Without committing sin no country was destroyed. In other words, the reason that the countries were destroyed was the judgment of God. As we see the history of Western, it is obvious that the future of Egypt was handled by God Egypt was one of the strong countries. Ezekiel prophesied to Egypt "and I will restore the fortunes of Egypt and bring them back to the land of Pathros, the land of their origin, and there they shall be a lowly kingdom. It shall be the most lowly of the kingdoms, and never again exalt itself above the nations. And I will make them so small that they will never again rule over the nations."(Ezk 29:14, 15) this prophesy was fulfilled directly. Really Egypt latter belongs to Babylon latter Persia , and after that

Rome again after that belong to the empire of Saracen, after that it was occupied by 9th king of Selim, Toiki (AD 1917). Until now the Egypt was remained by weak country. And Babylon country was prophesied to Egypt differently. It was fulfilled directly. Isaiah says, "And Babylon, the glory of kingdoms,

the splendor and pomp of the Chaldeans, will be like Sodom and Gomorrah when God overthrew them. It will never be inhabited or lived in for all generations; no Arab will pitch his tent there; no shepherds will make their flocks lie down there." (Is 13:19,20) And then it was fulfilled directly. For Babylon was desolated like Arabia country that is interesting in the tent life keep on in the night, horrible wild animal was lived, the contemporary travellers had been and testimonies it.

As the Scripture prophesied to Tyro it was fulfilled directly. Ezekiel prophesied " "(Ezk 26:4, 8, 12) For the occupy of the king Alexander the great king occupied, Tyro moved to an island. After that Alexander built up the defend wall and approached to them and finally they were destroyed completely. The prophesy of the Scripture was fulfilled exactly.

How about the country of Israel? It was as followings. As we read Deuteronomy chapter 28 some important issues come out of it. ""But if you will not obey the voice of the LORD your God or be careful to do all his commandments and his statutes that I command you today, ...The LORD will bring you and your king whom you set over you to a nation that neither you nor your fathers have known. And there you shall serve other gods of wood and stone. ... "And the LORD will scatter you among all peoples, from one end of the earth to the other, and there you

shall serve other gods of wood and stone, which neither you nor your fathers have known. And among these nations you shall find no respite, and there shall be no resting place for the sole of your foot, ... "(Deut 28:15, 36, 64, 65). Refer to Deut 28:41. Here, Israel will be scattered to several countries and they will be wandering.

Until the present-day, how did Israel do? They are wandering at each country. (1) Today Palestine consists of major Arabians and few Jews. (2) Many Jews live at New York (3) the colony of Jews lives at * and Russia's board. (4) As the II World war many Jews were persecuted and were died and also were driven out.

Sermon 51 Of not to repent (Rev 16:1-21, Especially refer to 9:11, 21)

1. The plague God descends on the wicked world.

According to a theory the plague in Revelation chapter 16 should not treat it literally but a metaphor. But actually we can think that such plagues shall be happened. Calamity was come upon the world to awaken no repented persons in the ancient day. The unbelievers also know that calamity comes on because the sin of the man. As we see Chun Chu Jun Nochang Kong si had the flood two times, worm plagues one time, the affair that the big deers harmed the crops in the field one time. Then Jang Kong was corrupted and luxurious and the Chun Choo Jun as Sun Kong, who killed his elder brother and deprived the country, ruled over the country, then worm plague was severe. Chun Chou Jun wrote 14 time of worm plagues, earthquake plague 5 times, the interpreters explained the punishment to the wrong affaire. Of course, the interpreters of Choon Chu Jun did not know God well. But they also knew such things. As we see the Scripture, calamity comes out of meaning that punishes the sins of the man obviously. (Deut 28:15-24)

2. The danger of no repentance

As we see revelation chapter 16, Despite the ultimate judgment of God terminated the history of the world by coming the severe plague, the heart of the sinners rather are hardened and blasphemies God. This is indeed the dangerous affair. If we ourselves do not know that the stubborn of no repentance is wicked heart and is careful of it, it is east to commit sin. We have many things that we do not work the right things,

and shut up the mouth and keep stubbing in our lives. We should break out this stubborn surely. Although we have such shame and give much sacrifice, we should break out this stubborn.

Cain kept on this stubborn until the end, finally he made a tragedy by killing his brother. He was a misery person by wandering in the world. As Cain jealousies Abel and hated him; the word of Jehovah came on him directly. That is, Did not he listen to "The LORD said to Cain, "Why are you angry, and why has your face fallen? If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it". (Gen 4:6,7)? After he listen to this word, if he cut off his wicked stubborn, he might not meet the misery state. Pharaoh, the Egypt king kept on stubborn until the end finally he met the death of his first son. He had confessed his sin for several times. (Ex 9:27) But he again was changed his heart. If he saw the power of God at the first time, and sent Israel creditably, His first son would not be died. Saul began with jealousy to David without reason. As David overcame the Palestine and returned to, the women sang a song, "Saul has struck down his thousands, and David his ten thousands." Then Saul was jealous.(I Sam 18:6-9) If Saul tried to unite with David, the man of forgiveness, he had some chance to do it. At a den of Enchedy wilderness did not try to kill Saul and forgive him (I Sam 24:1-22) Saul took the attitude to cry out and to try to repent But at that time he did not cut off his hating heart then if he cut off this one For his rebellious sin at the Gilboa mount he might not suicide with his sword. Absalom, the son of David killed his brother and after he escaped, he had several chance to unite with his father, the king David. But he kept on stubborn his rebellion, finally he rode on the donkey and tried to pass away in the forest of oak trees, his head was

hanged on the tree, and then he was killed by Joab's spear. Iscariot Judah kept on his stubborn to his hidden wicked heart (Mt 26:24) until the end, he was fallen down into the eternal misery state that rather, it is better not to be born. If Judah listened to the prophesied warning of Jesus and changed his stubborn, how happiness his was! He listened to the prophesied warning of Jesus and went to the outside from the room, what he met the dark night. (Jn 13:30) The before way that the one who keeps on stubborn of the wicked way meets always the eternal darkness. The way must be the deeper darkness. "Then if you walk contrary to me and will not listen to me, I will continue striking you, sevenfold for your sins." (Lev 26:21), "For rebellion is as the sin of divination, and presumption is as iniquity and idolatry. Because you have rejected the word of the LORD, he has also rejected you from being king." (I Sam 15:23) "He is wise in heart and mighty in strength—who has hardened himself against him, and succeeded?—" (Job 9:4), "Woe is me, my mother, that you bore me, a man of strife and contention to the whole land! I have not lent, nor have I borrowed, yet all of them curse me." (Prov 15:10) "There is severe discipline for him who forsakes the way; whoever hates reproof will die." (Prov 26:11), "Like a dog that returns to his vomit is a fool who repeats his folly." (Prov 28:13, 14) "But you who forsake the LORD, who forget my holy mountain, who set a table for Fortune and fill cups of mixed wine for Destiny," (Is 65:12) "Why then has this people turned away in perpetual backsliding? They hold fast to deceit; they refuse to return. I have paid attention and listened, but they have not spoken rightly; no man relents of his evil, saying, 'What have I done?' Everyone turns to his own course, like a horse plunging headlong into battle. Even the stork in the heavens knows her times, and the turtledove, swallow, and crane keep the time of their coming, but my people know not the rules of

the LORD." (Jer 8:5-7) "Yet they did not listen or incline their ear, but stiffened their neck, that they might not hear and receive instruction." (Jer 17:23).

Sermon 52 The War of Armageddon (Rev 16:12-16)

1. The Work of dirty spirits

This spirits are symbolized by dirty frog. What kind of animal is the frog?

(1) It is to noise. For noising has no rhythm, no harmony of voice, it is the symbol of confusion of peace. Like "Why do the nations rage and the peoples plot in vain?" (Ps 2:1), the warfare in the world will be happened by the thought of anti-Christ and the dirty thought. This is the warfare that a group of kings in the Eastern area verse 12) (2) The frog is the dirty animal and lives at the water and the dampness land. The frog is revealed as dirty animal by anybody. The character of Holy Spirit in the scripture was a metaphor of dove, the evil spirit frog. By the work of the evil spirit like dirty frog, the thought of nations will be dirty, the warfare shall be happened. Because the man is the higher being than all creatures, he should live by higher place than all creatures towards God. But they entered into all creatures and humiliated than all creatures, the evil spirits that like to live at the low place. enter into them.

2. The attitude of the saints before the war of Armageddon.

The attitude of the life of saints is "Behold, I am coming like a thief! Blessed is the one who stays awake, keeping his garments on, that he may not go about naked and be seen exposed!" (verse 15) The scripture teaches that we should awake much. "Be angry, and do not sin; ponder in your own hearts on your beds, and be silent. Selah" (Ps 4:4) This teaches the necessity of repentance. The things to break out only the prohibited things and to disobey what we should do also is sin, we should feel

sorrowful and also repent. Mt 25:13 said, "Watch therefore, for you know neither the day nor the hour ". This word points to awake out spiritually and should not be tempted because we do not know the day of coming of the Lord. The reason we should awake is (1) the devil is lingering like a lion to find out the one to devour. (1 Pet 5:8) (2) For the heart wants it but the flesh is weak it is easy to commit sin. (Mt 26:41). I Cor 10:12 says, "Therefore let anyone who thinks that he stands take heed lest he fall". "praying at all times in the Spirit, with all prayer and supplication. To that end, keep alert with all perseverance, making supplication for all the saints," (Eph 6:18) "Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak". (Mt 26:41) It is nature that we need the prayer as the means to get the grace. A certain said that prayer is like the string to hit bell of heaven and as we pull it , the sound informs to the heaven so god listens to it.. We should pray to God passionately.

Sermon 53 Babylon (17:1-5)

What is the symbol of Babylon? A certain said that it is false religion, or, the city of this world in anti- Christ. This second theory points Rome. But I think that Babylon is this world included two things on the above. This world always includes the false religion and the wicked politic. Like new Jerusalem points the coming world, in the contrast of it, it is the symbol of this world. Like Babylon sat down on the much water (verse 1), we know that her ruling area grand and influences to each country in the world. In the world, the system of humanism, its culture and its religion to live in ignoring God are Babylon. This makes the resident on the earth and them drunk with the wine of adultery (the thought to rebel God) In the world there are much temptation to us.

1, the temptation of pleasure

The temptation of this world tempts the man. Micah 6:14 says, "You shall eat, but not be satisfied, and there shall be hunger within you; you shall put away, but not preserve, and what you preserve I will give to the sword.", it points that for the temptation of world is vanity, the taste is sweet but it does not give sufficiency to us always work the operation of temptation.

Hak 1:6 says, "For behold, I am raising up the Chaldeans, that bitter and hasty nation, who march through the breadth of the earth, to seize dwellings not their own". This word also the work that we are pulled to the temptation of this world and execute does not give any benefits and bring up the harm to us. Mt 24:38,39 says, "For as in those days before the flood

they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man". I Tim 5:6 say, "but she who is self-indulgent is dead even while she lives. "Just like that the man is leasable to be pulling into the temptation of the world. We have the case to enjoy the worthy general grace to the will of God. But if we take excessively it can become the hedonism. In Pilgrim's progress Mr. Stand fast met Madame Bubble on the way she was taken by the fine garment and pulled him. Despite he protested her, the woman smiled, although he was angry, she calmed down him. Then he lifted up his two hands and prayed the woman went out. Mr. Standfast said this fact to his friends in them Mr. Great Heart said, that the woman promised always the crown and the kingdom to the man, and likes to talk to anybody, because the temptation of this woman the name of this land is called for the kingdom of anesthesia. The woman, Madame Babble compared to this world. Just like that this world tempts this world like the adultery woman and makes us destroyed.

3. This world tempts the people with all detestability. (verse 5)
Abomination is humanism above of all. The abomination in verse 5 is able to say all things not God-centric state but man- centric state. All things to leave God belong to the spiritual adultery. Accordingly it is admonition in the view of God. This admonition is humanistic philosophy, religion, arts, culture politic education etc. Ac to Genesis 11:2-9 Then the mind the people established the tower of Babel was humanism. The built power was

in the center of man's power thoroughly, the purpose was the glory of man." Let us" the word come out two times It means that the man are united together and do that. It was the union of destruction because of the union of the man. The union except God arrives the destruction. Not only that, "and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." the word means the corrupted humanism not the glory of God but for the glory of the man. The humanists are the void men that found bricks on the earth and attain to the heaven.

Sermon 54 God Remembers the Sin of the Sinner (18:5-24)

"for her sins are heaped high as heaven, and God has remembered her iniquities." (verse 5) We think that God remember the sin of Babylon mainly. Refer to Ex16:8 Ps 69:5, 90:8 Jer 16:17 Ho 7:2. God remember the sin of the man and pay them to him directly.

1. Jacob received the punishment of God for the sin to deceive his brother.

His retribution was not accomplished in short time. From the day that he escaped out of Esau he went to Haran and stayed there and lived for 7 years. Laban told Jacob that if you worked for 7 years he will give Rachel. As the duration was filled, Laban deceived him but gave Leah, the first daughter to him. From that he began to be deceived. (Gen 29:16-29) He worked to get Rachel for 7 years. (Gen31:41) Again he arrived at the old age and was deceived by his sons that sold Joseph to the Median tribe to go Egypt and returned and reported that the animal killed him. (Gen 37:32,33)

2. God remembered the sin of David and punished him. David's sin was adultery and murder. After his sins, his family got the unethical sin and the warfare that his son contrasted to his father was happened. As the man repents, God forgives it but permits the necessary punishment to search for his glory. It is the purpose to find out his righteousness and his glory.

3. As Eli treated his two sons more precious than God, finally he was punished (I Sam 2:27-28), at the warfare of Palestine the two sons were killed and Eli was heard of the grief news and was died and also the wife of his son, Binhas was died in begetting. (I Sam 4:1-22)
4. Solomon committed the sin to take the pagan woman. Because of the thin, the idolatry was entered into the kingdom, as his son ruled over it, the kingdom was divided into two parts for the wage of his sin. (I Ki 11:1-43)
5. The one who built up the city of Jericho was punished and ten his two sons were died (I King 16:34) This came out of despising the warning of God that nobody should not be built the castle of Jericho. (Joshua 6:28)
6. As God remembered the sin of the king Ahab(I king 21:21-29), his all family and his subjects were destroyed. (I King 9:29-37, 10:1-11)

Sermon 55 The Sin of Babylon (Rev 18:3-7)

1. The sin of fornication (verse 3)

This is the spiritual and mental fornication, and pointed the life without having integrity. James 4:4 said, "You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God". Here " the adultery women" is a metaphor of the people that rebels God and loves the world.

2. The sin to glorify himself. (verse 7)

To glorify himself is the rebellion before God. It is to build up himself before God without knowing himself. The people serve the small thing, himself for his foolishness. As we think of the truth of scripture, what is " self"? Isn't it like the mist? Jm4:13-16 said, "". What is self? I Pet 1:24 said, "for" All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls", Ps 39:5 said, "Behold, you have made my days a few handbreadths, and my lifetime is as nothing before you. Surely all mankind stands as a mere breath! Selah". As we makes us submitted to God by hitting ourselves are blessed by God. Whoever lifted up himself and glorified him will be cursed absolutely. The attitude to glorify himself streams into the luxurious life. Luxury means to serve the external beauty extremely; Babylon that is, the world follows this stream. As Revelation chapter 18 said, the fact that the luxury goods of the world were transported proved it.(12,13)

Sermon 56 The Wedding Festival of the Lamb (Rev 19:6-8)

1. The time of marriage

This points the time of second coming of the Lord. The time that God pays the rejoice of coming world to the saints was appointed by him and surely it shall come to us. The time after the creation streams towards this purpose. But the people in this world do not know this fact. Ecc 3:1-9 said that everything has the limitation. The Scripture says that all things have the meaning. Ecc 3:11 says , "He has made everything beautiful in its time. Also, he has put eternity into man's heart, yet so that he cannot find out what God has done from the beginning to the end". As we see the Word the days after the creation has no meaninglessness but has all will. They moves to attain to some purpose. For example, the reason that the family of Israel went to Egypt and had been for 400 years is to wait that the sin of Canaanite will be filled, that is as God punished the tribes, they are waiting to occupy Canaan. (Gen 15:14-16)

But This world does not understand the meaning of this day, so they say wrongly. Buddhism sees the day without having the end. The Buddha said, "the circuit of life has no beginning and the ending."

Not only the view of the day in Buddhism consists of four parts (destruction Era, Silent Era, Revolutionary Era, New Era), one day is an infinity period, one infinity period means that cleaning up the metal mountain one time per 100 years with cotton until wearing out. It is wrong thought to see the period as the autonomous circuit object and treats this world as the thought of eternity. We know that this world-view of the

autonomous contrasts of the Scripture and opposites of the fact. Heb 9:26, 27 said, "for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. And just as it is appointed for man to die once, and after that comes judgment". The first coming of Christ already was prophesied (Gen 3:15) before 1000 years ago, was accomplished as it was prophesied to Abraham (Gen22:18), his second coming also will be fulfilled surely. As the first coming of Christ was historical fact, his second coming also shall be consummated surely. Herman Bavinck said, "Life the man will be died one time, the end of this world shall come one time." (Gelijk het den mensch gezet is om eenmaal te sterven, zoo moet e rook eens een einde komen aan de geshiedenis der wereld. – Geref. IV p 712).

2. We cannot know the time of marriage but we can know the signs. Mat 24:36 said, ""But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only." Therefore the men who know the date of second coming and its year break the scripture. We can know the sign of second coming surely Matt 24:32 said ""From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near ". The important sign of second coming of the Lord is the time of the pagan.

"And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come"(Mt 24:14) This word points to "the time of Gentile" that Luke 21:24 said. Luke 21:24 said, "They will fall by the edge of the sword and be led captive among all

nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled". The time of gentile points the time to receive the gospel. The reason that this is remarked as the plural in the times" (καίροι ἐθνῶν) of the gentiles means that the chance to give each country the gospel is different one another and it is not to provide it at one time. Because the destruction of Jerusalem means that God deprived religion and politics out of Jews and gives it to the gentile was the sign of second coming of the Lord. We should know this time. Until now it was the times of the gentile. We should not lose the chance to receive the grace. Saint Augustine said, " We can live in wisdom as we think every day as the last day. We should use the duration of grace by saving the time. This chance to receive the grace become gracious to the one who seeks and longs for the grace. The event that Newton found the law of gravity, as he studied without pausing was given to him a chance. Watt, who found the locomotive, observed that the cover of a kettle was moved by the steam of the boiling water and found out the operation power of steam, It also come out of his sacrificial study. We should not be vigilant by thinking now as " my time". We should think that in our thought we should think that "now is my time."

Sermon 57 About the Resurrection of Body (Rev 20:4-6)

We assure that the soul of the man has immortality because the Scripture said it. For the soul is immortality, the theory that the body is resurrected again depends on the word of Christ. (Mt22:31,32) The lamentation of all creatures in cosmos testimonies the resurrection (Rom 8:19-22) The fact that God exists especially established the resurrection. And the system of Jesus's salvation proclaimed this And the Scripture testimonies.

1. As we see the evidence of the theology of the nature, the resurrection should be happened.

One of testimonies of the natural creatures is the lamentation of all creature Rom 8:19-22 says, "For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now". As we see the present all creatures, we can see that they became the misery state. They were confusion and gives small gifts to man by contrasting one another. It is not essential nature but their corruption. These suggest their troubles. This trouble is the longing towards the world of glory. The natural world have entreat towards the coming world. The reason of the man also is a

part of the theology of nature. The men did to know out of the beginning. But they have entreated and been in agony. Although the man cannot discern the truth but tries to get it. Plato was the greatest philosopher. The theory of mortality of soul that he claimed was proved as the truth, but the presentation of his troubles to belong to an entreat. We does not depend on the teaching of the philosopher. The fact that the structure of his philosophy was not truth was like the word of the ignorant man. But the wrong teaching of the general philosophers was like the hard moving mouth of a dumb and one of lamentation of all creatures. Plato concluded the importability of soul because of the reason that the essence of soul never be destroyed, and Kant requested the existence of God because The man was not sufficient as the life of materialism. The source of resurrection is God. We cannot believe in such theory of philosophy absolutely. But we see that they have a similar value with the lamentation of all creatures.

We find out such lamentation out of the word of skeptics. The skeptics is attacked the extreme grief out of the activity of skeptics. Skeptics, Voltaire said on his bed "If I was not born in the world it is better." It was obviously His soul did not wanted the skeptics rather he got the entreat to the coming world without having his understanding.

2. The system of the movement of Jesus includes the fact that the resurrection shall be happened.

The first coming of Jesus focused on proclaiming truth first of all he came for movement of salvation of the souls. Therefore it did not concentrate on renewing life of the present life accordingly our physical figure of the

present misery situation are sustained in the misery state by God. But his second coming reveals the power and glory characteristically. It is the new movement that means to aim to the salvation of whole personality. It means that the completeness of our salvation. Herman Bavinck says, " the purpose that Christ came the first time is to give the kingdom of God unto their heart, his second coming makes us overcome the death and given the glory of God by revealing completely. (Hij eerst verscheen, om het Koninkrijk der hemelen op te richten, in de harten der geloovigen, zoo komt Hij eenmaal weer, om het eenezigtbare gedaante to geven en zijne absolute macht over zoned en dood onwedersprekelijk voor aller schepselen ook tot openbaring en erkenning to brengen.) As we believes in the work of Holy Spirit that came on us at the first coming of Christ obviously, we should believe in the confirmation of resurrection. Not only that, in relationship between our souls and our bodies, the salvation of souls is concluded by the salvation of our body surely. The Christianity does not put the soul and the body on dualism relationship but one unity of two elements. Therefore the soul contrasts to the body and sees the unity and the body also does it. Therefore the fact that our souls was saved is concluded by accomplishing the salvation of the body. (Bavinck, Het wezen van den mensch bestaat juist in de allernauwste Vereeniging van ziel en lichaam tot eene persoonlijkheid. De ziel behoort van nature bij het lichaaman , het lichaam bij de ziel) Rom 8:11 said, "If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus^d from the dead will also give life to your mortal bodies through his Spirit who dwells in you. " I Pet 1:3 said, "Blessed be the God and Father of our Lord

Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead," II Cor 1:22 says, "and who has also put his seal on us and given us his Spirit in our hearts as a guarantee". Refer to Eph 1:13, 14 4:30.

3. The Scriptures testimonies that the resurrection shall be happened. The lesson that the body of the believers are resurrected are proved by all the Old Testament and the New Testament. "Your dead shall live; their bodies shall rise. You who dwell in the dust, awake and sing for joy! For your dew is a dew of light, and the earth will give birth to the dead. ". (Is 26:19) "Your dead shall live; their bodies shall rise. You who dwell in the dust, awake and sing for joy! For your dew is a dew of light, and the earth will give birth to the dead". (Is 25:8), "He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken. ". (Dan 12:1-3) ""At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever."(Jn 6:39, 40) "And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. For this is the will of my Father, that everyone who looks on the Son

and believes in him should have eternal life, and I will raise him up on the last day.”(Lk 20:34-36) except them the Epistles reveal many passages and verses of resurrection. Especially, in the epistles of Paul, I Cor 15:50-54, I Thess 4:13-18 are the famous passages. How much do we believe in the Scripture? The one who receive the Holy Spirit see the record of the Scripture more truly than the fact that we see with our sight. What we see and know directly can be misunderstood and mistaken. Therefore the hope of resurrection does not depend on our sight but on the scriptures. As the issue of resurrection was happened, Jesus replied, “But Jesus answered them, “You are wrong, because you know neither the Scriptures nor the power of God.” (Mt 22:29) As we see this word, in argumentation with the resurrection the criteria was put the scripture. We believe in only the Scripture.

Sermon 58 The Uniqueness of Resurrection of Body. (Rev 20:4-6)

1. The individual character shall be sustained as before.

The Scripture said, "There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory". (1 Cor 15:41) This word means that God preserves the individual character of the person and resurrects it latter. If we lose personal character at the time of resurrection, if I am not I again, the meaning of resurrection will be lost. The teaching the emptiness of the self is not the truth. God treats me precious and created me, saves me, does not perish me eternally and resurrects me again. Therefore we should respect the other personality so. As I left out of the sin, "I'm good, and "the other "also is good. Then if this personal character will be sustained in the resurrected body, it is not to depend on only the external principle. In other words, it does not depend on biology or biological principle, rather depends on the predestination, plan, love and power. The personal character does not depend on the amount of the atoms of material to be related to the resurrection. Biologically the body is interchanged into new elements completely per 7 years. But the character of the person always is not changed. Bavinck said, "The materials and external elements are changed but the amount of material and the development is sustained without relating my changing. (Stoffen vorm veranderen, er schijnt in heel het organisme nists stabiels te zijn, en toch blijft de indentiteit gehandhaafd die daarom van de grove stofmassa, van hare wisseling en quantiteit onafhankelijk is – elef. Dog. IV, p 677)

2. It is not corrupted, glorious, and spiritual.

"So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body." (1 Cor 15:42-44). This word reveals that the body of the resurrected person is different to the body of the man in the world. These two things are very different like the one between the heaven and the earth. But at this point what we consider that so excellent body is made of the criteria of the low body. This is the event to depend on the love of God and his owner. God loves us and does not abandon our corruptible body and takes care of it and find out it by his curious method. Therefore we admit that the death of the believer is not ugly but the seed of hope. This is our faith. The one to believe the power of God believe in the power of resurrection is not difficult. We have no any reason to doubt our resurrection. Because God is alive the resurrection is possible and sufficient. Philip 3:21 said, "who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself". If we serve the one to make all creatures submitted, how can we doubt the resurrection? Therefore we should not disappoint as we observe our low character. The owner to resurrect us does not treat the glorious body, the living body but the body without having glory and life and works and reveals the result effectively.

3. It makes us ruled over as the king.

"For as by a man came death, by a man has come also the resurrection of the dead." (1 Cor 15:25) "Blessed and holy is the one who shares in the first resurrection! Over such the second death has no power, but they will

be priests of God and of Christ, and they will reign with him for a thousand years. "(Rev 20:6) The kingship of Christ was begun with the resurrection of Christ (Eph 1:20,22 I Cor 15:25 Phil 1:1-3 2:9-11) Like Christ was resurrected and was ascended and sat down on the right side of God as the king, The saints get the glory as he was resurrected. Before we will be resurrected, all creatures do not submit us. Although the same little worm does not submit to us. But after we will be resurrected all things will be submitted the devil also is trembling before us and the angels also serve us. In the world the man becomes the slave of all creatures and the heart is shaking because of them. As the man possesses them, they did not become true man for the possession but as he has no them he have troubles for their lack. If they enjoys to stay at the corrupted state they become dirty wicked like the next state of devil. Therefore we should take the faith that all things should be submitted in the word. I Cor 6:2-3 says, "Or do you not know that the saints will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases? Do you not know that we are to judge angels? How much more, then, matters pertaining to this life!" As we see it, we can know that the man have the great privilege and position obviously.

4. We will be the holy priest of God and does not stretch
The whole occupation that the saints have in the heaven is to serve God.
(Mt 22:30) Refer to Rev 20:6.

5. What shall the saints treat his resurrected body

God gave the body and resurrected it, Therefore we should respect our body and purify it and makes the sound body. The thought to abuse the body is as followings.

(1) Buddhism treats that the body is dirty and treats it as the boil. (2) The Greek philosophy which is dualism, considers the body as sin and evil , and then knows that asceticism is the good work. Plato said that the body is the enemy of soul and the source of all evils. But the Christianity does not oppress the body. Christ treated the body of the man preciousy. As he lived in the world, he healed lots of patients because he respected the health of body. Because he chose that he was resurrected in body and lives in the body eternally, it means that he glorified the body of the man. Therefore the believer consider the body preciousy, keep the health of body (I Tim 5:23) and admits the body as the sanctuary of God, should offer the living sacrifice to obey God. (Rom 12:1 I Cor 6:15, 19, 20 Phil 1:20) Sometimes our body should accept the suffering and the death for God.

Sermon 59 The Ultimate Judgment (Rev 20:11-15)

1. The necessary character of judgment

The ultimate judgment shall be happened absolutely. It is appointed that the man is died one time and then the judgment will be followed. Just like tat the eschatology of the world also will be happened surely and the judgment shall be happened. (Heb 9:27, 28). Bavinck said that the above fact was proved by religion and science. All religions look at some kinds of coming world. The religion of Persa claim so-called, that the age of peace will come at the end of the third era. The Buddhism said the theory of retribution to the good and the evil as the type of reincarnation. Although such pagan lessons are not the truth, it is true that although they take the dark kinds of the method, they points some retribution. We do not depend on such pagan teaching as our faith. But there, like moving of mouth of a dumb we review the some meaning. The Christianity teaches us the judgment and coming world according to the truth.

2. We cannot void the judgment.

The word " "teaches that the judgment is detailed and exact. Although the executer forgets it, in the Day of Judgment it shall be revealed obviously. We do not doubt that the judgment is such detailed. God counts our hair and without God's permission even a sparrow is not dropped down on the ground. (Mt 10:29, 30). Shall not God remember our activity? All creatures especially the main point of the mankind is religious ethic. Above of all, God looks at the issue of our goodness and

evil. The ignorant man considers the issue of life and death more important than the issue of goodness and evil. We should treat the issue of goodness and evil greater than the issue of life and death.

God know our all activity and judge them directly but in this world sometimes God reveals the detailed judgment. Because this world is not the ultimate judgment, he does not punish all sinners. God sometimes punishes the sinners in the world to reveal his righteousness and his justice.

Charles IX in France was the man to kill the Waldersee protestant at Florence district after he did this, not long he was died for the blood and the seat came out of his whole body. And as a France king wanted to invent an instrument of punishment to give the worst suffering, a certain said, "Make a box that the man try to sit down, but he cannot do that for too low and the man try to lie down he cannot do that for too short and he cannot stretch out his loin and then put him in it" The king accepted the propose and the box was made" The first prisoner to put in the box was the inventor. He lived in the box in penal servitude for 14 years. And also Henry III in France was killed by receiving a sword at the room, that he tried to plan to kill the Eugno protestants in his country.

Sermon 60 The One Who Is Fearful. (Rev 21:8)

We should not the others but only the Lord. In the word of the Scripture to be fearful means to be afraid of towards God. It is only the exhortation "But as for the cowardly, the faithless, the detestable, as for murderers, the sexually immoral, sorcerers, idolaters, and all liars, their portion will be in the lake that burns with fire and sulfur, which is the second death." .

The fact that we have horrible heart is explained psychologically as followings. First of all, the man was stimulated by the emotion, the involuntary muscle is reduced, the stream of blood does not circulate well, and the face became pale. Therefore the duty of horrible activity is finally the operation of wrong knowledge. By false counting, the great biological shock is happened by making the horrible thing from not to be horrible. We are afraid of our death by misunderstanding in every day. The man dies one time in his whole life but has dreadful horrible heart 1000 times in his life. It is the horror and surprising to come out of his ignorance that misunderstands the horror of death vainly. Or, Have you surprised at seeing a string cut off, by thinking as a snake in a moon night on the way?

As we know God it is valuable thing like knowing all things. And it is the essential knowledge, we have nothing of any fear. But if we do not believe in God, for we do not know true thing we become a slave of fear and horror in our whole life. Heb 2:15 says "and deliver all those who through fear of death were subject to lifelong slavery. ". As we believe in only God we can overcome all other horror. The thing not to fear of God but to be fear of the others is one of the sins that can be cast into the fire lake. (Rev

21:8) When pastor Ki Sun Lee was prisoned at the prison of Pyung Yang, prepared judger asked , " in the case that heaven emperor said do not believe in Jesus, what do you think of your result? Pastor Lee replied, "Because I believe in what the emperor commands, which is not to believe in him I should be died naturally, because I believe in Jesus and is died, naturally I have to enter into the heaven." Then the judger was angry and said, " your sin is severe." Then the pastor answered " if you give me please give me death.". pastor Lee is afraid of only od. The reason that he was not fearful to the world is to know that only God is the object of his fear. He hold the essence of knowledge. "The fear of the LORD is the beginning of knowledge; fools despise wisdom and instruction". (Prov 1:7)

Sermon 61 The Sin Which Is Participated in the Sulfur Fire (21:8)

The list of the sins that the man will be fallen down into the hell is the representative of the above sins and includes all sins. Because here, all sin is called for total sins that broke out the ten commandments.

The unbelief, the trickery, the idolatry etc. are to break out the representative commandment of "to love God", the murder, the adultery, the liar etc. are to break out the commandment to love the man. (Eph 4:25, Rom 13:9)

1. The fearful sin and the sin of unbelief

This points the sin of unbelief, that is, not to fear God but to fear the others. This is explained by the below word, **"the faithless"**. The reason that unbelief comes first out of the list is that it is the essence of the sin and foundation of them. Jn 6:9 says, "There is a boy here who has five barley loaves and two fish, but what are they for so many?" ". The man cannot work goodness for himself but should believe in only Jehovah. If whoever does not believe in Jehovah, he is the man who is the sinner, become the source of all sins. If the man has the righteousness, it is only to believe in only Christ. In Jn 6:28-29, the multitude asked, "Then they said to him, "What must we do, to be doing the works of God?" Jesus answered them, "Then Jesus replied, "This is the work of God, that you believe in him whom he has sent." Therefore the unbelief is the essence of all sins. Then what is the unbelief, that is, the fearful sin? We need to explain more. This is *dailos* (δειλός) in Greek which points the fearful

person. Then why is the unbelief fearful? Because the unbelief is the activity that the man should not be fear of God who we should take fear, but the activity that he takes fear to the thing that we cannot fear. Unbelief (1) is to take fear the man to the same man. Mt 10:28 says, "And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell". Refer to Prov 29:25. We are not the man to fear the man. It is not easy that we consider the practice of the truth because of our weak character. But we can overcome the weak character by taking true faith and wise self-control. If he has true faith, know that God is more fearful than the man.

2. The detestable sin

"Detestable sin" points to the below all sins, as we see, it is ugly and abhorrent. Following sins includes such detestability.

(1) Murder

Hatred is the root of murder. (I Jn 3:16) We should not embrace the hatred in our heart. Although a leprosy disease was appeared not yet in the appearance, if he has the germ in his body, also he cannot avoid out of the leprosy, the bomb is still the bomb before it was cast out but as it was installed in the warehouse, it is a bomb. Murder is the sin to use love wrongly and it is to abhor the man instead of the devil. It is to commit sin to love the neighbor. This is related to the sin against God. Refer Gen 9:6 Jam 3:9 II Tim 3:8.

(2) Sexuality

This is the sin to use love wrongly, it is to love the world instead of God and it is not to love the man but it relates immorally. The body is the

sanctuary of God, then as the man uses it to fill his sexual desire is the sin to make the sanctuary become dirty. (1 Cor 6:12-20). Bavinck said that the body of the man also is a part of God's image, it is a right word It does not mean that God has the body. It means only that the body was made properly to reveal the glory of God. The body of man is different to the body of the animal, so as he lives the righteousness he can shine the light.. It was made of good system to reveal the sign of holiness. Therefore like the word of the Scripture it is right that the body is the sanctuary of God. We should take self-control to keep on holiness.

(3) Trickery

This is the sin related to the idolatry. This is evil deed out of the thought that the man want to get the highest knowledge like God. At the beginning the man committed sin to eat the fruit of know the good and the evil. Fret he committed sin he was punished and become more dark. Then as the fortune teller know the good and bad of the future, it is the rebellious to God because the man tries to know the knowledge of God. It is soon, the sin of false prophet, intellectually it is the sin to despise God and to disobey God. All autonomous philosophy is a kind of trickery. The true prophet is not the teacher that the man wants to have the excessive knowledge. The man does not know the future and the things except his own sensitive areas, because the knowledge of such high degree was not permitted by God by God. The man was created not to have high knowledge despite before and after the committed sin. The motive that

the man committed the sin, was to rebel to get the high knowledge. Therefore after committed sin the man try to sacrifice to leave out of the vain imagination. After committed sin the man should have only repentance, faith and hope. True prophet teaches only this line but the false prophets act arrogantly to teach "trickery", that is, the knowledge that the man thought excessively. "trickery" is the sin related to the idolatry and also it is the sin because it left out of the duty of the man. The knowledge that trickery aims on is harmful to the man. It blocks the repentance and makes the man been arrogant. The man should be sufficient to, limited knowledge, that is, the Scriptural knowledge that God gives, repent and believes in it. Ps 131:1-3 says, "O LORD, my heart is not lifted up;

my eyes are not raised too high;
I do not occupy myself with things
too great and too marvelous for me.
But I have calmed and quieted my soul,
like a weaned child with its mother;
like a weaned child is my soul within me.

O Israel, hope in the LORD
from this time forth and forevermore.

"Deut 29:29 said, ""The secret things belong to the LORD our God, but the things that are revealed belong to us and to our children forever, that

we may do all the words of this law. ". Only the way that we read the word of God, repent, believe and hope indeed is our true living life.

(4) Idolatry

[1] This sin was the first cause of the idolatry that the mankind lost God.

The mankind was created not to live without God. The system of the mankind was made of the principle serving God. Therefore they cannot endure as they lost God. The activity that the mankind that lost God worships whatever he wants is idolatry.

[2] The one cause that the mankind worships is their covet. They did not have God-centric religion but self-made religion to fill their covet that is, the religion of idolatry. From the ancient time the man made idols with the rock, or, the tree, or, the other creatures. The man covets self-centric life (not God-centric life) and flows into the autonomous. Without accepting the scripture as the foundation of his thought, depending on the human's reason is the autonomous. In serving God, the autonomous should be prohibited. Such thought is the speculation of idolatry. The word, "all liars" at the end of the text is the calling term for the total sin.

Sermon 62 The Liar (21:8) (1)

The men in this world is like lost sheep. They all are the blind. The man does not know much things. We do not know about us, the most important thing in us. As we learn much things we find out that we do not know much things. Therefore the man is the blind as a metaphor. He is not true leader and is not the leader of himself. If he is a leader by himself he is the man to deceive the world. The leader of the world is only God who created the world. Who is the man to lie ? The liar is the man who does not know God and do it. Ps 14:1 said, "The fool says in his heart, "There is no God."They are corrupt, they do abominable deeds; there is none who does good".

1. The reason that the unbeliever of God is called for the liars. In the world the most obvious fact is the evidence of God's existence. It is more obvious than the fact that the sun rises out of the east. Although we see the figure that the sun rises out of the east only one time, we can see the fact God exists any time, any place because it reveals in our environment. What we see and listen to have the laws and the unity. The laws and the unity are not the product of accident. As we think of it, as we see the egg, there is the yellow masturbation in it, it is the nutrition that the kid takes and grows up. The wise plan that God prepares such nutrition was worked the creator but it is not do automatically. The Americans brought the fig tree that comes out of Smyrna in minor Asia, but the tree did not produce the fruit. After they studied much and again they entered into the region of Smyrna and investigated it and they found

out a small bee to make fruit. The bee is little, but it comes and goes out in the small hole of flower bud and bring out the burial action. The other bee not the little bee cannot enter into the small hole of flower bud, Just like that all creatures have the laws it is the evidence that God exists. How can the important book be published without sacrifice of the typesetter? If the man thinks that all universal things takes the laws and the unity automatically, it is like a foolish activity that the press typesetter cast the letters disorderly to make a good book.

When we study the anatomy, we can know that it is the making structure by the deep wisdom. As we see the structure of our ears, there is the winkles It reveals the purpose that it can accept the acoustic well. As we study our mouth, first look at our teeth. The moral grinds the foods like the millstone, the canine and the incisor cut off the food and break them well. And at the each part of mouth the source of saliva exists to mix the food with saliva. And as we see the structure of the tongue, the inner part has many kinds of muscle, their position and their connection is complex and sharp, so moving of the tongue is possible to all areas. Among all parts in our body the tongue has the most activity. As our tongue says according to several pronunciations, it practices by taking each position and each attitude. It is like a clown on the rope. The possibility of such rapid sharp subtle activity is depended on the complex structure of inside muscles. As we observe the operation of our breath, We cannot help but to praise the grace of the Lord. According to Dr. Nieuentyt as we breath , 100 muscles are moved. Because the muscle take the involuntary stretch action, the action of our breath has no hard time. Especially the movement

of the muscle of our eyes is subtle. Although the muscles are so thin and tiny than hair the action is exact and effective. As we see the operation of the eyes who can say that it is accidental?

2. The reasons the man does not believe.

In all creature in the universe we see the laws and the unity why does not the man know the creator? The man know little thing but does not know the great thing because of their sin. Although the man look at the moving of worm before his sight but he cannot see the great moving that the global circuit one time per day. Although the cosmos has full evidences of the laws to know God the man cannot receive the proofs, it is so sorrowful. And the life of the one who does not know that God exists, is the liar and the deceiver to himself and the other. If after the one masters all laws of all creatures he describes in the cinema or, stereopticon, how beautiful, how afraid and how wonderful it is! As the scene of natural world was revealed by the cinema or, stereopticon, the appreciation is deep. The man cannot appreciate the great thing. Because his heart is dark for his sin.

3. The method to arrive the faith to God.

The method to reach to believe God is to listen to only the evangelism of gospel and to repent his sin. the evangelism of gospel is the contents of the evangelism the Apostle and the prophets proclaims, that is the Scripture. Ish 59:1, 2 says, "Behold, the LORD's hand is not shortened, that it cannot save, or his ear dull, that it cannot hear; but your iniquities have made a separation between you and your God, and your sins have hidden his face from you so that he does not hear". Therefore Rom 10:14 said,

"How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ". The man receives the impression of Holy spirit and believe in it by the evangelism of the Apostle and the prophets that is, the Scripture. Herman Bavinck who is one of three Calvinists summarized as followings about the principle of reformed faith." It asks "Why do you believe in it?" Then we answer that because god said in the Scripture we believe in it." (Waarom gelooft gij? Antwoordt de Christen: god gesproken heft, bijv. In de Schrift, deus dixit).

Sermon 63 The Liars (21:8 (2)

I John 2:22 said, "Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. ". II Jn 1:7 said, "For many deceivers have gone out into the world, those who do not confess the coming of Jesus Christ in the flesh. Such a one is the deceiver and the antichrist".

1. Jesus is the messiah to accomplish the prophecies.

Because Jesus is, that is, the messiah, the one who does not believe in him is the liar and the deceiver. Jesus is the savior to have both divine character and human character, who came into the man as to the prophesy of the Old Testament. According to a teacher Moody who believe in the Scripture faithfully. 500 – 600 points in the Old Testament are accomplished literarily, the things that the prophecies of Jesus was accomplished was 200 points. We do not know how exact is this number, but we know that the number that was prophesied to Jesus is lots.

2. The importance that Jesus was died on the cross.

This is the true, great event universally and super - universally. Therefore the one who denies Jesus is the liar and the deceiver. The evidence of crucified event of Jesus are recorded in four gospels and Paul said, "For I decided to know nothing among you except Jesus Christ and him crucified." (I Cor2:2) And he said "But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world." (Gal 6:14)

We believe that we are saved by only the blood of the son of God.

After the mankind committed sin he revealed the sign of atonement as the blood of the sheep , now it was accomplished by the blood of the son of God. True spiritual peace comes out of remission of this precious blood. Heb 9:22 said, "Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins. ". For the veil of the sanctuary was broken, whoever can enter into before God through it (the death of Christ Jesus physically). Heb 10:16, 20 said, ""This is the covenant that I will make with them after those days, declares the Lord:

I will put my laws on their hearts, and write them on their minds,"

by the new and living way that he opened for us through the curtain, that is, through his flesh,". (Refer to Lk 23:44, 45)

Just like the blood of Jesus is the center of the gospel. Therefore As a certain pastor served pastoral ministry for 50 years, and departed, and his finger pointed on the word, "he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." (1 Jn 1:9) and said, " was died by attach my hope on this verse. " Teacher Moody said, "If we delete the cross of Christ, the Scripture will become the dark book. "

3. The experience that the atoned one is sure reveals the result of sufficiency.

The one who denies the truth of atonement that is sure and sufficient is the liar and the deceiver. The atonement of Jesus is the fact of great truth to respond to the truth of the universe. God has the laws of sacrifice in

the universe he revealed the lot of the situation in the natural world and the human society for responding the demand of the misery people.

In the world there are the laws of love, accordingly, the laws of sacrifice. Inanimate objects was prepared for the prey of plants, the plants was prepared for the prey of the animals. Loving between the animals and the animals. . For example in Africa some hippo, it walked around and ate some food, he got struggled. It is just that after he ate food, remained food set in it, but as he opens his mouth on his lied place, the tiny birds entered into it and pick out them and eat it. . Hippo cannot be survived without helping of the bird. In this world the laws of love for the sin, was broken out we cannot say that it has no. Who establish the laws of love? God did it. It is obvious that God established every system of love on the world. He made the man invented the electricity to give the light. Electricity was made not by the man but was only found out what God made by man. That he made the air and gave us aims on our breathing. The air consist of oxygen and nitrogen. The method to cure the man also was prepared It is the blood of Jesus Christ. John 3:16 said, ""For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life". The fact that God gave his begotten son to us his greatest love. The Scripture said the gift of God's love, that is, Christ. The Old Testament prophesies of Christ, the New Testament said the coming of Christ. The martyr Justino said, " This world has many leaders they have talent of their heart, science, skill as credible certificate of their successes. But the Christian should be careful

of it and should not follow to him. Do they has the stigma of crucifixion? ".
The event Christ was died on the cross is the proper truth of our demand.
His atonement is our life and the life of All universe. Therefore whoever
denies Christ is the greatest liar. The foolish person who do not know the
most precious thing.

Sermon 64 The Lake Burnt with Fire and Brimstone (21:8)

The Lake Burnt with Fire and Brimstone means the hell. The word, Hell are revealed several times in the New Testament (Mt 5:22, 29, 30, 10:28, 18:9 23:15 Mk 9:47 Lk 12:5 Jm 3:6) It especially is the place to afflict the sinners to be descried.

As Mt 10:28 says, it is the place that the body and the soul are afflicted. Therefore there is , the ugly place, that is, the lake burnt with fire and brimstone that the resurrected to condemnation should enter into (Jn 5:29). We think of the hell according to the Scripture. The word, Hell is the translation of Gehenna (γέεννα) in Greek. Gehanna is the term in the Old Testament, and points "the valley of son of Hinnom". It was the dirty place to worship the idols (II Chro 28:3, 33:6) and king Josia made dirty place in the meaning of punishing the subtle things, (II King 23:10) and it is the symbol of the place that the ultimate punishment comes down. (Jer 7:32). The Scripture admits the hell as the special area, but did not point the direction as the method of the world. This fact reveals the contents that the Scripture has the different feature than other teaching of the pagan. The Scripture said of the hell , (1) there is unquenchable fire, (Mt 5:22, Rev 20:10, 14, 15, 21:8) (2) it has darkness (Mt 8:12 22:13 25:30) (3) the worn was not died, (Mk 9:48 Is 66:24)

The above words reveals that the hell is objective existence. But the description makes us reminded the wrath of God because of its symbolical meaning. Accordingly this description should not treat the sensuality

simply, but should think of the spiritual pain happened by leaving God. Because the place that God exists is delightful above of all the Scripture said the place that the glory of God stays to the heaven. (Rev 21:11) Because the wrath of God is horrible above of all The Scripture said to the hell, that is, the place is filled with the wrath of God.

Just like that, the Scripture teaches the view of God-centric universe. Knowing God is the knowledge of the above to know all universes, the misery to lose God is the unhappiness to lose all things. We should know the universe not by the amount but by the quality. Knowing that this universe was made of God-centric structure is to know the universe in quality.

But the Buddhism not to know God, remarked the hell as the pure physical color. But it is not appeared at the first literature of the Buddhism, but it is appeared only in the latter literatures. And the above of half part of the books that includes the thought, is treated by non-Buddhism. Therefore in view of the Buddhism it seem to be the foreign thought. "the hell" in Buddhism is not revealed by the revelation but is the product of human vain imagination obviously. There as it said, the hell consists of several things, the hell is located in the place below the land and even the measured distance number was remarked. For example Buddha was asked "if the man go to the hell of Paduma, how long do he live?", he answered, "out of a bag of sesame he counted one seed, one seed per 100 years, for long time until finishing counting." Not only is

that in saying the sin to kill the lamb and the other animal sin to go to the hell. This is the vain imagination and it is not truth obviously.

But the Scripture of Christianity is not such human imagination but the true hell that was informed by the revelation. The Scripture does not say the hell in the view of pure physical sensitive. The Scripture points rightly that after-life does not belong to the earth. But belong to the spiritual world. And does not much saying. Just like that the Scripture has the simple record. Because it is difficult that the spiritual way is explained by this method, of the place the Scripture recorded rather simply. In the contrast of this one, Buddhism literature recorded the punishment of the hell confusedly in detail by describing in several human imagination.

Certain there said that some was cut off his body as part by part, the other was suffered at the place that the leaves of tree are changed into the swords. And some one is punished by swallowing the iron ball fired. Indeed it is the confused vain imagination. This proved that it is not truth. Our Scriptures reveals that the to the hell the record is simple It reveals the sign of honorable truth. The Scripture makes us thought the coming world spiritually, not to think by the method of the world.

All nonbelievers begin with spiritual speculation on the death bed, and some body feels the hell that before he did not know.

(1) Voltare was an atheist philosopher in France and the one to foretell falsely, that after 100 years the Scripture shall be disappeared. As he was died, he said, " I was abandoned by the God and the man!, Doctor, Make

me postponed my life only 6 months, Then I will give half of my treasure!", Then the doctor said, " you cannot live For six weeks". Because he takes ugly noisy for his extreme distress the doctor that took care of him could not awake his mind. . Finally as he arrived at the ultimate time and said, "I go to the hell!" He was deceived by himself and was died miserly. After he was died his house was changed into the Bible Society to sell the Scripture. It was proved that his prophesy was false.

(2) Francis Newport shouted out, as he was died " I was condemned eternally. Because God is my enemy who save me? O, I receive the suffering of the curse in the hell that I cannot endure."

(3) Sir Thomas Scott said at his death bed, " Until now I know that God does not exist and the hell does not exist.! But now I know two things and I feel them. I enter into the destruction by the righteous judgment of the all mighty God (God) !

(4) Perigold, who was an atheist had severe pain at his last time, " I receive the trouble pain of the one that was condemned eternally" We do not believe in the existence of hell in depending of the experiences of above persons but believe in it by the word of God. But the experience of the men also have some meaning in this area. Some person said, "The punishment of hell is conflict to the righteousness of God. " Because the man commits sin in the short world, if he receive the punishment of eternal hell, it is unfair." But as Herman Bavinck said, " the sin is illegal, in its source, it rebels against God, and deny his power and authority and even his being. As the sin also was committed in the limited creatures and

limited time , It itself ha limitation. But the sin like Augustine said should be treated as the criteria of punishment not by the long and short time of his committed sin, but by the standard of the internal character. That is, the man can be lamented for his several years for the failure of a moment for a sin of a moment he can be received the shame and punishment for his whole life, For a failure he can be executed and in the government of world he shall be transferred into the state not to be restored. God also does so. ... He condemned according to the inner character of the sin. The reason that the sin cannot be terminated at his punishment is to reject the majesty of the sovereignty Lord who should receive our love and our worship. God should receive our obedience and our love continuously absolutely.. The laws that he demands our obedience control us absolutely. Accordingly the controlling power of the laws is continuous great. Therefore the sin to commit it as we observe the inner part absolute and the sin to be punished continuously. (Maar zij iss naar haar oorsprong en wezen, overtrading van de wet, opstand zelf van zijn bestaan. Wel is de zoned eindig in ddien zin, dat zij door een eindig schepsel in een eindigen tijd wordt volbracht, maar Augustinus heft reeds terecht opgemerkt , dat niet de maatstaf is van hare straf. Een uur van onbedachtzaamheid kan maken , dat men jaren schreit. Op zonden van een enkel oogenblik volgt heel een leven van schande en straf. ... Geref Dogmatiek, I V p 793).

Sermon 65 New Eternal World (Rev 21:9-27)

1. As we see that the Word of Scripture teaches the coming world with the metaphor, we know that the coming world is the objective being. We can know that the glorious world that the Scripture of Christianity is the contrasted separation like the difference of the heaven and the earth to coming world that the other religions says. The coming world of the pagan is the subjective imagination, streams into the direct description (not a metaphor) and has the pure physical color. But our scripture says the objective character in describing the heaven in the metaphor meaning. Accordingly because it is pure heteronomous, the man cannot imagine it. Our text says, "having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal." (11). Just like that it is obvious that the passage said the heaven as a metaphor. As Rom 3:23 "or all have sinned and fall short of the glory of God," said, in the world the men were not filled with the glory of God. Therefore in the world as we says the heaven, we can say the metaphor mainly but we cannot say direct description. Because the coming is not the best one in this world. Because all things to belong to this world is the servant to "from its bondage to corruption" because of the sin. (Rom 8:21) As whoever say about the world of this glory, it is difficult to say directly. If whoever describes the coming world directly means to mistake to drop down the coming world into the level of the world. Therefore the scripture in speaking the coming world, mainly described with the metaphor with the best things of this world

Herman Bavinck said to revelation chapter 21 and 22, "In the record of new Jerusalem in revelation chapters 21 and 22 should not be interpreted literarily like the others consistently." (De beschrijving, welke Joahannes van het Jerusalem geeft Openb. 21 en 22, mag zeker evenmin als zijne voorafgande sisionen letterlik worden opgevat). He mediates that of the metaphor of the revelation to New Jerusalem as followings, "Among all creatures in the heaven and on the earth whatever is the true thing, precious thing, right thing, pure thing, lovely things and harmonized thing are renewed, resurrected and glorified are revealed in the coming world." (Alwat waarachtig is, alwat edel is, alwat reechtvaardig is, alwat rein is, alwat liefelijk is, alwat welluidt is, in de gansche schlepping, in hemel en arrde, wordt in de toekomstige Godsstad saamgebracgt, maar vernieuwd, herschappen, tot zijne hoogstige heerlijkheid opgevoerd.) Therefore as the Scripture makes us believed in the existence of coming world, it makes us not seen it directly but proclaimed it then it makes us believed it. We have the word of heaven in our hands, it is the great evidence to the coming world. It is the Scripture. This word is the unchanged eternal truth. Any books in the world cannot be compared to the Scriptures. Before the Scripture they are shamed. This word proclaims the heaven and say the existence and the contents.

2. The coming world of the Christianity is under the pure heteronomous.

In Revelation 21:11, 22:5 all decoration with all the gold, the jewelry, and the pearl are the objective reality, at the same time it has symbolical

meaning. (verse 11). They pointed the glory of God. The glory of God are spread on the totality of coming world. Therefore the place is the world of salvation and the blessed world through the pure heteronomous. The word, "having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. " (verse 11) is the a metaphor of below the coming world. Of the word like highly precious jewelry, look at "like". It is obvious that the all description comes by a title of God's glory. The description is a metaphor and objective reality. Then the glory of God means the glory of God. (Ex 40:34, Num 9:15-23, I King 8:11) As the mankind is with only God get the happiness.

3. The new world consists of the complete pure system.

In Revelation chapter 21, the door recorded the names of 12 tribes, the foundation established with 12 rock, the city built up by the length, width height with 1000 times of 12 stadion (1 stadion =606 the spiritual foot), the wall consisted of 12 square cubits (1 cubit= 18 inches) etc. All are consistent with 12 numbers (the meaning of complete system). The composition and system of coming world is complete pure and is no more best things. And 12 names of Apostles are recorded on the 12 cornerstones, it points that the salvation of coming world was accomplished completely by the truth of the gospel that 12 Apostles proclaimed. The truth that the Apostles proclaimed is the basic truth in the world and in the coming world. Therefore the gospel is called for the truth. We who approach to the complete pure world in every day should feel

the shame for our incomplete state and should be clothed with Christ. Although he is a sinner, if he is clothed by Christ, he can enter into there. By depending on only Christ, not trusting in himself absolutely means to be clothed with Christ.

4. The world is complete pure and complete righteous
Because the world is complete holy, they do not need the system of gender. Because it is complete holy, any place whatever, for only God. Like the bride did make-up for bridegroom (rev 21:2) All being and all activity in the coming world aims on please God. The temple in the individual character of creature world is useless. Because the system of sanctification aims on preserving holiness and nurturing. Not only that . the new world is complete righteous. There is the righteousness to be changed darkness from brightness in the world but in the coming world, the complete righteousness of God and Christ is filled always. In the world God and Christ rules over it completely. Because all saints obey completely according to his ruling, the righteousness of God and Christ is revealed directly. Therefore Revelation chapters 21 and 22 said, "And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, like transparent glass. And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb." and Rev 21:27 said, "But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life." Here "unclean" means things not for God, that is, not be holy, it points the persons who breaks out the first commandment and

second commandment. Like what the above said, the new world is holy world, so no holy things cannot be participated. And "detestable" means the unrighteousness to the man, that is, it is the man to break out from the fifth commandment to the tenth commandment. Below the word, "false" is the total word of all sinners to commit all commandments.

Sermon 66 The Water of Living River in the Coming World (22:1,17)

1. The grace of eternal life in coming world was compared with the river water.

Comparing the grace of eternal life that the believers receive of the living water of the river reveals the fact that it is abundant without price. Rev 22:17 says, "The Spirit and the Bride say, "Come." And let the one who hears say, "Come." And let the one who is thirsty come; let the one who desires take the water of life without price". God provides the grace of the eternal life to the mankind without price. The reason that he do so is not that the eternal life is not misery and low, but too precious. That is, because it does not make the price by the power of the God gives the eternal life to the man and pours on the man without price, abundantly sufficiently like pouring the water. (Rom 5:5) What attitude shall the man to the gospel of the life that pours like the water?

(1) It is the attitude of humility. (Rom 3:23, 24, 27) The water flows into the low place, the one who believes in the gospel and received the eternal life also should be equipped by humility from beginning to the end. The reason that among 8 blessings that Jesus taught the first one, the one who is poor in the heart is blessed means that the humility is the foundation of 8 blessings. God drives the arrogant out but bestows grace to the humble. (James 4:6) what is humility? It is to treat the other better than me. (Phil 2:3) This does not mean that a special person is better than me, but whoever is better than me. This is not the method of the thought in the standard of knowledge and skill but the standard of soul. Although I

have skill if I do not serve the Lord but commit sin I am worse than the man not to have the skill. Paul said, "The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost." (I Tim 1:15) As he wrote The first epistle of Timothy he did so. (The mature time closed nearby his death) It reveals that the present participle (eimi εἰμι) in Greek, "ὧν πρῶτος εἰμι ἐγώ" proves. As Paul is such humble he got much grace of God in him. The Baptist John said "even he who comes after me, the strap of whose sandal I am not worthy to untie." (Jn 1:27) It means that he had no the qualification to become the servant of the Lord. How was he humble? The men think that he is humble, actually in many cases they are arrogant. As they despise he man he is arrogant, Rather as he despise God How great is it arrogant? The sin they despised God is revealed well by the sin to despise the word of God. Because God replace by his word, the one break out the word of God is same to despise God. Because we receive it freely we should give free. (Mt 10:8) Just like that the grace of the eternal life came to us abundantly like river water, the one who receive it from now should enjoy to give it to the others. As he give much to the others he can get more from God. Because the grace of the life like the river water is given so, to the one to give it to the others. If much water like river water poured to us, who can reject to give a bowl of water to the other? Therefore the word of Jesus, said, "In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, 'It is more blessed to give than to receive'". (Act 20:35)

2. The river water flows without pausing. The life is moving. As we observe the stream of river water, the water does not stay but continuously flows. This is the symbol of the water. The blood in the body of the man also flows continuously without stopping at moment. During we sleep the blood circulate and moves without pausing. Just like that the grace of the life to resurrect us also flows without pausing. If the believer stays in only the one grace without receiving the new grace minute by minute, he become the one to have no the life. The grace constantly to come out of the above does not wait for the one who stay in the old thing and is pass away. Therefore the scripture said, "Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need." (Heb 4:16, II Cor 4:16 said, "So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day". We should get new power in every day, and we should receive new grace. In the contemporary day like the science is developed, For the sin also is developed. Therefore now we overcome this developed sin and defend it, we should receive grace on grace.

3. The coming world the grace that God gives the life will be provided to the man like the water. In the world also the word of gospel cleans up our sin (Jn 15:8) and resurrects the soul. The word of this gospel has inspiration power and enter into the heart of the man, like the penetrating power of water. The gospel comes by the blood of the begotten son the impression is so great unspeakably. But because the one to proclaim the gospel do it without

melting by love of Christ's precious blood, the great impression power is concealed. The one who proclaims the gospel should hold the faith strongly by many repentance and prayer and should proclaim the gospel of Christ impressively like the water. Then in the coming world the work to be supplied the eternal life like the water pour on them abundantly. They them are controlled by the life. (I Cor 15:52-54)

Sermon 67. The Authority of the Scriptures (22:18, 19)

This passage in the revelation reveals the authority of the Scriptures. The principle to teach the Scriptures is true in the other part of the Scriptures. Refer to Duet 12:12, 13:1-2, 18:20 Acts 14:14 23:17 25-30) First, the Scriptures are the word of God; It is the absolute truth we should believe in. Therefore we should not add the word and not reduce it. Because we are stupid, we cannot give thanksgiving to God for it came into our heart; rather it is easy that we treated the word as the word of the man. The Scriptures is not our same level of our heart but we find the character of truth as we approach to the Scriptures more intimate attitude. We can think of the word of Wilson (Robert Dick Wilson) once, He was a great scholar in the world that is mastered 45 languages. He said, "Whoever has no true knowledge to attack to the Scriptures." And also he said, "As the one study the Scriptures he should study integrity and prepare in detail faithfully. Do not have sufficiency as the external answer. The word of God endures before the detailed study as it meet the difficult issue. As we meet the difficult issue also do not frustrate it, pick out the reality out of them. The Word of God and the world of God cannot be hit each other. "

1. Independent Authoritative character of the Scriptures

The Scriptures have the independent authoritative character. Although in the some part of the Scriptures the man cannot prove it and does not understand it, soon it itself is revealed independently as the truth

2. The exact historical record of the Scriptures and it overcome the reasonable intellect of the man, it makes the man be shameful. There are many cases that the word of God that the man does not understand and rather doubts and opposites was revealed as true things. In Dan 5:30, Belshazzar that was the king of Babylon was killed by the Mede and the nation belonged to the Mede country. But in the history of the world the last king of Babylon was not Balthazar but Nabunaid, the critics mocked Daniel chapter 5 for long time. Then the muddy plates that the archeologists dogged out proved the fact as followings. That is, Then there were the Balthazar that was the son of Nabunaid king and was an interfered king with his father. Isaiah 20:1 reveals the word about Sargon, the king Assyria. For some duration some scholars mocked it unhistorical text, because there was not Sargon king in the book of history in Assyria. But recently some archeological development, the remains of king Sargon. The diary of Sargon revealed the same contents of Isaiah 20:1.

3. The Scriptures is exact in the historical record. Exodus 1:11-14 says, "Therefore they set taskmasters over them to afflict them with heavy burdens. They built up for Pharaoh two cities, Bithon and Laamseth. But the more they were oppressed, the more they multiplied and the more they spread abroad. And the Egyptians were in dread of the people of Israel. So they ruthlessly made the people of Israel work as slaves and made their lives bitter with hard service, in mortar and brick, and in all kinds of work in the field. In all their work they ruthlessly made them work as slaves. " and Exodus 5:7-19 says that Pharaoh did not gave the hay to Israelite and commanded to bake the brick. So they scattered

on the earth and gathered the stump of grass and replaced the straw. (Ex 5:12) It was true surely by the archaeologists. That is, on 1883, Naivile scholar dig out the historical site of castle Bithom and observed that the lower part were built up by burnt brick mixed with straw but the upper part were built up by the brick not to mix with straw. (Kyle Moses and the Monuments p 158) Just like that the Scriptures were revealed as truth even it was small part in the Scriptures. At II King 19, Sanheripe, why the king of Assyria was led the great military and attacked to Judah, Hezekiah prayed to God. Then the prophet Isaiah said that God listened to the prayer of God the king Assyria was failed and returned to his country. At that night 185000 Assyrian military were died by hitting of Jehovah (II King 19:35) this fact was recorded by the history of world. Historian Josephs quoted the saying of Broses, who was a historian; the lots of people were died by the disease. Of course this disease was the punishment that God sent to them through his angel.

The Scriptures are exact in spelling system and letters. The fact that as God provided the Scriptures to us, he gave the exact inerrant words to us was found out. For example, Genesis chapter 14 reveal the names of 24 kings (total 120) and all spelling systems consist of the pieces through the archaeological excavation. But the historical books of the world were failed much in writing the names of kings. The Scribes of Asgubaribal wrote the names of Egyptian kings, they wrote the names Psammetichus as Taemmelichus and Apulphedea mistook to write down the name of the king Nebcanesar as Bactnosar, and all names that Callisthenes wrote the co-workers of Alexander were wrong, the records of the names Egyptian

kings, Manetho, Herodotus, Diodorus Siculus etc. were wrong, the cannons of Africanus, Castor, Talemi etc. wrote wrongly in writing in the names of Assyria kings and Babylon kings. (Robert Dick Wilson, *Is the Higher Criticism Scholarly?* P. 20)

4. The passages that we cannot say as the error.

The critics said in remarking some kinds in the Scriptures claimed that the Scriptures are not correct. For example,

1) As we see Number 25:9, after the people of Israel committed sin the number that were died by the plague was 24000. Paul who said the same event mentioned 23000 in one day. (1 Cor.10:8) We have possibility to solve the difference of two numbers. Paul said the less number reduced, it means that it was the number to be died at one day, and the record of the Number might be counted the number of the dead persons except one day.

2) In Corinthian 15:5-8, when Jesus was resurrected and was revealed, "And that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me." Here, the issue we have is how Jesus revealed to 12 disciples. Before Jesus resurrected Judah was suicide already (Mt 27:5), from the time there were 11 disciples we can solve the possibility of this one. The counting method of the Scriptures is not mathematic but representative count method. Because the Scriptures are not mathematics but the word of God

written by the literary style. For example, when Jesus said the event (Mt 14:13-21) that Jesus feed the great multitude of above 5000 persons with loaves of bread and two fish (Mt 14:21) and the event that he feed the great multitude of above 4000 with the loaves of bread and two fish (Mt 15:32-39), he said generally 5000 and 4000. (Mt 16:9, 10) It was the account according to the account of representative manner. Therefore here 12 number also means the original group to eleven disciples by using the name of 12 disciples (especially the name of the group that was called for). Twelve disciples was used at the other place of the Scriptures as the holy group after Judah was died (Rev 21:14). Not only that. A certain manuscript of this phrase mentions 11 disciples but although the original manuscript might write down. For example, in reporting the number there are other writings each other to the same event. But it also can be explained well. 1) In the original Scriptures although both documents were accord in the recoding of number, the Scribes might mistook because of mistaken observation, mistaken listening, mistaken record and mistaken remembering etc. 2) Wilson (Robert Dick Wilson) solved the difficult issue by the fact of using the method of letter sign and the method of marking sign. If the original text used the number as the letter, the writers that copied it interpreted each other and wrote the different letters to the same letter might mistake it with the other numbers. There were many cases that the ancient nations revealed the numbers with letter. The Egyptians, Babylonians, Phoenicians, Aramians, Nabatians, Palmyrenes followed this method. The Syrians

expressed the numbers as some signs or, some letter until AD 9 century.
(Sachan Aramaiche Papyrus und Ostraka)

3) As the writers of the numbers wrote same numbers, at the other perspective they might be recorded with some part of the numbers or all. Wilson revealed the proper examples. He asked the number of population of a city at the southern area. Then a certain one answered 40000 persons. But the other man answered 120000. As Wilson asked the reason of the different number, they answered the reasons as followings. That is, 40000 was the number as they thought only white people, 120000 numbers came out of the number by including the black guys, 80000. (Is The Higher Criticism Scholar? p. 53). We can think that the difficult issues of the Scriptures can be solved. John Murray professor said as followings. That is, "We should avoid the external interpretation as we meet the part that the collides part of the Scriptures is found. Although we solved the issues but there are the parts that we do not solve still. We cannot but help believing in the Scriptures because the parts are not solved, but our faith does not depend on the reasonable interpretation. Because the Scriptures claim that the Scriptures are the word of God it is obvious that the Scriptures have no error. We should take the doctrine of the Scriptures out of the Scriptures. (The Infallible Bible pp. 6-8) "The doctrine of the Inerrancy of the Scriptures is the important doctrine in the reformed church the historical Calvinists believed so. The view of the Scriptures in our church also follows it. A reformed scholar, Herman Babinski, who was one of three great reformed scholars claimed that the Scriptures has no

any error as followings, that is, "The reformers took the doctrine of the Scriptures and its inspiration that was transferred traditionally by the church directly. Luther sometimes had the wrong view to Esther, Ezra, James, the revelation because of the new understanding of the view of salvation. But after that he believed the literary inspiration of the Scripture most strictly. In the doctrine book of Lutheran church, the special doctrine of the Scriptures is not established but every part of the Scriptures came out of God and includes the thought that the Scriptures have the authority of God's words. Herington, kellick and Gerhard etc. Took the same view. Penstetot, Calobius and Gerhard considered the writer of the Scriptures as the public writer. (The one who writes the word of God exactly, officially) The reformed theologians believed in the view of literacy inspiration to the Scripters. Calvin believes in the view of inerrant, literal inspiration." (De Hervonmers anmen de Schrift en hare theopheustie aan. Gelijk hun die door de kerk was overgeleverd. Luther heft nu en dan van uit zijn soter iologische standpunt over sommige koeken, Esther, Esra, Nehemia, Jakobus Judas. Openbaring een ongunstig oordeel Gerald en kleinere onjuistheden toegeevenen. Maar toach aan de andere zijde inspiratie in den strengsten zin vastagenhouden en tot de letters toe uitbreid. De Luthersche symbolen hwffen geen afzonderlijk artikel over de Schrift, maar ondersteelen haar goddelikken oorsprong en autoriteit allerwege. De Luthersche dogmatici Mwlanhton in de Praefatiio voor zijne loci. Chemiz, Gerhard enz. Hebben allen dezelfde opvatting. Niet eerst Quenstedt en Calovius, maar Gerhard noemt de schrift aan ... Maar Calvinjn houdt de Schrift in vollen lettlike zin voor Gods Woord. – Gereformeerde Dogmatiek vol. 1. Pp. 383-384)

Just like the saying of Bavinck in the above, Luther had taken doubt to the canonical character of some books in the Scriptures because of his awakening understanding of the salvation. But in latter, he corrected his view about that. Not only that, what we remember is the fact that the settlement of the canon and the inspiration issues should be thought dividedly. Settling the canon was not settled by one time. But by much time it was settled. According to the word of Lecher, Luther also at his later time admitted that all Scriptures are canon obviously and he quoted the book of James that he doubted in his early time. (de Leer van Luther over Gods Woord). And in the issues of the inspiration we should keep in our heart that if God gave his word in his inspiration to us, God gave it in errantly to us. Luther also believed the view of doctrine of the literary inspiration. And also what we makes sure in our heart, in the reformation of religion, Luther was not a theologian but a religious person and a hero. Therefore in the theology his views had not the reformed theology in some points. We see that Calvin is the theological leader in the reformation of religion. Among three Calvinists one person, Warfield also believed in the literal inspiration and said as followings, "The Scriptures is the product that was made by the cooperation of God and man each other But the human elements also were not mistaken because it was written by the inspiration of Holy Spirit.". And also Charles Hodge also had the same opinion. And one more, what we should make sure in our heart, although we took the doctrine of the Scriptures actually according to the view of reformed theologians, more over the doctrine of the Scriptures comes out of the view of Jesus to the Scriptures. Jesus had the view of eternal inerrant

inspiration of the Scriptures. John 10:35 says, "Here Jesus also debated to one passage in the Scriptures."

Sermon 68 The Last Sermon of the Lord (Rev 22:18-21)

Jesus gave the words of the revelation to the church, at the last thing; he concluded the word, the complete character of the Scriptures and his second coming.

1. The character of completeness of the Scriptures

Our text teaches the character of completeness of revelation. "This book" the word comes four times out of verses 18, 19. It means the words of the Revelation. But we admit that the character of the completeness of the Scriptures points also the character of shall Scriptures. Because the New Testament is the Word of God as the accomplishment of the Old Testament, and the revelation is the last book of the New Testament but as the conclusion it should not be added more and reduced more to this one. Whether it is the chronically the last book or not, it is not the issue, in nature it is true that it is the last book. (Grosheide Algemeene Cannonick van Het Nieuwe testament, pp. 173-174)

We cannot help but to connect to the character of completeness of the Scriptures to the character of completeness of the Scriptures. We know the concluded character or, the sole character (once for all), so well. That is, "Long ago, at many times and in many ways, God spoke to our fathers by the prophets, 2but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world." Is (Heb 1:1, 2) that is, the revelation of the New Testament and also "May mercy, peace, and love be multiplied to you." (Jud 1:2) is the revelation of the New Testament.

Just like the revelation has the character of completeness according to the character of finality, the Scriptures to write down it also belongs to the

completeness. Revelation 22:18, 19 teach it. What does to complete the record of the Scriptures mean to us? Because the man cannot understand the order of creation of God and the movement of redemption of God they need the word of God. And if the words are not written the man who is the sinner breaks out it and also lose it. Then because the word of God was written, it is sure that it is complete obviously. Then in main issue, was the complete word of God written for the incomplete man to keep on the complete character of the word? As the writers wrote the letters did they write down without failure? The old liberalists and the Bartians claim that the authors of the Scriptures also can be wrong. But we should listen what the Scriptures itself say. It is the perfect inerrancy of the Scriptures. (Jn 10:35- οὐ δύνανται λυθῆναι ἡ γραφή).

Just like this in the meaning of the completeness of the Scriptures, our text it, that is, whoever add some to the word of this book, then the plagues written in this book will be to him, and whoever reduce some he shall not be participated into the tree of the life and the holy city. As we look without considering, it seems to be strange words. Because all Scriptures do not perish but adding and reducing some of them why shall they receive the same punishment of the one who perished all Scriptures? It is so. That is, the action that the man adds or, reduces to the Scriptures, finally is wrong, because he treats the Scriptures as the same authority of the word of the man. It means to perish all Scriptures. We should treat the Word of Good as the word of God.

(1) The reason to be complete to the extent that the Scriptures cannot be added and reduced.

We should know that God appointed the special servants (the prophets and the Apostles) to make this book become complete. The Word of God is not the thing whoever can receive, then the appointed prophets and the

apostles received it and transferred them to us. We are sufficient to the fact that the special appointed servants received the word of God than the case that we ourselves received the word of God. Because these special servants received more grace than us. True evangelism is not to proclaim the personal experience but to believe what the special appointed servants proclaimed and proclaim it because I believed it.

(2) Because the Scriptures are the complete word of God, the book gives the inspiration to us.

As we relates to the Scriptures rightly it gives the inspiration to us. Of this book we cannot relate to the book with only intellectual function effectively, we can get effective relationship by ethical righteousness. The Scriptures are not opened to the ungodly and immoral persons. As the heart is pure he can understand it and as he obeys it he can understand it. We should pray and long for it.

(3) This book said all events that will be happened until the second coming of the Lord already, until the end of world we should admit that only this word of this book is the ultimate authority.

(4) The fact that the man adds some to the Scriptures or, reduce some to it means to treat it as the document of covenant. The covenant has the duration that the related persons should keep on. We should treat the Scriptures so. As we live in the world we are under the forcing of keeping on it or, not.

2. The word of the Lord is about the second coming of the Lord.

The prophesy of second coming of the Lord come out many things in the Scriptures (1519 times, only New Testament is 300 times) Then it is true that as the Scriptures said the word, the one who listens to the second coming of the Lord should wait for it. Why the Scriptures did say that anyone in any period should wait for the second coming? The people in

the Old Testament looked at the first coming of the Lord and it was accomplished and the accomplished truth that is, the New Testament looks forwards the second coming of the Lord. The New Testament said that at the beginning time the lord said that the believers should wait for the second coming. The believer waited for the Lord the Lord did come not yet. Although it is so was their waiting void? It was not so.

(1) As we observe the life to wait for the Lord, because they will get benefits as they think that the Lord will come back to the world in the contemporary day, the Scriptures teaches that whoever the people of any age should wait for second coming of the Lord.

(2) The second coming shall be accomplished as the word, "which he will display at the proper time". Here "promise (kairos, καιρός)" is to make the believers taken the tension of faith and persevered because this promise was settled by God and the time that all mankind meet total counting time. All lives of the mankind and their existence focus on kairos and move and also should become so. In other words, the reason that Kairos makes us contacted to the eternal world, and also has to reveal the moving power is the fact that God settled it as the absolute completeness without shaking by his authority.

Kairos is in opposite of the view of Kairos which Paul Tillich saw the fact that solve the absolute one in the relative one. Tillich in treating the truth claims that he holds the truth by experiencing the truth of kairos interrelated principle of both things between the eternal truth and visible truth. He said that the man should experience the truth of kairos in the tension between these two things. The truth of kairos is not the other, it means that the truth fixed on the exact time had the character of relevant character in the view of exacting time, has the absolute character, and also has the operation power of the life in the view of changing point of kairos.

(R. A. Killen. Truth is absolute only for the moment in which it fits into its corresponding kairos and is dynamic in as far as it changes in different kairos – the ontological Theology of Paul Tillich. P 207)

Tillich did not believe in kairos of the great eschatology and the immortality of the personality of the soul, as the soul departed, it shall be united one being. It is similar to the teaching of Buddhism. He is the man to teach such false doctrine.

Then why do not the people wait for the second coming of the Lord? 1) Because they put their hope on the word 2) And also because Jesus they do not know how good Jesus is and his accomplished salvation is so good. The one who loves the father from the day that he left into the far kingdom. Let's think! How much we miss the sinless world! At the hot climate world the miss the mountain valley that the brook water flows. As we stand up by the tree without leaves in the winter time we miss the spring that the flowers blossom and the leaves come out of it.

The refugees that cannot return to the home town for block of 3.8 line miss the mountain and field of their home town. How much we miss the sinless world? Isaiah 11:6-9 said, "The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them. The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder's den."

They shall not hurt or destroy in my entire holy mountain; for the earth shall be full of the knowledge of the LORD as the waters cover the sea ". We should long the second coming of the Lord like thirsty person. Like the thirsty people long the water, they long for it although the water is not arrived to him.

[The end of the Revelation Sermon by Dr. Yune Sun Park]

Soli Gloria Dei