

The Sermons of the Isaiah



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Preface

My spiritual teacher, Dr. Yune Sun Park (1905 -1988) was my example of reformed theology and puritan devotional life in my ministry, because God led me to Him in my seminary time at South Korea, Chong Shin Bible College (BA) and Hapdong Theological Seminary in South Korea (M.Div.) and Westminster California Seminary (D. Min 1906), After that my heart had longed to imitate him to serve God's mission. Now also in Cambodia missionary time I want to resemble him in my ministry, because I love his faithful heart to the Scripture. But I think that I cannot be compared with him actually. The motive of such longing heart seems to make me to start to this translation ministry for his books.

According to the stream of my heart, first, I translated his books, Biblical Theology, The Scripture and My life (Autography), and also the sermons in his Commentaries (Revelation, Romans, Proverbs, Synaptic Gospels) into English to prepare to translate into Khmer for Cambodia church by CEMF translation team.

During I translated his sermons; I saw the passion that my teacher loved the Word of God, the Scripture wholeheartedly. And also, I could make sure his spiritual dimension in handling the word of God. And I felt the fact that his sermons are like the treasure of the truth impressively as I observed that he picked out the important truth in the general term.

I have a project to share his teaching in Cambodia church. So, I have some plan to Jung Am Seminar with Calvin's Institute Seminar etc. in Cambodia Church.

May the grace of God be with the readers to enter into the world of Jung Am's godliness through his sermons.

October 3 2023

In Christ

White Young Jeon

At my studying room of CPPC

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Essay: The wonderful miracles happened at the II World War

Sermon 1 the promise of remission in the Old Testament also came by tasting the New Testament (Ish 1:18)

The fact of God's remission is not limited by the great and little of the sin. Although it is a great sin, as he repents it God forgives his sin.

1. This promise has no some condition of human righteousness. If it is thought as the human condition, it is wrong because he thinks the fact that the motive of his promise is dropped down.

2. This promise is that although the man committed a great sin, if he repents it, God forgives it surely. The man cannot forgive the great sin but God forgives the great sin too. Is 55:9 said, "For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. Therefore, the man who committed the great sin until the present does not need to frustrate the fact wrongly;" Do I have the qualification to believe in Jesus?" If he believes in Jesus Christ truly, he should believe in him more. The fact that his heart believe in the atonement of Jesus is the evidence he was born again and he was remitted by faith. And the issue to remove his sinful life shall be solved by faith primarily.

3. The secret to remit his sin greatly is only the faith to believe in the Lord in the side of the man. Because just the faith is the activity to receive spiritually. As he does not receive it how can do he receive? When on the fall of Niagara two boats were descended down below, the men in the land cast some rope to them. Then a man holds the rope strongly but the other saw a

tree flown on the water nearby his boat and holds it. Then the man to hold the tree was dropped down into the fall with the tree together, in the other hand, the man to hold the rope is compared to the one to believe in God. Just faith is like the rope to hold God. Such faith is said as following verse (verse 19). That is, the word, "If you are willing and obedient" is it. Faith is the response to promise of God. In the remission of a sinner, the reason that the man needs the faith is explained more detail like following, that is, "The fact that the man does not believe the word of God (the Scripture) is to reject the means to be able to meet God. The word of God is the opinion of God, then as the man rejects it how can he unite with God? (2) For we cannot see God with our eyes without faith no hold him. Some said, "Faith is the hand of soul to hold the eternity."

Sermon 2 Verses 12-22 state that the Jews were punished for their sin. (Is 2:12-22)

1. The one to be lifted by himself should be destroyed. (12-17)

In verses 12-17 it points to the arrogant sin of the Jew and uses the word, “arrogance” and the word, “high” and also some similar words come out of it 8 times. As we see it, we know how much God hates what the man is lifted up by himself. The man loves the sin that God hates so. How much does the man lift up himself? For the man is arrogant, he thinks that his thought is first and despises the Scripture.

It is so dangerous that the man lifts up himself. Luther reveals his angry toward the one to lift up himself, how much dangerous did he live the fact to be lifted up? Jm. 4:6 said that God throws away the arrogant. Not only that, the reason that the arrogance is dangerous is the activity that the man thinks to be lifted up himself than the other is the sin to sit down on the seat of God. The one that is higher than the man is only God. The activity that the man lifts up higher than himself is not the other but does not serve the other and always the activity to be served by the other.

2. The Idolatry should be destroyed. (18, 20)

The idol was brought about by the motive that the man serves the visible god. It finally means that for he serves the things lower than him as his savior, it is foolish. At the fact that we believe in God we do not respect his invisible character rather he tries to see him. It is the idolatry. The fact to believe in the invisible one is a temptation of the faith. Although we cannot see him

visually, we should not believe in him but rather we should believe in him more.

At the day of New Testament, as we serve Christ we shall be served God. Jn 5:23 said, "That all may honor the Son, just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him." As the man loves the matter more than Christ, it is the idolatry. Col 3:5 said, "And covetousness, which is idolatry." Why is covet the idolatry? For covet always is burning heart to possess the matter more, it moves in his heart primarily. Because of it, the one to possess the covet has no the space to love Crist. Because he gets the burning heart to love matter, how does he have the burning thought to love Christ? Therefore, Paul said, "If anyone has no love for the Lord, let him be accursed. Our Lord, come! The grace of the Lord Jesus is with you." (I Cor 16:22) The fact that we believe in Jesus does not mean that we admit the only knowledge but to love him. Rom 10:10 said, "For with the heart one believes and is justified," means that affection or, heart). Jesus does not want the others except himself. He said, "Who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life." (Mk 10:30)

Then the love to love Christ comes out of faith. As the man does not believe the other, how shall he love the other? At the state not to be believed each other the block shall is closed. But the state that believes in each other gives and thinks their heart each other. As it is so the sweet fellowship is happened.

3. For the thought to depend on the man also belongs to idolatry, it should be destroyed finally.

We cannot depend on the man. When we depend on the man why are we destroyed? To depend on the man is the stumbling block that makes the man not depended on God. Jer. 17:5 said, “Thus says the LORD: “Cursed is the man who trusts in man and makes flesh his strength, whose heart turns away from the LORD.” How much great sin the fact not to believe in Jehovah but to believe in the man than for he despises Jehovah more than the man. What does the Scripture say the man?

1) Ps 1:4 said, “The wicked ... are like chaff that the wind drives away”. They “the wicked will not stand in the judgment,” (Ps 1:5) for the chaff has no the grain, it should be burnt in the frame.

2) Jm. 4:14 said, “You are a mist that appears for a little time and then vanishes.” It means that for the man has no weight, it shall be reduced easily. This informs that the man cannot depend on himself and cannot boast himself.

3) Ps 39:5 said, “My life time is as nothing before you.”

4) Ps 39:6 said, “Surely a man goes about as a shadow!
Surely for nothing they are in turmoil;”

5) Is 1:31 said, “The strong shall become tinder,” This also is a metaphor that the man is like dry and light thing to be burnt. Then how much idolatry does it despise God not to believe in God but believe in the man?

Sermon 3 This is not the evangelism to proclaim God's mercy, but God's wrath. (Ish 6:9-10)

The Scripture includes an evangelism to reveal such wrath. The Moses' evangelism to Pharaoh made the heart of Pharaoh hardened that is it was the evangelism of wrath. Roman 9:15-18 said, "For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on which I have compassion." So, then it depends not on human will or exertion, but on God, who has mercy. For the Scripture says to Pharaoh, "For this very purpose I have raised you up, that I might show my power in you, and that my name might be proclaimed in all the earth." So, then he has mercy on whomever he wills, and he hardens whomever he wills.". As we review the above passages, God made some hearts hardened, which does not mean that God himself made their heart hardened but means that he abandons the essential hardened heart still. Rev 11:10 said, "And those who dwell on the earth will rejoice over them and make merry and exchange presents, because these two prophets had been a torment to those who dwell on the earth." Which does not mean that as they proclaim the gospel, they do not proclaim it distinguishes, but means the evidence that they proclaim it any men whether they listen to it or not. What is the reason that they proclaim the gospel whether they listen to it or not? Because it means that as the truth is told ahead directly of its accomplishment, s it shall be fulfilled the glory of God shall be revealed. When the proclaimed truth is revealed, the evidence of living and faithful God should be revealed surely.

It is wrong that we should not know only the fact that the evangelism reveals the salvation of only the man, we should not think that as a man obey the word

of God and is saved by it, the glory of God shall be revealed and also as he disobeys it and rejects it, his evangelism shall be vanity. (1) The fact that Noah proclaimed for 120 years never was vain. The evangelism aimed on revealing the glory of God through his wrath. It was the declaration of condemnation in a certain meaning. (Heb 11:7) Therefore the evangelist is the one to obey the evangelism at any situation. (2) And also, Enoch, who was the descendant of 7th generation of Adam, warned the sin to the men to refuse him in the contemporary day. (Jud 1:14, 15) (3) The effort that Moses executed evangelism at the wilderness for 40 years was not vain. There were the men to be destroyed and the men to be revived. The whole of the wilderness evangelism revealed the righteousness and the love of the Lord. The purpose of evangelism is not only “the repentance of man” but also to reveal the glory of God. (4) Christ proclaimed the word of God at Judah; many men did not obey it. Then was the evangelism not failed? It was not so. The evangelism revealed the glory of God. ““For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.”(Is 55:10, 11)

Sermon 4 Do not be afraid of (Ish 7:7-9)

The king of Judah, Ahaz was afraid of listening to the news that two kings (those are, Rezin, Aram king and Israelite king Pekah) were united and come to fight them greatly. Isaiah said in the meaning not to be afraid of them, which means that the activities of two kings contrasted of the activity of two kings could not be established. (4-9) But the people did not think of God but took anxiety and worry before the encountered troubles.

1. The anxiety means to take trouble heart to the thing not to be solved. The reason that such anxiety should be committed to the Lord was for only the Lord can solve it but what the man tried to solve it was a sinful act of exceeding authority. It is difficult that we know the method to solve the fact that the Lord takes responsibility of our issue. It is difficult to know the method that the Lord treats. The means of the thing that the Lord works is mysterious. Therefore, we should take the contents only by committing our anxiety issue to the Lord. We have many difficult things not to know the things in the natural world. Who knows that the cicada begets eggs and shall hatch after 17 years? Therefore, God told Job, ““Do you know when the mountain goats give birth? Do you observe the calving of the does?” (Job 39:1) This teaches that human wisdom teaches that the wisdom of the man is so short of the natural world.

2. As the man does not settle whether this one or that one, there are anxiety.

But he should settle it the standard of settlement inclined into the one side to hold the thing which one the will of God is. Ps 57:7 said, “My heart is steadfast, O God, my heart is steadfast! I will sing and make melody!” We should receive affirmation of our heart by knowing the will of God. The will of God is known by few sometimes but is ignored by strong majority. Ten persons to investigate Canaan said together, “Then the entire congregation raised a loud cry, and the people wept that night.” which all Israel to listen to this report were frustrated. (Num 14:1) Then Joshua and Caleb who went to investigate claimed to come into the place by believing in God. Although the number is small, they knew the will of God and also, they believed in God. The majority is not right but small number might be right. We should know the will of the Lord and incline into the side of the Lord and the method should be waited for by faith.

Sermon 5 Their activity means to abandon the religion of Jehovah to seem to be calm and to have no power (Ish 8:4-7)

1. “the waters of Shiloah that flow gently”

1) It means that the religion of Jehovah shall bring about the effective to the believers slowly. Like the word, “york sok Budal”, as the man executes a good thing rapidly, rather it should be failed. As God accomplishes to save the mankind, he takes long time. Prov 19:2 said, “Desire without knowledge is not good, and whoever makes haste with his feet misses his way. “and Prov28:22 said, “A stingy man hastens after wealth and does not know that poverty will come upon him. “, Prov 28:20 said, “A faithful man will abound with blessings, but whoever hastens to be rich will not go unpunished.”, And then Prov 20:21 said, “An inheritance gained hastily in the beginning will not be blessed in the end.”

2) “To flow slowly” includes the fact to flow in quiet.

For the religion of Jehovah is quiet, it is difficult that the one to have vain honor listen to it. The one to love the vain honor does not listen to the voice of his conscience and also does not the voice of the Scripture that the secular person despises.

Not only that, Jehovah leads the man with the method of quietness and that is soft method, he leads with love, humility, meekness and weakness (the virtue of God’s righteousness by despising of the men and their ignorance) but it is not weak power. Is not there the word, younungsungkang (Softness has possibility, strengthen and overcoming)?

How much soft is not the tongue in our parts? The tongue works the most things in our parts. It works for all days long. But it is not driven out or, is not harmed.

3) Although “the water of Shiloah that flow gently” seems to be, so weak, it is the symbol of true religion to bring the salvation, that is, the Christianity. As Jesus came to the world, he was born at the manger of horse, and as he left the world he was died on the cross. But he helped the hundreds of millions of saints. The Christians should follow such mind. It is a misunderstanding to think that after we get much power we can help the other. The believers can help to the other out of each treatment from each position.

1) “The waters of the River, mighty and many” This pointed to the river of Euphrates of Syria, which was the symbol of the king of Syria and his power. And also (1) it is the symbol of the authority of this world and its power. Like the violent and flowing water is dangerous, the one to depend on the power of this world and its authority are arrested finally and was destroyed. What was the benefit that the great king, Alexander to occupy over the entire world got? After he occupied the ultimate city, he cried out for he had no any lands that he cannot occupy. And the emperor Nero who built up his house with gold and lived in it was suicide.

2) It is the sinful power moving in our heart. As we do not obey the lead of Holy Spirit we should be occupied by the power of loud sin.

Sermon 6 Pursue the words of the laws and the testimony (Ish 8:19-22)

The laws and the word of testimony mean the word of the Scripture in the contemporary day. Although the men said that the scripture is precious in his lip, but they do not think that it indeed is precious but despise it so much.

1. They think that it is not related to today wrongly because it is the old book. Such thought is so great wrong thing. Do not they know that the actual things come out of the old things? Is not the present mountain and sky the old things? Is not the land we live the old one? The present all things are the repeated things of the old one and new one also come out of there. Ecc 1:9 said, “What has been is what will be, and what has been done is what will be done, and there is nothing new under the sun.”

2. They say that it is not interesting that the Scripture is not the miraculous word in the public but it is “written” one. Such thought is wrong.

1) If God informs the word of God as “the sound of the air”, the false men shall listen to it and exaggerate it. Then all false words shall be filled in the world. Therefore, by only the record the word can be kept accurately.

2) If the men did not write what he sees and listens to but informed with only the voice, the gospel might be informed to the later generation. Only the record the word shall be proclaimed into the widely, far and deeply.

3) Because the men have the word of God as the document, they can remember them and can study them.

4) The record can give the group of much truth. We cannot be kept on the one by only one truth rightly. Faith is depended on the truth consisted of the system.

5) The public miraculous voice does not lead the man rightly. The man is depended on the nature, only miracle cannot contact to the natural world without natural element. Although the man takes the cosmos trip for few hours but for his whole life, we cannot leave the natural world completely we cannot live by only miracle. As we take the recorded book (the Scripture) in our hands and sit down in safely and read it, and receive the grace of Holy Spirit, it is good.

6) Before 9 years ago there was a great meeting gathered several tens of thousands in Pusan. The leader claimed that he can do many miracles. It was his fault. After that he was revealed as a false leader. I Cor 1:22, 23 said, "For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles," Although the miracle is so precious it is wrong that we incline into it more than the word of God.

Sermon 7 This is the secret that 300 warriors of Gideon overcome. (Ish 9:4, Judge 7:9-23)

1. Faith

The enemy also trembles by believing in it about the gospel. Let's take assurance and boldness by knowing this fact. The people in the region of median took dream to be defeated by the military of Gideon. They knew their defeat already. Gideon to know these contents got the power and walked into the enemy region boldly. And the work that the military executed to shout out only the word, "A sword for the LORD and for Gideon!" This word made the enemy become horrible. (Judg 7:13). The voice of trumpet and the torchlight means the fact that the enemy should listen to the voice, "A sword for the LORD and for Gideon!" well. Just like that we overcome by only the faith of gospel. For the devil was defeated already by the blood of Christ, we should know to overcome it and then we should say "we overcome! We overcome!" By the blood of Christ. Because Jesus Christ overcomes the devil for us, we believe in it and we should walk in victory only.

We see the fact that the devil confessed their defeat. Jam 2:19 said, "And a scribe came up and said to him, "Teacher, I will follow you wherever you go." in Mt 8:29 the devil said, "And behold, they cried out, "What have you to do with us, O Son of God? Have you come here to torment us before the time?" The devil was destroyed by coming of Jesus already, they themselves know the fact. Jesus said, "And he said to them, "I saw Satan fall like lightning from heaven. "(Lk 10:18), and also he said, "concerning judgment, because the ruler of this world is judged" (Jn 16:11) we walk only by shouting out "the blood of Christ" by knowing the destruction of devil and by believing in "the

blood of Christ”. He men not to believe in the blood of Jesus become the prisoner of devil and then shall be dropped down into the hell with the devil.

2. Another secret that the Gideon military was the point that the military believe in only Jehovah because they were misery like the median military saw the barley bread in their dream. The barley bread is the misery bread and also has no any value in the foods. This was a metaphor of the believer to believe in only God and not to boast themselves. At the early time Gideon said “And he said to him, “Please, Lord, how can I save Israel? Behold, my clan is the weakest in Manasseh, and I am the least in my father’s house.” (Judg 6:15) He was the farmer to harvest the wheat in the secret state out of median. But the misery thing is not impossible. Oberin who was the great philanthropist in Germany was almost died by losing the way in a snowstorm day. Then a coachman had be passed through him and saved him. Then as he wanted to know his name, he replied, “God watches out of the heaven and he searches for where he can meet the weakest person and the most misery person.”

When Carey who was a great missionary in India was appointed as a missionary, he arrived at India as a worker to make shoes. Because misery is so great, Paul said, “But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore, I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me.” (II Cor 12:9)

As we reveal ourselves to the other, we do not become the blessing to them. This is like that as the fisherman catches fish, if he appears himself to the fish, he cannot catch them. It is hard that the man become humble one like a barely

bread. It is like that the man deletes his own shadow. As the man deletes the shadow, he should receive the ray of sun in the noon time. Just like that as we are surrounded by Christ Jesus we become humble men.

Sermon 8 Stubborn of dangerous unrepentant (Ish 9:8-12)

The Israelite listened to the word of God and were disciplined latter but they did not repent in their stubborn. The attitude like such a thing made God taken wrath ... Their attitude is similar to the stubborn that king Pharaoh kept on.

1. The stubborn of Pharaoh is like following.
 - 1) At the plague of frog, he promised to release the Israelite and send them m as the plague was finished his heart was hardened. (Ex 8:8-15)
 - 2) At the plague of fly, he said to go to the people of Israel but after the plague left his heart was changed. (Ex 8:20-22)
 - 3) At the plague of hail, he confessed that he committed sin but after the plague was finished, he was hardened again. (Ex 9:22-25)
 - 4) At the plague of locust, he to confess that he got sin, after the plague was finished and also, he was changed. (Ex 10:1-20)
 - 5) At the plague of darkness, He commanded to go out to people of Israel after some time he was changed. (Ex 10:21-29)
 - 6) Finally, at the plague of death, finally as God sent the plague of death he sent Israel (Ex 12:12-31) But after that day, his heart was changed again he pursed on the people of Israel. (Ex 14:5-31)
 - 7) The men like Pharaoh know that his wrong thing is false, but they have many uncorrected things.

2. What is the thing to block the repentance?

1) The lukewarm habits, the possessor to have such habit has no the decision. The fact the man has no decision means the foolish thing to seek to be corrupted. Ezekiel 18:31 said, “Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel?”

2) The treacherous, the treacherous man does not receive the truth of God frankly.

3) The arrogance, Ps 17:10 said, “They close their hearts to pity; with their mouths they speak arrogantly.” Prov 15:12 said, “A scoffer does not like to be reproved; he will not go to the wise.”

4) The hardened. This means to be hardened, as the heart of believer listens to only but does not obey it, he imagines it and then he is not changed.

The one to keep on non-repentance finally was punished by God. Prov 29:1 said, “He who is often reproved, yet stiffens his neck, will suddenly be broken beyond healing.”

Sermon 9 Destruction of the man to rebel to God (Ish 10:12-15)

1. Assyria did not know their above thing and claimed their selves (“I”). The thought to think his self firstly is the rebellion to occupy the seat of God. (12-14)

2. The fact not to know God’s will also is to reject God among the people, there are the men not to think the truth but think it by him. Just like that it is like to walk on the tough dangerous cliff by him in the state of the closed eyes. The world God created and all things has delicate order. Therefore, the man should know the order of truth in all things and should obey the will of God. For the man is made by God why shall not he obey it? If the man does not obey God it means to quarrel to God. Is 45:9, 10 said, ““Woe to him who strives with him who formed him, a pot among earthen pots! Does the clay say to him who forms it, ‘What are you making?’ or ‘Your work has no handles?’ Woe to him who says to a father, ‘What are you begetting?’ or to a woman, ‘With what are you in labor?’”

In the system and order in all creatures in the heaven and the earth, there are, the discernment of original and final, the discernment of the above and the below, and also the discernment of visible thing and invisible thing. Therefore, in Heb 5:7-10, obedience is the high virtue and absolute virtue for Jesus learnt the obedience. The fact that he learnt more it informs deep, mysterious and blessing virtue. And for it he learnt it until he was suffered, the fact that it is so precious thing is informed. Moreover more. Jesus said, “Ei Eli Sabakdany”

(Mt 27:46) He called God for my God in his state to be thrown away (in the pain of hades).

As the man dis obeys God he himself is dropped down into the darkness like the bottomless pit finally. The one to do so should be destroyed.

Sermon 10 The Scripture says the secret that coming of Christ is happened in our heart. (Ish 11:6-8)

1. He should not accept the sin in his heart and repent his sin and make him purified.

The word of eight blessing also said, “Blessed are the pure in heart, for they shall see God.”, accordingly this said the blessing of making peace. (Mt 5:8,9) James said, “But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. “. (Jm 3:17)

2. He should commit to the Lord the things that the man cannot do.

3. Philip 4:6-7 said, “do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. 7And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. “.

4. This points that we should depend on only Christ. The mark that whoever depends on Christ is the result that as he depends on him his heart is changed into peace. We should not try to do the thing we cannot do Let’s depend on only the Lord!

1) Let’s not look at the back side! As we look back, we shall see all failure. The blood of God’s son can delete them.

2) Let’s look at the ahead! God knows the future well; he is my king and my shepherd.

3) Let’s look at the environment. Around us there is the violent wave.

- 4) Let's look at into our heart. There are full shortness and full weakness in it.
- 5) Let's look at Jesus Christ. /He takes care of us completely. As we believe in him we should look at him in the degree to take peace in our heart. This is the secret to take peace in our heart. That is, as it is not believed for me we should believe in it, as the doubt attacks to me we should rather believe in it.
- 6) Hudson Taylor said a least bed, "I cannot work for I am so weak, does not read the Scripture and does not pray, but like a baby I lie down on the arm of God I shall trust in him only."

Sermon 11 The Salvation in the Old and New testament is initiated and controlled completely by only God, which is the God's Solitary Workism (Ish 12:4-5)

When the man believes his own power, he does not believe in God. Therefore, to believe in his own power is the thought to kill faith. If whoever do good work so much is died by the common grace, as his heart believe in the good work and feel the peace, then for it does not believe in God but believe in his own merit and his achievement, it is the thought to astray out of saving faith. The saving thought is to accept the only hope of his salvation by believing in the fact that Jesus Christ was died and resurrected out of it. As the above said, in case that a certain man believes in his good merit and receives the comfort at his last bed, at this point he did not do goodness in his whole life, and then he is worse than a left criminal crucified on the cross. (Lk 23:39-43) The fact that the criminal does not execute goodness brought the much affliction and unhappiness in the world. But he finally took the saving faith.

Our salvation is accomplished by only God for only him himself promised it. Does he accomplish this wonderful promise by the plan of the wicked man and his effort? Of course, God used the man as the tool. But it does not mean that as God accomplishes the promise of salvation he depends on the man. Although He uses the man as his tool, the useful fruit of the kingdom of God to come out of his work is accomplished by only God purely. Therefore, in the life of our faith the thought, "I did good things for the kingdom of God, or, shall do It." is the arrogance that he himself takes the attitude of God and the rebellion against God. Two women visited to Hudson Taylor and asked in the meaning of compliance to his faith life and his evangelism achievement and

asked, “Does you, the teacher receive the temptation of arrogance. Then Taylor said, “About what am I arrogant? “And also, they asked again, “We mean that it is the temptation of arrogance about the great achievement the teacher accomplished.” Then Taylor answered, “I never knew I had done anything.” Indeed, that is right. The Christian does not think that he executed some good work. Jesus said to the men like sheep those are, the chosen people, “For I was hungry and you gave me food ...” They replied, “Lord, when did we see you hungry and feed you,” (Mt 25:34-40) When Korean church has many workers that, like Taylor, believe in the thought that God only accomplishes true goodness and the promise of salvation, she become rightly.

Sermon 12 There are no the warriors to overcome the work of God (Ish 14:27)

Dan 4:35 says, “all the inhabitants of the earth are accounted as nothing, and he does according to his will among the host of heaven and among the inhabitants of the earth; and none can stay his hand or say to him, “What have you done?” For the work God executes is his truth that is practiced by his omnipotence, whoever cannot block against the truth. As the heavy iceberg mountain in the Atlantic Ocean is flown to the original direction, although the strong wind blows in contrasting side. Because the movement of gospel is the work that God sacrificed his begotten son and executes, it is the arranged all mankind and the movement of truth without any enemy. As some contrasts it, who shall sustain true existence? He cannot do that. If the heel hit to the nail what shall it do? At this meaning Jesus said, “And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.” (Mt 21:44) The global turns around daily without sound. By the movement all things in the global turn around together. All things do not turn around to the moving direction of the global and does not block the moving direction of the global. All things on the global are settled at their position and seem to not to move. But they themselves turn around by themselves by turning around of the global. Although it does not reveal the sound, the turning power is great. Just like that the people on the earth do this one and that one against the truth it seems to be their heaven and earth. But they cannot escape the rule of quiet truth. We should not despise the truth for the sound of truth keeps on the calmness. The voice of truth is quiet because the truth works in the invisible world and spiritually. But the men despise the truth rather for the quiet fact of

truth in him. Therefore, Isaiah rebuked the Jews and said, “Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.” (Is 8:6,7)

Sermon 13 We understand our sin through our suffering and know the goodness of God's laws and we have to obey it faithfully (Ish 17:7,8)

Ps 119:71 said, "It is good for me that I was afflicted, that I might learn your statutes." And also, it said, "Before I was afflicted I went astray, but now I keep your word." (Ps 119:67) A great saint said as following, "True tears make souls beautiful." Matheson said, "I fly with handcuffed hands". Therefore, like Heb 12:5 says, we should despise the discipline lightly and we should be frustrated by it. As we received discipline it is easy to despise the discipline. For we receive the discipline we do not know that it brings hot mission but it is easy to stay in dull heart in this one and in that one. Not only that, it is easy that our heart become weak and is frustrated. But as we despise the discipline and is dropped down into the frustration we may meet to be destroyed.

Here, verses 7, 8 reveal the word, "look", "turn" in four times. This is the term the Scripture uses well to believing in God. The traditional expression to teach such meaning about faith, was revealed at the event that Moses lifted up a bronze serpent in the wilderness and made the people looked up it to heal them. (Num 21:6-9, Jn 3:14)

Sermon 14 “look up” and “seeing” reveal the simplicity of faith, Faith should come out of the simplicity. (Ish 17:7-8)

1. The fact that the faith is the simple deed does not mean that it is not difficult thing. The deed to believe in it hardly rather is mixed with the unbelief to establish his merit. That’s right. As faith become easy, it is done well. But so, faith is not hypocrite activity without life or, artificial activity.

2. The fact that the faith is the simple deed does not mean that it is not difficult thing. Because it is the deed that the dead person takes to live ultimately. Who shall take such meaningful decision to be saved out of death artificially without sincerity?

3. Not only that, as the people of Israel were eaten the lamb of the Passover feast and are revealed by patching the blood on the doorpost, the simple character of faith activity does not belong to the foolish activity. For the truth of faith is the wisdom of God, as some are added to it, rather the truth shall be vague. Because the thought of this world is not truth, it does not need the addition and reducing. Therefore, the thing also to believe in it is simple. This simplicity is not isolated simplicity to be separate of all things. This is the simplicity that sells all things and buys one truth (faith truth). The meaning, “maker” points to Jehovah God, who created all things and accomplished his people through the Holy Spirit. And this second meaning, “the holy one” reveals it again obviously. God himself is holy as well as and makes his people been holy by Holy Spirit. (Calvin) “The altar, the work of their hands” means the altar of idol to make by their desire without the direction of God’s revelation. The altar also for Jehovah God can be established by the hand of man, for it was established by depending on the word of God through the

direction of God, simply it cannot say to be made by his own hands. (the hands of Israel) Asherah (הַאֲשֵׁרָה) was a wood idol that serves the god, the superstition to serve the goddess which the men arrive to the fortune. This is related to the worship of the sun. (Duet 16:21, II King 21:7-9)

Sermon 15 The Scripture points that God is in the quiet why does he keep in quietness? (Ish 18:3-4)

1. Because he has the Scripture and says through the conscience of the men. Our conscience entered into the state of non-sense because his conscience was sealed by fire. Therefore, the voice of God that says through the scripture is listened to very vaguely.

2. Because God is the spirit we cannot know his activity by the method of this world. As we enjoy the things of this world, our prayer is left and the scripture also is left. For God is the spirit, as we are busy in worldly things our souls leave so far out of God. Because our soul stays in our deep soul, the artificial activity of religion is not contacted to God. For the soul contact to God we should ignore even the natural things among all artificial things but should take fellowship with the Lord faithfully.

3. He keeps on quietness because he works historical things in the providence of God. Because he is the invisible God, he executes with natural things but he himself is not revealed.

4. The example that God used the nature and accomplished his own will was revealed in the example, the I World War well. About this fact I introduce them revealed in the book, “the life of victory” here.

Essay: The wonderful miracles happened at the II World War

When the crisis of defeat came for the warfare power was reduced gradually, a certain asked, "What shall it become?" to the British king, George. Then the king said "we should expect only the miracle of God." with so godly attitude. His answer must be exacted really. The work of God revealed in I World War was a unique wondrous issue in the history of mankind, as well as, proved the power of God to rule over by his will fully. After the Germany overcome greatly for 7 times continuously, but finally she was defeated miserably for this cause.

April 23 4:00 pm AD 1915 used the poison gas by the Germany military that was stayed at I were to the side of united military as the first time historically. For it was a sudden event and the united military were not prepared any defended weapons, they were dropped into the decree which might be defeated in vanity without any activity before them. When only "the Germany military overrun on the installed dead bodies and entered into the object area and then occupied the British seashore, all warfare might be done finally. Then the entire world was settled under their feet. Then why did they defeat? Why did they use the poison gas at that day? Intensely the organ to appoint that day was not the military but the weather forecast of German government.

In the future for the direction of wind shall be keep on even it informed to every chief of each battles point. At that day the poison gas was sent to the allied force without hesitating then what's going on? Suddenly the stream of gas was changed into the region of Germany military. Their breath hole was blocked and their eyes were changed, they were dizzied the several Germany

casualties were happened. Their plan was broken out miserly. Although the weather forecast of German government was reviewed for several ten years, the event that the wind direction was changed never is happened until that time. This was the contents of the regular report that Dr. Newmouth. What stranger thing in them was the fact that the opposed wind was happened only within that narrow local area. The events God revealed his glory by the wind came out for 116 times.

As soon as it was on June, total nations were dropped down into extreme anxiety. The allied force of Germany and Australia climbed the Alps at great speed and tried to swallow Italy in one mouth. On their sight the city Venice was appeared, which was the center of Italy. If they occupied the Venice city it is same to hold Italy in their one hand, the Germany military of the battle could occupy in the center of Rome and several main cities at that warfare situation. The loss of Italy means the defeat of allied force. If the strategy of crossing of river Piave was succeeds, the victory belonged to the Germany military. This river to be flown slowly naturally like sleeping into the sea for 125 miles. Therefore, both sides, to put the bridge and to ride the boat could be used easily. Several ten thousand Germany military were put in this strategy. They brought empty can in this battle for the grain field of Italy was spread as they crossed this river. All trucks to transport the stealing things were moved there. Now they were stayed at the distance of 8 miles out of Venice city. The sky was covered by red color of victory; their shouting seemed to shake the heaven and the earth. Then before one hour the shower like the fall Niagara were poured into the river out of the dried unexpressive sky. Not one hour the river Piave was changed into crazy angry roped, rolled

and covered river like wave of great sea. It swallowed all boats, bridges, woods and soldiers etc. and cast them into the ocean. The mainly military of Germany and Australia were defeated, and the remained military power also were surrounded by the horror and lost the volition of warfare completely. At that time the Italy military killed and almost 4000 prisoners were happened. A leader applauded an Italy general as General Diaz “you got a good job.” But without helping of God what meaning did his best one take? It is obvious to Diaz general. Therefore, he flew his impressed tear and said, “Deus Fecit! God did so” The Scripture got the 102-time records to reveal his glory by raining out of God.

On November 17, AD 1917 the Germany marine like the iron was controlled maritime rights of Atlantic sea, now they prepared to break out all America battleships and all transport ships rode the soldiers into the water fully. Then for 10 months they alone wandered about with authority. The warfare almost seems to be overcome. The crown of victory almost is put on the Germany. At the contemporary day, the big and small new papers in the Backrim city were contested to announce report of victory but the marines for several weeks, but see! suddenly as the storm attacked the water surface, all sea was shaken by the lifted wave rolled wave and ramping wave horribly. In the continued confused situation, the Germany marines could not return to their home base. For they could not endure the situation they climbed into surface of the water.

On September 6, in AD 1914 was the time that one month was passed away since the warfare was happened. The Germany invaded into the point to see the city of Paris in their sight now. The Germany emperor Keizer rose on the hill contrast of the city can see Ephelp tower obviously with his telescope.

The French military remained only 8 hours for fighting. Already the region of French region ordered to their soldiers “after you shot until the last bullet, you should retreat.” All-important document of government was moved into the Southern area from Paris. And the women and children were retreated with several thousand persons. After 8 hours the warfare shall be ended and the world should belong to the Germany. Only 8 hours, then suddenly the sound of guns were stopped at the Germany side. After that for 47 hours! There they feel like they are dead. The French General picked out taxis, trucks, cargoes, leakers and some cars with wheels in Paris and transpired soldiers and battles matters to the battle. After 47 hours This Germany military again started firing. But miserly they could not help but to retreat in surprising for so strong respond especially. Finally, the Germany military did not invade into the point of Paris city for 4 years. At the contemporary day Germany leader, Bukrek, Housen and Bellow etc. generals reported that they did not know the reason that stopped the attacking. After 8 hours did not all world belong to the Germany? They themselves did not know why they did not shoot their guns for that time. The word of II King 19: 33-34 focused on the emperor Keizer.

On Spring in 1917, the Germany scholars accomplished the solution of food issue by completing the first studying in the history of mankind. That is, in the future the Germany could take farm the potatoes for one whole year. And claimed to invent the medicine to kill all worms and bacteria in potatoes. Really the potatoes of Germany were grown up prosperously. But suddenly until that time the new bacteria they could not see until that time spread into all potatoes in Germany. So within only one day, the product was destroyed by

thirsted and diseased and dried completely like mountain fire was passed away. So, the Germany people took the hungry stomachs and could not help but to recite the lesson of Napoleon, “The military marches with berry they never march with hungry stomach.” Without power. Finally, for the fighting in military, it made Keizer retreated. And brought the Rest of warfare. Ludendolph recorded that in his history of warfare the destruction of Germany came out of the failure of potatoes product on 1917.

At the same year o Spring America got much harvest of wheat, potatoes, the other grains although the coldest and moist time in that year. The natural country, of course they were supplied to the allied force and then the issue of food was solved. According to the record of the Scripture, “Not a green thing remained neither tree nor plant of the field, through all the land of Egypt.” Just like that the Germany people cried out, the word, “The harvest is past, the summer is ended, and we are not saved.” God is same yesterday, today and tomorrow eternally.

It is fact that the entire world knows that the Germany aircraft force cannot be overcome by any countries. But it is fact that nobody denied that before several months of the ending of warfare, the Germany aircraft force met the misery failed duration for several months. The leader of Germany aircraft force explained as following. “The fact that we were destroyed not by the allied aircraft force are excellent but by the cursed cloud.” Whenever our aircraft force prepared to break out the enemy aircraft force always the cursed cloud was appeared on the sky and covered them like blanket thickly, although the devil could not find out their moving stream. According to this chance they escaped in silence. The cursed cloud was the cause of our all failure.”

Jehovah God “He lays the beams of his chambers on the waters; he makes the clouds his chariot; he rides on the wings of the wind;” (The Lord Reigeneth” by Dr. Wilmer Ellsworth Helms.)

Sermon 16 The Seeing of God is like ray of sun shining and the cloud in the hotness of fall, what is the result of his work? (Ish 18:4)

1. The fact that he is like the cloud under the hot climate fall in the daily shining means that the saints' points to his silent work to nature their faith and their virtue.

1) The Sun grows up the tree and the grass with the ray. God gives something to his believers in quiet. He then conforms the image of his children in their heat by the work of Holy Spirit. Such things are informed to the non-believers. For they do not know this fact they only persecute the children of God. But the children of God have the secret communication of God's love in them. The communication of such revelation and the life is the secret they received, which is like the work happened in the cloud. Ps 25:14 said, "The friendship of the LORD is for those who fear him, and he makes known to them his covenant." Here, "friendship" means the secret as the Hebrew term sod (סוד). Prov 3:32 said, "for the devious person is an abomination to the LORD, but the upright is in his confidence."

2) Observing in quiet means to shine powerfully with his face, the saints can be hidden in it. (Ps 31:20) The word, "In the cover of your presence you hide them from the plots of men; you store them in your shelter from the strife of tongues." comes out of the Psalms. We can conceal in the ray of face of the Lord. How can we hide in the ray? As we look at the sun directly we cannot do the others for its dazzling. Just like that the sin does not harm the man hidden in the holiness of the Lord. He is like the man hidden in the cloud.

3) For he looks at the fact that we are suffered and waits for in quiet. He accomplishes us as the qualified men to receive the spiritual grace. As God comes at the proper time, he gives visible grace to us.

He does not give the medicine to us wrongly. Above of all he waits for to train our patience in quiet. His waiting for is not the attitude to abandon coldly but the expectation of love.

2. The fact that he is like the cloud under the hot climate fall in the daily shining means that he abandons the sinful activity of the enemies in silence.

Before God arrives the proper time, he comes on the enemy as the face of punishment, and comes on them also as the gentle virtue like light and cloud. Mt 5:45 said, “so that you may be sons of your Father who is in heaven. For he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust.” So, he executes kindly to his enemy also until before the time of judgment. But the enemy does not repent at the chance rather how makes the chance of sin. It is to despise the love of God and tith abundance and the foolishness to install the wrath of God. (Rom 2:4, 5) Accordingly their sin at the chance of love of God is ripening gradually. They make the way of destruction for this duration.

Therefore, during the chance God observes this world in quiet, the saints is revival but the wicked is destroyed.

Sermon 17 Jesus accomplished the salvation by his obedience, which became the source of salvation to the obeying person. (Heb 5:8, 9) For the heaven is ruled over by the absolute authority of God, if his people, the Christian do not learn it, they cannot get it. The obedience that the heaven demands consists of two things. (Is 20:2)

1. Obedience to faith.

Rom 1:5 said, “to bring about the obedience of faith for the sake of his name among all the nations “, II Cor 10:5 said, “and take every thought captive to obey Christ,”

1) Obedience is difficult as the man executes as to his will. As the man obeys the faith always he needs not to do what he wants to do. In other word, he should not make his knowledge as his standard. Because as he takes his own knowledge as his standard, as he believes in Christ he can take some doubt. Like Moody teacher said, what the man sacrifices his knowledge before God is faith. He should give up the thought to make his knowledge and his wisdom as his standard. In the Dead Sea as a man swam but could not float on the water, (although he tried to do by what he knew for swimming), Then a certain to know the swimming method taught him, “Without your giving power, you can float.” The as he did so, his body was floated spontaneously. The patient to receive a great operation should obey his doctor devotionally, but he should not move by himself. Therefore, he should be kept on whole body dream. Just like that if the man believes in the son of God, his thought (doubt) to move his own thought should not move. Like whole body dream, as they are removed, it is good. It, like liver dystoma blocks his faith.

Although the man removes what in the world, he can have the method to be lost the power. It is the method the word of the Scripture can do. The purpose that God does not remove them completely is the fact that the believer can see the work of God through the spiritual warfare and make their faith developed more. Sparta was a tyranny nation in the ancient day, after they overcame the other; they did not destroy the hostile power completely. The purpose was the fact that the youth group in the nation does not lose awakening heart. Although the fact that the believer has doubt like the liver dystoma is working in it, the reason not to have anxiety is for the word of Scripture can reduce it and also for it the faith become better for its train. I Cor 9:27 said, “But I discipline my body and keep it under control”.

2) Obedience of faith is easy. Because it is the way that the man can live. As the eagle floats in the sky, the chicken calls for the kids to gather them. Then all kids submit and are gathered in her. Although the eagle come down and harms the mom chicken but their kids are rescued. Just like that the punishment they should receive and escape was replaced by Christ himself. In the world there are not only the laws but such love. We escape in the love of Christ.

3) Obedience by work. Obedience belongs to the aspect of psychology. That is, faith is its foundation. But the aspect of deed also is important. It is expression of faith. If faith does not reveal by work, it seems to be prisoned like a handicap state. Because the foot of the women in a certain nation is bonded strongly not to be grown up they became the handicapped for they were not grown up. We do not need to stop growing up the life. It shall be resulted in the handicap. The order of Jesus Christ does not oppress our life actually. His command is not the order of dictator but the order of savior. He

is the Lord of life. The fact that he commanded the man of dried hand to stretch out his hand was not to oppress him but the growth of his life. The man follows this stream of this world

And devil they were died by their fault and their sin. But now the command that Messiah came and gave is release them out of them.

Although it seems to be hard to do and to obey, there is the method to solve it. The reason that obedience is difficult is not objective relationship but subjective relationship. The command the Lord gives is the thing that the normal men does, after the sin invaded into the man they are sick, they cannot execute it for their disease. For example, fault of man's character, abnormal environment, not to be sacrificed (the Scripture Heb 12:4 says, "You have not yet resisted to the point of shedding your blood.") etc. Such stumble block can be overcome by faith finally. Faith overcome the world, (I Jn 5:4) what we obey to the other means to stop my role but to become the performer of the word of the commander (that is the other) There is to give up my character. The complex of environment also is not problem for the man to obey the word of the Lord walks by faith. He lives simply by faith. He does not worry about tomorrow, but he treats the affliction of the day as sufficiency. (Mt 6:34) He executes in faith just like a widow of Sarbat land that searched for Elijah at the famine time (Bring me a morsel of bread in your hand.) and also said "And she said, "And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.". (I King 17:12) And the habit that the man does not try effort also is solved by faith. Faith makes the man sacrificed. Faith is like the fact that the one to find out treasure in the field rejoices, why shall not sell his all property and buy the field? In Mt 13:44, Jesus said, "The kingdom of heaven is like treasure hidden in a field,

which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field". The believer cannot help but to sacrifice. As this world is the destruction city like flamed in fire, why shall the believer not give sacrifice? He should become the man of effort without feeling hard time. When the house is burnt the man to transport the instrument in the house does not feel its heavy weight and transports it.

Sermon 18 Watchman, how was the night? (Ish 21:11-12)

Here, the guard of course says the prophet of God. The night compares to the day to have much sin and afflicted day,

I. The necessity of such crying

This cry is meaningful to appeal to feel the complain the present day but to search for the hope of future. The one to cry out like such one is not a general animal, but to be the man to long for the eternity. (Ecc 3:11) He is not the servant in the actual life but the one to wait for new morning to solve the issue of the man.

If a man becomes a servant to the actual situation and lives so without any concern, he is just like the one to jump down out of high cliff in the state of closed eyes. How much dangerous this day is! Does the wave of all sins wait for to swallow us? Despite it is so, it is so dangerous that the men live as to whatever he wants, without any concern. Therefore, the question, “Watchman, how was the night? “Does not belong to the darkness, but belongs to the light. This is the sound to search for the preparation by looking at the future. Therefore, Jesus also told his disciples to discern the day. (Mt 16:2-3)

II. The answer of the watchman

As the guard answered to the one to ask, in the meaning of correcting the contents of the question more or less, said, ““Morning comes, and also the night.”. That is, although in the future the new day comes 8 mornings) also the sin like the night shall be companied. In this world, although this day is

changed, the men are not distinguished. The day to have sin always affliction follow to them. But he said in the meaning that the question is not wrong and said, "If you will inquire, inquire; ". For he solves the central issue of the question that is, "come back again." The happiness of the life is to change the day but the man should be changed. That are the men leave the sin and return to God. Therefore, we should take sensitive to repent and concretely. The men to live truly for the Lord lived so. In Japanese yamamodo kubey who was the Salvation Army leader was the leader to be sensitive to the repentance. One time at Dae-Jung 2-year February, there was happened a great fire in Japen and several hundred houses were burnt. The fire was happened out of the Colonial Hall in university of Salvation Army. But the fire did not come of inside part in colonial hall. Accordingly, the fire is not affair that Salvation Army should take responsibility. Despite it is so, yamamoto kubey felt responsibility and published at the next morning in the newspaper said "Apologizing our sin in the world" which he reveals his meaning to serve the famine people with devoting their life... Just like that as we do not stop our sin with the quilt feeling, our faith life shall not be developed. On time few persons crossing river and drank the wine. There is the sunset and came darkness. Then they tried to move the pole in their ship to return to their houses at all night. Although they row much their boat did not arrive at their town. As the reason they rowed the boat in the state to bind to the earth their boat did not process. They were drunk and then did the destroyed activity. Without stopping our sin to return to God is just like foolish activity. Then it is difficult that to leave sin is not completed by one action. Because our life has much sin. John Bunyeon said, "Watchman how was the night?" It means that his sin come out of himself. Accordingly, he himself is just sin.

Bunyon of course in the literary meaning, he does not have the thought that he himself is sin. But he saw himself is related to his sin severely and said so. Our sin is found out as we live more holily. Therefore, David said, "They are more than the hairs of my head;" (Ps 40:12) Therefore we should repent our sins to return to God. daily. Of course, the repentance has the afflicted aspect. Therefore, Jesus points to it as lamentation. (Mt 5:4) He again said "If you're right eye causes you to sin, tear it out and throw it away". This word reveals the aspect of affliction. As the eye is picked out does not he take pain? The Old Testament says that repentance is "broken heart". (Ps 51:17) This word also reveals the afflicted aspect of repentance. But the repentance brings comfort and sufficiency. Because God helps the repentant. (Mt 5:4) Although repentance is so afflicted also it takes sweetness. Therefore, Spurgeon said, "Repentance is bitter sweet." We should try to do good repentance daily.

Sermon19 The prophet said that the Jews should take the weeping of repentance. (Ish 22:12-14)

1. Tear is precious.
- 1) The Scripture is the book of tear

Jesus said, “Blessed are you who weep now, for you shall laugh. “(Lk 6:21) David prayed to the Lord, “You have kept count of my tossings; put my tears in your bottle. Are they not in your book? “(Ps 56:8), II King 20:5 said, “Thus says the LORD... I have seen your tears.” Ps 39:12 said, ““hold not your peace at my tears!” Tears flows in proportion to the tears, as we see no tears are informed no repentance. As the Christian believer approached to the Lord closely, he feels the sensitive to the sin and when he cannot help but to take tears. As the level of holiness is higher, the quilt feeling comes on stronger. Therefore, the Apostle Paul said himself as “the chief of sinners” (I Tim 1:15) and he said, “Wretched man that I am! Who will deliver me from this body of death?” (Rom 7:24). But among the believers some has dull feeling of sin and no concern to the repentance for his faith life is so mild, such mild thing is the sin that the Lord hates mostly and he said to vomit out them. (Rev 3:16) Tears flows in the one to have soft heart. As the man claims his good point and takes the arrogant attitude, he does not have tears. But although he has good points, he knows the fact that he executes more faults and takes low attitude, he has tears in his eyes. God pleases the soft heart and wants it. Ezek 36:26 said, “And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh.”

The believer is not the one to know few faults, but he knows the corrupted character in him. That is, he knows that his heart is the source of sin. Therefore, he does not cry generally but he should lament as the text said. Not only that, he always repents and should repent like put clothe on. The word, repentance comes out of the Scripture several ten times. As we see it, we know that the repentance is so important. The reason the repentance is important is for without repentance no knowing the value of blood Jesus shed on. Jesus Christ is given to the sinner, how can the one does not know that he is a sinner; know the precious blood of Jesus? Because the precious blood of Jesus is so precious the repentance is precious. The precious blood through only repentance is all of the Christianity. A teacher Moody said, “The one Jesus remained in the world and left is just his blood.” Paul said, “For I decided to know nothing among you except Jesus Christ and he crucified. “. (I Cor 2:2)

The Christianity has only precious blood that can be given by only repentance. Paul again said, “For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles,” (I Cor 1:22,23) Now also among the men to believe in Jesus some seek the miracle and wisdom There are many believers that by their prayer they want to see some things. But let’s repent and believe in the blood of Christ by repentance.

2. It is sin that the one who should repent and weep does not cry but enjoys joy.

The Jews that does not repent said, “Let us eat and drink, for tomorrow we die. “. Like the text says. They said that the sin to do so “The LORD of hosts has revealed himself in my ears: “Surely this iniquity will not be atoned for you until you die,” says the Lord GOD of hosts.” (Verse 14) Why is their sin so great? The reason that it is so great is for their deed is rebellious attitude to oppose the will of God and also violate God.

The word, “Let us eat and drink, for tomorrow we die. “

1) The activity to make the abdomen been God makes him been violent. It is the enemy of cross of Jesus Christ for solution of sin issue. Philip 3:18, 19 said, “For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things.”

2) To love the pleasure more than to love God is sin. It is the mock activity in encountering God. God told them to be sorrow, thy said, “let’s rejoice, and let’s rejoice.” This is like the fact that a king Belshazzar, the last king of Babylon drank the wine with the vessels of Jerusalem temple and took a banquet. The one to commit such sin should be given the urgent punishment. Belshazzar was killed at that night (at the night of the banquet.) (Dan 5:1-30)

3) It is the sin to despise coming world. Such claim destroys the heart of the other and makes good heart been dirty. (I Cor 15:33) II Tim 2:17, 18 said, “and their talk will spread like gangrene. Among them are Hymenaeus and

Philetus, who have swerved from the truth, saying that the resurrection has already happened. They are upsetting the faith of some.” The thought to deny the coming world is the sin to mock God. (II Pet 3:3, 4)

4) It is sin that the chance of repentance as the chance to commit sin.

**Sermon 20 What does “to glorify the name of Jehovah” mean in verse 15?
(Ish 24:15)**

1. The word, to glorify God actually comes out of the word, “glory” which comes 280 times in the Old Testament. This was used in the meaning of revealing of God. Isaiah means the coming of messiah in the future. (Harry Boer, Pentecost and Missionary Witness of the Church, p 181)

Really in the New Testament, the man to be contacted to Christ’s work used as the words, “to see his glory”, “to glorify him”.

- 1) Of the strong power of Christ, his glory is the glory of the begotten son of Father. (Jn 1:14)
- 2) His sign reveals the glory. (Jn 2:11)
- 3) The centurion to see his death said, “Now when the centurion saw what had taken place, he praised God, saying, “Certainly this man was innocent!” and glorify God. (Lk 23:47)

Jesus Christ is God himself to come in the world. Therefore, Isaiah prophesied in this part as the meaning “All the people in the world shout out with great voice and glorify him”. Isaiah looked at the world after 800 years. There is the long time of 800 years between the times of Isaiah to the time of Jesus. The accomplishment of prophesy and the sign are two pillars of the Christianity. These things cannot help but to say the work God himself executed.

2. The fact that they glorify God is to receive the grace of God to resurrect him and the song comes out of his heart. In other word, for God firstly glorifies us, we also glorify him. That is, because he accepted us as his

precious children, we also glorify him. Mal 3:17 said, “I make up my treasured possession, “Here, “special possession” means “jewelry” It is difficult to get the treasure. At a gold mine in Brazil to dig the gold, after too persons work for one year, they got a handful of gold. Really God bought us with the precious blood of the begotten son and accepted us as treasure. He possessed us with infinitive merit. Therefore, our heart sends all precious praises to glorify Him. The praise makes the authorities and powers known each kinds of wisdom, (Eph 3:10), we know that the heart of the believer has all deep wisdom of God that the angels did not know. Of course, it comes out by feeling of the love that God atoned. Just like that the believer is to respond to the grace he already received. Therefore, the work to glorify God is not forcing and difficult thing and is not thing without joy. The saints in the heaven glorify God mostly, are not they the most blessed men?

To glorify God is not the praise to call for only with lips but serving him with good deed. (Mt 5:16, I Cor 10:31). Then such life comes out of offering our body to God. I Cor 6:19-20 said, “Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, for you were bought with a price. So, glorify God in your body.” This word exhorts that the believer should devote himself to God. To devote ourselves to God is to offer our bodies to God and to delete the concept of possession to this one. In the duration we have the concept of possession to our life; we always have the anxiety in our heart. But after we commit our body to the Lord our heart keeps on peace. But it is the difficult thought that this body that we should offer God is offered practically. But as we think again it is easy. Because as the man is passed away without special methods, he stops his concept of possession to his body, but devotes to God.

Therefore, should not he feel that he executes the precious devotional deed faithfully in his living life at the early time?

We want that our devotion to God shall be accomplished at one time. But in the case that we cannot do it also it is not the complete failure. In our all activity our decision occupies half part. And next step we do the devotional life to God but as it was failed also we should not frustrate it but again we should try to do it continuously.

3. To glorify God is the activity of evangelism to inform God to the me not to know Him. In our text, the word, “They lift up their voices,” (verse 14 a) and the word, “they shout” (verse 14 b) means the evangelism. Refer to Mt 5:15. The Apostle Paul said in the meaning that for the work of Christ’s salvation is so wonderful, the one to know it but not to proclaim it should meet the woe. (I Cor 9:16)

Even a dog is faithful to its owner led his owner to the Lord. A certain believing woman tried to lead his husband to the Lord but she did not achieve it and she was passed away. Then the woman brought her dog to the church. The dog after she was passed away went to church at the worship time and lied down on the outside and then after the time was finished, the dog used to return to her house. The owner of the house (the husband of the woman passed away) followed the dog and after knowing the fact, repented and believed Jesus.

A certain church has no new believer to repent for one year. Therefore, the pastor of the church promised with the deacons, “After we try to take evangelism passionately and wait for the result until the close future, if the Lord does not use us in winning the soul, let’s all discharge! Then after that by the evangelism of deacons they got 30 believers.

1) The prophet Ezekiel said that if a sinner is died for we do not proclaim, he seeks the price of his blood out of us. (Ezekiel 3:18) As a man listens to the gospel and obeys it, he gets the eternal life, but if the man to believe in the gospel does not proclaim it to the other, it is a great sin. If a man is starved and is died, if only we eat the rice, is not it a great sin?

2) As we proclaim the gospel we ourselves receive the blessing. Dan 12:3 says, “And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.” As we proclaim the gospel to save the soul of the others, does not God please it? God takes most happy to proclaim the gospel. Therefore, as we take evangelism, if anybody listens to the gospel and return to the Lord, the man is our crown. (Phil 4:1, II Cor 1:14) The teacher Moody the headstone is not the other but is the movement of evangelism proclaimed by the repented sinners.

3) As we execute the activity of evangelism, the movement of the kingdom of God should be enlarged. To find out personally is the method of salvation that God wants. The communism and socialism follow the totalitarianism and controls totality and arrives to the purpose. But the movement of kingdom of God treats a personal soul preciously and concentrates on a person. Then the work of God is revealed and many souls return to the Lord.

Sermon 21 Faith means to believe in the word of God and also God directly (Ish 26:2-4)

The man that deletes some out of the word of God and believes in the remained has the name of believer but cannot arrive to the salvation. There was an event that a train was dropped down. For the dangerous thing are set on the rail, although the station officer is sent some signal, for the banner of signal was old and the color was changed the train driver did not see it as the red banner but for he put on speed more the train was broken. As we changed the salvation of red blood (reduced) if we believe in it how can we be saved?

Spurgeon said, "Although I am perfect, I do not depend on my righteousness ... and does not live by merit and emotion but to live by faith is surer and happier thing. "What is the reason to receive the kingdom of God? (1) Because the faith is the attitude to heat to receive grace. When certain give to bagger some, he does not give to his ears and his eyes but to his hands. Just like that God looks at our faith he gives the grace of heaven. (2) Another reason to receive the grace of heaven by faith is for the fact that the one to be participated into the salvation does not dropped down into arrogance. (Rom 2:27) (3) The reason that God choose the method of faith is for the union of God and man is completed by faith. At one day, some persons played in the ship at the upper of fall Niagara, and then it was taken upside down. The people rode in the ship began with flow below. Therefore, the people cast the strong rope to them A man hold the rope strongly he was pulled into the earth and was alive. But the other man holds the big wood flown nearby himself and flow down with it and was dropped down into the below of fall, he was died. The one to hold the rope was saved; the wood was not connected to the

earth the one to hold it was not delivered. Just like that except the faith whatever is not the method to connect to the man to God. Only faith is the only way to connect between God and man. If anybody despise this method of God provided where is the better way?

If we still stay not to believe in, we should decide to believe in him well. We should not our experience but should believe in the experience of the others. According to the word of the missionary the people in the tropical area of Africa, did not believe the fact that the men can walk on the strengthened water but after that he went to British and saw that the men walked on the ice then firstly he was afraid of it. But he himself believes in the fact that the water is strengthened and walked on the ice. We should know that many people believe in Jesus and should accept the experience to be saved and also, we ourselves also shall be so.

Therefore, the people to believe in firstly should be an example and should be able to say, "Resemble me".

Sermon 22 Isaiah requests that the Israelite to have such hope should not attack like getting the salvation by his own power (refer to verse 17, 18) but to enter into the secret room and pray. (Ish 26:21)

The reasons that the suffered saints should enter into the secret room as following.

1. Because he is afraid of the failure by forgetting the God's love and His power and moving for his forgetfulness. He needs to remember God and to trust in Him.
2. As he enters into the secret room and closes the door and does not take fellowship with the others, he can keep on safety in his heart. As the lung patient need the safety the believers that their souls are tired for trouble of the world takes care of quietness in the world and they should restore the power of faith. 8 family of Noah entered into the ark and closed the door, they were not threated by the wave, the believer needs to be hidden for some time and be escaped out of the wave of temptation.
3. As he hides into the secret room and prays, it is the best way to make God worked. We should pray by holding the time that we should pray rightly. As we should be hidden we should hide. Acilius Aviola was lost his mind for the cerebral hemorrhage. The me admitted his death and brought him at the crematory and as the fire framed his body, he finally shouted out great sound. But then his whole body was burnt so he was not delivered out of it. As we lose good chance although we regret, we have no use. Few years ago, An Island pastor, Raven Hill visited to America and had preached, then the one, Thomas Haire was a man of prayer. He had prayed four nights in one week; he walked with Pastor Hill to help him.

Sermon 23 The evangelist has the simple aspect which says the same word repeatedly. But there are some reasons. (Ish 28:7-10)

Because the word of God demands the obedience, as they do not obey it, the word can be repeated anytime. As Rehoboam king required advice but he demands his servants. Accordingly, the advice was not strong and justice. For he listened to the advice of young group than the advice of old group, he made the affair of his nation been wrong. (I King 12:6-15) Prov 15:32 said, “Whoever ignores instruction despises himself, but he who listens to reproof gains intelligence”, Prov 12:15 said, “The way of a fool is right in his own eyes, but a wise man listens to advice.” Is 1:18 said, ““Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.” Ps 141:5 said, “Let a righteous man strike me—it is a kindness; let him rebuke me—it is oil for my head; let my head not refuse it. Yet my prayer is continually against their evil deeds.” Although Louis 14th was not religious man, but as he was rebuked by a preacher severely, he said, “the preacher finished his duty, let’s take our responsibility!”

(Shedd, Homiletics, and Pastoral Theology, (Scribners) 1667, p. 285)

Then why did the Jewish hate to listen to the lesson of the prophet? Although we do not know the situation well generally they hate to listen to the words of the preacher to proclaim the word of God for following reasons.

1) Because they were born again, (I Cor 2:14) 2) because they did not pray for the evangelist. When Wilbur Chapman pastor came into a church in Philadelphia, a church member said, “In this church it is difficult that you shall get success. But few laymen decided to pray for the pastor and then every

morning in Lord's Day are gathered and prayed for you." After that pastor Chapman was succeed and the multitude to pray were increased into 1000 persons. (3) Because they did not obey the word of God, (4) because they take hypocrisy. (5) Because of their arrogance (6) because they bear heavy sin. (II Tim 3:6) (7) Because they have vain heart. (II Tim 4:3,4)

Sermon 24 Ariel means the altar of God, which the things to attack to it are void. (Is 29:7-8)

The one to attack to the altar of God is the one to live without God and the one to fight God why shall not his affair be vain?

1. The one to destroy Ariel is like a man to have dream for he lives without God. Ps 39:6, 7 said, “Surely a man goes about as a shadow! Surely for nothing they are in turmoil; man heaps up wealth and does not know who will gather! “And now, O Lord, for what do I wait? My hope is in you.” We, as men do not know that this world is vain; he does not know even the beginning of life issue. If we concentrate on the worldly thing to get contents out of it, finally it is foolish thing like the activity that holds the spider web from the high cliff not to be dropped down into bottom. And also, it is like the action that a drunkard man sleeps on the rail of train. Such attitudes actually are like the action to eat food at his dream. In the old writing in our oriental world, there is Whing Nang mong dream story. It is that a certain man walked on the way and entered into a house and slept on the wood pillow and took a dream that he became a son-in-law of a man of high position and lived well in his whole life. During he got dream the woman of the house made the millet rice. The boasting issues in this world are passed away. I Jn 2:17 said, “And the world is passing away along with its desires, but whoever does the will of God abides forever.” To please the things in this world is like a dream. Therefore, Solomon said, “I said of laughter, “It is mad,” and of pleasure, “What use is it?”” (Ecc 2:2)

1. The one to destroy Ariel is the man to execute vain thing like a dreamer, because he does not know God as well as rather he commits sin to hit the people of God.

The Scripture says that God is like the light, to serve God is like to put on the armor of light. (Rom 13:11, 12) Therefore it is a metaphor of strengthened attitude... Ecc 12:13 said, "The end of the matter; all has been heard. Fear God and keep his commandments, for this are the whole duty of man." And Ps 17:15 said, "As for me, I shall behold your face in righteousness; when I awake, I shall be satisfied with your likeness."

2. The one to destroy Ariel commits sin habitually is like dreamer. To commit sin is shameful thing. Who does not cover the sin? Who can permit that his whole activity in his whole life is expressed by a cinema? But actually, the men to oppose God do not treat some issue but commits sin? It is like the vain activity in a dream. It is the activity without mind. It is the activity to be destroyed. It is to crush strongly what to be destroyed.

As Africa n catch the monkey, they make a box with a small size hole of a hand that the monkey can put into and put some cakes into it and hanged it on the tree. In the night the monkeys came and put their hands into the hole and hold their handful cake and tried to pick out their hands and their hands do not come out in all night until the bright time. Although the men approached to them they still picked out their handful cake, finally they are caught by the men. Just like that, the men become well in committing sin, it is like the sleeping talking and silly action to destroy him. Roman 13:11-14 said, "now is "the hour has come for you to wake from sleep. "And continuously it said,

“let us cast off the works of darkness and put on the armor of light.” If we escape into Christ, we cannot escape the harm to destroy this world.

Sermon 25 The hypocrisy is the sin to make us ignored the Scripture (Ish 29:17-19)

Because the Christianity is the religion that is related to the God to come as a spirit, to believe it in hypocrisy is the activity not to have relationship of spirit and make the Lord been fury. The sin of hypocrisy is to approach God with their lips but their heart left so far. Such activity is the first abominable. This is the activity to flatter God. Ps 12:3 said, “May the LORD cut off all flattering lips, the tongue that makes great boasts, “The hypocrite worship is not worship rather it is the hostile of the worship. God hates such worshippers extremely. What is the reason that the heart left out of God? Mt 6:21 said, “For where your treasure is, there your heart will be also. “. As we offer some to God, as we offer precious things to him my heart also is put on God. Material also is treasure but more important body is so. The concrete life to offer our body to God is to keep his commandment. I Sam 15:22 said, “And Samuel said, “Has the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to listen than the fat of rams.”

Therefore Ps 19:10, “the precept of Jehovah” is “the one to be aspiring more than the gold.” Ps 119:27 said, “Make me understand the way of your precepts, and I will meditate on your wondrous works. “. And in the meaning that the commandment of the Lord is precious, Ps 119: says every time, many words that commandment should be treated precious in 176 verses. It is the fact that same word of 176 times reveals that he treats the commandment so precious? Therefore John 14:21. Jesus said, “Whoever has my commandments and keeps them, he it is who loves me. And he who loves me

will be loved by my Father, and I will love him and manifest myself to him.” He contemporary man says to believe in Jesus but they do not keep on the commandment. As we see it, their faith is to have the Christianity as a belonging and he to believe in does not keep on the commandment by offering himself to Jesus. The reason that they are short to keep on the commandment is for the fact that God’s commandment is changed into the commandment of man and tries to keep on them. The thing not to keep on the commandment of God is always to replace into the commandment of the man. Adam and Eve also kept on the commandment of devil in the replace of the commandment of God, in the day if Jesus the men kept on the commandment of the Pharisees in the replace of the commandment of Jesus.

The sin not to be afraid of God’s commandment in the darkness is to despise that God is the creator (15, 16) also it is the hypocrite sin. That is it is the sin that despises God to watch out in the secret but executes in the standard of visible thing.

Sermon 26 verse 15 reveal two important aspects of faith, the one is the lazy attitude and the other is to trust in quietness. (Ish 30:15)

1. Hebrew, Nakad (נָכַד) to be stay in peace means the rest.

As the believer meets trouble he can take rest by faith. Because he knows that only God is his sufficiency. A certain man does not know the sufficiency of only God but follows things in this world and tries to depend on this world. As he did so, finally he is frustrated by the worldly things, but returned to God and takes rest in him. But it is the returning way and after he are deceived much and returning. But the one of wisdom does not spend the time in vain and does not lose his whole life in vain soon he lives in the sufficiency of only God. I Tim 6:6 said, “But godliness with contentment is great gain,” The meaning of this word includes the meaning that to be sufficient (αὐτάρκεια) is to be able godly.

The Scripture reveal that faith is to be sufficiency of only God; one of them is to say a metaphor that the faith is like a shadow of wing that he can hide. In Ps 57:1, David said, “Be merciful to me, O God; be merciful to me, for in you my soul takes refuge; in the shadow of your wings I will take refuge, till the storms of destruction passes by.” This reminds the fact that as an eagle comes down; the chicken kids are gathered into the breast of their mom and take rest. The fact that the man depends on God takes rest in their heart is not a kind of subjective defense. The Christianity is not opium and the craft of the man. The Christianity does not come out of human heart but the movement of salvation that the man cannot imagine but only God himself accomplishes. It

is informed as only one thing is revealed in the unique works of Christianity. It is the fact that the Christianity is the religion of accomplishment of prophesy. It makes us thought that the word that several hundreds and several hundred thousand ago had been prophesied had accomplished by coming of Jesus Christ, which it is not able to do by human power.

1. “To be calm and trust in”

Silence in the trouble of the man is not to use his means by depend on God but keeps on the rest in his heart. In a meaning the believer is a prophet, priest and king in the Lord. For he received the wonderful blessing so in the Lord as he meets some trouble he is not surprised and does not need trouble but can keep on silence.

1) Silence as a prophet.

Silence points to the fact that the heart is strengthened and does not shake. The believer is to know God and to know the word of God. This knowledge is above knowledge to know all things. It is the wonderful knowledge to know the above the past, the future and universal all things. Because he knows God to make all things. Therefore, he is does not doubt and does not shake and does not fight with the worldly things. The adult does not quarrel with child, because the child is childish, but he has high knowledge to be compared with the child. In the old wright, “the phoenix flies thousand lengths but does not eat the millet. “The Christian believer knows the word of the eternal life, how much peace does he have? He does not fight for the worldly things but trust in only God in silence.

2) Silence as a priest

(1) The priest believes the secret of trial for sin of man. He knows that the trial in humility is better than the power to control all worlds. The heart of the priest to treat the suffering sweetly keep on only the silence without affliction and any complain before the trouble. Not only that, (2) The priest tries to discern what the good, pleased, complete will of God is in order to become living sacrifice with his body before God. (Rom. 12:1-3) The one to love the Scripture tries to please only the Lord in struggling the troubles. (3) The priest obeys the word of God; the prayer comes out of it and receives the answer of prayer. Accordingly, he has no trouble and complains. What shall the one to communicate with God be worry about? He strengthens his heart before any trouble; accordingly, he has no shaking and keeps on calmness. Although the priest personality without the answer of prayer may not exist... True believer communicates with the Lord and receives the answer of prayer. Jn 15:7 said, "If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. "As we take fellowship with the man it is difficult to take one or two days. It is made of many contacts.

If we want to take deep fellowship with the Lord, his word should be stay in us. To abide his word in the believer is the fact that his word takes the ruling power in him but it is not to be despised. Therefore, we want that the word abides in us we should believe in it and should obey the commandment.

The one not to keep the faith and commandment leaves out of God so far and although he prays, he is not prayed.

3) Silence as a king.

A king is the victorious one; the heart of victorious one does not shake in any troubles. Because he already was affirmed as the victorious one. As we lift up the mountain with chopstick can the mountain be afraid of it? The believer has the victory like mountain. He enjoys the kingship with Christ. (II Tim 2:12) He is the overcomer of the world with faith I Jn 5:4, 5 said, “For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. Who is it that overcomes the world except the one who believes that Jesus is the Son of God?” And also, the believer overcomes the death I Cor 15:55-57 said, “O death, where is your victory? O death, where is your sting?” The sting of death is sin, and the power of sin is the law. But thanks are to God, who gives us the victory through our Lord Jesus Christ.” As Darlington who is one of three law scholars meet the death, he was not surprised, rather he took jock with the men surrounded his disease bed.

Sermon 27 The one who has the hope of salvation through Christ try to exhort one another, establish to strengthen them and to glorify God. (Ish 35:3, 4)

1. “The weak hands and “the feeble knees” (verse 3) state the situation of the men to live by his free heart in the frustration without having hope. (Job 4:3,4)

Now these men also enjoy hope, salvation and hope that Christ pays (verse 4 b) all things can take passion and approaches in all things until the end. Gal 6:9 said, “And let us not grow weary of doing good, for in due season we will reap, if we do not give up.”

1) The good thing of gospel does not need frustration but has true hope because God makes it become.

“I planted, Apollos watered, but God gave the growth. So, neither he who plants nor he who waters is anything, but only God who gives the growth.” (I Cor 3:6, 7) Livingstone was sufficient to the fact that his success is the beginning of mission in Africa. He sometimes was not afraid of to ride the horse through mountain in the night. (It is so dangerous to take trip at such region for many lions are appeared. Because the lions like the meant of horse.) And also, he tried to teach and to take evangelism to the object of the tribe not to have even the concept of God. A certain Africa missionary that was died within one year, said, “I am sufficient that I served as a role of a stone to make a bridge of Africa mission.” Because our work is so value thing we have hope. As the man treats his work preciously, he provides much power, although its harvest may be little he does not frustrate. Although the harvest is little it is so

precious, we can say it is a great harvest. Although the gold mine workers dig the earth and entered into deeply and gathered little and bring about to the outside, they do not frustrate because it is gold although they are trouble. We who try to do the goodness of gospel cannot be frustrated as some trouble come on us. It is important to do what work. Gal 6:7, 8 said, "Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life."

2) For the work to believe in the gospel is the most interesting hobby, he does not need frustration. As we, the believer believes in the gospel truly he pleases the gospel itself firstly. We know this as the treasure at his believing time and sell all property and buy it. Mt 13:44 said, "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field." As the man executes the hobby thing although he gets trouble on the way he cannot be frustrated but concentrates on the work. The one to find out vaccination for smallpox put smallpox into his body and took experimental. The men to take hobby of hunting executes with his death. A no learned saints in China graduated the Bible school and the communists entered into the town took the decision to take evangelism, he practiced it and he was prisoned for 58 times. He always smiled and went to evangelism in the horrible politic.

2. "Say to those who have an anxious heart, "Be strong; fear not!" (Verse 4)

The above verse pointed the men that frustrated and stayed without power, here the crowd persons said to be strengthened. The reason that the believers are strengthened also is for Christ helps them and saves them. (Verse 4 b)

They are the men to overcome devil and their victory comes out of Christ completely. Eph 6:10, 11 said, “Finally, be strong in the Lord and in the strength of his might. Put on the whole armor of God that you may be able to stand against the schemes of the devil.”

1) The secret that our believers are strengthened is to put on the full armor of God that is the armor God made.

As the word, Eph 6:14-17, the full armor God made that is, it is put on the armor God made. Here my source is not invested to this one. But we have no hope to ourselves but we put our hope on only God. As historically we see the shining life of the great strong believers, we should know that the shining life is the present of God and the source of strong power belong to only God. Because of the strong believers, we should realize that God is alive again deeply. Of the fact that three friends of Daniel were cast into the furnace fire, why do we glorify to God but applaud three friends? As we do so, they are treated wrongly and the living fact of God and the power of God are hidden and ourselves are lost in our faith. The faith of three men also came out of God the event of faith work also was happened by the economy of God. Therefore, we in this event should throw away our excessive concern to three persons and should see only the power of God. If we did not so, as we lifted up the men, we mistake the fault for we cannot see the present of God (the power to make them strengthened). Power belongs to only God. Is 40:28-31 said, “Having you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and to him who has no might he increases strength. Even youths shall faint and be

weariness, and young men shall fall exhausted; but they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.”

As we listen to the word of the saints were strengthened before the enemy of gospel, all became so by God’s power came to him suddenly. Because the power belongs to only God, the weak one can have the hope but the strong one can be dangerous. As the weak looked at only the Lord, it itself makes the Lord pleased already, as the strong one boasts his power, it is dangerous. Only the weak points are not anxiety issue, his good points also in arrogance is dangerous. Therefore, we all should learn the humility.

2) There is the secret to keep word of the Lord although he has small power. This is like the case of Philadelphia church. Rev 3:8 said, ““I know your works. Behold, I have set before you an open door, which no one is able to shut. I know that you have but little power, and yet you have kept my word and have not denied my name.” The reason that with little power keep on strengthen sincerity, [1] because although he received little power, as he thanks and used it for the Lord, God helps.

[2] Rather it is easy that the one to have little power incline into humility. Zech. 4:10 said, “For whoever has despised the day of small things shall rejoice, and shall see the plumb line in the hand of Zerubbabel.

“These seven are the eyes of the LORD, which range through the whole earth.”

The Lord feed multitude of above 5000 persons with five loaves of breads of two fish and rather the bread of 12 baskets were remained.

[3] Because God wants to stand up in the side of little one. He wants to make something shamed with nothing. (I Cor 1:27-29)

Sermon 28 Let's think of the great way on the dessert in the above verses 8-10 (Ish 35:8-10)

1. Where is this way?

There is no the way in the desert almost. Because today way is deleted by blowing of wind tomorrow. Therefore, the great way in the world like desert is a miracle. Jesus Christ is the miracle in the world. That's right. Christ is the supernatural savior to come out of heaven. We thank for the world like dessert have the great way. The great way in the world like dessert is Jesus Christ; whoever believes in him is destroyed at the world and enters into the heaven. We can go into the way of this salvation by faith. Although he is a great savior, the one not to believe in him cannot be led by him. Let's believe in Jesus Christ. He is just the way of salvation. (Jn 14:6)

2. The way is holy

1) Only the cleaned one can go on the way

Not to accept the sin is holiness. The fact that holiness does not accept the sin is like not to accept water and fire. Therefore Heb 12:28, 29 said, "Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, for our God is a consuming fire." Just like that the attitude to God to the sinner is severe. But the redemptive one can approach to God and can serve him. To be redeemed is to believe the fact that Christ replaced us and was died as the wage of our sin truly. The one to believe truly in the fact that Christ atoned us does not commit sin easily.

2) The foolish blinded walker walks on the way without failure. (verse 8
b)

Here the word, “foolish man” is *aawilim* (אָוילִים) in Hebrew word, points the simple one. (Gataker). Faith can be taken in the simple one. The craft man to have double heart does not receive the Christian faith. If a certain man takes double minds and take the other thought in him and overpasses the word of God, he cannot repent. The men to have fellowship each other without giving their heart meet them but say the other word for they have no any word. The men are not simple before God they take the other thing in their heart and encounters. Therefore, they have no to progress of faith life. Or. A certain man in the church also for they are surrounded by the honor desire and concentrate on whether to get position or not. The one not to have true faith (simple heart) inclines into this seat finally.

3) The way has no any stumbling blocks. (verse 9)

The word, “No lion shall be there, nor shall any ravenous beast come up on it;” means it. The desert has wild animal, but the one to walk into the great way is not harmed. As we live in the church we have some troubles. But we cannot solve the issue by the means and method. We follow to only Christ (as the great way in the desert) more closely. We follow the way of righteousness.

4) There is joy to follow Christ like the great way. (verse 10)

The Apostle Paul requested to the church members in the prison, to be rejoice by his letter. (Phil 3:1) Faith must has the rejoice. George Muller did not preach before the joy comes to him.

We shall see the desert as the rose,
Walk-ing in the King's high-way;
There'll be sing-ing where sal-va-tion goes,
Walk-ing in the King's high-way.

There's a high-way there and a-way,
Where sor-row shall flee a-way,
And the light shines bright as the day,
Walk-ing in the King's high-way.

We shall see the glo-ry of the Lord,
Walk-ing in the King's high-way;
And be-hold the beau-ty of His Word,
Walk-ing in the King's high-way.

There the rain shall come up-on the ground,

Walk-ing in the King's high-way;

And the springs of wa-ter will be found,

Walk-ing in the King's high-way.

There no rav-'nous beast shall make a-fraid,

Walk-ing in the King's high-way;

For the pu-ri-fied the way was made,

Walk-ing in the King's high-way.

No un-clean thing shall pass o'er here,

Walk-ing in the King's high-way;

But the ran-somed ones with-out a fear,

Walk-ing in the King's high-way.

Sermon 29 We should learn following in the prayer of Hezekiah (Ish 38:2, 3)

1. The courage to pray although he received death sentence (verses 1, 2) It is general that the man prays at a general thing but as he meets a difficult time he loses the courage of prayer. But Hezekiah meets the most difficult issue and then he prayed. He was not frustrated by some suffering.

2. He prayed by putting his face toward the wall. This means that he disconnected to the world and he took the devoted attitude to only God. Just like that it is the prayer to prepare faithfully. As we pray to God we meet many obstacles. But we should ignore them all.

3. His prayer was supported by the background of godly life. He said, "I have walked before you in faithfulness and with a whole heart," The fact that we live before the Lord means to look at only the thing that the Lord pays and we should execute. Whoever receives what he executes before God? These world men try to depend on the people and want to become well. Moreover, a certain man tries to walk around by using the other such man does not believe in God and lives wrongly in his whole life.

Like the man sacrifices before God righteously he receives directly the fruit and reward before God. The one to depend on the other firstly he does not depend on God. Faith is given to the independent one. Verse 3 b, the word, "in your sight." reveals the life of Hezekiah's faith that is although the other said whatever he executed all things to offer well before God. The one that likes to depend on the other is not yet an independent man. He has no the qualification to depend on God and to take self-support.

4. He lamented severely and prayed. Tears come out of the feeling of lamentation of man as the prayer man confronts to God directly. Hezekiah cried because he looks at his death directly. When whoever looks at his issue directly God begins to give comfort to him.

True tears make us looked at the truth rightly and makes their heart been soft. Then who can possess such tear? As we look at the urgent misery situation of the other tears comes out of us. But for we are human as we have our misery situation, we can take tears in us. Anyway, even such case as we take tear before God, it is precious. Ps 39:12, ““Hear my prayer, O LORD, and give ear to my cry; hold not your peace at my tears! For I am a sojourner with you, a guest, like all my fathers. “, Ps 56:8 said, “You have kept count of my tossings; put my tears in your bottle. Are they not in your book?” Ps 126:5 said, “Those who sow in tears shall reap with shouts of joy!” How much did Hezekiah take tear? Verse 14 reveals it. It said, “Like a swallow or a crane I chirp; I moan like a dove. My eyes are weary with looking upward. O Lord, I am oppressed; be my pledge of safety!” This means to express the extreme lamentation like the bird sound difficult to listen to well. The prayer that God listen to is eloquence but the voice to seek God sincerely out of even the situation of extreme frustration.

Sermon 30 The fact that Hezekiah showed the treasure of the country to the visitors to come out of Babylon was committed several sins. (Ish 39:2)

1. It is the sin of flattering activity to show up well to the foreign messengers.

As Hezekiah took disease at early time he put his face towards the wall. (Is 38:2) This is the faith to look at only God. But now he tried to get the favor of the foreign. The one of flatter is the activity to live by attaching the man. It is the activity to leave the everlasting God and the activity not to be afraid of God. Especially the pastor that flatters to the man and walks with craft of attitude but not to be fear of God, influences harmful poison to the church world. Because such man tries to work by using attitude to please the other and by receiving recommendation. But Paul said, 28 virtues in the meaning of “but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything”. (II Cor 6:4-10) The pastor should have the spiritual power to be admitted self-recommender.

2. It is the sin to boast the worldly treasure that Hezekiah showed all national treasure to the foreign messengers without proclaiming God.

Hezekiah was healed by the grace of Jehovah, (verse 1) he should praise Jehovah and should lift up Him before the ambassadors to visit for the issue. But he did not so but boasted the treasure of world; this was the rapid corruption of Hezekiah. What is the reason that he left God and was corrupted rapidly by forgetting God so and his heart put on the treasure? Because Hezekiah got good health and his nation also kept on peace. (Is 37:36, 38:1-9) Indeed in the believer the suffering is more benefit than the peace. The soul of the man is destroyed more case in peace than in suffering. Therefore, the Scripture said, although he is poor, “But godliness with contentment is great gain, “. (I Tim 6:6) The meaning of this word is although the man is poor, if he takes contents only God, for the godliness is left, it is benefit.

In contemporary day What Christianity do we want? 1) The Christian with much treasure? That is, is it the Christianity with name board, with building and many materials? If it has them to keep on the Christianity, rather the Christianity shall be lost. 2) We want the Christianity to boast only Jehovah God. But this boasting is not boasting with contesting heart. This pride is the boast only God to lift up only God. This boast is the heart to treat the other better than me. Whoever does not despise the other for the privilege and the chance? Because he has such thing in the contrast of he has heavy responsibility. He is afraid of the fact that the one not to have privilege and talent has light responsibility, he treats the other better me. We know the fact that what abhors me is not myself actually but he afflicts himself. That is, he feels affliction more for his sin. (Rom 7:24)

Sermon 31 The people under the discipline feel the tired (Ish 40:27-30)

1. As we say, “My way is hidden from the LORD,” (Jehovah does not know it) the spiritual fatigue comes on us.

As the believer think that God does not take care of him it is isolated so much. David also took such experience. He said, “How long, O LORD? Will you forget me forever? How long will you hide your face from me?” (Ps 13:1). Jeremiah said, “He has driven and brought me into darkness without any light; surely against me he turns his hand again and again the whole day long.” (Lam 3:2, 3)

1) True children of God feel the most trouble at that time. Augustine said, “Ah Lord, let me die, that I may see thee: I would not live but die: that I may see Christ, I desire death: that I may live with Christ, I despise life.

2) As the saints meet extreme trouble, he should not frustrate, but at that time he should see the mark in promise of hope. As the method of the man is deleted just it is the beginning time of God’s hope. Luther said, “As the frustration comes to us, it is the time that the help of God is close.” Augustine again said, “The reason God accomplished our prayer rapidly is for he makes us wanted more sincerely it.

As some in Heb 12:3-13 are quoted; it is this one, that is, “Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. ... Lift your drooping hands and strengthen your weak knees,”

At that time Isaiah said that Israel does not frustrated, “Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the LORD, and my right is disregarded by my God”? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable.” (Is 40:27, 28) We can get the power for Jehovah God has power. (28-31) the fact that the salvation of power belongs to only God is the wisdom of God and his love.

- 1) If we have power in ourselves, it shall be removing before long.
- 2) The reason that the source of power belongs to only God is the wisdom of God and his love is this one. That is, the source of power belongs to the man; the man has the power and then shall do by himself. Then the world become s no order and is confused extremely. Therefore, the fact that the power and the authority belong to only God is the wisdom and love. Therefore, whoever can receive the power according to true necessity and the power can be used for goodness. And the power shall be supplied continuously.
- 3) Therefore, we can praise for the things, that is, Although I am tired Jehovah is not tired and although I have no power, Jehovah has power always.

Sermon 32 The reason that Christ keeps on in quietness as the above points. (Ish 42:2)

1. Because his heart is kept on peace. The reason he has peace is for that he does not hot desire of the world but only he enjoy only God. As the man has strong hot desire of the world except God, he has anxiety daily shaking in his heart shall be happened, his lips also is shaken. Because his all desire was accomplished, it pulls himself to the sin. He is like small boat to connect to the big ship to run rapidly. And also, he is like a child to pull by holding the rope of an ox to run swiftly.

2. Because he obeyed God he (Christ) kept on quietness. He accomplished our salvation by obedience. Adam brought the death to the mankind by disobedience. But Christ brought salvation to the people of God by obedience. Heb 5:8,9 said, “Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him, “. Luther said, “Obedience is superior or miracle.” As all grasses and trees are grown up by receiving the light of Sun. the saints live by receiving the word of God and obeying them directly. The heart to prepare obedience is quiet.

We can say that we are like the one to pass through in the deep mountain at the day covered by the mist. Day by day we should depend on only the Lord and should live by obey only his word. And we are like to go into river Congo in the ship. The river Congo is so tough and as it flows into Southward to enter into the sea, it seems to flow into the Northward and then finally it enters into the Southern sea. The one to ride on the ship at the upper river and enter into

the sea should receive the direction of sailor and obey it. For we do not know many things to relate to ourselves, as we do not obey Christ our savior what shall we do? Jesus obeyed God-Father by the principle of obedience and command to obey himself.

3. His (Christ) quietness points to his meekness.

The man of meekness is patient and endures also as the wicked afflict him. As we see the Acts, Jesus did, “Now the passage of the Scripture that he was reading was this:

“Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth.” (Act 8:32) Although we ourselves cannot help but to be like Jesus, we can be gentle by his grace in some degree. We long for the virtue of meekness and we know that the thing without meekness bring the harm to us. How great grace only it is! If we are non-believer let’s think of how much wicked we are!

Although we, the believers are short, we should not frustrate. Frustration is the thought of devil. Although we have the great sin not to be meek we should believe that God shall heal it. Spurgeon said, “The simple faith overcomes God (It is to receive the grace of God.). We cannot correct our fault by only our decision. As the prodigy did, we should, “And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him.” (Lk 15:20) Although our heart said “God cannot save you.” We should believe in God. And also, in our heart, it said, “God does not want to save the man like you.”

We should not be deceived by the devil and we should believe in it. Let's believe in him and let's go to him! Among the believers some have special virtue of meekness by the grace of Christ. As the great Dodd said with the wicked men on the street, he was hit and his two teeth were picked out. But he rather said to the wicked men "It is good although you picked out my all teeth, let me to take evangelism to you!"

Sermon 33 Verses 22-24 To see the word of God with our eyes and to listen to it with our ears are not arrived. (Ish 42:18-20)

We should keep on what we see and listen to. During we do not keep on it we are blind and deaf. Why do the men to see the word of God much and to listen to it take the wrong thing? There are few reasons.

1. As they have the habit to listen to but do not keep on, they are hardened. That is, we have the habit to listen to the word of God and do not keep on it; accordingly, the thought to be fear to the word is paralyzed. The king Pharaoh received several plagues often and is hardened and also the people of Israel saw many miracles of God and complained Moses and Aaron in ten times.

2. They listened to by only hobby of their ears. II Tim 4:3 said, "For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions," Herod Antipas listened to the word of the prophet as his hobby. Mk 6:20 said, "For Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly."

Sermon 34 As the believer does not take the deed, the degree of his faith is misery (Is 42:21)

James said that the faith without work is the degree of devil's faith. Jam 2:19 said, "You believe that God is one; you do well. Even the demons believe—and shudder!" The fact that the believers do not keep on the word of God is greater sin. Among them if some do not obey the word of God he promised to obey before God and the one not to obey it.

Moody teacher pointed to such man and said like followings.

- 1) Ye call me master and see me not.
- 2) Ye call me light and see me not.
- 3) Ye call me way and walk me not.
- 4) Ye call me way and walk me not.
- 5) Ye call me wise and follow me not.
- 6) Ye call fair and love me not.
- 7) Ye call me rich and ask me not.
- 8) Ye call me eternal and seek me not.
- 9) Ye call me gracious and trust me not.
- 10) Ye call me noble and serve not me.
- 11) Ye call mighty and honor me not.
- 12) Ye call me just and fear me not.
- 13) Ye call me Lord and praise me not.
- 14) If I condemn you blame me not.

Sermon 35 Verses 22-24 say the afflicted religions in detail (Ish 43:22-24)

The word, “affliction” comes out of it five times, verse 22, one times, (have been weary), verse 23 2 times (burdened, wearied), verse 24 2 times) (burdened, wearied). As we see the words, the Jews in the day of Isaiah did not pray (verse 22 a) as they serve God, they afflicted God. Not only that, God also was afflicted for their offering. In other word, the Jews in the contemporary day of Isaiah said to serve God but they themselves afflicted God.

1. The affliction of the one to serve God

Why did they to serve God afflict God?

1) Because it is for the ceremony of their religion stayed in the only ceremony, but they executed it without thankful heart.

It is afflicting thing to do without sweet heart. Because the man does not know God’s grace they have not hot heart to God and have no thankful heart. Therefore, he does not serve God with sweet heart. But the Scripture word said that you should love God with heart (center), with life (ψυχή in Greek of this word means soul), with will. (Mt 22:37) Refer to Duet 6:5. Because God is spirit as we should serve him with our heart we can serve him. What does it, with our heart mean? It is like that the parent search for their lost child wholeheartedly. Therefore, how much should we incline to God? There is no the one like our God.

Again. We were begot by Him, and also were saved, his grace is great than the entire world. Because His grace is so great, the men cannot understand it.

Can the ant creed in the mountain see the reality rightly? Although the ant does not know the reality, the size of the mountain is not changed.

2) God himself is afflicted for hypocrite men. (Is 43:24)

Because although they receive much burden of the word of God, as they do not obey it, they are afflicted. The man to have only the debit of the other is afflicted. To him some area the anxiety is hanged. He is begun to recognize that God is cruel owner wrongly. He says like the man to receive one talent. He said, "He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.'" (Mt 25: 24, 25)

3) The people to have religion with hypocrisy do not take deep fellowship with God. Therefore, they take the religious life as affliction.

As they believe in Christ by hypocrisy, their sin shall not be solved as well as, they commit hypocrite sin one more. Sin always gives affliction. The standard that the man leaves the hypocrisy and believes in God truly is only his obedience to the word. As I believe in the Lord in degree to obey the word of God, the intimate communication between he and I is happened. Accordingly, in my heart all delight comes.

The word of scripture says, [1] As we obey the Lord, we take rest. (Mt 11:28, 29) [2] As we obey the Lord, the Lord loves us. (Jn 14:21) [3] As we obey the Lord, we shall be filled with joy. (Jn 15:10, 11 Ps 40:8) The teaching of Jehovah is honest; it makes our heart been delightful. (Ps 19:8) And [4] as we obey, our doubt shall be disappeared but assurance comes to us. (Jn 7:17) [5] As we obey God listen to our prayer. (I Jn 5:14)

2. Because the religious man with hypocrisy God himself is afflicted. (Is 43:24) What is the reason God afflicts?

1) God wants to have our burnt heart, as we come to him without heart, he cannot help but to be afflicted. Can the parent please as his children say yes, yes without heart artificially?

2) For they concentrate on the vain things with ignorance (to offer offering without faith) God cannot help but to have trouble.

3) Despite the affair to serve God is the most important thing to claim our being and our life as a belonging, the hypocrite treats serving God as human theme and treats it as arts to get some benefits. This is the attitude to despise the plan of God's salvation. This is the attitude to use God. If whoever is used by the other how much pain he takes! The fact we serve God is the purpose of our being. Therefore, as we serve God we cannot help but to be frustrated. Job said, "Though he slayed me, I will hope in him; yet I will argue my ways to his face." (Job 13:15 footnote) Although our children are non-filial, we do not need to frustrate for it. We do not live for our children but exists for serving the Lord.

Sermon 36 God searches for the man with his word. (Ish 44:7-8)

After Adam and Eve committed sin, the reason that they were hidden in the trees in the Garden of Eden also was for listening to the voice of God. Gen 3:8 said “And they heard the sound of the LORD God walking in the garden in the cool of the day”, but it did not say, “they saw the sound of the LORD God”. As God treated the man first time also said, “God said to them”. (Gen 1:28) but it did not mention that the men saw God. All books after Genesis have no” the word, “the man saw God, there is no the Scripture before Genesis. God made them seen him with their physical sight and did not take relationship but took the relationship with his word.

In the Old Testament the word of God came on the prophets through the angels. (Heb 2:1-). Just like that God revealed through the word. God did not reveal his shape to the people the method God search for our men was always the method of word. If he does not believe in the word of God (the Scripture) he cannot love God. In the replace of revealing God himself to us, but giving his word to us he executes his work by his word and makes us believe in him by his word. The people of God are saved by faith, faith does not come out of invisible thing but by his word makes we arrived to believing in him.

1. In the order of creation, the shape of God was not revealed only his word was revealed and created all things.

2. If the shape of God was revealed, the thought that such God shall be the same level to the man might be happened but the faith shall be happened. Genesis chapter one said, the word, “God said” come out of 10 times. This gives us faith. Let’s think of them now.

1) It is creation without word it may give some remark to the world-view of Pantheism and Evolutionism. But the God to say is living God. The one to say is personality. As some is formed without any word, it may be like the evolution of effusion. The theory of creation in the Scripture is stressed especially by the creation of word is proper to the system of theism, is it accident?

2) As we see the fact that as God said exactly good things are created, this is the theory of creation to belong to the system of promise. His word is faithful. He never has any word without meaning. Is 55: 10, 11 said, "For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it." The word of God has no any false. To Him only the word is good enough. The world not to be sufficient belongs to the world of man. The world needs to claim the accord of word and work. But the word and the work of God do not need to think even separation. What Good says should be accomplished always. The mind to be the fact before God is happened by treating the word of God as the word of the man, God accomplishes what he said surely. Although he accomplishes as to the all words, most of the activity is revealed in short time, and also what it is not visible also has many invisible cases. The reason to do so is for the tests our faith and trains it.

3) What all things were created by the word reveals the power to be something out of nothing. As the creation is happened God said only the word, but he did not offer any materials. Just like that it makes us led our faith. The

word that without powerful work making all things by chance is not believed. It is easy that we believe that all things are created by the power. Not only that the life to know such creation should be humble.

3. In the movement of redemption, the movement of word gives faith to us.

The movement of redemption is the activity of praise at the same time the movement of accomplishment of promise. After the mankind was deprived, God soon promised the salvation. (Gen 3:15) Therefore Jesus said, “So they said to him, “Who are you?” Jesus said to them, “Just what I have been telling you from the beginning. “(Jn 8:25) The movement of salvation is consistent not only the activity of promise but also the activity of accomplishment by the word from the beginning to the end. Christ, the accomplisher of the promise is the word and was incarnated. (Jn 1:14) God accomplished the event of regeneration in his people by the word. (I Pet 1:23), he said that His judgment also accomplishes by the sword in his mouth that is, the word. (Is 11:4, Rev 19:21) Refer to Jn 12:43.

In the movement of salvation as the word of God executes the main role, the Scripture points to it and said several things as the meaning of the life, those are,

- 1) The gospel is the power to arrive to salvation. (Rom 1:16, I Cor 1:18, 2:4, 5 15:2 Eph 1:13)
- 2) It is the word to have living everlasting word. (I Pet 1:25)
- 3) It is alive and powerful (Heb 4:12)
- 4) It is spirit and the word to resurrection. (Jn 6:53)
- 5) It is the seed planted in the heart. (Mt 13:18, 19, Lk 8:11)

6) It is the word to work in the believers. (I Thess 2:13)

Bavinck said as following. That is, “The word of man depends on the more and less of effective by the man to receive it, and the length of time and place to receive the word. But the word of God is different. God always come on with the word always. He always has his power and his omnipresence and his omnipotence. The word of God is not separated of himself, and also, he is not separated of Christ and Holy Spirit. The word of God is not independent by leaving God. The whole Scripture are inspired by Holy Spirit, continuously it is sustained by Holy Spirit, and is powerful, and the part taken out of there and proclaimed in it too has same things.” ().

So Rom 10:17 said, “So faith comes from hearing, and hearing through the word of Christ.”

Sermon 37 The greatness of Jehovah is this one (Is 40:20-21)

1. He created the heavens. This means that he created the celestial body that is, the stars. Although today the science is developed extremely, the world of stars is not informed even the primitive knowledge.

2. He created the earth the men can live. The global is not the lump of tough dirt and is equipped by warm instrument that the men can live. Spurgeon thought four important meaning of the global about the structure of global. Those are, 1) for it is ground, by light, wind, heat is circulated well and the inter communication ne another properly the surface offers the environment that all living things can reside at any areas.

2) If the quality of the earth is softer, the life to live there and animals may be dropped down into there but if it is more solid, it may be difficult to cultivate it. 3) In the bed of underground, for the bed of sand exists, dirty water is filtered there and provides the cleaned water to the people. 4) Because the surface of the earth has high and low and mountains and plains there are beauty and it is benefit for the health of the man.

3. He is only independent oneness. (verse 18 b) If except God there is the other god exists, for the man cannot believe in only one God, the faith may be divided. Then it is not faith. One person cannot serve two owners. (Mt 6:24) True God is only Jehovah. All the other gods are not true God. Because the other god is false, it says in the dark place secretly. But the word of God is revealed in all the world does not and is said and the word is not vain. God made Jacob's descendant (the people of Israel and the saints) found out Him in vain. He accomplishes by his promise, his word is "righteousness" (קִדְּוָה = zedeck) and "honest" (מְשָׁרִים = mesharim).

Sermon 38 Verses 20-22 reveal the way of salvation especially. To walk into that way (Ish 45:20-22)

1. He should leave the idol. (verse 21)

The idol is the god not to save the men. The one to pray to the idol is the ignorant man. (Verse 20) 1) because he knows the worse than himself as his savior it is true foolish. 2) Because he knows that some saving god is attached on some things, it is foolish. 3) And because the one to serve the idol has no boldness to occupy the natural world for his horror heart he is the captive of ignorance.

Kyung Gi do Yang Ju Kun Yeon Pyung Ri is the place that about 40ri (about 160km) left out of Seoul, the tiger appeared down into town brought 3 children within one year (as to the report of Korean Newspaper on September 20 1963), Then the people in the town offered sacrifice to mountain god to protect them. As the hunters brought about some guns to catch the tiger and entered into the deep mountain, town people thought that the mountain god was angry, they hated that the hunters came into the town. How much foolish it is!

2. He should know that there is the other god except Jehovah. (verse 21)
This fact proves the fact that God to reveal is only one Jehovah. God already said several thousand years ago and accomplishes his word. (Although several thousand year) The meaning of the word, “Who told this long ago? “(מִי הַשְׁמִיעַ) (אֶת אֲשֶׁר נִבְּאָה לְבָבֶל) is “Who prophesied the destruction of Babylon before it was accomplished (before about 200 years)”.

As he prophesied it and accomplished so the reason we called for him true God are as followings.

1) Because it reveals that He only is the Lord of history and the sovereignty Lord. In other word, because our text said, "And there is no other god besides me".

2) Because only he was the God to practice the salvation of righteousness ethically historically. As our text said, the word, "a righteous God and a Savior; there is none besides Me." means it.

3. He should wait on God. (verse 22)

1) The word, "Turn" is *penu* (פָּנּוּ) in Hebrew text refer the interpretation in verse 22 of this word. What the man returned out of sin is the absolute necessary activity. The man is separated of God for the sin as he stays in the sin how can he meet God? The fact to return out of sin is to leave out of sin completely. If we do not leave out of sin and we left some, we are fallen down into it. Because sin makes the wall between God and us, how horrible it is! It is more horrible than the contagious bacteria. The contagious bacteria kill the physical life but sin makes the spirit and body all destroyed. The men hesitate to return out of sin and although he says to return out of sin actually they execute artificially.

2) And the word, "turn" means to do toward God. This points the faith to the Lord, which means to believe in simplicity. What is the simplicity of faith? It is the attitude to believe in only God and wait for his respond without having the conflict of heart (that is the hesitating heart by doubt) In the believer, faith is the secret to solve all things, which is more precious than gold. Therefore, faith should be powerful and delicate. [1] As he believes in God simply he has power to communicate to God. [2] As he believes in

simply it is purification not to serve two owners. Ps 123:1, 2 said, “To you I lift up my eyes, O you who are enthroned in the heavens! Behold, as the eyes of servants look to the hand of their master, as the eyes of a maidservant to the hand of her mistress, so our eyes look to the LORD our God, till he has mercy upon us.”

The word, “turn” means that meditates the meaning of Lord’s glory and look at it. It like II Cor 3:18 said, “And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.” It means that as we understand the Scripture we can see the glory of the Lord and resemble the Lord. (I Jn 3:1, 2) Refer to II Cor 3:15-17.

Sermon 39 not to live by the truth are several things (Ish 48:3)

1. The attitude of the weak. The weak character seems to be gentle and good, if his character also does not give up himself, he cannot be newel and old-fashioned.

2. He keeps on his stubborn to his old-self life habit with the political weak method. As Pilate judged Jesus, he appeared to protect Jesus but finally he made Jesus killed. He asked, “what is the truth?” and took the attitude to seem to be seek the truth, but he did not know the truth Such man is the one not to give up his old self strongly, “neck of an iron sinew and forehead like brass,” (Verse 4) The weak person mainly is rebellious. (Jn 13:18) Such man does not take the beginning state of faith; the beginning state is prayer.

3. The attitude of the lazy. Such attitude is specially to relate to Korean. Such attitude hates to correct him anyway. This is the high attitude of Confucianism, that is, it is the thought to come out of Juyek (the changes). The Juyek (the changes) encourages taking the chance in the settled old personality, but does not teach that the men shall be renewed. This is the bad kind of the oriental thought.

4. The attitude of the hypocrite. This is the attitude to treat the format more important than the contents. The Christianity focuses on faithfulness but it is the religion not treats the hypocrisy importantly. The Christianity is the religion always to judge even the Pharisees (the hypocrite). The Christianity thinks that the hypocrisy is the greatest enemy. In the fold of this religion a certain believer does not treat as the high position for the physical figure.

For our Korean are dropped into down the Confucianism she pursues on the format and the hypocrisy than the other countries. Accordingly, the Christians

of this nation also have no innate life but quarrel one another to lift up and fight. Let's remember as following fact! The hypocrisy of Pharisees in the day of Jesus developed their slander and calumny, they killed Jesus with crucifixion. The word of God can enter into the one to take such attitude. The one of such attitudes has the neck of an iron sinew and forehead like brass.” (Verse 4) Where is the truth like strong bomb to cut off the head and to crush head like bronze? It is this one. It is the truth to accomplish the prophesy. Following verse says it.

Sermon 40 The Scripture always say that God's love is greater than the love of parent by comparing them. (Ish 49:15)

1. The love to wait for repentance

The love of parent has the feature not to forget their children, as the children do not return to them how much does the heart of the parent burn? The heart of God is burning to the children not to repent so. Refer to Lk 15:20.

2. The love to give mercy

God did not forget the people of Israel afflicted in Egypt, after 400 years he finally rescued them. Ex 2:24 said, "And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob." He remembered the crying of the poor, (Ps 9:12) although the situation of the believer is so difficult it means that the Lord knows it. And Ps 103:13-14 said, "As a father shows compassion to his children, so the LORD shows compassion to those who fear him. For he knows our frame; he remembers that we are dust." This word also makes us know the love of God to know the situation of saints deeply.

3. The love to save a person and protect him.

As Augustine preached one time he left out of the title of his sermon and criticized the philosophy of Manichean differently. Then there was a Manichean philosopher to listen to his sermon. At that time, he was repented. As we see it, it reveals that God tries to repent his people any time. As Queen Mary in British persecuted the Christianity, the great teacher, Jewel escaped to London in the night then he was rescued for he went to the other If he did not

go the other way but went to right way, he might be killed by the enemy hidden in the way to kill him. God always protects his saints without forgetting them. But the saints do not know it but they stay in unconsciousness. As he knows only it, it is the time of most dangerous. For a certain saint was afflicted for the nerve pain, he was dropped down that situation that seems to be died almost for his heart is so weak. Then he took assurance that he cast himself to the Lord and then he was not afraid of even the death and felt the peace in his heart. As Dr. Goodrich executed mission at China he was surrounded by the thief with long hair. Then there was a surprised thing was happened, the thief with one hair were escaped suddenly. Later he knows that the reason they escaped was for the multitude of the angels with white garments were appeared to protect the missionary.

A certain Arabia woman repented and believed in Jesus. The family persecuted her and put poison into her food. Then the woman understood to eat the poison and then she said “Jesus, Jesus” only then whenever she said “Jesus”, she felt the wave of life in her. Then she was saved.

What God loves his people are better than the father loves his children, (Ps 27:10); the metaphor to reveal God’s minimum love cannot help but to be the love of parent. God expresses several things to love his people in the Scripture, he loves as his eyeball, (Ps 17:8) it is like that female chicken gathers her kids under her wings. (Mt 23:37), it is like the eagle carries her kids on her wings. (Duet 32:11) etc.

Who understand such love of God? The prodigy does not understand the love of father. All love of the parent is not understood to him rightly but was misunderstood. The life like the prodigy does not know God’s love for darkness. As he is renewed in his view of universal and the view of the life

through the word of God and the Holy Spirit, he can understand the love of God. The love to understand so is called for “love of truth”. II Thess 2:10 said, “And with all wicked deception for those who are perishing, because they refused to love the truth and so be saved”. As the teacher Moody listened to the gospel proclaimed by Kimball teacher and went out of his business, what he felt the love of God comes out of the love of truth.

Sermon 41 Verses 16-21 reveal the protection of God of the church (Ish 49:21)

Verse 16 said, “Behold, I have engraved you on the palms of my hands; your walls are continually before me.” What man does God keep so? Ps 17:7 said, “Wondrously show your steadfast love, O Savior of those who seek refuge from their adversaries at your right hand.”, Ps 17:8 said, “Keep me as the apple of your eye; hide me in the shadow of your wings,” Escaping to the Lord is to execute by the will of the Lord in the difficult time. It is the movement to stand up at the side of the Lord. II Chron 16:9 said, “For the eyes of the LORD run to and fro throughout the whole earth, to give strong support to those whose heart is blameless toward him. You have done foolishly in this, for from now on you will have wars.”, Rev 3:10, said, “Because you have kept my word about patient endurance, I will keep you from the hour of trial that is coming on the whole world, to try those who dwell on the earth. “What is the blessing of the church God keeps on?

1. To get many children of God. (17-21)

As the church lives rightly by the will of God, the Scripture said that many unbelievers return to the Lord. Mt 5:16 said, “In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven. “, Jn 17:23 said, “I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me.” I Pet 2:12 said, “Keep your conduct among the Gentiles honorable, so that when they speak against you as

evildoers, they may see your good deeds and glorify God on the day of visitation.”

2. Driving out the enemies. (verse 17 b, verse 19 the end)

As we see the Scripture, as the church walks rightly the enemies are driven out.

1) The fact that Israelite people crossed red sea as the land comes out of faith. (Heb 11:29, “for our God is a consuming fire. “) 2) The fact that the people of Israel attacked to Jericho and overcame comes out of their faith. (Joshua 5:2, 6:27) 3) For Gideon 300 military were chosen by the will of God rightly they overcame the Median military. (Judg chapter 7) 4) 185000 Assyria military were defeated by the prayer of Hezekiah king. (Is 37:46) Today Korean church stands up rightly and should go toward with right faith rightly. The solution of national issue also comes out of standing firm of our church. We should not become the dropper without purpose we should the people of God in the Northern land (3.8 Northern areas) they should go toward with the vision.

Sermon 42 The most importance in the Scripture is the word to the savior to atone us. (Is 53:7-8)

The word, “atonement” means to bear the wage of my sin and to save me eternally. Many religions are in this world, only the Christianity says the atonement. The Scripture is the book to inform savior Jesus to atone. Especially this word (7, 8) prophesies that the savior to save the mankind to bear the sin of the people to receive the suffering and to be died for them. This word prophesies already 700-800 years ago of Jesus Christ obviously. Therefore, among the Jews many Jews to see this word could not help but to believe in Jesus finally. Among them one example was Solomon L. Ginberg. As the men think wrongly, it is easy that the savior to save the sinner shall be the man of talent and authority that does not receive the suffering. But if he is the true savior, he is most righteous one; the righteous is conflicted with corruption and sin together in the world and shall be suffered finally. As the Old Testament taught, the savior in the future was type of the suffered one.

When we think that David is the type of the coming savior, he was a suffered man. As we see Psalms, we can see many facts he was suffered. Not only that, as to the contents of Leviticus, as the atonement offering was offered in the sanctuary they shed the blood of sheep and offered to God, it also is the type that the savior was shed hi blood and was died.

The New Testament, Scripture says fullness of the facts that the savior to come was suffered. Although all men have sin only savior Jesus Christ has no sin. This one is the qualification of savior. The one to have sin cannot save the sinner. The one failed down into the snare cannot deliver out of the one in the snare.

Not only that, as Jesus was suffered so he was not judged in justice and his life was deprived at the earth. Although all men are died for the wage of his sin, the savior, Jesus was died without any sin. This unfair become to the fair, only as it is said that his death substituted the sin of many men. Therefore, our text said, “By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? “; which means that because many people got the life, no body estimate the generation of the life.

In understanding that Jesus Christ atones is the savior, apologetic, comparable religious science and any philosophies cannot help. If whoever understand this truth he himself should understand confronts to this truth directly. That is, he should know that his is a sinner, he can understand the savior to atone himself in replace of him.

The Apostle Paul was a representative among the men to assure to have redemption. He said in the Roman chapter seven, how much did he understand his sin? (1) He said that he himself was deceived. (Verse 11) (2) He said that his sin kills himself. (Verse 11 b) (3) He said that he himself was sold under the sin. (Verse 14) (4) The sin makes him not executed what he wants but he makes him executed what he does not want. (verse15) (5) He said that the sin stays in him. (Verse 17) (6) He said that his body is the body of death for the sin in him. (Verse 24) Because he understands the fact of his sinner so he assured that only his only salvation hope depends on only Jesus Christ. (Verse 25)

Sermon 43 The Christian salvation is the accomplishment of God's covenant (Ish 55:3)

1. What is covenant?

As to the covenant contracted in the Trinity God before the eternity, the plan to redeem the mankind exists. It is that is, eternal contract (Pactum salutes), after this eternal contract what is revealed in history are the covenant of work and the covenant of grace. Because the man did not keep on the covenant of work (God appointed Adam as the representative of the mankind, who he obeys the command of God, he get the eternal life), what God promised that it shall be accomplished in Christ is just the covenant of grace. (Foedus gratiae)

The movement of revelation in the Old Testament and the New Testament reveals this covenant of grace, and treats the activity of God to be related to it. The Old Testament is the aspect of promise of this covenant and the New Testament is the aspect of accomplishment. So, the New Testament does not remove the aspect of promise completely. It is the accomplishment, and it has the hope of salvation of coming world eschatologically out of the criteria point the accomplished present. (G. C Berkouwer, *The Person of Christ*, p. 133)

Then, the Old Testament has the character of grace in all covenants those are, the covenant of grace in the relationship of forefather and descendant given to Adam (Gen 3:15) and the covenant of grace given to Abraham (Gen 12:15, 22), the covenant given to Moses, the covenant given to David. (Ex 2:24,3:16,17, 6:4-28, 19:5, 6, 24:8 Duet 29:13 II Sam 7:11-17, Ps 89:3,4, Is 42:1, 49:8, 55:3, 4) And especially it arrives to the New Testament, what it

was accomplished by atonement through the blood of Christ, is the accomplishment of the Old covenant and at the same time the new covenant. The parts that such covenantal relationship is not revealed in the Scripture of New Testament and the Old Testament reveal many direct and indirect thought in the relationship of covenant. Such things can be called for the covenant totally. The word, covenant is the translation of diadeke (διαθήκη) in Greek, Berit (בְּרִית) in Hebrew. Deisman said that it means the will, (Bas Licht vom Osten, Tubingen 1908, p. 243), by the teaching of New Testament and the Old Testament it does not mean that. This is the covenantal relationship and the activity taken that God may give his people grace. In such meaning the New Testament used this word 33 times, it is revealed sometimes in comparable to the Old Testament. Among them only one time it was used as the meaning of will by Herman Bavinck. (Het komt hier, in vergelijking met het Oude Testament betrekkelijk zelden, slechts 33 mainen voor, maar heft op niet meer dan sene plaats Hebr 9:15-17 beslist de beteekenis van Testament, ... Gereformeerde Dogmatiek,III. P. 165).

2. We can see several covenantal thoughts to come out of the accomplishment of the covenant of grace. I arrange them here to make the readers understood them.

- 1) The independent work of God in the covenant of grace. This means that in accomplishing of salvation of the man, God himself initiates the work and takes responsibility for all.
- 2) The thought to the accomplishment of the Old Testament. The Old Testament is not a mere prophesy collection document without any criteria. The prophesy of the Old Testament belongs to the covenant and the words of

the Old Testament except them reveal the character of covenantal God and the principle of activity.

The fact that the New Testament is the accomplishment of the Old Testament means that more serious, wider and more wealth than the blessing of the Old Testament. Bavinck said, “God reveals his grace continuously, always more abundant and fuller. The day of Old Testament is like the day of servant’s life, but now it is true, shadow, and now it is light, the grace in one people is now for all people, the fearful relationship becomes the relationship of love, and the promised messiah came now”. (God openbaart zijne gende succief steeds rijker en voller. In de degen des Oudens Testaments was er knechtschap maar nu vrijheid; toen beeld, nu waarheid; toen schmer, nu licht; toen genade voor een volk, nu voor alle; toen vreeze, nu liefde; toen de Messias beloofd, nu gekomen enz. ... idem, p 187).

3) The revelation of Old Testament is same to the New Testament in the character of revelation. Bavinck points the wrong thought to observe the system of wrong thought that the New testament and old testament do not accord each other in their thought historically. That is Anabaptism claims that the Old Testament has no the contents of gospel, Socianism said that the Old Testament is lower than the New Testament. Arminianism sees the Old Testament as a covenant too, it simply promised only the blessing of the world. And Luther also said that the different point between the Old Testament and the New Testament is same the difference between the laws and the gospel. In his first ministry, after that his opinion was corrected and he claims that the Old Testament also includes the abundant promises of gospel. After that it arrived at the reformed theology, the reformed thought that the New Testament and the Old Testament have same thought finally was developed.

The theology of covenant does not come out of Coccejus, indeed the principle was begun by Zwingli and arrived to Bullinger and Calvin, and it were studied by all reformed theologians in Germany, British, and Dutch. (idem pp. 188-190) The covenantal thought sees that the thought of Old Testament and the New Testament are same essentially.

Because the New Testament is the continuity of the Old Testament the view of God and the other thought is same to the Old Testament essentially. The New Testament is existed as the accomplishment of the Old Testament, it has no the reason that it is different to the Old Testament essentially. For the New Testament belongs to the covenant of grace, the Old Testament also is so. Dr. Geerhardus Vos said, as the meaning that the laws in the theocracy in the Old Testament did not come out of pure compensationism but does not break out the covenant of grace. As following. That is, what is the law of the theocracy? It is not the relationship of grace, purely it is the compensations? The Judaism sees it as the laws of pure compensations. But the essential thought is not so. The relationship of the laws to Israel has four things to the fact of grace. [1] Because the event of Exodus in Israel was accomplished before they receive the laws, keeping the laws it was not the reason. [2] The reason that they got the blessed land of Canaan also is for they kept on the laws. [3] After Israel commits sin were punished but they were not thrown away eternally, as he repents God removed their punishment (as they repented only the laws to be forgiven comes out of grace. The wage of sin is death, if it is not the laws of grace, although the sinner repents he cannot help but to be died.) [4] The ritual part of the laws includes much relationship between the God and the man. (Biblical Theology, 1948, Eerdmans Publishing Company pp. 142-145)

Dr. J Ridderbos also said, in the meaning that the Old Testament and the New Testament are same as following, “The Old Testament also must be accomplished by the blood, but Christ revealed as the complete offering.” (Zoals een testament alleen van kracht wordt, indien er iemand gestorven is zo is [Hebr. 9:16] ook het eerste verbond niet zonder vloed ingewijd, zo is nu Christus verschenen om door zijn offer de zoned weg te doen, vs. 26. Hij brscht het volmaakte offer, dat niet behoert herhaald te worden, 10, 12. Aldus wordt verwerkelijk de profetie aangaande het nieuwe verbond, dat zonder meer de vergeving der zonden tot ihoud heft, 10:15-18. De Apostolische Kerk, Kampen, 1954, p 30).

He again said, “The truth exists already in Old Testament and it was not concealed completely. It had been revealed by several shadow, signs, symbols and types. It now was revealed by the full light that is, Christ is revealed as the mediator of the covenant, its head and the whole contents. “(wat ook in de gagen der oude bedeling reeds waarheid was en niet geheel verborgen bleef, maar toch nog wegschoot achter verlerlei schaduwen, tekenen symbolen en typen, dat is nu in het volle licht getreden, nl. Dat Christus de Middelaar, het Hooft en inhoud van het verbond is, - idem p 30).

At a glance, the blessing seems to be the material in the Old Testament but is not the spiritual thing. But the spiritual blessing in the Old Testament was expressed only by the natural elements. For example, remission seems to be related to the sacrifice offered by the blood of animal.

4) The principle to give the laws by the presupposition of redemption. At this point, Bavinck pointed rightly, that is, after Abraham was justified (Gen chapter 15) the Lord pointed to do rightly before the Lord, the people of Israel

Also received the grace to leave out of Egypt, they received the laws at mountain Sinai to live rightly. Therefore Ex20: 2 said, "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery." The movement of God's salvation is moved by the principle of covenant (or, promise) and grace from beginning to the end. The Old Testament did so and also the New Testament did so. But the modern theology not to know the Scripture despise this fact and claims that the religion of New Testament was evolved only by the New Testament. Therefore, they did not understand the simplicity of covenant of grace in the old time. (C. R. Cumming, The covenant of Grace. P. 5) not only that, among the Dispensationalist do not understand the principle of covenant of grace in both covenant of New Testament and Old Testament. They thought that the people in the Old Testament got the salvation by the laws, the people in the New Testament is saved by the grace. (Dr. Lewis S Chafer, bibliotheca Sacra, vol 93, 1936, pp 410, 421, 443) But such theory comes out of misunderstanding the Scripture systematically.

5) The covenant of grace was depended on the eternal covenant (Partum Salutis) as we see the Old Testament the son of God was informed for the mediator, and he called for his father. (Ps 2:7). And he was called for the servant of God. (Is 53:4-11) It is fact that he is appointed the mediator in the beginning in the council of trinity God. (Is 42:1, 43:10, Mt 12:18, Lk 24:26, Act 2:23, 4:28 I Pet 1:20 Rev 13:8) Especially as we see I Pet 1:20, "He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you". So, we know the fact that there was the contract of the eternal redemption. Bavinck said, "In the fact that God took the covenant, he took with Adam, Noah, Abraham, and Israel first of all, latter

he did not take covenant with Christ together. The covenant of grace already was settled at the council of trinity God before the eternity, it is realized after the corruption of mankind.” (Het is niet zoo, dat god eerst zijn verbond met Adam en Noach, met Abraham en

Israel opricht en eindelijk eerst met Christus. Maar het verbond der genede ligt van eeuwigheid gereed in het pactum salutis der drie personen en wordt van stindt aan na den val door Hem gerealiseerd. Geref. Dog. III P195) He again said, “The covenant of grace revealed in the world of time (to Abraham and the patriarchs of other tribes) was not floated in the air but it was established on the eternal unchangeable criteria. Therefore, it should be failed in practice.” (Het verbond der genadw dat in den tijd wordt geopenhard, hangt niet in de licht maar rust op een eeuwigen, onveranderlijken grondslag. Het ligt vast in den raaden in het verbond van god drieening en it daarvan de onfeibaar volgnde toepassing en uityoering. Idem, p. 195).

III. H. Bavinck points the different thing between the covenant of grace and the covenant of work, that is, in the covenant of grace God did not requires absolute obedience to the mankind in Adam, but required to the mankind in Christ. In other word the different point between the covenant of grace and the covenant of work is the point that Adam is changed into Christ each other. (Het foedus operum en he foedus gratiae verschillen voornamelijk daarin, dat Adam uitgewisseld wordt voor en vervangen wordt door Christus, ... idem, p. 208). Therefore, the covenant of grace is the system that Christ is its head and he solved the issue of complete obedience and to get the eternal life in his people. Therefore, in this system also the command to demand the obedience of the laws practices continuously, only the secret to accomplish the demand is solve by the principle to replace the people as Christ.

Sermon 44 Because God approached into the man in Christ and atoned them, the forgiveness is sure. (Ish 55:6-7)

1. We believe in only God who reconciles us in Christ.

When does God close to us? It is the time to proclaim the Word of God that is, “the gospel”. Just like that God approaches to us and come to us. The word, “Seek... call upon him” also reveals the fact that God approaches to us and to meet him easily. This does not seem to study deep philosophy or, to experience deep mysticism. It is simple searching or, calling. This is similar to the word of Rom 10:8, 9. It said, “But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.” This word reveals that the way of salvation is simple. Only crying in mouth and believing in heart, it is simple but it has faithfulness. It is calling for the Lord with the accord of mouth and heart.

2. We do not need to try to fee the fact of forgiveness. Forgiveness is the attitude of God to us. We do not need to feel it. In the past one day, Boston missionary saw a virgin prisoned in the prison. The virgin came to Boston out of a local area to take a job but finally she committed sin and she did so. Although the missionary wanted to know her address but she did not inform to him but finally she informed it to him He sent a letter to her father. Soon a letter was sent to him from her father, which the letter, “immediately” was written on the envelope. And the contents of the letter are, “without hesitating for 1 second come to me”, Just like that, the remission is simple by

repentance. As we confess our fault and seek him soon the problem should be solved.

3. Just like that, remission is sure. “A certain theologian said, “The mark that God remits the sin is depended on the fact that I who repent correct the sin.” It is proper word.

Sermon 45 Verses 8, 9 say that God's forgiveness is so delicate. (Ish 55:8-9)

1. Although the man does not put the fault of the other in his heart but does not forgive it, but God's heart does not so.

2. The man cannot forgive again several time, God forgives even several times.

3. The man does not forgive the great sin. God forgives even the great sin. But the reason that only a sin that is, the sin to blasphemy the Holy Spirit cannot be forgiven is for the sin treats the concrete work of God's salvation as the work of devil.

4. God established our atonement as the great method of atonement that the man cannot think which was the thing that the servant of trial executed the atonement. The fact that the sin of the repentant one should be deleted by the blood of Jesus is more wonderful event than the creation event. Our sin like scarlet also shall be cleaned as the hair of sheep by the atonement of Jesus Christ. This is the love, at the same time, and the power. Buddhism has no the law of atonement but claims that six ways of transmigration, those are, the human way, heavenly way, Asura (the thing like a dragon), devil way, hades way, the way of changing into animals etc. Because a man has a bad thought, he is born by the wicked body and lives in his whole life, Buddhism is not truth. But the Christianity teaches the truth that as a man believes in Christ, the lots of much sin like number of hairs also should be cleaned like the white hire of sheep.

The treatment of God's atonement says how much great it is in several areas in the Scripture. That is,

1) Ps 103:2 said, “Bless the LORD, O my soul, and forget not all his benefits,” The distance between East and West is infinitive. The enemy to condemn us also cannot come back eternally because he should search for our sin to be cast out so far, after he went out to it.

2) Is 38:17 said, “Behold, it was for my welfare that I had great bitterness; but in love you have delivered my life from the pit of destruction,” If we hide our sin in the meaning of our non- repentance, God put it before himself. But if we repent our sin and put it before him, God cast it behind him and does not see it.

3) Is 44:22 said, “I have blotted out your transgressions like a cloud and your sins like mist; return to me, for I have redeemed you.”

4) Mica 7:19 said “He will again have compassion on us; he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea.”

5) Jer. 31:34 said, “And no longer shall each one teaches his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.” This is the work that God executes with his power and his authority only.

6) Is 1:18 “Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.” This means that as the one repents any sin, God forgives it and gives righteousness to him. God is not the one not to forgive any great sin. Although the sin is much and great, it is imitation. But the grace of God and his love are infinitive; he can forgive any great sin. The fact that his grace and love are infinitive is revealed by the fact

that he sent his begotten son to us. For his power is infinitive, he cannot help but to clean our sin like the white hair of sheep.

Sermon 46 The word of God is the word to give the hope to the sinners from the beginning to the ending, and makes the sinners repented and remitted and makes them been peaceful with God in Christ. (Ish 55:12, 13)

The Word of God is like the word, “that is, in Christ God was reconciling the world to him, not counting their trespasses against them, and entrusting to us the message of reconciliation.” Although this is so thankful word there is the things that the men do not believe in it.

1. What is the cause not to believe in the word of God?

1) For the life of man is so corrupted they love the life-habit better than the blessing of God. The opium addict is destroyed by the opium; he takes the injection of opium by selling all instruments in his house. Although the prodigy did not want to listen to the word that his father promised that as listened to only his word, his father shall give all things, but although he lived to beg he wanted to live with his own desire. The seal of habit was stuck in the man be leaving God by himself. They love the darkness more than the light.

2. The reason that they do not believe in God’s word is for the heart not to believe in the other is hardened for the world is so false. In the world that have much false they cannot be believed in the promise they take the developed heart of trained unbelief than the heart of trained faith. If the people of this world have no deceit out of the other and in their heart, they do not deceive the other, they all shall believe in God’s word. When the president, Lincoln declared the release of America 300 million black slaves, he prepared that the declaration should be practiced by the power of all Army, Navy and

Air Force in America. Many black slaves received the privilege and were released. But some did not believe in it and then stayed in the state of slave. And also, Lincoln declared to forgive the rebellious military. But certain did not believe in it and escaped into the Southern America.

3. The reason to believe in God's word.

The man should think that the book of God's word did not come out of this world but belongs to the heaven. For God and his world are true world and the world without false, how much the word to come out of it is believe in!

1) The men to have the power of this world claim that one word is good enough. "For I too am a man under authority, with soldiers under me. And I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my servant, 'Do this,' and he does it." (Mt 8:9) Therefore Jesus told to the one to believe in the word of God, "And to the centurion Jesus said, "Go; let it be done for you as you have believed." And the servant was healed at that very moment." (Mt 8:13) This means that as he believes in it, absolutely it should be done. And also, it means that all preparation is ready to do by the word of God. It means that even any question cannot be asked. Therefore, it means that the repentant one does not need to ask the evidence of remission.

The gospel, in degree to become sin as it is not believed is most true good news. Jn 3:36 said, "Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him."

Sermon 47 The secret that the man serves the high and holy one (Ish 57:14-15)

1. God is high and holy.

II Chron 6:18 said, “But will God indeed dwell with man on the earth? Behold heaven and the highest heaven cannot contain you, how much less this house that I have built!” Refer to II Chron 2:6. Not only that for all men are dirty before God, the men cannot express the holiness of God. Job 25:4-6 said, “How then can man be in the right before God? How can he who is born of woman be pure? Behold, even the moon is not bright, and the stars are not pure in his eyes; how much less man, who is a maggot, and the son of man, who is a worm!” I Tim 6:16 said, “who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see.” Therefore, Seraphim not to have sin did not see God boldly, two wings covered their faces, and also two wings covered their foot. (Is 6:2) It said that because God is so holy the one to see him should be died. Ex 33:20 said, “But,” he said, “You cannot see my face, for man shall not see me and live.” Refer to Ex 20:19, Duet 5:25, 18:16 I Tim 6:16. But the contemporary day among the Christians some said that before he sees God he cannot believe in Him. As a certain man went to the mountain prayer but he cried out so much then as he was asked the reason, he said not to see God.

We are low being that as we see God we should be died. B but God is higher one. But what we thank is to have one way to communicate with the most God. It is as following.

2. God dwells with the one of the contrite humble heart.

1) The contrite person

The word, “the contrite person” is the word, *nidkaim* (נִדְכָּאִים) in Hebrew, which means the one to have the broken heart, which is the one to feel severe pain for his committed sin. Such man is the man to be crushed his old self. As we felt the pain of sin so, he can throw away the sin. The Pilgrim Progress said that the pain of heart to the sin is like the pain of prison. The Apostle Paul said that in the meaning of the pain of death, “Wretched man that I am! Who will deliver me from this body of death?” (Rom 7:24) Paul also said that the heart of true repentant is anxiety. (II Cor 7:10) Then the anxiety is called for the anxiety followed by the will of God. The man has the anxiety in them which lead into the death. British Queen Mary took anxiety and then was died. But the anxiety to lament to the sin makes to depend on the Lord and to get the eternal life. Paul explained such heart as seven fowls, (1) earnestness. This is revealed to repent diligently. (2) Eagerness. This is to pay the demand of God by the new life of the repentant. After Zaccarius repented he confessed that he shall pay four times of what he took out of the other. (3) Indignation, this is like the fact that the tax collector his breast and lamented his committed sin. (Lk 18:13) (4) Fear. This means that he is afraid of the committed sin and escapes out of them. It is like the fact that the one man who flows out of the upper of Fall Niagara into the hill nearby the water before he is dropped into the water. (5) longing, the general Booth was operated his eyes at his 80 years old and took only one eye also said before 4000 great people, “I shall work more than before for Jesus.” In our repenting our sin we should not take rest. (6) Zeal, the Lord requested to Laodicea church to repentance, said, “Those

whom I love, I reprove and discipline, so be zealous and repent.” (Rev 3:19) and he rebuked the mild state of the church. He said, “So, because you are lukewarm, and neither hot nor cold, will I spit you out of my mouth.” (Rev 3:16) (7) Punishment, this is the heart that the repentant one admits his punishment cheerfully. Jonah repented and said, “He said to them, “Pick me up and hurl me into the sea; then the sea will quiet down for you, for I know it is because of me that this great tempest has come upon you.” (John 1:12) Refer to II Cor 7:11.

God is lifted up highly but he dwells in the lamenting heart the low sinner, which is the blessing greater than the universe.

2) The humble person

3) “Humility” is actually the life to forget himself by being arrested by Christ and being concentrated on Christ. Humility means not to think himself importantly. Not to claim himself, he does not know himself as to honoring of the other and not to reveal him. Therefore, as the great saints got success, they were afraid of it and were trembled. After the teacher, Moody preached well he went to the behind room to pray to God. The secret of Moody’s success was his humility. God is lifted up mostly but he dwells with the believer of low heart.

Sermon 48 True religious life that God accepts (Ish 58: 6-9)

1. True religious life that God accepts comes out of religious ceremony but by the love to give mercy to the poor. In such meaning verses 6, 7 said 8 times of thing to bestow mercy repeatedly. James also said, "Religion that is pure and undefiled before God the Father is this: to visit orphans and widows in their affliction and to keep oneself unstained from the world ". (Jm. 1:27) Jesus rebuked the priests and the Levite to take the religious ceremony and escape the merciful things and revealed the standard of a Good Samaritan. (Lk 10:30-37) The fact that a believer gives mercy to the other become by the grace of God but it is an evidence of faith. The believer treats the merciful heart to the other as the blessing thing above of all.

His thought knows that God enjoys mercy more than the offering of God, (Ps 18:25) and he knows mercy overcomes judgment and boasts it. (Jm. 2:13) To take mercy to the other is the way to be well in him. Therefore, the wise man does not pay the enemy rather he helps the enemy. In the contemporary day what we treat strange is to take enmity among good believers. One another. Why do not the believers understand one another deeply and treat the fault of the other into the empty paper? Among the animals, the giraffe does not press his foot on the warm. Therefore, it is natural that the believer should take hosangjiduck (to build up virtue). He cannot think the fact to die the other and to be destroyed as his joy, rather, it is the heart of saints that he himself is treated the loss for the other.

A Good Samaritan is an example of true believer. He approached into the wound man and poured the oil and wine on the wound and take care of him in several things, and them totally he took care of him for 8 things. The eight

activities are the mark to do his own best to help him. He tried to make complete activity to bear the fruit in doing he love. This was to reveal the beautiful conclusion in accomplishing the love until the end. Love has actually the strong thing like death, at the same time the faithfulness is its life. So, Paul said, “So now faith, hope, and love abide, these three; but the greatest of these is love. “. (I Cor 13:13) David feed the grandson of Saul on his table and took care of him until the end. It was the mark to love Saul, his enemy to kill himself without changing heart.

2. The one to have true religious life that God accepts receives the answer of his prayer.

“You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, to spend it on your passions.” (Jm 4:2, 3) Among the believers many men say what he prays, but really there are many men not to pray. Although the man o prays sincerely but he does not receive the answer of prayer for he seeks as personal desire. Jam 5:17, 18 said, “Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and heaven gave rain, and the earth bore its fruit. “. God does not despise the man rather he gives mercy and loves to listen to his prayer. Jehovah listened to the prayer of Joshua and then he stopped the sun on the middle area of the sky. Josh 10:14 said, “There has been no day like it before or since, when the LORD heeded the voice of a man, for the LORD fought for Israel. “. the writer of the Scripture pointed to the fact that God listened to the voice of God obviously.

Sermon 49 What we should think in keeping on the Sabbath day are the Sabbath day of Old Testament and the Sabbath day of the Judaism (Pharisees party) and the Lord's Day of the New Testament. (Ish 58:13-14)

1. The method to keep on the Sabbath day in the Old Testament.

The purpose of system of the Old testament to keep the Sabbath day is the type of spiritual rest to offer worship and to take the memorial of salvation in Exodus and to be accomplished by Christ by memorizing creation of all things by God. (Col 2:16, 17)

Then the method to keep on the Sabbath day is (1) not to work (business). (Ex 34:21) (2) Not to cut off the tree, (Num 15:32, 35) (3) not to make the food (Ex 16:23) not to make fire. (Ex 35:3) also belongs to this section. (Oehler, Theology of the O. T. II p 89) (4) Not to bear burden. (Jer. 17:21) (5) Not to have commercial. (Am 8:5) (6) They offered offering to God and offer the worship. (Num 28:9 II King 4:23) But the Old Testament also teaches that the man should keep on the Sabbath day delight. (Is 58:13)

2. The method that the Judaism (the Pharisees party) keeps on the Sabbath day.

The religion of Pharisees does not know that the Sabbath day is the type of Christ and developed the ceremony of Sabbath day into the above of the Scripture. Then the method to keep on the Sabbath day was mostly legalistic. Therefore, they forgot that the spiritual element of the Sabbath day and the moral element (offering worship to God and giving mercy to the man) are the elements that they should do at the Sabbath day. They made many detailed

rules to keep on the Sabbath day. For example, (1) the worker to make clothe should bring the needles and go out at the evening to come to Sabbath day. Because as he returned to his house already it is Sabbath day he carried the needles at the Sabbath day. (2) At the Sabbath day the Scribes should not take the pen to write down. (3) At the Sabbath day the contrasted clothe should not be shaken off. Etc. Mishina are filled with such delicate rules in 24 chapters.

3. The method to keep on the Sabbath day of the New Testament, that is, the Lord's Day.

The Lord's Day in the New Testament is the letter form of the Sabbath day in the Old Testament and then we should think that its continuity essentially. Only the New Testament does not keep on directly the Sabbath day in the Old Testament but teaches the type of its accomplishment that is, to keep on the Sabbath day in Christ. Col 2:16, 17 said, "Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. These are a shadow of the things to come, but the substance belongs to Christ." Because the Lord's Day in the New Testament is the continuity of Sabbath day in the Old Testament, the day should be offered to worship but this business of this day should not stop. Only the believers in the New Testament keep on the Sabbath day in Christ, above of all the part of ceremony the day is different to the Sabbath day of the Old Testament. The day was settled at the first day among 7 days (the day of Christ's resurrection) and they do not work for all day long. Only at that day, in exceptional cases except the things to belong to mercy and goodness, they can keep on it, Jesus himself said obviously. We at this point let's see the word of Jesus. Lk 13:15 said, "Then the Lord answered him, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the

manger and lead it away to water it?” Mt 12:12 said, “Of how much more value is a man than a sheep! So, it is lawful to do well on the Sabbath.” Mt 12:7 said, “And if you had known what this means, ‘I desire mercy, and not sacrifice,’ you would not have condemned the guiltless”.

Therefore, in keeping the Lord’s Day in the New Testament we should offer to worship to God, we can use the time to bestow “the mercy” for exceptional case. This point is revealed at catechism question 60 is identified. We can think of it by the above passages.

Sermon 50 This repentance is an example as we see the adopted respond to the rebuking word of the prophet (1-8) what are the contents of the repentance? (Ish 59:9-12)

1. They know the fact that the salvation of God does not come on them. (verse 9 a) The prodigal son also knew that his unhappiness came out of the wage of his sin. (Lk 15:18, 19)

2. They feel their misery state. (verse 9 b-11)

As the prodigal son repented, he felt so (Lk 15:17 the end) the misery is they wanted to have the good thing (light) but they groaned in the state of frustration. It said that they are like a blind man to examine the wall to search for the door and like the one to be died at the fertile land. (Hebrew term, ashemanim (אֲשֵׁמָנִים), translated into the strong one means the fertile field. en 27:28, 29). For they are died, they are like the coffin not ㄷ enjoy the blessing God installed for them. They searched for “justice”, that is, the salvation and longed for and then they cried out like bear and pigeon. (Verse 17)

3. They point to their sin for themselves. (Verses 12-15 a)

1) The recognition of becoming the sinner

(1) Their sin seems to be seen greatly before God. (verse 12 a) This is the sense of true sin. (2) Their sin hit themselves and proved it. (verse 12 a) This is to receive the pain by the picking of conscience which is the part of true repentance. (3) He claims that their sin is with them. (verse 12 b) That is, although they escape the sense of sin, it is not executed so. This is similar that

as David repented his sin he confessed, “For I know my transgressions, and my sin is ever before me.” (Ps 51:3). (4) They claim that they know their sin (verse 12 b) this means that they understand their sin obviously. The thought like that stays surely in the heart of the repentant.

2) The titles of sin

(1) As breaking out the first part of Ten Commandments (1-4 commandments) is to rebel God. (Verse 13 a). The word, “transgressing, and denying the LORD, and turning back from following our God,” seem to mean to rebel God and serve the idol.

(2) The people to break out the second part of Ten Commandments (5-10 commandments) was afflicted (verse 13 b). “oppression and revolt,” points to break out the fifth command and the sixth commandment, lying words (deleting the faithfulness – verse 14 b, verse 15 a) point to commit the ninth commandment, leaving the justice and righteousness seem to commit the seventh commandment, “he who departs from evil makes himself a prey. “is to break out the tenth commandment.

Sermon 51 Verse 22 reveals the secret that become greatly in the kingdom of God. (Ish 60:21-22)

Because the Christian believer knows that he himself is less one than the other and weaker than the other and live so, it prophesies that he is blessed by God finally and then he shall become greater. Why does the Christian believer treat the other as weaker one than the other?

1. For the believer knows the fact that he has better spiritual grace than the others, he does not treat it as the criteria of pride naturally. He sees only his fault and his sin. He, like David, thinks, “For I know my transgressions, and my sin is ever before me.” (Ps 51:3) He thinks like Paul did, think that he is the chief of the sinners. Although the man is sin often, he sees what the other commits greatly but he treats it as the less thing. And also, although he hates the sin of the other but does not think his sin so. But the believer corrects his heart and treats his own sin seriously before he hates the sin of the other. Because actually what he harms the other is my little sin than the great sin of the other.

2. The Christian believer feels so much guilt for the fact that he does not do what he should do naturally. It is the reason that he has one or two things that he did not execute so but he has the sin of several thousand and up to tens of thousands, not only that to do what he should not execute also is sin.

3. The Christian believer takes the fear to commit sin in the future. He feels the feeling of danger to commit sin stronger than the other has. Therefore, he is afraid of it and trembles by not despising the other at this point. He is worry about, “his faith may be weaker.”

4. The Christian believer should not despise the other for he has the superior talent and the happy state better than the other but rather he should tremble. God searches for more out of the one to have much.

5. The Christian believer are attacked much troubles by himself more than the others and is deceived by himself. Therefore Paul points out himself and lamented, “ “.

Sermon 52 The grace of joy prophesized here points to the grace of joy that the saints in the New Testament enjoys (Ish 61:3)

1. They rejoice for receiving the grace to clean their sin and for taking peace with God.

Although John Bunyan also is died almost, he read the word of I Jn 1:9 and was filled with joy, the word, that is, “If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.”

2. The believer rejoices for feeling the love of Christ.

Christ lives for us eternally, His death was for us, his resurrection and his ascendance also were for us (Rom 14:9, 8:34) Because he is the eternal mediator given to our believers by God and then all things also are renewed by the relationship of grace. (Rom 8:32) I Cor 3:21, 22 said, “So let no one boast in men. For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all are yours,”

3. The believer rejoices for the fellowship with Christ.

4. Philip 4:6, 7 said, “do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.”

5. The believers have much joy for they give thanksgiving by the grace of remission and generous heart to forgive the others. (Philip 4:4,5)

If whoever does not forgive the sin of the other the wicked poison not to forgive shall be afflicted himself by entering into his heart. But as whoever forgives the sin of the other, at that moment he himself gets the cooling like

the remission of himself. Because at the moment the grace that God loves him comes to him.

6. The believers rejoice for all problems are solved through Jesus Christ and the salvation was accomplished. (Jn 19:30)

We look up only Christ that accomplishes our salvation and gives only the grace of salvation. (Is 45:22) Then joy comes on us. In the other hand, as we see the other except Christ he lost the joy. [1] We do not need to look around. As we look at around, horror comes on us. [2] as we return to behind the anxiety comes on us for our failure. [3] As we look the future we have trouble for we ignore much thing. [4] s we look into our heart, the frustration comes on us. Let's see only Christ! Then we rejoice. Joy in us is so important. For joy is needed in our health, Prov 14:30 said, "A tranquil heart gives life to the flesh, but envy makes the bones rot.", Prov 17:22 said, "A joyful heart is good medicine, but a crushed spirit dries up the bones." Not only that Joy is benefit to the life of faith. As joy exists faith should be sustained.

In our text, "the tree of righteousness" (עֵץ הַצְדִּיקָה = elehazedek = the oak tree of righteousness) is planted by Jehovah like the below word said, it is a metaphor of the believer to have the down payment of strengthened permanent righteousness. Is 6:21 reveals the meaning obviously. Marti who is different to our theology said, "Here, for this word points to the people of Zion (the people of God) and means that his future is joyful, he compared it as oak tree or, the tree of righteousness." (Die benennung der bewolner zions in der glucklichen zukunft als Terebinthen oder Eichen d. h. immergrune, starke Baume der Gerechtigkeit). At this point we need to think it.

Just like that the believer is like the tree to have eternal foundation of righteousness, his life should be bore the fruit of righteousness. In Jn 15:16,

Jesus said, “You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. “

The believers are established by God in order to bear the fruit of righteousness. The thing that the believers attend into the church is not accident. God established him by electing one among thousand and ten thousand men. To do “righteousness” is the joyful thing and hopeful thing, the believers should do righteousness sincerely. But the men devote themselves to do wickedness in their lives. They adventure to do evil just like climbing up on the high mountain.

Sermon 53 The above two verses teach that the saints should not take rest the prayer. (Ish 62:6,7)

1. It means that the prayer should be executed always.

It informs that the prayer is the privilege for us to receive and it means always that we can use it. As we meet the king in this world we should be permitted at a special appointed day and time. But the thing to meet the king of all kings is opened that the men may always can do. This is a great grace. The reason that this privilege is offered is for we cannot live truly at any moment without communicating with God. Like the man does not take the air even at any moment, like the air are offered unlimitedly, the chance to pray always is permitted. Saints! Use this privilege.!

2. All-time should be used as the prayer. Time exists for we take fellowship with God together. So, as we do not use the time for our prayer, we have vain life. Only our whole life focuses on the glory of God, it also must be continued prayer.

3. It informs the fact that we have many titles of prayer.

We are not the men that we should not pray for only ourselves, but we are the men to pray for many people. Does the Scripture write the word of commitment to pray without meaning? As we say to pray to God how much do we do? Let's compare the swimming activity in the ocean! Do we stand up in the people not to put in the water? Although we swim, yet do we play water at the degree of low water? Did you pray like overcrossing the pacific deep ocean? To pray deeply means to enter into the delicate requisition for the others than entering into the mysterious communication between God and

man. 1) The most service for the other is to pray the other (Because he makes the help of God come on him.) 2) As we pray for the other, I myself is a tool to be used for the other and receive the grace as the tool used for the other.

4. The meaning of prayer without pausing points that the thing our believers should do must be only prayer. Then when we do whatever, we should do in our prayer. As we do not execute the work in prayer, although the work is accomplished it is not blessing to us. We should not be sufficient to see the visible success, let's take what we request to God as our hope!

5. The prayer is what God commands to the man. Because as the man does not pray, he cannot live God commits to us in the command of the king of all kings. It means that any cause and any reason they should not stop their prayer. The reason of this command is for we stay in the dangerous state to be attacked by the enemy (devil). Not only that, it is because many people demand my prayer.

Sermon 54 The reason that Christ keeps on in quietness as the above points. (Ish 64:4-5)

1. The one to wait on God (verse 4 a)

Here to wait in God means to take patience and wait for God. The believer should take the faith to be patient and to wait for God. He should keep on the faith, love and all virtue and to be patient and process forward. Then as his opponents inclined into all ungodly state and are dropped down into the wicked state, which is the way to be failed for a moment. But rather than he who installed virtue and is persecuted, finally he should be entertained with goodness by God.

How can he endure at such seat? Because (1) he can endure well by seeing the history of mankind and especially the history of saints, he knows the fact that the men to wait for the Lord finally should be overcome. I Pet 5:9 said, "Obtaining the outcome of your faith, the salvation of your souls". (2) Because he knows the fact that although to keep on the truth is trouble, the thing to rebel the truth is more trouble thing, he holds on the truth strongly and endure in patience and wait for God continuously. Really the life to follow the non-truth is misery and afflicted. Ps 16:3 said, "As for the saints in the land, they are the excellent ones, in who is all my delight."

2. The one to do righteousness joyfully. (verse 5 a)

The righteousness means the dominion of God, (Mt 6:33), or do righteousness is to obey God's dominion. Although the dominion of God is afflicted, the saints should obey even the affliction. The reason is for the thing is the dominion of God. Therefore, he obeys the righteousness with sweet heart at any situation. Ps 145:4, 5 said, "One generation shall commend your works to

another, and shall declare your mighty acts. On the glorious splendor of your majesty, and on your wondrous works, I will meditate.” Not only that, the way of righteousness is the way of bright, (Eph 5:8, 9) and the way of peace. (Ps 37:6, 7) Refer to 13:43.

3. The one to remember the Lord (verse 5 a)

To remember the Lord means to admit him in our lives and execute all things.

1) For the Lord is the creator, we should remember the fact that he is invisible true God we cannot see, and also for we are created by him, we should remember essentially the being that we are not anything. (2) Not only that for he is the savior, we should remember the fact that if we have no his salvation we cannot be destroyed eternally, and also, we should remember the fact that he is alive and judges now and saves.

Sermon 55 This promise is accomplished by the promise that we can call for God as our father through Christ. (Ish 65:24)

Jesus also said, “Do not be like them, for your Father knows what you need before you ask him.” (Mt 6:8) God loves that he answers our prayer. He wants to accomplish our great thing than our small thing. Therefore Ps 81:10 said, “I am the LORD your God, who brought you up out of the land of Egypt. Open your mouth wide, and I will fill it.” Because God is the great one he wants to listen to the great prayer to come out of the saints let’s use the prayer for the degree to use a daily food by seeking to the great God. It is fault to despise the great God to seek a small thing and a misery thing. Let’s seek the great thing!

Because John Knox prayed, “give me Scotland or not take my life!” I think that he took a great prayer. Jer. 33:3 said, “Call to me and I will answer you, and will tell you great and hidden things that you have not known. “.

Although we are low and misery, the life of our faith can be abundant. Like the stars in the sky at the cold northern pole is not obviously. The trouble person can receive the great grace. Why are not our prayers answered?

1) Because our prayer is not true but shout out on the air, 2) because we should out to the people. The people cannot help us. Is 2:22 said, “Stop regarding man in whose nostrils is breath, for of what account is he?” 3) Because we seek for his personal desire. (Jm 4:3) Refer to I Jn 5:14. 4) Because he does not seek by faith. (Jm 5:15)

Sermon 56 The word of verses 1-4 says the blessing of lamentation. (Isaiah 66:3, 4)

1. What is the crying repentance?

Like this is to cut off the committed hand and its foot, and pick out the committed eyes, to repent his sin painfully.

1) It is accomplished by the decided activity. In other word, this is the activity to settle the will. Although he knows that it is wrong deed, if he does not cut off it he is a one not to have wisdom but enter into the fire with bearing the hay. As the man is dropped out of the high cliff, as he holds any things even the thorn tree, does not he survive? If the one does not decide to cut off wrong decision, although he knows the wrong thing, surely, he should be dropped down that is, he should be dropped down into the hell. (Isaiah 66:24)

2) True believer has faithfulness but he is true believer for he has no the indulge deed by the impulsion of his work in the decision activity of his faith and his moral. What is ruled by the impulsion of his flesh is the animal. Although a dog seems to be good that the owner knows and submit to its owner, it should be ruled (impulsion) by the flesh. Because the dog loves the food more than his owner, if he takes it. It bites his owner.

Sin walks into the dead seat, how much dangerous it is! This is a danger like the sleeping action on the ship in the state lifted the sail mast. The committed activity should be cut off swiftly.

2) The repentant one takes responsibility of the wage of his sin with sweet heart.

(1) The repentant one accepts the discipline before the church too. The discipline that the church executes is not the activity to use her authority, but

the activity to serve the word of God. For Jesus commanded to give discipline to the sinner, (Mt 18:15-18 I Cor 5: II Jn 1:8-11) the church should obey the command. As the sinner does not obey the right discipline, it is not the activity of obedience to Christ. Prov 10:17 said, “Whoever heeds instruction is on the path to life,

but he who rejects reproof leads others astray.” Prov 13:18 said, “Poverty and disgrace come to him who ignores instruction, but whoever heeds reproof is honored.”

(2) The repentant one takes the activity of repentance; he decides to get any loss in the world. The word, “If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell.” is the meaning that Jesus said so. (Mt 5:29-30) This is the word to accept the loss. As the prodigy also repented and then he decided, “I am no longer worthy to be called your son. Treat me as one of your hired servants.” (Lk 15:19) For the committed body is unclean body, it is worthy to the truth as he decides the despise and misery and suffering. The criminal crucified on the cross also took the meaning to accept loss for the wage of his sin and said, “And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” (Lk 23:41)

2. The blessing that the repentant one receives.

God searched for the repentant one and visit him. We should know that God is the best one and also should obey him. The Christian believer take

sufficiency by treating God more precious than materials, power, all world and also his life and then he should take contents by serving only the one.

Because Job loves God more than his children, as his children were died suddenly and then he said, “blessed be the name of the LORD.” As a pastor, Kwon ROUNG Choi took evangelism at Manju he had ate the cow’s dung for so hungry time. Then also he gave thanksgiving to God. The prophet Habakkuk also said as the meaning of the first of God, “Though the fig tree should not blossom, nor fruit be on the vines, the produce of the olive fail and the fields yield no food, the flock be cut off from the fold and there be no herd in the stalls, yet I will rejoice in the LORD; I will take joy in the God of my salvation. GOD, the Lord, is my strength; he makes my feet like the deer’s; he makes me tread on my high places. To the choirmaster: with stringed instruments.” (Hab. 3:17-19) The martyr, Noyes (-1557) sent his letter to his family to not be worry about eating and clothing.

[The end of Isaiah’s sermon by Dr. JungAm, Yune Sun Park]

Soli Do gloria