



# **The Sermons of the Epistle of I.II Corinthians**



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## Preface

My spiritual teacher, Dr. Yune Sun Park (1905 -1988) was my example of Reformed Theology and puritan devotional life in my ministry, because God led me to Him in the time of my theological seminary, Chong Shin Bible College and Hapdong Theological Seminary in South Korea and Westminster California Seminary (D. Min 1906) in the United States of America. After that my heart has longed for imitating his faithful devotion to serve God's mission. Now also in Cambodia missionary serving I want to resemble him in my ministry continuously, because I love his faithful heart to the Scripture.

So, according to the impressed stream of my heart, I have wanted to see the world of his devotional understanding of the Scripture to plant his theology, his faith and his revival fire in Cambodia Mission Field. As the result, I concentrate on translation ministry. First of all, I translated Biblical Theology and Reformed Dogmatic into English and also I translated 68 sermons in his Revelation Commentary into English to prepare to translate into Khmer version for Cambodia church by my translation team.

During I translated his sermons; I saw the wonderful passion that my teacher loved the Word of God, the Scripture wholeheartedly. I could make sure to understand his spiritual high dimension to treat the truth. And I felt that his sermons are like the precious treasure of the truth in contemporary day.

I am glad to share the 45 sermons of the Epistles of I. II Corinthians in his Commentary translated into English version.

In the will of God I have a project to share his teaching through translation of his Commentaries for Cambodia church. And also I have some plan to share his understanding of the Scripture to all Cambodian Christians by opening Jung Am Seminar.

Frankly I want to inform the weak points to my readers. As I translated the Korean sermons into English, I tried to make them in fine English. So I tried to use the Google translator in some parts. But the majority of the version was translated for myself, although they are not the fine English for several reasons. Basically this project aims on the translation of Khmer version for Cambodia church. In the will of God, I pray to arrive to this goal through my small serving for bring about the revival fire and reformed faith in the Cambodia mission field.

May the grace of God be with the readers to enter into the world of Jung Aim's godliness through his sermons.

January 10 2024

In Christ

Dr. White Young Jeon, president of CRFI

## Contents of sermon

### I Corinthians

- Sermon 1 The wisdom of God (I Cor1:21)
- Sermon 2 Four situation that God uses presently (I Cor 1:26-31)
- Sermon 3 The Christian attitude that God chooses (I Cor 1:26-31)
- Sermon 4 The knowledge to the way of cross (I Cor 2:1-5)
- Sermon 5 The Spiritual knowledge (I Cor 2:1-5)
- Sermon 6 Two things that the spiritual construction should keep in his mind ( I Cor 3:10-15)
- Sermon 7 Of the worker (the pastor) of Christ (I Cor 4:1-5)
- Sermon 8 The movement of the kingdom of God and its power (I Cor 4:20)
- Sermon 9 The little leaven (I Cor 5:6-8)
- Sermon 10 Glorify God with your body (I Cor 6:15-20)
- Sermon 11 Follow the Lord heartedly (I Cor 7:29-31)
- Sermon 12 The Attitude of the believer (I Cor 7:29-31)
- Sermon 13 The knowledge and the love (I Cor 8:1-3)
- Sermon 14 Two figures of the life of faith (I Cor 9:24-27)
- Sermon 15 Our mirror (I Cor 10:1-12)
- Sermon 16 The secret to overcome the temptation (I Cor 10:12-13)
- Sermon 17 The meaning of the communion (I Cor 11:23-34)
- Sermon 18 Long for the greater love (I Cor12: 28-31)
- Sermon 19 Of the love (I Cor 13:1-13)
- Sermon 20 The secret to become the saints (I Cor 14:20-25)
- Sermon 21 Let's become the church that God dwells (I Cor 14:26-33)
- Sermon 22 How shall we die? ( I Cor 15:55-58)
- Sermon 23 The life of the overcomer (I Cor 15:57-58)
- Sermon 24 The one who does not love the Lord will be cured (I Cor 16:21-24)

### II Corinthians

- Sermon 1 The meaning of the suffering (II Cor1:1-18)
- Sermon 2 Paul who stays in tribulation (II Cor1:8-11)
- Sermon 3 Of the crafty of Satan (II Cor 2:11)
- Sermon 4 As we see the Lord, we transform into the image of the Lord (II Cor 3:12-13)
- Sermon 5 Let's say with faith (II Cor 4:7-15)

- Sermon 6 We do not frustrate (II Cor 2:18-13)
- Sermon 7 The eternal house that is the heaven (II Cor 5:1-10)
- Sermon 8 The confidence to leave out of this body (II Cor 5:1-10)
- Sermon 9 Let's not to receive the grace vainly. ( II Cor 6:1-2)
- Sermon 10 Now it is the time to receive the grace ( II Cor 6:1-2)
- Sermon 11 Let's have the abundant life to God (II Cor 6:10)
- Sermon 12 Of the repentance (II Cor 7:10--11)
- Sermon 13 Of the offering in the day of the New Testament (II Cor 8:1-5)
- Sermon 14 Of giving the offering to God (II Cor 8:1-5)
- Sermon 15 Let's thank to God (II Cor 9:11-15)
- Sermon 16 The false measure to the self ( II Cor 9:12-18)
- Sermon 17 The one who is admitted as a right person ( II Cor 10:13-18)
- Sermon 18 Of the faithfulness and cleaning (II Cor 11:1-3)
- Sermon 19 Of the heaven (II Cor 12:1-4)
- Sermon 20 Examine for himself what you stand on the faith (II Cor 13:5)
- Sermon 21 We do not execute against the truth (II Cor 13:5)

## **Sermon 1 The wisdom of God (I Cor1:21)**

1. God knows that the world does not know God with his wisdom.

After the man commits sin he lost God. But it does not give the salvation to us. It is wrong like the fact that the one to be drowned into the sea tries to set the bridge on the water to deliver out of that.

Only the sin makes the man not known God. Because all men are the sinners they do not know God with their wisdom. Whoever removes only his sin, he shall know God. The one to read all books in the world also does not know God. But although the one never know the letter completely, as he repents his sin he can know God.

A great philosopher, Plato said, “It is difficult to know the creator and to inform him to the general person.”

2. God saves us by the foolishness of evangelism.

What is the foolishness of evangelism? It is like the word of I Cor 1:18 and 23, Christ crucified on the cross. Why did he say that it is foolish? Because it cannot believe in by the knowledge of world.

1) “Christ crucified” is understood by the Holy Spirit. I Cor 2:10-11 said, “These things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. For who knows a person’s thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. “. The spiritual impression is known to only the person to receive it.

2) The way of “Christ crucified” is not extend of dark wisdom in the natural man, but the judgment to it. Therefore the natural man saw the way of cross foolishly. Therefore whoever follows the way of cross can follow as he rejects himself. Because he is the enemy of himself. Jesus said, “Then Jesus told his disciples, “If anyone would come after me, let him deny himself and take up his cross and follow me. “. ( Mt 16:24) So called for here, “bear of his cross” means that spiritually he himself should be killed. This does not mean as a degree that he should be suffered.

3) The thought of this world knows that the savior of the mankind is the one to have great power, authority and the glory. Then the people of the world takes the doubt for the savior, Jesus Christ was crucified on the cross and was died, how did he become the savior? The cross is the most misery tool on the instrument of execution. It is a scaffold to kill the man with nails. For example it is like today's gallows, so how can we boast it? Although we only think of it, it is the horrible thing.

As we say that it is the way of cross, the man in the world think that it is foolish. The fact that the son of God was taken the extreme misery on the cross, not the natural death is to be cursed to substitute us. Gal 3:13 said, “so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith. “.

4) The way of cross is able to be related to the faith and it is difficult to understand whole heartedly. Faith is entered by sacrificing the human understanding. Rom 1:17 said, “For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.” “. Therefore the way of cross is “foolish thing” by seeing of this world man. This is the wisdom of God.

## **Sermon 2 Four situation that God uses presently (I Cor 1:26-31)**

The gospel of God does not reject both the rich level and the power level. As the men of power level live with such privilege they do not welcome the gospel for it. Then what is the four kinds of the state that God please? They are “the foolish“, “the weak“, “the despised“ (to be despised), “nothing“.

These four things are called for the military of God. (Moody). The four things are used by the hand of God and are overcome.

1. These four things and the virtue of humility. “the foolish” means the shortness of knowledge. “foolishness is more beautiful than the preconceived opinion to despise God.” The gospel does not agree the anti-knowledge. But the knowledge to accompany the arrogance is condemned by the Scripture. (I Cor 8:1) “the weakness” itself is not the victory. But “the weakness” is more beautiful than the arrogance for the strong. Always the arrogance is what God hates. God does not want to be glorified by the arrogant. As the weak is humble for the humble thing, he become the vessel that God uses.

“the despised” and “nothing” also are good situation that the virtue of humility is the good situation that the humility can stay. For it God exhorts the men to stay such situation.

2. These four things are the foundation that reveals God’s power well.

The essential color of light is revealed in the darkness. As we ignites the lamp in the light of the Sun, is the light revealed? Just like that the power of God is revealed obviously to the men of the world, The contrast object should

not become the one to have the power. The contrast object shall become foolish, misery, nothing and despised.

3. The above four situation is the state that God himself think of the situation of this world. The people of this world 1) treats the way of cross as foolish. 2) And God executes as the weak to the world. He does not say rapidly to some wicked men. Not only that, 3) How much is God despised by the people of this world? 4) As they do not serve God as God and treat God as nothing.

Therefore every one to receive these four situation as the sweet heart is participated into the situation that God is met in the world. For God also suffers such four situation, God makes “the wise”, “the strong” shamed. These four situation is the secret to overcome and to be noble.

### **Sermon 3 The Christian attitude that God chooses (I Cor 1:26-31)**

1. What attitude does God want that our Christian should take?

What is the attitude of victory that God sees? It is revealed by our text, verses 27, 28 obviously. That is, “But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, “.

As we see this word, the Christian 1) should be foolish. Here, so is called for, “foolishness” is stupid as the people of the world see, which means to believe in the Lord like the Christian is foolish. The man of world said that he cannot believe in invisible God. But we believe in God. Our faith are established by the Holy Spirit and the word of God, as whoever believe in Christ, they know that the faith cannot be understood by the reason of this world has the special reasonable character. The one not to receive the spiritual impression see that such faith is foolish. The one to possess such faith does not think that the reason of his faith is depended on only God but on his wisdom. Accordingly he does not give no value to his wisdom but claims the faith like foolishness. Faith is brought up by sacrificing the human wisdom. 2) And the Christian should live in weakness. Weakness does not mean the moral weakness but without power the attitude not to take contrasting activity strongly. Although he does not fail before the devil and the sin, except it it points the attitude to be failed before tens of thousands hostile activities. The Apostle Paul said, “But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I

will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. **10**For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong. “. The teacher Luther said at this part, “God works in the contrast law of the thought of man”. This word, for example, means that as God treats the man, the one to be lifted up by himself he should be low and the other to do strongly should be weak.

The meat of the eagle and the lion were not used to offer the sacrifice to God, but the sheep and the dove were used as the sacrifice for offering. Often the men born with the quality of hero does not overcome himself and reveals himself. Therefore they are worthy to God.

As we see the life of Isaac we can know that he has the life of weakness. Generally, that is, as he dig the well but he was deprived by the Palestine tribe for three times, he yielded them. ( Gen 26:12-21) But God blessed finally and led him into the safe place. ( Gen 26:32) 3) The Christian should stay in the seat despised. This means that the believer receives the despising by the men of the world. God destroys the one to have something by the one to stay at such attitude. Before the Christian despises the other firstly he himself are despised by himself. Bradford said, “ I am a invaluable hypocrite misery one that the earth cannot accept.” As the time of Roman emperor, Hadrian, a woman , Symphorissa was martyred, which she was hanged up by her hair, and latter she was bound by the stone and was cast into the water in the upside down. How much despised state such death is in the world! Although she was despised just like that she should be lifted up at the kingdom of God.

2. What is the purpose of such attitude?

1) He should block the boast of himself. (29) Boasting of self is harmful. The boasting self is the step to destroy himself. The man does not see himself rightly. Jer 17:9 said, “The heart is deceitful above all things, and desperately sick; who can understand it? “. If the man praise himself with such heart, this cannot help but to be the foolish thing. The man deny himself and follow the Lord, how can he deny himself? Mt 16:24 said, “Then Jesus told his disciples, “If anyone would come after me, let him deny himself and take up his cross and follow me “. Here the word, “deny yourself” (ἀπαρνησάσθω) means to throw away himself, which means to throw away his desire, his sin and his “righteousness”. The martyr, Robert Smith sent his letter to his wife, “ Become the enemy to the devil and especially become the enemy to yourself.” Despite it is so, if whoever boasts himself, for it is the activity to take care the enemy to destroy himself, it is foolish. 2) It means that he boasts himself in the Lord. (30, 31) The reason that our Christians should boast in the Lord is recorded in verse 30. Because it is for all blessings to save us comes out of the Lord. Such all blessings are wisdom, righteousness, sanctification and redemption, they are possessed in us by Christ. And Christ like such things came out of God and the fact united with Him comes out of God. Therefore we received the salvation not by ourselves but by the Lord. Then we should boast only by the Lord. The boasting is not arrogance all the others should be treated as dung although they are so precious, and then arrive at the seat to accept Christ precious. ( Phil 3:7,8)

## **Sermon 4 The knowledge to the way of cross (I Cor 2:1-5)**

### 1. The knowledge of Jesus Christ.

The word, Jesus Christ means that Jesus is Christ. Whoever in the man has the heart to long for messiah (that is, Christ= the anointed, the savior). All religions are the expression of such longing for. After the promise of God that he sends the messiah is firstly and then the religion that messiah came on is only the Christianity. The Christianity informs the God to say and proclaims the fact that Messiah came. The fact that the Nazareth Jesus is the messiah is the great news to shake all the world. As the Old Testament prophesied for 456 times, the messiah came on, which was Jesus. Here, Paul did not say the doctrine about Jesus Christ, he decided to know Jesus Christ. because our concern is not the doctrine of Jesus Christ but himself. For he gave himself to us he became our possession. Therefore shall not we know Christ himself ?

Jesus Christ that is given as our possession is the mystery of “God be with us” Shall not we ignore this mystery? This mystery is the miracle of miracles. How God came on the world by taking the human character! This is the true light to make us known God and the true method to make peace between God and man and the true way to lead the man into the eternal glory.

He is not died but is alive. We want to know even the dead knowledge of science. Moreover it is natural that we want to know the living one. Moreover He atoned us and then he is alive, he has deep relationship with us. Therefore Paul said, “that I may know him and the power of his resurrection,

and may share his sufferings, becoming like him in his death, that by any means possible I may attain the resurrection from the dead. “. (Phil 3:10, 11)

Finally we have the hope to accomplish the image of Christ ( II Cor 3:18) finally we have the hope to be like him ( Although the different point that he is God but we are the men is permanent.) ( I Jn 3;2,3)

2. He decided that he knows only the crucifixion of Christ.

Who can know that the precious character of the event that Christ was crucified on the cross? The one to feel affliction of the sin can know it. Who knows that the air is precious? The suffocated one in the no air state knows it. Who feels the affliction of his sin? The one to have conscience feels as some degree. My conscience rebukes me obviously. After Adam was committed sin the fact to hide among the trees in garden came out of the rebuking of his conscience. ( Gen 3:8) Because the man is different to the animal although he met the extreme sacrifice, he has the heart to take responsibility to his fault. It is the conscience. It is the conscience God gave.

A man killed the other and cast it into the lake Michigan in America. But after three days the corps was floated on the water and then came until the house of the man to kill him. As he saw it he went to the office and confessed . This is the moving of conscience. In the states of Washington also there was the event of murder After the criminal was arrested, he said, “ That’s right. I was afflicted in my conscience for three years. And felt the affliction of hell.” The man feels the affliction of the sin for some degree. But for human conscience is dark, he has no many things to understand the sin and feel little the affliction of his sin. As we understand our sin we should

stand up before the word of God. therefore I Jn 3:20 said, “for whenever our heart condemns us, God is greater than our heart, and he knows everything.

“ As we stand up before God, we cannot help but to lament like Paul , that is, “Wretched man that I am! Who will deliver me from this body of death? “.

( Rom 7:24)

At this point we feel the necessity of the atoner finally. That is, we demand the one that substitute the wage of our sin and the one to save us.

The event that Jesus Christ was crucified on the cross was the love of God that responded our such demand.

The Christianity was established by the principle of atonement. The Old Testament prophesied this truth and the New Testament realized this truth, that is, to proclaim the event that Christ was died and was risen.

## **Sermon 5 The Spiritual knowledge (I Cor 2:1-5)**

The kinds of knowledge has several parts. There is the knowledge of the degree that the animal knows and is the knowledge of the degree that the man knows. The knowledge that the general mankind knows is the mechanical knowledge. But there is the higher knowledge than them. It is the spiritual knowledge. For the spiritual knowledge is not treated by human intellect, which is called for the supernatural knowledge. It is to make us known what God gave by the grace to us.

This knowledge is given by only faith. But this faith is not given by his choice for himself, but the obedience before the authority of God's word. As we obey the authority of God's word already we can enjoy it by contacting to the grace given in Christ's grace already.

1. The man understands the sin surely by the spiritual knowledge and makes him known God closely.

As Paul took the evangelism at Ephesus, the magicians gathered the magic books and brought about them and burnt them and returned to the Lord. ( Act 19:19) What it is understood obviously about the sin comes out of the work of Holy Spirit as the word of God is proclaimed. As II Cor 7:11 said, the repentance to the sin is this one. "For see what earnestness this godly grief has produced in you, but also what eagerness to clear yourselves, what indignation, what fear, what longing, what zeal, what punishment! At every point you have proved yourselves innocent in the matter." Just like that, the

repentance is happened by the psychological operation of seven things so. As the teacher Moody arrived at Lodon and took the evangelism 500 the atheists asked to listen to his sermons and then as he went to them and preached , 500 all persons were repented. This was the event in the spiritual world.

2. The man believes all the word of the Scripture and pleases it.

All things recorded in the Scripture is the things in the world, but the things in the spiritual world. There are many supernatural things. Where does the faith to believe in such things come on? Of course it is believed by the Holy Spirit. As the man to believe in something should believe in the above of the human word, the word of God, he can live. But the persons not to know the word of God are many in the world. Therefore how much blessed is happy to believe in the word of God?

3. What he understands by the experience of preaching and what he understands by the prayer is the spiritual wisdom.

True preacher received the spiritual impression sometimes. At the preaching time he understand the wonderful impression sometimes. He experiences what God holds him? Not only that, the Christian believer receives much spiritual wisdom through the life of prayer. As the one of prayer prays with sincere heart without hypocrisy, Then the prayer one understands the spiritual God. As this understanding comes by the Scripture it is true.

As we read the Ps 50: God rejects the religion arrested by the format and ritual, but he wants to tke the spiritual fellowship out of the believer. He

wants that we offer ourselves to him and take fellowship with him. remarked at the above Ps 50:9 said, "I will not accept a bull from your house or goats from your folds. ". It means that he does not want the ritual religion. And verse 15 said, "and call upon me in the day of trouble; I will deliver you, and you shall glorify me." The sincere spiritual experience shall come out of the figure of the passengers that that prayed truly at the wretched situation in the Atlantic ocean or, Australia sea for the issue of life and death more. The spiritual experience of true prayer one is precious more than the all the world. The believers received the spiritual voice at his prayer seat and pleases by them. The spiritual voice I said is the spiritual illumination to accord to the word of the Scripture and is felt in his heart.

## **Sermon 6 Two things that the spiritual construction should keep in his mind (I Cor 3:10-15)**

1. He should take in his mind the fact that foundation is only one.

Paul said, “For no one can lay a foundation other than that which is laid, which is Jesus Christ.” “the foundation” is the seat that the building shall be built up. , which this foundation is the basis of Jesus Christ. As it is strengthen the building is strengthened, but as it is not strengthened the building is not strengthened.

Where is the house without the foundation? Our life needs the foundation absolutely.

2. He should caution to build up on Christ.

We should build up our life on only Christ. Because only Christ is the foundation of our lives. Not only that, as we build up our life on him we should be careful of and should use the worthy matters. If we build up it with grass and hay, at the day of judgment it should be burnt. But as we build up with gold, silver and jewelry, it is not burnt like fire burnt them. We should execute by remember the judgment in the future in we walk out toward doing all things in present. The bird like the magpie makes its nest on the low place in the year that the wind brows. If we are the men, how shall not we think the day of judgment in the future? And also does not the cow dung beetle prepare its food in the future by rolling the cow dung? The one that claims not to have the Day of Judgment does not see the thing God does,

and also the things He shall do in the future. God has, as the taste of the work of future judgment, to punish in the present. Now is not the time to judge the last judgment, there is not the situation that receive the judgment of all sinners. But sometimes there is the events that the extreme wicked sinners are punished the heavenly punishment. At the France revolution, for the men were extreme wicked, they worshipped in standing up the prostitute on the altar of Notre dam church building in the meaning to mock God. Then the leaders were killed by receiving the thunder. ( Best Sermons 1944, edited by GP Buttler p 186) Is it accident event? The day of judgment should be come absolutely. At that day the merit of all believers shall be revealed.

What are with gold, silver and jewelry are the pure word of God, the tree, the grass and hay are removed by burning are the metaphor of false doctrine.

The life that can be revealed by the word of God is to settle the word of God in the life. Although we listen to the word of God, if we do not live by it, it is not able to say that it is built by the word of God. It is the life built by the tree, the grass and the hay. It is foolish that although he built up by the gold, the silver and the jewelry, the house are built up by the tree, the grass and the hay. We should not think that to live by the word of God is only difficult. Jesus said, "Take my yoke upon you, and learn from me ". Why? 1) the "yoke" of Christ that is, for as he keeps on the command his conscience shall be peaceful, it is easy and light. 2) The command of Christ is executed by the help of Holy Spirit it is easy and the burden is light. 3) As he keep on the commandment of Christ, the great reward is followed, to keep on it is easy and is felt lightly.

## **Sermon 7 Of the worker (the pastor) of Christ (I Cor 4:1-5)**

The word, the worker means “the one to serve” He is not the one to receive the glory but always is the one to work by the direction of conductor.

### 1. Fidelity

This means to work by obeying what the Lord orders. Therefore the feature is not to change the gospel and to keep on it. Therefore the council of faithful church from the old time executed the role to reject the new teaching but keep on the old teaching. The council of four churches in the early church, that is, the council of Nicaea, the council of Constantinople, the council of Ephesus, the council of Chalcedon did so. Therefore the fidelity respects the authority of God and only the authority of his word.

### 2. He should not judge the other. (Not to judge himself to be righteous.)

The man has the strong prejudice to himself. The man has rather the habit to treat his sin as good thing. Therefore it is right opinion that the man should know the righteousness in him. Hudson Taylor was asked once, “Did you have taken the arrogance of your achievement?” Then he replied, “I never knew I had done anything.”

We should believe in the applaud of the other to ourselves. Because the one to applaud me does not know myself exactly. They see my fault and applaud me. True judgment to ourselves can be revealed at the time that the Lord comes exactly. We, now, should live by thinking them. The famous pastor,

Flach saw the figure of judgment in his dream and understood greatly and then entered into the remeal devotional life. When we meet the day of judgment directly all things we concealed also shall be revealed, and then our fault shall be revealed. We should look at only the judgment of the Lord and proceed toward rightly.

## **Sermon 8 The movement of the kingdom of God and its power (I Cor 4:20)**

The word, “the kingdom of God” points to the power to rule over by God. The dominion of God establishes our salvation. Finally the ruling issue is the problem of the mankind. Confucianism treats “after making one's mind and body sound and making peace at one's home, one could rule the whole nation at peace” as the issue of mankind. It also is the thought to come out of the stress of ruling issue. Buddhism also aims on the nothing of self, it also is the thought out of tension and trouble not to rule over “himself”. Such religions tried to say the issue of the man as motion of a dumb mouth. But they did not give solution to us. The Christianity said the truth that God rules over our issues and the issue of all things. Just like that the world of dominion is the heaven of the present and coming world. God created all things but he is not the one not to rule over them. He is the ruler. The providential ruling has existed since the beginning of time but the event coming into the world and ruling over them was from the time that Jesus came into the world. This domino is the ultimate ruling to destroy sin, devil and death. ( Col 2:15)

1. This movement is not established by only the word of man. 1) Because the word of the man is only theory, but has many cases of vain opinion without having relationship to the fact. 2) Because the word of man has many false. 3) because although the word of man is proper to the fact as it does not find out of the glory of God truly, it does not have the relationship of God’s ruling. There is the practical men to reveal the practice firstly than

the word in the people of world. But such men also if they do not execute in the center of God, they have no the relationship to the kingdom of God. The silence also not to keep on the center of God also is not established the kingdom of God.

Here, so called for, the word, “the kingdom of God does not consist in talk” does not mean “to be not on the word of God.” We can say that the word of God is the essential power, how can we evaluate it lowly? The believers should proclaim the word of God without limitation and should receive them. Anti- intellectual does not treat to study the word of God and to teach them importantly, rather they use it wrongly to defend their false attitude with this word. Although they claim that they should receive “the power”, but they do not concentrate on the knowledge of God’s word. But they do not know the fact that the word of God is the power. ( Heb 4:12) Jesus is, “So they said to him, “Who are you?” Jesus said to them, “Just what I have been telling you from the beginning.” (Jn 8:25) The word of Jesus establishes the kingdom of God. For only the word of man is false, it does not relate to the kingdom of God. The proper one to be the fact in their word also belong to this world and it has no the power to rule over this world. Then the kingdom of God is established by the power of God and is proclaimed truly The power of God makes what the human power cannot do become. In giving a metaphor, long time ago, there was the construction to put a bridge in harbor of New York. Then they cannot help but to build up the pole in the water. As they build up a pole t one place, they could not do it there before they took out a wrecked ship that was buried deeply. Although the workers tried to do it, they could not do for it was buried deeply and was heavy matter. But after that they understood the method. After the water were passed away, they tied to the ship to two

transportation ships and waited for that the water came to them. After waiting for it, really the power to pull the transportation ships was so powerful. By the power finally they took out the buried ship and threw away it. Just like that as the thing not to do by the human power was executed by the other power The movement of kingdom of God to save destroyed mankind in the hell is established by the power of God. The teacher Moody took a great revival at a theater in New York and he executed it, he read the Lk 4:27 and as he read it, he could not move his tongue. Then he pulled out for a while and again read it but he could not do it. His tongue was solid for three time. So he requested to loose his tongue, After he prayed it the great power came to him, he preached to arrest the heart of the congregation at that night. Without receiving the power of prayer, the effective of gospel movement is not happened. On time, A certain person asked to Spurgeon of the secret that he received power, he pointed to the low stair of basement and said, “ Whenever he pray to God there are 300 prayer members. “

## Sermon 9 The little leaven (I Cor 5:6-8)

### 1. The danger of little leaven.

Here, little leaven seems to mean little sin. As the leaven has the feature to spread in secret, the sin like leaven spread into our heart in secret. Little sin shall be spread in secret more. We should not see the little thing as little one.

1) What the man takes the great decision is not that it should be great absolutely. Like Jinhabtaesan as little thing are gathered it become great finally. At one time a man took trip by walking from Los Angeles to New York. Who asked him, "in your trip what was the most difficult thing?, Was it that you cross high mount? Was it that you cross the river? Then he answered, "in my trip the most difficult thing was the sand entered in my shoes." A certain man hunted and made a tiger dropped down. He approached to it by knowing it was died and checked up it but the tiger was not die yet then after it bite his leg and broke it, he was died. But he had a thing he cannot endure, which it was the thing the group of ants attacked to him and finally he was died. We should not take the optimized attitude to the little thing. As the teacher Moody revived, the city Chicago had a great fire almost burnt. The fire was happened by the thing that a cow hit a lamp and was dropped down. The sin of the man is not only some activity that his eye can see. The harm of his soul without having sound part is the essence of the sin. It is happened all operation of corruption in it and makes him not served God truly. He does not find out what great thing is happened in his situation. But there are much small sins to harm him in him.

The Christians to live as the standard of God should not say the little thing as small one and the great thing as great one. Isaiah said to him , “Behold, the nations are like a drop from a bucket, and are accounted as the dust on the scales; behold, he takes up the coastlands like fine dust. Lebanon would not suffice for fuel, nor are its beasts enough for a burnt offering. All the nations are as nothing before him, they are accounted by him as less than nothing and emptiness ”. ( Ish 40:15-17) Does not God see the great one as the small one and the small one as the great on? God does not despise even the small one. Zechariah 4:10 said, “For whoever has despised the day of small things shall rejoice, and shall see the plumb line in the hand of Zerubbabel.”

2. Let’s throw away the leaven.

As the above said, it is not easy that the secret sin like leaven is thrown away. If it is in the human hand only, as it is thrown away by him, it is good but for it is rooted in the heart of the man it is difficult to throw away by the power of man. Because of it, as he obeys the method God directs, he can throw away it.

The method of God makes us believed in the Christ to be substituted us. The method that Israel escaped out of the famine to kill the elder son in Egypt was to patch the blood of the lamb on the doorpost of the house. It was the thing that they executed directly what God commanded, that is it was the activity of faith. Faith is so simple activity. 1) The fact that faith is the simple activity means that it is not difficult. The fact that we believe in the atonement of Jesus Christ is not difficult. The deed to believe in it in difficult rather is mixed with the unbelief to establish his merit. That’s right. As faith is established easily it is accomplished. But although it is so, the faith is not the

hypocrite activity or the artificial activity without the life. 2) The fact that faith is the simple deed has the meaning that it is the activity to have devotion to incline the life most simply. Because the dead takes the ultimate decision to revive. Who shall do the meaningful decision to live out of the dead seat with hypocrisy, without having devotion? 3) Not only that, The simple character of faith deed revealed by the activity that Israel people ate the lamb of the Passover and patched the blood on the doorpost of house does not belong to the simple character of ignorance and foolishness. Because the truth of faith is the wisdom of God as the other is added to it, it makes the truth been vague. Because the thought in the world is not the truth, as this one and that one are added to it they may try to reveal the power. But the truth of faith is the absolute complete truth it does not need the addition and reducing. Therefore to believe in it also is so simple. This simple character is not the isolated simplicity out of all things. This is the simplicity to sell all things and to buy a one truth (the truth of faith).

## **Sermon 10 Glorify God with your body (I Cor 6:15-20)**

1. The reason to glorify God with the body.

1) It is for our body is given by God. We are essentially not existed. But for God makes us existed , we should offer our body as the sanctuary that the Lord dwells. The purpose God gives the body to us is that Holy Spirit dwells in it. God made our body differently to the animal, the other point is 1) we stand up striate and walk. 2) our face has no hair. 3) We can say etc. These three things are the elements to express the figure obviously. The Holy Spirit choose such body as the sanctuary and dwells in it and inform God into the world. As such body becomes the sanctuary of the Spirit, the glory of God is revealed in the world. As Elijah visited to a woman where lived at a house located at Zarephath, her son was died, and the woman told to Elijah , ““What have you against me, O man of God? You have come to me to bring my sin to remembrance and to cause the death of my son! “. Because Holy Spirit stays in the body of Elijah. ( I Ki 17:17, 18) 2) We should glorify God because our body was bought by the precious blood of Christ.

Here, what does the word, ”pricw” mean? It means the precious blood of Christ. Act 20:28 said that it is “ the blood of God”.

Among all things, the one to be atoned by the blood of God is only the man. The deprived angels did not this love. God has the power to make hundreds of millions of the happy world newly. But he wanted to save his true people and his kingdom by the death of his son than making the world newly so. The world to be saved so is the most precious and happy world as God sees it. Therefore the man is redeemed by the precious blood of the Lord is

established as most expensive valueable and treasurable. Therefore how is the one to be joined happy? [1] How much happy is the one cleaned by the precious blood of the Lord and became the possession of the Lord more than to stay in the dirty state? [2] How much happy is to enjoy the peace by becoming the belongs of God more than listening to the judgment and condemnation? [3] The fact that we are not ours and we belongs to God seems to get loss in the view of ourselves. But we should know that some loss we received is rather the our benefit. During he put in himself he commits sin and always, executes the dangerous things and walks into the way of destruction. Therefore the loss that he put as his possession is benefit rather. [4] The believer is the possession of God how much is he safe? For God paid high price and made him as his belongs, his future can be taken safety.

He feels the happiness in the same time he cannot help but to feel the heart of responsibility. The believer to know that his body is not himself but belongs to God should be careful of using his body by himself but should use by the will of God.

2. To glorify God is to devote ourselves to God.

The devotion means to do our body that the others may know that our body belongs to God. Our body is called for the body and the life. 1) To know that it belongs to God is the first step of devotion. It is easy that offering in knowing that it belongs to God more than in ignoring it offering it. The work that we offer what does belong to God to God is so natural and automatically. 2) As we offer it to God the anxiety should be disappeared. Because our

anxiety comes out of the concept of our possession. 3) As we offer our body to God it become well for it enters into the hand of God.

## **Sermon 11 Follow the Lord wholeheartedly (I Cor 7:29-31)**

1. Because the time is reduced we should not scatter our heart but devote ourselves to God.

Time is precious. The time to be passed away once cannot be restored again. Like the water poured on the sand field cannot be put again into the vessel, after it is passed, it cannot return. The physical work also has always the time to do it. The life of man is short. Especially the chance to receive the grace is not always, it is difficult to hold it by himself. The time to receive the grace is the one that the spiritual movement is happened, it is difficult that the man controls the spiritual thing. The time to help in following the Lord is precious.

The responsibility given to the man is great and heavy but the time to practice it is short. Therefore a maxim said, "there is no tomb that after the work was finished was entered into." Especially in the spiritual thing it is happened more. This work is not the preparation for this world to live at the moment but the preparation to live for the eternal coming world, how much work does it have and how great does it? The work is to establish "is preparing for us an eternal weight of glory". The tribulation we received should be treated as light one. ( II Cor 4:17) How much great thing is the preparation and train to enter into coming world? But our chance does not stay always.

Then to which one shall we attach our will in the things of the world and shall we follow to the things of the world? Moreover it is easy that the affection to this world bother to enter into the heaven whatever it does. As we hold strongly the things of the world, we are failed to move our step into the

heaven and to make us postponed. We should not depend on the things in the world in our body. We should treat it as nothing. In Africa the men to catch the monkey practiced like this. That is, they put the fruit that the monkey likes in the box to open a hole that the hand of monkey can be put into and put on the tree. In the night, the monkey came into the box and puts its hand in the hole and holds the fruit in its hand and then it cannot pick out his hand although it tried do much and then the morning comes on and the man arrives and caught it. Just like that as the man does not give up the things in the world, he cannot be saved.

2. Another reason that we should devote ourselves to follow the Lord but we should not put our heart on this world.

For the thing in the world has only the stigma and shall be passed away. The “form “ is skema (σχημα) in Greek word. This means the outside figure. This is the changeable and does not exist always. We should seek the visible thing and does not treat it importantly. We should treat the invisible world importantly. Such thing is founded on the teaching of the Scripture. We should live by the Scripture. Why do not we do it? Are we wiser than the Scripture? and Are we stronger than the Scripture? II Cor 4:18 said, “as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.”

The principle of direction that the contemporary church leaders take has much unbiblical things. They exchange the light to the heavy and before to after. They have the passion to take much covet of the matter, love the ecclesiastic

authority and the glory of the world so much. As they lead the church she is confused. They say the orthodoxy with their mouth and teach it.

We should not affect the visible thing in the world but should take the center of invisible world.

## **Sermon 12 The Attitude of the believer (I Cor 7:29-31)**

“Let’s think of this word, “the time was reduced”. Let’s think of this phrase in the preface. The word,” the appointed time has grown very short “ is in Greek text *ho kailos shin estalmenos estin (ὁ καιρὸς συνεσταλμένος ἐστίν )* which pints to the shortness of human life. (Calvin) As the human life is short the man should not take the pleasure in this world, and the text say in the meaning that he should concentrate on the kingdom of God with wholeheartedly as following. But according to the other interpretation This phrase is interpreted by “the time was reduced “, for example, it is the interpretation of Grosheide. He said, “The time is short Just like that the time is heavy and is concentrated. Refer to Mt 24:22. This is called for the middle day, from coming of Holy Spirit to the second coming of the Lord, this day run toward the eschatology day rapidly. For the fact, our life should be influenced by the character of this day. “(Een samengedrongen tijd is een verkort maar daarvoor zwaar, intens te blijven-tijd, vgl. Math. 24:22. Wij vatten d,t liefst zoo op, dat de Geest en periode, waarin wij leven, die tiussen de uitstorting van den Heiligen Geest en Christus wederkomst,een tussen period is, die vraagt om het einde, maar zich ook spoedt naar het einde, Op 22:20. Daardoor is de tijd gekenmerkt, ook de periode van eigen leven. Eerste Brief aan Korinthe, p 259). Then as we see it by the interpretation, the time of New Testament should be treated as the time of tension that should be seen as extreme short time. We should take the concept of unique time in the day of the New Testament. Paul informed it to us through the Holy Spirit. That is, “Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy.” ( Rom 13:11) The reason that we are lived by the

concept of awaken time is for we live between God's son was died in instead of us and the second coming of Christ that is, the universal judgment. I have the attitude to proclaim the precious blood to all nations because the son of God was died in the replace of me and many people. I bear the work for all nations like mountain on my body. Not only that, I have the attitude to stand up on the board of judgment of the Lord in the future, I should live daily in the consciousness to stand up the board of judgment. Then I am the man that I have the extreme tension and should live the thousand years as one day.

1. The men to have their wives should not think of the men not to have the wives.

The family in the center of the wife is the good place to our mankind. We get both the comfort and the power from there. But the family is dangerous place too. The people execute the self-indulgence and makes to express the wickedness. Not only that, it is easy that the believer divides the heart to love God there. Therefore the Lord noticed that the believers to have family should not be separated of the heart loving God than the other notice. Lk 14:26 said, "If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple." The reason that Jesus says the family here especially was for the family is the place to deprive the affection of believer. In the meaning the family is dangerous.

God wants the affection of our family. Because of it, Rom 10:10 said, "or with the heart one believes and is justified, and with the mouth one confesses and is saved." Here, the word, "heart" is *kaldia* (καρδία) in Greek word, which is the part of source of affection. Spurgeon said, 1) "the one to deprive

the heart is to deprive the man.” 2) For our heart is what God created and it should be offered to God. . “ ( Choice sermon Notes, p 56)

Prov 23:25 said, “Let your father and mother be glad; let her who bore you rejoice. “, Mt 22:37 said, “And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. “ The fact that God wants our heart is his love. To seek the love of the low men like us is the mark to love us. If who wants to receive the love of the violent bugler, it is the mark to love the bugler. Such love is the unspeakable great love. God wants the heart of our believers. Ut it is easy that the love shall be seperated for our family. Because the thing of this world in the center of family is the anesthetic. As the man is inclined into the affection of family he forgets the important thing of the kingdom of God. At Sineaju in the time of the oppression of Japan, a certain teacher in the elementary school put a student for his fault into a warehouse to punish him in the cold winter. After he closed the student and came out of it and met a certain friend and went to drink the wine. He went there and he was drunk by the wine and went to the his house and he slept and then at the next day he attended into the school and then he reminded the fact that he put the student into the warehouse, Rapidly he ran to the warehouse and opened the door then the child was frozen and was died. Really it is easy that the drunkard person was failed so. As the man to have the wife affects the family so much, for he is inclined into it, he passes away the important thing of the kingdom of God without doing it. therefore the one to have the wife should treat it as he seems not to have the wife. The one to have the wife said, “But the married man is anxious about worldly things, how to please his wife,” (7:33) A man cannot serve two

owners. The heart is one and love is one. Among the military of Gideon, the one to drink the water in kneeling down returned into Because he keeled down for the low thing. For the wife, the one to leave God is the one to exchange the gold into the sand.

2. The men that cry out should think as the man not to cry out.

II Cor 7:10 said that the anxiety of world establishes the death. As we have sorrow over sorrow our soul was harmed. Such sorrow actually does not lead into God but the sorrow shall be continued which is the endless sorrow like the suicide. But the one to have the grief of world returns his heart to God soon, he rose on the center of God and then enters into the world of life.

3. The men to please should think as the men not to please.

The pleasure in this world is so dangerous actually. It is vain and rather gives harm to us. In Ecc 2:2 Solomon said, "I said of laughter, "It is mad," and of pleasure, "What use is it?" And the thing to please the world may be dangerous. The one to love the pleasure is easy to be dropped down into the danger to love it more than God. ( II Tim 3:4) The fact to love the pleasure loves more than to love God is the great sin to despise God.

4. The sellers should have nothing, the one to use the things of the world should not use all things.

Here, the word, "to buy and to sell " means to buy actually. The one to buy the matter should think that he has nothing from beginning. Because the day

to disappear his matter comes across not long time. As the great king Alexander gave the will, he said that he pick out his two hands at the outside of the coffin. It remained the truth that the man goes with the empty hand. If the man leave with empty hand just like that, it is benefit before he is died that he lives with the empty hand. Because if finally he takes the state of empty hand it is better that at the early time he corrects his view of man rightly by the state.

I had seen oneman that lived in a cave and prayed for 4 years. He said, “ I committed sin in my past time, now I do not go out in the world not to commit sin in my remained life.

He was a specialist, which could earn much money fully. But he abandoned it like dung. He was sufficient to live as the man not to love the matter.

Ps 39:6 said, “Surely a man goes about as a shadow! Surely for nothing they are in turmoil; man heaps up wealth and does not know who will gather! “ , Prov 11:4 said, “Riches do not profit in the day of wrath, but righteousness delivers from death. “.

## **Sermon 13 The knowledge and the love (I Cor 8:1-3)**

### 1. Knowledge

The event to commit sin for the knowledge was happened by the forefather of mankind, Adam. God told Adam, “but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.” “. (Gen 2:17) The man should not settle the good and the evil by himself but the one to depend on the settlement of God. If the man settles the good and the evil by himself he himself is the lawgiver and the judger, which is the utterly unreasonable thing. Jm 4:12 said, “There is only one lawgiver and judge, he who is able to save and to destroy. But who are you to judge your neighbor?”

Despite it is so as the devil tempted Eve and said, “For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” (Gen 3:5) This means that it made Eve risen on the seat of God. This means to tempt to take the authority of God in knowledge. The knowledge makes the forefather of mankind been arrogantly Eve chose the knowledge than keeping on the commandment of God. Because he tried to get the high knowledge to know as God, it was arrogance. It was the sin not to control the knowledge. (II Pet 1:6)

1) The man, the descendant to commit the sin does not know the self-control of the knowledge but he committed sin to know like God. That is, he tried to arrive at the ultimate knowledge by his wisdom. They tried to become like God by themselves in the issue of knowledge. This is the arrogance.

2) The man does not believe in before he knows by his experience by himself. They try not to believe in the things that the present knowledge in them does not accept. Just like that they boast the issue of knowledge is arrogant. Although the knowledge itself is not evil only the man becomes arrogant by having this one. The arrogance makes the man destroyed. Prov 16:18 said, “Pride goes before destruction and a haughty spirit before a fall.” Ob 1:3 said, “The pride of your heart has deceived you, you who live in the clefts of the rock, in your lofty dwelling, who say in your heart, “Who will bring me down to the ground?” The arrogant man does not know his arrogance. Rather he said that the other is arrogant.

3) The arrogant knows what he is not himself as himself and knows what he is high by himself. Therefore actually our most knowledge also is the part of ignorance, we can say.

## 2. Love

The word, “love” in the text is the love of God mainly, (verse 3) It establishes the power because it has the power. Can the man love God? Will love go down or go up smoothly? That’s right. The love of God descended down on us. It was affirmed by the event that God gave the begotten son Rom 11:35 said, ““Or who has given a gift to him that he might be repaid?” The fact that the man loves God does not offer something God did not give the love of the man to God is the reflected love. The light of moon is not the light of itself. It is not the brilliance. It is not the fire. The light that it transfers to us is the reflected thing by receiving the light of sun.

As the man receives the love of God and reflects it, it is called for to love God. As he receives the love of God much he can reflect the love of God much. To receive the love of God much means to understand it much. As we see the word, “and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us. “ (Rom 5:5) he understands the love of God and receives it he can taste the love and receives it much. As he does not know the taste of love it cannot say that he receives it worthily. That we, believers may receive the love of God worthily, as we know the love of God deeply, the love shall be reflected more. We should devote ourselves to understand the love of God diligently. Eph 3:18-19 said, “may have strength to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God. “. The one not to understand the love of God cannot say the fact that he received the love. Because we do not receive the love of God does salvation by our hand but by the spiritual understand? Therefore Jn 17:3 said, “And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent. “. The eternal life is to know God, to know God is to receive the love of God. Then we understand the love of God deeply and receive the love of God by understanding, we can reflect the love much. As we receive much love out of God the love is reflected and then it goes to God and to the men. Therefore as the Jews asked Jesus ““What must we do, to be doing the works of God?” Jesus answered them “, he replied, “, “This is the work of God, and that you believe in him whom he has sent. “. To believe in, that is to receive the love of God.

Why is to believe in the one that God sent the work of God? It came from the reason as followings. That is,

1) The one that God sent is the truth itself, what the truth wants is that the man accepts by believing in it. Truth is most offended by unbelief. Unbelief.

2) The fact God sent his begotten son was the ultimate point of his love. the one to receive his love please God mostly.

“To build up the virtue” means to give the benefit to the other, that is, it is same to mean to love the other. As the man understands the love of God deeply, he takes effort and sacrifices for the other. The teacher Moody said, “Love works most”.

“He is known by God “means the one to love God has really true knowledge. The one that God knows said that only the knowledge in the category to reflect the knowledge of God. The knowledge is the knowledge to bear the fruit by love.

## **Sermon 14 Two figures of the life of faith (I Cor 9:24-27)**

1. We are like the runner. Because our life are limited by the time, and in the future on the board of judgment. We also should run to get the reward. ( verse 24) For get it we should run as followings.

1) We should take self-control in all things. ( verse 25)

“self- control” means the life of self-denial. Among the overcoming things the most difficult victory is to overcome him. Prov 16:32. The one to live self-denial is the one to love the sanctified life more than his pleasure. As St. Basil got the headache he prayed that God cures it. Really his prayer was answered and the headache was disappeared. But much sin was happened in his heart. Therefore he prayed that the headache return to him again. What we know in the Scripture it is benefit that suffering overcomes the sin. It is not right that the man intently is afflicted himself. But it is good thing that the suffering of the world makes us left the sin. Ps 119:67 said, “Before I was afflicted I went astray, but now I keep your word.”

2) Let’s run toward the direction.

Our Christians should settle the direction and should run to it. The ship not to settle the direction is drifted, then it goes to ward but returned to back, or it shall wander this side and that side. They seem to move by the attitude that if the heaven exists, it is so, or if the heaven does not exist, it’s ok”. The one to attach the hobby to the present world cannot listen to the word of the heaven in their ears. It is difficult to preach at the Korean church in the United

States of America. The heart of the people to gather at the church has so strong desire to live in the present world well. Such church may be listened to the sermon of heaven as a meaningless story. As we see it, we know that as the life of man is trouble he has more blessing. It is worthy word that Jesus said, “And he lifted up his eyes on his disciples, and said:

“Blessed are you who are poor, for yours is the kingdom of God.”(Lk 6:20) The attitude, “we apply to the heaven and then as I will be died after I go there, or, I will go that time but if it is not its ok.” Belongs to the one to have affection to this world. But the men to long for his home town at the outside area settle the will and prepare to come back to home town. Jesus said, “Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”(Lk 9:62) Paul said, “Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus. “. (Phil 3:13, 14)

The life to have purpose concentrates on the purpose with all power in the present life. If we aims on the heaven, we can look at our back and our around. Because the behind one and the around one give the stumbling block toward this purpose. For Paul forgets the behind one, which it is the attitude to have affection to the world.

We should long for the heaven and devote him to go to there a certain fisherman caught fish and the ship was wretched and he was drowned down into the water, the men delivered him and made him restored by artificial respiration, then he complained, “I entered into the heaven almost why you awaked me?”

2. The Christian is like to take warfare.

1) He should not do as hitting the air. Here Paul said that the Christian life compared to fighting. This world is the field of warfare between God and devil but the buffer zone. This world belongs to the devil for temporary time. Therefore it points the devil and called for “the king in this world”.

Accordingly the one to love this world is the enemy of God. The believer is like the military of God. Paul said, “Share in suffering as a good soldier of Christ Jesus. No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. “. (II Tim 2:3-4) To know who the enemy is and where the enemy is is just the key of the warfare. Then what is the enemy that we should fight? As we fight without knowing who the enemy is, we may hit in the air. Of course, the enemy is devil and sin. As the man dies not fight the devil and the sin together but fight with the man, to be vain. The weapon to fight with the devil and the sin is the faith, the word of God and the prayer. Then our enemy, the place devil and sin work is our body. (Verse 27) The body itself is not sin and enemy. But the body executes the role of enemy in following meaning. That is, 1) it is easy that the body loves the pleasure more than to love God. 2) It is easy that we saves the body in degree to makes the body been the idol. 3) It is easy that the body is the tool of sin. Therefore we should control the body as followings. That is, first. For the body is not the owner, we should be the servant of righteousness but should not become the king. Second. As the body meets the suffering and tribulation we should accept it naturally. We should feed it and grow it up but we should not be swallowed by it.

2) He himself should be afraid of his abandonment. The Scripture says that we should take the assurance of our salvation. But this assurance is received in the one “who is afraid of his abandonment”. Philp 2:12 said, “Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling “. The assurance of salvation is given to the man as only God gives. God does not give such present to the one that does not fear it and ignore it

Ps 103:11 said, “For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him;”

Ps 103:13 said, “As a father shows compassion to his children, so the LORD shows compassion to those who fear him.”

**Sermon 15 Our mirror (The rearrangement of the faith life) (I Cor 10:1-12)**

In our text, verse 6 and verse 11 reveal the word, “mirror” two times. The mirror is to look at our face, the redemptive history of the people of God that is, the word of the Old Testament is like the mirror of our soul. The fact that the Scripture is the mirror of the soul, Jm 1:23 said, “For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror.”

As we see the Scripture my soul is revealed. Before the man look at the Scripture he does not know his soul. This is just like that before the man looks at the mirror; he does not look at his face. Because the Scripture is the word of God all creatures are revealed before his word (the word of creator) directly. Heb 4:12, 13 said, “For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account. “. By the word of God like the mirror,

1. God concentrates on faithfulness more than the quantity of number.

As we see our text, Despite the majority of the Israelite received the spiritual grace together, for they do not approach to him truly latter God had the history to abandon even majority. (I Cor 10:1-5) The principle like such thing was revealed at the flood of Noah He pleased the eight family of Noah to live truly more than the majority. At the last judgment the Lord like the metaphor of talent, the word that he said to the faithful men, “His master said to him, ‘Well

done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ “(Mt 25:21) As we see this word, the Lord did not think the quantity firstly but thought the fidelity and faithfulness primarily. The word, “You have been faithful over a little” reveals this meaning. As the majority is true, it is good but the majority not to be true rather is bad. The contemporary church seems to follow the center of majority more than thinking that she herself is true primarily. Before God the center of majority is meaningless. It was proved by the failure in the movement of tower of Babel in the old time. God is not afraid of the majority and does not please the majority absolutely. . Now let’s think the movement of tower Babel. They said, “Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” “. (Gen 11:4) but God scattered them. (Gen 11:5-9) Jesus said, “Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. For where two or three are gathered in my name, there am I among them.” (Mt 18:19, 20)

2. The mirror that makes us pleased the evil. ( I Cor 10:6) The Scripture teaches the atonement of God’s people, in the same time, he stressed that holiness of God’s people. But the fault point of the contemporary church said the doctrine passionately but neglects to teach sanctification. In teaching the seminary students also they seem not to keep on the practical experience of pneumatology. Today is not the fighting of ecclesiastical world for the right of benefit, the ecclesiastic authority, the ecclesiastic power etc. than for the Lord happened? Some days, according to the word of a missionary, in the

Kyungbook region, the both party church had the occupying fighting of the worship building, the major party was occupied in the church building and the minority party took the worship on the field of the building under the umbrella in the raining time.

For whom did the one to have authority use the power? Does not he execute it for himself? The text verse 6 said, “that we might not desire evil as they did. “. This is the word to prohibit the direction his heart to execute the evil. As the man executes the evil, he does it for the pleasure feeling to do sin. They ignore the fact that the sin that they give temporary hobby eats them finally. Once, there was a circus to bring the tiger. There is the order that a man put his head into the mouth of the tiger and showed it. The man tried to do as a hobby thing. But once he put his head into the mouth of the tiger before the crowd, but in this time the tiger bite his head and broke out his head. Just like that the people commit sin to feel the pleasure. But finally the sin makes him destroyed. Paul warned three sins in this part. (I Cor 10:7-10) That is,

1) The sin of idolatry (verse 7) this is not to serve invisible God with invisible state but to serve Him with decorating by the visible things. The Scripture said that God “who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen. “. ( I Tim 6:16) Who am I to see God? We rather should think the invisible character of God nobly and should believe more. Although God is invisible one, to think that we cannot believe in him comes out of the essence of idolatry.

2) Do not take adultery ( verse 8)

The adultery is the sin to make the body, the sanctuary of Holy Spirit been dirty. (I Cor 6:13, 19) Therefore this also is rebellious sin to the Lord himself.

3) Do not commit sin to test the Lord. ( verse 9) What is the in to test the Lord? Num 21:4, 5 said that Israel complained God for the trouble of the trip at mount Hor. It was the sin to doubt the power of God. As Israel people arrived at Rebedem, as they complained Moses for no drinking water, Moses said, “Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ( Ex 17:2)

“Then the LORD said, “I have pardoned, according to your word. But truly, as I live, and as all the earth shall be filled with the glory of the LORD, none of the men who have seen my glory and my signs that I did in Egypt and in the wilderness, and yet have put me to the test these ten times and have not obeyed my voice, “ ( Num 14:20-22)

Ps 78:18 said, “They tested God in their heart by demanding the food they craved. “, (Refer to Ps 78:41, 56)

Ps 95:9 said that to investigate God is test. As we see all these words to doubt God, that is, to test him.

These three sins are revealed but there are much hidden sins. The secret enemy is more horrible. The numbers of the men that are killed by the invisible germ than the number of the men that are killed by the lions are more uncountable. How much do the men have the secret idol, secret adultery, and the secret doubt to God and complain in the heart of men?

The heart of the one that enjoys the sin in secret should be died by theism. There was a black man in the region of Arkansas. He feed a kid of the snake. He feed it teach the skill and as he brows the whistle, it came out. After it was grown up, he winded it on his arms and made it climbed up. He knew that it shall not harm to him although he did so. But once as he made it climbed up

on his body and then it bite his arm. Then he was died soon. To enjoy the sin and to feed it in our heart is like feeding many kids of snake.

Conclusion: The Scripture is the mirror for us. It reveals two facts to us, that is, 1) God does not treat the man by the policy of control according to the more and less of the number. 2) We should not enjoy the sin always.

## **Sermon 16 The secret to overcome the temptation (I Cor 10:12-13)**

1. He should think that he himself is established by himself.

1) Whoever, the man should not think that he stand up, many people were not be stood up out of the muddy of sin and think that they stand up for him. 2) The one to know that he is stood up for himself belongs to the vanity actually and already was slipped down. He is the one to think of wrongly. If he is stood up, he is stood up for god holds him. , without ignoring it if he thinks that he himself stands up, for this is contrast to the reality that is it is to believe in non-truth. As he has the arrogance that he is stood up for himself, God drove out him. That is, God does not bless such man.

2. As he meets the temptation he overcomes by believing in that he gives the escaped way.

The way that the man avoids the temptation is prepared in present too. It is to be given that his spiritual standard shall be lifted up. On the way that a pilot drives in the air, he is met into the very dangerous situation for a rat comes into the operation room. The wise pilot made the handle move toward the above and then made it lifted up to higher place. Then for the rat was died he could escape the danger situation. The fact that the rat was died in the high air was for that the air pressure was improper in living of the rat. Just like that all difficult temptation to come to us shall be disappeared by high spiritual standard naturally.

## **Sermon 17 The meaning of the communion (I Cor 11:23-34)**

For the communion that the Apostle transferred, we should execute this one. The one that God wants to give was given to us through the Apostle.

1. It is the ceremony to memory the death of the Lord.

“Do this “means to eat the bread of communion, it is the symbol that we should believe in the death that he atoned for us by the death of the Lord. 1) To believe in as you eat teaches that we should believe in without having the abstract ideal but actually like the activity of eating the food. Although he says to believe in it, if he does not live so, indeed it is not faith. Do you know that Jesus was died for me? Then the one to have sin that is, he should take the merit of atonement of the savior. It is the way to receive remission. The fact to do so seems to believe in Jesus simply. That’s right! It is simple. The simple faith is the decision of rest to be taken before the effective merit of infinitive atonement of the Lord. As we do truly, rather, to make it been simply has the cheerful power to solve the problem. If he stays in stress always, for the sin it is unbelief. 2) If to believe in the atonement of the Lord become like eating the food, has another meaning. It is to have the contents as we eat it; we get the contents in our heart. As the man eats the not good food, he will be died. But if he eats the good food he is revived, is sufficient and takes the full joy. Just like that as we believe in the death of Christ as the effective merit of atonement, he gets the spiritual contents and the joy.

2. What is the reason that makes us believed in the death of the atonement of Christ like we eat and drink?

Can the man take the right to use the death of God's son so effectively? The man has no the right. But they can use the death of the Lord so effectively, because Christ himself was died for us. The word, "my body, which is for you" (verse 24) and the word, "he knew covenant in my blood" in our text inform the fact to us.

Christ was revealed as the one for us eternally. The other religions in the world do not have taught the love of God to atone rightly. Only the Scripture in the Christianity says this one. In the Old Testament the blood of the animal was compared by the blood of the animal., the New Testament he (the son of God) became into the man and he replaced the sinners, as he was ascended he was ascended as the figure of the body of the man into the heaven and then he lives as the one to help the man eternally. He lives the one to help us eternally. Above of all by his death, he became the redeemed sacrifice was the foundation of the movement of salvation. He was offered for us.

Not only that, he established up the new covenant to the object of God's people by his death. The covenant cannot be changed. All true thing and moral foundation is depended on the covenant. God especially gave the old covenant, that is, the Old Testament, to his people and as the accomplishment of the Old Testament, new covenant. The Old Testament was sustained by the New Testament. By the covenant of God we received the death of the atonement of Jesus Christ; we enjoy the effective usage of remission. God is the ultimate spot of truth, if we depend on the covenant established in him, what shall we depend on? If the one does not believe in the covenant of God he shall believe in nothing.

## **Sermon 18 Long for the greater gift (I Cor12: 28-31)**

1. God prepares to give the grace.

If God has no the grace to give us although we long for the grace it is useless. God has infinite grace. He installs grace in the heaven; he wants to give it to us. Ps 31:19 said, “Oh, how abundant is your goodness, which you have stored up for those who fear you and worked for those who take refuge in you, in the sight of the children of mankind! “, II Cor 9:15 said, “Thanks be to God for his inexpressible gift!” , Eph 2:7 said, “so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.”

Heb 4:16 said, “Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.”

We have the grace that we should receive in contemporary day. Now we look at this generation and should receive the grace in this time. God prepares to give grace anytime any place. And actually he practices as the grace. But only the one to long for the grace receives the grace and understand the grace.

2. The one to longs for receives it.

What does it mean it long for grace? It means to treat the grace precious and to long for it. For the degree to long for it is burnt, it is the heart to long for only it. This is the activity to search for by the heart not to seek two things.

Lydia told Paul to proclaim the evangelism, “And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be

faithful to the Lord, come to my house and stay.” And she prevailed upon us. “. (Act 16:15) Evans who read the book of John Flavel and received the grace wanted that he shall be buried in the tome of Flavel. Such activity is the activity to long for the grace. But the activity to long for it not for the vanity desire but in the center of God. He has the grace to discern the grace obviously. Jesus said, “So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, those having seizures, and paralytics, and he healed them. And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan. “. (Mk 4:24, 25) The one to treat the grace precious and receive the grace receive t more grace.

Spurgeon preached at some church and then as soon as he came out with the church members out of the building, the church building was dropped down. Then the church members thought that although they received the great grace through the sermon, they said to receive the great grace for the church building were dropped down. This was the attitude of thought of the men to long for the grace. Although the worship building was dropped down no body was harmed in dropping. It was the grace God interfered. How did it dropped down mysteriously? There are such things sometimes. Let’s log for the grace! Ps 42:1 said, “As a deer pants for flowing streams, so pants my soul for you, O God.”

## **Sermon 19 Of the love (I Cor 13:1-13)**

The Apostle Paul said that the love is “the best way” (I Cor 12:31) and says for long time, that is, I Cor chapter 13. We need to have the life of I Cor chapter 13 absolutely. Therefore here I preach it.

1. Verses 4-7 the operation of love

“Love is patient and kind; love does not envy or boast “(verse 4) this is not to have hostile heart in him by enduring for long time. To do so is not meekness. True gentleness comes out of the center of heart.

“love does not envy “( verse 4) Envy is happened 1) as the one to be worse than me become like me, 2) as I hostile the better one than me. 3) As the one to same to me become better than me. Envy is actually harm and no benefit. It harms the health in physical and psychological and receives the punishment spiritually. The king of Israel, Saul became so.

“Love does not ... or boast “(verse 4)

This does not reveal his good point to the other for his glory. We have the case to testimony our received grace humbly. It is not self-arrogance for the Lord. Because it is executed for the Lord naturally but is not to do for himself.

“It is not arrogant “(verse 4)

Arrogance is called for the evil to despise the other by personal word and activity and by the other expression. This is the ignorance with haughty. This is to know that he himself only should be glorified rather should be survived naturally. , which is the ignorance to recognize the self and the other wrongly. The most ignorant one in the world is the arrogant man.

“Or rude “(verse 5)

1) Rude has no the attitude to lift up the old and respectable one and it is the attitude that does not give mercy to the low one and also does not respect him. The below one should not be used his above man in his private work, which is the rude. And the above one should not be used his below one as forcedly, which is rude. 2) The life without thanksgiving is rude. The man should give thanksgiving to the received grace in free surely, for he knows that it should be received naturally, the life without thanksgiving is rude. 3) The life to interfere the work of the other also is rude.

“It does not insist on its own way “(verse 5)

This means not to find out his by the direct translation of the original word. 1) Searching for his possession means the life in the center of him. The activity in the center of me is sin. Because it destroy the life in the center of God. 2) It is the life to do his will. It defends the accomplishment of God’s will. 3) It is the self-centric life to establish him as idol. The self-centric life makes him dropped down into the life of slave. Bernard said, “As the man is not ruled by God as the punishment he becomes the slave of himself. Only as I am arrested by Christ I get true freedom. The modern man does not know his sacrifice is just his freedom and his happiness. The life to find out his possession is revealed like following. That is,

Self- infatuation

Self-righteousness

Self-trust

Self- glory

Self- pleasing

Self-will self- defense and self- giving up. etc. Self-giving up seems to throw away himself but actually is the conclusion of heart to depend on himself. What we appreciate God is not arrested by ourselves but is arrested by Christ. The fact to settle himself as the center in his non self is in the center of false wrongly. The Christianity is not the egoism and the center of non-self, the Theism that is, to make God been honorable in my life. As we make God been honorable we can get the true benefit.

“It is not irritable or resentful” (verse 5) Four stages to arrive to the murder, that is, hate, angry, beating and murder. The angry is to spread into the nerve system by breaking of the poison of hostile that is hidden in the heart. This makes the sense been dark not to discern the right and wrong. So the one to be dropped down into the angry enters into the mistake that observes the murder as right thing.

Prov 12:6 said, “The words of the wicked lie in wait for blood, but the mouth of the upright delivers them. “, Prov 16:32 said, “Whoever is slow to anger is better than the mighty, and he who rules his spirit than he who takes a city. “, Ecc 7:1 said, “A good name is better than precious ointment, and the day of death than the day of birth.” The biological situation of angry is this one that is; the poison by the activity that the vain is loosed and the blood come on the expression is happened.

It does not rejoice at wrongdoing but rejoices with the truth. (Verse 6)

It means that it does not rejoice the unrighteousness admitted by the self and the other. Because for the unrighteousness the self and the other are harmed.

The unrighteousness is the activity to make me been benefit by giving harm to the other. It is the contrast of love. The man to know the love is the one what the benefit is rightly and does it. For the unrighteous (the activity to harm the other) does not get benefit rather he is harmed, how can we please the unrighteousness? The one to execute love rejoice for only the activity of the truth.

Love bears all things, (verse 7) Here the word, “bears”, *stegey* (στέγει) in Greek text means to be concealed”. We conceals the fault of the other, and by concealing all suffering he receive, we should endure like nothing. How can we think that the fault of the other should be treated like nothing? 1) We first should reveal our fault before my sight to conceal the fault of the other. As we put our fault life the mount in our sight we cannot look at the fault of the other. 2) How can we think that the present suffering is like nothing? It comes out of revealing my future glory and seeing it. Rom 8:18 said, “ “.

Believes all things, hopes all things, (verse 7) this is to endure the difficult thing well for believing in the Lord and having hope. In our believing in the Lord, although we have some difficult things, we believe in it and endure it by the fact that the Lord know it and permit it to us for he need that it should be existed. Therefore we do not reveal to the wicked one hostile heart, angry, trouble heart, frustration. We should endure well as we take the method to treat it and its attitude by connecting the being of the wicked one and his appearing to the truth of Christ. As we execute so, we have the hope in all areas.

endures all things.(verse 7) Here, the word, “endure“, in Greek text, *whipomenei* (ὕπομένει) walks through the difficult thing well positively than negatively and the patience revealed in walking time. This is patience to defense it as well as to occupy it. This is the most important one thing in all operation of love. Without this one any virtue cannot be established. Without the endurance to walk through love of enemy and overcome the trial the love cannot reveal the power. To stand up the tower of love firstly we makes the foundation with longsuffering ( *makrotumia*) ( verse 4) and build up it and at the last one he put the crown with patience. Love is sacrifice, sacrifice is endurance.

So now faith, hope, and love abide, these three; but the greatest of these is love. (Verse 13)

1) Faith. Coming world has this one. The believer should depend on the Lord in coming world. For the self-independence and self- activity made the men driven out of Eden, how shall the man execute self- independence and self- activity in the coming world again? What we have eternally is just faith, how shall we neglect it!

2) Hope. For coming world has the state that the salvation is accomplished completely, the hope seems not to be there. But in heaven the man is limited spirit how cannot he long for God. In coming world although the sin does not exit but there is hope. Although there is no disease better thing is not finished. There the blessing to receive is infinite. Although we enter

into the heaven we shall be longed for the infinite infinitively. There is infinite blessing we shall receive.

3) The love of God makes faith been possible and makes hope been possible. ( verse 7) The love is the foundation of these. They always are there and also it is the best one.

## **Sermon 20 The secret to become the saints (I Cor 14:20-25)**

1. Do not become a child in wisdom

1) The child does not understand the spiritual thing. Because the child does not understand the spiritual thing, the method to teach them should be used by the metaphor and practical education. The saints should understand the spiritual thing deeply. The spiritual thing is understood by much prayer and obeying the word of God.

The one to do tongue in Corinthian Christians used it as the kind of curiosity and they did not think that the spiritual meaning should be exhorted to the other. They did not treat the spiritual contents of the tongue importantly It is foolish as a child.

2) The child does not know to help the others. Paul said in Rom 16:19, “but I want you to be wise as to what is good and innocent as to what is evil. “. Really true wisdom reviews well to help the other. But the foolish man knows himself like pig as we said the child in season; it means that he has the heart for the other.

2. Become a child in the evil.

Here, the word, “young child” is *nepioi* (νήπιοι), in Greek, the infant that is, the baby to feed the milk. The infant baby does not know what the evil is and also he has no the power to do the evil. (Paul said Rom 16:19, “I want you to be wise as to what is good and innocent as to what is evil.”) Such infant child lives under the protection of the other. Therefore such infant baby (toddler) does not stay to commit sin. Just like that such infant baby should be made as our example for he does not commit sin. But the adult men do not take as their example, rather they despise their life. As the missionary came into China

firstly the country had “baby pond” for their ignorance. The people can see, the corps of the baby was floated on the water because they cast the baby into the pond.

The adults were evil just like that, they despised the righteous babies.

The Scripture say much that as we live like the baby we stay under the grace of God. God reveals the gospel of kingdom of God to the baby. (Lk 10:21)

The Scripture says that we are “the children of God that is, the children so many. The baby has strong consciousness of mother to remember her more than self-consciousness. Just like that as we have the strong consciousness to remember God more than self-consciousness, the sin shall be left in us. As we closes to God the sin should be so far.

3. Let’s become the growing person.

The Scripture reveals the word, “wisdom” much, which does not mean theoretical knowledge only. This means the wisdom to move until he executes the goodness. Paul said that we should take wisdom to good work. (Rom 16:19)

Here, what does, “the wisdom” mean? It should be decided by the context of our text. According to our context, it does not mean the scientific wisdom. It is the thing to give the spiritual benefit to the other. The men to take the tongue in Corinthian church misused the gift of this tongue and then they say the word that they could not listen to the object of congregation, although it is the pride of the child, it did not give any benefit to the church. Paul thought that using the tongue so brought the result of unbelief continuously. Our text, “Thus tongues are a sign not for believers but for unbelievers, “mean it.

Paul wanted that the Corinthian Christians used the gift of prophesy more than the gift of tongue that the listener may believe in Christ. The word, “Thus tongues are a sign not for believers but for unbelievers, while prophecy is a sign<sup>c</sup> not for unbelievers but for believers “, the prophesy makes the listeners (the non-believers and the ignorant) believed in Christ. (24, 25) Let’s return to verse 20 and let’s think of it 1 Paul said that it is the wisdom to make them believed in Christ by proclaiming the word of God to the people. (Verse 20)

The men in the world think the wisdom as the standard of world. They said the activity of the cutting edge culture as the wisdom. But we can know how slowly, dull and ignorance the cultural activity of this world stir up.

According to the anthropologist, the day that the mankind established all things with the stone is one million years, the day to make the spear and the sword and to use it is 30000 years, The day of pottery is 10000 years and the days to make machine is 1000 years. The duration of year that the anthropologist to say so settled cannot say exact time. But the word they says like this one makes us guessed how slow, dull the cultural activity of mankind is. Today is called for the day of atom and the day of cosmos, the mankind makes the weapon that the mankind did not make before. But such invention is not the wisdom. This is the foolishness that the mankind brings about the slain day of self- destruction of the mankind. What kind of wisdom that the study to kill the mass people is developed? By the development of weapon so the moral of mankind is corrupted more proportionally. The reason that it became so is for the human heart concentrates on the machine but ignore the training of personality. . Then the contemporary culture corrupted the mankind and the culture to kill the mankind. This is not progressive but the

regressive. What the man did so is the dark foolish. But the wisdom God gives, that is, the gospel is not the gospel to kill but the thing that maximum people are revived by one word. As we listen to it well only as we cast one word to them, it is the gospel that they get the eternal life. The people invented the atomic bomb but God has given the life bomb to the mankind already for several thousands. This life bomb is the word of God. How great is the word of God? Heb 4:12, 13 said, "For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account." As we see this word, we can know what result shall be happened in our mankind. 1) It is informed by living and moving of the word. 2) The work seems to pierce with dagger makes us felt until our souls. The word of God is the knife to operate the soul. 3) It is informed as knowing my heart and my thought. The word of God is the X-ray that search for even the deep thing in my heart really. 4) The one is hit by this word exactly really tastes revealing of creatures before the creator obviously.

Then because the prophesies (the word of God is proclaimed) happens such work, the men to receive the work listens to the rebuke, "receive the judgment", "is pointed the hidden thing in the heart, he proclaims that God abides in you indeed"

## **Sermon 21 Let's become the church that God dwells (I Cor 14:26-33)**

1. As the church has no the order there is no God.

The word, “confusion “in the text is akatastasias (ἀκαταστάσις) in Greek points to the unordered of the nation. The church also is dropped down into such unordered situation. The unordered 1) does not come by only the wicked movement. 2) It comes as the good work is not executed by the law. It comes as the Christians serve God with jealousy, envy and quarrel. Cain was jealousy Abel in the religious issue, finally he killed Abel. His offering with such heart was not accepted by God. Today also, how much today the men to quarrel of the issue of offering? Only the humble man without jealousy envy shall offer true offering. I Tim 2:8 said, “I desire then that in every place the men should pray, lifting holy hands without anger or quarreling “.

3) The unordered comes out of the impolite attitude of the men.

“Impolite” is the deed that the man does not keep on his position. As the church members are gathered together and greet one another and try to help one another. As a certain man comes in the Lord’s Day, we should guide him well and as he leaves, he should take farewell well.

2. The peaceful church should be become.

“Make peace” 1) is happened as all external enemies were occupied, but 2) above of all we should know that myself is the first enemy to bother the peace. Especially the egoism is such enemy. The man actually is unhappy for egoism. As the self of the man is died really he becomes the good taste life and then he can glorify God. God does not walk with the egoist. Therefore such man become misery state and does not rejoice always. Therefore a certain scholar

said, “How to be miserable is as following, that is, it is so. Think of you always, say yourself, Use the word, “I” often among the opinion the other says think yourself to connect to it continuously. Enjoy to listen to what the other says of you, Enjoy to receive the applaud to yourself. Take jealousy by comparing of the other. Be sensitive to little thing if it is yours and interfere to it. Do not pardon the one to blame you. Do not believe in the other but believe in only yourself. Claim to receive the respect that you yourself should receive always. Seek to have the accord opinion with you in all things. Treat sorry heart as the one to be helped by you does not give thanksgiving. You do not forget the event you served. Expect always the good time to help you. As you can do avoid your responsibility you can do. Do not serve the other if you are possible. You should love yourself firstly. Become an egoist.” The scholar to say this one said that the above several conditions are the principles to lose the peace. (Knight’s Master Book of New Illustrations, P 615) The emperor Nero built up the golden house and lived as the servant of the egoism but did not live peacefully and finally his suicides. Such egoist did not take peace in himself and then did not give it to the other. Therefore some scholar said that the egoist is “the corpse to breath”

4) The enemy of peace is that the man does not live as the merit of Christ’s substitution but reveal his righteousness. As the men quarrel together there is no peace. The believers should know that there is no righteousness except the righteousness of Jesus Christ naturally. The criminal crucified on the cross saw in detail Jesus that was crucified on the cross. He said, “And we indeed justly, for we are receiving the due reward of our deeds; but this man

have done nothing wrong.” ( Lk 23:41) We live by the righteousness of Christ and enjoy the peace.

Jn 16:33 said, “I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world. “. F B Meyer said, “The condition that we should establish the peace with God (Jesus Christ replaced our sin and is accomplished by his death) was accomplished by the God’s side. The condition that the men accomplish the peace does not need the word. It is the peace to be accomplished already the holy righteousness of God does not give any blocks for the believer to enjoy this peace. Although the righteousness shall be sufficient by destroying the billion worlds, it was accomplished by the death of God’s son. It was reconciled by the death of the lawgiver. Although we forget this fact sometime, God always does not forget this fact. Accordingly the blood of Jesus has incorruptible power of redemption and works not only one generation but the ear of billions shall be passed away. (Peace, Perfect Peace, pp 15-17) As we enjoy the peace Christ accomplished by faith, the peaceful church shall be become.

## **Sermon 22 How shall we die? (I Cor 15:55-58)**

1. The reality of tragedy that should be died.

What does our text reveal the death? It is known by the word, “The sting of death is sin “. The word, “sting” is Greek kentron (κέντρον), which means the arrow. Then the man has the thing to sting until his death, which is the sin in our ext.

The Scripture said consistently that the reason of the death of man is the wage of sin. Jm 1:15 said, “Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death. “. Only the Christian Scripture said the fact that the death comes out of the sin. This lesson does not come out of only few places. The system of Christian salvation is consisted of such lessons. The Scripture said that Christ substituted our sin and then he solved our death. We should assure this word. The reason is this one. The issue like the death 1) it is difficult to solve by the human knowledge. As Confucians was asked by the other about the issue of death, he replied, “For we do not know the issue of the life how can we know the issue of death? “ Of such deep issue, it is best way to believe in the scripture. As we cross over Pacific Ocean, as the ship stays on the low water, we cannot know the east west north and south. But as we went to the deep sea, for our knowledge cannot know it we should see only canvas. Just like that the issue of difficult death that we cannot know is solved by the Christian Scripture. That is, the four seasons (Juyek) that was the highest cannon of Confucianism pointed the earth and said wrongly, that is, it is strait, square and big. But the Scripture says rightly, God hanged “the earth hanged on the space.” (Job 26:7) Refer to

Is 40:22. The deep issue like the death can be solved by only the Scripture, the most authority of truth but the other cannot solve it. Therefore to solve this issue as he went to the other books, it is to despise the authority of the Scripture. The degree of the knowledge of truth the other books have is childish, why are not we sufficient only the Scripture but go to the other book?

Then let's think of now! The word that the reason of death is sin! So we should know that as the death is lamenting, the sin also is so. We should hate the sin more than our disease! Whenever the commits sin he should know the fact that he receives the arrow of death. The death and the sin actually are same substation. So the one died without solving the issue of sin the one to be died is unspeakable misery. As we give some examples of the men that were died without solving his sin, Iscariot Judah was hanged on his neck (Mt 27:5) which was the representative expression of the death not to solve his sin. For his heart had not peace he was suicide, the anxiety of heart comes out of the non-solution of his sin always. And also for Judah was dropped down falling headlong, his berry was broken out and all intestines were flowing out (Act 1:18), which is the expression that he was not died in peace.

Just like that like the Scripture reveals how the death without solving the issue of sin is, after that the history of mankind is revealed as the truth of the Scripture.

The non-Christian Voltare breathed the last air and said, "I was abandoned by God and the man. I go to the hell." The France king, Charles 9<sup>th</sup> who killed many Christians said, "I was destroyed! It must be so obviously." Tomas Scat

was dying and said, “I knew until now that I am not God and no hell, now I know these two things. I enter into the destruction.”

## 2. The victory to overcome the death

Our text said, “But thanks be to God, who gives us the victory through our Lord Jesus Christ. “. What does it mean that we overcome the death by Lord, Jesus Christ?

Heb 2:14-17 said,” Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery. For surely it is not angels that he helps, but he helps the offspring of Abraham. Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. “. We should treat the word, “through death he might destroy “importantly. Christ was died the death to kill the death.

The death of Christ was the mysterious truth and its grace. It was the direction of redemption that God planned in the eternity and promised to the mankind. the truth to have the life that the corruptible religious persons did not know. The men to kill Jesus were the corruptible religious persons. The savior that came into the world to solve the issue of death is only Jesus Christ. Therefore whoever can be solved the issue of his death, can be died in peace and enter into the eternal life.

Therefore Paul said of the death, “For to me to live is Christ, and to die is gain. “. As his last bed he said,” I have fought the good fight, I have finished the race, and I have kept the faith. Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that day, and not only to me but also to all who have loved his appearing. “. (II Tim 4:7-8)

At the latter generation as their departure there are lots believers to be died in joy for salvation. I reveal some examples out of the illustration book written by WB Knight (Master Book of New Illustrations, W Eerdmanns Publishing Company, Grand Rapids. Mich. pp 157-159).

As Moody was departed and said, “The earth is left but the heaven is opened. “John Andrew said, “For the chariot of fire came, I should ride up on it.!” John Wesley said, “It is the best one! For God be with us.” John Knox said, “Live in Christ then we are not afraid of the death.” John Lyth said, “It this death? Why! It is better than to live!” Inform to the people what I is died in Jesus in rejoice.” Luther said, “The salvation comes out of our God. We avoid the death through God Lord; commit my soul to the hand of the Lord.” Malkareth Frio said, “The eternal world is preceded as the sea of glory before me. “ Macrlen said, “Ah! The earth is so bright! There are filled with the angels.”

Mary Frasence said, “Ah! I want to inform the joy I have now to you!” Philipp Wheck said, “How much beautiful! The opened heaven shines around me. “David Brutus said, “I will see Jesus I shall see what he is directly.

I have his light for several years. How much is it bright! I am safe and sufficient!”

Charles Dikons said, “I commit my soul to God through Jesus Christ.”

Brown low Rold said, “The blood of Jesus, his son cleans up our all sins.” (I Jn 1:7) I hold the word of this phrase and depend on it and I am died.” Henry Moorhouse said, “If God rises me I have heart to preach the word, John 3:16, Praise the Lord!”

John Nelson Darby said, “As I enter into the heaven I will feel the strange thing. But Christ shall have the intimacy face. I have known him for several years. For he knows me I am joyful. I have deep and deep peace. “Earl Cairns said, “God loves me and protect me. For Christ’s merit, God remitted my all sins I look up the future without fear.”

Lord Congleton said, “Lord Jesus! Offer my soul.”

Sidney Cooper said, “Lord! I believe in your atonement completely. I believe in your help. I believe in the precious blood completely. You are the source of my comfort. I do not want the comfort of the other.”

A great rich man in America, John Piermont Morgan said that his soul believes in the fact that he was redeemed by the precious blood of Christ, and he commits it to his hand. To his children he wrote the will that this doctrine of redemption should be claimed although they pay any sacrifice.

Lord Roberts committed to his controlled military to read the Scripture always and said, “ This book become the leader as you are health, as you got

the disease it become the comfort and as you meet tribulation it become power.”

William Pit said, “I cast myself to the mercy of God through the merit of Jesus Crist.”

Augustus Toplady was the one to make the hymn, “Rock of Ages, cleft for me” and at his last bed said, “I tastes the heaven in my soul.”

Huntington Pecock said, “I finished my work now I have to enter into the house of my father only.”

John Bacon said, “During I stayed in the world as an artist I am important but now the work to have necessary importance is only the fact that I am a true believer.”

George Washington said, “Doctor! I am died now but I am not afraid of the death!”

Lady Powerscourt said, “As the man is alive, he take many verses. But as he is died the verse he takes at his death is only I Jn 1:7 (But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.). This verse is sweet in this moment especially. Before this time it did not taste to me so sweet!”

Water Scat is died at his last bed requested to his son-in laws to read the book, the son-in laws said “what kind of book do you want? “Then he said, the book is one. (It means the Scripture)”

W. Wilberforce said, “My affection to the heaven is so much, I left by leaving you here. But it does not mean that I love you less. But it is fact that I love God more. “

Hedley Vicars said, “The Lord makes me stayed in the complete peace, make me enjoyed his glorious light. In Jesus Christ I find all happiness.”

As Sir Henry Havelock was died by the disease of fever, he said, “I prepared for it (leaving the world and meeting God) for 40 years.”

Philip Melanchthon said, “There is only the heaven” as he son-in laws read the few word of the Scripture and asked “what do you want?”

Michael Angelo wrote the will and left it, “I assured that I enter into the better world and am died by believing in Jesus Christ.”

He forgave me loved me cleaned up me and gave the unspeakable joy and full glory to me. I eat the manna May the glory be with my creator, my redeemer eternally. The glory shines on the land of Immanuel!”

John Buryoun said, “Do not cry for me and cry for you. I go to our Lord Jesus Christ God accepts me through the intercession of his blessed son (although I am a sinner) and he shall guide me into the gathering place to praise new son. And there I will stay eternally. “

David Brainard said, “ I enters into the eternal world. Although I think of the eternal world it is good. The eternal infinitive character of the world makes me so sweet taste! Ah! How does the eternal world mean for the wicked people? Although I think so it is afraid of it. “

Michel Perady was a famous scientist. At his last bed somebody asked him, “ After you enter into coming world, what kinds of work do you know? Then he replied, “But, as it is written, “What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him” (I Cor 2:9) and he said, “I will be with Christ It is sufficient.”

All testimonies of the above at the last bed reveal some examples that the believers overcame the death representatively . We should assure in the word of the Scripture, the fact to overcome the death through Christ more than the experience of their last bed. For one word of the word of the Scripture is the truth to produce the experience of hundreds of millions of saints, The one word is superior to the experience of hundreds of millions of saints. Therefore we should return to the Scripture and assure more and the let's take rest in it. !

## **Sermon 23 The life of the overcomer (I Cor 15:57-58)**

The believer already overcame in Christ. That is, he is the overcomer. I Cor 15:53 said, "For this perishable body must put on the imperishable, and this mortal body must put on immortality." This points that the believer should be transformed finally into the body of eternal life through Christ. This is not accomplished by the power of the believer himself but by purely Christ. . If it is established by the power of the believer himself, it is the thing that it shall not be believed . But as Christ accomplishes it, it is believed. Just like that the victory is not understood as I stay in the world, it shall not be believed. The victorious life of George Muller was started from the time that he was died to the world, he said. From that time he has no concern to the applaud of world and its rebuke. In order word, from that time he did not treat the admitting of the world men. This world are filled with the false thought and its word . All thought and all words are decorated to reveal his special attitude . Then what is the life of victorious man to believe in the victory by Jesus Christ?

### 1. He is not shaken for strengthening

Because he is the victorious man it means that he should not be shaken. He should not be shaken not to become the victory by because of the victory ( in Christ) should not be shaken. The overcomer assures that the thought of this world is false propaganda. Although the propaganda of the men in this world is true word, the half part is false or, almost it is false. As the Christian believes in the truth , already he has the assurance of the overcomer. Because already his salvation was accomplished in Christ Paul said in II Tim 1:12 said,

“Which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that day what has been entrusted to me. “. Refer to Ps 108:1, 112:7. The reason that the heart is not affirmed comes out of foolishness. For he settled the clear purpose he cannot get the safety. Prov 17:24 said, “The discerning sets his face toward wisdom, but the eyes of a fool are on the ends of the earth. “. The believer has also has the foolish man. That is, although he has several hundred vanity desire, it is foolish to believe in Jesus. Indeed to believe in Jesus is to have sufficiency in only Jesus. As the man settles the heart of the center of Christ and the center of God, he is not shaken. The teacher Moody said following of the heart to believe in only Jesus, 1) Before, to receive the blessing was my wish, now, the Lord himself is my wish. 2) Before I am in center of my emotion, but now, his word is my center. 3) before , I required to give me without pausing, now I praise him without pausing 4) Before I used the Lord but now I want that he uses me.” Just like that the life in the center of Christ that is, “to live “in Christ” makes our heart strengthened and not shaken.

Some of the non- Christians also are not shaken after they settle their heart. Yoo Sin Kim was repented his debauchery life. After that as his horse that he rode went into the house of the prostitute, he cut off the neck of is horse. But generally for the man is weak can he have such strengthened heart? But as our Christian believers knows that he himself is weak and depends on Christ and then he cannot be shaken. As my third son was three years old, and he leaves the world for measles, I requested the doctor and revealed him to the doctor. For he got the pneumonia, it is difficult stage to cure him. But as he injected into the breast and picked out the blood and pus, his figure that the

child hold his mother strongly and endured the pain and received the injection is appeared obviously until now in my sight. He depended on his mother and endured the pain. Am I weaker than three years old baby?

2. Let's devote yourself to do the work of the Lord always.

The Christian gets the eternal life in Christ. It is better than to get the all the world. He got all things that he wants to get In the earth there are lots not to know the Lord. So he stays at the attitude to do the work of the Lord. Therefore he has lots works that he should do so much. He takes the debts to all people. He should treat even the things that he has no the relationship directly as his responsibility. Because he thinks the people under the heaven as himself. Connell Emerson that was the chief of hospital in Osan aircraft base went to Kunsan and saw the a blind boy 14 years old and mercy him and he rode him the helicopter and searched for Kunsan brought him and operated his eyes at the Bupyung hospital and made him seen and again brought him to Kunsan. This work that he executed this thing by feeling his responsibility although it is not his duty. The thing of the Christian must be this kind. The heart of Andrew Murray could not leave his responsibility a while, and always lived with the feeling, "now many souls enter into the destruction, how can I take rest!" He departed at 89 years old. But until he departed the world he tried to devote the movement of winning soul. He took activities in the center of thought to love the soul so he could not take rest. He recorded the names of many men and walked and prayed. One day he took the chance to preach the sermon before 200 thieves. Then the thieves took vain cough continuously to bother his sermon. As the pastor Murray saw it, said humbly, " Let's divide the time half part. During you take cough for

5 minutes, after that I will preach for 5 minutes! The thieves to listen to the word stopped their cough.

A believer, Tagi in Africa has not stopped his personal evangelism. One time he was laid down on the bed for his disease. When he prayed to God, "God! make me taken the evangelism today." Then there is the rain, and the men to pass away through there and they were gathered in his house to avoid the raining. He took evangelism to them. The Christianity should live as the word, "preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. ". ( II Tim 4:2). Because the sacrifice for the Lord is not vain. ( I Cor 15:58).

**Sermon 24 The one who does not love the Lord will be cured (I Cor 16:21-24)**

1. It is so for Christ is the criterion of life and death.

At the top of Mount Alps as a stone is cast on this side, it enters into the Black sea, and as it is cast into the other side, it enters into the North Sea, it is informed. Whoever does not love Christ he should be cursed for he commits the sin to reject the greatest love of God. There is no greater sin than to reject the love. At the old writing also the non-filial attitude to his parent is the greatest sin., it also is called for the sin to reject the love. As he rejects the love of his parent , it is such a great sin. If he rejects the love of the Lord how much greater a sin is it? The Lord was died for me on the cross. Therefore Heb 2:3 said, “how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard “. The word that here we should concentrate on is the term, “if we neglect “. This is a softer word than “ reject”. This means that although he believes in the Lord it is the faith to neglect. Because the love of atonement is so greater as he neglects it only he got the punishment of the sin.

Not only that, The love that the Lord came into this world and was died the last love of God.

2. The one not to love the Lord must love the other automatically. All the others lead us into the destruction.

1) As the man loves the money he should be pulled by it and then finally he becomes the grubber and should be destroyed.

I Tim 6:10 said, “For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs. “.

2) As the man starts to love the world, he loves it to be dropped down into their Therefore he shall be thrown away his faith. It is like “Thema loved the world and then he throws away the Apostle.” ( II Tim 4:10) The one to love the world becomes the enemy of God. Jm 4:4 said, “You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. “.

3) As he loves the pleasure, he is alive but he really is died. ( I Tim 5:6) At the day that the man loves the pleasure he arrives to the seat that he loves the world more than to love God. ( II Tim 3:4)

4) As the day that he loves himself he becomes the one to serve the violent dictator more than the emperor Nero. He himself is resembled like the dictator. It think that always he is the object that should be respected firstly. It moves in the center of self. The pole in his eye does not understand he sees the dust in the eyes of his brother. ( Mt 7:8)

Conclusion: After John Flavell preached this text ( I Cor 16:22) as he takes the benediction and then said, “ If some of in this congregation do not love the Lord, how can I benedict you? “. Then there was a boy is called for Luke Short in the congregation. After he listened to the sermon and went to America and lived for 85 years. But as he was 100 years old, as he worked at the field, he was reminded the sermon of II Cor 16:22 by Flavell. Because of

the sermon he was repented and believed in the gospel he lived for 16 years more and was departed out of the world.

II Corinthians

## **Sermon 1 The meaning of the suffering (II Cor1:1-6)**

After the man committed sin the result God supplied was suffering. God told Adam, “And to Adam he said, “Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it, ‘cursed is the ground because of you; in pain you shall eat of it all the days of your life;” (Gen 3:17) Suffering is what the man should escape but encounter.

### 1. The general suffering

This is not the suffering that receives for Christ. The word of verse 4 seems to be the word that includes the general suffering too.

1) As the man is suffered such trial and is wait for the Lord, God visits into his heart. The fact God visits into my heart! How much thankful it is. Actually the man searches for God sincerely in the suffering. In other word as he meet the suffering he encounters and searches for him. As we see Ps 50: In the meaning that the holy Psalter rebuked the artificial religious man, he said, “I will not accept a bull from your house or goats from your folds...Do I eat the flesh of bulls or drink the blood of goats?... and call upon me in the day

of trouble; I will deliver you, and you shall glorify me.” ( 9, 13, 15) The time that meets God sincerely is not a worship time leisurely to offer with format and hypocrisy. It is difficult to encounter God sincerely at the time of leisure and rest. The man searches for the Lord as he is suffered passionately As we read the book , Robinson Crusoe written by pastor De Foe, As Robinson Crusoe was wrecked and was arrived at the Uninhabited island, he was sick in fever alone. There is no even one to give a cup of water. Then as he opened the Scripture at the first time in his whole life he looked at Ps 50:15. The word is this one, “and call upon me in the day of trouble; I will deliver you, and you shall glorify me.”

He was impressed at the word and put his hope on only God. It is easy that as the man take peace also, his religious life also inclined into ritual. As the believer meets heavy tribulation for he passed away through this world, he can live this world by attaching God It is like the fact that the traveler should bear heavy stone on his shoulder not to slip in the water for the river water is so powerful and so rapid. As we have no the tribulation the Lord himself cannot reveal the work to save us. Therefore it is benefit that we are dropped down into the tribulation. (Spurgeon, God Himself cannot deliver a man who in not in trouble, and therefore it is some advantage to be in distress, because God can then deliver you. Sermon on Prayer, p 249) It is informed that Beza, the disciple of Calvin was suffered for 600 times at the France revolution but was delivered. Whenever he was delivered so how much comfort he received! As the believer is suffered, he understands the grace of God especially so much. How much comfort he receives as he understands! [1] He knows that the tribulation belongs to the hand of God. [2] He understands that the tribulation

he meets is lighter than his sin. [3] He understands the word of God. Ps 119:71 said, "It is good for me that I was afflicted, that I might learn your statutes." [4] As the believer is suffered he corrects his behavior. Ps 119:67 said, "Before I was afflicted I went astray, but now I keep your word."

2) As the believer is suffered he gives benefit to the other. The law that God settled the result that the man is suffered gives the benefit to the others. The rice we eat is the result that the farmers flows their sweat. Chinese poem said, "We know the fact that even the one of the rice on the table is the result of suffering." Just like that, the benefit that the believer gives to the other comes out of sacrifice. Like Spurgeon said, some powerful preacher was required by the other to publish the sermon book. Then he said "you cannot publish "me". It means that the sermon is not only word but is to give the personality of the preacher and his life; it cannot be transferred into the printing book. Before John Knox was departed, he rose out of his sick bed in the night. As the family asked the reason of his rising, his answer was to go to the pulpit to preach what he understood the truth of the resurrection of the Lord and received the great comfort in his sick bed.

## 2. The suffering for Christ

1) As he is suffered such a thing, it makes the relationship of union with the Lord strengthened more. Therefore there is the comfort to accept the Lord closely. I Pet 4:14 said, "If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you."

2) As he is suffered such a thing the delight comes on. I Pet 4:13 said, “But rejoice insofar as you share Christ’s sufferings, that you may also rejoice and be glad when his glory is revealed. “

3) As we are suffered such a thing we imitate to Christ. Heb 13:12, 13 said, “So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go to him outside the camp and bear the reproach he endured. “. What the Apostle Paul tried to devote himself to in his whole life was participate into the suffering of Jesus. In Philip 3:10, he said, “that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, “. II Cor 4:10 said, “Always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. “. The Apostle knew the fact that to receive the persecution for Christ is the greatest glory. Act 5:41 said, “Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. “. The teacher Luther was angry as whoever praised his suffering things. The reason he was angry was that it is meaningless as it is compared with the one of Christ.

4) Philip 1:29 said, “For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake “. Martyr, Latimer said that as the word it teaches here, that the believer receives the grace to receive the suffering and its privilege for the Lord is the most reward that the Lord gives in the world.

Martyr, Master Glover wept for he rejoiced because he was prisoned for the Lord.

As the time of the emperor Severer, the martyrs were released out of the prison. Then they thought that they came out of the arena prison but not the prison.

A martyr Careless thought that the fact to receive the suffering for the Lord is the thing that the heavenly angels also cannot receive and seek to forgive the sin without giving thanksgiving. The martyr Bradforth also prayed that the Lord forgives his sin not to give thanksgiving.

## **Sermon 2 Paul who stays in tribulation (II Cor1:8-11)**

There are no the man to loves the tribulation in the world. But the men to believe in the Lord, Jesus Christ have the truth that can take rest in the tribulation. Jesus said, “ “. (Jn 16:33). The non-believers do not take the fruit that Jesus overcame in the tribulation, but only the believer takes it. Therefore he is not frustrated in the tribulation. Rather he takes the sincere attitude in the tribulation and receives the grace there. Rather he wants to be dropped into the tribulation. Because he believes in obviously that the tribulation is like the bee without sting, like the lion without the teeth for Jesus overcame the tribulation. Jesus overcame the tribulation not to harm to us. It is like the figure that the parachute troop of several hundreds and several thousand drop out of the air by depending on the equipment of parachute boldly. The high midair does not become the object of fear in the parachute troop. Rather they think that they shall be dropped down one time. Because we know the power of Christ we are not afraid of the power of tribulation. And also we are not

afraid of the tribulation for we love Christ. Because the beloved Christ met the tribulation, we should want to go into the way of our loved one.

Therefore as we meet the tribulation, we shall not be afraid of it but we should have the desire to meet it and the taste of the tribulation. As Paul is met the tribulation, he tasted the tribulation. What kinds of taste did he experience of the tribulation?

1. He think that tribulation gives the faith and hope. That is, he saw that it is the welcoming one to make him not depended on himself. ( II Cor 1:9)

1) The man always has the disease pain to depend on himself. He depends on whatever he have. As he has money he depends on the money , as he has the honor he depends on the honor. If we depends on something in instead of God, it is a sin to make it become an idol. Therefore Jer 17:5 said, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” As he depends on himself, it is natural that the man should be died by the tribulation. Although he is died by the tribulation, the sin to make he become an idol should be destroyed. As whoever is died, he has no thinking that he does not depend on himself. Therefore the tribulation is a good bomb to the idol that he makes for himself. God pleases that he himself destroys the sin that he depends on himself. The destruction of this faith is the beginning of faith. The place to destroy the evil cannot be established by the construction of goodness. Any property and any honors in me should be destroyed. Rather our life also should be died at the time that it become a idolatry by meeting the tribulation.

2. He saw that it makes him believed in only God to resurrect. ( verse 9)

The word, God that rises up the dead one again means that the man does not live for himself but as he considers himself as the dead man finally he is God to rise up him. God rises the one who makes himself buried in the deep tomb. We should believe in such God. Let's become like a dead person one time ! Then God rises up our spirit again. As we makes us become an idol and takes the one part with the world, and we are arrested by the anxiety of world, it is the living to the world, then our spirit is dropped down into the place of death.

The dead one is located at the attitude that does not have the relationship to the critics of the worldly men and their applaud. His world is the other world. As we live in the world by only belonging to the other world surely, we live truly. God is God of such man.

The dead man has the feature of quietness. The coffin is quiet. The coffin dies not take the things to attack with the desire to live. The men of world brings up it and buries it on the ground with their desire. The dead man has no any property in the world and does not know to quarrel for property. The dead man has no the quarrel of right. I had been died in my dream I saw my coffin in it. Then my heart took the feeling to see me as the third person. That is I saw myself as objective one. In other word, This was the heart to see me by recognizing me as the other. The life to see us like a dead one before we are died, finally is the life to treat us as the other.

In the medieval time, as Malachy of Ireland was departed, which visited to St. Bernard two times, Bernard said, "As Malachy was alive he was died and as he was died, he was alive."

Then what does it mean to be died to the world? It is like what Apostle Paul said in I Cor 7:29. That is, “This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, “.

3. He saw that tribulation makes us had the hope. (10)

Paul assured that as the result that he tasted a work of God’s salvation, he did not treat the tribulations after that as the some issues. Bu took the safety. Just like that it is like as a traveler rises up on high hill, he got several suffering. It is like that as soon as he gets over it, he watches out the wide sight before him and his breast is opened and becomes bright.

When we walks through the difficult suffering well , after us we receive the gracious help of God more even all newly difficult issues should be walked through it usefully.

### **Sermon 3 Of the crafty of Satan (II Cor 2:11)**

#### 1. What is Satan?

Satan means the opposed one, that is, he is the wicked god that is, the devil. (Rev 12:9) The bad activity to rebel God began to come out of Eve, the forefather of the mankind. Although God commanded to Adam and Eve not to eat the fruit of the tree to know the good and the evil, the guy made them had it in the contrast of the order. (Gen 3:4,5)

1) That guy always is informed to the one to happen the thought to oppose God in the heart of the men. Therefore we should defend the thought to oppose to the goodness of God and the movement as admitting as the strategy of Satan. Then we should not think that we can defend it with the human power. For it shall be defended by the power of God, we should pray

only. (I Pet 4:7,8) 2) Satan is informed to us as the movement of the wicked one that is, wicked devil. As we see the Scripture, many events that the devil-possessed persons in the Gospels and the Acts were healed in the name of Jesus were revealed. After that, the day of church also were happened much. As we see the book, “Demon Possession” written by Nevius, he offered several hundred pages to record the things to drive out the devil. For example, in that book, A man named for “Kuy” in China was possessed by demon, a Christian believer visited him and asked “Do you know Christ?” Then the demon replied that “Christ is the Lord of all things. I leaves and shall not come into you again.” Then the man took the sound mind completely. Especially we can think the event that Blumhardt who drove out the devil in Germany. The woman called for Dehus was struggled for 20 years for demon possessed thing, as Blumhardt prayed for her from July, the demon was left on December.

As the above says, Satan or, the devil is the one to oppose to Christ. As he believe in Christ well, he gets farther away Satan.

## 2. Trick

As Satan opposes to God he uses the lie. The lie of that guy is revealed as several things, 1) That guy opposes the word of God directly and obviously. It is the case like the fact that guy told Eve to eat the fruit of the tree of the goodness and the evil. (Gen 3:4, 5) As Eve listened to the word, she was impressed plausibly. As Eve to listen to the word of the guy looked at the fruit of the tree of the good and the evil, he said, “So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also

gave some to her husband who was with her, and he ate. “ (Gen 3:6). But the word of Satan was lie. Just like that today also, the word of Satan to oppose the word of God obviously works so much in the world. For example it is the Evolution. The Evolution opposed to the word to create all creatures of the heaven and the earth (Gen 1:) but all things were evolved. Although the men are tempted by the false claim plausibly, but only the man who knows that the Scripture is right by only the impression of Holy Spirit can know this false claim. 2) There is the trick that believes in it in false by giving the vain glory as his reward. There are many people to act with wrong method to become the rich men soon or, to get the great power. They were the men to be hung by the trick of Satan. Jesus Christ overcame the temptation of vain honor of Satan to save us. As Satan approached to him and told him ,” All these I will give you, if you will fall down and worship me.” “, he replied , “Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. And he said to him, “All these I will give you, if you will fall down and worship me.” Then Jesus said to him, “Be gone, Satan! For it is written, “. ( Mt 4:8-10) Not to seek the glory of God ( not to glorify God) to move to receive the glory is the activity to be dropped down into the trick of Satan. 3) The cancellation of the activity of the atonement to substitute the sin of the believer by the death of Jesus Christ was the movement of Satan. When Jesus taught to his disciples the death of atonement, As Peter requested, the Lord said, “From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “Far be it from you, Lord!e This shall never happen to you.” But he turned and said to Peter, “Get behind me, Satan!

You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man.” “. ( Mt 16:21-23) How much degree do the contemporary Christian believers enjoy the grace to receive the substitution? To proclaim the atonement is all of the Christian evangelism, today does the evangelists proclaim this truth rightly?

#### **Sermon 4 As we see the Lord, we transform into the image of the Lord** (II Cor 3:12-13)

1. We see the glory of the Lord as we look at the mirror.

Although we see the glory of the Lord wholeheartedly, we see it vaguely. The reason that to see him is vague is for we are dark by getting stained with sin out of our forefather. Is 59:1, 2 said, “Behold, the LORD’s hand is not shortened, that it cannot save, or his ear dull, that it cannot hear; **2**but your iniquities have made a separation between you and your God, and your sins have hidden his face from you so that he does not hear. “. We see the sunlight in the cloudy climate vaguely. But it also is the sunlight. We should treat even it precious and longs for it more.

2. The method to see the Lord.

- 1) Seeing the Lord in faith.
- 2) Seeing the Lord in cleaning. As we have the sin, we cannot see the Lord. Mt 5:8 said, "Blessed are the pure in heart, for they shall see God. ". I Jn 3:3 said, "And everyone who thus hopes in him purifies himself as he is pure. " The method to clean himself is 1) as he left out of the wicked friend, 2) as he left out of the secret sin 3) as he longs for the presence of the Lord and accepts him.

### **Sermon 5 Let's say with faith (II Cor 4:7-15)**

Faith is not to see and to know but knows by the evidence. Whatever the things not to arrive to the human knowledge must be known by the evidence. The fact that I is the son of my mother does not informed by myself but know by the testimony of my mother. Such knowledge is not known by seeing such knowledge. Because my mother told me so and he loves me. The love makes me known the relationship of true children in no saying Just like that The thing that makes me known a sinner is only the Scripture. According to my experience I did not understand that I am a sinner in studying the Chines literature. The book that makes me known that I am a sinner is only the Scripture. I cannot help but not to doubt the fact. The Scripture to make me known the truth makes me known the other truth. It is the fact that the son of God was died on the cross to atone myself.

Because this word became by the testimony of the Scripture, it is true. The testimony of the Scripture is true testimony and also the testimony of love. Therefore the Scripture said that the testimony of the gospel as “ truth and love”. ( II Thess 2:10)

### **Sermon 6 We do not frustrate (II Cor 4:16-18)**

1. The state of the heart not to frustrate.

Paul said the resurrection on the above word ( 4:14) here he said not to be frustrated. The reason not to frustrate was the resurrection. He was not frustrated as well as he renewed more. In London, the march song of the funeral of FB Myer was the hymn of Halleluiah, which was to sing with hope to expect the resurrection. The believers not only have the resurrection as their hope he has the work of the new life in him to receive the resurrection. Just it was the meaning of the word that Paul said, “our inner self is being renewed day by day.” (the end of the verse 16) The resurrection is the miracle in the same time, the renewal of the inner of the believer daily is the same miracle. This is the sign to seal the resurrection and its warranty.

The thing that is renewed in the Christian believer is the eternal life that he takes in his subjective aspect. We reveals the difference of the strong and weak of the faith. Somebody has the strong faith and we can see so strong activating moving of new life in him. But a certain one is weak, the moving of his life is so vague. Just like Maclaren said, 1) The consciousness of possession itself that almost says God as my God itself already is moving of new life. 2) All holy thought itself come out of the Holy Spirit to indwell in us are also the expression of new life. Dose not God to give Holy Spirit, give the heaven? God dos not deceive us. (sermons preached in Manchester, 1 p 47-51)

Especially the degree to renew our inner man are added by receiving much tribulation. Among the words of Paul the word, “Though our outer self is wasting away, our inner self is being renewed day by day. “ itself teaches to us.

## 2. The reason not to frustrate

The reason not to be frustrated is recorded briefly here in our text. That is, he lives in the consciousness to understand the meaning of the present tribulation. Our text said, the tribulation accomplishes “ is preparing for us an eternal weight of glory beyond all comparison “.

The suffering that the believer makes by himself cannot be benefit truly for his salvation. Because it does not come out of God. But the tribulation God gives is benefit in the several areas, 1) Externally his way should be changed

obviously for it. In other word, for he is cut off from the line of world, the life to live toward God should be strengthened. 2) For it is the tribulation God gives he can receive the grace of Holy Spirit internally. The chance to receive the tribulation is the time that God visits him closely and works. Accordingly 3) it makes him understood that the plan he expected is childish and what he cannot believe in, 4) In the future it makes him depended on only the Lord in all things, 5) Therefore it makes him escaped out of the mysterious dangerous woe. 6) As he meets the tribulation he lost the money now but he gets the chance to get the heaven.

If the believer does not treat the time of tribulation preciously he got woe. Spurgeon said that the daughter he knew was died, the man was harmed in his heart and he himself also was died.

God sent the tribulation to make us become well. It sends us that he loves us and makes us become precious jewelry. There is a factory of gold at Amsterdam. As we go to there, many great machines are turned to refine the gold like a finger nail, after long days are passed away, jewelry was made Just like that God makes our small personality been into the men of faith by much tribulation.

3. He does not frustrate for he execute by faith.

In other word, the believer returns to the invisible thing. The word, “to return to see” is skopein (σκοπεῖν) and means to awaken and to take note of”. ( Lenski) Grosheide also said as the same meaning. That is, “This means to observe concretely with the consciousness of purpose.” (σκοπεῖν is het doelbewuste opzetteijke en nauwkeurige beschouwen... Tweede Brif Aen

Koribthe, p 170). Faith looks up across all things so. Tennyson's said as following, "Faith reels not in the storm of warring words, she brightens at the clash of yes and no, she sees the best that glimmers through the worst, she feels the sun is hid but for a night, she spies the summer through the worst bud, she tastes the fruit before the blossom falls, she hears the lark within the egg to have no song.

### **Sermon 7 About coming world (5:1-10)**

Anabaptist and the Adventist Church said that after the death of the man, the soul is dropped down into the state that the soul is slept, and teaches wrongly like that he cannot enter into the heaven and he cannot into hades (or, hell). But the Scripture (especially the New Testament) teaches consistently that the soul of the man left out of the body he survives and receives the happiness and suffering obviously. The theory that after the soul is departed he has no consciousness is false doctrine. First, Because the theory that after the man left the world, the soul has no consciousness means that the consciousness of soul is possible by the body, it is wrong. The consciousness of soul is not depended by the body. God is pure substance but has the consciousness. The angels also are same. Second, They also said that the Scripture remarks the

dead man as the slept one. ( Mt 27:52, Lk 8:52 Jn 11:11-13), which means that the physical work is disappeared (Rev 14:13) and it means that the dead body shall be awaken and risen by the power of the Lord in the future. Third, they said that as we see the Scripture, the men risen out of their death might enter into the heaven but the Scripture does not mention anything. But this also is the theory not to be established. II Cor 12:4 reveals that the men to enter into the heaven cannot say the situation and it is not permitted to say there. Not only that, we can think so. That is, they might say the experience they entered into the heaven. Only the Scripture might keep on the silence about it. The theory that after the death the soul is slept cannot be harmonize with many verses that the soul to receive the redemption is awaken in the heaven completely. If we believe that the departed soul is slept, how can we interpret the word that the redeemed saints enjoy the full delight in the heaven ( Ps 16:11)? How shall the sleeping soul be happened? And how can we interpret the word, “I tell you, many will come from east and west and recline at table with Abraham, Isaac, and Jacob in the kingdom of heaven, “( Mt 8:11) that Jesus said? How can we interpret the word that after a unrighteous rich man was passed away, he is suffered in the hades (Lk 16:23)?

And how can we interpret the word that Jesus prayed, “Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. “( Jn 17:24)? And how can we interpret the word that Rom 8:18 , “For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. “? How can we interpret the word that I Cor 13:12, “For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

“? And also how can we interpret the word that II Cor 5:8, “Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. “?

As Philipp 1:21 said, how can we interpret the word, “For to me to live is Christ, and to die is gain. “? How can we interpret the word of Heb12:23, “and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, “? How can we interpret the word of Rev 12:10, 7:10, the majestic praise of them to enter into the heavenly world? Shall it be happened in the sleeping state? Is it happened that Rev 5:9, 14:3, “to praise the new song” in the sleeping state of soul? Rev 6:9-10 said that the souls of martyrdom sing the song with loud voice, Does it become in the sleeping state? As we see Rev 7:15, the servants of the Lord in the heavenly world served him at the sanctuary day and night, does it become out of sleeping state? As Rev 20:4 says, the souls of the overcomers are sat down on the heavenly throne and lives with Christ and rules over as a king, does it become in the sleeping state? – Hendriksen.

## **Sermon 8 The eternal house that is the heaven (II Cor 5:1-10)**

1. The heavenly house is the eternal house prepared by the believer.

The existence of the heavenly house is not prepared by the men and is not made us entered into it by the man. Our text said, “a building from God “, ( verse 1), and “He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. “ ( verse 5). Therefore the eternal life revealed here is what God establishes. We do not take doubt to the fact that God gave all better things. Because the fact proves it. We cannot make such good things for ourselves. Therefore Jesus said, “And which of you by being anxious can add a single hour to his span of life? “. Jm 4:15 said, “Instead you

ought to say, "If the Lord wills, we will live and do this or that." ". We should know to believe in no more except the word of God.

2. The boldness to see the house of heaven.

The men to look at the heavenly house have the confidence. 1) Because they do not execute by the visible thing but execute by invisible thing. It is difficult that we long for the invisible thing and love it in the visible world. But we have the obvious knowledge. It is the fact that the invisible things are more great and more foundation actually. Especially the simple faith brings superior fruit to the high knowledge without faith. 2) Because we are revealed in front of the court of judgment of Christ, now we should do what we should do without fear boldly. What we please the Lord should be the only motive of our activities. There is no fear like the fact that we shall be revealed in front of the court of judgment. The heart to think such fear does not have the other fears. What does it mean to be revealed in front of the court of judgment? Does it mean that God does not know our present situation but then he knows all things? It is not. This means that our works and our thought are concealed now out of ourselves and are concealed out of the others and the angels but then should be revealed obviously. The we should be revealed actually. Then the fact that our external state is different to our internal part is revealed, the affair also to be applauded now shall not become so. But the affair to be hated by the others may be revealed as the useful thing.

## **Sermon 9 The confidence to leave out of this body (II Cor 5:1-10)**

### 1. He laments extremely between two houses. (1-4)

This is to lament by knowing that the eternal world exists in the consciously and unconsciously. Because Paul knew the eternal world in the criterion of the word of God and then he longed for it by contrasting to the life of the present body each other. What he long for the world is just his lamentation. Therefore verse 4 said, “For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, “. This is the expression that came out of the assurance as he sees the eternal world. This is to see it for God revealed it. He had early time the

experience to enter into the third dimension heaven. Here, we know the coming world by the testimony of Paul. Our faith is established by the testimony. The testimony is Apostolic evidence. The Apostolic testimony comes out of the testimony of Holy Spirit. For the Apostles have true testimony as the witnesses, that is, it is the qualification of witness that Holy Spirit testimonies. Cleombritus, a disciple of Plato read the theory of soul written by Plato, not the testimony of Holy Spirit and he knows that the soul exists and has boldness to leave his body and then he is dropped down out of high wall. ( although it is not right action), moreover shall we , to receive the testimony of Holy Spirit, have courage to leave the body?

2. He gets the bold heart to leave the body for receiving the warrant of Holy Spirit. ( verse 5)

The one to make us entered into the heavenly house is God and he gave us the warranty to enter into it. He is the Holy Spirit. To believe in Jesus is the sign to receive the Holy Spirit.

3. He gets the boldness to leave the body for he works by faith but he does not work by seeing. (verse 7)

The one to have interesting to the visible thing has no the boldness to leave out of his body. Therefore every one to have hobby of faith and to take growth of faith and to have interesting of invisible things has the boldness. As Jesus ascended into, he entered into the invisible place. The true thing exists in the invisible state. God also exists in the invisible state. Therefore the invisible world is more mysterious. The deep essence of the matter also is not revealed. The atom is not revealed in our sight. The core of the atom is the proton, The proton also is not revealed by our sight. God is not the matter as well as the

energy. The matter and the energy have no freedom and consciousness. Always the matter and the power are the world of the laws, the world of unconsciousness and the world without freedom. In contrast of such world, the world to have the other operation is the world of consciousness and the world to control the world of matter This world rather is not revealed in invisible state. We can contact to this world by only faith but we cannot do by the science. We long for the spiritual world that we contact to by faith.

4. He leaves boldly because he knows that to stay in the body is to bother to stay with the Lord. (verse 8)

The one to love to live in the world than to abide with the Lord has no the courage to leave out of the body.

5. He has boldness to leave his body for he concentrates on the Scripture centric life. (verse 9)

The one to taste the suffering of the man wants to leave this world. Who does feel the human suffering mostly? Is not the world also so pleasure? Do not the world have many happy men? But the men to taste this world deeply see this world is afflict. Especially the men of truth that does not put the standard of life on the pleasure but put it on the sanctification consider this world as affliction. Paul lamented, “So I find it to be a law that when I want to do right, evil lies close at hand. For I delight in the law of God, in my inner being, but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will deliver me from this body of death? “. ( Rom 7:21-24)

As the man laments his committed sin strongly, he has the boldness to leave

this world. He does not suicide, the suicide is the sin like to kill the other, he condemns it.

**Sermon 10 Let's not to receive the grace vainly. ( II Cor 6:1-2)**

1. What is the grace?

The word, grace is recorded in the above chapters, 20, 21, 1) it is the fact that God made the one not to know the sin as the sin in instead of us. For Christ became "the sin" for us than to become "a sinner, how much seriously did he bear our burden? For he himself was treated as a sin without having any sin, we can become the righteousness by his virtue. 2) Christ not only be treated so as the sin for us, but also he exhorts the harmony with God. Although the activity to give him is thankful, he himself exhorted us to receive it through the appointed Apostle.

The grace consists of the above two facts.

2. We should not receive the grace vainly.

To receive vainly 1) Although he says to receive the grace, actually he does not receive it in him and spend the chance so and so. Such activity is the attitude to settle the important decision in present but the attitude to postpone the settlement. Our text used the word, “now” two times in the meaning of rebuking. The attitude to spent the chance of grace vainly is treated by guessing the future day also. It is taken by the arrogant thought to control God. The history of mankind establishes only the plan but is filled with the things not to practice. Luther said, “the grace is like the shower to pass through. Therefore as he loses the chance, he does not get it”. “Let’s see later” is the proverb of the devil. 2) Although he gets the grace to use it at the physical desire means “to receive the grace vainly” The grace that God cut off the supplying ship to the one to use so wrongly. 3) To know to become what he does not become also and to sit down on only the seat to receive the grace without meaning points “to receive the grace vainly”. The men to do so do not want newly once. The word of grace does not enter into them.

## **Sermon 11 Now it is the time to receive the grace (II Cor 6:1-2)**

The Apostle Paul stresses “now” to receive the grace here. Here verse 2 revealed the word, “now” in two times.

1. Here, the word, “now” includes the meaning that the present God gives.

Because the believer knows that the present is related to God, he feels it importantly. This chance is the chance to repent as the Christian believer. Because the repentance is too important, if he has the chance of repentance he should hold it with paying the entire world. Because the present is passed away rapidly and forces us to repent. Eph 5:16 said, “Making the best use of the time, because the days are evil. “.

Moses who wrote in Ps 90: thought the sin for the time is passed away swiftly. He said, “For all our days pass away under your wrath; we bring our years to an end like a sigh. “.

2. The word, “now” is not only the present of the repentance, but the present that we should do naturally.

The man to be filled with mission in his whole life has the short time. He seems to feel that there is no time completely. (Ps 39:5) And Ecc 12:1-8 said, “Remember also your Creator in the days of your youth, “. This stresses the word that the present in the youth time is so important. It is easy that the youth think wrongly. That is, “we have the day of preparation now; it is not time to settle our life regularly. After we study all things and as we settle our regular life we shall live the life of faith well.” But it is the thought that he himself deceives. The youth should know the fact that in his preparing time, the preparation is the regular life. The preparation is just life. Therefore then also they should not live without God. The word to believe in the latter well is like the prophesy that he shall not believe well in latter. God punishes the men to use the present time wrongly and then net time he does not give the chance to him. As he is busy in the worldly things, if he prays more, he should receive the grace, but if he postpones the time of prayer, he does not pray in the future and does not receive the grace.

The old men have the present to force the execution of mission. The old men also have the obvious mission they should do in present time. Because the old man knows that his surviving time is not long, he stays in the situation that he

should decide the ultimately once. As the old men there are many men that receive the great grace and took the success.

George Muller began the circuit evangelism at his 70 years old and worked for 17 years and circuited the world 8 times. As he was young time he could not enter into the military for his physical disease, the others said that he shall be died early time. The martyr, Cranmer understood the truth greatly at his 60 years old, and martyred for the truth.

As the man is at the child time he spent without time, and at the youth time he is failed for he attacks without caution and in his elder time he has much failure in his adult time for many fighting. But at the old time, he can do well even only one thing according to his experience.

## **Sermon 12 Let's have the abundant life to God (II Cor 6:10)**

The life of Christian believer is to serve God. Therefore Ps 2:1 said, "The LORD is my shepherd; I shall not want. ". The life to take contents by only God is expressed so too. That is, Paul said, "For to me to live is Christ, and to die is gain ". (Phil 1:21) What does the word, "the one to live is Christ" mean? For it means the life of Paul is united with Christ, it is benefit that he is died for it is so sure. Because he takes the fellowship with Christ deep closely. He rather rejoiced in the prison not to take the long distance to look at the world of death.

To be abundant spiritually so is the life of true abundance. How much abundance did Moses take spiritually? "By faith Moses, when he was grown

up, refused to be called the son of Pharaoh's daughter, choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. "(Heb 11:24-26)

Paul was abundant spiritually. He said, "But whatever gain I had, I counted as loss for the sake of Christ. Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith "(Philip 3:7-9) The word means that for the righteousness to get by faith it is good even to lose all things.

### **Sermon 13 Of the repentance (II Cor 7:10-11)**

The precious thing of the repentance

Everyone likes to say, "I did it well", but there is no man to say, "I go my fault". We see the time that the others said, "I got fault". But most things come out of the desire of his honor. Like honorable president and honorable director etc. Honorable repentance is happened much. Actually it is not the repentance. The repentance should not be honorable state. Therefore it is the thing to take responsibility. So it is the valuable thing and it is the work to remove much sin in the past. And also it brings about much spiritual grace. Although our Korean churches were difficult to proclaim the evangelism, after the movement of repentance on 1907, the church began to be revived." In the

history, the persons to work greatly were the men that repented their great sin. Augustine was the man to have his concubine but by his repentance he became a great worker of faith. As Torray was dropped down into the sin deeply and tried to suicide, for he remembered the word of his mother “as you are difficult, you should think the God of your mother “, he began to repent from that time.

1) Repentance is thing without regretting ( verse 10)

Our life leaves the sorry things although he does anything. Although the man says that he executes the goodness there is short part and the mistaken point. Is 64:6 said, “We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. “. But Among such all sorry and regretting things repentance is not the regretting thing. Because the repentance is the only thing that removes such sorry regretting things. Despite it is so the men do not the repenting things well. They know that the repentance makes their dignity been lowly and its ending may be not good. But actually it in the only way to remove all sorry regretting things.

Is 1:18 said, ““Come now, let us reason together, says the LORD: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.”

2) Repentance is to arrive to salvation. ( verse 10)

1) As he repent he got remission and arrives the salvation. (Act 2:36) 2) as he repents he receives the Holy Spirit and he arrives to the salvation. (Act 2:36). The criminal to crucify on the cross repented his sin immediately he got salvation. God pleases to accept the repentant person however much. As

we see the metaphor of the prodigal son, when the prodigal son was returned his father looked at him at the so far and approached to him and embraced his neck and kissed him. As the righteous to have no the sin is saved, he have no thanksgiving, there is abundant thankfulness in it for making the sinner repented. The gospel is so mysterious. I Tim 1:15 said, “The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. “.

3. The repentant man should be delicate. ( verse 11)

Then if it is the precious repentance to arrive to the salvation shall we neglect the repentance? We cannot do that. We should repent with the greatest wholeheartedly. To treat the repentance carelessly is the thing that the man does not know the importance of repentance. The Corinthian Christians treated the repentance importantly, and repented with sincerity, excuse, angry, fear, longing, passion and punishing themselves. (II Cor 7:11)

It is fact that as the Scripture says in the meaning to receive the salvation, he says the repentance easily. But it seems to be revealed easily to teach that as the sinners repent, they should not need to think that they establish some merit. The merit to receive the salvation is only the precious blood of Jesus Christ. Therefore the repentant one does not need the unused sacrifice to accomplish some merit. He only should do the simple and easy thing to return to God by leaving the sin. But for the fact that he executes this thing sincerely, as he reveals the seven lives of II Cor 7:11 in his life, it is sufficient. But if he repents sincerely, he has the seven things without difficult things, which is not the mortification.

## **Sermon 14 The Church -Serving to have the life (II Cor 8:1-5)**

1. The joy is happened by the tribulation, and then he serves ( verse 2)

Why does the tribulation give to us? We hate the tribulation. That is right. The tribulation is horrible at the first face and bitterness. But the tribulation is the gift of God that gives to the saints, it is delightful. What kind of gift is it used? 1) It makes me understood the sin and makes us believed in the Lord well. Let's think now. The property of the entire world cannot make my faith strengthened. But the tribulation makes so. The tribulation comes on us accidentally. The reason that it comes on so is for it is the gift. 2) The tribulation is happened as I keep on the conscience of my faith well. At a glance it may be a strange thing. As who keeps on the conscience of faith well,

God seem to keep on him well, why did he receive the tribulation? It comes out of two reasons. [1] As the tribulation comes on us, as we endure well we shall receive the greater gift. [2] As we endure the tribulation to come so we receive the heavenly reward. He received the power in the poverty life and then he offered the offering and served. (Verse 2)

2. Firstly he devotes himself the Lord and offers offering according to the will of God. ( verse 5)

We do not like the poverty. As his family has no food, who can get the power of faith? As we think that the method to use the possession in best one is to help to the others, this issue should be solved. The possession belongs to the Lord, but it is not my. As we have it we should not fill only my desire. So the poor man is not misery the rich man should pray that “give us daily bread” in Lord’s Prayer and also the poor should pray so, at this point the poor and the rich are general. Therefore the believer that he does not think that the poor life is unhappy before God can offer more offering to God. For the poor widow offered her surviving money, it came out of the thought of such faith.

## **Sermon 15 Of the offering in the day of the New Testament (II Cor 8:1-11)**

Can the believer in the New Testament think of the quantity (The tithe and the other quantity) by his purpose by himself and also can he take freedom to arrange the quantity according to each purpose? Of this issue, I says it according to The directory of public worship Article 18, 3 section by the principle of II Cor 8: It said, “The offering should be arranged by the replaced department of the church, the other alms center under the supervisor of the session to the ministry of Christ, More or less of arrangement and the all system should be discussed at that time, or, as the one to offer it has the special desire, he should execute it by his desire. “ In summary, the offering in the New Testament does not become by the command of the law but it

should do by the heart that the believer wants by himself. (II Cor 8:11) For the worship in the Old Testament should be offered at only the temple of Jerusalem, (Jn 4:19-21) it inclined into the external decoration. Then the people of Israel were controlled by the external power. But for the religion in the New Testament is more spiritual, it respects the personal freedom (II Cor 3:17) and he knows that he himself is a temple in the Scripture. (I Cor 3:16, 17, 6:19, 20 Rom 12:1, 2) Therefore in the meaning that the believer serves God, to serve lams to some persons (the poor man) also is the kind of offering. To serve God is not executed by only the church. As a centurion, Cornelius bestowed to the poor by himself, God pleased it. (Act 10:1-4) Prov 19:17 said, “Whoever is generous to the poor lends to the LORD, and he will repay him for his deed. “. Refer to Prov 17:5. Mt 10:42 said, “And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

“Jesus rebuked the fact that the Pharisees did not serve the parents because they offered to God. (Mt 15:4-6) Jam 1:27 said, “Religion that is pure and undefiled before God the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world. “. Refer to Mt 25:31-37. Therefore the believer can use the offering that the believer offers for the purpose of alms (the purpose to have meaning to offer God) without direction of the church.

But we should not neglect the offering to offer to the church. As the church is the everlasting community to proclaim the gospel and keep on it, it is called for the most reliable institute. The church is so precious institute to proclaim the gospel and to keep on it. Therefore this institute needs the material. Therefore the believer should offer the material than other good things. (Lk

8:1-3 Philp 4:18) In the Old Testament also, Israel offered the tithe as the service of temple and the life expense of the priests. Just like that the believer at that time served sincerely with the matter for the holy things to belong to God. This thing is not changed in principle through both the old time and the new time. Ex 23:15 said, “You shall keep the Feast of Unleavened Bread. As I commanded you, you shall eat unleavened bread for seven days at the appointed time in the month of Abib, for in it you came out of Egypt. None shall appear before me empty-handed. “. Refer to Duet 16:16 and also in the day of New Testament is taught that the believer should be offered to God through the church. Only in the quantity it is not established some standard of the number. (Casse’s Concise Bible Dictionary, p 728: Under new economy liberality enjoined on Christians, no specific proportion of the earnings is mentioned....)

Now there is the issue to think. Shall the one to offer offering in the New Testament settle the quantity of tithe as the only standard? The quantity of tithe was the one that Abraham offered to the priest, Melkizethc, (Gen 14:20) and the one that the people of Israel offered to Levi tribe, it might be an ideal quantity. But the church of the New Testament is not ruled by the law of the theocracy but the transcendent spiritual community that is ruled by the control of document and the external ritualism by Christ. Therefore the church of the New Testament is not controlled by the number of tithe. But because the quantity of the tithe is the ideal quantity, it can be established as the standard that the believers in the New Testament executed voluntarily. But it should not be made as a doctrine and as a system. It is better that the believers in the New Testament offer the above of tithe also to God. (II Cor 8:1-15) But the

church in the New Testament should not direct that they should offer the tithe and the above of tithe as the standard of offering forcedly. The directory of Presbyterian public worship chapter 18 articles 4 said, “Every pastor should train the habit of offering in their sweet heart that the believers should offer each church and should make every believer offered more or less with their best heart.”

### **Sermon 16 Of giving the offering to God (II Cor 9:6-15)**

1. The character of offering activity.

1) The offering activity should be executed by the sweet heart before God. Verse 6, “whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. “means to plant the blessing. Then the offering should be executed sincerely should be taken as the main character.

Verse 7 said, “Each one must give as he has decided in his heart “, this also means that it is not worthy to take offering in the external figure but in the sweet heart. Verse 9, ““He has distributed freely, he has given to the poor.” means to take alms to the other without saving heart.

It is the principle of the Scripture that we give the alms to the other passionately without saving heart.

The man, Norice was said there was nothing he couldn't give. A saint gives his all possession to the poor, his wife asked, "How can we live?" , he replied "Let's depend on the promise of God and pray to God."

2) The offering activity is the work to make the offered one blessed. (1) Verse 6 said, "Will also reap bountifully. "And verse 7 said, "for God loves a cheerful giver. ", verse 8 said, "And God is able to make all grace abound to you, ", verse 10 said, "God is able to make all grace abound to you, so that having all sufficiency ".

Especially the offering activity is to do the work to plant, the text teaches us. (Verse 6, 10) Refer to prov 11:1, Lk 6:38. The fact that the one to offer the matter to God received the blessing of matter more reveals so much in the history. Wanamaker in America was a saint to get more wealth by offering the matter sincerely. He built up many church buildings in United States of America. Mal 3:10 said, "Bring the full tithe into the storehouse, that there may be food in my house. And thereby put me to the test, says the LORD of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need ". I listened to the testimonies that the believers received repaid blessing by offering the matters sincerely. At this point we should think of one point. It is not the other, but there is the case of example that the men to offer the matter to God devotedly did not receive the wealth. But we should not need to think that it is a strange thing. [1] As we know that the word of God is not established by one style surely, this issue shall be solved. For the Lord promised that the one to offer the matter sincerely should be received the heavenly treasure (Mt 6:20) the one to offer the matter always should not receive the reward in only this world. Not only

that, [2] we should know that God has the law again in keeping on the covenant. He said that he keeps on his covenant to only the men to love Him and to keep on his commandment. (Dan 6:4) Paul said, “If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing. “. Therefore we can know that God is alive through seeing the example of the one to offer the matter sincerely and also through seeing the example not to be wealth although he offered the matter to God devotedly. He is the living Lord that he does not see only one side in the deed of the man but see the other side in judging the deed of the man so.

2. The result of offering activity.

1) Giving the thanksgiving to God. The result of the offering is to give thanksgiving to God to give thanksgiving to God is the purpose of human existence. I Thess 5:18 said “give thanks in all circumstances; for this is the will of God in Christ Jesus for you. “. (1) God works in us that we may give thanksgiving to God although we have any happened things. (2) And what he wants towards us is only thanksgiving. As we see that he wants that we should give thanksgiving, it is obvious that he pleases our thanksgiving firstly (3) what we give thanksgiving to God it is the method that makes our work become the best one.

2) It makes the saints longed for one another. It means to miss the one to give help by the offering. ( verse 14) The heart that they miss makes both sides (the one to help the other with offering and the received help with the offering) strengthened the love.

## **Sermon 17 Let's thank to God (II Cor 9:11-15)**

This sermon comes out of the criteria of especially verse 15. We received the unspeakable grace; of course it is the grace of salvation from Christ. But we are the sinners to neglect the thanksgiving.

1. Thanksgiving is not made without any devotion

As we devote ourselves to pray, like we can pray, the thanksgiving also is established as we devote ourselves to do it. Therefore a certain saints hold his motto, "think it and give thanksgiving." As we do not think, we do not study and also we do not devote ourselves to do it, the life of thanksgiving is not become. But the believers try to do the life of thanksgiving without sacrifice. Accordingly they do not establish the purpose. The reason we can do the life

of thanksgiving is for that the man has the wicked character not to give thanksgiving.

- 1) For the man is corruptible, he does not forget what he should forget, but he forgets what he should remember. For example, he does not forget the fault of the other but he forgets the grace of God well.
- 2) For the man is corruptible and has much vain desire he does not give thanksgiving.
- 3) For the man is corruptible, as he receive the little grace he treats insufficiency but as he receive much, he does not give thanksgiving for he think it as natural thing.
- 4) For the man is corruptible he has the heart of thief.

2. What is the grace of thanksgiving?

1) Let's give thanksgiving his unspeakable grace. What does "the surpassing grace of God" mean? As we see it as the literary style ( suddenly he used the literary type to give thanksgiving for the son of God, Jesus Christ, 8:9 Eph 5:1 Rom 1:25 9:5 I Cor 15:17 I Tim 1:16) It points that God gave Jesus Christ as the gift. ( Hodge) Meyer said that this points the grace of wonderful redemption, because this redemption is the foundation of the fellowship of the saints." Then what is the reason that this gift is unspeakable grace? Because God gave the son as the gift to us and in the same time, he makes all things blessed. ( Rom 8:32) For all things are the blessing we cannot count the number of the blessing. Not only that, the grace of redemption gives the eternal infinitive life to us. Which is what we cannot express it by any words?

2) Let's give thanksgiving to the thing of the other. As the above thinks we received unspeakable grace (the Son of God), as the result the thanksgiving should be the thing we should devote ourselves to.

(1) We should to be able to give thanksgiving to the work that God executes. God is the great sovereignty Lord to create all things of the heaven and the earth, his purpose and his activity has much different aspect to the purpose of small man and his activity. Is 55:8-9 said, "For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. ". Therefore the thing God executes has the aspect not to be understood sometimes by our small man. We know the fact that God sends the famine and the tribulation to give the benefit to the man well.

(2) Let's give thanksgiving to the grace of God revealed by the other. Jesus said, "You shall love your neighbor as yourself. ". The mind of this word means that we should want that the other become well as I become well. The fact that the other become well is like the fact that we become well. The neighbors surrounded me are the misery men for their violent, how much suffering shall we receive in them? If as the other receive the grace of God and become well, I rejoice, it means that I have more reasons of my rejoice. As we are prisoned in the narrow and small space, the self and live in it, always we cannot help but to take complaint and suffering. But as I think of all men as myself and love them, that much the field of my life become wide and the opinion of knowledge becomes highly and keeps on the delight and thankful life continuously. The life to think the other means that myself is so great, noble, deep, wide, bright, happy and powerful.

### 3. As we thank to God how can we give thanksgiving?

Although as we give thanksgiving we execute by the word and as we need it we should give thanksgiving by devoting our life to God. But we give thanksgiving with the matter. Then we have things that we give thanksgiving with the matter. The offering of thanksgiving is not executed not by the movement to collect the crumbs money, but by the movement of offering offered sincerely. Collecting crumbs money should be given to the dog but cannot be offered to God. The man said, “For the life is trouble we have only the crumbs money.” But if whoever removes the life of spend and luxury, he has the things to offer to God.

- 1) We should be able to give the money in the hand crucified hand of the Lord. Then how can we neglect this one?
- 2) As we give to the other, it is the way to survive. The reason that the man becomes poor also is for he does not offer what he should offer naturally.
- 3) The men to offer the offering to the God do not spend the money vainly. They should decide by offering the matter and getting the great blessing of heaven. The Lord said, ““Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also. “ ( Mt 6:19-21) As we install our treasure on the heaven we get both benefits by one offering , the one is our treasure installs in the heaven, and the other our heart is attached in the heaven. ( Mt 6:19-21) The fact that our heart is attached in the heaven also is the great blessing. Our woe and blessing are settled by the place that we stay. As the

heart of man is attached to the violent place he receives the woe. Therefore we should offer the matter that our heart may be attached on the right place.

### **Sermon 18 The false measure to the self ( II Cor 10:12-18)**

1. As he compares with himself, it is the foolishness. ( verse 12)

The man should know himself as little one and he should know that as his good point leave God and he stays in the itself it is invaluable one. Isaiah said, “We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away. “(Is 64:6). All men are the sinner.

1) Ps 1:4 said, “The wicked are not so, but are like chaff that the wind drives away. “. They do not endure the judgment (Ps 1:5) for the chaff has no the grain, it cannot help but to be burnt in the fire.

- 2) Jm 4:14 said, “You are a mist that appears for a little time and then vanishes.” This also means that for the man has no weight, he shall be reduced easily. This informs that the man cannot be depended on himself and he cannot boast by himself.
- 3) Ps 39:5 said, “Behold, you have made my days a few handbreadths, and my lifetime is as nothing before you. Surely all mankind stands as a mere breath! Selah “.
- 4) Ps 39:6 said, “Surely for nothing they are in turmoil; man heaps up wealth and does not know who will gather! “.
- 5) Is 1:31 said, “And the strong shall become tinder, and his work a spark, and both of them shall burn together, with none to quench them. “, this also is the word, a metaphor of the dried light one that the man is burnt easily.
- 6) Ps 62:9 said, “Those of low estate are but a breath; those of high estate are a delusion; in the balances they go up; they are together lighter than a breath. “.

As we see the above all verses. If the invaluable man by himself truly takes himself as his standard and do whatever he do, he should be executed all foolish thing. Therefore Paul said that the things to do so is “he has no the wisdom.” For such one does not know that the standard of himself is just God his is foolish. He is like that the blind man claims to be able see by himself. Such foolishness flows into the arrogance finally.

2. As he compares with himself is arrogance. Such man boasts extreme thing. (13-16)

The word, “boast beyond limits “

1) Without having consciousness to take God as his standard he executes like not to be him. ( verse 13) If whoever has the consciousness to treat God as his standard, he shall think that he himself is the sinner and shall be humble. But if he has no such consciousness to treat God as his standard, he shall boast himself as he takes even the sacrifice of the other as his achievement. (Verse 15).

3. Conclusion: Let's throw away the foolishness and arrogance to measure himself with his thought. But let's boast only in the Lord. ( verse 17, 18)

The word, "boast in the Lord" is the life that he does not boast as himself but to take sufficiency by the applaud of the Lord. Therefore such life is the humility that he tries to live rightly before the Lord but he never has the heart, "I am" (called for by himself). The Christianity stresses humility infinitively. The fact to stress so is the necessary qualification of the godliest saint, whoever is a true believer should take such absolute necessary element. Because Moses was humble, he became Moses, (Num 12:3) The Baptist John said that Christ should become revival but he himself should be reduced. (Jn 3:30) Although Jesus has no sin, he takes the consistent humility; he said that he does not break out the bruised reed too. The first voice of his sermon on the mount is "Blessed are the poor in spirit, for theirs is the kingdom of heaven. ". As we see this one, of the mysterious one to humility, even the son of God obeyed.

Bunyan said, "The humble man does not take the anxiety to be slipped" The practice of humility not only understands his own shortness but also he try to

correct the weak point passionately. And the humble man accepts the unfairness in the unfair things.

As we devote him to be humble he is taken the concrete activity. We should do to be humble as followings.

- 1) As he himself know that he is foolish, he receives the wisdom of God
- 2) As he knows that he is weak, then he receives the power of God,
- 3) As he knows that he is misery, then he receives that God makes him lifted up.
- 4) As he is despised, then he stays under the foot of God.
- 5) As he becomes nothing, then he becomes all things to God.

**Sermon 19 The one who is admitted as a right person (II Cor 10:13-18)**

1. It is important that he is admitted as right thing.

Every man lives in front of the board of judgment of this world. The majority of them want to pass through the board of history and a page of history wants to say good word on the page of history. This is wrong because he serves the world than God. And a certain men claim that he himself is right, although this history does not admit them. They treat themselves as the judger of themselves. It is also wrong. Whoever is useless if God does not admit that they are right, although the world admits him and although they themselves admits rightly it is meaningless.

2. The method to receive as the right thing before God.

By what can the man be admitted rightly? 1) Can he be admitted by his past good work before God? Ezk 3:20 said, “Again, if a righteous person turns from his righteousness and commits injustice, and I lay a stumbling block before him, he shall die. Because you have not warned him, he shall die for his sin, and his righteous deeds that he has done shall not be remembered, but his blood I will require at your hand. “. And the man by the thing that the man does wrongly in the past time should not be admitted obviously. Therefore we should only not return to see the behind and catch up the front thing and pursue on taking the front goal in Christ Jesus. (Phil 3:13) As “the life to pursue on” in Christ itself is, we receive admitting of God. For the staying life is staying on a part in his whole life, it is wrong. Our life has no satisfactory part in our lives. 2) Shall he boast the future thing or shall he get admitting to be right? He do not know next thing. But many people take the plan of their future and boast them. But the future is dark. Who know that the future is worse than the present and then the present? Therefore he cannot help but to commit the future also to God and should think of it. Jm 4:14-16 said, “ “.

## **Sermon 20 Of the faithfulness and cleaning (II Cor 11:1-3)**

The reason that the relationship between Christ and the believer is compared with the one between the bridegroom and the bride is for the virtue of sanctification is needed to the latter. The believer has no the object of his love more than the Lord. Actually this means that he has no double personality before God and he lives in the center of only the one. Therefore the verse 3 said the virtue of sanctification with the style of explanation to exchange into “faithfulness (απλότης) and cleanness “(faithfulness that is, cleaning)”.

Paul says that the wrong example of Eve (the wife of Adam) should be an in front sample. Eve (or, Hawa) was tempted by the devil symbolized with a serpent and after she was committed sin, she left out of the sincerity. Even was hidden in the Garden of Eden with her husband (Gen 3:8) it is false.

1. Now let's think that Eve and Adam were deceived after their sin.

1) Adam and his wife were hidden. They are the men that should enjoy God naturally. Actually to take fellowship with God is to enjoy thing. But after they commit sin before God they hate to meet God. The sin makes the life changed just like that. Not only that the sin makes the man became dark. It is the dark thought to escape omnipresent God.

2) As God visited to them and asked "Where are you?" he did not give right answer and replied false. The question, "Where are you?" that God asked was not the question that was cast for he did not know his place, but the question to examine his sin. This word of God is the exhortation to see you rightly. To the question that God asked him he should hit his breast and lament. But he claimed that his hidden issue came out of the voice of God and bore his responsibility to God's voice. As we see the original word of Hebrew, for the word, "your voice" (אֵת־קוֹלְךָ) comes at the first part of the phrase (Gen 3:10) is stressed, it is obvious that the reason Adam was hidden was attributed to the voice of God. The fact that Adam said so came out of covering by the fact of some degree. Although he was hidden for the voice of God, it was not the essential reason. The essential reason was his sin. He only did not come to the light for his deed was revealed. ( Jn 3:20)

3) God required that Adam might look at his identity obviously, with two statements more obviously in verse 11. Then Adam yet transferred his

quilt to his wife latter he transferred it to God. ( verse 12) According to the false escaping skill as such thing, the Eve also followed to it.

4) As God rebuked Eve she answered, “The serpent deceived me, and I ate. “. Only the half part of this one was true and also was false. There are many cases that after the man commit sin he blames the devil totally but he escapes out of it.

2. Today the believers should keep on the faithfulness (simplicity that is the opposition of double personality)

The contemporary believers become false for they keep on the truth.

1) They receive the comfort by forgetting it not to think of it.

2) They receive the comfort by saying the others has such sin by himself.

3) They receive the comfort by saying that they are weak life that they cannot do it.

4) For they look at the external figure than the inner man they do not see his inner corruption.

5) For they evaluate himself by his position and the applaud of the people they do not examine his deed and sincerity, his reality is hidden.

Just like that as such thing as they do not know their sin actually, finally they execute the false life no to seek the atoner sincerely.

It is the life that they do not execute as the reality. Therefore I Jn 2:22 said, “Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son.”

For the man is false he should be destroyed. Without the false as he repent his sin frankly, there is the way of salvation.

Is 59:1 said, “Behold, the LORD’s hand is not shortened, that it cannot save, or his ear dull, that it cannot hear; “

Ps 32:5 said, “Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit. “.

Prov 28:13 said, “Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy.”

## **Sermon 21 Of the heaven (II Cor 12:1-4)**

We can see the evidence that the heaven exists out of the outside of the Scripture. Several things are as followings.

1. Because the sufficiency of righteousness is not realized in the present day completely, the latter world to be able to sufficient to it needs the latter world.

2. As the man cannot master the purpose of life by the life of this world, we can know the existence of coming world surely.

The universe has the infinitive intellectual source and the spiritual source installed for the man. The man does not enjoy a little part of them and leaves this world. Although Newton was a great scientist, he said that he is like a child to play with small paddle on the sea shore. A certain poet said “the life is short and the arts are long”. For God is the true God with the wisdom, does he make the infinitive spiritual source and abandon them not to enjoy them? It is sure that after the man left this world and he shall make them enjoyed what the man wants. Although we think of one phrase of the Scripture, how much mysterious is the spiritual source in it? The Apostle John said, “Now there are also many other things that Jesus did. Where every one of them to be written, I suppose that the world itself could not contain the books that would be written. (Jn 21:25) Does God establishes that the spiritual source meaninglessly?

3. The man has the essential character to long for the life of coming world. Always the essential character is not without purpose but finally he has the purpose. For the man has the essential character to find out the water as he is thirsty, the water of the object that takes contents to it exists in the world. We believe in the testimony of the Scripture than the above all testimonies. That is, for the Apostle Paul said that he had entered into the paradise (heaven), as II Cor 12:1-4 said, we do not need to find out the other testimony except it. The Scripture has many evidences of the heaven except it.

## **Sermon 22 Examine for himself what you stand on the faith (II Cor 13:5)**

The man wants to know that as whatever he does, the thing is accomplished completely. After the rail road is completed he put the train on it. As he believes in Jesus truly he should examine himself whether he believes in it or not by himself. To examine it

1. He should ask and answer for himself honestly. What he asks and answers by himself is just this one. That is, he should believe in his heart and

admits in his mouth. As he has such faith Christ stays in his heart. As I believe in, he cannot help but to become the object of faith. For he is faithful and righteous, he become the object of faithful faith. He says in his heart already. For he is the spirit he came on the one to have faith without bothering the distance. If the matter also is not bothered and communicate with each other (for example the voice of the word through the radio), furthermore, how can we say about the spirit?

But as he thinks by himself does he have doubt? “But let him ask in faith, with no doubting, for the one who doubts are like a wave of the sea that is driven and tossed by the wind. For that person must not suppose that he will receive anything from the Lord; he is a double-minded man, unstable in all his ways. “(Jm 1:6-8)

2. Then what shall the unbelievers do? He should believe in it even now. The doubt is happened out of the heart to solve the issue of faith intellectually. Faith is possessed by only the intellect. It has the object, the deep and mysterious God that we cannot know all things. Jesus said, “Let not your hearts is troubled. Believe in God; believe also in me. “. ( Jn 14:1) If the man solves it with his intellect, it is the degree of the man, and then if it is the human degree, we cannot believe in it.

3. And faith is not possessed as he has the peace without any temptation as he has peace, although he says to believe in it is vague. The faith to be possessed as he is afflicts and difficult is sincere and obvious.

## **Sermon 23 We do not execute against the truth (II Cor 13:5)**

### 1. What is the truth?

Truth is the essential law that in only the world of creation, all things is created. But after the man commits sin, all things are established again by the movement of redemption, the movement of rearrangement also (the movement of gospel) is truth and the result also is truth. Therefore the truth can be called

for the gospel. To restore all things into the original state as well as to make it completed more is just the gospel truth.

2. As the man oppose to the movement of the truth of gospel, he cannot bring true fruit.

There are the activities that the men to contrast of the gospel executes. Such activities are happened much. But they are the being to have vain hypocrisy. The heavy icebergs flow in the Atlantic Ocean, although the wind brows to the contrast direction, it flows into the original direction. The movement of gospel is the thing that God gave the sacrifice of the begotten son and the movement of truth without the enemy, to arrange again all things who can oppose to it to keep on his existence? It cannot do it. As the heel kicks the drill, what shall the heel be happened? In such meaning Jesus said, "And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him." (Mt 21:44) the global turns around one time daily. According to the movement all things in the global are turned. All things do not turn to the direction of the global that does not bother turning of the global. The things on the global do not turn around but reveals the figure to hold on the seat in strength. But as to turning of the global they themselves also turn around without consciousness in themselves. Although there is no any sound, the power to turn around is so powerful. Just like that the people on the earth see as their heaven and earth by executing like this and that. But they also can escape the ruling of quiet truth. We should not despise the truth by the sound of truth is quiet. The voice of truth is quiet, because the truth works in the invisible world as well as spiritually. But the men despise the truth for its quiet fact. Therefore Isaiah rebuked the people of the Jew and said, "Because this

people has refused the waters of Shiloah that flow gently, and rejoice over Rezin and the son of Remaliah, therefore, behold, the Lord is bringing up against them the waters of the River, mighty and many, the king of Assyria and all his glory. And it will rise over all its channels and go over all its banks,” (Is 8:6, 7)

3. Therefore let's live for the truth and let's stand at the side of truth.

Let's not make the truth on my side! It is impossible. But it is easy to stand up on the side of truth. The world of truth not only is true world but also the world of love, it is not difficult that I stand up in the side of truth by committing myself to it. Christ, the truth was died for me as the personal begotten son of God and was resurrected how shall not we stand up in his side but in the other side? There is not the thing that I should do as well as the thing that I cannot do from now. For my work is the thing that the Lord executes and my duty is only to stand up at the side of the Lord, it is not the difficult thing. My work is only to believe in it. As I stand up on his side I can overcome Satan. Rev 17:14 said, “They will make war on the Lamb, and the Lamb will conquer them, for he is Lord of lords and King of kings, and those with him are called and chosen and faithful.”

4. Of course, it is true that the one to stand up at the side of truth receives suffering.

Because there are many non-truth in the world and it has the power. In such meaning the way of truth is actually is the narrow way. Therefore Jesus said, “Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many.” But as we remember

following 6 things and get the power we can stand up in the side of truth. 1) Although the way of truth is so narrow, it is not that we are not able to have the assurance. The way is wider than the ocean and then it gives us the feeling to solve the issues of the life. The way reveals lots of uncountable reliable testimonies. As we walks on the way, the number to enter into Go is lots of man like cloud. (Heb 12:1) For the truth is the word of God it should produce the fruit surely. Is 55:10, 11 said, ““For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. “. 3) For the truth is the word of God the fact should be accompanied. The truth, that is, is the fact. After the pagans in Africa looks at his face in the mirror they broke out it. But their faces remained in it still. The word of God that is, is the fact itself, it cannot return to vanity. For the word always is true, it still is remained. (Ps 12:6) Therefore it is cheerful and easy that the man is joined into the side of truth is delight and easy.

[The End of the Sermons of the I, II Epistles of Corinthians

by Dr. Yune Sun Park]

Soli Gloria Dei