

The Sermons of the Epistles of Paul



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Preface

My spiritual teacher, Dr. Yune Sun Park (1905 -1988) was my example of Reformed Theology and puritan devotional life in my ministry, because God led me to Him in the time of my theological seminary, Chong Shin Bible College and Hapdong Theological Seminary in South Korea and Westminster California Seminary (D. Min 1906) in the United States of America. After that my heart has longed for imitating his faithful devotion to serve God's mission. Now also in Cambodia missionary serving I want to resemble him in my ministry continuously, because I love his faithful heart to the Scripture. So, according to the impressed stream of my heart, I have wanted to see the world of his devotional understanding of the Scripture to plant his theology, his faith and his revival fire in Cambodia Mission Field. As the result, I concentrate on translation ministry. First of all, I translated Biblical Theology and Reformed Dogmatic into English and also I translated 68 sermons in his Revelation Commentary into English to prepare to translate into Khmer version for Cambodia church by my translation team.

During I translated his sermons; I saw the wonderful passion that my teacher loved the Word of God, the Scripture wholeheartedly. I could make sure to understand his spiritual high dimension to treat the truth. And I felt that his sermons are like the precious treasure of the truth in contemporary day.

I am glad to share the 70 sermons of the Epistles of Paul in his Commentary translated into English version. (Galatians 6, Ephesian 15, Philip 9, Colossians 5, I Thess 11, II Thess 3, I Tim 10, II Tim 9, Titus 2, Total 70)

In the will of God I have a project to share his teaching through translation of his Commentaries for Cambodia church. And also I have some plan to share his understanding of the Scripture to all Cambodian Christians by opening Jung Am Seminar.

May the grace of God be with the readers to enter into the world of Jung Aim's godliness through his sermons.

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In Christ

Dr. White Young Jeon, president of CRFI

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Galatians

Sermon 1 The one to keep on the gospel (Gal 1:6-10)

1. What is the gospel?

As the gospel was said already in Gal 1:4, that is, it is the event that Christ gave his body to substitute our sin and was died and was raised

This is the great event to teach the Scripture in the Old Testament and the New Testament. This is the greatest thing God executed. But there are not many men to know this as the great event. Do we have right heart as the men to receive the great gift. Do we take cold heart? Do we take hot heart? We shall know the state of our heart well. Moody said to express the unique importance character of atonement of Jesus Christ as following, “the remaining thing of Jesus is only the blood of Jesus.” The blood of Jesus’s atonement is 1) it is the price of sin for the believer. (I Tim 2:6) 2) It makes peace between God and the believer (Rom 5:10) 3) It makes the believer become the adopted son. (Gal 3:26) 4) it makes the believer approached boldly. (Eph 2:18) 5) It removes the wrath of God (I Jn 2:2 4:10 Heb 2:18) 6) It cleans up the sin continuously. (Eph 5:26 I Jn 1:7) 7) I overcomes Satan (Lk 10:20 Col 1:13, 2:15 I Jn 3:8) 8) It makes the believer overcome the world. (Jn 16:33 I Jn 4:4, 5:4) 9) It releases out of the death (He 2:14, 15) 10) It escapes out of judgment (He 9:28, 29) etc. Therefore to proclaim the gospel is all things of gospel. Whoever says the other words commits

the sin to change the gospel. Paul said that the one to change the gospel should be cursed.

2. The principle of Paul's activity to keep on the gospel

His attitude to the one to change the gospel is as followings, 1) He thought strangely that they pursue on the other gospel. (Verse 6) Because it came out of the assurance of the gospel. Because he knew that the gospel was so true and so righteous, he treated the one to believe in it rightly as the abnormal man. 2) He said that the one to proclaim the other gospel should be cursed naturally. (Verse 8) He claims that although the apostle (authoritative) and the angels not to have sin did so, they should be punished without any excuse. Just like Paul did not compromise in the issue of essence of gospel. But Paul had not the wicked heart in him completely. Therefore in the declaration of this curse, he included himself and the angel as the hypothetical objects. Refer to verse 8. The fact to mix with the other in the word of God should be prohibited. (II Cor 2:17) Like the word, "if anyone is preaching to you a gospel contrary to the one you received, let him be accursed." We should keep on the purity of gospel strongly. Refer to Rev 22:18, 19

Paul did not become the one to please the man to proclaim the gospel strongly but become the one to please God. Such life is so happy truly. It is difficult to make the man become good. 1) It is difficult for

making all men pleased. 2) It is difficult for the fact that the men are so picky. Not only that, 3) because the gospel is not said directly for pleasing the man, then the man should be perished and the gospel also should be covered. This should not become so. But God is only one, for it is easy that to please he, God receives the sincerity of the one to please God and to forgive the sin of the one to repent. And as we keep on the gospel directly and please God, the power of salvation of gospel is revealed.

Sermon 2 We are died and also was resurrected (Gal 2:19-21)

To be died that is, means that to be died to the laws. The meaning to the laws is established by following facts.

1. Freedom out of condemnation.

For the thing that the believer is condemned by the laws is disappeared, it is the dynamic word and there is no more powerful word. The fact to do so is the virtue of Christ's death. (Verse 20 a) It is same of the word, "There is therefore now no condemnation for those who are in Christ Jesus." (Rom 8:1) This grace is the word of thanksgiving unspeakably. As the misery sinners under the eternal condemnation believe in Christ truly, they are not condemned by the laws. They are the men to have no relationship to the condemning laws like the man died with Christ about 2000 years ago.

2. Enjoying the life that reveals as the three types.

True freedom (releasing) is not given for indulgence. 1) True freedom is to live toward Gd. (verse 19 b) the man essentially was created to serve God, after he committed sin and was saved, he is returned to the original state. 2) Christ lives in the one (that is the believer) to be released out of the condemnation the fact that Christ is alive in us is the one that the Holy Spirit lives in us. This fact is more obvious as we live for the Lord holily. 3) The believer to release out of the condemnation is lived by faith. (Verse 20 b) The faith itself that the believer possesses

is the miracle. It is moving of the new life. Faith is more precious than gold. (I Pet 1:7)

Sermon 3 The character of Unity of God's covenant (Gal 3:6-19)

In this part what the Apostle Paul teaches is to show the united character of God's covenant and its unchangeable character. That is, what the Old Testament and the New Testament teaches together is the word of the fact to get righteousness by faith. Paul demonstrates the method that God gave the righteousness to Abraham himself is same fact that in the New Testament the method that God justified the Christian believers. Finally the New Testament is only the accomplishment developed the Old Testament. In the relationship to the salvation the fact to reveal in Abraham and the prophesy (or, promise) revealed in him was accomplished by Christ completely in the New Testament. Therefore the Christianity does not teach the accident truth that is difficult to believe in, but teaches the fact that the truth that took contract before eternity and the day of the Old Testament was prophesied was accomplished by several thousand years.

1. The explanation to the covenant of grace

Verses 6, 7 said, "Just as Abraham "believed God, and it was counted to him as righteousness"? Know then that it is those of faith who are the sons of Abraham." The fact that Abraham believes in God was not justified to him, as a part of Luther's interpretation, the heart of faith itself was justified for it was beautiful in the front of God. Luther said as following thing, that is, "faith kills the reason. The reason was not glorified actually rather makes him mocked, faith kills him and

believes God. That is, it is the activity that says that God is true, wise, righteous, merciful and omnipotent and treats him as the one to accomplish all good things. Because of it, it is like the worship to please God; God admits it as the righteousness.” (Commentary on the Epistle to the Galatians, pp 196-198)

But here, the word that Abraham believe in God means that believed in the promise in the center of messiah (Gen 15:5, Gal 3:16). It was the same word to believe in messiah. Although God see some righteousness in the man, God does not admit it as his righteousness. Because the righteousness of the man is not complete and also is not permanent, the man has always the sin. The righteousness to enjoy the heritage that God gives is only Jesus Christ. Ridderbos said of the word, “it was counted to him as righteousness” as followings. That is, “This admitted negatively, that Abraham was the one to stay at the outside of the area of the sinner and positively, he was admitted as the one to be worthy to the criterion of the judgment by God. Such justification is not forcing even little thing. The reason that justified the Christian believer is this one. That is, God made the requirement of his righteousness been sufficient in Christ that God crucified. Therefore the believer escaped his punishment by he included in Christ.”(The Epistle of Paul to the Churches of Galatia, p. 119) Luther also added such interpretation, as the above introduced, it is wrong that we think that

except the contents of the faith the devotional attitude of faith as one part of the reason of justification.

Paul declared as the conclusion of the above word, “Know then that it is those of faith who are the sons of Abraham.” This is the warning to the Judaists to spread the false teaching, that is, the legalism to the Galatian church. The claim that although he believes in Christ as he receives the circumcision, he shall be justified cannot be stood up before such declaration. In the issue of salvation the fact to add the other except believing in Christ breaks out the system of God’s covenant. As God justified Abraham he did by seeing only his faith (believing in messiah) for it is the truth not to be changed permanently the one that whoever comes by faith is the children of Abraham. The word, by faith pointed to the source as the word of Greijdanus, that is, it means that the essence, the character, the being, the activity etc are determined by only faith. Their spiritual existence comes out of the work that God renews and regenerates completely. (Aan De Gemeenten In Galatia, p 202)

Verses 8, 9 strengthen the above theory more. Now it reveals that the above demonstrated fact with the authority of the Scripture. Here, the word, “And the Scripture, foreseeing “(προϊδοῦσα δὲ ἡ γραφή) pointed that as the Scripture is like person, the word of the Scripture comes intensely but not accidentally, it is the truth through the old and present time. Of course the Scripture is not person but God to say through the Scripture is personal. But for the Scripture is the Word of God, at this

point it has the authority of God. Therefore for it it is not a person but the institute to express the intellectual power of person; here it can be expressed the personalized term as a literal treatment. Then the fact that the gentile is justified by believing in Christ is not an accident fact but was the gospel that God proclaimed to Abraham primarily in the field of covenant of God to the object of mankind. As Paul used the word, the gospel here, it is the fact that the gospel in the New Testament is same to the covenantal contents that God gave to Abraham. The contents of the covenant were, “In you shall all the nations be blessed. “. That is, it means that the gentiles shall be saved by believing in Jesus Christ born as the descendant of Abraham. Therefore Paul concludes, “So then, those who are of faith are blessed along with Abraham, the man of faith. “. (Verse 9). The word, “with” (σὺν) stresses that the one to believe in Christ is same with Abraham without the other in the fact that the believer receives the blessing of salvation. Here is not any different point between the circumcision and no circumcision and the Jews and the gentile.

2. The laws were not established for giving the righteousness.

This fact is revealed in the verses 10-12 well. The Old Testament itself stresses that the man has no the hope to get the righteousness by the laws at the same time, Paul stresses that the man gets the eternal life by only faith. Paul quoted Hab 2:4 here too, that is, the word, “The righteous shall live by faith “. Here, the word, “faith” is aemunah

(אֱמוּנָה) in Hebrew word, like Hitzig said, it is not the noble personality or, the faithfulness of assurance, but strengthening, especially, especially, it means that to God the faithfulness to the accomplishment of his promise. And ... in the relationship to the man to God it means to believe in gracious covenant without shaking by attaching God strongly. “Deitctasch said. (The twelve Minor Prophets, Vol 2 p 73) Just like that Paul teaches the fact that human salvation comes out of the faith and claims it.

3. The method of God that the blessing of salvation promised to Abraham influence to the gentile.

In verses 13, 14 Paul pointed that the death of Christ was the curse to redeem us. Here, in verse 13, the word, “Christ redeemed us from the curse of the law by becoming a curse for us “the Greek (γενόμενος ὑπὲρ ἡμῶν κατάρα.), as the directly translation, it means that Christ became the curse for us “. This is stronger than the word to receive the curse. In this point, Paul interpreted that the method Christ was died that is, the fact to crucify on the cross is the method of curse. His interpretation was rooted in the Scripture. (Duet 21:23) This reveals that the death of Christ has the character of substitution that he replaced the death of curse that the believer shall receive. (Is 53:5, 6)

4. The immutability of the covenant of grace

In verses 15-29, Paul pointed that the covenant of grace given to Abraham should not be changed by the laws to come in the later generation. As Paul pointed to this unchangeable character, he has some demonstration. 1) For the covenant itself has the character, it shall not be perished, (15, 18) 2) the laws to come out of the later generation, in nature, could not be exchanged, but it was added only for committing sin, (verse 19). Here, the meaning, “It was added because of transgressions “is to give the laws that the man may know to commit much sin. (Rom 4:15, 5:20). Then the purpose of the laws is the method to new salvation but that the man understands his sin only. For this reason it is impossible that coming of the laws can change the covenant of original grace. 3) The covenant of grace by the promise is different to the system of the laws shall be realized by only God. For the reason the short things of the man are not able to be the problems. In this meaning verse 20 said, “Now an intermediary implies more than one, but God is one. “. In other word, the laws do not accomplish the purpose by having faithfulness to both sides, but the covenant of grace is accomplished by the fact that only God took responsibility totally. 4) The laws break out the covenant of grace but help it. (21-26) the laws works the ministry of home teacher to the people to belong to the covenant of grace. (Verse 24) The home teacher means to serve the boys and to help them. Then the laws do not mean that the laws makes the man preceded the salvation and his freedom gradually, but only it makes the man bound and prisoned and longed for salvation sand

freedom. (Verse 23) The laws makes the men longed for Christ to arrive to the salvation and returned to Christ through such role of the laws in such meaning Ridderbos interpreted the word of home teacher. (The Epistle Paul to the Church of Gaeratia p 146).

Sermon 4 The Life to be worthy to the Christian believer (Gal 5:22-26)

In this text I try to preach my sermon depended on verses 25-26.

1. As you live in Spirit, you should do in Spirit.

What is to live “by the Holy Spirit”? It always is revealed in the men to believe in Jesus well. There are many things except the thing they rejoice, the thing they love, the thing to hate the sin etc. As the martyr, evangelist un Sub Kim opposed the worship of Japanese idol and then as he was prisoned at the last day of Japanese oppression in Manju, Andong prison, one day as he made a hay sandal and told to Rev Bruce Hunt prisoned together, “I already had been died”. The meaning of his word was that he himself already was died but Jesus lives in him. He possessed such peace in the suffering for he lived by Holy Spirit. As the evangelist Yun Sub Kim was martyred at the prison of Manju Bong Chun (present China Shin Yang), the last word to say to all prisoners was “I enter into the heaven.” He lived with the assurance until the end time.

Then cannot the weak believer live by the Holy Spirit? The word of the text includes the weak believers too. It is fact that the weak believers also lives in the Holy Spirit. It is proved by one obvious fact that cannot be denied. That is, I Cor 12:3 said, “Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is

accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.” Although he is a weak believer, as he gives up believing in Jesus, he cannot live. Or, for the glory of the world there may be a certain man to give up believing in Jesus. But if he also receives the Holy Spirit, he cannot endure the trouble of his heart and finally shall be returned. We should be executed “by Holy Spirit”. What does it mean to do by the Holy Spirit?

1) It means to obey the will of Holy Spirit. How do we know the will of Holy Spirit and shall obey so? Above of all it means that we understand the word of the Scripture rightly and obey the word. And among the believers of devoted faith there are the work that Holy Spirit makes to understand.(without derailing the Scripture) He executed it by knowing the will of Holy Spirit, What he understood also points to the fact that he understood by the Scripture actually.

2) Not only has that, to do in the Spirit meant to do by the power of the Spirit. The power of Holy Spirit was brought about by doing the word of Scripture. Firstly obeying the word of the Scripture is like dry and no tasted thing. But as the obeying life is true there are joy and power.

2. Do not fight each other and do not be jealous by seeking the vain glory.

“Vain glory” points to the honor in this world. Some Christians misunderstand that they should be sufficient to fill with the center of honor. For example, as the church appoint the temporary deacon, a certain church takes much distress because the church tries to give each honor to the church members they keep on the church. As such the center of honors is happened there is happened “telekinesis”.

1) Among the stage to receive the honor, some execute the role of position but they cannot take rightly on the relationship between “the Lord and I”. When the man received the respect, he is useless. Because he attacks with himself not to be himself, he does not receive the grace.

2) The one to have the position cannot take the seat to confront God in quietness with true man that is, the naked man. In the other hand the one not to have position can serve with all sacrifice that the others do not know for his heart and his body are in quietness, he has much chance to offer to the Lord. Such believer can take true life to contact to God. What the man serves truly God should be arrived to God As he offers the offering of thanksgiving with anonymous, as it gives the grace to himself, it is more gracious to serve the church without having any position.

3) Saint Ephraim tried to be crazy not to receive the position of church, Chrysostom escaped not to receive the position and then the men arrested him and rode him on the cargo and made him received the position.

Sermon 5 Let's live by Holy Spirit and Let's walk with Holy Spirit.(Gal 5:25-26)

1. What is to live in the Spirit?

To live by Holy Spirit means to be born again; mainly it means that his spirit is resurrected. What is the evidence that his soul is alive?

1) It is, as the Lord said, is to be separated himself. Jesus said, “That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.” (Jn 3:6) As the man was born again, the character of flesh fights to the spiritual character. The situation of this hostile is revealed as one thing obviously. It is that the spiritual character hates the sin to come out of the flesh. So the regenerated man has the heart to make him submitted like Paul. Refer to I Cor 9:27. Therefore St. Bernard said, “Lord give me your wrath!” I one time took the state that my throat was piercing pain one day. Then I took several anxieties in me. Then as I concentrate to pray, I thought my sin, from that time I realized the separation of myself obviously, and experienced the word, “But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness.” (Rom 8:10) As this is like that 2500 years ago the prophet Ezekiel prophesied, I can say to enjoy its accomplishment. God said through Ezekiel, “And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. And I will

put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.” (Ezek 36:26-27) The separation of self belongs to only Christian believer. For the non-believers cannot experience this fact he denies the existence of his soul. As he does not believe in Christ firstly his soul is the dead state how does he feel the being of his soul?

2) The one to feel the separation of self believes in Jesus as his savior. It is the evidence of regeneration. For the regenerated life is the seed of God (I Jan 3:9) it is the departure of spiritual life the one to receive it can know the great truth that is, Jesus. It is like the thing that the ship on the Pacific Ocean searches for by the compass.

2. What is to walk by the Holy Spirit?

Here, the word, to walk (στοιχῶμεν) means “to walk according to the line”. That is to walk by following Holy Spirit. Above of this entire means to walk by following the word of God. As we obey the word of the Scripture we get the grace of Holy Spirit. The word of Holy Spirit is the Scripture.

1) As we execute the commandment we affirmed the fact to believe in God.

As we do not keep on his word means not to believe in his word it is the great unbelief. Without executing the word of God to know of God conception ally is like the knowledge of devil to God. Jam 2:19 said,

“You believe that God is one; you do well. Even the demons believe—and shudder!” The devils were driven out of heaven and they tasted the righteousness of God and his wrath how can they believe in God? But the devils has no to love God.

2) The fact we keep on the commandment of God comes out of loving God. What is the reason that we long for the word of God and practice them? Because we love God and enjoy him. Bernard said, “To please God is my heaven” The reason the believers do not execute the word of God [1] There are many frustrated men because the power of sin is strong, he cannot do it and although he execute it does not do well. But we should believe in the Lord forgives seven times of seventy time. At the moment that does not execute the word of God and disappoint already the shadow of death comes on to me. [2] As we meet the suffering and the adversity in living the word of God, why are we frustrated? As the man was frustrated he has much suffering, the complaint and blame are happened and he enters into the bottomless hole deeply. Thomas A Kempis said, “You bear the cross, then the cross bears you. If you escape the cross more heavy cross will come to you.”

Sermon 6 The Attitude of the Spiritual man (Gal 6:1-5)

1. Examine yourself (1-3)

“Take care of” (σκοπέω) in verse 1 means “watch out”. This word points that the believer sees the sin of the other, he should examine his own sin. Whenever Bradthford, who was a British martyr, looked at the death row prisoner were passed away before his house, he said, “there Bradthford is passing away.” It is truth that we are judged always “I am the one not to become.” The spiritual believer should take common responsibility and should try to correct him rightly. Then we need the responsibility of guard. As the same time he should be careful of not walking with hot-temper and arrogance.

2. Take care of your affair. (4-5)

“Examine” (δοκιμαζέτω) in verse 4 means “test”. We receive the question any place in the world. Whatever we do, we have much failure things in the spiritual meaning. For example as we meet trouble, do we replace it with the faith? We have many cases not to do so. Then for we are not better than the other as we compare with them, actually we have no the boasting things. Or if we have any good point, it is only to boast (only delight) to myself. Because of this good point I had some burdens (φορτίον= responsibility) I should bear before God. (Verse 5)

Let's ask to us by ourselves to examine ourselves!

- 1) Am I the one not to have concern before the responsibility to glorify God? (I Tim 5:6)
- 2) Am not I a complacencyist? (I Tim 5:6)
- 3) Am not I the one to hate to pray? (Mt 26:41)
- 4) Do I have the decision of faith? (Mt 5:29-30)
- 5) What benefit do I give to the church? (Rom 12:5-8)
- 6) Am not I the one not to see the future? (II Pet 1:9) In other word, do I incline into visible worldly thing than the invisible spiritual thing? (II Cor 4:18)

Sermon 7 We get as we sow (Gal 6:6-10)

1. The absolute character of these laws. (6-10)

For the word, “for whatever one sow, that will he also reap “(verse 7 b) is the laws of God the man cannot abolish. The one to despise it is mock God. God reattributes the work of the man in the world. As the man thinks of his past things one time, he meets only the loss for his committed sin. As the man commits sin he should seek it clearly and should repent it. If he does not repent his sin, the sin follows him and holds him and it makes them met the wage of sin. The sin receives the retribution soon. (I Tim 5:24-25) Ps 9:15-16 said, “The nations have sunk in the pit that they made; in the net that they hid, their own foot has been caught. The LORD has made himself known; he has executed judgment; the wicked are snared in the work of their own hands. Higgaion. Selah”. The Japanese judger to judge the pastor Ki Sun Lee for he opposed the worship of Japanese idol, as sin not to be sin was prisoned at the room that Rev Lee was prisoned after 8. 15 Liberation.

2. Harvesting by the planted seed. (below verse 7)

As the man planted some he receives the harvest to belong to his character of his planted thing exactly. “For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life.” (Verse 8) In this word,

what we should be careful of is the fact to have two careful things to plant and two harvesting things.

1) Firstly let's think the planting thing. It said to plant for the flesh, and to plant for "Holy Spirit" Here the word, "to plant" includes the sacrifice. (Ps 126:5) The farmers offer much sacrifice to the farm. As many men work for the body diligently, how much did they meet many accidents? We listen to the news that many men are died by the several traffic accidents on the earth, the wretched accidents on the sea, and the airplanes accidents on the air, and the others, the machine accident, gun accidents, the medicine accident etc. Then how much power do the men execute for the work of Holy Spirit that is, the work to believe in Jesus and how much effort and sacrifice do that offer? The faithfulness of the man is proved by his sacrifice and sacrifice. Many men in the contemporary day are the believers not to have sacrifice are not called for "the man to save."

2) Let's think of the thing to harvest. The harvesting of two kinds are different great different like heaven and earth. The one is the rotten thing and the other is the eternal life. The man does not love the rotten thing. The rotten thing is death. The man longs for the eternity. (Ecc 3:11). Is not it benefit that to live as to the desire? In this world to settle his will and to take effort finally should be accomplished. Lincoln read the autography of Washington at his children time; he thought that he shall become a president. He was failed for 9 times in his whole life. Among

them one time was the fact that he paid his debit for 17 years for the failure of his business. Especially he was failed five times in his political movement. But he was not frustrated, he learnt what he should learn out of all his failure and was stood up again. For he loves the Scripture and read it always, and as the man of prayer and the man of faith that he depended on the help of only the Lord wholeheartedly and depended on him. Finally he became the 16th president of America and executed the great work of the liberation of slave Moreover for we settled on the will of coming world, let's long for the Scripture and read it with love and live as to the word and go to the way of eternal life! Let's go to only this direction in all things and let's walk on it!

3. After we sow the goodness, as we are frustrated, we can get it.
(Verse 9)

The goodness points to the work by the lead of Holy Spirit. Refer to verse 8 b. The reason that the man does not frustrate are several things. 1) As the body is weak it will be frustrated. But the eternal life is not taken by planting by flesh. 2) We are frustrated for the heart that we have to frustrate well. But we should know that the fact that we do not believe in our heart. Is planted by Holy Spirit. The Scripture says that not to believe in his heart is planted by Holy Spirit. The Scripture says that the one to believe in his heart is the foolish man. (Prov 28:26) To believe in him is the activity to contrast Holy Spirit. 3) We are frustrated for the environment is bad. But as the man has good

environment he does not believe in Holy Spirit for he depends on the environment. The good environment has much time to block the thing to plant by Holy Spirit. The man to swim should touch out the earth 4) we are frustrated without harvesting rapidly. But for the text said, “for in due season we will reap”, we should endure and wait for till the time comes on.

Sermon 1 The strengthened character of our salvation (Eph 1:3-14)

The salvation of the Christian believer is not accomplished by the effort of the man. It is controlled by God completely and is accomplished by his method. Therefore the salvation is strengthened with God.

1. The salvation was given us for God loves us. (below verse 4)
The love of God is unconditional. So this salvation is not shaken by our shortness and our weakness. Refer to Rom 5:5-11.
2. The salvation was established by predestination. (verse 5 a)
This predestination was established before the creation, it was happened by subjective qualification of the believers. The word, “he predestined us” according to the purpose of his will” (verse 5) also said that this predestination is not related to our subjective qualification. The word , “the purpose of his will” does not mean that he pleased already that he knew our subjective qualification and he pleased it. It means the unconditional free will of God.
3. The salvation was purchased by the precious blood of the son. (below verse 7) The blood is the life, like it there is no precious thing. Especially the blood of God’s son does not need to say. Our salvation is the price of this blood. How strengthen it is!
4. The salvation was sealed by the Holy Spirit (13-14) God made this salvation curtailed for us to receive it and to enjoy it. The fact that he gives “were sealed with the promised Holy Spirit” means to give the Holy Spirit to us. Why is called it for “the guarantee of our

inheritance” The word, “warrant” means down payment, which is to protect the breaking at the latter time. Just like that the Holy Spirit to come into us made our future salvation curtailed. Although salvation is accomplished in the future, the present time also is warranted.

Sermon 2 The Salvation is the gift of God (Eph 2:1-10)

1. The salvation established in the impossibility.

We are the men died by our fault and our sin, for we, to be the children of wrath in essence, received the salvation (2-5) it is grace. The word, “were dead in the trespasses and sins” is same word that the souls to commit sin was died. Such dead soul is revived by receiving the Holy Spirit. (Rom 8:2, 10) The unbelievers said, “ there is no the soul” because they has no the moving of the life for their souls were died.

2. The great glorious salvation

This salvation makes us, the sinners sat down on the throne of heaven with Christ, and also makes us enjoyed the grace eternally. (the meaning of the word, “several generation”) (6-7) Such great salvation is grace.

3. The salvation to receive only by the faith

For this salvation is given to us, (faith is only the activity to receive it) it is grace. Faith is the present of God (verse 8) but the natural mind of the man. Therefore the salvation come out of the grace whether we see the process or the contents to receive it.

4. The salvation that the gentle also can receive

The goodness also that the one to receive the salvation is executed by the grace of God. (verse 10) because the salvation is given by grace purely its subjective qualification of the one to receive it is not asked. Accordingly whoever believe in Christ he receives it. The gentiles to receive the discrimination by the Jews now received this salvation by faith and also he become the same people of God. (11-22) Let's think of the animals that was rescued out of the flood! Although the ark has the animals to have the big body, and also there were small birds. The small birds also received the benefit of the Ark like the big animal. All living things in the ark were saved out of danger of flood together They could not boast it. Just like that the world to get the salvation of the heaven has no the criterion to boast the salvation of the heaven.

Sermon 3 The reverent character of the grace that Paul received (Eph 3:7-13)

Paul revealed his reverent character to his received grace primarily.
Because it is too obvious miracle.

1. The evaluation of Paul himself.

He admitted that he himself is “To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ,” (verse 8). Then essentially he did not think him so. Refer to Phil 3:4—6. For the revelation of the Lord the grace of the gospel is so great he said that the grace is “this grace was given... the unsearchable riches of Christ,”(verse 8) , “what is the plan of the mystery hidden for ages in God, who created all things,” (verse 9) and the grace that the angels also saw firstly. (verse 10) The word, “unsearchable” and the word, “for ages” cannot be treated by human knowledge. Paul before such great grace understand his most lowly state of himself . As the man receives the grace of God he can see himself rightly.

2. The believers are bold (verse 12)

As the believers understand how much wonderful the grace of the gospel is he can take confidence in Christ. If we want only , we can approach to God always. Heb 4:16 said, “Let us then with confidence draw near to the throne of grace, that we may receive mercy and find

grace to help in time of need.” The sacrifice of Jesus crucified on the cross and was died made the believers entered into the most holy place (the throne of heaven) boldly. Breaking of curtain of the most holy place is the symbol of this one. Refer to Mt 27:51 Mk 15:38, Heb 10:20.

Despite just like that the way of salvation is opened the man has the misery thing that the men are not saved. It is like the death of thirsty nearby the well to be gushed.

Sermon 4 Keep on the unity of the church sincerely (Eph 4:1-6)

We should try to make union, because we live in the objective environment that makes us become oneness. We almost are the subjectivists. I start from myself and walk for myself. But the consciousness that I myself is important makes us committed sin. Let's live at the strong objective environment that is not changed although the heaven and the earth are changed! What is it?

1. The body is one. Let's think objectively and the body is oneness. This is called for the invisible church. We should live at such church although the many visible church exist, we should not take the issue but we should see the invisible church. As Galileo concealed the heliocentrism and came out of religious court and as he said, still, "the global is turning." We should assure "the church (spiritual church) is oneness".

2. The Spirit is one.

The devils are many but the Holy Spirit that objectively is only obviously is only one. Nine virtues revealed by the fruit of Holy Spirit makes all things as one. "love, joy, peace, long-suffering, mercy, goodness, faithfulness, gentleness and self-control etc."

3. The hope to coming world is one

Let's return to the past and let's take the affection to the present. The past is passed away and the present is moment and the future in Christ is delight. The hope in coming world was safety objectively but whoever cannot change this one. Therefore shall we fight with whoever together?

4. The Lord is one

There is no good man like the Lord. As we depends on only him (Jesus Christ) who always lives and is not changed, (Heb 13:8) what quarrel shall we have? Because his is only one we believe in only him and should believe in him strongly. Paul said, "For to me to live is Christ, and to die is gain." (Phil 1:21) Zinzendorf said, " my desire is only one, this is the one (Jesus) This is the one."

5. Faith is one. This does not say the subjective faith. Or, it is not the confession of faith. This is what all true Christians agree with it, which points to the faith to believe in the justification.

6. The baptism is one

In bestow the baptism it is like the thing whoever execute in the name of Trinity God and like using the water in the meaning to clean the sin.

7. God is one. All idols are vanity, God who exists objectively eternally is only one. (I Cor 8:4-6) We all go to God. When we live in

the environment of the above seven objective being we have a great possibility to make oneness.

Sermon 5 Let's become oneness (Eph 4:1-16)

1. The virtue to make us become one. (1-3)

1) All humility and gentleness and longsuffering (2 a) These three things are the precious virtues to live with the others together. In the world that the men like to be lifted up, the man to know how to be low is actually is the wise man, and the one to protect himself not to be dropped down into. Jm 4:6 said, "But he gives more grace. Therefore it says, "God opposes the proud but gives grace to the humble." "humility" is to be low and to deny the self. All blessings are not made of the human himself, but come out of only God, whoever deny himself is wise. "gentleness and long-suffering" are the result of humility. As the man feels his shortness and is afraid of to receive respect, he is the gentle man, and the one to have the virtue to endure long-suffering. The man does not endure the despise and the unfair for the man has the heart to be lifted up himself. Complaint and quarrel are the product of arrogance. The word, "humility"(ταπεινοφροσύνη) means the submission of slave.

2) Accepting in love one another. The word, "in love" suggests that above all virtue is happened by the foundation of love. Without love, humility, gentleness and long-suffering are not happened. Then how shall the love be taken? The love shall be happened as we understand the fact that Christ loves me, which the one to understand it is Holy Spirit. (Rom 5:5)

3) Keeping sacrificially with string to bind with peace. (verse 3)
“ peace” means “unity”, which are given by effort. Therefore the word
“to keep with endeavoring” is followed behind. Heb 12:14 said, “Strive
for peace with everyone, and for the holiness without which no one will
see the Lord.”

2. The foundation to make us been one. (4-6)

The text has seven “ oneness”, which are, body, holy Spirit, hope, Lord,
faith, baptism and Go”. The objective background of salvation is
oneness, the one not to live by the principle to become unity with the
other believers do not know the objective principle of salvation.

3. The different gifts the believers received is not given for
fighting each other. (7-16)

1) What it aims on is to make the saints completed by helping the
other saints. (12 a) The body of Christ , the church is established (12
b). The church should be arrived at the fullness of mature measures.

2) The character of every gracious makes oneness between
serving (12 middle) , to believe in God’s son and to know him, (verse
13) and makes the believer taken fellowship one another , cooperation
and communication , but throws away the quarrel and makes them
loved one another. (verse 16)

Sermon 6 Let's grow up (Eph 4:13-16)

II Pet 3:18 said, "But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. Amen." What does it mean that the believer is grown up by faith? In other word as he lifts up only the Lord and become himself to be lowly, his spiritual life is grown up What is the secret to growth up?

1. We should eat the spiritual food well.

We should eat the solid food especially. "Solid food" belongs to the grown person. (Heb 5:14) And the man to eat solid food is the one to experience the word of righteousness. Like the word of Heb 5:13. The one who did not experience the word to know some degree by obedience cannot understand it although he listens to deeper word. The one that received the suffering of furnace with the sweet heart to obey it can know the solid food that is, deeper tastes of God's word. Jn 7:17 said, "If anyone's will is to do God's will, he will know whether the teaching is from God or whether I am speaking on my own authority."

2. We should take care of ourselves well not to be taken spiritual disease.

The contemporary people take care of their bodies not to take disease well for the knowledge is developed. But the old men did not know to prevent the disease as the epidemic was happened. As the cholera was

happened they escaped the disease and were scattered and they lived at the isolated valley of mountain. Then some men came back and shot the gun to his house, how much foolish it is! Just like that the believers cannot know to defense the sin that harms the spiritual life like the pandemic disease in their spiritual life. As he has the chance of complain he complains, as he has the chance to hate he hates, by accepting the impulsion of all sins directly that can be happened in the community life, he destroys his faith life. The thought to hate the other, the thought to envy the other, the thought to covet the other, the thought not to establish the other etc. every chance to commit sin is happened in the community life. The believer should repent in all chance and hit himself to submit and to overcome in it.

Sermon 7 What to be put off and what to be put on (Eph 4:20-24)

1. Put off the old man (verse 22)

For it does not say old deed but “the old man”, which means that it is the essential observation to see the sin as the one to relate to the personality. To reject the sin is that is, to reject the personality, the source of sin. John Bunyan said, “sin is bubble and personality is the water itself.”

And it said, “your old self ... is corrupt”, it means the man to destroy. This suggest that the one does not need to save “self” in self-denial of the man” Who does save the rotten thing? The one hates whatever is rotten thing and throw away it.

2. Put on the new man

This word means to put on the cloth of righteousness and devotion (holiness). Righteousness revives our spirit (Rom 8:10), devotion is benefit in all circumstance. (I Tim 4:8) Therefore we should protect our souls like we put on the cloth of righteousness and devotion. The cloth is the thing to protect the body. Then to be clothed, by keeping on the righteousness and devotion, 1) not to compromise with sin, (II Cor 6:14) 2) not to give some chance to the sin, (Rom 13:13) 3) to abide in Christ. (II Cor 5:17) We live in Christ, work in him, take rest in him, die in him, and resurrect in him.

This new life is completed by the stage by II Cor 5:14-17. 1) “reckoning” stage that accepted the new life (the word, “we have

concluded this “ in verse 14 - κρίναντας) (verse 14). This is the stage to establish the thought of faith. Here, as the process of intellect is restored and it is settled at the biblical realism, it needs the decision (settlement) of the heart. Faith means the sacrifice of reason. Luther compared with “ ignorant animal” 2) The stage of positive devotion and obedience to God and truth. (verse 15). This is the stage of affirmation, which is the work in the hand of the man to make faith firmly by his work. At this point we need the center of deed. Accordingly the believer receives the suffering also in the way. He is renewed more for the suffering he receives. The word, “ Though our outer self is wasting away, our inner self is being renewed day by day. “ (II Cor 4:16) means it. At this stage the believer knows that he is “a new creature” (verse 17) , feels his inner man as objective object, and understands it too. For his inner man knows that the flesh is being to have low value obviously, he does not save his body (the outside man) Just like that, we can say that the body , as it compares with the seed, is like piece, as it compares with butterfly, it is like pupa. The bud is grown in the seed and the butterfly comes out of the pupa. The pieces is useless.

Sermon 8 Let's be renewal (Eph 4:22-24)

1. Let's throw away the old corrupted one.

The man is the spiritual being for he has the recognition of time. He can know the old thing that is, he can treat the past self objectively and can plan the present starting. As Gen 1:14 said, The reason that God settled the duration of year for the man is for the recognition of time. Because the recognition of time is so important David said, "O LORD, make me know my end and what is the measure of my days; let me know how fleeting I am!" (Ps 39:4) refer to Ps 90:12. We should throw away especially "your old self... is corrupt " that is, all sins. We should cut off the chronic habitual evil. Especially the unbelief is a great sin, not to love the Lord also is the great sin. Jesus said, "concerning sin, because they do not believe in me"(Jn 16:9) And Paul said, "If anyone has no love for the Lord, let him be accursed. Our Lord, come! ". Not only that, We should cut off the small sin too by treating it as the issue. Although the virus is so small as to the degree that our eyes cannot see, Can we install it in our body? From now if we do not live rightly we should stay in it no more, from now we should live rightly.

2. Let's be renewal by the Holy Spirit.

The heart is the essence of personality, the true change of the man should be established in his heart. The movement to renew is established as followings.

1) It is established by meeting suffering. As we meet the new year, we expect that we have no some suffering in this year. But it is not right for it is vain desire. This world cannot have no sufferings but unless it is it does not give the benefit to us. God permits the suffering to us and then he takes providence to change our personality. II Cor 4:16-17 said, “So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison “. Before the Apostle Paul said these words, he said as following. That is, “always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For we who live are always being given over to death for Jesus’ sake, so that the life of Jesus also may be manifested in our mortal flesh. “ (II Cor 4:10-11)

2) It is established by the word of God. The heart of the man is changed by the truth. Because the heart is consisted of consciousness, it shall be corrected by the thought. Calvin said, “illusion is disappeared but the word is soul.” That is, the word of God corrects our souls. Eph 5:26 said, “that he might sanctify her, having cleansed her by the washing of water with the word,”.

3) It is renewed by abiding in Christ. The heart in Christ is the heart that knows that as leaving Christ he shall be died. The men to enter into the ark shall know that as they go out of the ark they should be died. II Cor 5:17 said, “Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.” As Jesus is the Sun, we are like the moon. The moon receives the light out of the sun and reflects it. Refer to II Cor 5:17 said, “Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come” . As we are renewed, we possess the righteousness and sanctification. (1) as we have the righteousness we can live. Prov 11:4 said, “Riches do not profit in the day of wrath, but righteousness delivers from death.” Prov 14:32 said, “The wicked is overthrown through his evildoing, but the righteous finds refuge in his death.” (2) How important is the sanctification? It makes us seen God. Refer to Mt 5:8 Heb 12:14 We should possess the righteousness and sanctification.

Sermon 9 Save the time (Eph 5:15-21)

The word, “making the best use of the time “ (ἐξαγοραζόμενοι τὸν καιρόν) means to redeem the chance”. It is to make the time as my possession. The reason we should save the days is for the time is precious. Especially, the time of “present” is so precious.

1. The presence is the chance to settle the eternal future.

The one who despise the present shall be despised by the eternity. Jesus said, ““Blessed are you who are hungry now, for you shall be satisfied. “Blessed are you who weep now, for you shall laugh.”

(Lk 6:21) The man harvests in the latter day as he sows in present. Gal 6:8 said, “For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life.”

We should prepare in present to receive judgment. God wants that we prepare to meet the Lord in moment on moment. I Thess 5:4 said, “But you are not in darkness, brothers, for that day to surprise you like a thief.” Augustine said, “Know that the day we meet daily is our ultimate day in our whole life and live so.” , Moody said, “ The reason that our last day is not informed to us is for he makes us lived the present day as our ultimate day.” We should prepare to meet God daily.

2. The presence is the chance to live according to God's will.

We should live valuably in the eternity in the given chance. It reveals the text verse 17, that is, "but understand what the will of the Lord is. ". Only the word of the Lord informs to us the will of the Lord. And the will of the Lord is able to say that the will of the Lord is the orbit of the life in our life. As the man leave the orbit how can he keep on natural? As the train is left out of the rail how much dangerous it is? The word of the Lord is not the law without life but his living covenant.

Therefore the one to keep on his word should assure that he shall be blessed by him before the living Lord actually. What we keep on the word of the Lord does not finish as the fact that we alone bear the heavy burden, but the blessing of the Lord should be warranted.

Therefore the believers should think that they keep on the word of God as the foundation of their lives. The eternal arms of God support him. n(Duet 33:27) Therefore the saints to know this fact pleases keeping on the commandment of the Lord. Ps 119:56 said, "This blessing has fallen to me, that I have kept your precepts. ", Ps 119:72 said, "The law of your mouth is better to me than thousands of gold and silver pieces. ". Ps 119:93 said, "I will never forget your precepts, for by them you have given me life."

Sermon 10 The way that the Christian lives (Eph 5:15-21)

1. To live according to the will of God. (15-17)

The text verse 17, “ the will of the Lord” means the deed God please.

1) Understanding the will of the Lord is important. If the believer understands the will of the Lord he needs what he is careful of and what he is wise. The men to have passion sometimes do not think what he is careful of and what he is wise are as the important things, but they focus on only the passion. But the word of God stresses what we should caution. Verses 15, 17 two verses reveal this fact Although an elephant is seen like so ignorant one, as it cross over on the bridge, he listens to some sound in the bridge carefully. Because it comes out of the fear that it may be dropped down below the bridge by broking out it for the heavy weight of the animal.

Faith is actually is one of wisdom. It is not to believe in the impossible Lord but believes in the almighty Lord. Verse 8 said the believers as, “children of light”. Therefore the believers should try to understand the will of the Lord extremely. Eph 5:10 points to this one and said, “and try to discern what is pleasing to the Lord.” The word, “try to discern” means that the believer should execute with obvious consciousness to please the Lord step by step in his activity.

2) The life to do by understanding the will of the Lord is the eternal valuable life to save the time.

Whatever we offer to the Lord should be changed into the eternal things. (Mt 6:20 Lk 16:9) The time also used for God also should be changed into the eternal thing. The man to long for the eternity (Ecc 3:11) should live the valuable life that their time should be changed into the eternal time.

The fact that “I have no time for God” (1) it means that he cannot give time for his soul. (2) It means that the life has no to live. As many people use the time, they do not use for God. For example, they treats the word, “ pray” generally. As the prayer is to meet God, the believers pray so less, with the least power, and they prays the repeating word that says in the air not to have sincerity. Especially many theologians to study the theology much do not pray if they used their brain. Such theologians makes the world of theology become dark. The famous theologians in the western world do not listen to the small voice of God and scattered much teaching with vain philosophy and anesthetizes the people. It is right that the theologians not to concentrate on personal prayer are the false teachers.

2. Not to be drunk the wine but to be filled of the Holy Spirit
(verse 18)

1) We can say that the faith should be developed. Faith is the basic element to receive several grace. Faith is the only way to connect to God. The believer believes in the invisible thing more than the visible thing, believe in the fact that God helps in the future more than in the

present, believe in more in all bad condition and believe in the reward of God of the righteousness, at the same time, he believe in the grace that he gives mercy more. Because the love of God is everlasting. (Ps 116☺ The believer believes in the cross of Christ in the whole story. He believe in cross at the departure of faith, believe in the cross after his growth, and he believes in the cross in fighting with the power of unbelief together. In other word, he always know himself as a sinner and consistently he believe in the precious blood of Christ. It is the method to believe in it. Abel killed the sheep and offered the offering to shed the blood of lamb, it is established at the first stage of his faith. In the meaning that he himself is the sinner always offered the sacrifice of blood. But Cain offered the grain, which means that he himself is not the sinner and he evaluated himself as the qualified one to offer the present to God. But it was a mistake. Refer to Gen 4:5. David prayed to God and looked at the love of the Lord to accomplish his personality. Ps 138:8 said, “The LORD will fulfill his purpose for me; your steadfast love, O LORD, endures forever. Do not forsake the work of your hands.”

The will of the Lord should be obeyed. God does not please so called for the righteous that has several right deed. Because God is alive he pleases the living one. That is although he is short, as he corrects one by one, God pleases him. The living one like that is not the one to

obey a certain special things heroically, rather the one to obey like a child in daily general life. “And Samuel said, “Has the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to listen than the fat of rams.” (I Sam 15:22)

2) The faithfulness to be obeyed should be existed. God is with the credible one. (Jn 2:24-25) If the believer receives the credit of God he should fight with the sin until the end. Therefore Heb 12:4 teaches that we should fight with the sin until shedding the blood. Fidelity has the feature not to stop the good thing until the end.

3) He should be filled by God’s word and by the prayer. Faith, obedience and fidelity that the above remarks is the good condition to arrive to the fullness of Holy Spirit, we should not forget that three things come out of the grace of God. To receive such grace, we should have the fullness of God’s word and the fullness of prayer.

Sermon 11 The filial piety to the parent (Eph 6:1-3)

The Christianity stresses the filial piety of the children to the parent and teaches it. The Old Testament reveals many lessons and many examples. Prov 6:20-21 said, “My son, keep your father’s commandment, and forsake not your mother’s teaching. Bind them on your heart always; tie them around your neck. “, Prov 10:1 said, “A wise son makes a glad father, but a foolish son is a sorrow to his mother. “, Prov 15:20 said, “A wise son makes a glad father, but a foolish man despises his mother.” Prov 23:25 said, “Let your father and mother be glad; let her who bore you rejoice.”

The fact that the children respect the parent is finally the principle that myself respects the essence. The many words that respect the authority come out of the Scripture. Rom 13:7 said, “Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.” And Jud 1:8 said that the heresy despise the authority. As the filial piety is told the activity to respect the authority, finally it happens the thought of to respect the authority of God, the source of all things. Confucianism did not reason the fear of God in the criterion of filial piety, but in the meaning that the order of general society comes out of there, it said as following. That is, “The activity of filial piety is the foundation of virtue.()”. Accordingly it said as followings, “ The one to serve the parent is not arrogant at the upper position.” (),

“ he does not make confusion at the low seat too.” (), “ the friends also do not quarrel each other.” ()

But the Christianity teaches the filial piety in the principle of theism. Here in the center of filial piety all human principle are claimed truly. This christian truth teaches, for the human moral is claimed by God the movement of the kingdom of God is strengthened more. Although the human principle does not rule over the movement of Kingdom of God, it exists as one of laws of the kingdom of God. Therefore if whoever does not keep on the human principle he breaks out the laws of the kingdom of God and accordingly he shall leave out of the principle of kingdom of God. Therefore I Jn 4:20 said, “If anyone says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. “. Then the human principle exists for the principle of the kingdom of God. In other word, it exists for the help to honor God. In this meaning the non-filial piety is a great sin. Rev 20:9 said, “And they marched up over the broad plain of the earth and surrounded the camp of the saints and the beloved city, but fire came down from heaven and consumed them “. In old oriental writing, Hwou Kyung said, “there are 3000 sins to receive 5 punishment, among them the non-filial piety is the greatest sin.” (). Although this words of Confucianism are wrong for it is the center of the man, it is right that the non-filial piety is admitted as a great sin.

Sermon 12 Our attitude to the Spiritual Warfare (Eph 6:11-12)

1. We should encounter into the strong camp of devil.

The Greek text (μεθοδεΐας) of the word, “ the schemes of the devil. “ means the system of planned false. This one word reveals the personality of devil. The systematic character is not the accident product, but the fruit of personality. Paul also was attacked by invasion of false system and lamented, “For I do not do the good I want, but the evil I do not want is what I keep on doing. “. (Rom 7:19) The work of devil moves by the high intellect as such thing. The work of the guy has what to know so. Barth said “nothing to something, false to true thing.” but did not say his personality character. He did not say as to the Scripture just like that. Paul Tillich also denies the personality character of devil but non- being. (R. Killen, The Ontological Theology, p. 178) This also was the same attitude like Barth and opposed the Scripture.

Actually the devil is not the revealer and as the one to belong to the darkness and conceals his identity always. The guy loves that the men do not know him and say that he is not existed. As the men mistake that the guy is not existed, it can activate in the men well. Because he conceals his identity, it is difficult that the preacher preaches the guy. Its planned activity is the deceiving thing above of all, he himself is revealed as the guy covered by the angel of light. (II Cor 11:14) As he

tempted our Lord, the guy used the Scripture. And also as the man executes the good work, the guy tempts him to become the hypocrite man. As Christ sows the seed of grain, but the guy sows the tares. Not only that, For his work is delicate, he gives the temptation according to the character. The guy tempted Judah to love the money in the area and made him sold the Lord, by using the crowd of Peter he made Peter denied the Lord three times. The guy tempted the Adam's wife, Eve firstly to make a channel to tempt Adam, to destroy Job, he made Job's wife as a channel. The wife of Job cursed Job and said, "Then his wife said to him, "Do you still hold fast your integrity? Curse God and die." (Job 2:9)

The other evidence to the devil was revealed, "against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. " in verse 12. Among this word, the word, "rulers " (τὰς ἀρχάς) means the Lordship not to become systematically , "authorities" (ἐξουσίας) means the authoritative one, this people are the evil spirit controlled by devil. As this number is plural, we can know that the number is much. The word below the word points it as "the cosmic powers ", the number is lots obviously. As the guys work according to many situation of each man we can know that the number is lots. the word, "in the heavenly " (ἐν τοῖς ἐπουρανίοις.) points to the spiritual position of the church , (Eph 1:3), which the devil invades into the seat of the

spiritual blessing that the church receives and destroys. And also the guy is called for “the evil spirit”, it is difficult that the man contacts to. Just like that, the activity of fighting of devil has the horrible power that the hand of man cannot touch. The Apostle Paul does not fight with the object of the men but fight with the object of the devil and he reveals that all victories should be accomplished in the spiritual world here obviously.

The Christian believer always should recognize that they take the spiritual warfare with the horrible enemy, and they should recognize again the fact that only to overcome this spiritual warfare must be the mission he received.

2. Our Resolution

Because the spiritual warfare is the war, we should devote our life to it and also we should incline to it wholeheartedly. Therefore Jesus said that only the one to devote oneself can enter into the heaven. (Mt 11:12) We should devote ourselves to preach, primarily. Therefore Richard Baxter said, “Preaching should be executed like the thing that a dying man says to a dying man and should do with the heart of tension that like he has no the chance to preach in the future.”

Then concretely now in the spiritual warfare how can we overcome it? Let's review the devil and the situation of its military in the text.

- 1) The guys have “rulers” and “authorities”, The horrible power can overcome as we stand up in the hand of the Lord. (Ps 124:1-2, Col 2:15 Rev 17:14)
- 2) The guys are called for “darkness”, we can overcome by proclaiming the word of the Lord. (Rev 12:11)
- 3) The guys are called for “cosmic powers “, the believer can overcome by faith. (I Pet 5:9 I Jn 5:4)
- 4) For the guys are called for “in the heavenly places “, the believer can overcome by faith. (Col 3:2)
- 5) And also the guys are called for evil , the believer overcome it by executing goodness. (Rom 12:21) The Christian believers should execute such spiritual warfare as any situation, it is doing in devotion and doing in love.
- 6) And the guys are called for “spirits”, as the Christian believers execute the spiritual life faithfully, they can overcome it. In other words, As they accept the Holy Spirit, they overcome the devil. (I Jn 4:4) The secret to accept Holy Spirit in us become by taking actual life to respect the spiritual grace than the worldly things. Especially as we incline into God, Christ, Holy Spirit, salvation etc more than the material of the world. Especially as we our heart accepts the word of God in our heart deeply, it is possible. For the believer is born again by the word of God he has the element united with the word of the Scripture.

Sermon 13 Of the devil (Eph 6:11-12)

1. What is the devil?

The devil is the invisible wicked god. We are the foolish men that despises the invisible thing and neglects them. We should know that all revealed things are the result of invisible things. As we looked at our infection wounds we know the kinds of the pus. It is called for the corps of the white cell to make as the result of their fighting with the virus of pus. Although we cannot see it as a infection is happened, the war is happened. We know the virus of filterability. Although we cannot see it with our eyes it is the virus to happen the flu like catch cold. Now as we think of the spiritual world, we can know that the spiritual activity to contrast to the righteousness through the symptoms.

For example we cannot deny the power to make us denied in us, although we know that it is right to keep on the faith to Christ. Moreover The evidence of evil god to control the spiritual world with personal character is proved by the event that as the Christian believers pray to God for the demon possessed man, the devil was driven out. As China the man called for Gui was possessed by devil, the Christian believer visited him and asked, “Do you know Christ?” he replied, “Christ is the lord of all things. I now leave and shall not come back.” The man then took the sound mind. At the district Yeoun Ju in China, a believer, Ju Ji Ching visited into a certain demon-possessed woman and ordered, “go out”, the woman replied,

“ Who are you?” Then Ju Ji Ching had the anxiety for his weakness, knelt down and prayed passionately to God in flowing sweat, the devil was left. As we see them The devils knows God’s existence and are afraid of him and are trembling. (Jm 2:19) Above of all we believe in the being of devil through the Scripture. For the devil is the deceiver, he likes that we ignore his being. As the man does not see the devil he think that it is safety. It is like the foolishness of ostrich. As the ostrich is met the danger, it put his head in the soil, which it cast himself to the danger. If the man takes safety for he cannot see him, it is the activity to cast himself to the devil.

2. Of overcoming the devil

I Pet 5:9 said, “Resist him, firm in your faith,”. To strengthen the faith” is to commit himself. “Humble yourselves, therefore, under the mighty hand of God, “. (I Pet 5:6) It is to belong to God completely and to devote himself to God. We are not to belong to any one and the Lord. We are the servant of devil or, the servant of God. We have no the buffer zone. If we become the servant anyway, we should become the servant of God. The devil does not take rest and enter into us and control us. As the man does not submit (devotion) to God completely, he should know to have the seat that the devil can enter into.

As we devote our body and our soul to God , the devil cannot enter into us. After Francis offered himself, property and soul to God

wholeheartedly he had the fullness of joy. If we know ourselves as our possession and are burnt by them we have no true joy. Because at that time we do not stay in the hand of God. Finally our lives have the time that we put all things into the hand of God. It is the moment we are died. Because the man keeps on the stubborn with disobedience continuously, as he is died, finally he enter into the hand of God, It is so misery thing. Before we is died, in the early time we should devote to God

Sermon 14 Put on the Full Armor of God (Eph 6:13-20)

The word, “full armor of God” means “the full armor God makes” As we put on this one, we can overcome the devil and accomplish all things. (verse 13 b) What are they?

1. To take the belt of truth

The word, “the truth” can come on the first place in putting on the full armor God makes. Because here, “truth” means the faithfulness, without it, all grace (every part of the armor) that God gives cannot be kept on. The faithfulness in the Christian believer is the basic qualification to treat God. The faithful man is the one to admit that he is a sinner and to repent his sin before God faithfully.

Faithfulness is the life of pastor. Then the pastors do not sacrifice cross-bearing sometimes, but they transfer all responsibility into the hypocrisy so much. The hypocrite preaching to say something only without burning heart, the external prayer that pleases the ears of the man than they pray to living God to stay in secret place, and some activity to please the men without concern of love (for the spiritual benefit) of treating the man, etc are the sin closed the hypocrisy in the pastor. The pastor has the responsibility to know the men deeply and to love them deeply. He has the attitude to love the man that visited to him until his life is thrown away. when the pastor McChen came up the

pulpit to preaching, the church members flows their tears. Just like that the church members and the pastor took the communication each other.

The unfaithful pastor believe in his political craft only but does not believe in God. The one to have the political character says to love the other, but actually he uses the man, because he does not treat his sin faithfully, he has no the broken heart, For he is not sincere, he does not pure So he cannot see God. For he does not depend on God wholeheartedly, he has no the power of Holy Spirit. The unfaithful pastor is revealed by neglecting his personal faith life. If indeed he knows that the salvation is so important and the hell is horrible, how he himself cannot take the deep prayer and deep repentance? As the great Whitefield prepared his sermon, without having the mark of repentance firstly in his sermon, he did not preach it.

2. To attach the plate of righteousness.

The word, “righteousness” is not the righteousness of the Christian believer himself, but the righteousness of Christ. If the man has the his righteousness he cannot overcome the devil. Or, although he has one or two righteousness of his moral area, there is fault and error. . (Is 64:6) The righteousness to overcome the devil is only the righteousness of Christ. Therefore the Scripture told the Christian believer , “But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.” (Rom 13:14)

3. To take on the shoes by the thing prepared by the gospel of peace.

The word, “the gospel of peace “ is the gospel that the sinner is made peace with God. The meaning of “the readiness given “ is the fact that just the heart to have peace with God is the complete foundation to fight with the devil. The one united with the devil is the one to fight with God, and the one united with God is the one to fight with devil. The one to take peace in his heart with God can devote his power to attack to the devil wholeheartedly. Without having peace in his heart how can he proceed ahead? Not only that, The one united with God and has the peace in his heart has not the aperture that the devil can enter into him. This is the attitude of the most complete defense. Phil 4:7 said, “And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.”

The thing, “shoes for your feet “ is relate to walking for taking evangelism. The Scripture said that the feet of evangelists is beautiful. (Rom 10:15)

4. To take the shield of faith on all things

The word, “In all circumstances “ reveals that the above words should be attached some. The reason that faith is called for, “ shield” is for the fact that the faith to believe in Christ receive the power of Christ and overcome the temptation of devil. It said, “take up the shield of faith “,

it is obvious that faith comes out of my heart, but is given out of the outside. How can we take the faith to us? It is in the criterion of the word of Scripture, the word, “So faith comes from hearing, and hearing through the word of Christ. “ (Rom 10:17).

As we review the process that the faith comes out of the Word of God it is as followings.

1) It means that faith come out of the authority of the word of God.

In other word, It means that for the most highest God says we can be believed in it.

2) It means that faith comes out of the fact that the word of God is true. The word of God reveals the reality of soul and hit it. The heart to experience it has faith. Heb 4:12-13 said, “For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.”

3) It means that faith comes out of the word of Holy Spirit. Above of all what is important is the fact that the one to listen to take faith.

5. To take the helmet of salvation

The word, “the helmet of salvation “ actually said “ the helmet of hope of salvation”. (I Thess 5:8) This hope is uncertainty and it already was prepared by Christ to accomplish surely in the future. (I Thess 5:9-10) Therefore Moody said, “ According to the word of I John, in the meaning that the one to become the children of God has the assurance of salvation, he said the word, “ to know” repeatedly. The fact that the believer has the assurance of salvation is not arrogance rather, as he has no such assurance, it is arrogance.” The hope of this salvation never be failed , as the believer meet the tribulation and is trained it is the hope to see more obviously . Rom 5:3-5 said, “Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us. “. Lk 21:26-28 said that as the Lord come second time , in the future the horrible event that the people lose their mind shall be happened. Then the believers rather should lift up their heads because their salvation is sure. Although any tribulation come on them the life to have the hope strongly must be the life that put the helmet on his head.

This hope is not made by themselves but is made by God. Many people live in vain hope by their mistake. But the believers should look at the only sure hope God made and should fight with the devil passionately. This hope gives the courage and boldness to us in the spiritual warfare.

He is not frustrated in fighting with all unrighteousness. Because he know to receive the first hope of the ultimate time by his spiritual warfare. (I Jn 3:3) II Tim 1:12 said, “which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that day what has been entrusted to me. “. The ten persons among 12 persons that investigated the land of Canaan and returned, complained the land and frustrated the people. (Num 13:31-14:3) But Josuah and Caleb said that the land was good and exhorted to attack them. (Num 14:8-10) Then the nation of Israel did not listen to these two persons rather they tried to kill them. Then the two persons were not shaken but they took the hope by believing the promise of God, which they took the helmet of hope. Refer to Heb 11:13-16. As we see it, the hope does not come out of the man himself but comes out of the word God promised.

6. To take the sword of Holy Spirit , the word of God.

The reason that “ the word of God” is called for “ the sword of Holy Spirit” is for Holy Spirit uses them. And the reason that called it for the sword as following 1) Because it breaks out the solid position (II Cor 10:3-5) 2) Because it has the power to piece into the heart and the soul and the contents, to separate, to operate and to renew. (Heb 4:12-13) For the time that the church holds the word of God strongly, the sin of devil cannot invade into her, but as she lose it she shall be swallowed

by all dark power. The secret that Jesus overcome the devil also is to use the word of God. The reason that the Christian believer has weak power in fighting with the sin, is for she does not hold the word of God strongly.

Then here what we should be careful of as we have the word of God we should take the close relationship with the Holy Spirit. Text verse 17 said that the word of God is “the sword of Holy Spirit”, it is not the sword of man. The one to have the word of God without relationship of Holy Spirit cannot use it as the sword. One time, the teacher Moody preached the word of God before 500 Atheists, they were broken, which the secret was the fact that as he preached the word of God, the holy spirit was with him. The one that preaches the word of God with no burnt heart by the Holy Spirit cannot bring almost effective. The Holy Spirit works with the word of the Scripture. The reason that the Scripture is called for “the word of Christ” (Rom 10:17) is for it proclaim Christ. The work of Holy Spirit is to proclaim Christ (Jn 14:26, 25:26, 16:13-14), he wants to work with the preaching according to the word of the Scripture. As whoever read the Scripture rightly and executes the Christ-centric preaching (with much prayer) truly the Holy Spirit can use the preaching. The teacher Moody said, “Preaching the orthodoxy doctrine with the work of Holy Spirit it is abominable before God and men.” He applied the word, “who has made us sufficient to be ministers of a new covenant, not of the letter

but of the Spirit. For the letter kills, but the Spirit gives life. “ in II Cor 3:6, to the orthodoxy doctrine preached without the work of Holy Spirit. He said again “Generally the one filled with the word of God is also filled with Holy Spirit.”

Sermon 15 Let's Love the Lord without changing (6:23-24)

1. Longing for the Lord without changing

What is “to love the Lord without changing”? Because God is the Spirit (Jn 4:24) we cannot see him and cannot contact him physically. We believers long for invisible him. David said, “As a deer pants for flowing streams, so pants my soul for you, O God. My soul thirsts for God, for the living God. When shall I come and appear before God?” (Ps 42:1-2)

2. Keeping on the word of God in endurance until the end

The word of the Lord is not changed. Although the heaven and the earth are changed the word of the Lord does not disappeared. (Mt 24:35) The word of the man is deceived, has a lot of exaggeration and has non-benefit words, so it harmful to us. The Scripture said that tongue is “ fire”. (Jm 3:6) But the word of the Lord is not changed , which is strong and benefit and has hope. Therefore always to keep on the word of the Lord is the love not to be changed to the Lord. Refer to Jn 14:21.

Keeping on the word of God until the end, we needs the patience. We should endure the peace too. The peace makes the man rotten. As the the time of British queen Mary, the believers were prisoned to keep on te faith, As the time of queen Elizabeth they were released. Then they

returned to their houses and lived in safety, they were corrupted much. We should endure the suffering also. Suffering brings frustration easily. As we endure the suffering as we concentrate on the Lord we can overcome it. Why are not we controlled by the Lord? 1) He is the resurrected Lord. (I Cor 15:3-4) 2) He is the only Lord to admit me. (Is 49:15-16 I Cor 8:3) 3) He is same one yesterday, today and eternally. (Heb 13:8) 4) He is the savior to save me . (Jn 3:16 I Tim 1:15)

3. Being faithful until the death.

We see that the right life is precious as well as to die rightly is so precious. What we prepare our death daily and are faithful to the work of the Lord is the purpose we live now. Did not Paul say, “I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! ? (I Cor 15:31) This does not mean that the death of man itself is precious. The Scripture said that it is precious to live rightly by faith (to be faithful to the Lord) and to die by faith. (Ps 116:15). Paul said “Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. “. (II Cor 5:8)

Philippians

Sermon 1 Of knowing that to be died is benefit. (Philippians 1:19-21)

The word of the verse 21 makes us known the benefit of death. The word, “to me (ἐμοὶ)”, that it said reveal the mean if to have power. That is, it means that although the others do not think so, “It is sure to me”. This means that he knows the fact in his experience. Then what is the secret that to be died is benefit? It is the fact, “For to me to live is Christ”.

1. Accepting Christ his Lord.

“For to me to live is Christ” means that as the believer believe in the gospel of Christ (Christ was died but he was resurrected) faithfully the fact that Christ became his Lord is informed to his heart. Jesus Christ was died but he was resurrected to become our Lord. Rom 14:8-9 said, “For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord’s. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.” During he lives in the world, if he was not ruled over by the Lord, he should know this one, that is, it is fact that after his death also should be ruled over by him. After his death the fact that is ruled by him is not blessed. As we live if we receive his ruling, we should obey him well and we should be ruled by him. The Lord who overcome the death is my king, what shall the death treat me? Jesus

came to overcome the death. Like there is light to overcome the darkness, we should accept Jesus Christ to overcome the death.

2. Obedience to Christ.

The word, “we live “ (τὸ ζῆν) point to “to live” that is, continuous life. As we obey the commandment of Christ continually, we experiences Christ, (Jn 14:21) and experiebces the life Christ supplies. As we obey the word of God and correct our one fault , our heart become bright. Especially as we corrected our chronicle great fault it become more bright. Luthersaid, “ Obedience is better than the miracle.”

The Christian faith accomplishes love by keeping on the commandment. Accordingly he has boldness before the death. Calvin said that the cause come out of keeping on the faith of conscience and praised, “ O, the alue of conscience is precious ! Faith is the foundation of good conscience. No, the faith itself consists of the goodness of conscience.” (Calvin’s Commentries: Philippians, Colosians, Thessalonians, Edinburgh, pp 43-44) I Jn 4:17-18 said, “By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love.”

Sermon 2 The unity of the church (2:1-4)

The church is not the community to be gathered by same persons. They are not different to the character and the talents one another too. It is like the situation that as a great house is constructed, they are consisted by several different materials. In the different points they accomplish the beauty of church's variety. The church is established the beauty of heaven by uniting with several people and become the spiritual community that installs the wealth of grace without shortness. Then by what shall the unity of church be made?

1. Humility (verse 3)

The unity is established in main power by humility of members. The humble men do not contest to the others. Rather he admits the other than himself more valuably. (verse 3) Once upon a time, a certain man in Rome saw that at his expectation the other was appointed and said, “ It is thankful thing for Rome has better man than me.”

2. Inter cooperation (verse 4)

The unity should be established by moving of the members in the thought of mutual aid. Although the man takes his responsibility and if he has no the mind to take the duty of the other as my duty, his attitude is revealed by coldness, jealousy and cruelty and makes more dissension.

Sermon 3 The Attitude of Christian believer (2:1-4)

1. He does not take attitude with quarrel and vanity.
2. He treats the other more precious than himself.
- 1) Because the believer has some spiritual grace in him, for he knows that God gave to him, he should not be arrogant for it.
- 2) The believer should take sorry thought extremely because he does not execute what he should do.
- 3) The believer should be afraid of the summiting sin in the future.
- 4) As the believer has the superior talent than the other and also happier state than the other, he should be afraid of it and should be trembled by it.
- 5) The believer knows that he himself is afflicted by himself and he is deceived more by himself.
- 6) The believer finds out sometimes that he commits greater sin by taking care of the fault of the other.

Sermon 4 The humility that the life of Christ reveals us (2:5-11)

In teaching that the believer should be humble greatly, The Apostle Paul took the humble state of Christ as an example.

1. He abandoned his glory (5-11)

Christ did not take the same glory with God, and left out of there he came into the world. just like that the humility is moved by the principle to sacrifice his glory. The heart to get the glory already is budded by arrogance . Therefore the principle of the activity not to covet the glory and to throw away the glory blocks the arrogance out of far away.

2. He was humiliated (7-8)

As Christ took the figure of servant , it is the life to serve at the low place. He cleaned up the feet of his disciples. He obeyed at the place of servant that was died on the cross to substitute the people of God. The man wants to lift up and receive the service and takes quarrel. It is the deceived activity by himself to lose the blessing of God. Moody said in the meaning that for the grace of God and his gift is not install toward the above, but install below, he should take it by descending down and searching for it. He again said, “For the house of heaven is high but the door to enter into it is low.”

3. The result of humility (9-11)

Christ was lifted up extremely. He was resurrected, ascended, all knees should be bowed down to him. This lifted up activity dose not out of himself, but God made him become so. The humble man does not want to lift up finally God lifts up. A missionary Dr. Milne requested to apply the missionary to the mission association firstly, The association replied to him “ For you has no qualification of the missionary, if you want it go there as the worker of missionary. “ Then he went to China as the worker of the missionary. But he finally was succeeded greatly and became a famous missionary.

Sermon 5 The obedience as the work to accomplish the salvation

(2:12-13)

In this text the Apostle Paul stressed to the Philippian church members , “work out your own salvation “.

1. Do the believers accomplish their salvation?

Arminianism says Sunergism by depending on this passage. And claim that the power of man can replace the part of salvation.

Arminianism says that grace and faith are the gifts, the man can receive as he wants it and thhe man reject if he does not want it. (Bavinck, Geref, III, p 380) ButCalvinism says in the criterion of the Scripture, the chosen saints of God receive the grace of salvation and is not deprived eternally . (Rom 8:30) Then what is the purpose that the text verse 12 commands? It should be interpreted by the principle of interpretation that Jesus commanded to stretch out her dried hands to the woman. That is, The dried hand woman could not stretch out by himself, Jesus commanded to stretch out her hands and also gave the power to stretch out the hands to her. God commands to us at the same time he gives the power to obey the word to us too.

2. Do obedience bring about the trouble?

We should know that to obey to God is not the bitter cup of sacrifice, but the cup of life. 1) For to obey God is the purpose of our life, (Heb

10:7) it is the most meaningful activity. 2) For to obey the will of God and accomplish it is our food, (Jn 4:34) it is to receive the most cheerful , sound power of life. 3) For the one to obey the will of God is sustained eternally,(I Jn 2:17) it is the thing to fill the desire of the life sufficiently. 4) For the one to obey the will of God knows the will of God, (Jn 7:17) it is the way to understand the deep wisdom of God. 5) For the one prays to obey the will of God directly shall receive the answer of prayer, (I Jn 5:14) he has the great hope.

Sermon 6 Let's go ahead (3:12-14)

1. Progressing as the prisoner of Christ. (verse 12 b)

The man is arrested by some thing. As he is arrested by man he becomes the servant of man, a he was arrested by devil, he become the servant of devil. And he become the servant of himself. But as the man is arrested by Christ, he become the eternal safety. The method to be arrested by Christ is to believe in Christ. (I Cor 12:3) And as the man believes in Christ, it comes out of listening to his word.(Rom 10:17) Refer to Act 13:48.

2. Do not turn back to see the behind (verse 13)

The Christian is not the one no to have hope to live in the past. 1) As the man think of only his past good thing, if he remembers enjoys and boasts of it, but he does not devote himself to grow up the faith newly he is like the dead. 2) And also the man thinks of only his past fault and keep on anxiety continuously , he also is the dead. If he yet repent it right now as he repent it he shall be revived. Because as he repents God forgives and revives him. Mic 7:18-19, Is 1:8 said, ““Come now, let us reason^c together, says the LORD: though your sins are like scarlet, they shall be as white as snow;though they are red like crimson, they shall become like wool.” repenting the sin, cutting off the sin and forgetting it also is progress.

3. Aiming on the heavenly reward (verse 14)

The believers should look at the reward of the future to receive at heaven. Jesus stressed the important of the reward that is, it is the fact that we should escape to receive the reward in the present in order to get it. (Lk 14:12-14) John Pounds fed several hundred children without property by the money made by repairing of the shoes and put on the clothes and educated them, suddenly he was died and then he cannot receive the reward in the world. But he was happier than anybody. He Looked at only the reward of heaven.

Sermon 7 Rejoice in the Lord (4:4)

The joy that the text says is happened by “in the Lord” The word, “in the Lord” is so important. As we lives to contact to the Lord we get several joy.

1. The joy of cleaning the sin by the Lord

J. Bunyan almost was died, as he read the word of I Jn 1:9 (If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.) and then he was filled with joy.

2. The joy to feel the love of the Lord

Christ exists for us eternally. He was died for us , he was resurrected and ascended also are for us. (Rom 8:34, 14:9) Because he is the mediator given for us all things also were renewed by the relationship of grace to us. (Rom 8:32) I Cor 3:21-23 said, “So let no one boast in men. For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all are yours, and you are Christ’s, and Christ is God’s. “.

3. The joy to look at only the Lord

We only look at Christ that accomplished salvation and only gives the grace to us. (Is 45:22) Then the joy comes to us. In the other hand As

we look at the others we lose the joy. 1) we do not need to look at around all areas. As we see around all areas, horror comes on us. 2) As we look at the behind, we have anxiety. 3) as we look at before we are trouble for we have much ignorance. 4) As we look at our heart we shall be frustrated for we are so dirty. Let's see only Christ ! Then it is delightful The joy is important to us. Joy is needed in our health, Prov 14:30 said, "A tranquil heart gives life to the flesh, but envy makes the bones rot. ", Prov 17:22 said, "A joyful heart is good medicine, but a crushed spirit dries up the bones. ". Not only that, Joy is benefit in our faith life. As we have joy, our faith should be sustained. Refer to I Thess 5:16-18.

Sermon 8 Petition and Thanksgiving (4:6)

The text said, “by prayer and supplication with thanksgiving let your requests be made known to God.” How can supplication and thanksgiving be paralleled?

1. The prayer to God is the thing of thanksgiving.

It is thanksgiving thing that the limited man can offer the word to infinite creator. In this work, what we remember 1) Because we, the men have no the right to ask voluntarily by himself, but God requests us to pray sincerely and commands it, how much thanksgiving thing it is to offer the word! 2) God sent his begotten son and established the redemptive holy work to make us prayed possibly. 3) He sent Holy Spirit and helps our weakness and makes us prayed. (Rom 8:26) Therefore our prayer is not adventure whether it is accomplished or not. But it is the warranted thing for the victory by all preparation.

2. It is thanksgiving thing for we were created as the personality to be able to pray.

The animal without the soul cannot pray. But the man received the precious life (ψυχή = Soul) out of God. This life is more precious than all heaven and the earth. (Mk 8:36-37) Not only that, Because our believers received the privilege to pray to God we should give thanksgiving eternally.

3. It is thanksgiving thing for he prays by knowing to receive the answer of prayer title.

4. I Jn 5:15 said, “And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him. “.

Gorge Muller gave the thanksgiving at every prayer and prayed. As he prayed for a certain brother for 30 years, the prayer was not accomplished. Despite it is so, whenever he pray, he gave the thanksgiving to God. We should give thanksgiving to God for in the case that our prayer are not given its answer, we should give thanksgiving. Because we know that in the thing no answer of God gives the benefit to us yet.

Sermon 9 Do not worry about it and let's pray (4:6-7)

1. Let's not to be worry.

The text verse 6 a said, “do not be anxious about anything “. Anxiety does not give any help to solve the issue as well as it brings about loss. Jesus said, and which of you by being anxious can add a single hour to his span of life? “. (Mt 6:27) Here, the word, “stature (ἡλικίαν)” points to “lifetime” actually. II Corn 7:10 said, “For godly grief produces a repentance that leads to salvation without regret, whereas worldly grief produces death. “. The word, “ do not be worry” come out of the Scripture many, at the same time, the word, “ do not be afraid of” also come out of it so much. Anxiety cannot solve the issues rather it destroys them. The secret to solve the problem is faith to believe in the Lord rightly. (Jn 6:29) faith is the opposition of anxiety; faith is to commit the issue to God that he work for us. The people of Israel that were set before the Red sea and behind the Egyptian military had anxiety. Then Moses, the man of faith said, “And Moses said to the people, “Fear not, stand firm, and see the salvation of the LORD, which he will work for you today. For the Egyptians whom you see today, you shall never see again. The LORD will fight for you, and you have only to be silent.” And Moses said to the people, “Fear not, stand firm, and see the salvation of the LORD, which he will work for you today. For the Egyptians whom you see today, you shall never see

again. The LORD will fight for you, and you have only to be silent.” “. (Ex 14:13-14)

2. Let's pray.

The text verse 6 b said, “But in everything by prayer and supplication with thanksgiving let your requests be made known to God.” The prayer is the method to solve all things. Before I preached before as I have some issue of anxiety I could not preach. But as I committed the issue of anxiety to the Lord and after I prayed I could preach powerfully.

The double style that says with “prayer and supplication” is stressed style. Which means the sincere character of prayer? As the Lord teaches the prayer, he said, ““Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. “ (Mt 7:7), this expression is the double style, which is the sincere character of prayer. And it said, “With thanksgiving let your requests be made known to God, which means that the prayer should be accompanied by thanksgiving. The praying person should feel the fact that God shall respond his prayer soon by faith and should give thanksgiving to him. God does not listen to the prayer without having the faith. The Apostle John said, “And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. And if we know that he hears us in whatever we ask, we know that we have the requests that

we have asked of him. “. (I Jn 5:14-15) As we pray rightly we get “the peace of God” and joy.

Colossians

Sermon 1 The Believer that can stand up before the Lord (Col1:22-23)

In the end of the text verse 22, the word, “above reproach before him” points to to stand up before God in the coming world. Then what does who stand up mean? It points to the one to abide in faith as verse 23 reveals. What is the faith?

1. The strengthened faith with the foundation.

“The foundation of faith” is Christ and his word. (Mt 7:24-25 I Cor 3:11) The faith to believe in as to the word of Christ is strengthened. (Heb 13:8) Then the method to believe in Jesus is to believe in his word. As we believe in somebody, does it depend on the fact to believe in his word? Refer to Rom 10:17.

Indeed true strong faith does not stay in the misery rationalism, but “As you come to him, a living stone rejected by men but in the sight of God chosen and precious “. (I Pet 2:4) In other word, it is “the folly of what we preach”(I Cor 1:21), that is, to accept contrasted theory jumped over the rationalism of the man. Abraham “in hope he believed against hope “and believed (Rom 4:18-25) The hope of coming world is the feature that physical eyes cannot see, the faith rather believes in the invisible thing sweeter than the visible thing (Rom 8:24) This is the paradoxical part of faith and the most tasted aspect. The greatest

persons of faith enjoyed the paradoxical aspect of faith. The churches of Macedonia “for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. “ (II Cor 8:2) and Paul said, “For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong. “. (II Cor 12:10) Therefore James said, “Let the lowly brother boast in his exaltation, and the rich in his humiliation, because like a flower of the grass he will pass away.” (Jm 1:9-10) The faith does not judge by what is expressed at the external aspect but can see the truth of heaven in the contrast of often the external aspect.

2. The faith to have unshakeable hope.

We have the hope of coming world not to shake in only Jesus. Heb 6:18-20 said, “so that by two unchangeable things, in which it is impossible for God to lie, we who have fled for refuge might have strong encouragement to hold fast to the hope set before us. We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain, where Jesus has gone as a forerunner on our behalf, having become a high priest forever after the order of Melchizedek.”

The name, “Jesus” points the human character of Christ. We arrives to deep lace of God by the bridge of human character of Jesus. Although

we cannot feel God but we can feel through the books of gospel. We can enjoy with him, can weep with him. We enter into the tomb with Jesus and we have the hope to rise up into the heaven.

Sermon 2. The happiness that are risen with Christ (3:1-4, 2:12)

1. What is the character of this happiness?

This happiness is with the destiny of Christ. As Christian believes in Christ, 1) it means that he was resurrected with Christ. (verse 1), 2) it means that his life is concealed in God with Christ, (verse 3) 3) it means that as Christ comes again, he is revealed with him. (verse 4) The fact that they did so is not established by the plan of our man and their effort. The Son of God visited to the mankind voluntarily to do with our destiny. He become the men like us, he was suffered and tempted with us, and finally was died like us. Not only that, his corps was taken funeral like the mankind. Just like that, in thing that he does with our destiny, the main point was although he did not know the sin , he was substituted us as a sinner. (II Cor 5:21)

2. From which way does this blessing come?

The way is faith. Col 2:12 said, “in which you were also raised with him through faith “. Just like that faith is powerful. Jesus told two blind men to visited himself “Then he touched their eyes, saying, “According to your faith be it done to you.” (Mt 9:29), and he said that the faith life a mustard seed can move the mountain. (Mt 17:20) And I Jn 5:4 said that faith overcome the world. What is the reason that faith have power? It is not the power of mind in the believer. For the heart of man is corrupted only , Jer 17:9 said, “The heart is deceitful above all things, and desperately sick; who can understand it?” Therefore the power of faith is not the power of itself but the power

that God helps to the believer. God makes the believers in him not to failed but God helps them.

Sermon 3. The importance of harmony (Peace) (3:15)

The Apostle Paul stresses the peace of church here.

1. The peace is established by harmony of the different parts each other.

If the things in the world are same one another, there is no joy for simple things. But as they are united one another for different things, it brings delight and peace. Especially in the church of Christ that is right. Although the character of the believers is different one another, the fact that they are saved by the blood of Christ, are sanctified and are glorified is general. Therefore the different characters are not some main issue. Because the characters also are saved by the blood of the Lord, it should be felt as proud thing.

2. The character of God and the thing of his children belong to the peace.

As the Scripture said, it said Christ as the king of peace. (Is 9:6), and God as the God of peace, (I Cor 14:33 I Thess 5:23) and the grace also that God gives is the grace of peace. The word that all epistles in the New Testament blessed is “May grace and peace be with you “.

Accordingly the thing that God’s sons execute is “to make peace” (Mt 5:9) Mk 9:50 said, “Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.” This word is like the word that the feature of the

Christian believers is the word, “making peace”. Therefore as they have the peace, God blesses them. “Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. For where two or three are gathered in my name, there am I among them.” (Mt 18:19-20)

Sermon 4. Prayer to parallel with thanksgiving (4:2)

“Continue steadfastly in prayer, being watchful in it with thanksgiving
“ is the word that we pray with thankfulness. Why does the man of prayer pray with thankfulness?

1. Because the heart to pray itself is already the great grace.

Spurgeon said, “the soul without prayer is the soul without Christ, the soul without Christ is the soul of destruction, it should be throw away eternally. The heart to be able to pray is the regenerated heart. the heart to make peace with God, the spiritual heart, the heart to have the light of truth , the heart to have life, the heart to communicate to God and the heart God please. In other word, the one to be able to pray was already changed by the supernatural power and was renewed by the image of God, he longs for God and searches for him.” The one to possess such heart searches for God at any situation. To pray is his life. Rutherford, the prison saints of British said, “If God is at the other, I shall cross over seven hells and shall meet him.”

2. Because the personality is changed by prayer.

It is hard to say them for the fact that the men were changed by their prayer is too many. For an example, a certain missionary to enter into Africa and whenever he contacted the black tribes he began to hate them for much bad smell. But he confessed his sin and prayed, “Lord,

make me lived this people (the people Christ was died)". After he received the answer of prayer, he loved them.. Before Luther entered into the council of Brumes, firstly he entered into the secret room and prayed, as he came out of the room, his figure was revealed as greater man than before by the sight of Melanchthon. For the prayer has to figure to meet God how can the man of true prayer be transformed? II Cor 3:18 said, "And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit."

3. Because true prayer is answered.

For true prayer is not vain as the believer prays, he already can pray with thankfulness. Goerge Muller told Spurgeon., " Although I prayed to God for several years I do not receive his answers yet. But I thank to God by knowing that I received it." Refer to I Jn 5:15. The method that God gives the answer to his prayer and its time are not same to the thought of man. The method and the time are established to develop the spiritual life of the man of prayer. Especially of the issue of time for example, the reason that God does not answer our prayer rapidly and also waits for long time makes us sanctified by taking long fellowship in our heart with God. As Charles Wesley visited to the region of Devizes, as the rioters rose up his roof and break out it to kill him, he prayed his deliverance to God. Now the roof was broken out and the face of rioters were begun to be seen. He did not know that God did not

answer his prayer. Then the one of rioters came down firstly and made him escaped into the other place. If then he was hesitated only 5 minuits he should be died. God saves at a close moment that he seem not to save. By doing so he makes the saved man been more thankfulness and makes his heart changed seriously.

For true prayer is offered to God like flagrance, the grace of God comes down on the man of prayer. 1) True prayer is established by impression of Holy Spirit. (Rom 8:26 Eph 6:18) The prayer of Holy Spirit cannot help but to be answered by God. (Rom 8:27) 2) True prayer in Christ-centric one. (the prayer to say by believing Christ's suffering and his promise and his all things) The supplication by Christ should be listened to by God. (Jn 14:14) 3) True prayer is established by believing that Father- God lives and listens to it and then he should pay it. (Heb 11:6) The prayer included three things are like true fragrance and are hot in burning up. Just like that it is the sincerity like burning to God. Just like that such prayer is burnt.

Sermon 5. Of the prayer (4:2-4)

1. We should try to devote ourselves to pray.

1) Because the man is lazy as he devotes himself to do it he can pray to God. Although the man gives some effort to his occupation diligently, but he is neglect to do the spiritual things. Refer to Prov 26:11-16. 2) And as the man is so busy he does not pray. But although he has busy time should not he pray more? Ps 127:1-2. 3) For the man is frustrated in the life of prayer, he should devote himself to pray. Refer to Ps 42:5.

2. We should be awaken in prayer.

Awakening in prayer is to pray in worthy state to God and in the worthy of the laws of sanctification. (I Pet 4:7) Rev 16:15 said, Blessed is the one who stays awake, keeping his garments on, that he may not go about naked and be seen exposed!", Rom 13:11-13 , "Besides this you know the time, that the hour has come for you to wake from sleep... Let us walk properly". Then how can we pray sincerely (awakening) ? 1) First of all we devote our time to God and we should pray. (Dan 6:10, Act 3:1 10:9, 16:13) 2) we should pray with awakening words. The awaken word means to say by the truth (the will of God). Refer to Act 26:25. As we pray for the disease person, if we ask to heal him unconditionally without knowing the will of God, it is not the awakening word. As we do not know the will of God we should pray with the lamentation. (Rom 8:26-28) Also our

lamentation to respect the will of God is the devotion to take the fear of God.

I Thessalonians

Sermon 1 Faith, Hope and Love (I Thess 1:2-10)

The Apostle Paul gives thankfulness to God for the believers in Thessalonian. Because it was for their faithful life of faith. His thanksgiving came out of not physical one but the spiritual one.

1. The work of their faith (verse 3)

Their faith has the work (that is the activity) (verse 3), but does not die. The reason that their faith is alive and moved, 1) The source of faith was the supernatural work, (1:5, 2:13) 2) they were trained by rejoicing in the tribulation. (1:6) Refer to Rom 5:3 Jm 1:2-4 I Pet 1:67. As the believer take two things in him, his faith is strengthened and bear the fruit. Although the one to get the faith by the supernatural power, if he is not trained by suffering he shall be remained as the weak man.

2. The Sacrifice of their love (verse 3)

Verse 8 said, “For not only has the word of the Lord sounded forth from you in Macedonia and Achaia,” this points to proclaim Christ to the person of every region for their love revealed the word of God. (Phil 2:15-16) The word in the end of verse 9, they “and how you turned to God from idols to serve the living and true God, “ also points their serving life, that is, love.

According to II Cor 8:2 that Macedonian churches offered abundant offering in the tribulation, poverty, The Thessalonian church (Thessalonica was located in Macedonia region Act 16:9-17:9) are the object of this applaud. How much sacrifice did they offer until they execute love? This offering is to help the poor saints. (II or 8:4, 9:1) The one to do true love does not feel his own sacrifice as his effort and he adds sacrifice on the sacrifice. The one the people of the Lord by loving the Lord truly is happy in this point too.

3. The patience of their hope (verse 3)

Their hope is the second coming of Jesus Christ. (1:10) This hope is the hope of the mankind, rather the one true hope of all things. (Rom 8:19) Refer to Ps 39:7. The believers treats the promise of Christ's second coming as their heritage and should please it. In other word, they treats it as the heritage they already receive (the property received in present possession) and should take sufficient by it. Refer to Heb 6:12. Therefore they should wait for the second coming of the Lord with endurance and they wait for with joy and contents. They in their living life do not see the second coming of the Lord they should not have the insufficient heart. Waiting for the second coming of the Lord is the purpose of the man and also the especially the purpose of the believer. It is the character of human structure in human being. It should be informed so. As he lives in this hope only 1) God pleases 2) he has the consciousness of stranger that he should live on the earth

rightly (I Pet 2:11) 3) he is not controlled by secularism but only overcome it, (Tit 2:11-14) 4) God is with him. (Heb 11:16)

Christ does not come again yet. But the Thessalonian church members are waiting for this event about 2000 years ago. God pleases the faith of great hope of second coming.

Sermon 2 The pastoral direction of the Apostle Paul (2:1-12)

1. His word (2-3)

His word is the word to depend on God (verse 2) This points that he was controlled by God and said what he orders directly. What he do so is for that his life is in the center of God. At this part (2-21) the word, “God” come out of it 6 times. He has no things to guise the false mask completely (3, 5) he tried to please only God. (verse 4)

2. His humility (verse 6)

His humility was not to take the honor of Apostle and to be lowly. Humility is not established by receiving all entertainment he can receive. The humility Jesus Christ revealed is the example of all humility. It was revealed by his humility. (Phil 2:6-8) For the men do not want to be lowly, they do not possess the virtue of humility.

3. His gentle virtue (verse 7-8)

He loved to sacrifice for the church members as a pastor. The one not to receive the sacrifice as gentleness, he cannot have the virtue of gentleness”. Not only that the one not to receive sacrifice sweetly always has rebellion avenge and quarrel without pausing. The pastor cannot rule over many church members by such activity. The men of the world also said, “the soft one overcomes the strong one. “.

4. His self-supported evangelism (verse 9)

Many evangelists are tempted by the financial issue and then are failed. They should follow the example of Paul. Why do they want to charge the church for the solution of cloth, food and housing issue without the qualification of pastor? Although Paul has a worker to have much fruit, he did not give financial burden to the church. Today if he does not serve valuable mission according to his salary, but he takes the church as his occupation and harm to his church members, so called for, pastors have no the qualification of salary man but cannot be escape the thief. (Jn 10:10 a, 12)

5. The authority of his teaching (10-12)

The pastor should take the authority of teaching. The gentleness is good, purification is good. At the same time he should take the authority of fatherhood to warn the church members. It first of all is the qualification he can have by becoming holy, righteous and faultless before the Lord (verse 10).

Sermon 3 The method that the Christian overcome the tribulation (I Thess 3:1-5)

This world has the continuous tribulation . Especially for the Christian believer has the philosophy of the life to oppose to this world, always they have no the way to escape out of impulsion with the world. (I Tim 3:12) Refer to Jn 15:19. Then What is the method the Christian believer overcome the tribulation?

1. They need the leader (the pastor) to help the faith (verse 2)

The man should be made to live alone. Although he stays at the state to help the other, he cannot help but to receive the help of the others. Especially the believer demands the leader of faith. To nurture the faith of the believers and protect it, God established special leaders of faith. Although we can say that he is a certain person easily, he has some. The believers should follow such leader and should execute his leading in the tribulation time. The church members in tribulation needed Timothy. (2-3) As they go through it, they can become the men to be worthy to God.

2. Tribulation is the portion of the believers (verse 3 b)

The believer need the train of faith through the tribulation. As he go through it he can become the worthy man to God. (Rom 5:3-4 II Thess 1:5, I Pet 1:7) Therefore God settled it as necessary portion to the believers. But a certain man in Christian believers said. “ I know as a

Christian believer know that to receive the suffering is benefit to me so much. But I hate the suffering. Anyway I try to escape the suffering. And also I try to escape it so far if it is possible.” That ‘s right it is good that we escape it so far if it is possible. But can you do so by even rejecting Christ? If we escape the tribulation until we reject Christ The suffering is the pain of his conscience, the pain of soul, and although he seek the death, he shall receive the pain like the fact that the death escapes. Refer to Rev 9:6.

Sermon 4 Let's live the hope of resurrection (I Thess 4:13-18)

The Apostle Paul said, “For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? “(Rom 8:24)

Because the invisible thing is moment. (II Cor 4:18) Although we are died, we shall be raised at the time of second coming of the Lord, the Scripture said. (Jn 5:28-29) The hope is not actual but the invisible future. Hat is the method we have this hope?

1. Believing in Jesus

Text verse 14 said, “For since we believe that Jesus died and rose again,” This word is the method to have the hope of resurrection. The man cannot be arrived at the hope of resurrection by some philosophical theory and the scientific method. The one we can believe in is only Jesus.

1) Believing in Jesus who was died. He loved the mankind until he was died, kept on the truth until his death and fought in contrast of the sin and the false until his death. At his day the religious men were false and unrighteous and general mankind also were corrupted. But he revealed God rightly in oppose of them, He had the human character as the son of God (that is God) and only true man in the men. Of this fact four gospels proclaim. We should feel that Jesus had the character of true man deeply. This is the method to see Jesus, to touch him and to

feel actually and enter into the faith. (I Jn 1:1) We need to read rightly the gospel books daily to enter into this faith.

2) Believing in Jesus who was resurrected again

The resurrection of Jesus is the righteous judgment of the Father- God to his unfair death (Mt 27:4) to be died as the son of God. In other word, the people killed Jesus but God resurrected him in righteousness. (Act 3:14-15) Therefore such attitude of God was his righteousness. Because the resurrection of Jesus was the historical event, we believe in moreover we believe in it for it is the righteousness of God. The word that the resurrection of Jesus points to the righteousness of God directly and indirectly come out of Jn 16:10, Rom 1:17, 3:25, 4:25, I Tim 3:16. The faith of believer is the decision to commit himself to true righteousness in a aspect.

2. Believing the word of the Lord (the Scripture)

Text verse 15 said, “For this we declare to you by a word from the Lord “. Here, “this” points to “resurrection”. “The word of the Lord” includes the meaning of the criterion of the faith of resurrection. When we know the sincerity of the word of the Lord and its authority, we are believed in automatically. (Rom 10:17) The word of the Lord is the obvious word to know all things, (Heb 4:12-13), the word of the life that living holy Spirit is with, (I Pet 1:23) and the faithful word that the world is disappeared but cannot be disappeared (Lk 21:33). The

man want to believe in the personality (the on to have self-consciousness and freedom) and also enjoy the rest by only the faith. Because true personality only has true love. But the communication of opinion between the personality and personality is realized completely by only the word and the letter. As the Lord contacts us with his word, and we receive the word, we have the complete faith to him.

Sermon 5 The helmets of hope (I Thess 5:8)

What is hope? It is established his life in the man. Without the hope in the man he does not feel living necessity. The men in this world do not know the truth they take the visible thing as their hope. But the visible thing finally are passed away. The one to follow it only is deceived. I Jn 2:17 said, “And the world is passing away along with its desires, but whoever does the will of God abides forever. “, Rom 8:24 said, “For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? “. Our hope is the hope of resurrection that is living hope (I Pet 1:3) which is safe like the helmet. The reasons that the hope is strengthened is as followings.

1. Because it is the hope in the criteria of the resurrection of Jesus Christ.

The resurrection of Jesus is the most believing thing of believing things. It was the issue predestinated before the eternity,(I Pet 1:20-21) and also it was what the prophets prophesied and finally was accomplished finally. (Act 3:18) This is 1) to have “For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. “(Rom 15:4) The Christian Scripture has the event of the resurrection of Christ as the criterion of hope. 2) it is the hope without shame. (Rom 5:5) that is, it means the hope without failure.

2. Because it is warranted by the regeneration

We received the seal by the Spirit of promise. (Eph 4:30). The regeneration makes us known subjectively and makes us known the kingdom of God II Cor 1:22 said that the Holy Spirit makes us regenerated is “warranty in us. II Cor 5:5 said, “He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. “. Rom 8:16 said, “The Spirit himself bears witness with our spirit that we are children of God “. This is the experience of faith that a faithful believer has. We should admit the experience of saints that believe in the Scripture faithfully .

Sermon 6 Accept the people to preach and to exhort (I Thess 5:12-13)

The word, to admit is the word to come out for the men do not accept the pastor. Because the pastor is the leader he does not inform his own situation to the other. He is the one to bear the burden of the other on his shoulder but he stays that he does not bear his burden on the other shoulder. Therefore he has trouble heart he does not say it to the others. What kinds of sacrifice does the pastor have?

1. He sacrifices to rule over.

This is the activity to take for the order and peace of the church, that is. It is the ministry that he blocks the harm to come out of the outside and calms down the impure things in the inner side. This is not established by the political means but by the effort of faith through fighting against the sin until shedding the blood. (Heb 12:4) As he himself cannot overcome the sin, how can he exhort to overcome the sin ? He himself is stand up strongly with the faith and become the defense of the outside and the inside, at the same time, he should become the ruling power of the outside and the inside. To rule over is afflicted by the people and has troubles not to have little. We cannot help but to pray for the man to take responsibility to such sacrifice

2. He sacrifices to exhort the church members.

The word, “to exhort” in the text verse 12 points to the preaching, we can say. Preaching is not established only by the word. The preaching should be offered the life of the preacher himself. Therefore as a certain preacher was asked that his sermons shall be published, he answered , “Can you print myself?” and rejected it. It means that he admits his sermon expressed by the faith offered his devoted life as himself.

Sermon 7 The precious character of the serving the church (I Thess 5:12-13)

Because the serving of the church is so precious, he should accept the serving person , (verse 12 the end) and he said, “and to esteem them very highly in love because of their work. Be at peace among yourselves.” (verse 13) Why is the serving of church so precious?

1. Because he sacrifices for the Lord

The word, “to sacrifice” (κοπιάω) means to work in suffering. The person to serve the church gets only the chance to serve for the Lord. The Apostle Peter said, “So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, as well as a partaker in the glory that is going to be revealed: “(I Pet 5:1) Moses likes to receive the suffering with God’s people more than the to enjoy the pleasure of temporary sin. (Heb 11:25)

1) The necessity of sacrifice. In ruling over the church the reason that the server should receive the suffering as followings.

(1) Because he knows the truth more than the other church members. Ps 119:71 said, “It is good for me that I was afflicted, that I might learn your statutes. “. 2) Because he keeps on the word of the Lord better. Ps 119:67 said, “Before I was afflicted I went astray, but now I keep your word. “. 3) Because he has the power of leading Phil 3:10 said, “That I may know him and the power of his resurrection, and may share his

sufferings, becoming like him in his death “. As we participate into the suffering we receive the power.

2) The affairs to demand sacrifice.

The chance that we receives the suffering is not limited in only the day of tribulation and persecution. In the peaceful day we have many things for the church. How much suffering the administration is! In the case of personal issue he should obey God more than to please the man.

Therefore sometimes they meet some hard time for the men as the church members have the hard issue we should now that it is mine and should take care of it and should try to solve it. How much difficult does visiting issue? The fact that the pastor, the elder and church members visit to the houses of church members is for helping that family. First of all he needs the preparing prayer sincerely to give some benefit in their faith. Because the suffering for the Lord is so precious Paul said that his body should be filled with suffering. (Col 1:24)

2. Because he rules over the church and exhorts her.

1) To rule over is difficult. To rule over is difficult for it has love and righteousness, and also it is difficult that they should be executed by the wisdom to fear God with using the political means. And also for he holds on the righteousness only and should not add the personal issue for themselves and for they should do with faithfulness and power without the vanity honor, it is difficult. Not only that, it is difficult that they should keep on gentleness without having martial arts. It is

difficult that we should work in awakening for invisible souls that visible body as the leaders. (Heb 13:17) Therefore it is difficult to rule over the church by the human power. But as the one to serve the church reveals the example of church in obeying the Lord, he can rule over the church. The word, “to rule over” itself points to become the example. The Greek text of this word *proistemi* (προίστημι) means “to stand up ahead”, which does not mean that it is to oppress by the official position. The word, “to be oppressed by the official position” is *arko* (άρχω) the pastor and the elder rules over the church are realized by becoming an example in the church. I Pet 5:3 said, “Not domineering over those in your charge, but being examples to the flock.” The word, “example” (τύποι) points to “standard”. If we become the standard believer, automatically it means to rules over the church of God automatically “in the Lord”.

2) To exhort should be executed rightly. Exhortation includes rebuking. II Tim 4:2 said, “Preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. “ As he rebukes the other, he should not do with hot-tempo but with gentle heart. (Gal 6:1). Because the pastor and the elder to serve the church is not the ruler of the church members but their brothers. Although sometimes, he loses the heart of the other for exhorting thing, this is afflicted thing truly. So many pastors treat the attitude like turkry and he try to plase many people. But Paul said, “For am I now seeking the approval of man, or of God? Or am I trying to

please man? If I were still trying to please man, I would not be a servant of Christ, “. (Gal 1:10) Spurgeon said, “The pastor not to pint to the sin is the pastor to take straight fishing”.

Sermon 8 Rejoice Always (I Thess 5:16)

The word, “rejoice” in the Scripture does not mean that he lives in laughing in every day, by the of the world and recreation activity. The joy in the Scripture is the spiritual joy. As we remember the fact as following we can get the rejoice.

1. God to be filled with joy. If we are born again, the life of regeneration has the character of joy. The regeneration life is connected to God filled with joy. (Ps 16:11) Therefore in the unconsciousness the life has joy.
2. Faith itself has the joy, the one to believe in the word of God faithfully, the peace comes on him naturally.
3. As we love, the joy comes on us. The nickname of the believer is called for the man of love, the love bring about joy naturally. Weakness, horror and frustration is come out of the heart without love. Schopenhauer philosopher that looked at universal all things with moving of desire hate to see the men, and as he went to a barber shop, as he did not trust to shave by the barber, he did not believe in the others. He was dropped down into the pessimism.
4. The joy does not come on us automatically without our effort. Paul also learned self-sufficiency. Philip 4:11-12 said, “Not that I am speaking of being in need, for I have learned in whatever situation I am

to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need.”

Sermon 9 Let's pray without ceasing. (I Thess 5:17)

1. Praying without ceasing is to depend on God.

To stop the prayer is that the weak loses the object to depend on. The continuous prayer does not depend on myself and humility me obeyed by hit himself. If we depends on ourselves but does not pray to God it is the arrogance to lift up ourselves more than God.

2. Praying without ceasing is to be awaken.

We have much troubles. We meet much troubles in the external area, we have more troubles in us especially. The one not to know this fact is like to sleep. Especially the issue of sin in ourselves (myself) afflicts us continuously. Because of this issue also we should pray continuously. Above of all the thought that we are righteous by ourselves is our great enemy. Therefore Spencer prayed, “ God ! save me out of the good men !” The prayer means the salvation from the man that thinks as a good man by himself (myself). How much difficult issues do we meet at outside area? Can we endure without continuous prayer? Especially how great thing does the affair to make the non- believing world repented? This is able to be solved by only prayer. The missionary Brainerd to proclaim the gospel to Red tribe sat down on the frozen land and prayed for the repentance of the red

tribe and prayed that his ministry become well, the prayer was answered.

Sermon 10 Give thanksgiving in any circumstance (I Thess 5:18)

The thanksgiving of the believer in all circumstance has several reasons.

1. We thanks God for his grace that he made us lived until now.

This thanksgiving is not to like the fact that we are alive, for I am alive for yet the fact that I have the chance of repentance, the chance to train the faith, the chance of prayer.

2. We thanks God for the things of the other is prosperous. The Christian should please and thank for the work of the other become well like his work become well. Because the other is created in the image of God they are important like myself. Therefore we should give thanksgiving as their thing become well.

3. We thanks for God.

God created all things of the heaven and the earth and He is the savior to save us, we should thank first of all for the one.

4. We thanks God for His ministry become well.

In some time, the work of God seems to become well but we let's remember ! Although the man is failed remember that God is not failed!

5. We thanks God for receiving blessing through thanksgiving.

When Job, the man of faith lost his ten children and many property almost at the same time, he praised Jehovah. (Job 1:21-22) He after that received ten children and double property again. (Job 42:10)

Sermon 11 Give thanksgiving in any circumstance (I Thess 5:18)

1. Let's thank for his unspeakable grace. (II Cor 9:15)

The grace that God bestows to us is too great, it is hard to express them. It is the grace that God gives us the begotten son and also He gave us all things with him. Rom 8:32 said, "He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?" "This all things" includes even the death. I Cor 3:21 b -22 said, "For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all are yours," Even the death is benefit to us, for there is no worse thing than the death, we should give thankfulness in all circumstance.

2. Let's thank for the work of God will be well.

As the work of God become well I also become well. As Joseph stay at the last bed and called for his brothers and told them, "I am about to die," God shall lead you into the promised land. (Gen 50:24) Let's look at the accomplishment of the prophesy of God and his promise in the future let's give thanksgiving ! Although it is not accomplished in a brief of space of time, as we lives for one life in the world, we shall observe the righteous and good judgment of God

3. Let's thank for the people to contrast to me.

We meet the men to rebel without reason. I can make the chance that I myself become well by the person to rebel me.. Because I has the fault although I do well, as we should review ourselves and approaches to the Lord more closely try to sanctify, how does it need to me! I should know that my sin is “more than the hairs of my head “. Like David. (Ps 40:12) The men to contrast to me makes me thought my sin and makes me been humble. Among much sin I have much sin not to thank to God. As we say concretely, I have the sin not to thank to God for blessing God provided truly, and the sin not to thank God for tribulation, suffering and disease. Therefore The fact to have the man to contrast to such sinner is natural and thankful thing. Whitefield laments of his sin and said, “ why did the men cast stone to me? “ As Matthew Henry was stolen and thanked to God, “I appreciate God for I did not steal the others.”

II Thessalonian

Sermon 1 The thanksgiving of Paul through the Thessalonian church (II Thess 1:3-10)

The reason Paul gives thanksgiving for the church are as followings.

1. For their faith and their love

1) Their faith is grown up. (verse 3 b) Growing faith is living faith. The life grows up. I Pet 2:2. 2) They love each other (verse 3 b) Onside love is reduced and cannot work for long time. But the love to love each other is stronger and abundant.

2. For their endurance to their persecution (4-9)

As the believer endures the tribulation he receive the great grace. “ As he does not enter into the den of tiger how can he catch up it?” a maxim is. Than the maxim the Scripture said, “strengthening the souls of the disciples, encouraging them to continue in the faith, and saying that through many tribulations we must enter the kingdom of God.” (Act 14:22) We believe in this word more. Then it is the issue, how can we overcome this tribulation? It is difficult that the man overcome the tribulation. Therefore as the believer longs for the power to overcome the tribulation it is the attitude of faith. It is to devote himself to pray and obey the word of God wholeheartedly before tribulation as he meets the tribulation. Refer to Mt 26:41, I Cor 10:12, I Pet 4:7. As the Scripture recorded, the saints to overcome the tribulation overcame with the grace of God and his power. The fact that Sadrak mesak Abengo were not burnt in the furnace came out of the power of God.

(Dan 3:19-27) Before they were cast into the furnace, they did not bow down to the golden idol and keep on the sincerity of faith until the end also (Dan 3:16-18) came out of the furnace in the grace of God. Refer to Mt 10:18-20.

Sermon 2 The secret to stand firm on the faith (II Thess 2:1-17)

1. Look at the providence of God continuously.

God controls all things in this world (even the things of satan) and executes the providence. 1) He makes some thing happened primarily, (verse 3 a) and make another things happened later. (verse 3 a) 2) whatever he settled the portion as they work and what he should be blocked he blocks. (verse 6) 3) God put that some works in secret but another works by revealing. (verse 8 a) 4) Only the one to be destroyed (the men not to be elected) permits to fall down into the work of Satan (verse 10) Refer to II Cor 4:3. 5) The time that Christ shall be revealed completely surely. (verse 8) The believers to remember this fact, if they loves to receive the truth (verse 10 b) always they can enjoy the peace of heart. Although the wicked movement also is under the hand of God's providence, the one to love God does not need to feel the unsafe.

2. Look at yourself continuously.

We ourselves are the elected men. (verse 13 a) 1) Do I have thhe faith to believe in Jesus Christ? If he has it it is sure that I must be the children God chose. (verse 13). Refer to Act 13:48. 2) For I loves the word of God, do I want to keep on the word of God in delight? (14-15) It also is the evidence that I was chosen . (I Thess 1:4-8) 3) Do I want to receive the love of God, his comfort and his hope and also in the

future do I want to receive it? It also is the evidence that I was chosen.
(16-17) Refer to 1:10.

For we live in the world, we should not put our heart on the other and we should believe in the providence that God works in the world present and we should study them. And we should search for what the spiritual grace we received is by faith. If we are the believers we shall have peace and safety in our heart there.

Sermon 3 The sin to hate the working (II Thess 3:6-12)

God settles the human neglecting as the sin. (Jer 48:10) Here Paul also said the neglect of the man. The one to be neglect at the business of his body is neglect to the life of faith too. Refer to Mt 25:26. Why is the neglect a great sin? Paul said that the lazy man should not make them eaten the food.

1. The one who does not work is to live in unrighteous.

He steals the effort of the others or, has the motive to take the property with his deceit. He always receive the loss for sin and also he recieve the woe. Prov 21:6 said, “The getting of treasures by a lying tongue is a fleeting vapor and a snare of death. “. Prov 10:2 said, “Treasures gained by wickedness do not profit, but righteousness delivers from death. “. Prov 20:21 said, “An inheritance gained hastily in the beginning will not be blessed in the end. “. Prov 28:22 said, “A stingy man hastens after wealth and does not know that poverty will come upon him. “ and Jer 17:11 said, “Like the partridge that gathers a brood that she did not hatch, so is he who gets riches but not by justice; in the midst of his days they will leave him, and at his end he will be a fool. “.

2. The one who hates the work is the manto givie up occupying the natural world.

God gave the mission to rule over all things. (Gen 1:28) It is the mission that as the man rules over all things, he should offer the matter to receive from God. He should devote himself to occupy the natural world. He should work diligently to offer his body in Christ to God, and to offer the matter also to God. In other word, the man should take care of all things in Christ rightly and should construct true culture to occupy the sin.

The word of the Scripture teaches that we should not save our bodies, work and we should get the materials and should offer the to God. Livingstone who devoted his whole life to go to Africa and executed the mission ministry received great help out of a female believer. He chose a primitive tribe with her offering and made her walked in the forest, one time a lion attacked Livingstone to harm Then the African man contrasted to the lion wholeheartedly and he delivered Livingstone. Although as we devote ourselves to God, it always is the safest, it is easy that we mistakes to fault to treat it as dangerous thing. This is the foolish thought.

I Timothy

Sermon 1 The savior that can believe in and trust (I Tim 1:15-17)

1. Jesus saves the sinner

If this world has the savior to save the world, we cannot believe in it. Because this world has no any righteous men. (Rom 3:10) Therefore even the word that he came to save the righteous is vanity and we do not believe in it. But Jesus came into to save the sinner, (Mt 9:12-13) and he accomplished the work of salvation by substituting the sin of the believers. (Jn 19:30). This one are proclaimed by the scripture nd the Holy spirit. This is the fact that the men of conscience only believed well for several thousand years. If whoever is not skeptics, this fact must be believed. We cannot accept the skeptics. The skeptics have the heart not to believe in even what he can believe in. It is the heart to belong to the disease. not only that, it is the self-controversy. Because if he has the doubt to all thjings the doubt itself should be doubted naturally.

2. Jesus saves even the chief of the sinner.

Apostle Paul said, “of whom I am the foremost “(Verse 15 b) For Christ saves the chief of the sinner, does not Jesus save the less sinners? Therefore whoever believes Jesus as his savior and can depend on him. He revealed an example to save the chief of sinner too that the sinners may not be frustrated and may make them believed in as his savior.

The method saves the chief of sinner also can be followed by the sinners. He accomplishes the work of salvation by mercy and longsuffering. (verse 16 a) If he pays by our sin we cannot stand before him. Ps 130:3-4 said, “If you, O LORD, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared. “. This word also says that God forgive our sin and he makes us served (make us taken the fear of him) him.

3. We can believe in God that saves the sinner and depends on God.

For God is “king of all generation”(verse 17) He lives eternally and saves the sinner. He is unchangeable. We believe in him and can depend on him. The word, “ immortal, invisible “ also is same to the word that it shall not be changed. The visible all things are rotten and changed but the invisible thing is eternal. (II Cor 4:18) And for he in “the only God “, we believe in him and can believe in him. If several God that have the different system of lead exist, we cannot believe in him. How can one man serve several owners?

Sermon 2 The World that the prayer aims on (I Tim 2:1-7)

As we see that Paul started with the word, “firstly I exhort”(verse 1) the teaching is so important. The Christian believers do not concern the world of unbelief generally. It is able think to be diseases. Especially Paul stressed that we should pray the world of unbelief.

1. The purpose of the prayer is the grand wide.

The text verse 1 begins with the word, “First of all, then, I urge “ and comes the word, “al men” four times (1, 2, 3, 4). The Christian believer takes responsibility to pray all men widely. How much wonderful blessing did he receive out of God? The mission to help the other by prayer is the mission of priest. Therefore the one not to pray all men is the foolish man that cast the blessing and the privilege that God gives. The Christian believer stays in the position to pray all men, if they do not pray always he cannot do his mission.

2. The Christian believer prayed all people and he should pray in detail and faithfully.

Text verse I said, “supplications, prayers, intercessions, and thanksgivings be made for all people, “, it is not the neglect prayer. As it pray all people, they should offer the proper and detailed prayer by their situation. As the believers pray for them often he does in detail and delicately. But for praying for the other he is not sincere and is neglected. Such prayer is so short. We should keep on the word, love

your neighbor like your body.” (Mt 22:39) in our prayer. God receives the prayer according to the truth.

3. The purpose the prayer for all people.

(1) The prayer get the benefits for himself first of all (verse 2)

The text said, “that we may lead a peaceful and quiet life, godly and dignified in every way. “. For what does “a peaceful and quiet life “ need? It need for nurture the devotional life and sincere life. As our heart does not take quietness and taske anxiety it brings the great block in the devotional sincere life. We can occupy all anxiety by the prayer and can keep on the peaceful life. Not only that, the external environment also can be calm down by prayer. Prayer changes things. Above of all the heart of the prayer man should be changed. Before Luther was participated into Brooms council he entered into the closet room for long time, and got the power and came out of it. Then Meranghton said, “He became the man of above himself and came out of it.”

(2) As we pray all people God pleases it.(verse 3) What shall the believer demand except pleasing God? Prov 16:7 said, “When a man’s ways please the LORD, he makes even his enemies to be at peace with him.”

(3) As we pray all people they can be saved. (verse 4) The Christian believer should know that to save the souls of people is his

mission. The one that saves the soul of the other himself shall receive the grace to be shone finally eternally. Dan 12:3 said, “And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever. “.

Sermon 3 The Church is the Pillar of truth and Its foundation (I Tim 3:15)

These two expressions (the pillar and foundation = στῦλος καὶ ἐδραίωμα) are the word to be relate to proclaim the truth. Although the church does not execute the miracle, if she successes to proclaim the truth, her mission is complete. Although the Baptist John did not execute the miracle, as it is said all that he said of Christ are true, (Jn 10:41) as the church said true word, it completes the mission of the church.

1. Lift up the truth as “ the pillar”

It means that the others listen to the truth and makes then understood it and come back to it and do not receive the truth forcedly. Forced evangelism is to execute against the truth, which it is like Philip, the king of Spein killed the protestant (the Christian believers). The church lifted up only truth and the light of holiness. The church is not the group of power but the group of testimony. Although the church is so small she can reveal the proclaiming the gospel obviously to the world. The role of the testimony is like the map that the light of small lighthouse guides the ships on the wide sea to become thousands of miles.

Then how can the church reveal the testimony of gospel into the wide world obviously in the wide world? Was not the world filled with the violent wave against the gospel?

1) Even the small churches keep on the life of heaven (the word of God) and does not compromise with the world and then they can achieve the mission.

2) At a glance, as the church does not compromise with the world, she seems to meet only troubles, but the life that the church does not compromise with the world is not just hard. Although we lives in the earth, we can live holily without compromising by the word of God and the Holy Spirit. It is not afflicted thing rather it has many rejoice areas. As the men constructed to make bridge over the river and the sea, they should enter into the water. But after they have the equitation to take the air, they enter into the water, how much benefit the fact taking the air in the water is? Just like that in the world to have much sins, to receive the life of heaven (the grace of Holy Spirit received with the Word of God) is true joy.

3) As the church lives with the people in the world she keep on the truth is like followings. (1) It is like that the ship floats on the water it is no drowned down into the water. 2) the pearl is in the water of sea, the light is beautiful like light in the sky. (3) It is like that the oil is not mixed with the water.

2. Testimony like foundation. (ἐδραίωμα)

The foundation has the strengthened character as the feature. 1) the church can have the strong character. It does not mean to have many members, as two and three members are in accord the Lord in with them. 2) As it is strong, the effective of testimony shall be revealed.

Because God makes us brought up the fruit as God sees the faithfulness. He waits for long time and works that he see that the church shall be strengthened through the much trial .

Sermon 4 The pastoral direction that the Apostle Paul offered Timothy (I Tim 4:12-13)

1. He said to be an example (verse 12)

Here, the word, (τύπος) means the example. If the devotional standard of the pastor is same to the one of general church members, he cannot be established to teach them. The pastor should take the higher standard that becomes the example of the believers.

1) His saying should be an standard. Firstly the pastor should be taken the accord of saying and doing. For he is the identity to devote himself to proclaim the gospel. he should take the personality to be admitted by all people. As he says one time , he should keep on sincerely and what he said once try to keep on it directly although he gets loss. But this always should not be kept on his personal honor and his dignity but should be presupposed for the benefit of the church. Therefore he can change the essential method for the benefit of church and his word can be canceled. As Paul took the plan to visit to Corinthian church two times, he did not practice them. The reason that he did so did not say two words in his one mouth, he did for the benefit of church. (II Cor 1:23)

Although it is a good case that the pastor does not canceled what he said, it is the another case that as he achieves it gives harm because he himself is a man. Then the pastor should not keep his stubborn but he should cancel it by himself. Despite it is so I saw the sorry case that

sometimes the pastors hate to cancel what he said for his dignity and his authority.

2) His faith, purity should be the standard. In verse 12, the word “purity” (ἀγνεία.) means the chastity” that is the attitude of heart to hope the Lord of second coming. (I Jn 3:3) Love, faith and chastity, theses three things are existed always together. , Refer to I Cor 13:13. The love without faith is humanism, the faith without love is dead faith. (Jam 2:14-17) And, the chastity helps the faith in the present situation. The believer sees God spiritually for chastity of his heart.(Mt 5:8)

2. He said that he should concentrate on reading, exhorting and teaching.

It means that he should keep on the pulpit well. If he preach graciously he should keep on the deep knowledge of the Scripture. It is like honey, sweet and become the food of his soul to the one to know the Scripture rightly. What the Scripture is called for the food is for the reason that his soul is revived by understanding it. Refer to Heb 5:14. The pastor receives the grace by understanding the Scripture well and should transfer it to flock of sheep rightly. Then the secret to understand the Scripture are as following.

1) Understanding by studying, For this is the method of knowledge, he should review the grammar of the Scripture word and its context

well and reveals its meaning well obviously, this method needs many books. And also for it is the work executed before God, the faith and prayer should be accompanied. George Muller had read the Scripture for 1000 times in kneeling down.

2) Understanding by obeying. The purpose God gives this word to us is to make us believed in and obeyed. Without practicing the purpose of the word how can he know the taste of the word! Jesus said, “If anyone’s will is to do God’s will, he will know whether the teaching is from God or whether I am speaking on my own authority. “ (Jn 7:17). Moody said, “Obedience is the school to understand the truth.”

3) Understanding by receiving the suffering. For the Scripture is the book of suffering it is hard to know the contents before he takes the suffering. Ps 119:71 said, “It is good for me that I was afflicted, that I might learn your statutes. “. The pastor should treat the suffering preciously and should welcome it.

Sermon 5 What the young pastor should keep on in his mind (I Tim 4:12-16)

1. Become an example in word, deed, love, faith and purity. (verse 12)

1) To become an example by the accord of the word and the deed. For the pastor works with his word, as the word and the deed are in accord, the listeners believe in the word. 2) To become an example by love. Although the other loves me as I love him he can become an example. As we do not so, we should repent for this reason and should be humble. 3) To become an example by faith. As we cannot believe in him, as he believe in him, he should become an example. Job said, “Though he slay me, I will hope in him; yet I will argue my ways to his face.” (Job 13:15) 4) To become an example by purity. Here, the word, “fidelity” is actually, the word, “purity” (ἀγνεία). It is easy that we keep on the chastity of our deed but it is difficult that we keep on the chastity of heart. As his heart become purity he can become the example of purity. Jesus said, “Blessed are the pure in heart, for they shall see God.” (Mt 5:8) The one to serve God in his heart cannot have the power to preach.

2. Concentrate on reading, exhorting and teaching. (verse 13) The pastor is the one to work with the word of God. He should reveal it well to work with the word of God. Only the word of God makes the man born again and makes his faith grown up. Therefore he should be ripen by the word. The preacher in ancient time, Chrysostom

memorized the New Testament and Old Testament and the recent day, Spurgeon himself was called for “ The worm of the book (the Scripture)”.

3. Do the holy duty passionately. Then he is progressive. (14-15)

The young pastor should be grown up continuously and should be renewed. He should reveal per Lord's day as renewal figure. He should not be old. For it he should devote himself to sacrifice his holy position. Grace is not reduced by sacrifice but rather it shall be renewed and it shall be grown up. God gives the power to the 재각. As Wesley was at 80 years old rather he got stronger health than the body of his 40 years old. He rode on the horse without pausing and walked around to take evangelism.

4. Control the self and teaching. (verse 16)

1) For the pastor is the tool that God uses, as he himself is not cleaned, God cannot use him. because he himself is busy to teach the others and he cannot take care of himself well faithfully, he should take care of himself firstly. 2) and the young pastor always should be careful of preach the teaching rightly. Although he keep on himself in purity concretely, he may have the non-sound teaching. Because [1] by his concrete practice, he shall be arrogant. [2] as he is arrogant he

become dark. As he was so he may become to use in preaching the heresy teaching powerfully.

Sermon 6 The secret of true pastoral ministry (I Tim 4:12-16)

Paul teaches the secret of the pastoral ministry to young pastor, Timothy.

1. Reveal an example to the believer (verse 12) Paul told the young pastor, Timothy to become the example of the believer. The fact to become an example of the believer can be expected by only the mature one. It is easy to be failed in our whole life for we are the humans. If we are failed always, our whole lives become an exercise life easily. As our lives do not bear mature fruit, is it alright that we can repeat only the practice? Whenever we appear, does not we bear some mature fruit? We should offer the mature fruit from the beginning of our pastoral ministry to the people of God. Then is it possible actually? It is possible that the one to live in Christ. In other word as he receive the power it is possible. Who can receive the power? The one to seek truly that is, the one the one to pray always can receive it. As the Scripture stresses the prayer it used the word, “always” the word is so important.

2. Concentrate to teach the word of God (verse 13)

The word, “obsession “ here means “ Devote himself to do it with caution.” The pastor himself is the tool to proclaim the life, the bread of the life itself is not. The food of the life is the word of God

preaching the word of God is the total main point in his pastoral life. Therefore the pastor should understand the truth, above of all, rightly and proclaim it rightly. The word, “obsession” in the text reveals this fact well. Therefore the pastor should understand the Scripture concretely by devoting the studying highest studying to the recent studying.

3. Do not despise the your responsibility (verse 11)

The neglecting of his mission is treated as the criminal in the laws of the worldly government. As we are neglecting the position God gave, how much great sin is it? Jer 48:10 said, ““Cursed is he who does the work of the LORD with slackness, and cursed is he who keeps back his sword from bloodshed. “. For the man is set on the field of warfare, the one not to fight at the battle should be punished as the capital punishment by the military law. The man is the one to fight to the natural world, and the one to fight to the devil. The one to fight to the natural world is called for “cultural man” and the one to fight to the sin is called for the “the children of God” and the one to fight to the devil is called for “the soldier of Christ”. For the believer has the above three mission how much should he do it? The pastor has the responsibility to overcome three fighting to the mankind. How much diligent should he execute?

Sermon 7 The pastor to be respected (I Tim 5:17)

The purpose of holy position is not for the glory of the pastor. He himself should not seek the honor. (Lk 16:15) But the pastor is the one to serve God, as he is respected the word of God shall be proclaimed in authority.

1. He should be the one who to rule over well.

In the issue to rule over we should know, in first of all, that we are not the seat to rule over the others. The people of the Lord shall be by the Lord. We only serve this thing. To do it rightly we need several virtues.

- 1) To become an example. The word, “to rule over” (προεστῶτες) means the word, “go ahead”. This points to the example. The fact that we become an example is not useful. It is to kill the physical self and hit himself and makes him submitted. For this work we need the effort to shed the blood. (Heb 12:4) But this effort is accompanied by the great comfort of heaven.

- 2) To be afraid of God

To rule over (politic) is established by taking the fear of God. The thing to rule over the church is not established by the wisdom of the man. The fear of Jehovah is the foundation of knowledge. (PProv 1:7) The one to rule over by humanism is the failed person in the sight of God.

3. He should be the one who teaches well.

The Christian lesson is the teaching of the Scripture. Here is the study of the Scripture and the preaching. God works to the preacher to study the Scripture faithfully. We should know this fact and we should do it. It demands some conditions as following.

1) In short word, preaching can be executed only by receiving it out of God. II Cor 2:17 said, "For we are not, like so many, peddlers of God's word, but as men of sincerity, as commissioned by God, in the sight of God we speak in Christ. ". In other word, as he preaches the sermon graciously, they should know the Scripture deeply.

2) After praying deeply (1) as the heart is peaceful he can do (2) As his heart is pure he can do it (3) As his heart has love, he can do it.

Sermon 8 Sevenfold Virtues (I Tim 6:11-14)

The Apostle Paul commanded Timothy to keep on several important things in his pastoral ministry passionately. First of all he commanded him to escape the sin of covet. Verse 11, the word, “escape these things” point to the temptation of the one to be rich in the verses 9-10 said. Covet is the sin to pull the man by charming like adultery. Therefore it is best way that the man escapes it. And he told to Timothy to pursue seven virtues. (11-12)

1. Righteousness

“righteousness” is the thing that the man should consider in choosing the life of the man. The man should choose the righteousness above of all. When he think of what he should execute, we should think is it righteous. Does it give me joy? Does it give peace to me? Does it bring the glory to me? Such problem should not be considered. Is it the righteous thing? this issue should be considered firstly. Therefore this comes as the first element in the seven things.

2. Devotion

The righteousness to come at the above is given only in criterion of the “devotion”. That is, as the man has the right fellowship he can get this

righteousness. The righteousness not to depend on the criterion of the devotion is not true righteousness.

3. Faith

The devotion on the above is not established without faith, Paul remarked the faith. All men that claims by himself without faith are the hypocrite, the devotion they cry out is only the motto that the religious businessman.

4. Love

As faith has work, it is living faith. James said, “ “. It is like the body to have no soul. (Jm 2:26) Then the work is true by executing by the motive of “love”, Paul said love, the essence of work.

5. Patient

The above love is sacrifice; it is not established without the patient. Therefore the patient established by love always is needed.

6. Gentleness

“gentleness” is the essence of patient stated at the above. If there is the patient man without having gentleness, he may have the complaint and blame in his heart. Therefore as the foundation of patient, gentleness should be needed.

7. Good fighting of faith

The gentleness remarked at the above is not possessed in the man naturally. Therefore as the believer executes the good fighting by faith, he can have gentleness in his heart. Paul also fought the quarrel “to make himself submitted. (I Cor 9:2)

Now we should concentrate on the virtue list consisted of 7 stairs. Then because “ the good fighting by faith” located at the lowest stair takes the eternal life, whoever has the desire to fight. Who shall hate to take the eternal life? This fighting aims on taking the eternal life, the believer was called for to take the eternal life and confessed his faith as the evidence of his calling. Timothy received the calling so and revealed the good evidence (the confession of faith). (verse 12)

Sermon 9 Of the second coming of Christ (I Tim 6:14-16)

The Apostle Paul says few virtues that the pastor should keep on to Timothy and said the second coming as the motive to keep on it.

1. The time of the second coming and our tension.

As the believer knows that the second coming of Jesus arrives to as to the due promise, the life of his faith has the tension. (verse 15 a) Here so called for, the word, “display at the proper time “ (καιροῖς ἰδίους), is same expression of the word, “a plan for the fullness of time, “. (Gal 4:4, Eph 1:9) Therefore this is the time not to be changed by being settled by the authority of God. The believers to know this time do not need to feel the boredom in waiting for the second coming of Jesus. God settled the day of second coming with his authority and also he wrote it. Therefore the believer is bestowed in the full rest by the fact of settlement of day and is warranted.

The believer is not ignored and frustrated in waiting for the time of second coming of the Lord for he does not come rapidly. In other words, They are waiting for the time with tension but they do not lose the faith for his late coming. Because we believe that the day of second coming was confirmed by God. As the farmer scatters the seed and the crop are grown up he waits for the fall and works in patience in waiting for the long summer time without having urgent heart and frustrated heart. We should treat the settled time of God in good time and with peaceful

heart and should wait for that time. And we should live like Abraham to have faith and prayer as our waiting activity. As Abraham was called for out of Chalthia Ur and came into Canaan, God did not give the land to him immediately, but he promised to give it after 4000 years. He had lived in the tent in his whole life. Heb 11:13-16 said, “These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth.... Therefore God is not ashamed to be called their God, for he has prepared for them a city. “.

Despite it is so, What is the reason that the men did not take tension? 1) Because they were tempted in the pleasure o world. Like the Apium aducted person does not listen to the warning of destruction in his ears, the men tempted by the pleasure of world do not believe in the second coming of the Lord. 2) The one to know that his life is long does not believe in the second coming of the Lord. The climinal crucified on the cross said, “And he said, “Jesus, remember me when you come into your kingdom.” (Lk 23:42) 3) The one to know that this world shallnot be changed always wrongly does not believe in the event of second coming of the Lord. Does this world keep on the same figure? “knowing this first of all, that scoffers will come in the last days with scoffing, following their own sinful desires. They will say, “Where is the promise of his coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation.” (II

Pet 3:3-4) Why does they claim that it is still from the old day? Did not the judgment of flood exist? (II Pet 3:6)? And were not Sodom and Gomorah destroyed with myrrh fire? (Lk 17:29)

2. The character of God and the second coming of Christ

The character of God warrants the certainty of second coming. The second coming means to reveal God himself. Of course the one to come is Christ, and it is same that Father God comes. Refer to Rev 1:4-8. Therefore as we see the character of God, it is believed in the fact well that there is the time that he shall reveal completely. The character of God is as following.

1) God is blessed (verse 15) As the man yhink of the blessing, he think that there is the one to give the blessing. It is obvious that the man cannot make blessing bfor himself. Because the thing to be blessed does not become by himself. The righteous man also is not blessed automatically. The reason that it is so is for God's economy that establishes the fact that the one to control the blessing is God. If the righteous is blessed by himself , the righteous shall be arrogant and the one to control the blessing shall think that he can control it. Job was a righteous man but it was the fact that the blessing he received also were deprived by God.

Today the blessing that is given so is the part only. But the time that total blessing are revealed shall come finally. It is the time of second coming. It is not hard to believe in this promise.

2) Only one and almighty God (verse 15). If the man success some good things, it become by only the power of God. As the preachers executed well they know that it come out of the power of God from only the above. It is what we know through the sure experience. Therefore in the present world the fact that also God to give the power shall be revealed with the total power in the future should be believed by us obviously.

3) He is the king of kings and the Lord of the Lords (verse 15)

The present all governments shall be come by God. (Rom 13:1-7)
The thing that God claims all kings (all kings of the world) shall be revealed at the time of second coming. Then this sovereignty Lordship are revealed totally and he shall treat all kings of the world as crushing the clay vessels with the rod of iron.

4) Only he has no death (verse 16) God provides his life in the present time. Especially we know the power that regenerates us well in Christ. The one that provides the life in the secret place shall come on in the climax work of the life, the Scripture said. It is not hard to believe in the fact that The one who does not reveal and works shall be revealed in the future.

5) He stays the light not to be able to approach, and he is nobody see him and nobody can see. (verse 16) This word points out the character of God's holiness. (Ex 19:12-13, 21-22) Holiness is conflicted with the sin and dismisses the sin. Therefore the sinner meet God directly he should be died. As God is revealed in the world by holiness completely all sinners not to repent should be destroyed. It is fact that God is hidden in the present time and he works in us with the work of holiness. It is not hard to believe that he shall be revealed completely in the future.

Sermon 10 Love to give yours to the others (I Tim 6:17-19)

The few reasons that we should give are as followings.

1. We are the stewards.

For God created all things, they are not mine. The man is the steward that they are committed and should use for God. All good works are the business of God. because the purpose of the work is not the business itself, it glorified God through the business. Our bodies themselves also is not existed for the body, but to glorify God. (I Cor 6:13)

We should not do for the work of the Lord sometimes, but we should do continuously. For we received all thing freely, we should give freely. For Christ does not stop to give, we should not stop to give to the others. What we received without price out of the Lord is so great. (Is 55:1) The reason we do not pay the price of the things we received is for the fact that the man cannot pay the price for the present is so precious. So we also should give the precious things to the others without price. We should execute competitively the thing to give to the others. To give is more blessed than to receive. (Act 20:35) A certain lake in Africa was black water in the first time not to have the fish. . Then after that the water is flown into the other. From the time, the water is changed into clear and then much fish are lived there.

2. God loves the one who offers delightfully to God. (I Cor 9:7)

For God himself likes to give abundantly , God loves the man to give so abundantly. He pleases that we resemble God. He gave all things to us, gave Christ and gave the Holy Spirit and gave even the kingdom of God.

3. We are the men to take debts.

We are taken debt of the past history. The Christian history has been established by much effort, much sacrifice and much martyrdom of many saints, we receive much grace of God from these much men. We should pay this debt. Not only that for we have the work we should do for the people born in the future, it is just our debt.

4. Sacrifice makes us approached to the kingdom of God.

When we offer our good things for the kingdom of God, our heart stays in the heaven. The reason that the mother loves her young children is for his love is put in them. As we do not offer our materials, we have the heart to affect them and it is grown up, Then the man loves the materials more than God by neglecting God. It is dangerous. Jesus rebuked the foolish rich man and said, “But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’ So is the one who lays up treasure for himself and is not rich toward God.” (Lk 12:20-21)

II Timothy

Sermon 1 The Faith of Timothy (II Tim 1:3-5)

Paul gave thanksgiving to God for Timothy in the day and the night.

Paul said that Timothy is his true son. (I Tim 1:2) We should know that the son of the other is more precious than the son of the other to believe in well. What he has such feeling is the qualification of God's people. (Mk 3:31-35) Then what is the faith of Timothy?

1. The faith of tear (verse 4)

Ecc 7:3 said, "Sorrow is better than laughter, for by sadness of face the heart is made glad." The tear flown by faith is so precious. David said, "You have kept count of my tossings; put my tears in your bottle. Are they not in your book? ". (Ps 56:8) Refer to II King 20:5. The tear makes the heart become soft, as the soft heart understands the spiritual truth more deeply. The one that concentrates on the intellectual study has no tear. Because they are sufficient in the low place and are arrogant. (II Cor 8:2) They try to analyze all things and have the heart to make even themselves become the regulation. The world of regulation has no the tear. The things to have no the regulation exists in the world. As we endures all suffering and walks toward, we have tear, as we love the others, we have the tear and as we see the dead we have the tear. Such fact is the higher truth that does not make them become regulation. . This is the world of person and is near to feel God.

2. The Faith without false

From what area does the faith without false of Timothy come out? It came out of the education of Scripture by his maternal grandmother and his mother. This fact is informed by the text verse 5 and II Tim 3:15. II Tim 3:15, the word, “from childhood “ (ἀπὸ βρέφους) should be translated into the word, “ from the infant”. The man is depended on the forming his person almost out of the home school of his mother. The good children have good mother. Just like that the responsibility of mother is so important. The mother should teach her children by the Scripture before they astray out of the teenage. The work to make the children memorized the Scripture (especial stimulated verses) is very effective. And if it is possible, as the difficult word in the Scripture is transferred into the story style easily (but soundly) and make them learned, it shall be effective. A certain parents make their children not learned the Scripture. Because as the children are inserted by the religion it makes them blocked the free growth of their mind. But such thought comes out of mistake. As the children do not receive the education of the Scripture, finally they shall be indulged by the wicked stream in the world. When they is educated by the Scripture actually their freedom does not receive the stumbling block rather their souls are released out of the sin and get true freedom . (Jn 8:32)

The faith education of the children is depended on their mothers than their fathers. These are the duty of marine products in two times. But this is the duty of mother. (I Tim 2:15)

Sermon 2 The false Faith that Timothy has (II Tim 1:5-6)

Faith is precious. If we have the faith all true things should be accomplished. Therefore as Jesus said, “Then he touched their eyes, saying, “According to your faith be it done to you.” (Mt 9:29) to the patients visited to him, their diseases were healed. Refer to Mt 8:13. God requires only the faith to us. Because if he has only faith, the other good things should be accomplished by following it. So we should not treat the hypocrisy that we seem to have the faith externally. We should have it in us rooted deeply. The text reveals the word, “in” three times. How much precious the word, “in” is? As the man have faith in him, his heart is strengthened, peaceful and we feel that we accepts God in our heart.

Then the believers sometimes are deceived and have no the faith of deep root in their heart but take the safety. The cause comes out of following.

1. The sin and unbelief themselves are concealed well. They are hidden in the good statements, the names, the formats and the other external guises. The believer become so and he spent his whole life by mistaking that he has the faith and then finally he went to the board of judgment and shall be surprised greatly. At the day of judgment there are much surprised things. Therefore Jesus said, “On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast

out demons in your name, and do many mighty work in your name?’ And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.” (Mt 7:22-23).

2. The men sometimes live in some comfort that the others lift up although their heart has no the rooted faith in their heart. This also is the deceived thing. Jesus said, “And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God. “(Lk 16:15) Therefore the faith in the man is true faith. By what method does such precious faith come to the men? Of course it is established by only the word of God to enter into the heart like the arrow. God treats the heart of the man importantly. Ps 51:6 said, “Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart. “. Therefore the work of Holy Spirit focuses on renewal in the heart of the believer. In 7:38, the word, “Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” is the meaning. II Cor 4:16 said, “So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. “.

Sermon 3 The sincere character to educate the pastor (II Tim 2:1-2)

1. The work to inform the testimony

“to witness” means to know rightly and inform it rightly. Verse 2 in the text, “witness” is the word to relate to the creditable issue of the gospel we believe in. Only one person cannot be qualified as the witness.

Refer to 35:30, 27:11, Duet 17:6, 19:15.

The fact that many witnesses testimony point to the faithful character of the Scripture that has no before. The gospel we believe in reveals the true character by the testimony of two persons as well as by the one of many people. Heb 12:1 said, “Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us,” reveals the meaning of the proclaimed gospel. The witness is the one to testimony what he knows in his conscience. The one to receive the gospel in his conscience gets the testimony and also become a witness. The Apostle Paul opposed Jesus Christ and the persecutor to arrest the believers and to kill them. But he was persecuted and became a witness for he believed in Jesus Christ in his conscience (II Tim 1:3) Two scholars of Engliand, West and Littleton searched for the criteria to oppose the religion of Jesus and studied the word of the Scripture to write the resurrection of Jesus. Then they made sure the fact of Jesus’ resurrection finally they became the

believers. The word of the Scripture is complete faithfulness to make even the liar become faithful one.

2. The work to the faithful persons.

The word, “faithful “(πιστοῖς) means “to be faithful”, which points that he was born again and become a faithful one. Because the word of the Scripture is the faithfulness itself, the regenerated faithful person loves it. This is like , “Iron sharpens iron, and one man sharpens another. “. (Prov 27:17) Only the faithful person can works with the heart of steward. I Cor 4:2 said, “Moreover, it is required of stewards that they be found faithful. “. The faithful one says by what he believe in (II Cor 4:13) and also he executes by what he says. And he repents for what he does not execute. The faithful messenger is like, “Like the cold of snow in the time of harvest is a faithful messenger to those who send him; he refreshes the soul of his masters. “. (Prov 25:13) But God does not put his hope on “Do you see a man who is wise in his own eyes? There is more hope for a fool than for him.” (Prov 26:12). He does not give thanksgiving for what God gives, he does not know his shortness. He tries to do what he himself cannot do forcedly.

3. Devoting himself to educate continuously.

We do not take responsibility to only our contemporary generation. We take responsibility of the next generation too. What was the purpose that Israel kept on the feast of Passover? As Ex 12:14, 26-27 teach, the

feast of Passover was one of the systems that makes their descendant known Jehovah. The Scripture also makes our later generations believed in Christ. As we know that to believe in true gospel directly is happy, we should keep on the gospel directly and transfer it to our latter generations directly. God established Joshua succeeding Moses. The teacher Moody had much concern that true gospel may be transferred to the later generation. He prayed at establishing the Moody Bible school, “ At the latter if this school does not teach the Scripture wrongly, make this school closed.”

Sermon 4 The mission to educate the Word of God (II Tim 2:1-2)

The mission to teach the word of God,

1. It is practiced as strengthening in the grace.

What does strengthening in the grace mean? The word, the word of Eph 6:10 reveals obviously. It says there, “Finally, be strong in the Lord and in the strength of his might. Paul said, “But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion’s mouth.”(II Tim 4:17) This points to supply the spiritual power as soon as we believe in the Lord. 1) At any time after we pray rightly, such power is supplied to us. 2) at the other time, as the word of God fixes on our heart, such power comes on us. As pastor Hun Young Lee went to the mountain for prayer and he listened to the news that there is a tiger in the mountain and brought a match box. Because he knew that the tiger is afraid of the fire. In praying in the mountain he knew that the tiger came across to him. At the moment that he held a match stick to turn on the fire, what he understood, “Is God worse than the match stick?”. He took out the match box and received the great power and then his horrible heart was disappeared. At some time the believer receives the contrast of the enemy directly and takes the space of his heart and keep on in gentleness of his heart, he can listen to the voice of God, “Do not be afraid of it” and then receives the power. Paul said, “For the

sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong. “. (II Cor 12:10)

2. It is realized as listening to by the movement of proclamation.

1) The text verse 2, the word, “many witnesses “ is so important. The word , “testimony” in the text stresses two experiences. (1) to see with his eyes. Jn 1:29-36 reveals four times of the word, “to see” with the movement of testimony, Jn 19:35 said, “He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. “. I Jn 1:1-2 said, “That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— “. (2) the testimony of experience of Holy Spirit. Act 1:8 said, “But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.” “. The testimony of Holy Spirit is the testimony of the Spirit of truth, which is the testimony of complete true God. , I Jn 5:9said, “If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. “. Heb 11:2 said, “For by it the people of old received their commendation. “,

These witnesses took the spiritual experience by faith and transfers the spiritual experience to us. And such witnesses points “Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, “. (Heb 12:1)

2) The text verse 2 said “what you have heard from me” . What Timothy listened to have the bottom of the witnesses, Timothy listened to such sure truth. Such listening gives the faith. Rom 10:17 said, “So faith comes from hearing, and hearing through the word of Christ. “. The education of the word should be practiced by assurance to give faith to the students. H. Bavinck said, “Because what the theologian receives from God is told through God he says of God boldly.” As he said at his last bed, “Now my science has no any work to me. My Dogmatiek also so do it. What I save me is only my faith. “

3. It is realized as educating the faithful disciples.

The text verse 2 said, “entrust to faithful men “. To be faithful points to the faithfulness. the basic qualification of the evangelist of the gospel is faithfulness. Without having faithfulness, although he has all knowledge and all talents , they harm the church. Why is faithfulness so important?

1) The faithful person keeps on what he is committed and practices it. The pastor is the one to execute what God committed directly. Refer to I Cor 4:2.

2) The faithful person overcomes or he proclaims only the word of God, his ministry should be overcome. Rev 12:11 said, “And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death. “. The word of God never be failed absolutely.

Sermon 5 Two things that the pastor should devote himself to (II Tim 2:15)

1. Let's devote to discern the word of truth rightly.

Discerning the word of truth rightly above of all is realized by understanding the Scripture.

1) Understanding by studying. For the word of God became the history, without studying the history no understanding it. Then to make us understood the word of God it cannot help but to become the history. The fact that the word become the history means that the revelation to belong to the eternity is limited by the time and space. Therefore it is eternity and the time. it cannot help but to be written to transfer it to the latter generation. But because it is the eternity by the Holy Spirit, the work to belong to the eternity should be executed in any periods. , If it is not eternal in every day, becoming history of revelation should be repeated, but for it is eternal, becoming the history only one time is sufficient. Soren Kierkegaard knew that the faith is the existential speculation but he said like the thing that the historical studying is not relate to the faith, but orthodoxical theologian K Schilder said, “ Although biblical speculation and faith are different each other, two things cannot be separated of each other.” (Wat is de Hemel, p. 201) Bavinck also thought so. Because the word of God because the history we can know it by studying the Scripture.

2) Learning by obedience

Moody said, “Obedience is the highest school to learn the truth.” Jesus also accomplished our salvation by learning obedience, (Heb 5:8) We can know how mysterious the obedience is.

3) Learning by Holy Spirit

We understand the grace of salvation the scripture promised by the grace of Holy Spirit. Act 18:5 says that Paul was arrested by the Word, Jer 23:29 said that Jeremiah felt that the word of God is hot like fire, Lk 24:32 said that as Jesus explained the scripture the heart of two disciples to go to Emmaus was burnt.

2. Let's devote to become the shameful worker.

1) Doing without shame in his conscience. It is shameful that I do not believe in it but I said to believe in it to the other and I do not execute it but I said to do it to the other. As we forces the shameful things for long time in our conscience, I myself should be destroyed. As the conscience is destroyed his soul should be destroyed. I Tim 1:19 said, “holding faith and a good conscience. By rejecting this, some have made shipwreck of their faith, “, I Tim 4:2 said, “through the insincerity of liars whose consciences are seared “.

2) Doing without shame before God.

(1) In General speaking, it is shame before God that we do not live in the Lord. Among the statements Paul used, the word, “in the Lord” come so many firstly. According to the view of man in Paul For the man is depravity totally, at the moment that he himself wrote the letter, he said, “ “(I Tim 1:15) The fact that he put on Christ (Rom 13:14) is the method of his life. The life of the one not to put on Christ is the naked shame before God. The theology of John also is “Let’s live in the Lord”. I Jn 2:28 said, “And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming.” Although we are shame that we have the corruption, It is more shame to believe in Christ faithfully. As we believe in Christ completely we can approach to God confidently. The men often think that they can escape shame before God with two or three goodness. It is aroogance. The man cannot replace their sin and their corruption with two and three goodness. The sin of the man is more than the hair numbers. (Ps 40:12) Moreover, the men has the corruption to produce much sins in him. Therefore as the man is justified by the blood of Christ, he can stand up before God.

(2) It is shame that we do not live for the Lord too. The fact that the man is made is for God and also his salvation is for God. Therefore the Scripture is the theism. We are the possession of God and also we made us served only God. As we do not live for the Lord but live for making our berry as our God is the sin to mae the shame as our glory. (Phil 3:19) We live for the Lord as well as we die for the Lord (Rom

14:7-9) As R. MacCheyne, a Scotland pastor stood up on the pulpit always, the congregation cried out. Because the congregation felt that as he come up on the pulpit, they felt that he listened to the voice of God. As the congregation looked at his figure only they became humility. Because he preached for only Christ . Among his diary, he said, “ I am sorry for I did not preach the word of Christ at today the chance. The Lord knows the fact that I works for the Lord, as well as, at this time, for he know that I will say for my glory, he closed my mouth. Until before the man preaches for only Christ, he does not become the faithful worker.” As he had no the heart to do for only Christ, although he tried to preach his mouth was closed.

Sermon 6 Let's learn the Scripture (II Tim 3:14-15)

Although we have what we should learn above of all we should learn the Scripture. Then we got salvation. How can we learn the Scripture?

1. Let's learn academically.

To learn the Scripture is finally to learn out of the prophets and the Apostles recorded the Scripture. 1) The prophets listened to the word of God directly. (Heb 1:1) They proclaimed only the word of God and wrote them. (Ex 17:14, 24:4, 34:27, Duet 4:2, Is 30:8, Jer 1:7, 17, 26:2 30:2, 42:4 Am 3:8) 2) the Apostles themselves saw Jesus and listened to the word of Jesus directly and proclaimed them . The court in this world admits that to see and to listen to by himself directly is true testimony. And as the above that the Apostles themselves saw and listened to they received true testimony, it is the testimony of Holy Spirit. (Act 1:8) As Jn 14:26 said, “But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. “ , the promise was accomplished directly. Refer to Jn 15:25-26 Act 1:8.

2. Let's learn experimentally by having space time.

The text verse 15, “how from childhood you have been acquainted with the sacred writings, “. We cannot understand the truth of the Scripture in one morning and one evening. But as we study the Scripture for long duration and watched them, The judgment of the universal science is

executed by the Scripture, the judgment of communism also is executed by the Scripture and the judgment of all mankind also shall be executed by the Scripture. Although we study the Scripture scientifically, we understand the word by living with the word of the Scripture for long time. The men to have no the knowledge of experience to the Scripture are like the men to drink the milk, not to eat the solid food. Heb 5:13 said, “for everyone who lives on milk is unskilled in the word of righteousness, since he is a child. “. As we practice the word of the Scripture and experience them we can know the taste of sweetness of the word. We believe in the Scripture for it is true as well as we believe in it for the Scripture is tastes good and sweet. David, the saints to experience the word of God confessed that the word is “sweeter than honey”(Ps 19:10)

Sermon 7 The Scripture and I (II Tim 3:14-17)

The reason I use the word, “I” is for the word of God comes on the object, the church, the community, as well as it treats the person, “I” directly. Moody said that the Scripture is my Bible.

1. The assurance of salvation comes out of the Scripture.

Assurance is important, which it makes us had the hope and it makes us executed all things. The man not to have assurance finally has no the purpose of his life and accordingly he has no the joy. Especially the assurance of salvation is more important among the other assurances. Then this assurance comes out of only the Scripture. Text verse 15 b said, “are able to make you wise for salvation through faith “, it means that the Scripture gives such wisdom to me. For this wisdom we have the assurance of salvation. Before about 30 years, there was happened at Pusan international market, Then many sellers gathered at the install house that they insulted their goods and searched for the owner to find out their goods. But the owner of the install house never was revealed until the end. But the people tried to break out the install house, they could not do it for it was built up strongly. Without any activity they looked at the fire smoking surrounded the install house and complained and sorrowed the owner. After some days to finish the work to turn off the fire as the owner was appeared and opened the door, all goods in it never were harmed and were remained directly. The sellers that saw this situation were realized the reason that the owner escaped with the

key. Because the owner that knew the inner fire proof in the install house well assured that the goods should be kept safety, he was not afraid of the complain of all people and their blames and waited for the time.

Just like that as we have assurance of salvation, we have no the shaking of heart and finally we can overcome. We should not forget that we should learn much until we get the assurance of salvation. The word, “what you have learned “(verse 14) informs this fact. And the word, “how from childhood you have been acquainted with the sacred writings, “(verse 15) reveals the fact that Timothy had many days to learn the Scripture. We should know the Scripture much and should know it rightly, which this is established by our much studying. Although the Scripture has much difficult issues, the one to know the Scripture much and to know it rightly has no any problems.

2. The power of practicing comes out of the Scripture.

We do not need only assurance and also the power of practicing is important. The text verse 17 reveals the word, “be complete “(ἄρτιος) in two times. The meaning of this word that the instrument are prepared. The pastor should take the power to contrast all sin and to practice the good thing actually. The pastor to have short practicing power should be hypocrite naturally and he become to say the liar too. The practicing power is the spiritual power to come out of the Scripture.

Text verse 16 a said, “All Scripture is breathed out by God “. This means that the spiritual power of God makes us equipped the practicing power . Actually the spiritual power of God makes us renewed to be powerful. Therefore as we listen to the preaching to proclaim the word of God rightly, our heart experiences the new work.

Because R. Baxter did master the Scripture, the people called him for “the walking Biblical Dictionary”. Moody always preached the exegetical sermon for he loves the Scripture, he worked as the servant filled spiritual power without pausing. One time when the 500 atheists requested the conversation in challenge, he preached before them, Among them the majority were repented and returned to the Lord.

Sermon 8 The educational method of God (II Tim 3:16-17)

The method of God's education is biblical method. Verse 16 said, "and profitable for teaching, for reproof, for correction, and for training in righteousness," The reason that the Scripture gives for benefit of education is for it makes the men transformed by the spiritual impression. We should execute the home school biblically (by good inspiration). Home school aims on the change of personality of the children. The transformation of children's personality should concentrate on transform their volition. The word of a great educator, H. C. Trumbull is quoted long as following. That is, " The volition is personality, as it is rightly the personality become rightly. Accordingly the parent should break the volition of the children and should make it returned. The Scripture reveals the great principle of the education for the mankind. God try to return the volition of the mankind by the Scripture but does not try to break out the volition of the mankind forcedly. He reveals the way to receive the blessing and the way to receive the woe before the mankind, he only exhorts to choose among two ways. Duet 30:15 said, ""See, I have set before you today life and good, death and evil. ". The parent and the other educators as the representatives' position of God should respect the position of children. Philip 2:13 said, "for it is God who works in you, both to will and to work for his good pleasure. ", as we see this word, we can know that God is not the one who only commands forcedly at the above us, but he is the one to exhort in us and the one to inspired us. As the parent

should not break out the desire of his children forcedly, but they should propose to choose one thing among two things and should warn them about the result of their choice. For example As the mother closes the door to his children, in case that the child does not obey it, she should not chastise him to close it forcedly./. It is the activity to break out the volition of the child completely. Therefore the mother should exhort the child to close the door continuously. Then in case that he does not obey it until the end, he should warn to him, “ If you do not obey until the end, I will take a whip*. So she should exhort that he do with his volition.”(Hints on Child Training, pp 37-49) Trumble again said that in the method to train the dog, the volition of dog should not be broken out, he introduced a word out of the book of S. T. Hamond about training of a dog. That is, “The one to train the dog always tell to the dog kindly.”

As the above says, the education of children should be concentrated to change their personality in impression. It is the biblical method. All Scriptures are inspired by God. In the issue to keep on the Lord ’s Day by the children, we should make them kept on the Lord’s day well by the biblical method. As the method, as they meet the Lord’s day, it is effective that we prepare better food and better cloth than the others as the method. The biblical education method in the center of education are many except them. As the parent teach their children it should be prohibited to do always with angry and hop-tempo. As they punishes

the children means to use the law, the one to punish the other takes angry and hot tempo means already he cannot control himself, how can he control the others with such state? Not only that, As the parent rebuke his children with the hot-tempo it cannot reveals educational effective. The attitude of rebuke already has the violent character the power of to rule mind should be lost.

Another method to rule over the children biblically is that the parent should converse with them in quiet. Such chance is the chance to have the fellowship of love. Then the parent can plant in the heart of the children the precious teaching permanently.

Sermon 9 The comfort that Paul receives in the prison (II Tim 3:16-17)

1. The communication of the saints (9-11)

He got the thing to be rebelled in his prison. (the activity of Demas verses 9-10) His beloved men left him for the afire of church. As he was alone, he commanded to Timothy “come to me rapidly” and he leased the residence with Luke and told Timothy to bring Mark. In Ps 16:3 David said, “As for the saints in the land, they are the excellent ones, in whom is all my delight. “. When we are alone, the fact that we want to meet the saints does not come to lease us, rather it means to please the Lord. Because the saints is like the light to show God. Daniel had three friends then as he was difficult time they prayed in accord one another. (Dan 2:17-18)

2. The garment and the Scripture (verse 13)

He ordered that Timothy should being the garment and the book (the thing written on the leather paper.) (verse 13) Although he is horrible to the material and nature but he was sufficient as the limited thing. He wanted the power and comfort out of the word of God. Although he loves the Scripture, among the suffering time he did more so. He believed that the Scripture makes the man completed. (II Tim 3:16) British man William Tindal translate the Scripture on 1525, he was persecuted and was prisoned in the prison, he requested to bring about

his garment and the Scripture. For the demand of his body was the garment and the demand of his spirit was the scripture.

3. The comfort of the Lord (17-18)

As that time Paul was abandoned by the men , the Lord consoled him nearby him. (14-17) We also is isolated in executing the righteousness. Then we experienced sometimes to be delivered out of them. Paul , as the result of such experience, saw in the future that the death does not remove him and shall lead him in to the heaven. (verse 18)

Titus

Sermon 1 The direction of the ministry of the elder (Titus 1:5-9)

Greek text of the word, elder (πρεσβυτέρους) ” means the elder. This does not point to the physical age but the age of spiritual wisdom. Here, “the elder” is the teaching elder that is, the one to serve the pastoral ministry (verse 9, I Tim 5:17) As the one to has the spiritual wisdom is mature he can rule over the church of God well with the wisdom God gives, he can serve the people of God with the mind of steward (7-8) well, and he lives with the Word of God and can educate the others.

1. Serving as the steward

Like “the steward” respects the will of the owner and serves the family of the owner, the pastor is the server (minister) that is, the servant of Christ and is church. This is the mind of the Apostle Paul. He said, “For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus’ sake. “. (II Cor 4:5) Refer to I Cor 4:1. As Jesus cleaned up the foot of his disciples, cannot the pastor serve the church members at the lower seat? Despite it is so, as the pastors pursue on the position and the glory, they are dropped down into corruption. If the elder and the pastor claim the saints for themselves, It is the activity of thief out of God. Why did they use the possession of God like mine as the unbelieving officer? If they gives some benefits to the saints they receive their materials and their glory,

what shall they do? If they estimate that they cannot give any benefit, as they resign the serving church, they are true servants.

The church is the community only to serve. If the purpose that Jesus himself came into this world is to serve (Mt 9:13), we can say that the pastor should do so unspeakably. What does not serve is the mind of devil. The devil wants to become a king in the hell than he become the servant. Because that guy does not keep on his position he is prisoned in the darkness. (Jud 1:6) The corruption of medieval church belongs to this one. At duration of 5th century through 8th century there were happened “the great elder”(ἀρχιεπισβύτεροι) office (the highest elder), the rural elder”(ἐπιχώριοι) (the low status of general elder), the superior elder (cardical presbyter) (it is almost to the great elder.) (Clleman, Ancient Christianity Exemplified, 1856, pp 160-161) Just like that the official to have such discriminational position is not bobibclal. Such stage system came out of the sinful heart to lift up.

The gown of the pastor also came out of such vanityism. The Scripture and the literature of in the early time do not mention the special system of the garment of the pastors. Then at the 4th century The great emperor of Constantin gave the lucjury gown woven with golden thread to the bishop of Jerusalem. (Theodoret Lib C. 27) This is the origin of gown that contemporary pastor takes on. On the 6th century it was custom that the pastor was taken the gown. Latter, the figure of gown also were changed into several kinds and the color image also were changed into

several things. The historian of the ancient church, Layman Coleman said, “such system was made to lift up the authority of pastor.” (Ancient Christianity Exemplified, 1856, p. 124) And the installation of property and ecclesiastic system came out of it.

On the 4th century, The great emperor, Constantine made the pastors possessed their property. He made the property of heresy and the pagan religion attributed to the church, he made the property of the departure pastors also belonged to them. Just like that according to the installation of the property of the pastors, the pastors took a wicked system that they made the part of the property become his possession. From this time, the bishop had the right to control of all property of church, the assistant pastors under them did not use even the expense of their life without their permission. As the result the bishops took many installation. France king to look at this situation (6 century b) said, our property was transferred into the church. Except the bishops of church there is no the rich persons.” (Bomer, Alterthums, I p 311) And although the bishops were corrupted whatever they do evil did not arrested legally warranty, that is, it was executed by the settlement of the assembly. (351 A. D.) (Coleman, Ancient Christianity Exemplified, 1856, pp 225-231)

2. Working by the word of God

The pastor is the one to feed the spiritual food to the believers. The body of the man eat the rice, the soul lives to eat the word of God. I Pet 2:2 said that the word of God is “the spiritual milk”, Heb 5:11-14 said that the believer should take also difficult truth also like “solid food “. Therefore the pastor study the Scripture deeply and should preach that the general believers may understand it.

Robert Hall in British was born on May 2 1764. Before he become on 7 years old he began to make hymn, and he preached at 16 years old. It does not mean that whoever become a pastor, he needs such level qualification. But the pastor should take the gift of teaching surely. Although the talent comes out of heaven but the gift is the present to come out of God. To teaching well comes out of to learn well. As the believer learnt the Scripture rightly deeply he has the assurance, “this is the word of God.” As he teaches by the confidence he shall bring about the effective of the lesson.

As we say concretely the pastor should do the preaching effectively, as the method he needs following careful things. 1) the choosing the text, he should find out in prayer, and it is informed by knowing the situation of the church members. 2) The spiritual impression of the sermon. He should not say the literal meaning of the Scripture and he should find out the spiritual meaning not to reveal at the external meaning and should proclaim the meaning soundly. What he should be careful of is the fact that he should not seek the spiritual meaning by

the misunderstanding the text. 3) the controlling the voice. He should not say unnatural voice to reveal the holy figure, and he should spend the voice. 4) The method to pull out the concern of the congregation. He should prepare much and should say what they can listen to and he should not say so long, he should be careful to say same words repeatedly.

Sermon 2 Let's take the passion of the good work (Titus 2:11-14)

The reason we should devote ourselves to good work has several things, but especially there are three important reasons about that.

1. Because God nurtures us by grace. (11-12)

Here, the word, “the nurture” (παιδεύω) means to train. The life of faith is not established by the teaching of the man in the true meaning. As anybody exhorts to believe in Jesus well, my faith life is not developed. The life of faith in the church is established by the nurture of God only (by the train) well. “Like an eagle that stirs up its nest, that flutters over its young, spreading out its wings, catching them, bearing them on its pinions,” (Duet 32:11) God himself trains the church and nurture her. Rev 12:14 also reveals the similar word. That is, “But the woman (the church) was given the two wings of the great eagle so that she might fly from the serpent into the wilderness, to the place where she is to be nourished...”. The kids of the eagle are hatched on the high rock, they depend on the nest settled on the high rock and are grown and finally they learn to fly in the air that they cannot be sat down. That is, as the mother eagle makes her kids dropped down below out of their nest, They tried to fly with their wings, but are dropped down in the bottom with tried state. , Then the mother eagle came down swiftly and received the kids on his wings and rises up on the high and drops down them again. Just like that God put the believers on the temptation and tribulation, they gives the chance of training their faith. The training of

faith is not established in the state of peace. St. Francis and Beza became the great men of faith in the disease to be died almost. The purpose that God nurtures the believers so makes them been sincere, become the righteous man and become the devotional men.

2. Because he has the blessed hope. (above verse 13)

“blessed hope “ points to the second coming of Jesus The second coming of Christ is blessed unspeakably. In the meaning that it is so so blessed, the words, “great God”, “savior” and glory” are used. As we devoted ourselves to the good thing, we should live in the hope to wait for the second coming of Christ. The man does as to what he see naturally. The farmer sees the time of harvest and sows the seed on the Spring and take care of the grain on the summer. I Jn 3:3 said, “And everyone who thus hopes in him purifies himself as he is pure. “. All devotional saints believe in the Lord of second coming. To believe in the Lord of second coming of Jesus is not the degree to admit in the doctrine of second coming but is the faith and its actual life in the meaning to wait for him daily his second coming. The saints of the early church believed in it directly. Paul applauded such faith . (I Thess 1:10) Cambell Morgan who was a famous preacher in British said, “ Whenever I lie on my pillow daily, I thought that probably the Lord shall come before the day is broken out.” If we believe in Christ in present, how cannot we look at his second coming! If we love Christ, how shall not we long for his second coming? The Scripture said that

faith, hope and love always are together. (I Cor 13:13) The heart of hope to wait for the second coming of Christ is weak in the heart of the believer, his faith shall be weak. If the believers have no the hope to wait for the second coming of Christ it is the heart to love the pleasure more than the heart to love God. So God makes the equitation of human pleasure and the environment. This world is filled with the tragedy. Therefore although we do not know when he come on, we should wait for him daily. How can the thirsty one wait for the water! The attitude of heart to wait for Christ is wordy to the truth. All creatures stay as the attitude to wait for him, how shall the man wait for his second coming! Rom 8:19 said, "For the creation waits with eager longing for the revealing of the sons of God." (It means that the believers are resurrected at the time of second coming of the Lord). We to have the glorious hope so should obey the good will of God but should not take the attitude of the failed person like the man to have no hope.

3. Because Christ was died to replace us. (above verse 14)

For he was died for the substitution of our sin, how can we think that we commit sin? Refer to Rom 6:1-2. The one to believe in the death of Christ's substitution escapes the sin and he hides in him like putting on his clothe of Christ. (Rom 13:13, Heb 6:18) Because he knows that except only Christ there is no salvation, he abides in him with his whole life.

[The End of the Sermons of the Epistles of Paul
by Dr. Yune Sun Park]
Soli Gloria Dei