

The Voice of Cambodia Reformed Faith Institute

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*CEMF Bailin Salakrou Peniel Presbyterian Church Christmas Worship (pastor Rithy Chim)
After Bailin was opened out of the lockdown for Covid-19 issue, CEMF visited there for
Christmas Circuit Worship and glorified the the birst of Christ Jesus with 130 members.
We remembered Christmas message, Why did the wise men visit to Baby Jesus? (Mat. 2:2)*

This bulletin aims on sharing the sound doctrine to encourage Cambodia Christians and to make them obeyed to go to evangelism in order to occupy 14000 villagers in 26 Cambodia provinces.

CEMF

[Letter of the Editor]

Greetings in Christ.

I am glad to share the teaching of salvation in reformed doctrine written by Dr. Louise Berkohf in the editor page. As Isaiah 60:1-3 points to our ministry in the New Year 2022, we want to rise and shine the light to several areas. Covid-19 issue cannot overcome our faithful ministry. Especially in the trouble time rather the literary activity is revived more than before. CRFI published several books; more exciting thing will be finish the project of translation of Calvin's Institute in this year. Now one volume of 14 volumes and soon 3 books may be published by the passion of CRFI translation Team. When the readers read the Reformed voice, they shall get much spiritual benefits to understand the Word of God, the Scripture. May the grace and comfort of the Lord be with you? The Editor assures that Cambodia church shall be build up on the sound teaching of Jesus Christ through these essays. The movement of literary is to walk on the isolated way, but the way is so powerful to plant the truth in the future and in the deep soul. Really Cambodia church needs to plant this applied truth in their lives more over more.

In Christ.

From Dr. White Young Jeon, the editor.

Lesson 21 Justification

Main Points

- 1. Justification is the legal activity of God to declare that the sinner is justified on the foundation of the complete righteousness of Christ***
- 2. For characters of justification***

- 1) *Justification is given to the Christians eternally in the redemptive plan of God.*
- 2) *Justification is depended on the resurrection of Christ*
- 3) *the mean of justification and the best function is faith*
- 4) *Justification makes us received the public righteousness at the seat of the last judgment.*

3. *Two elements of justification*

- 1) *The remission that is depended on the righteousness of Jesus Christ.*
 - 2) *Electing us as the children of God*
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Justification

I. Definition of justification

Justification is the legal activity to declare that the sinner is righteous in basis of the complete righteousness of Jesus Christ. This is not the activity of renewal and its process like regeneration, conversion and sanctification, but although it does not influence on the state of the sinner but on the identification. This one is separated of the sanctification at the several points. Justification is the work that is happened at the outside of the court and then remove the sin and its punishment and also it is the work t is completed at the moment, but it is happened in the man and removed the sin and defilement and then it shall be continued as the life of the continuing process. We divide two parts in justification.

Rom 3:24 and are justified by his grace as a gift, through the redemption that is in Christ Jesus,

II Cor 5:21 for our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

1) *Remission that depends on the righteousness of Christ*

This forgiveness does not be repeated by applying every sin of the past, the present and the future does not be repeated, so it is only one time. (Ps 103:12, Ish 44:22 Rom 5:21 8:1, 32-34 Heb 10:14) It does not mean that we do not need the requesting forgiveness because

the remained guilt feeling makes the separated feeling out of God; we need to seek the assurance of remission repeatedly. (Ps 25:7, 32:5 51:1 Mt 6:12 James 5:15 I Jn 1:9)

2) *Election as the children of God*

In justification God chose his children that are God put them on the position of his children and gives the all authority of his children with the right to get the eternal inheritance. (Rom 8:17 I Pet 1:4) The identification of legal son of the Christian should be separated of regeneration and its life. These two things are taught by following passages obviously. (Jn 1:12, 13 Rom 8:15-16 Gal 4:5-6)

II. The time of justification

The word, Justification always was not used as the extreme meaning. A certain man thinks of justification as four parts. There are the justification out of the eternity, the one in the resurrection of Christ and the public justification at the last day.

1) Justification out of the enmity in this explanation the most ideal meaning is to provide the eternal righteousness of Christ to the Christians. But it does not mean that the Scriptures say justification to the sinner. We should divide between we were predestinated in the eternal economy of God and its accomplishment in the process of history each other.

2) Justification out of Christ's resurrection - And it has the reason that we call for the justification in Christ's resurrection. At a certain meaning, the resurrection is able to be call for the justification of Christ and then in it every part of Christ is justified. But this points the pure objective transitional time generally. We should not be confused with personal justification of the sinner.

3) Justification through faith – (True doctrine of sincere justification) –When the Scriptures says the justification to the sinner, generally it points that it applied the justified grace of God by subjectively and objectively and used it. In the general expression it is happened in us, as we accept Christ by faith. The faith is called for the demand of justification or, the best organ.

By faith the man apply the righteousness of Christ to himself in the basis of the fact that he was justified before God. Because faith belongs to Christ, he is justified by faith. (Rom 4:5 Gal 2:16) We opposite the wrong views of Roman Catholic and Americanism that we get the righteousness of our birth and his own faith. Human righteousness in himself and his

faith cannot arrive to his justification. It should be seek in the complete righteousness of Jesus Christ. (Rom 3:23, 10:4 II Cor 5:21 Phil 3:9)

III. The opposite views to justification by faith –

1) There are several views of this doctrine. If the man gets the justification by the merit of Christ, he was not saved by the grace. But justification included all elements comes out of the gracious work of God totally. The gift of Christ, God's reckoning the righteousness of Christ as mine, his treating the sinner as the righteous from the beginning to the end.

2) Declaring that the sinner is justified is often unworthy to God. But God does not declare that they themselves have no righteousness but they got righteousness by the Christ's righteousness.

4) Finally this doctrine is misunderstood for it is easy to tend to incline to the ethical life of the man has no different points. If without having relationship with their activity he got the justification why should they try to take devotional life? But justification is the foundation to take the living fellowship with Christ and the most assured security of the devotional life. The man who was united with Christ cannot be keeping the same sate. (Rom 3:5-8)

Rom 3:21, 22 But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction:

Rom 5:18 but God shows his love for us in that while we were still sinners, Christ died for us.

February 01 2021

In Christ

Dr. White Young Jeon, editor

[Editor Page]

New Eternal World (Rev 21:9-27)

Written by Dr. Yune Sun Park, translated by White Young Jeon

It is a sermon that the editor selected out of his 68 sermons among his book, The Commentary of Revelation. He was the commentator of all the Scriptures written into Korean version and also is a revival preacher to influence on South Korea pastors and its church.

1. As we see that the Word of Scripture teaches the coming world with the metaphor, we know that the coming world is the objective being.

We can know that the glorious world that the Scripture of Christianity is the contrasted separation like the difference of the heaven and the earth to coming world that the other religions says. The coming world of the pagan is the subjective imagination, streams into the direct description (not a metaphor) and has the pure physical color. But our scripture says the objective character in describing the heaven in the metaphor meaning. Accordingly because it is pure heteronomous, the man cannot imagine it. Our text says, "Having the glory of God, its radiance like a most rare jewel, like jasper, clear as crystal. " (11). Just like that it is obvious that the passage said the heaven as a metaphor. As Rom 3:23 "or all have sinned and fall short of the glory of God, "said, in the world the men were not filled with the glory of God. Therefore in the world as we says the heaven, we can say the metaphor mainly but we cannot say direct description. Because the coming is not the best one in this world. Because all things to belong to this world is the servant to "from its bondage to corruption"because of the sin. (Rom 8:21) As whoever say about the world of this glory, it is difficult to say directly. If whoever describes the coming world directly means to mistake to drop down the coming world into the level of the world. Therefore the scripture in speaking the coming world, mainly described with the metaphor with the best things of this world

Herman Bavinck said to revelation chapter 21 and 22, "In the record of new Jerusalem in revelation chapters 21 and 22 should not be interpreted literarily like the others consistently."

(De beschrijving, welke Joahannes van het Jerusalem geeft Openb. 21 en 22, mag zeker evenmin als zijne voorafgange sisionen letterlik worden opgevat). He mediates that of the metaphor of the revelation to New Jerusalem as followings, "Among all creatures in the heaven and on the earth whatever is the true thing, precious thing, right thing, pure thing, lovely things and harmonized thing are renewed, resurrected and glorified are revealed in the coming world." (Alwat waarachtig is, alwat edel is, alwat reehtvaardig is, alwat rein is, alwat liefelijk is, alwat welluidt is, in de gansche schlepping, in hemel en arrde, wordt in de toekomstige Godsstad saamgebracgt, maar vernieuwd, herschappen, tot zijne hoogstige heerlijkheid opgevoerd.) Therefore as the Scripture makes us believed in the existence of coming world, it makes us not seen it directly but proclaimed it then it makes us believed it. We have the word of heaven in our hands; it is the great evidence to the coming world. It is the Scripture. This word is the unchanged eternal truth. Any books in the world cannot be compared to the Scriptures. Before the Scripture they are shamed. This word proclaims the heaven and says the existence and the contents.

2. The coming world of the Christianity is under the pure heteronomous.

In Revelation 21:11, 22:5 all decoration with all the gold, the jewelry, and the pearl are the objective reality, at the same time it has symbolical meaning. (Verse 11). They pointed the glory of God. The glory of God is spread on the totality of coming world. Therefore the place is the world of salvation and the blessed world through the pure heteronomous. The word, "having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. " (Verse 11) is the metaphor of below the coming world. Of the word like highly precious jewelry, look at "like". It is obvious that the all description comes by a title of God's glory. The description is a metaphor and objective reality. Then the glory of God means the glory of God. (Ex 40:34, Num 9:15-23, I King 8:11) As the mankind is with only God get the happiness.

3. The new world consists of the complete pure system.

In Revelation chapter 21, the door recorded the names of 12 tribes, the foundation established with 12 rock, the city built up by the length, width height with 1000 times of 12 stadion (1 stadion =606 the spiritual foot), the wall consisted of 12 square cubits (1 cubit= 18 inches) etc. All are consistent with 12 numbers (the meaning of complete system). The composition and system of coming world is complete pure and is no more best things. And 12 names of Apostles are recorded on the 12 cornerstones, it points that the salvation

of coming world was accomplished completely by the truth of the gospel that 12 Apostles proclaimed. The truth that the Apostles proclaimed is the basic truth in the world and in the coming world. Therefore the gospel is called for the truth. We who approach to the complete pure world in every day should feel the shame for our incomplete state and should be clothed with Christ. Although he is a sinner, if he is clothed by Christ, he can enter into there. By depending on only Christ, not trusting in himself absolutely means to be clothed with Christ.

4. The world is complete pure and complete righteous
Because the world is complete holy, they do not need the system of gender. Because it is complete holy, any place whatever, for only God. Like the bride did make-up for bridegroom (Rev 21:2) all being and all activity in the coming world aims on please God? The temple in the individual character of creature world is useless. Because the system of sanctification aims on preserving holiness and nurturing. Not only that. The new world is completing righteous. There is the righteousness to be changed darkness from brightness in the world but in the coming world, the complete righteousness of God and Christ is filled always. In the world God and Christ rules over it completely. Because all saints obey completely according to his ruling, the righteousness of God and Christ is revealed directly. Therefore Revelation chapters 21 and 22 said, "And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, like transparent glass. And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. "And Rev 21:27 said, "But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life. " Here "unclean" means things not for God, that is, not be holy, it points the persons who breaks out the first commandment and second commandment. Like what the above said, the new world is holy world, so no holy things cannot be participated. And "detestable" means the unrighteousness to the man, that is, it is the man to break out from the fifth commandment to the tenth commandment. Below the word, "false" is the total word of all sinners to commit all commandments.

Hopefulness for the Next World

Written by John Calvin from True Christian Life Chapter V

III. The blessings of this present life should not be despised

1. Nevertheless, our constant efforts to lower our estimate of the present world should not lead us to hate life, or to be ungrateful towards God. For this life, though it is full of countless miseries, deserve to be reckoned among the divine blessings which should not be despised. Therefore, if we discover nothing of God's goodness in it, we are already guilty of no small ingratitude toward him. But to believers especially this life should be a witness of God's kindness, since all of it is destined to advance their salvation.

2. For, before he fully reveals to us the inheritance of eternal glory, he intends to show himself as our Father in matters of minor importance; and those are the blessings which he daily showers upon us. Since this life, then, serves to teach us the divine kindness, should we dare to scorn it as if there were no particle of good in it? We must, therefore, have enough sense and appreciation to class it among the bounties of the divine love which should not be cast away. For, if scriptural evidences were wanting, which are every numerous and clear, even nature itself urges us the light of life, and its many usages, and the means necessary to preserve it.

3. Moreover, we have far more reason to be thankful, if we consider that this life helps to prepare us for the glory of the heavenly kingdom. For the Lord has ordained that those who are to be crowned in heaven should first fight the good fight on earth, that they may not celebrate their triumph without actually having overcome the difficulties of warfare, and having gained the victory. Another reason is that here on earth we may have a foretaste of the divine kindness, so that our hope and longing may be kindled for the full revelation of it.

4. When we have come this conclusion that our life in this world is a gift to God's mercy, which we ought to remember with gratitude, because we owe it to him, it will then be time for us to consider its misery. For only in this way will we be delivered from an excessive joy of life to which we are by nature inclined, as we have observed before.

[Back to the Bible corner]
"You are the salt of the earth."
Dr. Hang Rock Kim , CEMF CRPLS Director

He had served as Africa Morocco missionary for 5 years and has PH D of Oriental Medicine in America and studied Moody Bible Institute and Westminster Theological Seminary M. Div.

"You are the salt of the earth."

In this fallen world, believers are to be a preserving, flavoring, and healing salt for those who live in darkness.

When Jesus spoke to His disciples, He called them "the salt of the earth" (Matthew 5:13). In those days, salt was the only way to preserve food. As Christians, we too have a preserving effect on the earth because we have the only message that can deliver people from the corruption of sin and give them eternal life.

This means we are to be a spiritual influence in the lives of people around us. Just as salt enhances the flavor of food, so a Christlike character and godly lifestyle can be an example that draws others to the Savior.

They will notice our joy and contentment and may desire to have those qualities, which are available only through a relationship with Jesus Christ.

Salt also has unique healing properties, as does the gospel. If we take a moment to listen to people's hurts, we'll have an opportunity to offer the truth that brings spiritual healing to those trapped in the darkness and despair of sin.

But remember that Jesus also warned us not to lose our saltiness. If we tolerate sin in our life, we'll be just like the world. To be a positive influence for Christ, we must guard against falling prey to temptation.

"Be self-controlled and alert. Your enemy the devil prowls around like a roaring lion looking for someone to devour. Resist him, standing firm in the faith, because you know that your brothers throughout the world are undergoing the same kind of sufferings."

1 Peter 5:8,9

[Professor Lecture 1]

The Restoration of God's Image and Its Faith

By Dr. White Young Jeon, CRFI, president

This article expresses the theology and its faith of Dr. White Young Jeon and shall be edited into 10 times.

[The Seventh Part]

8. I Chronicles

Introduction

Jabez's prayer (4:8-10) has been one of the interesting themes in the recent contemporary day in the Christianity world. Wilkerson who is a pastor in Chicago in USA wrote a booklet, "*The prayer of Jabez*" and published it to the Christian world. The contents consisted of the pragmatism, the theory of prosperities and the materialism. It means to make the Christians pursued to the external elements and the tendency of present, those are; the positive thinking, the possibility thinking etc. I remember that he applied his prayer titles (healing disease, making money, wealth, honor etc.) as Jabez did every day; finally he had answered them by God. So he claims that whoever follows the principle of Jabber's

prayer shall be able to success, to be prosperous, and to have the wonderful health and the great wealth etc.

What do you think of it? Really does the Scripture teach that we tend to the physical health, the respectable honor and the best relationship? Does Jabez pursue to the pragmatism in his life? Never, Jabez's prayer belongs to God centric prayer just like, Akur's prayer (Proverb 30:7-8) and Lord's Prayer.

Basically Jabez, whose name means "pain", was appeared only in I Chronicles 4:9-10. Especially the first book of Chronicle describes briefly the historical events from Saul's monarchy to Israelite destruction those are, Saul, David, Solomon and Jeroboam who divided Israel to two parts, the north Israel and the southern Judah. The writer wrote the profile of Jabez in the chapter 4 and revealed the feature of that early monarchy of David. Verses 8-9 reveal Jabez's profile and verse 10 is closed up a special event in his life in order that the readers might concentrate on the importance of the faith that possess the fear of God.

First, who was Jabez? (8-9) - Keil thought that he was honorable person because the name of a place in Judah (2:55) depended on his name and he explained that Jabez was one of Koth's sons (Anub, Hazzobebah and Aharrhel 4:8 "*Koz fathered Anub, Zobebah, and the clans of Aharhel, the son of Harum.*") His mother seemed not to be treated as a worthy honorable wife and might have lots of trouble in her life. Just as like the names of Simon and Levi were made of the expression of the trouble heart that Leah and Rachel pondered in relationship to Jacob. Here the honorable person means one who has the fear of God and the wisdom of God that he experienced in his temporary suffering. (Prov 3:8-9*It will be healing to your flesh and refreshment to your bones. Honor the Lord with your wealth and with the first fruits of all your produce*)

Here, we see an example of the fear- faith of God out of Jabez located in the severe suffering. Many people complain their present lives, their suffering, their family, their nation and God because of their present troubles. And they are frustrated by their some settled issues, health, wealth, family and repeated struggle. In our Christian life we meet many

kinds of troubles, and then we can remember God's grace in Jabez who was a man of suffering. Although he stayed in the very miserable condition, his life was different than the other in good conditional state. What does it mean? As Paul emphasized to us we can do all things in Christ Jesus, in the poverty or, in the abundance. Do you believe in it? Especially when we meditate his life we think of the suffering of Jesus Christ, our Lord for us. Why? Jesus Christ came on the worst condition in the world but he accomplished the redemption for us by his death and resurrection. So we should see Christ through the life of Jabez.

Second, what was his honorable blessing? - We can find three titles in his prayer. "*Oh that you would bless me and enlarge my border, and that your hand might be with me, and that you would keep me from harm so that it might not bring me pain!*"(10)

The first prayer title is the blessing that his property was enlarged

"Oh that you would bless me and enlarge my border, – He asked that his territory was enlarged by God. As like Joseph received the great territory that the vine go over the wall, he wanted the successful and prosperous territory. Abraham's blessing includes these things.

As we know that Abraham had the rich property, David had the kingship and Solomon had marvelous richness (wisdom, materials) Although Paul had no abundant wealth and health in his life, he claimed that he can do all things for Christ. What is his secret? It is to abide in Christ. So we need to ask our present necessity to God in the will of God. We need to ask some wisdom, skill, money and health to glorify God. We have to apply the principle to our calling, the evangelization of our country, our family and our village by seeking God's grace with wide mouth. Why? Holy Spirit works in our heart through holy desire. (Philip2:12-13)

Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, for it is God who works in you, both to will and to work for his good pleasure.)

What is your dream? What is your vision? What is your project for your ministry? Without having some vision for Christ you shall be perished. We have to check up our vision, our spirit in my heart. I exhort that you have following dream those are; wonderful wisdom to even

gelize Cambodia, an idealistic godly example in our church and an evangelism method to break the religious pluralism in Cambodia.

The second prayer title is the blessing that was delivered out of his present suffering – “*and that you would keep me from harm so that it might not bring me pain!*” He might meet some painful tribulation of his health, his financial issue, his relationship issue and his children issue etc. They say “if you have please things he shall praise the Lord but if you have trouble things he shall pray to God. ” God shall answer the wonderful things to you.” James 1: 5-6 says “If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. But let him ask in faith, with no doubting, for the one who doubts are like a wave of the sea that is driven and tossed by the wind.”

If we have present harm, present pain in our lives, we can ask it to the Lord, as Jabez did.

Two years ago I filled down in the trouble time. Then I remembered the suffering, harm pain in my heart and in my family. I was struggled for about 2 years. Obviously now I can confessed that God granted his grace to me and my family. I assured that God answered our prayer surely and provided his wonderful grace to us at his due time.

If you have impossible issues in your present life, ask it, seek it and knock to the door. God prepared the wonderful grace to us. God shall be answer wonderful grace to us. Although you cannot see invisible thing and you cannot listen to the wonderful things, believe that God is waiting for your prayer.

The third prayer title is the blessing that enjoyed the peace in his soul- “

and that your hand might be with me,” The core of every problem is the issue of our soul.

We have to seek that our soul shall be very well. III John 1:2 says “

Beloved, I pray that all may go well with you and that you may be in good health, as it goes well with your soul. For I rejoiced greatly when the brothers “This passage stressed the wellbeing of our soul. What does it mean? What is the wellbeing of our soul? In a short word it is the fullness of Holy Spirit in our soul. When we will be filled with Holy Spirit, our souls are very well. (Eph5:18) “*And do not get drunk with wine, for that is debauchery, but be filled*

d with the Spirit, "It is the source of our blessing. So we should be thirsty to that state any time, any place, in our present life, as Elisa did in the Old Testaments.

According to II Kings 2: why did Elisa seek the double portion of inspiration to Elijah? In a short word, in order to keep his sound doctrine in his trouble day, he asked the powerful grace in his life. Look at his passion and his endurance to receive the grace from God. "What do you want? He answered I need the double portion of your inspiration. "

I think that we have to understand three reasons to seek the fullness of Holy Spirit. We need the wisdom of Holy Spirit to sustain sound faith in our trouble time. And we need health through the common grace. And also we have to devote ourselves to execute the calling of God.

The man of the Word of God should be the man of prayer. Actually the praying state in our soul is blessing. So God evaluated Jabez as an honorable person because his soul reveals the beautiful image of God. , righteousness, mercy and faithfulness.

Third, how could God answer to Jabez? - The Holy Spirit says simply "*And God granted what he asked. "* . God of Israel permitted what he wanted. What he is so important is not become the man of culture, the man of mammon and the man of health but to become the man of prayer. He knows the world of the prayer very well. And he assured that the most important blessing was the living relationship to God in the eternal life. He pursued the example of Jacob's prayer at Bethel. As Jacob was answered God's blessing, Jabez also received wonderful grace, prosperity, the physical health and the wellbeing of the soul. This is the man who was filled with Holy Spirit and the man who is filled with the Word of God and the man who is restored image of God in his present life.

I. The Genealogies (1:-9 :)

1. One who rules over the world (I Chronicle 1:1-54)

I Chronicle 1:-9: remarks the genealogy and 10: - the end the history of Israel from Saul to David. Chapter 1 states two streams of the mankind's history since Adam. And reveals the

sovereignty of God that led the people of covenant. First, it was revealed by leading the history. How did the history of Israel process in common grace? It reveals that it grow up in the secular nation. However the decrement between the good and the bad is revealed obviously as the criteria between the good seed and the bad seed.

Second, it was revealed by working of God. The kingdom as the growth of the mustard shall grow up gradually and cover over all the world by the power of righteousness and the peace/ (Lsh.9:6) So we should live by having the tension consciousness of the kingdom that has already come but not yet because the Christian should seek first in his life. (Mt.6:33)

2. The life to Apply the Redemption (I chron2:1-17)

the unique record that verses 1-17 reveals the Judah genecology because messiah hall come through the genealogy to the world. What did the record reveal of the redemption? First, it shows God centric work by revealing God's killing judgment to Err who was the first son of Judah for his wicked deed before God. The deed against the separated heart and attitude of the redemption must be stumbling block against the way of Holy Spirit. Second, The spreading the descendants of Judah focus on the redemption(4) We learn that the history of redemption did not depend on the good points of the mankind through spreading of Dammar's descendants. Although Samaritan woman and Magdalene Mary were filled down into the uncleaning state, as they live according to the redemption of Christ, they should be used as the channel of redemption. Let us focus our lives on the redemption of Christ.

3. The Descendent of Faith (I Cron 2:18-55)

what kinds of feature do we find out of the genealogy? First, the faith of Susan (34) - Susan who was of the descendants of Yeramuel, the first son of Hesron had only the daughter and gave her to his Egyptian servant as his wife for his constant stream of family. The family of faith does not depend on the blood of the man and the honors of the family but the grace of God. If the gospel will be attributed to the family genealogy and the

honors, it is unBiblical. The God's will centric thing shall be eternal because it is main condition to be used by God. Second, the faith of Legaph (55) – Calleb was used by God as the man of God usefully, he had two concubines. (46, 48) From that genealogy Legaph who had the good faith in his life came. They had no any vine yards and houses in their whole life and dwelt in the tabernacle and did not drink the wine. (Rem 35:5-11) God used them who had the fear – faith of the Lord. Let us live in the center of the grace and the truth. In order to become as the tool of the Word of God.

4. The Descendants of David (I Cron 3:1-24)

through the genealogy of David we can find the wonderful handoff God who had led the history without relating to human good points. Hat points did it reveal to us? First, David was very famous but his family life was conflict. God revealed the grace of redemption although he falls down into the adultery and the murder. Through the work of Holy Spirit he looks at the wonderful mission in the New Testament and enjoyed the reality in gospel. We have the grace of his remission in our lives. (Rom4:7-8) Second, Also Solomon was a great king of wisdom but he failed his marriage life and made his kingdom been the nation of the idols. But his requiring by devoting himself to God and seeking the wisdom proves that he had the fear-faith of the Lord. This revealed the gospel of the New Testament to us by seeing that the pagan come back to the Lord. The covenant of God shall be accomplished without compromising with the man for himself.

5. Jabez's Prayer (I Chron 4:1-23)

Jabez was a man of Judah tribes who revealed a precious example of prayer. The feature of prayer does he have? First, he knew the object of prayer very well. Although he was born in the painful state he can know that he could pray to the God of Israel. He was God of the community and assured that Jehovah was his personal Lord and offered his issue to Him. When we requested our issue to God in secret, God Himself was listened to his request. (9-10) Second, he offered the prayer to God very well. He prayed that his boarder was enlarged and his harm and pain will be disappeared. Although he could not listen to any

small voice, he prayed his issue to God. The prayer of faith shall happen the work. (Heb11:6)
Third, he was answered he was honorable because he was successful to communicate to God in his life. As the result God answered his request abundantly. One who prays to God must become the overcomer.

6. The Genealogy of Simon (I Chron 4:24-43)

According to Jeremiah 17:5-8 the man who trust God shall be followed by abundant prosperity as the tree of the fruit by the water. What feature did the descendants of Simon take? First, although the tribes were very prosperous they had no any great person and any special territory. Scattering his descendants was come by his cruel sins that he committed sins with Levi at the city of Sachem. In Genesis 49:6-7 we find that they wandered to search for their inherit age and drove the Ham tribe out and occupied the territory. Geographically they received the inheritance of Judah. But they had no the unique person in their tribes. Second, they have no any fruit because they depended on the sword. Although they occupied the Amalekite, they lost the true spiritual victory. We have to become an occupier who must trust God and his Word. The will of God shall be left eternally.

7. The Inheritance of the Eder son (I Chron 5:1-17)

The Law stresses the genealogy. The first son received double portion of his inherits age. But the tribe of Reuben was deprived their right of the first son. The man who sees the eyes of God who can count our daily life shall be blessed. When he stays alone at the place, his secret activities shall be depended on the feature of his successful life. Second, He was deprived his authority and special character, and his authority was transferred to Joseph tribe. Judah became the ruler and Joseph became a strong tribe that received the inheritance of the first son. As Elisa asked the double portion of Elijah's inspiration, we should have desire the work of God more passionately in order to be used by God we should live as the workers of the gospel.

8. The life of faithful faith (I Chon 5:18-26)

Our God pleased the man of prayer but one who takes spiritual adultery shall be judged. What does the text reveal to us? First, the life of prayer- When three tribes those are; Ruben, Gath and the half of Manasse tribes meet the tribulation they prayed to God. (20) Then God helped them and made them overcome against their enemies. His prayer is the channel of grace to approach to God gradually and protect out of evil praise the Lord. (Calvin) Second, the life of faithfulness but although we serve the idols as we take the victory and the occupation (25) God shall judge us. It is blessed that we are not content temporally but we have the desire to grow up to the gradual grace. To become the man who is used temporally but is abandoned is not the purpose of the saints. We have to be faithful to God as Daniel did in order to God can use us constantly. The wonderful blessing must come on God.

9. The Worship-Centered Life (I Chron 6:1-48)

the text stresses the worship centric state of Levi tribe. As Levi tribe did, the alpha and the omega of Christian shall be worship. As the 24 elders in heaven of the Revelation 4:-5: and the Samaritan woman offered the worship to the Lord, true worship have to be centralized in our lives. How can we offer true worship to God? First, we should worship in the Spirit. "In spirit" means the worship offered in the work of Holy Spirit. The spiritual Christian can offer such worship to God. Second, we should worship in truth to God. It is the worship to God by following to understand the Word of God. So our worship should be the center of the interpretation and the Word and the application of the word.

Third, we have to worship by praising the best expression of the faith is the thanksgiving and praising. We should offer the best sorts to the highest Lord. We should live as true Christian by applying the spiritual worship through learning it humbly.

10. The life of responsibility (I Chron 6:49-81)

The city of the refuge located in the center of Israel is the shadow of Christ, the reality of the refuge. All Christians live in the true refuge. Here, what did they learn about their life? First, the Christian should live the life of true worship as the Levi tribe served all kinds of

offering for the atonement of his people. And the government should protect the church to attain to the successful purpose as the general people have to take care of house and field and their life. The pastor who is the priest of gospel should devote himself to not the gospel and the laymen should provide the necessity of daily life for them. Second, we can see the detailed God. The workers should receive surely the rewards of their sacrifices as the mouth of a working cow should be closed.

Let us praise the Lord who our need is able to be filled with his abundant things.

11. Drew the Dream of inheritance (I Chron 7:20-40)

both occupying and disturbing of the inheritance for the six tribes was finished and the remaining tribes followed the method to collect *. The grace of salvation (Mona) is common but the grace of talent (gift) is individual because the Scripture admit the different reward. How can we enjoy the inheritance in our lives?

First, we should have the desire of the inheritance. The dream of 10 spies and the dream of inheritance of Caleb is the dream of the inheritance. The power and gift that come out of the above belongs to the lining person because of the spiritual law. Second, we have to draw to have the inheritance. So Joshua commands that they should bring up the note that they drew their plan of the inheritance. As we know the detailed inheritance in our heart we concentrate on the fact and shall be longed in our heart. Third, we have to offer them before God and pray them. The biting action before Shiloh means to pray it to God. When we are examined in front of God, we can make the holy and faithful vessel.

12. The Importance of Obedience (I Chron 8:1-40)

The future of Beaming tribe related to the death of Rachel. The sorrowful affairs of Rachel that she was died in beget in Benjamin reveals to their descendants. They were great and many warriors came out of them but they left out of the line of the Old Testament church, and contrasted against God and also were destroyed by God's discipline temporarily. However although the great Peron, Saul come out of that ribe, but they were falled down into the small tribe. What lessons do we learn through Saul in the text? First, when we are

humble, God provides his grace to us. The humility of Saul was the vessel of God's grace to become the first king of Israel. The principle that God gives the grace to the humble person cannot be changed. Second, one time disobedience made him failed down into the ground. He who despised the word of God become the slaves of honor and covets and left out of the Word of God. Consistently let us obey the Word of God.

II. The United Monarchy (I chronicles 10:- II Chronicles.29:30)

1.The Kingdom that the Holy Spirit accomplishes (I Chron 12:23-40)

How does the text say the fact that Saul's dynasty removed to David's dynasty by the work of Holy Spirit?

First, every tribe corporate with one heart. (33) All tribes that Judah tribe was centerized served that David throned into the king of Israel and his warriors served the nation with one heart. Second, he served David with faithful heart.(38) The Spirit made remaining people been one heart. Third, he was filled with the delight. (40) The Holy Spirit led to participate into the prepared festival with delight. Before Christ come to the earth, at the childish time, Holy Spirit worked his work with passionate love and truth. Holy Spirit worked always in order to establish the will of God by the united joy. (Ephesians 4:1-3, Acts 2:42-47) Let us follow the guide of Holy Spirit.

2. The Ark- centered Life (I Chron13:1-14)

Why is so important to serve the ark of covenant in Israel as the mark of God's kingdom? First, it proves the Lord is the king of the kingdom(2,6) David, who believe that only the invisible king located between two Cherubim is true king in his dynasty tried to move the ark into Hebron. Second, it was the source of the source of delight of Israel. (8) The fact that he delighted that the ark are come into Jerusalem means that their source of delight shall be the word of God. (8) Third, it was the source of Israel's blessing. Uzzah's death in the process to transport the ark revealed that the only God is the blessing by recovering the fear of God. The Word centric life is true blessing. Let us enjoy the blessing sufficiently.

3. The Lordship Faith of David (I Chron 14:1-17)

David in contrast of Saul concentrated on admitting the Lordship of God. How did his Lordship-faith reveal? First, he assured that God provided the kingship to him not the faithfulness of his company and his own wisdom. (2) The faith in poverty become more strengthens in richness. He knows that what he w is by the grace of God. Second, he obeyed god by asking some questions in fighting to the Palestine. (10, 14) And also he sustained his faith that the victory of battle belongs to God that he claimed at his youth time. As he met some issue he trusted God more and follows him. Third, God lifted up the authority of David (17.) And also he admitted that the worldly honor and its fruit is the purpose to glorify God. We should live in the lordship- faith as David did in the world. (Gen.12:3).

4. The Word- Centered Life (I Chron 15:1-15)

David revealed the Word centric life by moving the Ark to Jerusalem after he established his palace and appointing the priest who manages the law to take care of it. First, that the ark was set on the center of the palace means that the word of God is the foundation of his kingdom. (1) The church that the symbol of David's kingdom pointed that it's foundation is the Scripture. The church that left out of the Word is not the church of the Lord. Second, bearing it on the shoulders of Levi priest pointes to follow the Word of God. (2) At the other day the death of Ussah for not bear the ark for transportation was replaced by bearing it on the shoulder of the priest to reveal the method of the kingdom is the word of God. Any human method to contrast against the Word of God shall not be accepted before God. Third, he stressed the holiness. (12) The center of the Word should approach to the holiness. The Word itself is the truth and the holiness. (Jn17:17) Let us enjoy the blessing of the centeralization of the Word.

5. He Word and Praise (I Chron 15:6-16:6)

The preparation of the choir as they welcome the Ark was the expression of the

thanksgiving and impression in their heart. This is the life and the worship of the fullness of Holy Spirit. What result was happened? First, the praise was happened in it. (4) The fullness of the Word of God shall be happened by the fullness of the Spirit and shall be naturally to praise the hymn because the Holy Spirit made them opened their eyes to see the world of truth. Therefore they can sing spiritual songs to glorify God. (Eph 5:18-19) Second, the thanksgivings shall be happened (1, 4) this is the fruit to see the blessing of God in Christ by the illumination of Holy Spirit. So they can think to God because they see the wonderful blessing in Christ and also they were sufficient. (Ephesian1:3) This is the expression of true faith. Third, the work of prosperity shall be happened. (1) To bless to the neighbors proved their prosperity. And the fact that David blessed to his people and his family proved his abundant blessing. However Michel finished mocking him because she did not know the world. (29) Let us seek the abundant grace of the Word.

6. God-centered Life (I Chron 16:7-36)

in the text that the redeemer, the provider and the consummator God is revealed we meet the Trinity. What should we thank to Him? First, we should thank him by seeking his face. (11) We should give thanksgivings to Him by seeing the Lord who wants to provide the grace, peace and protection to us. Or, although we committed sin we repented our sins and approached to God, Our Lord accept us please. Second, we should give thankfulness to God by being faithful to his covenant. (16-17) when we are faithful in the relationship between the father and the children, between the king and the company and between the husband and the wife to God according to the covenant of grace. This is the living sacrifice to be accepted by God. Third, we should give thanksgiving by devoting ourselves to Him (29). We are appreciated God by surrendering to God and offering ourselves to Him. Let us live the life that was filled with thankfulness.

7. Eternal praise (I Chron16:37-43)

The text reveals the example of true worship by revealing no to finish to accept the ark of covenant and to manage it continuously in the parsing and thankfulness. First, in order to

make them served God always (41) God appointed the chose people, Herman, Jed dun to praise the Lord orderly. Second, God taught to keep all the Law. (40) Because it is the way of the life. They should not serve God wrongly, but orderly to Him. The narrow way is to keep the word of God. There is the life. Third, we have to learn the example of David who blessed to his family. (43) The life to praise God and to bless the people and returning to his home and to bless the family shall be an example that we should follow in the life systematically, orderly. Historically the example that the puritans executed was the essential power to change the day. We who are called for a blessing should follow the example of David.

8. The Eternal Kingdom (I Chron.17:1-15)

The God- centric faith should not be changed in the trouble day and the prosperous day. David has the full love to God by thinking as God's house. How was it revealed? First, he knows that the Lord gives himself as he devotes himself to God (1-6). The assurance of Paul that as we live for the Lord, the Lord shall be taken for us. God is the righteousness that he respects the people to respect Himself and to despise the people to despise God. Second, he realized that it is God's blessing that the Lord rescued him out of the miserable state out of the clay. (7-8) He promised that God be with you and I will throw all enemies away and He shall permit absolute victory. Third, the promise that God shall establish the house of God points the church that is the house of God (12-14). The house is the eternal house that reveals the covenant of grace that pointed that God is their father and they are God's children. Although David's family was very excellent in the world it shall be comparable of the glory of the church. Let us be faithful in the house of true king, Christ.

9. The Assurance of David (I Chron 17:16-27)

Abraham's delight is the David's. What did the prayer of David express the delight?

First, he knew that everything shall be accomplished by grace. He knew that God lifted him up the honorable person and made the sheered become the lord in Israel. The

consciousness of grace ruled over his heart as Paul did.

Second, he pleased everything in the eternal kingdom. The strengthen nation in verse 24 is the type of Christ's kingdom that pointed that Christ is the king of that kingdom. Third, he knew that the invader to the kingdom of God is blessed. The Christian is the man who drinks the eternity and he seeks the treasure of the wisdom and the knowledge passionately. The problems of the church shall be healed by Holy Spirit. We should have the consciousness of grace as David did.

10. David's Victory (I Chron18:1-17)

We should understand that David's dynasty pointed the victory of God's kingdom because his kingship is the type of the Kingdom of God. What does the text reveal of the victory? First, all victories belong to David's. God made David overcome at anywhere he goes. We who abide in Christ should be overcome absolutely. Second, He established the kingdom as justice and righteousness. The goal the Christian fight is to establish the kingdom of justice, righteousness, mercy and compassion. In other word it shall be the kingdom that was filled with the image of God. The cross of Christ's death cleaned up all sins of his people and admitted the righteous man and revealed his righteousness mercy and faithfulness, the character of God (Mt23:23) in their people.

11. The Channel of Grace (I Chronicle 19:1-5)

The grace of God through David is to proclaim the grace of Christ to the world. First, the criteria- The one side promise that Abraham received by God for the world to receive the blessing of God by Christ in the world was the first mark of the covenant of grace. (Gen 12:1-2) This promise was continued at the time of David, finally it was appeared more obviously in the greatest command of our Lord. (Mt28:19-20) After they proclaimed the gospel they received the grace of Holy Spirit enjoys the grace. (Gal 3:14).

Second, The fulfillment - The purpose that Matthew proclaimed in the Matthew 28:18-20 is to make disciples and accomplish the community of Immanuel. The Holy Spirit works to call for his own people out of the world according to the prophecy of Isaiah. Let us

become the proclaimer the gospel to the world.

12. The Absolute Victory (I Chron19:16-20:8)

Aram was defeated in the warfare with the Palestine to help the Ammonite but the Palestine was defeated owing to their arrogance. The text made us reminded the complete victory. First, the authority of the hades cannot overcome the church. Israel is the church, Aram is antichrist that is, the death and the hades power. All enemies in front of the Lord shall be perished surely. Second, by using the key of kingdom of God made the neighbors to be awakened. The church has the key of the kingdom. This is the gospel. Although the devil attacked to us, we can overcome him by the gospel. We should enjoy the wonderful victory by using this key. In the difficult day for the restoration of true family, we can accomplish the new work by using the gospel.

13.The Miracle through the repentance (I Charon 21:1-17)

The census that stand firm the political power by counting the normal military is the challenge to the kingship of God than for collecting the tax of atonement. By such thing 70 thousand people was died by God per day. What do we find truth of God? First, He observed the motive of the heart. (6) Although it is a normal census actually it comes out of his arrogance. Despite the stimulation of Satan (1) and the advice of Juab (3, 6) exerted him, his covet made this work inanelly. The Christian lives in the light of God who looked at the motive of his heart than his external action. Second he loves to the repentance. (7) Among the severe fury of God, David was awaken by his repentance. Although he had deep harm in his life when he repeated his sins a once God restored him quickly. His grace was very wonderful. When we confessed our sins with the consciousness of responsibility and believing his merit the miracle shall be happened. Let us live honestly before God. (I John 1:9)

14.The Believer who lives as the priest (I Charon 23:1-23)

because the ark centric life is like their life, God treated the tribe of Levi specially. (1-3)

Here what do we learn about the mission? First, he should praise the Lord (5). That David appointed 4 thousand singers revealed the impertinence of praising in their lives. The reason that the saint to receive the gospel must live with thanks and praise is to accomplish the purpose of their salvation. (Eph 5:18, Eph 1:3) The saint who was called for as a priest as a king should always serve to praise God. (1 Peter 2:9) Second, he should live in holiness (13); "to be holy persons eternally" means that he offered himself to the Lord. They should sustain holiness in order to offer the holy offering to God. Holiness means that he lives in the world but he has to live with the consciousness of God's possession in the world. This is the wonderful privilege of the saints. We should be filled with the power of holiness.

15. The Lessons about the worship (1 Chron 24:1-31)

The text that explained the reason that their ages were changed into 25 years old, 23 years old and, 20 years old and only the Aaron family should serve the offering, teaches the importance of worship to us. Why is it important? First, because the worship is the issue that depends on the life and the death. (1-2) The death of Nadab and Abihu for offering in drunkard state to God and committed the other fire to God. Taught very important in the lives of covenant people. We should offer our worship in the Spirit and in truth not to tempt to the hypocrite habits. Second, because it is the primary serving in our lives. (5) God made them not to follow sundry stage but to serve according to their gift devotionally. The Christians should participate into the serving of true worship, although all Christian life is worship but they should respect to the corporate worship. The worship should be the primary life in the Christian lives. . Third, because they should follow the truth. (3) Bleeding of the animal, the symbolism of Christ's death should not be changed to offer the acceptable worship. Finally we can approach to God by believing only the merit of Christ that is the reality of symbolism of the eternal atonement. (Heb 4:16)

16. Serving of Spiritual Song (1 Chron 25:1-31)

David appointed the spiritual men, the descendants of Asaph, Heman and Jeduthun and made them served the singing ministry. What character of the song does this have? First, it

is the song that comes out of the fullness of Holy Spirit. (3) The spiritual song comes out of the heart that was filled with the fullness of Holy Spirit. (Eph.5:18-20) The fullness of Holy Spirit means the abundance of the Word of God (Col3:16). Reading the Scripture diligently, meditating, praying and obeying it we can know the world. Second, it is the song that the man devotes himself to God. (6) Each family brings their instruments and devote themselves to God. Above of all, we should devote our own body, the natural instrument to one Lord. God pleases that praise that the humble heart to receive the grace of God offered. We should sing the heavenly song in the world that was filled with human applauds. (Rev.4:10) We should enjoy the wonderful song we can sing in the world. (Rev4:10)

17.The Door Keeper of the temple (I Chron 26:1-19)

As the poet confessed that he liked more one day to live as a keeper of God's house than one thousand days at the other place (5), we understand the importance of the related things with the temple because we experienced the abundant grace. (5) Through the descendants of Beth Edom who were used by God as the keeper of the temple.

First, true blessing must be only God. So to accept God is true blessing. (II Chronicles 13:14) Obethedom who served the ark for three months offered his devotion to God wholeheartedly. The doorkeeper of the temple should protect the temple instrument. If the will be corrupted severely he shall fall down on the dangerous place just like the cat take care of the fish. Second, true blessing will come to us through God. By the activity of Obededom God provided his wonderful blessing to his property and his children. When we served the church we should serve it as the humble and faithful heart of the doorkeeper. We should receive the honorable grace as Mordchi who served God as the doorkeeper. (Esther 3:3-4)

18. The Keeper of Security Room (I Chron 26:20-32)

Out of the text we learn two things First, God who is our owner and our Lord called for us as his steward. Christian should live as s the good steward as God permitted to take care of the closet room to be stalled the holy things.

Second, God want to reveal an example by being offered some offering by the prophets and the king (26-28) in order to follow the principles of church. The godly model of Apostle Paul was he foundation of the church and commanded the example of godliness for Ephesian church by revealed an example of godliness by Timothy. This demand needs today too. Two sons of Eli, Hobney and Binhas who took care of the closet room of God despised it was killed by God at one day. The Christian who is called for as the priest should be faithful to the steward's mission with holiness and humility.

19. The Vessel of Holiness (I Chron 28:1-21)

the truth that no body can see the Lord without having holiness and peace (Hebrew12:14) iis the truth at the day of David. First, what did David want? He wanted to construct the temple because of his thankfulness to God's grace in order to take the fellowship to God. It proved that he lived God-centric life. The temple is the foothold of God that is the appointed plea that God presents. According to God's will that works in putting his will in our heart we should have the sufficient grace in our heart. (Philippian2:13) God works in his heart. Second, he was refused by God for he lost the holiness. God seeks to establish holiness and peace more passionately than the building the temple. Although we devoted him to build the temple unless he has holiness his work shall be meaningless. So the Lord stressed that first seek the kingdom and his righteousness by worshipping in the spirit and in the truth. (Jn 4:24) The Christian who has the temple in his heart is able to be filled with his presence by trying to communicate with Him personally. Let us approach to that place.

20. The Heart that long for the Sanctuary (I Charon 29:1-19)

Although his request was not refused by God David prepared all the materials to build the temple (3) and he approached with thanks and praise toward the Lord. (10-19) what kinds of heart does God want?

First, God wants the longing heart (3). The temple of God points God and lining the temple of God means to long God. The longing heart to see the sanctuary itself is a wonderful

blessing. (Ps 42 :) The fullness of longing spirit is to sustain the grace in our lives. Second, he wants the spiritual joy. (6) David and the military chiefs of one thousand shouted out the pleasant sound (6) and overflowed the rejoice (9) and offered their offering to God delight. (14) And also they offered everything to God joyfully. (17) We should receive the grace of God in order to get delightful serving. The grace remains in the delight heart, and the heart of grace occupy the joy. At the prison of Philipos Paul and Silus were persecuted by the enemies and prayed and praised the Lord delightedly in the night because Holy Spirit pour out them heavenly joy. (Acts 16:28)

21. The Kingdom that God establishes (I Chron 29:20-30)

What is the kingdom of God that was revealed by David and Solomon for 40 years? First, it is the kingdom of the worship. Verse 20 reveals the importance of worship by offering the one thousand burnt offerings to God. God called for the Christians as the people of new covenant (Rom12:1-2) and made them grown up as the real children of God. The future world in Christ shall be the world of true worship. Second, it is the world of prosperity. God who honored Solomon made him been prosperous because God shall establish his kingdom through the suffering. When we meditate the Word of God in the day and the night he always shall be prosperous in his life as the plant by the spring. (Joshua1:8) Verse 27 settled thee dominion of David as everlasting nation. It was so mysterious to see the everlasting nation of Isaiah and the eternal nation of Daniel walk in the wicked world. The Christians who belongs to the eternal world should devote himself to the nation.

(Continued)

[Professor Lecture 2]

A Study on the Church Growth and the Methodology
of Preaching in the Acts by Dr. Paul Han

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[Last Part]

Chapter 6 preparing the message

We saw the dynamic work of the Lord in the Acts until now. In the last chapter, 6 we think of how to preach the effective message to the contemporary audience. Although the word of God is not changed but the means and method of communication without pausing should be developed and corrected. The clothes of young time cannot be taken on in the adult time. Now is 21st century. Our pulpit should not be used by the thought of 19th century. We should consider the messages of Baptist John that at the desolated wilderness, clothed with the garment of camel skin, eats the grasshoppers and stone honey and proclaimed "Repent, for the kingdom of heaven is at hand.", "Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire."(Mt 3:2, 10) and the message like Jonah in turning around at some areas, shouted out the message, "after 40 days passed away, the city, Nineveh shall be destroyed" (Jon 3:3-4) do not fix to the contemporary environment. And also like Ezekiel, "And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them."(Ez 2:5, 3:11) has the gap with makes the extreme audience.

God sent the proper messenger according to the contemporary scene. God made Moses said the cross the red sea, Joshua said occupies the city of Jericho, and Peter said the death and resurrection of Christ. God does not command "cross the pacific sea." to us today. The person used by God at each age, and the scene is different already such miracle was revealed by the Scripture. Only the used servants are different, working God is same. So the fact that God of forefathers that is found in the Old Testament was called for "God of Abraham, God of Isaac and God of Jacob" explains to such stream. Because here I cannot treat the all the theory of Preaching, only few cores that we should not forget shall be thought of.

1. We need to discern the exact day

This super-speed of the times has some aspects of hindering the gospel, but rather it can be an opportunity to accelerate the gospel. Through the Internet, the world is no longer a daily life zone, but a real-time living zone in the virtual world. Immediately, photos, videos, and materials are shared, and products are traded by card. In addition, real-time video calls are possible and information exchange takes place. If there is simply a difference, there is only a slight difference between the information available layer and the information unavailable layer, and the super speed and low speed of information. As such, modern audiences are living in an era of almost real-time information transmission and communication. Borders are already collapsing through the media, and people communicate with each other in real time through Kakao talk, Facebook, YouTube, and Twitter. In this cutting-edge 4th industrial revolution era, I believe that the highest priority should be given to preachers developing the spirit of the times and following the instructions and guidance of the Holy Spirit.

Although the contents of sermon are so good, contemporary sensitive (scene) is not choice but necessity. It should fix to the situation of the area, environment, responding degree, level of education, level of life etc. Why did it call for to see only the sky (Bong Chun)? Now is the fourth revolution age and already the fifth revolution age is discussed. It is the age of brain science revolution, the age of super-smart urban civilization.

We need to know the reason why Paul said, "Why did I treat Jews like Jews and Greeks like Greeks..." (Romans 1:16-, 1 Corinthians 9:20-). Although his Christ and message remain the same, the nation, generation, and field are different and the national sentiment is different. The best preacher is a preacher who throws an appropriate message by grasping the discernment of the times and people's tendencies. Still like the slogan of the heyday of revival history in the 70s, "I believe. Are you going to just say "Amen"? This is also true in the mission field. He must discover the differences between the people's sentiments and educational level, and between urban and rural areas. It should not be viewed too blindly or with only a small frame for myopic. However, the message can be understood and joy can be shared only when the missionaries lower their gaze and have homogeneity with them. It is good to pass the ball from the friendly team like Son Hong-min, the front striker, but at the decisive moment, a goal is recognized only when the ball is put into the net. A soccer game without goals is meaningless and inevitably a failure. There are 1.2.3 places in the Olympic Games, but no 2nd place in the war. There is only a matter of life and death. There

is no second place in the sermon. In that church, you have to win first place to survive. Otherwise, I'm very sorry, but members have no choice but to stay quiet and choose another church that delivers the message at any time, unless they have a special relationship with them.

But the preacher need not fear or flatter his audience. Even if they have high status, honor, and wealth in the world, they are neither preachers nor Bible experts. God has called you to be preachers, not them. They are spiritually childish. No matter how much a layperson knows the Bible and sometimes preaches instead, a layperson is just a layperson. Didn't it say that if a layman is proud, he becomes a bastard? Our sermons must put the Word of God into their hearts so that they can repent and return. This is the preaching of the apostles. Acts 2:36 says, "Therefore, let all the house of Israel know for sure, that God has made this Jesus, whom you crucified, both Lord and Christ."

If you are a good preacher, you must make sure that a variety of people can get answers. Introductory and main body of sermons to missionaries looking for a church, people who have failed, people with spiritual problems, people who only attend church, church officers who rarely change their constitution, old believers like old trees, legalists, humanists, mystics, and even new believers. - In conclusion, if you touch the part about these people, you will be affected by the sermon. And sermons should be preached with comfort, hope, personal answers, and spiritual healing and the accurate gospel should be preached to the wandering souls.

2. The communication of preaching is important.

The Audience is tired by the issue of eating and living. To the audience that is tired by the financial issue of family, the issue of children, couple issue, health issue, the relationship of the man, the future issue etc. provide the hope, warm love than rebuking. As the tree is blossomed the fruit is bore the fruit, as the river water flows can arrive at the sea and meet the other river. As the preacher treats Jesus as the main person the congregation is arisen. This is the perching if Apostles in the Acts. So the development of skill of communication of preaching there is. If the preacher reveals the arrogance and pride, it is obvious that his message cannot be flown into the heart of the congregation. The preaching of most theologian preacher s has o the communication of preaching, the preaching of lecture style without power belongs to this one. Although the preacher preaches before the congregation, actually the preaching is to convers

eaten with the congregation one to one. We should not lose this point. Preaching is to shine the light of the gospel of Christ into the darkness. (Is 68☺ The preaching is not announce but say Christ. And it is to experience Immanuel to walk with God.

"Recently, one of the greatest faults is to admit the people that are applied at the church and attended into the worship, as "the Christians", and then he preaches general sermons. But the fact that the preacher first of all, should estimate must be the spiritual digenesis to the non-believers. Here, the unbeliever was said as the Christian of the future. the unbelievers in the church (religious person) also are included in it. What is the issue of the long believer? The people who do not understand the gospel clearly and follow the religious life have severer problem in them than the unbelievers. The elder preachers that experienced the pastoral ministry for long time will agree with me. Rather, the unbelievers are better than this one because of ingraining the spiritual fact. After breaking all things to construct it newly is better than remodeling the old house. The unbeliever to the preacher is the outside affirm, the old believers are the issue of inside of church. Absolutely the beginner or the unbeliever do not happen the troubles of church.

For example as he attends into the prayer meeting of dawn for 30 years, no change is happened in him, what did he do for many days? If he does not meet the living God, and are admitted by the neighbors his prayer in only the religious deed. And although he was trained of the discipleship and Bible studying for 10 years, if he has no changed life, he only passed through the process of discipleship. This is their pain, the snare of the preacher and the difficult point of the preacher. There is a humor. A certain man was troubles for many rats in his house suddenly and them he went to the pharmacy. He asked the rat poison, then the pharmacist said so, "Where does the rat take pain? "This may be the issue of understanding the scene and preacher himself.

3. The main person in preaching is Jesus.

There is the word, "The preaching of the pastor leaves the Scripture, the church member leaves the pastor and the church. " Already after the congregation took over through television and newspapers about news, recreation, politics, economy, humor, the principles

of administration, making the happy family, the common knowledge of health, preparation of the retired time, children issue, couple issue etc. Only the reason they searches for the church is the spiritual thirty. The answer of the spiritual issue comes out of Cross of Christ who declared "it has been fulfilled". But we cannot listen to Jesus Christ who is the main person out of many pulpits. Such things are used by topical sermon. In the cinema, play, drama surely there are the lead actor and the supporting actor. In English, main actor is lead actor, helper actor is supporting actor. Just like the word the lead actor leads the supporting actor, the supporting actor provides all things to lead actor. That is, supporting actor serves thread actor, and the lead actor always has the character of representative of the work. Similarly although all persons in the Scriptures are so great, they are only the supporting actors for Jesus. Although we say Abraham, Jacob, Joseph, David and Daniel in our preaching we should be concluded to focus on Jesus Christ.

Look at Hebrew 11:24-26

"By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward." (Heb 11:24-26)

I understand the preachers that are not trained this sermon. For he was not trained so he did so. And also the history of the Scripture, chronically background, event, culture, custom also only the supplemental materials to explain the Jesus. (Phil 2:6-11) They are not absolutely the lead actor and non-essential but Jesus is essential. The reporter says through record, the inspector through the investigation, the doctor through treatment, the judger through judgment, it is normal that whatever the pastor preaches any things, he should say Jesus, give the his answer as Jesus and them should be concluded by Jesus. (Jn 14:6, Act 4:12 Gal 1:7-8)

"Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me" (Jn 14:6).

"And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.""(At 4:12).

"Not that there is another one, but there are some who trouble you and want to distort the gospel of Christ. But even if we or an angel from heaven should preach to you a gospel contrary to the one we preached to you, let him be accursed."(Gal 1:7-8).

A certain lay couple stopped his attend church because the preaching of the pastor included 80%, saying of offering and money issue to receive the blessing in the panel discussing time in You tub channel. I want that it is not true, but I am sorrowful for the image of pastor reflected in their heart. Why did the preacher conclude in his preaching by?

Despising the essential (Jesus) and concluding as non-essential? Is now the day of the revivalist preacher in 1970th years? The crisis of church is not the crisis of pulpit, but the cause that the preacher does not treat Jesus Christ as the main person. Really did I think of the pulpit that Jesus was driven out in my preaching? If I did it how many times did you do?

Recently the main issue in the world is "Corona Antivirus Card. Covid-19 is so changed into the other type and the power is so persistent. Because SinchunJi departure in Dea Ku, Love first church departure, Intachop BTJ departure, IM mission church departure, Kwang Joo Anthioch church departure ignoring defend direction and forcing of execution, before the shock of infection of Corona are disappeared in this time again the special kind of a mega church departure are happened. On February 3 2021 at the Wends day worship, pastor Young Hoon Lee, the yedido Full gospel church, which is the greatest church in the world, showed the Corona Antivirus card in the day of Corona. As he said that if anybody takes this card and walk, he shall overcome the new corona. As the congregation that listened to his sermon laughed up for too ridiculous announcing, then he responded that it is not funny but true. Where can be the low level sermon happened again? There is not the shaman of Christianity.

I give much points to pastor Lee generally, because he was graduated out of BA (Yen se University) and was aboard to the America and studied at Westminster seminary that is the high level school, but in this time I got much frustration. As we see it in the view of Korean, his declaration of this card is like the Talisman that the Buddhists take it and walk in his life. . America has no the talisman. Because the unbelievers are affected spiritually, (Jn 8:44, Eph 2:1-3). They bought the expensive talisman out of the Shaman and take it in his

body and put it into the bag and pillow. If they take the expensive talisman in his body, they believe that it driven out the devil and calmed the anxiety and bring up the psychological effective. The unbelievers worship their forefather for fear, or, they cannot appoint their moving day freely, or, the president of our great company meet the men they accompany the shaman popularly. I Corinthian 10:20 gives the answer to us.

“No, but the sacrifices of pagans are offered to demons, not to God, and I do not want you to be participants with demons-NIV).

It's time for me to work hard. A woman deacon said that she born two daughters and took care of them, at one day, when she tried to wash the pillow covers. Her mother-in-law, who believed in Jesus, had bought a pair of talisman from her shaman and put it into it. You may say that why the believer who believes in Jesus seeks a shaman? But if you are not established by the Gospel, even long-time believers have no choice but to do so. I know they go to the shaman's house to escape the pastor. Would you believe that most of the regulars at the shaman house are Protestants? If you don't believe it, go to the site and you'll find out.

The “coronavirus antivirus card” that Pastor Young-Hoon Lee took out at the pulpit was like a similar talisman. In any case, it is now a point of ridicule for many people, and it is confusing the quarantine policies of the government and medical authorities, who are struggling with the quarantine. Are the Korean church members really at this level? Are you still unable to break free from shamanistic local beliefs? It is evidence that there are many people who live a religious life unconsciously, blindly, and fanatic. This is all the responsibility of the pastors and the level of the pastor of that church is the level of the members. If Luther, the Reformer 500 years ago, was to be reincarnated, it would be surprising and stupendous.

It has some basis. Pastor Young-Hoon Lee presented quite a mystery, saying that the authenticity of the card was sent by Professor Hyun-Won Kim of Yonsei University College of Medicine. However, Professor Kim Hyun-won said that he received a patent for a disease treatment special device in 2010, and said that he could cure all diseases such as cancer by

mixing it with water and drinking it. Professor Kim sold his professorship and advertised this product on the Internet, generating huge sales of 1.7 billion won to more than 5,000 people.

Why did people buy the product? He wasn't a local pharmacist, but a professor at Yonsei University, so he wouldn't believe them all. However, when there was a report that the product purchased after paying a large amount of money was not effective, the police investigated and found that the product was not only effective for treatment, but also should not be consumed with drinking water. Eventually, the professor was fined 20 million won and released. This was widely reported on SBS, but this Full Gospel Church happening is a card of energy sent by the professor. The logo in the center of the card was 100% the same as the logo in the center of the card that Pastor Young-Hoon Lee came up with. At this point, if the pastor said to the members of the Full Gospel Church, 'I believe that all the curses of Corona will go away if I have this card in my body,' won't they all sing 'Hallelujah, Amen'?

Frankly, I am embarrassed to even ask medical experts for advice on the medical efficacy of this card. Because it is the shame and shame of the Korean church. Just like people who say that if you catch a cold, don't go to the pharmacy and chase away the ghosts first... I feel absurd, exhausted, and stuffy to the point that my nose is stuffed with the pastor handing out the amulet card from the pulpit. I don't even have the strength to be angry anymore. It's no different from the scam a while ago, claiming to treat the corona with red talisman paste decoration. We must remember that faith and science are not antagonistic, but complementary. This case is an example that shows the anti-intellectual aspect of the Korean church without filtration, and it seems that the matter is not easy to end with a simple happening.

The thought and concept of believing in this content that is hard to even be respected as so-called pseudo-science and trying to give it to all members of the church is serious. This may be why the KBS Gag Concert was ruined. In addition, it is no different than selling indulgences in medieval churches, and it is like seeing the true face of the ups and downs of faith. It is not the 4th dimension spirituality they always talk about, but the 4th dimension coronavirus antivirus card wave. Since the level of thinking and intellectuality of pastors of mega churches is at this level, wouldn't they believe in fake news that are transmitted

indiscriminately through SNS in mega churches in the meantime? We take this opportunity to see the modern version of Aaron's golden calf idol and Baal's ammonium faith in Mega Church.

Why is the Korean church falling into an endless abyss? Why are people deceived by nonsensical talisman cards? Please don't make the Christian gospel a low-key bargain any more. Paul said that even an angel who came down from heaven would be cursed if he preached another gospel (Galatians 1:7-8). God has given us a clear message in this corona era. It seems that we are showing the reality of the tower of Babel of vanity and vanity in the church that we must realize and throw away (Philippians 4:13-). This corona antivirus card happening clearly reveals the current state of the Korean church. It is a Mega Church of shamanistic shamanism, quantitative blessings and success-oriented faith, and new business items.

Perhaps the only country that worships God as a superstition is the Korean church. Looking at this, we hope that the members of the Korean church should now discover the reason why they need to raise their standards and become smarter. Don't let the church make fools of its members other than Jesus. Do the members of the church want to pay an offering and receive a card like a talisman from the church? A pastor is accusing us of going to hell if we don't have face-to-face worship in this corona virus situation. We need to know that these superstitious and worldly events are Satan's trap, which we must beware of, and are a hindrance to the forces of darkness (Genesis 3:1-7, 1 John 2:15-16). If what we are seeking is based on the Bible, the church, and the believer, I will welcome you with open arms. However, if they are unbiblical and non-evangelical, shouldn't we be on the lookout for stern thinking and discernment?

It is necessary to draw a clear line between faith and common sense, between faith and science, and between faith and superstition. Today, God commands us to remove from my presence all idols and abominations that should not be established in the church except for Christ. It is understandable why Moses saw Aaron's golden calf and threw out the stone tablets of the Ten Commandments. Common sense and ignorance, reason and irrationality are completely different. Please, with common sense and saneness, go back to the Bible, not to the full gospel like the slogans of the Reformers. The gospel (Jesus) itself is the gospel.

What kind of full gospel is there, and the gospel preached by other churches is a fake gospel? Perhaps this is the reality of the Korean church, which is endlessly falling into the abyss of secularism that has lost the gospel of Christ. Could it be that he is a child who cannot eat milk or solid food? Look at Hebrews 5:12-14.

For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food, for everyone who lives on milk is unskilled in the word of righteousness, since he is a child. (Hebrews 5:12-14)

Dr. Seyoon Kim of Fuller Theological Seminary in the United States diagnosed the overall crisis of the Korean church as follows.

- 1) Distortion of the Gospel
- 2) Theological immaturity of pastors
- 3) Fundamental Errors in Biblical Interpretation

He pointed out that this is the fundamental reason why the Korean church is falling into hell. I completely agree with Professor Kim's diagnosis. Right now, the Korean church is in a total crisis. In the past year (2020), it is said that 1.2 million existing believers left the church due to the frenzy of pseudo-patriotic pastor Jeon Kwang-hoon. The reality that unbelievers see now is that the trustworthiness of the church remains at the 20% level. The anger is great even in the Korean community around the world, which is a daily living area on the Internet. Even for me living in Los Angeles, California, it is true that unbelievers are putting unspoken pressure on the church and all pastors today. Now the world is teaching the church. During the corona crisis, the church has caused a lot of hurt and pain to its neighbors. By the time the quarantine authorities almost put an end to the corona crisis, the church was the main culprit in re-spreading. Therefore, we say to all Koreans with a sad heart, "The Church is sorry. Shouldn't it be the church's fault" and ask for forgiveness? So, I believe that this is the only way for the Korean church to live again, and it is the path through which the Korean church can be restored.

The way for a preacher to live is that in my sermons, only the living Christ should be preached (Acts 4:12, 1 Corinthians 1:18, Gal 2:20). For preachers, the priority is Jesus (Being), not doing (performance). It is not a mask disguised as Jesus and false gospels, but rather, "Jesus is the Christ, the Son of the living God." The Lord said to Peter that he would build my church on the rock, but not Peter's church and the pastor's church (Mt. 16:18- And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it). And he didn't even say that he would build the Church of God on religion and ethics. I emphasize this because it still puts Peter's ecclesiology at the fore in Roman Catholicism. On this confession, the Lord said that he would give Peter the key to the kingdom of heaven and cut off the powers of Hades. Therefore, we must know that preaching without Jesus is empty. Let's peruse Romans 10:2-4!

"Brothers, ^a heart's desire and prayed to God for them is that they may be saved. ²For I bear them witness that they have zeal for God, but not according to knowledge. ³For, being ignorant of the righteousness of God, and seeking to establish their own, they did not submit to God's righteousness. ⁴For Christ is the end of the law for righteousness to everyone who believes."

Indeed, I prepared sermons with zeal and zeal with the knowledge of preaching theology I learned at seminary and books, and preached passionately, but did I not give up on the true will of God and expel Christ from the pulpit and waste my sermon time with other issues? ? Progressive and free-line-oriented people are getting attention from the media under the pretext of "relief and social service," and their books have already become bestsellers and continue to 'make heroes'. Where is it? Lose the essence of the gospel (Jesus) and look at the modern pulpit where non-essence is rampant! On the other hand, some conservative churches under the name of preacher of the word, Calvinism, and Reformed orthodox theology undermine the uniqueness of Christ, the pure gospel, and, like the Pharisees, tend to follow a legalistic trend. The theological level is the best, but there is no gospel, and rather, those who preach the gospel are condemned to a lower level.

We will remember that during the impeached Park Geun-hye administration, there were slogans that were difficult to understand and incomprehensible to the people. These are

Ahn Cheol-soo's new politics and Park Geun-hye's creative economy. If you drive Jesus to the outskirts and turn the audience into a whirlwind of social issues, the pulpit will inevitably lose its power. So, even if today is difficult and tomorrow is unsettling, you should look for the crisis or difficulties of the ministry in the church environment, not in yourself. From the rural and industrial era, it is now the era of digital artificial intelligence. The pace of change is getting faster and wider and wider. The future belongs to those who prepare. Our pastoral field is also in the era of overtaking. The preacher must be constantly changed and developed. Do you know that large churches exchange pastoral information among themselves? If you are in a ministry that is facing a crisis, I would recommend that you read the Acts of the Apostles thoroughly several times. However, those who are busy with denominational politics will not be interested. We saw that there was the breath of the Lord with the apostles. That's the answer.

A few years ago, I visited Korea. A pastor who is a relative handed me a USB and told me to listen to the fact that you are giving a lecture on preaching. When I listened to it, it wasn't a video; it was an audio recording of a seminar lecture. In a word, the lecturer at first had a humble ministry with fewer than 100 people, but fell into the book of Acts and preached only with the book of Acts for 10 years in a row. Was said to have grown rapidly. Believe it or not, I fully agree with this revival. The Acts of the Apostles is because it is God who is carrying out such work today. I wonder why Pastor Kyung-jik Han said, "Pastor, believe in Jesus" at the last pastor's seminar shortly before his death? Last time, the Lord said to the pseudo-patriotic pastor Jeon Kwang-hoon, "God, if you are too harsh, I will kill you." The Lord heard a voice saying, "Do you think I was crucified to hear you say this?" and it felt like my heart was breaking. Does Jeon Kwang-hoon really believe in Jesus? Or is it a craftsman who grafts Jesus into politics and extorts money from himself?

In this reality, as preachers called by God, we have to examine how to establish true Christ-centered preaching in today's devastated pulpit. Paul realizes that the knowledge of Christ is the noblest, and confesses that he counted all things as dung for Christ's sake (Phil. 3:8). He valued the glory he had with Christ more than the momentary joy and pleasure, and he did not mistake the value of the moment for absolute value, but had a life of

enjoying Christ and Immanuel, that is, he had an awareness of the changed value (Philippians 3:12-).

Likewise, if we can hold on to Jesus Christ as the highest value and highest goal in our lives, the crisis of our sermon today will not be repeated again. Paul went on to say, 'I have determined not to know anything among you, save Jesus Christ and him crucified' (1 Corinthians 2:2-, Gal 6:14-), and he said, "The message of the cross is perishing. To them it is foolishness, but to us who are being saved it is the power of God. For this gospel is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek" (1 Corinthians 1:18-Acts 2:36; 4:10-). This is the pure gospel and the origin of the Christ Witness community. We know that wherever Paul went, he heard Paul's words, and great works took place in the synagogues, the Jewish vows, the Jewish synagogue, and Ephesus were overturned and the culture changed (Acts 18:40-19:8-2).

A person who graduated from a prestigious university got a job as a reporter for a large press. His wife had a good faith, but this man went to church by chance when his wife asked him to go to church, but one day he got cancer. She noticed that the doctor was telling her family that it was hard to live, and she asked the doctor to tell her everything. However, when she was a member of the church, an evangelist visited her room, and she asked to pray, so she held her hand and prayed, and as she came out, she gave her a note. That is Isaiah 41:10. "Do not be afraid, for I am with you. Do not be surprised, I am your God. I will truly help you..." This man later healed and testified, and confessed that those words were so powerful. My heart was strangely warm and tears were flowing, and the Holy Spirit was at work there. The biggest story was that the doctor in charge had never seen him recover so quickly. And he did the test again, and he said the cancer was completely healed. In this way, one word of God is powerful and important.

This is the Word of God, inspired by the Holy Spirit. So the word of God is alive and has movement. Isn't it sermons that make you hold onto this word? When the word of God entered, works began, and from that point on, disciples rose and the field revived. Because the Holy Spirit is already in us. The indwelling of the Holy Spirit is not an option. We have only one choice. All our sermons come out when we receive the guidance of the Holy Spirit.

Conclusion

(2:23-24, 32-33). The method of biblical evangelism in the Acts gave us the great shock . We saw that more original movement of the gospel than the education that we received at the seminary was accomplished by the weak Gillian's and the great scholar , Paul and his disciples and also it was not their direct activity but the Lord made them met the prepared souls. (Acts 13:48). As we see, the Acts is the book of confession that was happened in the present situation. At the chapter one the resurrected Lord commanded to become my witness to the disciples (Acts 1:8) and promised the second coming and was ascended up the heaven. The disciples took this covenant and the Pentecostal descend of Holy Spirit (chapter 2) and the first miracle was happened. (Chapter) Finally the Jewish religious leaders (the enemies of the cross) were argued with the apostles and the persecution was happened. The Apostles throw away their fear that before the cross of Jesus, and proclaimed that the resurrection of Christ was accomplished by God boldly. (At 2:23-32-33)

But the church of Jerusalem was not scattered and was fallen down into the idleness, despite the command of the Lord. Then in the church Ananias and Saphira were died rapidly because they deceived the Holy Spirit. The Lord scattered the church by the persecution of Paul. "The command of the Lord, " "was practiced by the event. Through the martyrdom of Stephan the evangelist, Saul was born and Philip descended into Samaria and it made him proclaimed the gospel.

After that by the repentance of Saul (Paul) the disciples were happened. This one like the word of acts 13:48; it revealed the scene to meet the prepared souls. As we see it is easy because they meet the prepared soul by God. I called this one for the searching for treasures before. We do not know our future, and should preach our best own heart. So the Apostle revealed in the Acts, although they were not expressed directly, they took the balance of triplex in " only gospel", "only evangelism" and "only prayer" and we see that they run toward the settled direction until Rome empire and enlarged gradually. The Apostles did not frustrate and give up before some persecution and the death because of the vision that the Lord gave. This is the process of evangelism that Peter and Paul showed to us and the schedule of God's evangelism.

Generally in the introduction of preaching, as we see it, it teaches to become the mature saint, and religious life with love, devotion and device. And according to the sacrifice gives awards to them and lift up the spec according to their qualification. Then what does the church members search for? It is the spiritual thirsty. Some body fined out before direct the suicide. Or, the other search for after he was destroyed. These issues aim on getting the answer of spiritual problem. The preacher always should have the answers. Sorrowfully now we cannot listen to Jesus Christ who is the core of all preaching? Although the preacher stressed something, it is not Jesus, but Jesus is attributed to only the message of birdied (outskirt). Whoever preached the Scripture but most sermons says success than gospel, the material blessing than Jesus actually. They proclaim the messages as followings

11- I am not saying this because I am in need, for I have learned to be content whatever the circumstances. 12- I know what it is to be in need, and I know what it is to have plenty. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want. 13- I can do everything through him who gives me strength. (Philip 4:11-13).

"Give and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you." (Lk 6:38)

But the author of the epistle of Hebrews said as followings. (Heb 5:12-14).

12 - In fact, though by this time you ought to be teachers, you need someone to teach you the elementary truths of God's word all over again. You need milk, not solid food! 13- Anyone who lives on milk, being still an infant, is not acquainted with the teaching about righteousness. 14- But solid food is for the mature, who by constant use have trained themselves to distinguish well from evil.

At this dimension I want that the crisis of the contemporary day is not the preaching but the preacher. Because the cause of all problems is the fact that they do not treat the Christ in preaching directly. Speaking in easily, here are two restaurants, that is, the special one of chue tang and the one treat 30 kinds of food, which one shall the many people is waiting for on the line? Everything has obvious reason. Korean likes mixed rice food but Jan panes does not like it very much. Really does my preaching the Jesus centric one?

As we arrange he sermons of the Apostle in the at, it consists of "only gospel", "only evangelism", "only prayer". Then why do we make the mixed rice food continuously. It is a warning that although we use the pomes of the poets, illustration, politic, new information etc. in the sermons or, the quest of Abraham, Isaac, Joseph, David, Solomon, Peter and Paul in the sermon, we should not make the center of the men instead of the center of Christ. The history, the mind of that age, Abraham, Isaac, Joseph, and David are not the main person but the simple casting. Like a cinema, this is not the Acts that we have thought until now. Like the Apostle of the Acts our pulpit should be restored Jesus to be driven out. S we contact the sermons processed by SNS Christianity broadcast, You Tube, Face book, they have no Jesus but small part of problems and preach boldly. "As we have ignorance we can do bravely. " Finally why are not our church revived? Why does our pastoral ministry brought about the problems that we should be solved rapidly? By reading Hebrews 11:24-26, let's find out the answer.

"By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, [25](#)choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. [26](#)He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward."

[Professor Lecture 2]

The Story of Jesus

By Dr. Grace Oh

This is a lecture which was executed by her at Woman Leadership Seminar in ITCS on 2018

[Part 3]

Jesus' Command (Matthew 28: 18-20)

I want to share with you about Jesus' message to His disciples regarding His mission which also can be referred to evangelism. Our call to do His mission doesn't only apply to His disciples but also to all the Christians including WLS.

Jesus called His disciples to the mountain after His resurrection. Jesus was about to ascend and return to the Kingdom of God. The last command He gave to His disciples just before he had finished all ministry on the earth and ascended to heaven was, "Go to all nations and make disciples."

In retrospect, Jesus reminded His disciples about the evangelism when they were first called by Him.

When the disciples were called by Jesus at first, they were fishermen, He said "Follow me" Jesus did not promise them with prosperity nor their salvation but He said, "I will make you fishers of men." The fishermen later became the fishers of men and they became His true disciples. The disciples were called to be sent to the world to fish the lost souls.

The same is true of WLS, who are also called to be His disciples in this land. We should follow the foot prints of Jesus Christ. We believe that our motivation to follow Jesus did not come from within our own but from God who had called us with a great purpose from the beginning. When we are called, who are we supposed to become? Jesus had a plan to call the fishermen to make them His disciples.

It does not matter what statics we have or what circumstances we face, when Jesus calls, he wants us to become the fishers of men. Therefore WLS, who are called by Jesus, the first question we should have is, "How can we become fishers of men?" In other words, how can we effectively evangelize?

1. Who are those who can accomplish the mission (evangelism)?

Anyone can accomplish the command who realizes God's purpose to His disciples. Jesus proclaimed, "All authority in heaven and on earth has been given to me" The power that Jesus received was all authority in heaven and on earth. This means that heaven and earth have no higher authority than Jesus. His command to His disciples, "Go to all nations," was the absolute command that Jesus wanted His disciples to fulfill.

In Matthew 8, there is the story of a centurion who had approximately a hundred servants. He pleaded earnestly to Jesus to heal his servant's sickness from paralysis. Then Jesus kindly replied saying, He'll go to see his servant. However the centurion responded, "Lord, don't trouble yourself, for I do not deserve to have you come under my roof. That is why I did not even consider myself worthy to come to you. But say the word, and my servant will be healed. For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it." This is a true replica of what authority looks like.

There are many authorities in the world. The command becomes stricter based on the level of the authority that's given in this land. In the military, soldiers must absolutely obey the authority above.

If the higher authority orders to go to an extremely dangerous battlefield where he's life might be at risk, he should still obey and go. He must devote his life to the command of the authority and obey it.

When the disciples received the command from Jesus, it was from the supreme authority of heaven and earth. The disciples were to respond Jesus' command in order to obey Him with all his life.

Since then, many obedient missionaries (evangelists) have come out of obedience and some were placed where cannibals live, and got killed. Some of them went to the leprosy village and the diseases were transmitted to them. Some of them went to the areas where they were persecuted just because they were Christians.

Let me tell you a story of a Missionary who first came to Korea.
Robert Thomas, a Protestant Missionary (evangelist).

Originally, he was sent to China in 1863. However, his wife died in that land. He suffered greatly with sadness and ended up leaving China and headed to Korea after he heard about the Chosun Land, Korea. His mission field altered to the land of Korea.

Then, in 1866, the US armed merchant ship, General Sherman, took the merchant ship to the Taedong River. However, at that time, Chosun opposed any forces of foreign powers and did not welcome them. The people in the General Sherman were also armed to shoot open fire when they were attacked. So the relationship between them became very hostile.

Then the ship was stranded by a sandbar. Seeing this, the Korean soldiers attacked the ship and killed everyone on the ship. At this time, a missionary Thomas also tried to escape from the ship but eventually got killed by someone named Park Chun-kwon. So, Thomas, the first Protestant missionary (evangelist) in Korea, who did not even receive the opportunity to witness the spreading of the gospel, ended his life there.

Fortunately, Thomas's death was not the end of the evangelism. Thomas handed the Bible to the killer, Park Chun Kwon right before his death. Park Chun Kwon read the Bible and he discovered that it was a message he had never heard before. He eventually became a believer of Jesus and also an elder of the church in Pyongyang. And the person named Park Young-sik, who used the Bible as wallpapers in his house, also ended up believing Jesus and opened his house to be used as a church gathering. His house became the 1st church in Phyongyang.

For those who preach the gospel of Jesus Christ, Jesus' command to go into the world was a command that was more powerful than any command.

A true missionary (evangelist) is one who accepts the mission (evangelism) of Jesus Christ as an absolute mandate.

Our Lord Jesus Christ has given us the authorities to bear the callings to spread the word of God.

In Mark 16:15,17, "He said to them, "Go into all the world and preach the gospel to all creation. And these signs will accompany those who believe: in my name they will drive out demons; they will speak in new tongues;"

Those who obey the command of His great mission (evangelism), the power of Jesus Christ will dwell among them. We believe that the spreading of the gospel is a command of the

supreme authority who has received all the authority of heavens and earth, and that we ought to keep the command as a believer.

2. Jesus commands his disciples to go to all the nations of the world with the authority received from the above and continue to make disciples.

Just as Jesus called and trained men to become His disciples, those who became Jesus' disciples should also go and make disciples. True Disciples will spread the gospel and also continue Jesus' path of making disciples.

Therefore, being fishers of men means to evangelize and make disciples.

There are two distinct kinds of discipleship.

1) First, it's a baptism.

When Peter spread the gospel of Jesus Christ at the time of the early church, many people repented their sins and were baptized. Being baptized means that one will believe Jesus as the Savior. When a disciple experiences the gospel through the power of the Holy Spirit, then they'll receive forgiveness and salvation. It is written that the Baptism should be done by the name of the Father, Son, and the Holy Spirit. Baptism is only valid by the name of our Jesus Christ.

2) Secondly, In order to be a disciple, those among who were baptized, should learn all the teachings and obey the words spoken through Jesus Christ. A true disciple doesn't only rely on baptism and believing Jesus but to keep all the commands that were said by our Lord, Jesus Christ. You'll become a true disciple when you keep the word, acknowledge Jesus as the Lord and become the set example of a true follower of Jesus Christ. This life pattern can be explained as a life of a true disciple who can effectively evangelize.

We believe that these kinds of work cannot be done by human itself but through solely by the power of Jesus Christ. When we listen to the word and obey them in faith, and start spreading the word of God, our Lord will be at work. We believe that obeying the command to make discipleship, is the best thing we can experience in joining the work of Jesus Christ for the Kingdom of God.

The very first missionary (evangelist) was not the disciples, but it was Jesus. Jesus came from the heaven to the most corrupt land, the earth.

Then, Jesus died on the cross and became our savior. And you and I are called to respond to His command to take on the work of mission (evangelism) like Jesus Christ. We understand that the work of mission (evangelism) is the life of a disciple who follows Jesus Christ with all of their life.

Jesus gave His disciples the command of mission work (evangelism), " And behold, I am with you always, to the end of the age." Jesus will be with us in the places where we evangelize, baptize, preach the word and make discipleship. Thus, we may experience His presence profoundly in the mission fields.

Conclusion

The mission(evangelism) is the a decree from the absolute authority of the Creator of all things in the universe.

It's the greatest decree that is given to us.

If you are called to be a disciple of Jesus Christ, and if you call yourself a true disciple, you ought to take the gospel to the lost and evangelize by going every areas in the world and be the true witness of the good news.

We believe that through the obedient disciples to such an absolute command from our Jesus Christ, we have heard the good news and are saved by their obedience.

Now the mission is given to me and to you as an absolute command. All of us are called to be His disciple. Jesus called us to make disciples, and now he is sending us to the world. Whether our goal of mission (evangelism) is to the neighbors, whoever that is, we are called to take this good news to the ends of the earth with the authority Jesus Christ has given us. Jesus promised to His people. "And behold, I am with you always, to the end of the age." As we evangelize, we will experience God's authority and companionship as disciples and churches. Although our WLS might lack in many areas, we want to be able to fulfill our mission by becoming a true evangelists. We pray that we will experience God's presence in our ministry, and that we will be faithful in saving many lost souls.

[Epilogue]

In the much trouble time in the last year CRFI could publish 6 volumes of Reformed Voice in the Cambodia mission field. And also in the grace of God with great vision we prepare the other volumes for sowing the seed of Reformed faith in tough field in Cambodia church. It is so thankful event that is happened in Cambodia church. In the Covid -19 issue makes our literary ministry developed more than before through translation of several books, Biblical Theology, Reformed doctrine etc. And we provided a booklet, The Life of True Christian by John Calvin to Ratanakiri Oyavdav to 15 pastors because it proves our volition to plant the reformed teaching in Cambodia church in the wandering churches.

Now in this volumes included the continued essays of appointed same professors with John Calvin and Dr. Yun Sun Park etc.

I appreciate the writers and translators for their loving heart to Cambodia ministry. May the grace of God be with them.

In Christ

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Dr. White Young Jeon, president of CRFI & News Letter Editor
