

The World of Chronicles I & II



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Survey:

The Hebrew Scriptures has one volume that is united with Chronicle I and II. The essential name of the book was edited by the title, "the events of the days (Dibre yamim)"

It is one of two books in the Scriptures that remark the events from the creation time to the day of the author. Matthew and the Chronicles reveal the accomplished genealogy to us. Jerom said that the total Chronicle record is the chronicle record of the all chronicle written total holy history.

The Chronicle books were ignored for three reasons as followings: 1) The people treated it as the supplementary reference of the king books and Samuel books. 2) It is difficult that the first nine chapters do not reveal the evidence of writings of one author. 3) The critic scholars doubted that character of historical document.

Division:

1. Genealogy (I Chronicle 1:-9:)
2. Unified dynasty (I Chronicle 10: - II Chronicle 9 :)
3. Divided Dynasty (II Chronicle 10:-36:)

Genealogy (I Chronicle 1:-9:)

I Chronicles

Introduction

Jabez's prayer (4:8-10) has been one of the interesting themes in the recent contemporary day in the Christianity world. Wilkerson who is a pastor in Chicago in USA wrote a small book, "*The prayer of Jabez*" and published it to the Christian world. The contents consisted of the pragmatism, the theory of prosperities and the materialism. It means to make the Christians pursued to the external elements and the tendency of present, those are; the positive thinking, the possibility thinking etc. I remember that he applied his prayer titles (healing disease, making money, wealth, honor etc.) as Jabez did every day; finally he had answered them by God. So he claims that whoever follows the principle of Jabez's prayer shall be able to success, to be prosperous, and to have the wonderful health and the great wealth etc.

What do you think of it? Really does the Scripture teach that we tend to the physical health, the respectable honor and the best relationship? Does Jabez pursue to the pragmatism in his life? Never, Jabez's prayer belongs to God centric prayer just like, Akur's prayer (Proverb 30:7-8) and Lord's Prayer.

Basically Jabez whose name means "pain", was appeared only in I Chronicle s 4:9-10. Especially the first book of Chronicle describes briefly the historical events from Saul's monarchy to Israelite destruction those are, Saul, David, Solomon and Jeroboam who divided Israel to two parts, the north Israel and the southern Judah. The writer wrote the profile of Jabez in the chapter 4 and revealed the feature of that early monarchy of David. Verses 8-9 reveal Jabez's profile and verse 10 is closed up a special event in his life in order that the readers might concentrate on the importance of the faith that possess the fear of God.

First, who was Jabez? (8-9) - Keil thought that he was honorable person because the name of a place in Judah (2:55) depended on his name and he explained that Jabez was one of Koth's sons (Anub, Hazzobebah and Aharrhel 4:8 *"Koz fathered Anub, Zobebah, and the clans of Aharhel, the son of Harum."*) His mother seemed not to be treated as a worthy honorable wife and might have lots of trouble in her life. Just as like the names of Simon and Levi were made of the expression of the trouble heart that Leah and Rachel pondered in relationship to Jacob. Here the honorable person means one who has the fear of God and the wisdom of God that he experienced in his temporary suffering. (Prov 3:8-9 *It will be healing to your flesh and refreshment to your bones. Honor the Lord with your wealth and with the first fruits of all your produce*)

Here, we see an example of the fear- faith of God out of Jabez located in the sever suffering. Many people complain their present lives, their suffering, their family, their nation and God because of their present troubles. And they are frustrated by their some settled issues, health, wealth, family and repeated struggle. In our Christian life we meet many kinds of troubles, and then we can remember God's grace in Jabez who was a man of suffering. Although he stayed in the very miserable condition, his life was different than the other in good conditional state. What does it mean? As Paul emphasized to us we can do all things in Christ Jesus, in the poverty or, in the abundance. Do you believe in it? Especially when we meditate his life we think of the suffering of Jesus Christ, our Lord for us. Why? Jesus Christ came on the worst condition in the world but he accomplished the redemption for us by his death and resurrection. So we should see Christ through the life of Jabez.

Second, what was his honorable blessing? - We can find three titles in his prayer. "O

h that you would bless me and enlarge my border, and that your hand might be with me, and that you would keep me from harm⁵ so that it might not bring me pain!"(10)

The first prayer title is the blessing that his property was enlarged
"Oh that you would bless me and enlarge my border, – He asked that his territory was enlarged by God. As like Joseph received the great territory th

at the vine go over the wall, he wanted the successful and prosperous territory. Abraham's blessing includes these things.

As we know that Abraham had the rich property, David had the kingship and Solomon had marvelous richness (wisdom, materials) Although Paul had no abundant wealth and health in his life, he claimed that he can do all things for Christ. What is his secret? It is to abide in Christ. So we need to ask our present necessity to God in the will of God. We need to ask some wisdom, skill, money and health to glorify God. We have to apply the principle to our calling, the evangelization of our country, our family and our village by seeking God's grace with wide mouth. Why? Holy Spirit works in our heart through holy desire. (Philip2:12-13)

Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, for it is God who works in you, both to will and to work for his good pleasure.)

What is your dream? What is your vision? What is your project for your ministry? Without having some vision for Christ you shall be perished. We have to check up our vision, our spirit in my heart. I exhort that you have following dream those are; wonderful wisdom to evangelize Cambodia, an idealistic godly example in our church and an evangelism method to break the religious pluralism in Cambodia.

The second prayer title is the blessing that was delivered out of his present suffering – *"and that you would keep me from harm so that it might not bring me pain!"* He might meet some painful tribulation of his health, his financial issue, his relationship issue and his children issue etc. They say "if you have please things he shall praise the Lord but if you have trouble things he shall pray to God." God shall answer the wonderful things to you."

James 1: 5-6 says "If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. But let him ask in faith, with no doubting, for the one who doubts are like a wave of the sea that is driven and tossed by the wind."

If we have present harm, present pain in our lives, we can ask it to the Lord, as Jabez did. Two years ago I filled down in the trouble time. Then I remembered the suffering, harm pain in my heart and in my family. I was struggled for about 2 years. Obviously now I can confessed that God granted his grace to me and my family. I assured that God answered our prayer surely and provided his wonderful grace to us at his due time.

If you have impossible issues in your present life, ask it, seek it and knock to the door. God prepared the wonderful grace to us. God shall be answer wonderful grace to us. Although you cannot see invisible thing and you cannot listen to the wonderful things, believe that God is waiting for your prayer.

The third prayer title is the blessing that enjoyed the peace in his soul- "*and that your hand might be with me,*" The core of every problem is the issue of our soul. We have to seek that our soul shall be very well. III John 1: 2 says "

Beloved, I pray that all may go well with you and that you may be in good health, as it goes well with your soul. For I rejoiced greatly when the brothers" This passage stressed the wellbeing of our soul. What does it mean? What is the wellbeing of our soul? In a short word it is the fullness of Holy Spirit in our soul. When we will be filled with Holy Spirit, our souls are very well. (Eph5:18) *"And do not get drunk with wine, for that is debauchery, but be filled with the Spirit,*" It is the source of our blessing. So we should be thirsty to that state any time, any place, in our present life, as Elisa did in the Old Testaments.

According to II Kings 2: why did Elisa seek the double portion of inspiration to Elijah? In a short word, in order to keep his sound doctrine in his trouble day, he asked the powerful grace in his life. Look at his passion and his endurance to receive the grace from God. "What do you want? He answered I need the double portion of your inspiration. "

I think that we have to understand three reasons to seek the fullness of Holy Spirit. We need the wisdom of Holy Spirit to sustain sound faith in our trouble time. And we need health through the common grace. And also we have to devote ourselves to execute the calling of God.

The man of the Word of God should be the man of prayer. Actually the praying state in our soul is blessing. So God evaluated Jabez as an honorable person because his soul reveals the beautiful image of God. , righteousness, mercy and faithfulness.

Third, how could God answer to Jabez? - The Holy Spirit says simply *"And God granted what he asked."* . God of Israel permitted what he wanted. What he is so important is not become the man of culture, the man of mammon and the man of health but to become the man of prayer. He knows the world of the prayer very well. And he assured that the most important blessing was the living relationship to God in the eternal life. He pursued the example of Jacob's prayer at Bethel. As Jacob was answered God's blessing, Jabez also received wonderful grace, prosperity, the physical health and the well being of the soul. This is the man who was filled with Holy Spirit and the man who is filled with the Word of God and the man who is restored image of God in his present life.

I. The Genealogies (1:-9:)

1. One who rules over the world (I Chronicle 1:1-54)

I Chronicle 1:-9: remarks the genealogy and 10: - the end the history of Israel from Saul to David. Chapter 1 states two streams of the mankind's history since Adam. And reveals the sovereignty of God that led the

people of covenant. First, it was revealed by leading the history. How did the history of Israel process in common grace? It reveals that it grow up in the secular nation. However the decrement between the good and the bad is revealed obviously as the criteria between the good seed and the bad seed.

Second, it was revealed by working of God. The kingdom as the growth of the mustard shall grow up gradually and cover over all the world by the power of righteousness and the peace/ (Lsh.9:6) So we should live by having the tension consciousness of the kingdom that has already come but not yet because the Christian should seek first in his life. (Mt.6:33)

2. The life to Apply the Redemption (I chron2:1-17)

the unique record that verses 1-17 reveals the Judah genecology because messiah hall come through the genealogy to the world. What did the record reveal of the redemption? First, it shows God centric work by revealing God's killing judgment to Err who was the first son of Judah for his wicked deed before God. The deed against the separated heart and attitude of the redemption must be stumbling block against the way of Holy Spirit. Second, The spreading the descendants of Judah focus on the redemption(4) We learn that the history of redemption did not depend on the good points of the mankind through spreading of Dammar's descendants. Although Samaritan woman and Magdalene Mary were filled down into the uncleanning state, as they live according to the redemption of

Christ, they should be used as the channel of redemption. Let us focus our lives on the redemption of Christ.

3. The Descendent of Faith (I Cron 2:18-55)

what kinds of feature do we find out of the genealogy? First, the faith of Susan(34) - Susan who was of the descendants of Yeramuol, the first son of Hesron had only the daughter and gave her to his Egyptian servant as his wife for his constant stream of family.

The family of faith does not depend on the blood of the man and the honors of the family but the grace of God. If the gospel will be attributed to the family genealogy and the honors, it is UnBiblical. The God's will centric thing shall be eternal because it is main condition to be used by God. Second, the faith of Legaph (55) – Calleb was used by God as the man of God usefully, he had two concubines. (46, 48) From that genealogy Legaph who had the good faith in his life came. They had no any vine yards and houses in their whole life and dwelt in the tabernacle and did not drink the wine. (Rem 35:5-11) God used them who had the fear – faith of the Lord. Let us live in the center of the grace and the truth. In order to become as the tool of the Word of God.

4. The Descendants of David (I Cron 3:1-24)

through the genealogy of David we can find the wonderful handoff God

who had led the history without relating to human good points. What points did it reveal to us? First, David was very famous but his family life was conflict. God revealed the grace of redemption although he falls down into the adultery and the murder. Through the work of Holy Spirit he looks at the wonderful mission in the New Testament and enjoyed the reality in gospel. We have the grace of his remission in our lives. (Rom4:7-8) Second, Also Solomon was a great king of wisdom but he failed his marriage life and made his kingdom been the nation of the idols. But his requiring by devoting himself to God and seeking the wisdom proves that he had the fear-faith of the Lord. This revealed the gospel of the New Testament to us by seeing that the pagan come back to the Lord. The covenant of God shall be accomplished without compromising with the man for himself.

5. Jabez's Prayer (I chron 4:1-23)

Jabez was a man of Judah tribes who revealed a precious example of prayer. The feature of prayer does he have? First, he knew the object of prayer very well. Although he was born in the painful state he can know that he could pray to the God of Israel. He was God of the community and assured that Jehovah was his personal Lord and offered his issue to Him. When we requested our issue to God in secret, God Himself was listened to his request. (9-10) Second, he offered the prayer to God very well. He prayed that his boarder was enlarged and his harm and pain will be disappeared. Although he could not listen to any small voice, he prayed

his issue to God. The prayer of faith shall happen the work. (Heb11:6)
Third, he was answered he was honorable because he was successful to communicate to God in his life. As the result God answered his request abundantly. One who prays to God must become the overcomer.

6. The Genealogy of Simon (I Chron 4:24-43)

According to Jeremiah 17:5-8 the man who trust God shall be followed by abundant prosperity as the tree of the fruit by the water. What feature did the descendants of Simon take? First, although the tribes were very prosperous they had no any great person and any special territory. Scattering his descendants was come by his cruel sins that he committed sins with Levi at the city of Sachem. In Genesis 49:6-7 we find that they wandered to search for their inherit age and drove the Ham tribe out and occupied the territory. Geographically they received the inheritance of Judah. But they had no the unique person in their tribes. Second, they have no any fruit because they depended on the sword. Although they occupied the Amalekite, they lost the true spiritual victory. We have to become an occupier who must trust God and his Word. The will of God shall be left eternally.

7. The Inheritance of the Eder son (I Chron 5:1-17)

The Law stresses the genealogy. The first son received double portion of his inherits age. But the tribe of Reuben was deprived their right of the

first son. The man who sees the eyes of God who can count our daily life shall be blessed. When he stays alone at the place, his secret activities shall be depended on the feature of his successful life. Second, He was deprived his authority and special character, and his authority was transferred to Joseph tribe. Judah became the ruler and Joseph became a strong tribe that received the inheritance of the first son. As Elisa asked the double portion of Elijah's inspiration, we should have desire the work of God more passionately in order to be used by God we should live as the workers of the gospel.

8. The life of faithful faith (I Chon5:18-26)

Our God pleased the man of prayer but one who takes spiritual adultery shall be judged. What does the text reveal to us? First, the life of prayer- When three tribes those are; Ruben, Gath and the half of Menthe tribes meet the tribulation they prayed to God. (20) Then God helped them and made them overcome against their enemies. His prayer is the channel of grace to approach to God gradually and protect out of evil praise the Lord. (Calvin) Second, e life of faithfulness but although we serve the idols as we take the victory and the occupation (25) God shall judge us. li is blessed that we are not content temporally but we have the desire to grow up to the gradual grace. To become the man who is used temporally but is abandoned is not the purpose of the saints. We have to be faithful to OD as Daniel did in order to God can use us constantly. The wonderful

blessing must come on God.

9. The Worship-Centered Life (I Charon 6:1-48)

the text stresses the worship centric state of Levi tribe. As Levi tribe did, the alpha and the omega of Christian shall be worship. As the 24 elders in heaven of the Revelation 4:-5: and the Samaritan woman offered the worship to the Lord, true worship have to be centralized in our lives. How can we offer true worship to God? First, we should worship in the Spirit. "In spirit" means the worship offered in the work of Holy Spirit. The spiritual Christian can offer such worship to God. Second, we should worship in truth to God. It is the worship to God by following to understand the Word of God. So our worship should be the center of the interpretation and the Word and the application of the word.

Third, we have to worship by praising the best expression of the faith is the thanksgiving and praising. We should offer the best sorts to the highest Lord. We should live as true Christian by applying the spiritual worship through learning it humbly.

10. The life of responsibility (I Charon 6:49-81)

The city of the refuge located in the center of Israel is the shadow of Christ, the reality of the refuge. All Christians live in the true refuge. Here, what did they learn about their life? First, the Christian should live the life of true worship as the Levi tribe served all kinds of offering for the

atonement of his people. And the government should protect the church to attain to the successful purpose as the general people have to take care of house and field and their life. The pastor who is the priest of gospel should devote himself to not the gospel and the laymen should provide the necessity of daily life for them. Second, we can see the detailed God. The workers should receive surely the rewards of their sacrifices as the mouth of a working cow should be closed. Let us praise the Lord who our need is able to be filled with his abundant things.

11. Drew the Dream of inheritance (I Charon 7:20-40)

both occupying and disturbing of the inheritance for the six tribes was finished and the remaining tribes followed the method to collect *. The grace of salvation (Mona) is common but the grace of talent (gift) is individual because the Scripture admit the different reward. How can we enjoy the inheritance in our lives?

First, we should have the desire of the inheritance. The dream of 10 spies and the dream of inheritance of Caleb is the dream of the inheritance. The power and gift that come out of the above belongs to the lining person because of the spiritual law. Second, we have to draw to have the inheritance. So Joshua commands that they should bring up the note that they drew their plan of the inheritance. As we know the detailed inheritance in our heart we concentrate on the fact and shall be longed in

our heart. Third, we have to offer them before God and pray them. The biting action before Shiloh means to pray it to God. When we are examined in front of God, we can make the holy and faithful vessel.

12. The Importance of Obedience (I Chron 8:1-40)

The future of Benjamin tribe related to the death of Rachel. The sorrowful affairs of Rachel that she was died in Beget in Benjamin reveals to their descendants. They were great and many warriors came out of them but they left out of the line of the Old Testament church, and contrasted against God and also were destroyed by God's discipline temporarily. However although the great Peron, Saul come out of that tribe, but they were falled down into the small tribe. What lessons do we learn through Saul in the text? First, when we are humble, God provides his grace to us. The humility of Saul was the vessel of God's grace to become the first king of Israel. The principle that God gives the grace to the humble person can not be changed. Second, one time disobedience made him failed down into the ground. He who despised the word of God become the slaves of honor and covets and left out of the Word of God. Consistently let us obey the Word of God.

II. The United Monarchy (I chronicles 10:- II Chronicles.29:30)

1.The Kingdom that the Holy Spirit accomplishes (I Chron 12:23-40)

How does the text say the fact that Saul's dynasty removed to David's dynasty by the work of Holy Spirit?

First, every tribe corporate with one heart. (33) All tribes that Judah tribe was centered served that David throned into the king of Israel and his warriors served the nation with one heart. Second, he served David with faithful heart. (38) The Spirit made remaining people be one heart. Third, he was filled with the delight. (40) The Holy Spirit led to participate into the prepared festival with delight. Before Christ came to the earth, at the childish time, Holy Spirit worked his work with passionate love and truth. Holy Spirit worked always in order to establish the will of God by the united joy. (Ephesians 4:1-3, Acts 2:42-47) Let us follow the guide of Holy Spirit.

2.The Ark- centered Life (I Chron13:1-14)

Why is so important to serve the ark of covenant in Israel as the mark of God's kingdom? First, it proves the Lord is the king of the kingdom (2,6) David, who believed that only the invisible king sits between two Cherubim, the true king in his dynasty tried to move the ark into Hebron. Second, it was the source of the source of delight of Israel. (8) The fact that he delighted that the ark came into Jerusalem means that their source of delight shall be the word of God. (8) Third, it was the source of Israel's blessing. Uzzah's death in the process to transport the ark revealed that the only God is the blessing by recovering the fear of God. The Word-centric life is true blessing. Let us enjoy the blessing sufficiently.

3.The Lordship Faith of David (I Chron14:1-17)

David in contrast of Saul concentrated on admitting the Lordship of God. How did his Lordship-faith reveal? First, he assured that God provided the kingship to him not the faithfulness of his company and his own wisdom.

(2) The faith in poverty become more strengthens in richness. He knows that what he is by the grace of God. Second, he obeyed God by asking some questions in fighting to the Philistines.(10,14) And also he sustained his faith that the victory of battle belongs to God that he claimed at his youth time. As he met some issue he trusted God more and follows him. Third, God lifted up the authority of David (17.) And also he admitted that the worldly honor and its fruit is the purpose to glorify God. We should live in the lordship- faith as David did in the world.(Gen.12:3).

4. The Word- Centered Life (I Chron 15:1-15)

David revealed the Word centric life by moving the Ark to Jerusalem after he established his palace and appointing the priest who manages the law to take care of it. First, that the ark was set on the center of the palace means that the word of God is the foundation of his kingdom. (1) The church that the symbol of David's kingdom pointed that its foundation is the Scripture. The church that left out of the Word is not the church of the Lord. Second, bearing it on the shoulders of Levi priest points to follow the Word of God. (2) At the other day the death of Uzzah for not bear the

ark for transportation was replaced by bearing it on the shoulder of the priest to reveal the method of the kingdom is the word of God. Any human method to contrast against the Word of God shall not be accepted before God. Third, he stressed the holiness.(12) The center of the Word should approach to the holiness. The Word itself is the truth and the holiness. (Jn17:17) Let us enjoy the blessing of the centeralization of the Word.

5.He Word and Praise (I Chron 15:6-16:6)

The preparation of the choir as they welcome the Ark was the expression of the thanksgiving and impression in their heart. This is the life and the worship of the fullness of Holy Spirit. What result was happened? First, the praise was happened in it. (4) The fullness of the Word of God shall be happened by the fullness of the Spirit and shall be naturally to praise the hymn because the Holy Spirit made them opened their eyes to see the world of truth. Herefore they can sing spiriua songs to glorify God. (Eph 5:18-19) Second, the thanksgivings shall be happened (1,4) This is the fruit to see the blessing of God in Christ by the illumination of Holy Spirit. So they can thnk to God because they see the wonderful blessing in Christ and also they were sufficient.(Ephesian1:3) This is the expression of true faith. Third, the work of prosperity shall be happened. (1) To bless to the neighbors proved their prosperity. And the fact that David blessed to his people and his family proveds his abundant blessing. However Michel finished mocking him because she did not know the world. (29) Let us seek

the abundant grace of the Word.

6. God-centered Life (I Chron 16:7-36)

In the text that the redeemer, the provider and the consummator God is revealed we meet the Trinity. What should we thank to Him? First, we should thank him by seeking his face.⁽¹¹⁾ We should give thanksgivings to Him by seeing the Lord who want to provide the grace, peace and protection to us. Or, although we committed sin we repented our sins and approached to God, Our Lord accept us pleasely. Second, we should give thankfulness to God by being faithful to his covenant. (16-17) when we are faithful in the relationship between the father and the children, between the king and the company and between the husband and the wife to God according to the covenant of grace. This is the living sacrifice to be accepted by God. Third, we should give thanksgiving by devoting ourselves to Him (29). We are appreciated God by surrendering to God and offering ourselves to Him. Let us live the life that was filled with thankfulness.

7. Eternal praise (I Chron 16:37-43)

The text reveals the example of true worship by revealing not to finish to accept the ark of covenant and to manage it continuously in the praising and thankfulness. First, in order to make them served God always (41) God appointed the chosen people, Heman, Jeduthun to praise the Lord orderly.

Second, God taught to keep all the Law. (40) Because it is the way of the life. They serve God unorderly to God but orderly to serve Him. The narrow way is to keep the word of God. There is the life. Thrd, We have to learn the a example of David who blessed to his family.(43) The life to praise God and to bless the people and returning to his home and to bless the family shall be a example that we should follw in the life sysatemitically, orderly. Historically the example that the puritans executed was the essential power to chag the day. We who arecalled for a blessing should follow the example of David.

8. The Eternal Kingdom (I Chron.17:1-15)

The God- centric faith should not be changed in the trouble day and the prosperous day. David has the full love to God by thinking as God's house. How was it revealed? First, he knows that the Lord gives himself as he devot himself to God (1-6). The assurance of Paul that as we live for the Lord, the Lord shall be taken for us. God is the righteousness that he respects the people to respect Himself and ge despises the people to despise God. Second, he realized that it is God's blessing that the Lord rescued him out of the miserable state out of the clay. (7-8) He promised that God be with you and I will throw all enemies away and He shall permit aolute victoy. Third, the promise that God shall establish the house of God points the church that is the house of God (12-14). The house is the eternal house that reveals the covenant of grace that pointed that God is their

father and they are God's children. Although David's family was very excellent in the world it shall be comparable of the glory of the church. Let us be faithful in the house of true king, Christ.

9. The Assurance of David (IChron17:16-27)

Abraham's delight is the David's. What did the prayer of David express the delight?

First, he knew that every thing shall be accomplished by grace. He knew that God lifted him up the honorable person and made the sheperd become the lord in Israel. The consciousness of grace ruled over his heart as Paul did.

Second, he pleased every thing in the eternal kingdom. The strengthen nation in verse 24 is the type of Christ's kingdom that pointed that Christ is the king of that kingdom. Third, he knew that the invader to the kingdom of God is blessed. The chistian is the man who drinks the eternity and he seeks the treasure of the wisdom and the knowledge passionately. The problems of the church shall be healed by Holy Spirit. We should have the consciousness of grace as David did.

10. David's Victory (I Chron18:1-17)

We should understand that David's dynsty pointed the victory of God's kingdom because his kingship is the type of the Kingdom of God. What does the text reveal of the victory? First, all victories belong to David's.

God made David overcome at anywhere he goes. We who abide in Christ should be overcome absolutely. Second, He established the kingdom as justice and righteousness. The goal the Christian fight is to establish the kingdom of justice, righteousness, mercy and compassion. In other words it shall be the kingdom that was filled with the image of God. The cross of Christ's death cleaned up all sins of his people and admitted the righteous man and revealed his righteousness, mercy and faithfulness, the character of God (Mt23:23) in their people.

11. The Channel of Grace (I Chronicle 19:1-5)

The grace of God through David is to proclaim the race of Christ to the world. First, the criteria- The one-sided promise that Abraham received by God for the world to receive the blessing of God by Christ in the world is the first mark of the covenant of grace. (Gen 12:1-2) This promise was continued at the time of David, finally it was appeared more obviously in the greatest command of our Lord. (Mt28:19-20) After they proclaimed the gospel they received the grace of Holy Spirit enjoys the grace. (Gal 3:14).

Second, The fulfillment - The purpose that Matthew proclaimed in the Matthew 28:18-20 is to make disciples and accomplish the community of Immanuel. The Holy Spirit works to call for his own people out of the world according to the prophecy of Isaiah. Let us become the proclaimer the gospel to the world.

12. The Absolute Victory (I Chron 19:16-20:8)

Aram was defeated in the warfare with the Palestine to help the Ammonite but the Palestine was defeated owing to their arrogance. The text made us reminded the complete victory. First, the authority of the hades can not overcome the church. Israel is the church, Aram is antichrist that is, the death and the hades power. All enemies in front of the Lord shall be perished surely. Second, by using the key of kingdom of God made the neighbors to be awakened. The church has the key of the kingdom. This is the gospel. Although the devil attacked to us, we can overcome him by the gospel. We should enjoy the wonderful victory by using this key. In the difficult day for the restoration of true family, we can accomplish the new work by using the gospel.

13. The Miracle through the repentance (I Chron 21:1-17)

The census that stand firm the political power by counting the normal military is the challenge to the kingship of God than for collecting the tax of atonement. By such thing 70 thousand people was died by God per day. What do we find truth of God? First, He observed the motive of the heart. (6) Although it is a normal census actually it comes out of his arrogance. Despite the stimulation of Satan (1) and the advise of Joab (3,6) exorted him, his covet made this work inencely. The Christian lives in the light of God who looked at the motive of his heart than his external action. Secondn he loves to the repentance. (7) Among the severe fury of God,

David was awakened by his repentance. Although he had deep harm in his life when he repented his sins and once God restored him quickly. His grace was very wonderful. When we confessed our sins with the consciousness of responsibility and believing his merit the miracle shall be happened. Let us live honestly before God.(I John 1:9)

14.The Believer who lives as the priest (I Chron 23:1-23)

Because the ark centric life is like their life, God treated the tribe of Levi specially.(1-3) Here what do we learn about the mission? First, he should praise the Lord (5). That David appointed 4 thousand singers revealed the importance of praise in their lives. The reason that the saint to receive the gospel must live with thanks and praise is to accomplish the purpose of their salvation. (Eph 5:18, Eph 1:3) The saint who was called for as a priest as a king should always serve to praise God. (I Peter 2:9) Second, he should live in holiness (13), "to be holy persons eternally" means that he offered himself to the Lord. They should sustain holiness in order to offer the holy offering to God. Holiness means that he lives in the world but he has to live with the consciousness of God's possession in the world. This is the wonderful privilege of the saints. He should be filled with the power of holiness.

15.The Lessons about the worship (I Chron 24:1-31)

The text that explained the reason that their ages were changed into 25

years old, 23 years old and, 20 years old and only the Aaron family should serve the offering, teaches the importance of worship to us. Why is it important? First, because the worship is the issue that depends on the life and the death. (1-2) The death of Nadab and Abihu for offered some offering in drunkard state to God and committed the other fire to God. taught very important in the lives of covenant people. We should offer our worship in the Spirit and in truth not to tempt to the hypocrite habits. Second, because it is the primary serving in our lives. (5) God made them not to follow sundry stage but to serve according to their gift devotionally. The Christians should participate into the serving of true worship, although all Christian life is worship but they should respect to the corporate worship. The worship should be the primary life in the Christian lives. . Third, because they should follow the truth. (3) Bleeding of the animal, the symbolism of Christ's death should not be changed to offer the acceptable worship. Finally we can approach to God by believing only the merit of Christ that is the reality of symbolism of the eternal atonement. (Heb 4:16)

16. Serving of Spiritual Song (I Chron 25:1-31)

David appointed the spiritual men, the descendants of Asp, Heman and Yeodudun and made them served the parsing ministry. What character of the sing does this have? First, it is the song that comes out of the fullness of Holy Spirit. (3) The spiritual song comes out of the heart that was filled

with the fullness of Holy Spirit. (Eph.5:18-20) The fullness of Holy Spirit means the abundance of the Word of God (Col3:16). Reading the Scripture diligently, meditating, praying and obeying it we can know the world. Second, it is the song that the man devotes himself to God. (6) Each family brings their instruments and devote themselves to God. Above of all, we should devote our own body, the natural instrument to one Lord. God pleases that praise that the humble heart to receive the grace of God offered. We should sing the heavenly songs in the world that was filled with human applauds.(Rev.4:10) We should enjoy the wonderful song we can sing in the world.(Rev4:10)

17.The Door Keeper of the temple (I Chron 26:1-19)

As the poet confessed that he liked more one day to live as a keeper of God's house than one thousand days at the other place (5), we understand the importance of the related things with the temple because we experienced the abundant grace. (5) Through the descendants of Obeth Edom who were used by God as the keeper of the temple.

First, true blessing must be only God. So to accept God is true blessing. (II Chronicles 13:14) Obethedom who served the ark for three months offered his devotion to God wholeheartedly. The doorkeeper of the temple should protect the temple instrument. If the will be corrupted severely he shall fall down on the dangerous place just like the cat take care of the fish. Second, true blessing will come to us through God. By the activity of

Obededom God provided his wonderful blessing to his property and his children. When we served the church we should serve it as the humble and faithful heart of the doorkeeper. We should receive the honorable grace as Mordchi who served God as the doorkeeper. (Esther 3:3-4)

18. The Keeper of Security Room (I Chron 26:20-32)

Out of the text we learn two things First, God who is our owner and our Lord called for us as his steward. Christian should live as s the good steward as God permitted to take care of the closet room to be stalled the holy things.

Second, God want to reveal an example by being offered some offering by the prophets and the king (26-28) in order to follow the principles of church. The godly model of Apostle Paul was he foundation of the church and commanded the example of godliness for Ephesian church by revealed an example of godliness by Timothy. This demand needs today too. Two sons of Eli, Hobney and Binhas who took care of the closet room of God despised it was killed by God at one day. The Christian who is called for as the priest should be faithful to the steward's mission with holiness and humility.

19. The Vessel of Holiness (I Chron 28:1-21)

The truth that no body can see the Lord without having holiness and peace (Hebrew12:14) iis the truth at the day of David. First, what did David

want? He wanted to construct the temple because of his thankfulness to God's grace in order to take the fellowship to God. It proved that he lived God-centric life. The temple is the foothold of God that is the appointed place that God presents. According to God's will that works in putting his will in our heart we should have the sufficient grace in our heart.

(Philippian 2:13) God works in his heart. Second, he was refused by God for he lost the holiness. God seeks to establish holiness and peace more passionately than the building the temple. Although we devoted him to build the temple unless he has holiness his work shall be meaningless. So the Lord stressed that first seek the kingdom and his righteousness by worshipping in the spirit and in the truth. (Jn 4:24) The Christian who has the temple in his heart is able to be filled with his presence by trying to communicate with Him personally. Let us approach to that place.

20. The Heart that long for the Sanctuary (I Chron 29:1-19)

Although his request was not refused by God David prepared all the materials to build the temple (3) and he approached with thanks and praise toward the Lord. (10-19) What kinds of heart does God want?

First, God wants the longing heart (3). The temple of God points God and longing the temple of God means to long God. The longing heart to see the sanctuary itself is a wonderful blessing. (Ps 42 :) The fullness of longing spirit is to sustain the grace in our lives. Second, he wants the spiritual joy. (6) David and the military chiefs of one thousand shouted out the

pleasant sound (6) and overflowed the rejoice (9) and offered their offering to God delightly. (14) And also they offered every thing to God rejoyfully. (17) We should receive the grace of God in order to get delightful serving. The grace remains in the delight heart, and the heart of grace occupy the joy. At the prison of Phillian Paul and Silus were persecuted by the enemies and prayed and praised the Lord delightedly in the night because Holy Spiit pour out them heavenly joy. (Acts 16:28)

21. The Kingdom that God establishes (I Chron 29:20-30)

What is the kingdom of God that was revealed by David and Solomon for 40 years. First, It is the kingdom of the worship. Verse 20 reveals the importance of worship by offering the one thousand burnt offerings to God. God called for the Christians as the people of new covenant (Rom12:1-2) and made them grown up as the ral children of God. The future world in Christ shall be the world of true worship. Second, it is the world of prosperity. God who honored Solomon made him been prosperous because God shall establish his kingdom through the suffering. When we meditate the Word of God in the day and the night he always shall be prosperous in his life as the plant by the spring. (Joshua1:8) Verse 27 settled thee dominion of David as everlasting nation. It was so mysterious to see the everlasting nation of Ishiha and the eternal nation of Daniel walk in the wicked world. The Christians who belongs to the eternal world should devote himself to the nation.

II Cronicle

Introduction

Raymond B. Dillard says " Jerome wrote, " The book of chronicles, the epitome of the old dispensation, is of such importance that without it anyone who claims to have a knowledge of the Scriptures makes himself a fool." And "Anyone who claims to know Chronicles without having a thorough knowledge of Scripture would be making an even bigger fool of himself, for least of all books of the Bible can it be studied in isolation." (A. Saltman) According to his division we review the contents of II Chronicles, as followings: 1) The chronicler's Solomon (1-9). 2) Theology of immediate retribution (10-36) in perspective of restoration of God's image.

II. The Chronicler's Solomon (II Chron 1:-9:)

1. The Answer with Fire (II Chron 7:1-22)

When Solomon's temple was accomplished and was offered the worship to God, God answered with supernatural fire. Then two things happened in there. First, He bowed down and worshipped to the Lord. The fire means the symbol of the presence of God. Then the worship with together is natural response (3) true worship has the pretense of God and the Work of the Spirit happens. Without this worship there is no life. When we are humble and seek something to the Lord, wonderful healing shall happen

(14) second, he experienced the love and goodness of God. (3) With music instrument they glorify God. Then God restored the way of praising. (13-14)

2. **The eagerness of the first love** (II Chron 8:1-18)

The early kingship of Solomon who had built the temple for 20 years revealed that the beauty of the first love, obeying the Word of God. First, it is the eagerness to pursue to the holiness. Solomon who took the Pharaoh's daughter as his another wife did not permit to move her in the palace of Jerusalem for the holiness of the ark. The holiness is the same standard of His people. Second, it is the eagerness to worship to God. Solomon who knew that the worship was the center of Israel devoted himself to offer the burnt offering (12) and kept the Sabbath day, the monthly feast, and the appointed feasts faithfully (13) and made the Levite kept the order of priest and help them with praising and praying (14). God watch out the worshipper that offers to God in the truth and in Spirit.

3. **The more excellent glory than Solomon** (II Chron 9:1-12)

Some visiting of the king of Saba and the king Hiram who were heard of the Wisdom of Solomon is a symbolism that Christ opened the door of salvation towards the pagan. Who is the king of kings? First, he is the one that solves all problems. And also he is the only answer of all problems and has the master key that can not contrast against him. And he is the almighty God that has the key of the Sheol. Second, he has the abundant

wisdom. Even though Sheba's king confessed that Solomon's actual wisdom was more excellent than the rumor, Jesus Christ himself is the source of all wisdom. (Mt. 13:42) In Christ the treasure of wisdom and knowledge have been hidden (Col. 2:3) Third, He pleases the devotional life of the saints. Christ is greater than Solomon who received the present. Christ wants that all saints offer their body to God as living sacrifice.

4. The blessing that Solomon had (II Chron 9:13-31)

After Solomon finished building the temple he was blessed greatly by God. How could received the blessing? First, it is the blessing of covenant. It is the accomplishment of the blessing that God promised in genesis 1:27-28. He had been filled of lots of property and governed over broad territory from Euphrates to Egypt that includes in the covenant of David. However the Christians received the excellent blessing than Solomon's, the grace of Holy Spirit as the reality of blessing (Eph1:3) Second, it is the blessing of wisdom. His wonderful wisdom reveals Christ who comes into the world at the last day. All Christians possess all treasure of the wisdom and knowledge in Christ. They are the baggiest wealth in the history in Christ's grace. Third, how did they taste the blessing? They enjoyed the blessing by the fear of God. Unless they leave the faith the blessing shall be changed. The Christian is able to enjoy the blessing in following God and His Word as the invisible being that they cannot see.

III. The Theology of immediate retribution (II Chron 10:-36 :)

Some part of Solomon's kingship revealed the reality of Christ's kingship. God had led the redemptive history according to the covenant of grace revealed by Abraham and David obviously. After the dominion of Solomon 16 kings of Judah revealed the reward of punishment. Then we can see the theology of immediate retribution according to standard of discernment that is the restoration of God's image, righteousness, mercy and faithfulness.

1. If we be humble by ourselves (II Chron 12:1-16)

When Rehoboam fought against Shishak, the king of Egypt how did God fight against him according two kinds of attitude? First, The arrogance of Rehoboam prohibited God's works. He departed from the law of God (1) and he strengthen himself to refused to follow God and fall doen into the very dangerous state. Not to depend on the Lord wholeheartedly and not to admit him everything is sin. Appearing as the type of arrogance and pride, it finally make totrust himself more than God. The final state ids the destruction and the death. Second, he solved the problem by his huimility. When he listened to the warning of the people and corrected it, God gave his compassion to him to overcome the attack of Sishak. The Lord permits his grace to the humble person. Among several confusion when we keep the humble state we can overcome always. So we should approach to the

the Lord and the scripture that is the source of humility.(I Tim 6:3-4)

2. The method of victory (II Chronicle 13:1-22)

We can learn the precious truth through a small event of redemptive history because we see the event to overcome the warfare of Jabiah and Jeroboam. How did the victory of the Christian reveal in the text? First, although they will be weak, if God will be with God he can overcome them.(16) The event that 40 hundred thousand militaries can overcome the eight hundred thousand as the double number depends on only the help of God. We should concentrate on being with God than the weakness. Second, when we trust to God we can overcome it.(18) The simple principle that God shall be with him who trusts on the Lord shall always be applied to every area. This is the faith. But the one who fight with the Lord shall not be prosperous. (12) Although they had possessed their profane and their lackness, if God hold them with his right hand, they shall become strong and shall overcome them. Then they should be going to the place of the repentance. When we take on the full armor of God, he can overcome any situation. Let us claim the glorious promise in our lives. (Ephesian 6:10-18)

3. Let us approach to God closely (II Chronicle 15:1-9)

When Israel fall down into the idotary than the fear of the Lord, they become weak and the warfare shall not be finished. What revival

happened in the day of Asharah, a prophet? First, the inspiration of God's spirit revealed in the starting point. As the Spirit come on Asharah the king was impressed by his message. Through the positive action of a man the Holy Spirit works. The fire of revival flames through the obedience of Asharah and Asa. He destroyed the all altars of idols and recovered the altar of God towards God. The peace of God come on them as he approached near God by deprived the royal position of his grandmother owing to her idolatry sin. (16) True revival is to approach to God. When our heart approaches to the Lord more passionately, then the word of God come on them and the work of Holy Spirit shall be happened.

4. The life used until the end by God (IIChronicle16:1-14)

Although the king of the reformation Asa ruled over the Judah completely he was failed until the end of his life. What shall we do to be used by God until the end of our lives? First, we have to trust the Lord wholeheartedly. Why did Asa who trusted on the Lord fall down into the corrupted state? Because he was ignored his management he was failed after his victory. Owing to the consciousness of contest he trusted on his wisdom than trusted the Lord (3-4). Only one who learnt to trust God at small things can sustain his victory in his life. Second, he trusted on more the means than the Lord.(12) When he took feet disease, he trusted the medical doctor more than the power of God. This is the main point to failure that takes care of his victory. Common grace can not be primary in

Christian life. The hidden grace of common grace shall be found by the eyes united by faith with God. We should caution the movement that the means lead the gospel faithfully. We have to set the means on the original position not to make the means as the purpose.

5. Let us Seek to God (II Chronicle 17:1-19)

We can see that God provide his power to one who seek passionately God's face through the life of Jehosaphat. (6) How could they receive such result? First, he took the will of God first in his heart. (Mt 6:33) He sent the teachers who could teach the law and made them taught the people (8-9) and destroyed the high place. When they studied the Scripture and know the wisdom, they shall attain to the complete salvation. (II Tim3:16-17) So the study of the scripture is so precious. Second, to him four grace, those are; 1) the strengthen his inner person (1) 2) the enemy are afraid of them. (11) 3) God attached the people to him (14-15) 4) his glory was attained on the climax. (18:1). To know the word of God and to obey them in their lives shall be the ultimate goal of the saints. When we seek God, we shall be blessed by God. Let us go to the world of the Scripture. (Revelation 1:3)

6. We misses Michaah (II Chronicles 18:12-27)

God revealed His will by the prophets in order to establish his will. God who said his will through Asara and Hanany now, warned him by Michah obviously. It was that as Johosaphat shall go to the warfare with Ahab, he

shall be failed. The prophesying of admonition by Michah was the will of the Lord. Although he was persecuted by the false prophets, he was very bold (23-27). One who is persecuted owing to the righteousness, he shall be rewarded. (Mt 5:10-12) The Christians who were called for the prophets of the day can work God's ministry with spiritual authority. Let us keep the faithfulness in our ministry.

7. Faithful God (II Chronicles 23:1-15)

The dynasty of David met the great crisis because of the cruelty activities of Adalrah. While she killed all the sons of the king who was passed away to rule over the nation, did not turn off the lamp of Israel by protecting Joas out of her unrighteous action. At what points was God faithful? First, Jehoaydah used the high priest. God prepared his worker to reform Israel later in the very dangerous state by making Joas to be escaped. God was faithful by preparing the great persons behind the great reformation. Second, in the accident event the hand of God was faithful always. Although Satan attacked with strongest craft to God, they cannot overcome God's wisdom. After the birth of Christ the cruel dominion of Heroth could not break God's wisdom. In the eschatological time when the complete salvation shall be accomplished in the world by the faithful hand of God.

8. True reformation (II Chronicles 23:16-24:3)

God prepared the hidden works of God for spiritual growth of his own people and the reformation of the church. How did Jehoadah who God used at that day, reform Israel? First, he arose the renewal of the covenant.(3-5) God restored the covenant by reminding the past covenant, that is, the principle God is their God, and they are God's people. The renewal of Christian, the revival of the church, the reformation of the society should come out of the basic principle. Second, God restored the renewal of worship. (17) God destroyed the high place and restore the worship. The relationship between parent and children, husband and wife, and king and servant should be expressed by the corporate worship. When the worship become sick, the covenant shall be destroyed. So after we were saved out of sins we should learn the truth of the worship of spirit and truth and execute it in our lives. Third, the renewal of the life was revealed in their lives (18-20). The God- fear faith should be revealed as the fruit. And also the prayer of Paul relate to the renewal. (Col 1:9-12) Let us apply three principles to t our lives.

9. Attach to the revelation (II Chronicles 24:17-27)

As soon as Jehoadah had passed away, Josiah was corrupted and left God by receiving the temptation (17-18). What sins did he commit? First, he killed Zechriah who warned with right word. (20-22) Josiah who served God rebelled against God received the request of repentance and he killed

the prophet. The heart that left out of the revelation was corrupted such things. Second, he did not know the heart of God. Within one year the urgent situation that the small number of Aram killed many Israelites was happened. This was the hand of God's discipline. But they killed Josia by a certain strange method. The ignorance of revelation influenced the wicked things. Joas and his servants, who was the faithful servant of Jehovah as Moses, had chosen the death in their dominion. Let us attach to the revelation. (The Scripture)

10. The complete heart (II Chronicles 25:1-28)

Although Amashar was honest he was not evaluated as the king who did not serve God wholeheartedly. What is his failed point? He killed all men who were joined into the rebellion plan (13) but did not kill their children according to the regulation of the law. Although he trusted on the Lord but did not depend on the Lord completely by preparing the 100 thousand militaries spent much extension. And also he followed the wisdom of a prophet (7) but brought up the idols after the victory of the warfare with Edom because of his unfaithful heart. (14) The intermediated state that takes the cold state as well the hot state was very dangerous. It was arrested by Northern Israel (20-24). The constant victory of the church that was saved by faith was happened by offering their bodies as living

sacrifice to God. (Rom12:1-3) The spiritual intermediated state cannot stand firm on the way of the truth. Let us love the Lord wholeheartedly.

11. The man who walks on the right way (II Chronicles 27:1-9)

Jodam revealed the king who walked on the right way but the people was corrupted (1-2) How did he walk the way and what result did he bring? First, we should be honest before God. We should live to follow not the standard of the man but the criteria of God and his Word. (2) It seemed to receive the influence of his father's discipline. The faith of the fear of the Lord, that is, Coram Deo (in the presence of God) made us to walk on the way of the life. The life of the saints depends on the the consciousness of God's presence. Second, he becomes gradually strong (6). When we admit God anytime, everything, we can be led by God. (Proverb3:5-6) He constructed the temple and the temple wall and overcome the warfare against the Ammonite. (3-5) Above of all, he revealed the progressive development than momentary miracle. The more glorious event in the later time than the early time was revealed by the blessing of God.

12. When we descends down (II Chronicle 28:1-15)

In the life of king Ahab we can find that the punishment of the Lord was very tragic. God enlarged Aram, Assyria, Palestine and Edom and lowed Israel. When we are lowed what shall we do? First, we have to search

for the inner idols and throw away them. (3) The essential reason that Judah was lowed was their idolatry. The idolatry is the expression of covet. They should fall down into the darkness by serving his desire not to thank to God and glorify Him. We should throw away the horrible modern idols that were called for materialism and secular hedonism. Second, we have to seek the mercy of God. (8-15) True repentance includes the faith. The judgment of God is the purpose that he destroyed them but restored in Christ. The cross is the expression of the most judgment and the greatest mercy for true hope. Third, we should trust only God. Ahas had unbelief of the Lord but our victory depends on the faith. Let us approach to the Lord as we were lowed.

13. The renewal of covenant (II Chronicle 29:1-36)

How did the covenant renewal of the king Hezekiah reveal? First, it was revealed by the cleaning of the temple. (15-16) He cleaned up the profaned temple by the word of Jehovah. To clean the temple of the Christian heart were accomplished by repentance and faith. Second, he renewed the priests (20-24). One of important things for the faithful duty of the priests was the cleaning of the priesthood. The priesthood was very dangerous position to be easy to have the covet before God because they took care of all holy things. Third, they offered the offering of praising to God. (28-30) He appointed Asab and made him offered the offering to God.

God who offered his living sacrifice to the Lord once of all makes us offered the offering of praising, good deed and the alms always to our neighbors. (Heb.13:15-16) Let us offer the spiritual worship in truth to God.

14, The Detailed Revival (II Chron. 31:1-21)

The vision of Hezekiah was in detail and made the spiritual revival and the way of the prosperity. How did the revival reveal? First, the restoration of the worship was revealed. (2-5) they devoted themselves to restore the renewal of worship by removing the idols and high places that they had served for long time. True revival means to live as true worshipper. Second the restoration of devotion was revealed. (6-10) To offer the offering to the idols was stopped and made them to offer the tithes and the contribution according to the Law. After the temple was cleaned up the grace of God comes on them the people of God was sufficient and the offering to God was overflowed. (10) The revival is to bring about the life to offer abundant grace to God. True revival is to make the revival in his money pocket. Third, the restoration of the life was revealed (11-21). The gathering offering was divided fairly to use the life expense of the priests according to the goal of offering. The priest received the privilege should live to worship successfully to God. When they search for God and obey God with one

heart they were successful. (21)

15. The Absolute Victory (II Chronicles 32:1-23)

The absolute faith of Hezekiah was the comfort of the people in the crisis of Sanheriph's invasion. What does the Christian take in his thinking? First, he should know that it is the necessary fighting. (1-6) Although Hezekiah follow the word of God faithfully, the invasion of Sanhedriph was happened. (1-2) In whether the prosperity or the poverty, God trains his people moment by moment. The evil spirit who is our enemy attacks to us every moment. Therefore we should be awaken always and take all full armors. And whenever anywhere we have to have the spiritual tension. Second, we overcome surely (7-8) Hezekiah stopped the stream of the water and build the castle and encourage to the people (3-7) but without God's help it shall be empty. Although to criticize God very heavily, God can demolish them momentarily and revealed the Lordship of God. In order to enjoy the victory of Christ we have to trust the Lord who is the warrior and participate into the present warfare faithfully.

16. Listen to the revelation (35:20-27)

Josiah who was the reformer king was dead by an arrow in the battle of Chalgemis. Jeremiah and all Israel had lamented deeply at the sudden

event. Why was that event happened in Israel? Here are two reasons. One reason is not to have the humble heart to God who is sovereignty Lord who control over the low and the high. The people of God should learn the faith of Lordship that begins with the Lord, by the Lord and to the Lord. The other is not to hear carefully the voice of God who was told by Nego, the Egyptian king. In other word he was not faithful to the revelation of God. The people of God need the absolute revelation, the Scripture and these enlighten of the Holy Spirit.

17. The Unshakable Kingship (36:1-10)

The monarchy of Judah that was taken in the spiritual chaos through Jehiah has, Jehoahkim, Jehoahkin and Zidkia had been finished in history. Jehoahas was arrested into Egypt, Jehoakin into Babylon and Jehoakin governed the dark time and Zidkia was killed in the miserable state. However although the kingship of man was destroyed the eternal kingship of Christ has been continuous in the providence of God. The Kingship has not been shaken by the hand of God. (Dan7:13-14)