

**EXODUS**

**WHITE YOUNG JEON**

**ITCS**

## **OPENING THE WORLD OF EXODUS....**

The reason why we look at the book of Exodus in the perspective of the restoration of God's image as the center of redemption is to observe how the character of God being revealed as the fruit of redemption that provides us with many benefits. It makes us understand a Christ-centric revelation and see the reality of redemptive revelation consisting of symbolism and typology in Exodus, and gives us some wisdom of applying the truth to the contemporary day. Exodus reveals how the covenant of grace came through Moses and how God accomplished theocracy in Israel. It also shows symbolism like the miracle of the crossing of the Red Sea, a physical event which gives us an understanding of the tabernacle revealed in the gospel. In this, we see the salvation of God. Although the revelation of Deuteronomy should be treated as the theology of the Pentateuch, Christ's death (the core of redemption) is the reality of the revelation of Exodus. We will see that the original power of saved people's lives after salvation is provided from God continuously. Just as the seventy elders had shared manna with one another in front of the presence of God by the mediating request of Moses, let us approach the world of Exodus in the same way!

## Lecture 1 Survey of Exodus

### Pictorial concept

1. Total picture – *The Redemption of Exodus*
2. The Bible Scroll - *Exodus*
  - 1) Year on the division paper- *The Year of Exodus is BC 1440*
  - 2) The letter, salvation, in the book – *Exodus's theme*
3. Ten circles around the book – *The Redemptive concepts of Exodus*
  - 1) The picture of oppression - *the oppression of foreign power*
  - 2) The idol that was broken by lightning - *Egyptian god*
  - 3) The bucket that is hanging from the third rope - *Salvation out of sin*
  - 4) The ray from the fourth circle of the sky - *the Almighty character of God*
  - 5) The hand that takes the measure in the fifth circle- *Requesting complete righteousness*
  - 6) The Lord and a servant in the sixth circle- *Sovereign Grace*
  - 7) The picture of signature and sandals in the seventh circle – *redemption as adoption*
  - 8) Three trumpets in the eighth circle- *Jehovah's name*
  - 9) A marching people in divided water in the ninth circle- *crossing the Red Sea*
  - 10) The sheep and the doorpost in the tenth circle – *the feast of the Passover*
  - 11) The blueprint of the tabernacle – *the establishment of the tabernacle*

## Lecture 1 Survey of Exodus

1. **Text:** Ex 13:21-22

**Main verse:** "And the LORD went before them by day in a pillar of cloud to lead them along the way, and by night in a pillar of fire to give them light, that they might travel by day and by night. The pillar of cloud by day and the pillar of fire by night did not depart from before the people." (Ex 13:21-22)

2. **Survey:**

We, after reviewing the World of Genesis, open Exodus, the second book of Moses and try to observe the revelation of redemption that was drawn in Exodus, in order to understand how the eternal economy of God is accomplished. We understand the name and the authority of the author as the foundational work to know Exodus and redemptive concepts: redemption out of the oppression of a foreign land, salvation out of sins, revealing of the Almighty God, the demonstration of sovereign grace, the name of Jehovah, the Passover feast, the function of the law and Decalogue, and the tabernacle.

3. **Name:**

The title of Exodus in Hebrew in the original book is "*Elesemot*" which means "Israelite names are following." It is "*Chulanubki*" in Korean. The name of Exodus came out of LXX and Vulgate, meaning "the released book out of Egypt".

4. **Author:**

Moses, who was a unique person as a means of revelation, was distinguished from the other prophets since he was revealed as a type of Christ. He was the head of the old covenant which was compared to Christ, the head of the New Testament. He initiated the redemption of his people as he wrote the revelation of redemption.

5. **The contents of redemptive revelation in Exodus**

Gerrhardus Vos who was a scholar of Biblical Theology pointed out the redemptive revelation concepts in Exodus as the following:

1) **Redemption out of the oppression of foreign powers** - The salvation of Israel out of the hand of Egypt was the motive of Exodus. The pharaohs who did not know Joseph grew to oppress Israel because they feared their growing numbers. When the level of suffering had climaxed, they cried out and God remembered the covenant He had made to rescue them. Therefore, He called Moses out of his exile. Here, the oppression of Pharaoh symbolized the power of Satan. It was not a natural transferring of a nation because of the spreading of population but it was a redemptive picture that revealed the salvation from Satan. In this event, Exodus reveals the redemption of the Old Testament. As we know, the introduction of Decalogue (Ex.20:1-2) and the restoration contents of the book of Isaiah remind us of the events of Exodus (Isa 51:2).

2) **Judgment to the Egyptian gods** - When we understand the meaning of Jn 8:33-36 and Rom 8:20-21 in the New Testament, we see that our Lord interpreted them in the context of Egyptian idols. The Lord shows us how Egyptian oppression in the Old

Testament is a symbol of the oppression of Satan; Paul also interpreted it by that perspective. So we should explain Pharaoh's political power that oppressed Israel in Exodus 12:12 in the perspective of a manifestation of Satanic power, and the eventual overthrowing of it by the power of God.

3) **Salvation out of sins** - Slave life was not simply political oppression. It revealed that God put the ritual laws in order to release the Israelites from Egyptian custom of serving the idols (Ex 23:8, 19, 21). They had been compromised with Egyptian customs under the political oppression over the course of 400 years. This was prophesied that for a short time, they would serve the Amorite tribe in order to fulfill Abraham's prophesy (Gen 15:13). Therefore, the Exodus event does not just point to the rescue of Israel from Egypt, but emphasized at a symbolic level the salvation out of deep dark sins.

4) **The character of the Almighty God** – God revealed the salvation of Israel out of confusion and darkness by His almighty hand. In Exodus chapter 15, the Israelites sang Moses's song, which did not focus on supernatural power through some miracle, but on the power of the Almighty God (6, 11). This principle was revealed in the original gospel, Genesis 3:15, and also showed us the development through several types in the history of Genesis. However, it is revealed here in the first figure that Israel was treated as the covenantal community of God. It was accomplished through God Himself destroying Egypt by His own power (Ex 3:20).

5) **Complete righteousness** - The redemption shows the condemnation of Satan so that the righteousness of God may be revealed in the world. God revealed His justice and

righteousness by sending the ten plagues, which meant completeness and finality. The judgment was not executed at one time, but was instead revealed through a progression. God told them that He shall judge them with a stronger hand through Moses and it was accomplished completely (6:6, 7:3). This suggests that the complete accomplishment of the eschatological age was progressing in light of this judgment.

6) **The sovereign grace of discernment** - As we saw, the salvation of the people was revealed by an obvious division within the people. The character of redemption was revealed clearly just like the character of redemption that revealed as types of separation and fulfillment in creation. The fact that God made a difference between Egypt and Israel (Ex 8:23, 11:7) identified sovereign grace and unconditional redemption by revealing that they did not earn it by their merit.

7) **Redemption adopted** - The salvation of this grace was developed in revealing the concept of adoption in Genesis 6:2 (Ex 4:22, Deut 32:6). The covenantal people were revealed by a symbolic union of a father-child relationship. They entered into the knowledge of God, which is a relationship to enjoy eternal life (Ex 2:24,25 Deut 7:6, 7 14:2) and the meaning of redemption came from this (Ex 6:6 15:13 Deut 7:8 9:26, 13:5 21:8).

8) **The name of Jehovah** - Above all, the redemption that Exodus revealed appeared by the name of Jehovah for it revealed the features of the revelation in the age of Moses (Ex 6:3). Jehovah revealed the importance of the knowledge of God by identifying the covenantal relationship of knowing Jehovah. "To know" in Exodus 6:7 points to the practical

experimental knowledge from an intimate relationship with God that is more than knowing Him intellectually and emotionally. In a theological expression, it is eternal life. And the name of Jehovah, or as Moses revealed as *Adonai* in Hebrew, means "the one who exists by himself" and relates to his faithfulness (Dan 7:9 Ish 26:4 Ho 2:20 Mal 3:6). Israel, who was faithful, was saved by the grace of the faithful God in order to serve the faithful Jehovah. This faithfulness is the background and foundation of the New Testament.

9) **The feast of the Passover**– Another redemptive concept was revealed even deeper by the event of the Passover feast because grace was provided through the process of atonement. Here, *pasach* means to leap, to jump over and to spare. Exodus 12:27 remarks on the offering of the Passover of Jehovah (Ex 34:25, Num 9:7-10, I Cor 5:7). We observe it to mean that if circumcision came out of Abraham, the Passover feast came out of Moses as redemptive symbolism.

10) **Crossing the Red Sea** – The crossing of the Red Sea shown in Exodus was the symbolism that pointed to regeneration and sanctification as the process of redemption. This event of the crossing of the Red Sea under the cloud was explained by the Apostle Paul (I Corinthians 10:1-3). Every habit and sin from Egypt was buried and they started their new life in Canaan, revealing the character of baptism (the old has gone and the new has been born again). Although Noah's rainbow and the practice of circumcision were symbols of baptism already, the Red Sea crossing reveals this to us more concretely. The Israelites who crossed the Red Sea experienced the wonderful change as God's people. Israel, who



had been oppressed by the power of the Egyptian Pharaoh as a symbolic Devil (who had dominion over custom and worldliness), was now enjoying the milk and honey of Canaan under the leadership of Moses.

11) **The function of the laws and the commandments–**

A theocracy needs people, earth and laws. Therefore, God provided the laws and the Ten Commandments; we as the people are to obey the former. The laws consist of 631 sections, and detail a model of ethical life through the principles of righteousness, mercy and faithfulness. These concepts aim to represent God's image. The laws— consisting of medical laws, civil laws and ceremonial laws—were related to the expression of God's character, which was composed of two parts: the commandments to God and the commandments to man.

12) **The tabernacle-** One of the most important redemptive concepts in the Bible is the tabernacle. The core of tabernacle was the center place of the covenant to the Israelite people; this was the seat of grace, and the throne of God. The hand of God being physically present among the people served as a symbol to reveal the completeness of redemption.

**6. Sequence of the book of Exodus**

Lecture 1 The survey of Exodus

**Section 1 Israel in Egypt (Ex 1:1-18:16)**

Lecture 2 God prepared redemption (Ex 1:1- 2)

Lecture 3 Moses' calling and the plan of God's salvation (Ex 3:1-30)

Lecture 4 Moses, the unique prophet (Ex 4:1-31)

Lecture 5 The Word that contrast against the world (Ex 5:1-6)

Lecture 6 Ten plagues I (Ex 7:1-8:32)

Lecture 7 Ten plagues II (Ex 9:1-10:29)

Lecture 8 The lamb of Passover feast (Ex11:1-12:51)

### **Section 2 Israel in Wilderness (Ex 13:17-18:27)**

Lecture 9 The God who leads Israel (Ex 13:17-15:21)

Lecture 10 The God who provides (Ex15:22-17:16)

Lecture 11 The The Wisdom of Jethro (Ex18:1-27)

### **Section 3 Israel in Mt. Sinai (Ex 19:1-40:38)**

Lecture 12 The presence of Jehovah (Ex19:1-25)

Lecture 13 Ten Commandments I (Ex 20:1-11)

Lecture 14 Ten Commandments II (Ex 20:12-17)

Lecture 15 The Laws I (Ex 21:12-23:8)

Lecture 16 The Laws II (Ex 23:9- 24:18)

Lecture 17 The Tabernacle I (Ex 25:1- 26:37)

Lecture 18 The Tabernacle II (Ex 27:21- 30:38)

Lecture 19 The work of Moses's Intercession (Ex 31:1-32:16)

Lecture 20 The glory hidden from Moses (Ex 32:15-34:35)

Lecture 21 Idealistic service of church (Ex 36:2-29)

Lecture 22 The tabernacle filled with glory (Ex 40:1-38)

**Conclusion:** If the life of the patriarch in Genesis is the symbolism that revealed the redemptive character of Christ, Exodus reveals the great figure of redemption through the exodus of Israel from Egypt. The prophets like to use these events as the background of their redemptive historical understanding. If the redemption of the New Testament is understood more obviously and more abundantly when we understand the figure around the event of Exodus, then the concept of God's redemption is revealed progressively

through several symbols in Israel's history in the Old Testament so that His own people can understand and depend on the complete redemption of Christ in the New Testament.

**[Question 1]** Read Lesson One and answer the following questions.

1. What relationship is revealed between Genesis and Exodus?
2. Prove the role of Moses as the excellent prophet.
3. Explain the reality that was observed in the events of Exodus in the redemptive revelation by the light of the gospel.
  - 1) Passover feast
  - 2) Crossing of Red Sea
  - 3) The Pillar of Cloud and the Pillar of fire
  - 4) Tabernacle
4. To understand John 8:33-36 correctly under the events of Exodus, read it and apply the principles of GSPEC (G- God, S- Sin, E- Example, P- Promise, C- Commands).
  - 1) God
  - 2) Sin
  - 3) Example
  - 4) Promise
  - 5) Command
  - 6) My truth that I found
  - 7) My application of this truth
  - 8) The summary of this teaching

## **Lecture 2 God who prepares the redemption**

### **Pictorial Concept**

1. Two circles of hands– ***God prepared the redemption.***
2. The march of people towards the throne in the left circle– ***God himself trains the people of God.***
3. The standing man who took a rod in his hand and lifted it up – ***God himself trains Moses who is a leader.***
4. A child who was laid in a basket on the river Nile - ***God trained his redemptive tool for himself.***
5. A woman on the left side- ***God accomplished his will through the godliness of Jochebed.***
6. Flaming fire – ***God trains the instruments of redemption by suffering.***

## Section 1, Israel in Egypt (1:1-18:16)

### Lecture 2 God who prepares the redemption

**Text:** Ex 1:1-2:25

**Main Verse:** "But the people of Israel were fruitful and increased greatly; they multiplied and grew exceedingly strong, so that the land was filled with them." (Ex 1:7)

**Survey:**

As soon as we began Exodus, we saw the passion of God who prepared the redemption through both a nation and a family. The covenant of redemption provided to Abraham was revealed by the men who God himself prepared by the training of suffering so that they could fulfill their future purpose. Through the lives of patriarchs revealed in Genesis (Abraham, Isaac, Jacob and Joseph), God orchestrated the history of Exodus. He cast his people into the furnace of suffering and had removed all dirty things in them. This work shall be revealed continuously until Christ reveals the fruit of redemption (that is, the restoration of God's image as the climax of redemption in the church). Exodus Chapter one shows that Genesis events were related to the continuous character that the relationship between salvation and promise revealed in Genesis (Terrence Fretheim). It means how the promise of recreation that was revealed, as the background of creation was processed progressively. God who proclaimed to accomplish redemption as a covenant had accomplished the work faithfully, like the sprout and inevitable growth of a seed. We, who observed the beginning of creation in Genesis, see the recreation of the covenantal people—the beginning of redemption. These two beginnings were accomplished by embracing the love of God's Spirit. *Elohim* had initiated the work of redemption by controlling the water in chaos and confusion of deep darkness and disorder, and embracing his own people who were oppressed by the satanic power. He trained Israel and Moses through oppression and, for the protection of his own people, he sent ten plagues to Egypt for their judgment. He also attained the first covenant at Mount Sinai and established the tabernacle in them as a sign of God's throne and presented on it. The hand of the Lord had led his history in the lives of the patriarchs by marvelous wisdom and had been

accomplished in the limited time of about 400 years and the limited place of Egypt consistently. Sometimes he worked in silence, in revelation and hidden in darkness, and sometimes he would appear in a bright light for his ultimate goal. His purpose was to establish theocracy, the divine kingdom where God rules over the earth. At the very least, there should be the people, the official laws, and furthermore, their settled land. In actuality, the Lord himself prepared them during the life of their slavery.

### **Explanation:**

The climax of redemptive revelation that Genesis revealed, the stream of restoration of God's image, was naturally connected to the preparation of theocracy in the redemption of Exodus. Exodus 1:1-18:16 reveals how God accomplished his redemption to us. Seventy persons descended down into Egypt from Canaan which revealed the process of redemption through events until the establishment of tabernacle—in the center of the community. So Exodus should be interpreted in the light of accomplished redemption in Christ. In the first lesson, we think of God's providence towards His faithful purpose through His lead, His cooperation and His concern to the Israelites.

### **I. Training of the covenantal people (1:1-22)**

Chapter one, which began with the profiles of 70 persons who moved into Egypt from Canaan, describes the more developed accomplishment of the redemptive covenant. The community of covenantal people that was accomplished through Abraham revealed how they were grown in the soil of common grace. In other words, it reveals that it was trained as a redemptive channel of one nation.

Adam's mission: "And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth" (Gen 1:28), was applied to Israel, who immigrated for 400 years because the special grace cannot leave out of the field of common grace. Although Pharaoh, who did not know Joseph, oppressed

Israel more, he never actually had control over them because they lived by God's blessing. So Israel was more strengthened as a nation. The number of covenantal people grew from 70 to 400 million.

## II. **Training the leader of the covenantal people (2:1-10)**

God, in order to prepare a nation, first prepared Moses who was the first type of new covenant, the head of the covenant through a family. Here, we see that God Himself worked in two providential events. What did he do?

**First, God saved Moses out of suffering (1-6).** When Moses, born in a family of the Levi tribe, was abandoned, God had already prepared everything to save him. When the daughter of Pharaoh, who was bathing in the water, saw the crying baby in the basket, she had a merciful heart and adopted him. Also, Moses' birth mother taking care of him also came out of the hand of God. Through several crises, God's will was accomplished. The person who shall judge Pharaoh grew up in his palace. The will of God towards his own people was accomplished by the wisdom of God (Rom 8:28).

### **Second, Amram and Jochebed has the faith characterized by Jehovah's fear.(2) –**

Amram and Jochebed, Moses' parents, took action in faith: their observation of the handsomeness of Moses, putting themselves in danger to keep him hidden for three months in their house, and giving up the baby in a basket on the Red Sea came out of their faith to seek the will of God and to commit it to God (Heb 11:20). By faith, the will of God was accomplished. Only by faith, the saved walk through the way of prosperity through faith to faith. God trained Moses, who was the head of redemption in the Old Testament and prepared for the work of redemption by a godly family. This is the channel that God works through in the Old Testament and the New Testament. God fulfilled the great redemptive work through Noah's family and Abraham's family in the Old Testament, and in the New Testament, through the godliness of Mary and Cornelius. And even now, God's work is accomplished by godly workers.



### **III. Training through suffering (2:24-25)**

The restoration of God's image for the purpose of redemption through a person in a genealogy was made by the furnace of suffering into a glorious figure. We see that Exodus Chapter 2 reveals an obvious reality: "And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. God saw the people of Israel—and God knew" (Ex 2:24-25). The suffering and trials we meet in our lives are the channel of grace. The fact that the covenant of Abraham in Genesis was accomplished faithfully by God came out of the Lordship of God. God led them to return to God by permitting Israel to suffer within the Egyptian idol culture for several generations. Even when they were threatened by the craft of Pharaoh's slaying and his troubled works, God worked in it. All tribulations of the saints is the channel to attain the world of prayer. Through the voice of prayer that was expressed, God remembered the covenant and provided his mercy to Israel and accomplished the original covenant. After much time the covenant shall be accomplished by Jesus. The accomplishment of the covenant came from the same method. As we encounter tribulations, we should seek the Lord.

#### **Conclusion:**

We considered how the grace-covenant of Abraham was accomplished in the lesson. The faithful God of *El Shaddai* had trained his own people in the furnace of suffering for about 430 years. Then, at the proper time, God prepared to begin the great event of Exodus by appointing Moses, the great faithful servant of Jehovah who was the shadow of Christ, the head of the covenant. It was a wonderful work that the God of Providence worked in our contemporary day in order to restore the image of God as the fruit of his work. Obviously, we shall see that redemption shall be accomplished by the Almighty hidden hand of God.

**[Question 2]** Read Lecture 2 again and answer the following questions in your own words.

#### **I. Observation and interpretation**

1. How did the descendants of Israel (Jacob's children) live well in Egypt? (1-7)

2. What results did the Israelites encounter by the Egyptian king who forgot the role of Joseph for the salvation of the dynasty? (Genesis 41:8-14)
3. How did the hand of Pharaoh contrast to Israel? (12)
4. What policy did Pharaoh use to control that issue? (15-22)
5. Think of the emotion of the king and the women when he commanded such a direction (18). What is the self-control and secret of their wisdom? (17-31)
6. What did God do to protect baby Moses from being slain according to Pharaoh's policy? (1-10)
7. What did Moses' mother sacrifice for the salvation of Moses? Why did Moses escape to the Midian wilderness? (11-15) (His age at that time was 40 years old.)
8. At that time, what happened to Israel in Egypt?
9. How did their state influence God and why? (24-25)

## **II. Application**

1. How did your fear of the Lord make you do something ethical? Did it give you encouragement to depart from evil?
2. What situation did you feel any oppression of an absurd demand?
3. How did you find God's help?
4. What did God ask you recently as a demand of faith?
5. God heard the cry of his people. As you were confronted with an impossible situation, what different points did it make?

### Lecture 3 Moses' Calling and the Redemptive Plan

#### Pictorial Concept

1. A kneeling person under the light of a Prism by the flaming thorn bush and the covenantal people marching in the Red Sea on the right side- ***Moses' Calling and the Redemptive execution of God***

2. A kneeling person under the light of Prism – ***Moses Calling***

1) The state under the Prism – ***God's calling was attained.***

2) The state of kneeling – ***He admits his inability.***

3) The burning bush- ***We should believe that God is with us.***

3. The long march in the Red Sea by the right side. - ***The plan of God's redemption.***

1) The white cloud that comes out of the starting place – ***the absolute sovereign salvation of God.***

2) The march that connected the whole Red Sea – ***The faithful salvation of God***

3) Grape vine beyond the Red Sea – ***the salvation that was repaired by God***

## **Lecture 3 Moses' Calling and God's Salvation Plan**

**Text:** Ex 3:1-4:31

**Main verse:** "When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." (Ex 3:4)

**Survey:**

The covenant of redemption that called for a contract between the Father-God and Son-God was revealed in Abraham as the covenant of grace as well as several symbols in Moses. In the history from Abraham to Moses, God made the covenantal people, Israel, and at the proper time, God made the necessary law, the land and the political system. Moreover, Moses' covenant revealed the reality of the covenant of work that God exacted essentially, and at the same time, the shadow of the covenant of grace that was grown in the soil. Both aspects of the covenant of work and the covenant of grace were accomplished in Christ's gospel and were revealed more clearly. Moses is the teacher who leads to Jesus Christ as well as a type of Christ. Above all, Moses' calling has an important meaning as the mediator of the covenant. His calling and his response was more obvious by the coming of the last Moses, Christ and it cast the light to the calling of the church and the answer.

**Explanation:**

Christians need to be assured of two kinds of calling: the calling to salvation and the calling to the mission. In Isaiah Chapter 6, Isaiah who was saved personally, confessed "Lord, here am I, send me," (Isa6:8) at God's calling, "Who shall go for us?" Peter also was called for by the Lord (Lk5: and John 21 :) and confessed "Lord, depart from me for I am a sinner (Lk 5:8)." They teach of the importance of the calling to the mission.

### **I. Moses' Calling (3:1- 12)**

The text where Moses responded to the second calling of God reveals what we should do after our salvation. Personally, when we understand this calling sooner, we can live a sufficient life, but if we understand it later, we may lose a good chance.

**1. We have to admit the calling of God.** - Who called for Moses? Jehovah God, who came as the angel of Jehovah. The Angel of Jehovah in the Old Testament points to the Son- God, Jesus. He was revealed before Abraham, Hagar and Jacob. It means that God himself called for Moses directly. The simple principle of such callings are applied to the Christian life of those saved out of sin and lives to take these two missions. Therefore, the life of a Christian is begun by the calling of the Father-God, the Son-God and the Holy Spirit-God. Where did God call for him? As Moses took care of the sheep, God called for him. God called for him at his present training place. Therefore, we should live the life that is admitted by God at the training field.

How did God call for him? Through a supernatural situation. It was a mysterious event, where a thorn bush did not actually burn even though it was covered in flame. God used supernatural things such as dreams, his voice, visions and miracles in calling for his people. God was pleased to use such method in calling them just like Paul and Peter did. In my case, I had an interesting concern in miracles. Then my petition to God was, "Make me know the truth and to let it be known by others through me." The Lord did not give a curiosity but made me know the truth of Scriptures as the word of God and made me to proclaim the truth to the world. This is my supernatural experience. Because the regeneration comes out of the Holy Spirit, every Christian is saved by the miracle of the supernatural and knows the truth. This is the ministry that the Lord himself worked as Moses did.

And the Lord knew the name of Moses concretely and called for him. He called for him personally, "Moses, Moses." Although his parents named him Moses, which means "to be rescued out of the water," God knew his name, appointed him, called for him and provided the eternal mission to him.

At this time Moses went out to the present field in order to make sure of it more. Verse 3, "And Moses said, "I will turn aside to see this great sight, why the bush is not burned." revealed his positive response. This should be a primary answer to God's calling.

Did you make sure of God's calling in your life? How about your personal calling to salvation? Peter was wondering about the mission of God for the long time. Lk 5:1-11 reveals that after he threw away all his things to pursue the first calling of Christ (Mk 1:14-20), he returned to his old occupation for some reason. During the time when Jesus Christ with resurrected body visited Peter, Peter was fishing all night long but he did not catch any fish. But when the Lord Jesus Christ commanded him to cast the net into the deep water, he caught a lot of fish. And then, in comparison to the others, Peter immediately knelt down before the Lord and confessed "Depart from me, for I am a sinful man, O Lord." The Lord replied ""Do not be afraid; from now on you will be catching men." The primary calling of Peter was related essentially to his second calling and took on a progressive character. The primary calling was revealed repeatedly to him and was revealed more obviously because his personal salvation had already possessed the mission. The gift of God is grown in the soil of grace.

But the case of Paul is different. It was not a process; his calling in Damascus happened suddenly. The Lord revealed his identity by replying ""I am Jesus, whom you are persecuting.(Act 9:5)" to his asking "Who is the Lord?" Chronologically, then the Lord claimed, "He is my chosen vessel for the Israelites and the Gentiles. Because the salvation includes heritage, and also the calling includes a mission of the Lord, every Christian has a mission that the Lord provided. However, not all Christians have gifts but they do have a personal mission. One Christian may be called to be a pastor but another may be called to be a server to the pastor's ministry. Regardless, the common point of every mission should be to establish the church of the Lord.

**2. We should admit our impossibility.** - What was God's calling for Moses? (7-9) God saw that Israel was suffering and listened to the voices of their prayer. God Himself said to save them and to lead them. For this reason, God appointed Moses as their leader.

What was the response of Moses? It was the attitude of obedience: "Here I am," while at the same time, "Moses hid his face, for he was afraid to look at God (6)." Here, we saw the attitude of humility that denied the self in order to commit to the mission. Unlike before, Moses responded humbly to this calling.

Moses seems to have been called for the first time by God at 40 years old. In Jochebed's faith, Moses who was mastered the sciences of Egypt tried to obey the work of God by depending on his own power. He guessed that by slaying an Egyptian, the people of Israel would follow him. But the opposite happened and he had to escape to the wilderness of Midian. According to the author of Hebrews, Moses had already been called for by God. He was assured that the suffering he received with God's people is considered a greater treasure. After training for 40 years, God visited him and called for him now. Then Moses revealed the humble figure that denied himself. Mission works in the vessel of humility. We should understand that we absolutely cannot do it for ourselves. Only after this fact can God use him effectively. God admit his Lordship that He can grow them. We have to realize the truth of "I cannot do" in the background of the growth of faith and the revival of church by claiming "I can do all things".

**3. We should believe that God is with us.** In verse 12, God promised to be with you surely. Why did he promise this? Because we can faithfully keep it only by the power of God. We should understand the fact that the work of God can be worked only by the power of God. How can we obey the Word of God? To be with God is the original power. Joseph also did it. And also Jesus did it. And the Acts also taught it. The word that God walked with us means to walk with God in his power.

So we should receive the power of the Holy Spirit as the direction of the Lord. We should wait for this power before leaving Jerusalem. This is the content we should long for,

moment by moment in our lives, although we call for this one, the baptism of the power of the Holy Spirit, or the anointing of the Holy Spirit. Anyway, this is the power that comes from above when we approach by believing the promise of Matthew 28:20. The power that can execute the mission shall be given.

**Conclusion:** Moses was called for by God personally. Did you receive salvation? What is your personal calling for the Lord? This issue should be solved obviously. If we do not know it, we may regret it the rest of our lives. We have to humbly confess that we cannot do the work and long for his power passionately. The position of the church is the expression of this mission. Without God's power, the church cannot execute it. So this power should be prepared for us now. In order to receive this, we should aspire and request to the Lord.

#### **I. God executed to save (Ex 3:13-22)**

God has the master plan that saved his people in the beginning. Ephesians 1:7 reveals that the Father-God had planned it (Predestination, Election), the Son-God accomplished it (redemption), and the Holy Spirit-God applied it to the church. And also Jesus accomplished the redemption by his death as to his economy and if whoever believes in himself they shall be moved to the place of salvation (Jn 5:24).

The text revealed a symbolism of the plan of salvation. The work of Israel being saved out of Egypt is a pictorial revelation of how the people of the covenant are saved out of Satan, the world and sin. This depends on the interpretation of the Apostle Paul. Paul, in I Cor. 10:1-4, spoke of the event of crossing the Red Sea, the life under the pillar of cloud and the events to eat the Manna and quail and to drink the water out of the rock which were attributed to the redemption of Christ. At that time, he pointed that Christ led them obviously. According to this one we find how the redemptive event of Christ was processed and was accomplished.

How did God's plan reveal salvation?



**1. From where does the salvation come?** - Exodus Chapter 3 reveals the concrete work of Moses rescuing Israel under the hand of Pharaoh by the calling of Moses. This reveals that it was not the centerpiece that Moses should reveal national freedom but how Abraham's covenant accomplish through the train of covenant people. The remarks that later were revealed in Psalms and the prophets books proved this fact. Furthermore, this revealed that the church shall be saved out of sins completely. The event revelation of text should be revealed by explanation revelation that should be interpreted in Christ.

For Israel, to be saved from the hand of Pharaoh parallels being saved from Satan. In the latter half of Ephesian 2:1, we who were ruled over by the one who takes the authority of air were saved because it was described salvation as the freedom from satanic power (Matthew 12:22-28).

And the event which was moved into Canaan out of Egypt points to being moved into heaven out of the power of sin. In other words, it means moving from a life of hell to a life of heaven, from the carnal life to the abundant life of fullness of the Holy Spirit. (17) The abundant life in Jn. 10:10 pointed to the salvation.

And to become a server, Jehovah suggests out of the slave life to become a true worshipper of God in Christ. Just like Rom 12:1-2, true worship is to offer his body as a living sacrifice to God and is to worship in spirit and in truth (Jn 4:23).

Christian salvation means to be freed by Satan, to be saved out of sin, guilt feeling, punishment and the salvation out of the laws of death. (Rom 8:) How is glorious salvation in our lives? Many Christians are wondering about this issue. We have to assure that if anybody believes in this gospel, he shall be provided with the blessing of salvation. Therefore, we have the assurance of salvation and live in this assurance to enter into heaven. The confession of the one who received salvation should be one of thanksgiving, praise and

devotion. They should praise God for their salvation out of sins, death, Satan and carnal desire.

**2. What is the character of salvation?** - What did God say about how He shall save from a place of eternal death? The text delves into the entreaty of Israel, the answer of God, the calling of Moses, the refusal of Pharaoh and his eventual surrender. Israel, after being released out of the hand of Pharaoh, took the Egyptians' goods and left from Egypt. This was the salvation that was accomplished in the economy of God. Here, we discover three things about salvation:

(1) **It is the absolute salvation of God.** In the oppression of the Egyptians, God accomplished his salvation by his sovereign hand. If God wants to do it, he can do all things. Even the salvation of Israel by Cyrus and the salvation of the Jews by Esther both also depended on the hand of God's absolute sovereignty. We, who trust in our Jehovah God, hold onto hope by depending on the absolute sovereignty of God who solely exists by himself. Psalms 78 stresses that the one who depends on Jehovah God shall be blessed. We should give thanksgiving in the hand of his sovereignty and enjoy true peace by trusting our whole life to God.

(2) **It is the faithful salvation of God.** This salvation is not accidental but the promised salvation to Abraham, Isaac and Jacob. Although the people forgot this promise and rebelled against God, God surely kept his promise. However, God prepared them to receive the promise. How did he prepare them? By making them pray. God wanted to accomplish it by prayer because it was their prayer that had power; merit alone did not accomplish it. God accomplished his own promise by means of true supplication and wanted to be glorified by fulfilling it.

Therefore, we should offer much prayer as Hannah did. As James' exhortation suggests, when we make decisions in our heart and seek the wisdom of God, God shall surely answer with the relevant abundant grace.

(3) **It is the salvation that God repays. (21)** God repaid their sacrifice to them for their time in Egypt. It means not to make them take the empty hand. As God provides, nobody refused them. God promised that they shall take goods from the Egyptians. God gave them houses that they did not build and the vine field that they did not take care of (Dut 9 :). This is the pure grace of God. According to the level of faithful activities of the servants who received talents, God gives gifts to them.

The Christians are the ones who initiate to reform the world. When we work faithfully in the present situation, God shall surely repay us. We should have the right attitude of trying to accomplish something by faithful sacrifice through aspiring grace. And after receiving grace, we should go to a place of understanding the truth by the grace of God. This is the view of the life that the blessed takes.

#### **Conclusion:**

Were you saved out of miserable sin? If so, from what were you saved? We are saved out of sins, death and carnal desire. Therefore, we are people with the best blessing. We should enjoy our wonderful salvation and proclaim this news to others. We should also offer ourselves to God as a tool of salvation.

**[Question 3]** Read lecture 3 again and answer following questions.

**1. Observation and Interpretation**

- 1) For what did God work for his own people? (3:7-10)
- 2) About God's plan, why and how did God answer? (3:11-13)
2. What assurance did God give Moses? (3:12-22)

**II. Application**

1. When do you feel a sufficient heart to God's things?
2. What influences your response when God expects you to obey what God wants?
3. To understand Exodus 3:13-22 correctly, read it more than three times and apply the principles of GSPEC (G- God, S- Sin, P- Promise, E- Example, C- Commands) and arrange the main contents of the teaching.
  - a. God
  - b. Sin
  - c. Example
  - d. Promise
  - e. Commandment
  - f. My favorite truth
  - g. Summary of teaching

## Lecture 4 Prophet, the unique prophet

### Concept Figure

- I. Whole picture- ***Moses, the unique prophet whom God appointed***
2. Moses under the light of the Prism- ***God works through the authorities.***
3. River water and snake on the top of the rod- ***God's authority was followed by the signs.***
4. Persons bowing by the rod – ***the obedience to the authority of God is the obedience towards God***
5. The trumpet before Moses and the scroll in the hand of Moses – ***God put his words on his mouth.***
6. A man by Moses – ***God attached a coworker to Moses***
7. A rod in Moses' hand – ***God establishes his authority by the rod of God that is, his word.***
8. The dirty and broken cloth – ***God uses trained leaders.***
9. Two opened hands of the people – ***God's people answered by their obedience.***

## **Lecture 4 Moses, The Unique Prophet**

**Text:** Ex 4:1-30

**Main verse:**

**Survey:**

God was pleased to reveal his own will by the prophets. Among them, Moses was a unique prophet who was used as the redemptive type of Christ. "The prophet like me" in Deuteronomy 18:18 explains the unique position of prophet: although all prophets possess the common character, their life and death shall depend on obedience or, disobedience to Moses' commandment (Hosea 12:13). And before Moses' prophetship and Aaron's priesthood happened as the old covenant was settled, Moses executed his priesthood. So as Moses removed the sin of idolatry of the golden calf, he offered himself to God as a sacrificial offering and was called the redeemer of the Old Testament. And as his legal function, Moses was the model of the kingship of Christ. He was a unique prophet who served all the house of God.

**Explanation:**

Moses, whom God appointed as a savior, revealed the unique character of redemptive work of Christ as a shadow by showing the sign of authority with the ministry of the Word.

### **I. Sings of Moses' authority (Ex 4:1-9)**

Although the contemporary day takes the time to deny the authority, ironically, they are actually searching for true authority. So, we see that the contemporary day has no true authority. The text reveals the right attitude about the issue of authority. God worked through Moses to save Israel out of Egypt and to enter into Canaan.

**1. God works through the authority.** - The people want for God to directly reveal what they must do and tends to trust it as an authoritative command. But according to the

Scriptures, God works his own thing through human authority. The patriarchs and the kings, the priests and the prophets of Israel were the channel through which God works. So in saving Israel, God appointed Moses and did his own work through Moses. The text reveals that Moses, who was committed by God, had felt this weakness and tried to give up it. Verse 4 says, "Put out your hand and catch it [the snake] by the tail." God gave the authority to him but Moses did not receive it. Although Moses was a weak man, God accomplished his will by appointing the authority.

According to II Corinthians 4:7, Paul shared that his apostolic position did not come by man but only God and so he claimed that the treasure was set in the jar of clay. Here, the treasure is the position and the jar of clay is himself. We should not leave these two consciousness in our heart. As we have the God-fearing heart of the Lord, we can be faithful to this position. In the metaphor of the talents, why did the servant who received only one talent do what he did? Because he did not know the Lord and the value of talents. So he was rebuked to be evil and idle. What is the fault of the Corinthian church? They received the gifts of tongue and predicting and interpreting. When used rightly, it is precious. But they confused the church and considered the gifts as tools to fill their desire. Why? Because they did not know who gave them the gifts and what the purpose of the gift is.

Today, God establishes the authorities in family, society and church. God set the authorities: the parent, the political head and the pastor. God works through them. Roman Chapter 3 said that as we follow the authorities, we should follow the conscience not to be afraid of the punishment. We have to know that God works through the authorities. And the one who stands up at the position of authorities should admit that it came not from me but from God. We should follow the authorities with fear and trembling.

We should especially be respecting the spiritual authorities precious because, through them, the grace of God shall be provided to us. God provided the apostles, the prophets, the evangelists, the teacher and pastor to the church in order to fill the measure

of Christ (Eph 4:11-13). Why? Because God wants to give the revelation of God correctly to his own people.

Recently, we should take caution of many sermons. The saints should receive the Word well because his successful life should be depended on this one. The success depends on the preachers at first, but at the same time the listener also takes the responsibility. So, the saints should obey his spiritual lead in admitting God's authority through him. When a preacher preaches the Word of God, we should accept it as the word of God faithfully. When many believers listen to many sermons through the means of mass media, they have the habit of comparing them to the sermons of their senior pastor. What is the purpose of broadcasting? Although many preachers proclaim the gospel to people, some pursue advertising the church to the world with boasting and pride in a negative light. So it influences them with spiritual sickness. If anybody received more grace from God, he should serve the church and the preacher faithfully. But they have a boasting heart from the arrogance of much knowledge. They are inclined to criticize and cannot win them. It proves that they depend on humanism. This is not the biblical view of church and produces the carnal fruit. Israel should listen to Aaron's word; moreover, they should obey the Word of Moses, the head of the covenantal mediator in the Old Testament.

**2. The authority God establishes accompanies some signs.** - What Moses was worried about was that the people would not believe in his authority. In The New Testament, Paul always claimed the Apostolic authority. He stressed that "even if we or an angels from heaven should preach a gospel contrary to the one we preached to you, let them be under a divine curse" (Gal 1:8). God gave Moses three signs of authority: the sign of a rod was changed into a snake, the sign that the hand was changed into one with leprosy and the sign that the water was changed into blood.

Here, we find that God's authority accompanies some signs. Mark chapter 16:17 says, "And these signs will accompany those who believe: in my name they will cast out demons;... ." And one of the early church revivals was to reveal the wonders and the signs



through the hand of the apostles. And what was the sign Paul expected from the church? The Corinthian church had seen miracles and wisdom, but Paul told them to imitate Christ. He emphasized for them to reveal the figure of Christ's faithfulness, love and righteousness. He stressed for them to aspire to the best gift.

What sign do you seek in your Christian life? It is important to win many souls. A certain elder led 100 new Christians or 3000 new Christians into the church. But the more important thing is to imitate Christians in their lives. It is essential for our children to get a good grade in school, but it is more important for them to grow up afraid of committing sins. Even if they get poor grades, if they hate sin and honor the Lord, it is such a blessing in our lives. We seek such revival, to imitate God's image, righteousness, mercy and faithfulness. If we have no such signs, we should take trouble in our lives. According to John Piper, the contemporary church replaces the seat of God's glory with another. We should seek the restoration of the fear of the Lord and holiness just as Jonathan Edwards had sought in his day. We should seek the true revival.

**3. We should obey the authority of God.** Israel did not believe Moses for they wanted God to show them some signs. What did this mean? It proved that they have a stubborn heart. So we should listen to the evidence of the Lord just through the blessed fact of the one who listened to the Word of God and believed in it. They did not believe although they saw it. Doubt and distrust grew gradually. They complained God and tempted Him with foolish attitude. Why? Because the miracle does not change us, but the Word of God changes us. The method of Satan is that only after the miracle happens, the will of God shall be accomplished. Satan requested for Jesus to change the stone into bread, protection from the angels for dropping from a high place, and giving him the glory of all the nations if he bowed down to him. And he also made Peter go the way of cross.

**4. But the Lord made them understand the Word of God..** Next sign followed for it. Therefore, we should learn how blessed is it to obey the authority. Why did the Scripture teach obedience to women? Because it accompanies beauty and blessing. The teaching of

listening to the word of God does not mean to listen to it without obedience. If we have no obedience, the word has no benefit for us. The word of God is not a means of boasting as the Pharisees' attitude, but keeping objective. It means to obey the authority. It is the salvation of God. And it is the pillar of cloud and fire that lead us today. Among the four kinds of field, only the one of good soil can produce fruit. Today, the devil tries to destroy spiritual authority. He tries to make the souls of God's children with freedom and grace to abide his nest.

**Conclusion:** God works through authority. The authority accompanies the signs. It does not the external signs but the inner signs. The sign means to imitate Christ. Therefore we should obey authority. This is the glorious way to make us be a blessing. The spiritual authority God gave us is the line from where He provides life. The one who established this is the man of wisdom. We should respect spiritual authority and follow his lead well and live to reveal God's image to the world as a sound Christian.

## **II. The Center of Moses' Work, the Word of God (Ex 4:10-17)**

The Apostle testifies that God's kingdom depends on the word, but the power to the Corinthian church suggested that the kingdom is filled with power. It also means that each life of the Christian follows the way. Although in the Old Testament, God reveals his will through dreams, visions, miracles, and Urim and Thummim, but above all, his will is revealed by the word of God. As the creation of heaven and earth was made by the power of God's word, the salvation of new creation was also by his word. If we listen to him, we can get the salvation by believing in it. Therefore the power of God cannot be revealed except by the Scriptures (the word of God).

The fact that the early church was so powerful was due to depending on the teaching of the Apostles. After the event of the Pentecost, as Peter preached the gospel to them, 3000 repented of their sins and believed in Christ. Then they received the teaching of the Apostles, took fellowship with one another, prayed passionately and shared the food with

delight and purity (Acts 2:44-47). Now the revival of church begins with the word, proceeds with the word and is revealed to obey the word. Therefore, we have to consider the obedience of the Word as a valuable thing and provide the meaning to the decisions to the word, because the word is the center of every Christian.

The text treats this fact obviously. When God appeared to Moses, He offered an important mission and promised it with his word. Moses refused his holy calling because he cannot say words well. Then God made him overcome these obstacles. God gave Moses his proper coworker, Aaron, to speak for God's word. How did the word of God, as the center of God's ministry, work?

**1. God works by putting His words in his mouth.** – In verses 10-12, Moses confessed his inability. God revealed the omnipotence of God and put His word into his mouth. God revealed his will by their mouths of his workers. This is the unchangeable principles in the day of Moses, the day of the New Testament and the day of the contemporary in the ministry of God. So if the pastors lose their awakening mind, this day may be fallen down into a miserable state in our ministries.

What is the fault of the Apostle in the day of the Acts? When they were not devoting themselves to preaching the Word of God and the prayer though many people were gathered and service was happening in the church, it was not different from the world. This was a serious issue. The fact that they did not reveal the image of Christ is especially the problem. Then what was the solution of the Apostle about that? As they returned to the work of the word, the issue was solved. This is not important to only the pastors. All Christians should feel the responsibility to proclaim the Word of God to the world. As we do anything, we should do as the Word of God told us. Therefore, we have to approach the world by believing in the power of the Word of God (refer to Ish 55:and Mt 13:).

**2. He works with his co-workers together. (13-17)** - Moses complained. And he made excuses for his calling and he requested to send another proper worker to there. In this

moment, the Lord promised Moses another coworker. When God accomplishes his mission, he want his purpose fulfilled through us. So he prepares his coworkers always. When Paul proclaimed the gospel to the city of Phillipi, God prepared an unknown prison guard, and a silk merchant, Lydia, as his coworkers. Likewise, Elijah prepared 7000 coworkers who did not bow down to Baal. The church of the Lord is consisted of many coworkers because the Lord desires for several people to accomplish his work by cooperating with one another.

Cornelius had cooperators (his family, his relatives and friends) whom gathered together to listen to the Word of God and received the grace of God. Then they received the Holy Spirit as the work of the Pentecostal. Except these in the public work of the Lord, the friends of a praised patient brought him to the Lord, the Lord healed him by their faith. The Lord worked his will through coworkers for his glory.

Today we should have the courage to fight the warfare of truth by believing he will prepare the coworkers for us.

We are especially co-workers of the work of the word. The person to proclaim the word is important but the more important person is the one who obeys the word of God faithfully in his life, because it is the cooperating work of God. We should serve as co-workers that establish the house of the word, the church.

### **3. God established the authority of his word by using his rod. (17) -**

The fact that God gave Moses to show the signs by using his rod of God was meaningful. The rod took only the role of a channel to establish the authority of the Word of God. The purpose of Israel's sign was to realize that only Jehovah is their God (Deut. 8:5). And what was the purpose of the sign of Jesus? It was to proclaim the gospel. If we do not believe in the Word of God as a miracle, it has no meaning, because the devil can execute it.

God revealed three signs with Moses' rod for the purpose of getting his people to believe in the word of God as the covenantal people. If we actually accept the word in saying Amen, we can get wonderful blessings from God. As the Psalmist proclaimed the effectiveness of the Word of God (Ps 119 :) which is the source of miracles, he confessed that it is better than a teacher, enemy or an old man.

**Conclusion:**

We should know that the word is the center of all things. Although it is one of all things it should be the center of them. Just like a stream of electricity, the work of the Word of God is the source of power. So just as God appointed the worker of the word and made us become a coworker of the word, when we follow him, we can taste the truth. This points to the truth that the word is the center of the work. As James himself understood, we should receive the truth and obey it; when we are trained by the word, we should taste the truth.

**The savior whom God sent (Ex 1:18-30)**

Moses informed the will of Jehovah to the leaders of Israel's people by revealing several signs. The mission that he should save Israel out of the hand of the stubborn Pharaoh made us think of the coming Christ and his salvation of his own people out of the hand of Satan. Moses was a type of Christ. Moses' mission was a shadow of Christ's work.

Moses who received the warrant of God's protection met Aaron at the Mount Horeb and informed God's message to the elders and the Israelites.

Then the people believe in it and worshipped Jehovah. (31) Here, we see the first reply of Israel to Moses, the savior. We should believe in Jesus, the second Moses, and his word and worship him. Then we can receive eternal life and are not condemned; the salvation of moving from death to life shall occur.

**1. Who is the savior whom God sent?-**

Moses was the deliverer that God prepared for Israel. When did God send Moses to them as a deliverer? As we see in the text, God himself prepared him. Pharaoh had died (19). And

God made Moses take circumcision (24-26). God sent him equipped by power and the word (27-30).

This was just like Christ coming into the world in order to save his people from sins. Christ is the second Moses. Egypt points the world, Moses was the type of Christ, the mediator. Paul says this fact through II Corinthians Chapter three, and the handkerchief that covered the face of Moses was taken off in Christ. The light that shone on the glorious face of Christ is God's glory shining onto Christians. We abide in the place that we approached to glory from glory by looking up to God directly in Christ. The book of Hebrews states this fact. Moses served as a faithful servant to manage a house but Christ obeyed God until he bled as an absolute faithful servant of the heavenly house. So Moses was the type of Christ, and Christ was the reality of Moses.

As God sent Jesus to the world, the providence of God was shown in detail. Christ is the last lamb and the last prophet whom God himself prepared for his own people (Heb 11:1). As soon as the time of God had come in the world, God sent him to us. (Gal 4:4) He came in the world under the law with only one power and word: only those who believe in him can receive salvation.

**2. How did the people of God respond? (31)** - Moses informed the message that he received from Jehovah to the elders and his people. The people responded in two ways. The first was to believe in it and the second was to worship the Lord. When we listen to Christ's word, the gospel, we should also answer in two ways.

**(1) First, it was to believe.** - It is important that we know that when we believe in Christ, our salvation begin at that moment. What is faith? Faith is the assurance of things hoped for, the conviction of things not seen". (Heb 11:1) To believe in Jesus means to accept him faithfully. It means that we devoted ourselves to the promise as we drink the water (I Corinthian 12:13) and as we eat the food in trust (Jn 6: 53-56).

**(2) Second, it was to worship God.** - Israel worshipped God by understanding that God returned to his people who encountered suffering. Bowing down means worship. After the Christian was saved from sin, they should worship to God always. We should offer our body to God as a living sacrifice (Rom 12:1-2), including the offering of praise and the offering of being a good neighbor. Then the Lord accepts them and provides him with a wonderful grace.

How do you walk in response to such things? As you listen to the message of God's gospel, do you believe in it? And do you worship it always?

**[Question 4] Read lecture 4 again and answer the following questions in your own words.**

I. Observation and Interpretation

1. What kinds of fear and doubt did Moses have? (4:1, 10)
2. How did God treat such insufficiency? (4:2-9, 11-12)
3. How did the event of Exodus 4:27-31 strengthen the promise of the Lord?

II. Application: Read Ex 4:1-12 to understand it correctly more than 3 times and apply the principles of GSPEC (G- God, S- Sin, P- Promise, E- Example, and C- Commands) and arrange them.

God

Sin

Example

Promise

Command

My favorite truth

My application

Summary of teaching



## Lecture 5 The world that opposes the believer

### Pictorial Concept

1. The throne of Pharaoh was established on the broken ship against the heavens- ***The world opposes God and his will as Pharaoh did.***
2. Three anchors that cast out of the ship - ***Three reasons that the world opposes God and his will***
  - 1) The lamp that lost its light - ***Because the world does not know God.***
  - 2) The worshipping of an idol - ***Because the world hates the worship to God.***
  - 3) The legal seal - ***Because the world claims the right of property.***

## **Lecture 5 The World that Opposes Christians**

**Text:** Ex. 5:1-6:

**Main verse:** Exodus 5:2

**Survey:** Exodus was filled with the symbolism of salvation. We can illustrate the world. The world, the reality of the symbolic Egypt, points to a deeper place than all things that is visible. Although we cannot see it, it points to the power of the invisible evil that controls all things—the power of evil that Satan controls. This was compared to the darkness in the Scripture. The Christian that lives in the world and becomes an enemy against the world should know the opposing views of the world.

Why does the world clash with the Christian?

1. Because the world does not know God.
2. Because the world hates the worship of God.
3. Because the world claims his right of property of us.

### **Explanation:**

We live in contemporary suffering. In every year, 300,000 Christians are martyred for the gospel. Per day, 833 Christians die for Christ. (Christian -200:1/ missionaries – 50:1/ the evangelists – 20:1) The reason is set on the fact that the Christian has the essence of enmity. The darkness cannot coexist with the light. So John warned that we should not live in the world and desire worldly things like the desire of body, the desire of eyes and the boasting of this life. The Lord also told us that we cannot serve both money and God.

The difference between God's people and worldly people depends on the response of the word of God. The former accepts the word and believe in it, but the latter does not believe in it and opposes it. This case was revealed at the day of the Old Testament, the day of Jesus and the contemporary day. So we should live in the persecution out of the world and transform the world. Why did this world become the enemy of the Christian?

### **1. Because the world does not know God.**

Moses went to Pharaoh with Aaron and informed him directly of God's command. What was his response? Pharaoh reacted with "Who is Jehovah?" Because he did not know God, he could not listen to God's command, rather he opposed Jehovah.

In fact, God restored the Egypt that was in trouble. They are the tribe that received virtue by Israel. Despite Pharaoh having taken such help, he forgot this grace and did not listen to the commands of God. He had no ear to listen to the word of God because he did not know God.

Knowing God is so important. This is the meaning of eternal life. Jesus defined it as knowing the father and the son and believing in him (Jn 17:2). How can we know God? Therefore, knowing God should surely accompany repentance and faith.

The Christian is the one who knows God. His journey is the constant process of knowing God. It is to know his love, his holiness as well as having fellowship with God and living to enjoy it. This is the glorious joy. If we do not know this one, we cannot know the true meaning of Christian life.

Therefore, we should live to know of the spiritual war in the world. In other words, we should live to destroy every theory that is lifted up against knowing God and obey Christ and live to proclaim the three gospels as our mandatory mission (II Cor 10:5).

## **2. Because the World hates the worship of God. (1, 3)**

Moses and Aaron proclaimed God's message to Pharaoh two times. 1) Message-"send my people" (claiming the right of his property) 2) Purpose- "to keep the feasts and to offer the sacrifice to God. 3) Method- to execute them at three days later in the wilderness. God called Israel as the people of worship. But Pharaoh cannot understand. He did not know the fact that God had prepared them as the people of worship, and he claimed the right of his ownership and stressed to worship himself.. At such points Pharaoh symbolized the devil. Pharaoh was the symbol of Satan because Satan hates to worship God.

The world does not understand the worship in spirit and in truth that the Christian should offer to God. They also do not know the most urgent issue in the world: the source of happiness. But the Christian overcomes this issue.

The priority of a Christian's activities should be to worship God. If we do not succeed in this work, we could fail in everything. For example, Cain had failed to worship God but Abel was the one who died for his successful worship; he was speaking as a righteous man. In John Chapter 4, we see the new world through the worship of a Sychar woman and the Samaritan who had proclaimed Christ and believed in him. How could we succeed in worship? Two things: we should worship in Truth and in Spirit. Therefore, we should know that the world worships others but we worship the living God by Christ. And we should also influence the world by the godly power. We should live as a true worshiper to transform this world.

### **3. Because the world claims the right of property about us. -**

Pharaoh claimed that because he did not know the blessed word of God, God's property was his. Pharaoh claimed the right of many slaves due to his spiritual blinding. The devil always claims the right of his property in order to keep from losing them. Then we should claim that we are God's possession. In the world, we should live to know God and his word and to know God's property. Paul devoted himself to live as a mediator between Christians and God. The reason the world hates us is to be lost his possession.

\* Conclusion:

Therefore we should rightly know the essence of the world and the worldly things and should not compromise to lose God's grace. We should live as one who is distinguished against the world.

[Question 5] Read lecture 5 again and answer the following questions with your own words.

### **Observation and Interpretation**

What are the results of the meeting between Moses and Pharaoh and Aaron? (Ex 4:5)

Describe Moses' feeling and thoughts of crying towards God. (5:22-23)

In Ex 6:1-8 we find "my Jehovah" 4 times. How did God treat Moses' complaint? (6:1-5)

What did God's message to Israel emphasize about his plan? (6:6-8)

Moses thought Pharaoh would not listen to his words (6:30). How did Pharaoh's stubbornness cooperate with God's plan that should be accomplished in Egypt? (7:3-5)

Although he met failure and disappointment (5:26:9 12, 30), Moses obeyed according to what Jehovah ordered. (7:6) What did he think of this dream?

### **Application**

Share an example of when you felt frustrated but you felt the obscure situation of God's promise and his power.

What obvious spiritual decisions did you have as a Christian?

## Lecture 6 Ten plagues I

### Concept Figures

1. The lightning light on the scroll - *The Scripture warns of inclining towards a miracle.*
2. In the love symbol, a man lying on the sofa - *The Christian took rest not in the miracle but in Christ.*
3. Both hands supporting the Scripture - *Biblical miracle happened through receiving the Word and obeying it.*
4. Ten lightning lights - *Ten plagues that had descended on Egypt aims to reveal the righteousness of God.*
  - 1) A broken idol on the left side - *The first purpose of the ten plagues – it punished the gods of Egypt.*
  - 2) the tree of life under the picture - *The second purpose of the ten plagues- To make it known that only God is the Life.*
5. A Finger toward a mosquito - *mosquito plagues revealed that God's power proves the authority of power.*
4. Three space separated at the left side in the Scroll - *God's salvation divides between property, object and refuge.*
5. A sword at the right side and Cambodian bread - *God exchanged the stubborn heart for a humble heart through miracles.*

## Lecture 6 Ten Plagues I

**Text:** Ex 7:8-8:32

**Main verse:** Ex 7:3-4

**Survey:**

God condemned sin and Satan by releasing the 10 plagues, proclaiming His righteousness to the entire world. Revealing ten plagues meant the completeness of God in righteousness and justice was also revealed. The judgment was shown not using a simple action but a progressive process. It was accomplished by God to fulfill the prophecy that God shall judge them with his strong hand by Moses. (6:6 7:3). This suggests that God shall accomplish the complete salvation in the eschatological day with the same method during the climax of redemptive history. God demonstrated His complete love to Israel and His complete righteousness by sending the plagues to Egypt.

**Explanation:**

The Scripture speaks of the community life of the idealistic church but does not say communion is the product of Evolution, humanism. The church teaches revival but does not teach revivalism. Revivalism is humanism and revival is the purpose that the church was built as to the will of God. The reason that the Scripture despises to tend to the miracle and pursues biblical miracle is the fact that God Himself works through these signs.

The text is the introduction of the future that will happen in Egypt and wilderness life. The miracle of the rod changing into a snake was given to the stubborn heart of Pharaoh as a warning.(9) As Moses revealed this sign, Pharaoh's heart became more stubborn.(13)

**Biblical miracle (7:8-13)**

1. Be careful of miracle-ism. - In verses 11-12, Pharaoh also executed same phenomenon by the craft of a Shaman. It was a deceiving action, a carnal power that is the power of Devil. The temptation of devil that was revealed into shining figure of the angels is to tend to the miracle-ism. Satan is revealed temporary warm figure, but contrasts against the will of God directly. The Jew's belief in sign-ism came out of their covet to possess worldly things. Through all ages the believer has been tempted by money, honor and power. Balaam who

prophesied the appearance of Jacob's star, the messiah also was tempted by materialism. To follow this miracle-ism by powers not of God is to pursue to the devil.

The miracle of Scripture is the means of revelation. In the light of God's almighty power by miracles through the prophets, the miracle of five loaves of bread and two fish by Jesus, the signs of the Apostles, Pharaoh's power was nothing. We should be wary of worldly miracle-ism as Simon the Sorcerer did, and pursue biblical miracles - it is the special character of spiritual saints.

2. The Christian takes rest in the miracle. - 1) The fact Pharaoh became more stubborn as he saw the power of God showed the character of worldly miracle-ism. Babylon could not repent although she tasted the power of God. This world does not know the purpose of things executed by God because of their secular desire, but the one who tastes the biblical God will have a humble heart. If we have stubborn heart after we see miracle, it is not biblical miracle-ism. 2) We admit the fact that we abide in Christ. To enjoy the remission and eternal life is the life miracle. We should long for such rest.

3. Biblical miracles will happen as the Word of God is accepted. - How do true miracles happen? It is closely related to the word. The fact that God says is a miracle because the Lord came into the little space of history. As we observe the birth of Virgin Mary, Jesus' resurrection, the raising of the lame man at Lustra, and the revival (miracle) of Cornelius's house came out of listening to the Word of God well. We should listen to preaching that is the proclamation of God's word. It is in this posture that miracles occur.

As we listen to the word of God and obey them, a miracle can happen. A lame who sat down in front of the door of temple was healed by the obedience of prayer. The miracle of a blind man who was healed at the lake of Siloam also occurred through obedience. We pursue biblical miracles, so we should hold fast to the word of God and offer prayers of faith.

### **Conclusion:**

Man loves the miracles. However, we should not forget that the main weapon of Satan at the last day shall be the miracles and wonders. And we should be careful of coveting, materialism and humanism. The miracle that is not dependent on the will of God inclines to contrast against God. The biblical miracle was centered in Christ and His cross. Stand up rightly before the revelation, the source of miracles.



### **The purpose that God sent the plagues (7:14-8:19)**

The ten plagues that God brought upon Egypt had the meaning of a simple punishment: Ten, seven and a thousand are revealed in the Scripture as complete numbers and these plagues prefigured the eschatological judgment, those are; seven seals, seven trumpets, and seven vessels and finally the judgment of Satan that are put into the pit. Among them the text treats to only from the first plagues to the third plagues. First Ex 7:14-25 reveals the first plague, which changed water into blood and Ex 8:16-19 reveals some teaching from the lice plague.

Jesus exhorted that new wine should be put into the new leather wineskins – a metaphor teaching us the value of the kingdom of God. (Mt 9:17) This reveals the system of the New Treatment. Change is filled with life, happiness and true freedom, and also points to eternity where there is no mourning, crying or pain. The character of God's kingdom revealed by several figures in the New Testament was mirrored in the Old Testament. In the plagues of Egypt, we find their symbolic purpose and meaning.

**1. First, the purpose of blood plague** - 1) First as verse 12:12 remarked every plague in Egypt was directed to punish the Egyptian gods. Pharaoh would go to the river Nile in the morning to worship to the god of River Nile. God sent Moses to there changed the water in the all areas of Egypt, a symbolic judgment of the idolatry in Egypt. The main reason that in the future the seven Canaanite tribes were driven out and Babylon was destroyed was due to idolatry.

Does not the contemporary man serve a god the Egyptians worshiped the Nile? The idol is every object that we devote our power, our time and ourselves to except God. We should be conscious of the serious judgment of God to the man who worships the idols and does not fear Him.

**2) Second, it was revealed that only God is the life.** The word, " all the water in the Nile turned into blood (7:20) "means that the river Nile did not give the life but God can give the life to them. In the Cana wedding that came out of John chapter 2, the Lord revealed that He Himself is the Lord of life as the second Moses. Moses changed the water into blood but Jesus changed the water into the wine. This shows a difference between the laws of the Old Testament and the gospel.

3) **Third, really do you believe that Jesus is the source of life.** (Jn 14:6, 17:3) The source of blessing, the blessing of life, the source of newness and the source of grace only comes from Jesus. The purpose of the first plague was to judge the gods of Egypt and revealed that only Jehovah is life.

Moreover, this plague aimed to make known the God who accomplishes as His word. Human history has revealed that one of our greatest issues is satisfying hunger. However, spiritual food is more important than the physical food. They did not know that God is our food and do His will is our fulfillment. (14-25) Jehovah had already told the things happened in the nature and had known the condition of the human heart. We have to believe that God is omnipotence, and that He executes what He says. The destruction of Sodom and Gomorrah was done as God promised. We have to know that at the last judgment seat in Revelation shall be opened earlier than the Book of Life and the Book of Memorial. The one who follows Scripture is blessed. Why did God reveal the first plague? It was for the judgment of idolatry and to show authority of the Word and the abundant grace proclaimed that Jehovah is God over everything.

The plague also reveals the eternal judgment that God will cast sinners into after second resurrection. This Jehovah is our Lord Jesus Christ. We who believe in Him and follow will see the last judgment, where God shall judge.

## **II. The lessons that the gnats plague gave us**

Through the plague of lice we see the principles that the kingdom of God is built upon. Here the lice were known as small mosquitoes that picked the blood out of animals. The lice were produced at the watery land of Egypt and climbed up to every cattle and man, afflicting them. The Egyptian Shamans were unable to reproduce the plague, and admitted the power of God.

In the third plague we learned that nobody can contrast against the power of God. What do we learn from the power and method of God's abilities?

1) **First, The power of God began with the word.** Verses 16-17 says, "Then the LORD said to Moses, 'Say to Aaron, 'Stretch out your staff and strike the dust of the earth, so that it may become gnats in all the land of Egypt.'" And they did so. Aaron stretched out his hand with his staff and struck the dust of the earth, and there were gnats on man and beast. All

the dust of the earth became gnats in all the land of Egypt.” All areas of Egypt were then covered by lice. Moses lifting up the rod had no meaning, but only his word had power. God who reveals His power through words used Moses as a conduit.

The word became the body and was given to us through Scripture. His words are spirit and life. Therefore as we read the Scripture we should pay attention to the power of His word. (Heb 4:12) We should treat the Word honestly by admitting the character of the living and active Word of God.

**2) Second, the power of God was revealed by obedience to the Word. (17)** Power begins when God speaks, and our access to that power is from obedience. The Scripture does not despise the channels. The miracle of Cana happened because of the obedience of the servants, and miracles happened through the obedience of Moses and Aaron. The fact that the lice which lived in the watery areas covered over all areas in Egypt revealed the work of creation. The Egyptian understood that it was impossible to depend on their gods through this plague.

Our contemporary issue is that people seek power in other places. They pursue power not by believing the Word, but by depending on the carnal methods. We see this result in Pharaoh as his heart became hardened. As miracles happen we have to increase our obedience to the word. Although Bethesda, Korazin and Capernaum had experienced much power of God, because they did not repent their sins, the Lord severely rebuked them. This is different comparing of the miracle of obedience of Naaman who obeyed the word of God and his heart became softer through God’s grace.

**3) Third, the power of God was revealed as two things. (18-19) (Result)** Verses 19, “Then the magicians said to Pharaoh, “This is the finger of God.” But Pharaoh’s heart was hardened, and he would not listen to them, as the LORD had said.” shows us that on the one hand, the heart of Pharaoh was stubborn and on the other hand, the Shaman admitted the power of God. Belief and unbelief are different responses to the manifest power of God. Just like how the sun melts ice, the clay is hardened. Under the power of God we should take the posture of softening our hearts. This is the believing heart and a heart of God can work with. The fact that Sergius Paul listened to the word of Paul came out of the power of God. The power of creation is always needed in Christian life. God executes the power in order to give us soft hearts that we may come to Him. How? It is accomplished by obedience to the word. (II Chron. 16:17)

**Conclusion:**

When Judah's king, Asa believed in God and obeyed the Word, he was prosperous. However, as he suffered from his foot disease and trusted medical doctors more than God, he died. We should have faith in the Word and experience the divine power of God so that we may know Him deeply.

**III. Grace of separation (Ex 8:20-32)**

We now think about the truth of of church. Egypt is the world, Israel is church, and the land of Cozen points to the distinguished place, in Christ. Through the plagues of the text we find that there is grace in the distinguished church and holy hearts in its soil.

**1. The grace of separation-** In the last lecture we saw that the almighty God protected His own people from several plagues, In this lecture we look at the grace of bring Israel through the fly plague. Here "*aboro*" means "doggy fly" or, "mixed flying insects". The Egyptians were often afflicted by these; this was the event God sent directly to the Egyptian. Before he worked through these means but now he directly works to them. Through this plague, man, cattle, and food were desolated. Although God sent the plague to all of Egypt, he did not send them to Goshen, where Israel dwelled. This was His grace to His people. What kinds of separation are revealed by it?

**1) Separation of belonging** - Although God provides common grace to anybody, He does not give special grace unconditionally. It is provided only to the people of God. Verse 21 says, "My people." It means the people who God himself distinguished to save; they were the covenantal people. In the New Testament, they are the church and the Christians. Peter called them "holy strangers". They were the chosen people, the people of obedience by the foreknowing of Father - God, the remission by the sprinkled blood of the Son - God and the holy people through the Holy Spirit - God.

The Christian is a part of the the holy people. "Holy" means separated or, distinguished. Paul used the term "in Christ". Being in this category means being in a state under His dominion. The people who live under the dominion of Christ are the church.

**2) Separation of objects** - Verse 20 "Let my people go, so that they may worship Me." reflects that Egypt served other gods. Why did Moses not offer sacrifices at Egypt? The female calf was the offering in Israel but was a god for the Egyptian. As Joshua claimed that me and my house shall serve only God and commanded that the Israelite should take the right objects to worship, only the Christian worship God in Christ. We have to make sure to choose the object of our worship obviously. Many Christians are worshiping objects; these are material and of the world. We who served these things in our sinful past now should serve only God.

**3) Separation of refuge** - . Moses confessed that only God is his eternal refuge (Psalm 90 :). The land of Cozen was protected by God from the flies who attacked the rest of Egypt. In the same way, our refuge is only in God. Where is His protection? The contemporary people are looking for guaranteed sponsor, but true refuge must be only in Christ. Can the people become guaranteed sponsor? Man is a changeable being. Is our health our refuge? As Job lost his health he sang the song of vanity. Does power become a refuge? Everything shall pass away before us.

Our refuge is only Jesus Christ. We receive eternal protection in Christ. Do you know the distinguished grace in Christ? Only God is our refuge. We should observe the events of the Old Testament with the glasses of Christ. This is the spiritual, Christ-centric interpretation. So we see devil in Pharaoh, and the world in Egypt. "But Pharaoh hardened his heart this time also, and did not let the people go." (Ex 8:32). The hardened heart of Pharaoh points to the arrogant heart that did not receive the blessing of obeying God's command. (Mt 5:3) This humble heart is made of by self-examination and change by the grace of God. As a fish left out of water cannot stay alive, the man who is left out of God's grace will become spiritually dead and numb. When the regenerated believer is disconnected to God, he will return to repentance because he sees the filth of his past life. However, one like Pharaoh who hardens his heart will refuse to turn back to God because of trust in blood and flesh rather than the true Savior.

2. Soft Heart (9:1-7) - God made all creatures to revolve around man according to His plan. If we do not know this truth, we are as the pagan religions who serve the animals, the Sun, the Moon, stars and other gods. God sent the plague on livestock to the Egyptian because they were obsessed with eating in their lives. God who added on the fifth plague permitted the plague livestock. Often, God permits some issues because people love things more than God. The death of cattle foreshadowed that Pharaoh and the unbelieving

Egyptian will also die if they do not repent. God concentrated on the heart that keeps the distinguishing grace. How did God treat the harden heart of Pharaoh?

1) The stubborn heart is the snare that calls for destruction. (2, 7) - The heart is called the "spirit", "center", "inner man" and "soul" in a man. The blessing of Scripture is closely related to the state of heart. Eight blessings are related to the state of heart. Therefore, we should try to take care of heart because it is the source of life.

The stubborn heart is to refuse the command of God and to deny His intended will. Verses 2 and 7 say that it calls for woe and also Ex. 7:14, 22, 8:15 8:19 8:32 points that his heart was hardened.

2) Be cautious of the stubborn heart. Faithful fellowship with the Lord overcomes this danger. In the case of Abraham, he accepted strangers and entertained them with a soft heart. Therefore God used him preciously.

3) God hates the stubborn heart. In the text, God sent the plague on the livestock to judge the Egyptians. The plague on the livestock was an epidemic. This judgment that had three purposes. God made the Egyptian see that only Jehovah is the true God by punishing their Egyptian gods. (3) As their horses, donkeys, cows, sheep and camel died, they were greatly shocked.

This aimed to break the unbelieving heart of Pharaoh. (7) The hardened heart will kill the soul and the body. It also shows that He is the God who separates Israel's property. (4-6). When God punished Pharaoh He did it progressively. God rules over all; circumstances, possessions, children, man himself. He gives and takes away from these as He sees fit, as He is sovereign over all.

God hates the hardened heart. If we hate and despise the worship to God, it means to love the hardened heart. Let us possess the heart that the Lord finds pleasure in, the humble and gentle heart. When we have such a heart, God will bestow His blessing to us as His people.

**[Question 6]** Read lecture 6 again and answer following questions with your own words.

**Observation and Interpretation**

- 1.What was the evidence of God's greatestness? (7:8-13)
- 2.When God called for them how did Pharaoh respond to the almighty judgment of God? (7:4 8:8 25-32)
- 3.What was the essential issue happened between God and Pharaoh? (7:5, 17,8:10, 22)
4. What kinds of revelation did God reveal about His power? (8:22)

**Application:**

- 1.Today, God fights what issues with the power of the earth?
- 2.As you are humbled by God, how did you get assurance and confidence in God?
- 3.Application: Read Jn 8:33-36 to understand it correctly more than 3 times, and apply the principles of GSPEC (G- God, S- Sin, P- Promise, E- Example, and C- Commands). Arrange them.
  - 1)God
  - 2)Sin
  - 3)Example
  - 4)Promise
  - 5)Command
  - 6)My favorite truth
  - 7)Summary of teaching

## Lecture 7 Ten Plagues II

### Concept Figures

1. A dead skeleton in the fourth beam - *Through the boils plague God judged the false prophets by giving the stubborn heart.*
2. Hail came at fifth beam - *Through the hail plague we learn that true repentance consists of intellectual understanding, emotional sorrow and volitional decision in his whole man.*
3. Grasshopper figure - *Through the locust plague we see the will of God that the right knowledge about God is spread to the entire world.*
4. Dark Sun and shadow - *Through the darkness plague we see the clear line of God's judgment and God's salvation.*



## Lecture 7 Ten Plague II

**Text:** Ex 9:8-10:29

**Main Verse:** Ex 9:12

### **Survey:**

We continue to think of the ten plagues. In the above four plagues, we saw that God revealed his righteousness to the entire world in detail. From now on, we view his righteousness towards the power of Hades by killing the firstborn animals and the firstborn sons of Egypt. This was an important part that is unable to be removed in the redemptive history. Peter described that after his death, Christ descended down to the hades to preach the gospel to the one who stays in the prison but it means that the righteousness of God shall be proclaimed to the souls by his death and his resurrection. (I Peter 3:19).

### **Explanation:**

Now we are going to look at the remaining plagues: the plague of boils, hail, lice, darkness, and the plague to kill the firstborn sons.

### **I. The Plague of Boils and Hail (Ex 9:8-12)**

In spite of such judgment, God who judged the men who served the cattle and plants that provided nourishment for Egypt as their idols through their ignorance again judged them with natural catastrophe. Through the boils and the hail, we learn the wisdom of God's judgment and true repentance.

**1. The Plague of Boils** God descended a plague of extreme boils onto Egypt, even among the livestock. This was the first plague that harmed the physical body of men and animals—the Egyptian dust changed into a plague on livestock by the scattering of the ash from the furnace of Pharaoh by Moses. This was called "the plague of the Nile River" and made red spots on the skin. Verse 12 points out that God made Pharaoh's heart stubborn. Here, we observe that God ruled over the stubborn heart as a sovereign God. How did God judge Egypt?

**1) First, he judged the false prophets.** - The religious elder is the contemporary leader. As the shamans confronted God's ownership and rejected the word of God, God judged

them first. The shaman made them believe in this. Just like Nebuchadnezzar depended on Babylonian magicians and shamans, Pharaoh also did so. They made false religion and made them believe in false things. The action of Moses scattering the ash in the Nile River was one of offering. Although this spiritual act was so excellent, it could not compare with God's power. Daniel's insight was 10 times more than the other shamans. The fact that the shamans could not interpret his dream was a way of God judging them. Today is the day that the people depend on the shamans. We should caution their temptations to fill their covet by the charms and the shamans and strange methods. If we do not enjoy the glorious joy in our hearts, we are tended to fall into the spiritual addictions. Compared to Job's friends who played the troubled counselor, our Lord God knows our present situation truly.

**2) He judged them by permitting a stubborn heart.** - We notice a strange expression in the text. Pharaoh did not have a stubborn heart for himself; God permitted this heart on him in order to judge him. God allows some people to follow the temptation of sinful desire. When we have no positive heart, God's judgment follows us naturally. So Pharisee's hypocrisy demanded to follow the words they themselves could not understand. Even though they heard the word of God, they did not understand the word of God by God's permission to be vulnerable to the temptation of darkness. Faith is the gift of God and the grace of God. Today, we see that many people think to add something to God's work. I am sufficient in Christ now by God's grace, not by works. Did you receive the grace of God? Do you believe that the way, the truth and the life belongs to Jesus? We should be a man of ability in the hand of the Lordship Jesus Christ.

**3) God judged them through the men of God.** - God judged Egypt through Moses and Aaron. They were so sorrowful because they did not listen to their words. Every Christian has the power to execute God's judgment. I Corinthians Chapter 2 tells us that for the spiritual man, every Christian has the power to discern all things but the carnal man had a hard time because of darkness in them. We should see the marvelous right well in our lives. So the men of God should possess righteousness, godliness, faith love, patient and meekness. In contemporary day, we find that many Christians have fallen down into the wrong place. Moreover, many people used their spiritual power wrongly, (Matthew 7:21-23) They belong to the devil.

**Conclusion:**

Jehovah is both the God of salvation and the God of judgment. Christ came to save us and at the same time he came to cast the fire to the world. We should arrange our lives under the hand of the sovereign God. Let's live as the transformed who change the world to follow Christ who is the way, the truth and the life. Let's live as the man of humility.

## **II. The Plague of the Hail (Ex 9:13-33)**

The hail of the text had lasting threats that have made us horrible. Since the opened event descending of hail plague proved greatly that only Jehovah is true God because the power of God was revealed gradually (10). Owing to this plague, the heart of Pharaoh and his servants became more hardened. Today, we think of three true repentance elements that can give life through the changeable regret of Pharaoh.

**1. We should have an intellectual understanding.** - Intellectual understanding refers to knowing his own sins. In verse 27, it says, "Then Pharaoh sent and called Moses and Aaron and said to them, 'This time I have sinned; the LORD is in the right, and I and my people are in the wrong.'" What Pharaoh understood was just temporary regret; he did not understand God's righteousness and his wickedness.

Why didn't he enter into grace? Put simply, he did receive the effective calling from God (Mt 11:38-39), because only the one who received revelation according to the will of Father and Son can have this knowledge. Why did Pharaoh have a spiritual ignorance?

(1) Because the plague descended into his heart: "For this time I will send all my plagues on you yourself and on your servants and your people, so that you may know that there is none like me in all the earth"(14). (2) Because Pharaoh could not help but become arrogant). (3) However, as he saw the outcome just as the word stated, he regretted it but did not truly repent. He needs to know true repentance intellectually as well as know God surely. Just like the tax collector confessed (Mt 5:3), providential suffering and the responsible consciousness that a criminal of the right side on the cross took by the illumination of Holy Spirit.( Lk 23:40-41) In the case of Judas Iscariot, though he knew Jesus and his power, he could not repent of his sins truly. Even though he received the bread of communion, he did not repent his sins. Have you tasted true repentance and conversion? We have an innate experience that admits God's righteousness and discovers our own state of misery: "For I know my transgressions, and my sin is ever before me. Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and

blameless in your judgment. Behold, I was brought forth in iniquity, and in sin did my mother conceive me" (Ps 51:3-5).

**2. It follows emotional grief.** - Second, true repentance should accompany emotional sorrow. We should see greater power in God than God's power during the plague of the hail. Such fear brings about true sorrow. Also, Job lamented to knowing God's greatness by understanding God's explanation through the detailed observation of crocodile, ostrich, horse etc. However, Pharaoh and his servants did not express such lamentation. Despite the hail and the thunder, the servants of Pharaoh (20-21) were not afraid (30). When the prodigal son returned to his father, he did not look up to the sky and regret. Instead, he prayed, "Use me as a servant," with his humble heart. Similarly, Peter, as soon as he looked at the eyes of the Lord, wailed outwardly for his sins. Such emotion made him become blessed.

**3. We should have a volitional decision.** Knowledge and emotion makes us approach the volitional decision. Repentance without making a decision is temporary regret. Pharaoh was more stubborn (34). As he saw the changing plague they were confronted with, he felt emotional regret. The devil also knew it. We need a volitional decision by depending on the merit of the Lord. This is the faith. In Acts 2:38, when they asked, "What shall we do?" Peter stressed that they should receive remission by repenting from their sins.

We especially see God who has many methods in verse 16. Although, for Pharaoh's action, God seem to clean the plagues up completely, God permitted the chance of repentance by the plague. When hail was sent to the earth, God planned it for the proper time causing crops like wheat and grains to be destroyed during the plagues. Although Pharaoh did not return, God bestowed mercy in the wrath of God. Whoever seeks the Lord shall be saved by God. We receive proper grace in the area of common grace moment by moment by obedience. The way to escape the plague of hail is to stay in Kosher and one who accepts the warning received deliverance as well. But the one who disobeys was killed (20). If God's people faithfully obey his command, how shall they experience God's grace? We should praise the Lord because just as God distinguished Koshen as a place of safety, the Lord promised absolute protection within Christ. In any tribulation, we should abide in Christ, our refuge.

**Conclusion:**

We all have many failures. Let's experience the life with the heart of true repentance. Let's stand up often in front of the mirror of the Scripture. The grief that comes out of spiritual fear should be followed. We should be sorrowful that we did not attain his will. We should enter into the goal of volition. We should approach the plea by believing Christ's merit. With such a heart, the light shall shine. Let's not lose the chance of repentance and let's accomplish a new work.

**III. The Plague of Locust (Ex 10:1-20)**

The locust of the text which harms plants and man was the means of judgment. This locust, after they flew several meter in the air and moved in hordes and devoured all the green plants, made the land into a desolated harvest. Until now, God achieved two purposes through seven plagues. One was to judge Egypt for serving Egyptian gods and the other was to save Israel. Then, the text revealed another purpose in verse 2: "that you may tell in the hearing of your son and of your grandson how I have dealt harshly with the Egyptians and what signs I have done among them, that you may know that I am the LORD." This purpose was not only for Israel but also the purpose that the Lord works for the Christians. So, "to be saved "relates to "knowing God". As the Holy Spirit comes to us, he makes us know God as the spirit of revelation (Ephesian 1:18).

**1. God wants to know God experimentally.** - Although we need the theoretical knowledge, we need the experiential knowledge even more. It is important to know about God, but to know God is more important. Jehovah, who met Moses and Aaron, said that "Israel should know the right knowledge " and stressed that their descendants should know God as Jehovah. Jehovah refers to a God who keeps his promise or, the sovereign God. The knowledge does not only theoretically inform but is able to get experiential. Why? Because it is God's work and the contents of faith. According to John Chapter 6, God's work is to believe Christ and eternal life (Jn 17:3). When we have such knowledge, we can worship God rightly and serve Him faithfully. Matthew 11:29 said that only the chosen people, the humble and only the one who the Son wants is able to know the revelation. So God leads the work of church according to the knowledge of God. God leads the church as the gift of the word of wisdom, the gift of the word of knowledge and the spiritual authority.

Do you really know God? Do you know God as the strong weapon that destroys any strengthened defensive blocks?

**2. God revealed the sign to make them known God.** Verse 2 says that this knowledge was transferred by the signs. In the world, good things and bad things are the tool to inform the knowledge of God to the world. The plague of locust in the text has the same purpose. What kinds of sign is it? It affected and influenced all areas of Egypt (6), the extreme judgment (7), the unprecedented power (14-15), gathered the locust by the storm and the Western wind and made them died in a moment. Through this sign, God disclosed the fact that only Jehovah is God in the world. Because we live in a world where signs are abundant, we should look at and experience them. Jesus, who performed many signs in his public ministry, placed his focus on this purpose. Moses made them know Jehovah by the plagues, but Jesus made them know God through his healing ministry. In short, they showed that the only way to get eternal life is by knowing Jesus is God (Jn 20:31). Although we gathered all the signs together, there is no greater sign besides the sign of the death and resurrection of Christ. Therefore, who should know God through the sign of cross (I Corinthians 2:2)? When we read the utmost sign, the Scripture, we can experience God because he died on the cross and rose out of his death (I Corinthians 15:2-3). The fact that the Corinthian Christian told that Jesus became the object of the curse came out of their unbelief. It awakened them by the warning the fact that they might not receive the Holy Spirit. Do you believe that only Jesus is your redemption, your holiness and/or righteousness? The purpose of our salvation is to be as holy as God. How can we do so? As we know God, we shall be like him. So we should accept the sign of the cross and resurrection of Christ as our own.

**3. The knowledge of God was replaced to the other.** Amos's proclamation : "For they has no the knowledge to know God they shall be destroyed" was related to that contemporary day. The inheritance that we should transfer to our children is just this knowledge. (v 2) the category of this knowledge is ourselves and our children and the entire world. So we should theorize and systemize in strong assurance and proclaim them. We oppose the anti-knowledge and respect the activities of science.

We believe that every theory, every philosophy and every thought should be controlled by the Word of God, the Scripture, and Christ Jesus. Therefore we are filled with biblical knowledge. Our knowledge had the character united with Christ for he has all power. As the

antenna system control all atoms that the broadcasting station send, The Lordship of Jesus Christ is so absolutely effective. We should have the antenna of faith in our lives. The method of children education in Germany and Japan is to be admitted their faults by their parents as a educational criteria. We have to especially teach how to know God to our children through our failures. The church should transfer the knowledge of Jehovah.

### **Conclusion:**

The conflict between the American country and church came from the issue of education in the common school which was rooted by the educational philosophy of John Dewey in 1930. God, who taught the knowledge of God through the locust, wants to transfer the knowledge to know Jehovah through the death on the cross and the resurrection in the contemporary day.

### **IV. Plague of Darkness (Ex 10:21-29)**

The plague of darkness was to inform them the last judgment of the Egyptians, and was the prelude of salvation of the Israelite. When we observe the contents and response of the darkness, it is extremely obvious. Because of the severe darkness of Egypt (22-23), the people could not leave their places and could not see one another. In comparison, Israel had bright light (23). Similarly, it seems to allude to the spiritual world that compares darkness as sin and light as purity (Jn 5:24). It compared the darkness to the devil and the light as God. Separation between the light and the darkness in Genesis revealed the work of salvation.

And the response was different from before: Pharaoh proposed a compromise but Moses refused, and finally, Pharaoh warned Moses not to appear before him again. Here, we can learn that it is so dangerous to compromise with the world and it is important to follow God's will.

**1. We have to know the existence of two worlds.** - The Scripture divides the world of the Christian into two parts: the carnal world and the world of the spirit. The light and darkness of Genesis point to the light and darkness of the gospel of John.

Salvation and judgment, the spiritual and the carnal, and the world and the kingdom of God are revealed as opposing divisions. Therefore, we should realize that we live in a contrast between spiritual and carnal. In other words, we have to be aware of a spiritual war. If we have just a vague knowledge, we shall experience confusion. Therefore, the conciseness of spiritual warfare in Ephesians Chapter 6 should be our common awareness. Do you have such an awareness?

**2. We should take the power of discernment.** - Like Moses had the power of spiritual discernment, the Christian should take it in their lives. We should not believe every spirit. The criteria of discernment should become the life as followings. 1) If it is against the teaching of the Scripture, it is not the spirit of Lord (Mt 4:4). The devil can use the Scripture as well. 2) If it has no fruit of the Holy Spirit, it is not the spirit of the Lord. (Humility is the spirit of Lord, but arrogance is the spirit of devil.) 3) If it does not establish the body, it is not the spirit of the Lord. (The Holy Spirit is the Spirit of Holiness.) 5) If it is not concluded by the glory of God, it is not the spirit of the Lord. (Holy Spirit points to the glory of God in everything.) If the main cause of it is to fall down into sin, it came out of compromise with the world. Self-denial and a total devotional life are the figure of the spiritual man.

**3. We should take courage to refuse to compromise with world.** What was the compromise of Pharaoh? He claimed that only people shall be allowed to leave and the animals should be left behind. Previously, he proposed that only the males should be sent. This shows his compromise with the world. Then Moses refused his compromises immediately, without discussing them. The criteria of refusal was the Word of God (25-27). Likewise, King Saul's compromise was the reason for God's abandonment. When we accept a false spirit, miserable results shall come to us.

### **Conclusion:**

Do you not know that friendship with world is God's enemy? Let's decide to follow a distinguished life because it is the blessed way.



**[Question 7]** Read lecture 7 and answer the following questions in your own words.

**I. Observation and Interpretation**

1. Some Egyptians responded to the warning of this judgment positively (9:20). How did the people interpret the natural catastrophe of the contemporary?
2. Then what thing was established in Pharaoh? (8:15, 30-32, 9:34-35)

**II. Application:**

Read Jn 8:33-36 to understand it correctly more than 3 times, and apply to it the principles of GSPEC (G- God, S- Sin, P- Promise, E- Example, and C- Commands) and also arrange them.

- (1)God
- (2)Sin
- (3)Example
- (4)Promise
- (5)Command
- (6)My favorite truth
- (7)Summary of teaching

## Lecture 8    The Lamb of Passover feast

### Pictorial Concept

1. Three fingers coming out of a cloud - ***God lifted up Israel by providing three graces.***
  - 1) The first finger - ***First, He fulfilled their physical necessity.***
  - 2) The second finger - ***Second, He was lifted them up in the world.***
  - 3) The third finger - ***Third, God protected them out of the hands of their enemy.***
2. The idol Baal broken on the sea - ***God destroyed Egypt by giving them a stubborn heart and resulted in great wailing.***
3. A sorrowful lamb - ***Salvation through the sacrifice of the Lamb of the Passover feast.***
  - 1) The figure on the altar - ***Jehovah initiates.***
  - 2) The sorrowful figure of a lamb - ***It was accomplished by Christ's death.***
4. Three circles on both sides - ***Three effects that the death of Christ, who was the Lamb of the Passover, had on us.***
  - 1) the first circle - ***It fulfilled the judgment of sin, all in one instance***
  - 2) the second circle – ***It brought about the complete salvation for his people***
  - 3) the third circle - ***It brought the gift of abundant life.***
5. The tree of life on the left side - ***Two experiences that the chosen people who believes in the substitution of Christ have.***
  - 1) The first fruit - ***He shall see abundant life.***
  - 2) The second fruit - ***He shall see the establishment of God's righteousness.***
  - 3) The third circle - ***He shall see the unconditional love of God.***

## Lecture 8 the Lamb of Passover Feast

**Text:** Ex 11:1-12:51

**Main verse:** Exodus 11: 4-6

**Survey:**

In our meditating the book of Job, we find how God's love and grace sustained his people. In Job Chapter 7, we see that Job lamented for the immense suffering in his life. Job's three friends exhorted him to repent of his hidden sins according to the law of punitive justice. Elihu also exhorted Job under same content. Yet, God revealed to him and made him depend upon God's grace by revealing that God's grace is filled with his detailed grace in the cosmos—the hand of the Lordship that He can lift him up or lower him. The saints who admit that the gracious hand of God does not leave them in times of absolute frustration can changed a complaining heart into a heart of thanksgiving. The text revealed that among ten plagues of Egypt, the last plague had a purpose and a warning. Within this, we see the Lordship of God and, at the same time, we see the brightness and darkness of God.

How did the hand of God's Lordship move when condemning Egypt but he bestowed grace to Israel; in other words, God judged the world but bestowed grace to the Christians?

God who lifts up and drops down (11:1-10)

1. What grace did God give Israel to lift up? Our God enjoys bestowing grace to his people. What grace did he give to them? He gave Grace to them in three areas as the following:

1) First, He provided physical necessity. - The one who made them receive common grace from the Egyptian (3). "And the LORD gave the people favor in the sight of the Egyptians. Moreover, the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants and in the sight of the people." As they requested silver and gold, God made them receive "silver and gold and treasure" from the Egyptians. This is God's repayment to them to receive the proper price of their works for 430 years. The man harvested what the people planted (6). The method of God was so wonderful. God promised that he shall fill all of our necessary things with abundance (M 6:33). So the anxiety of clothes, food and housing

belongs to the pagan (Philippians 4:6-7). God told them that he shall fill our needs with abundance. We should only approach the throne of grace to get this grace from God.

2) Second, God lifted them up in the world. - God made Moses become a great leader among the Egyptians. (3) Verse 8 says, "And all these your servants shall come down to me and bow down to me, saying, 'Get out, you and all the people who follow you.' And after that I will go out." And he went out from Pharaoh in hot anger." Moses was so angry and rebuked Pharaoh severely. We are the light of the world and the salt of the world. The world should be afraid and bow to us. In the case of Joseph, God Himself lifted Joseph up and lowed him down. Joseph was faithful in his present duty as a servant in the house of God. Finally, God lifted him up.

3) Third, God protected them out of the hand of his enemy. - God protected them so that even the Egyptian dogs may not bark at them. (7) Our Lord, who was our shepherd, gave us the grace of protection and the grace of division. He took care of his own sheep until the end. In the hand of God who lifts us up, we need a humble and obedient heart. When the proper times come around, he shall lift us up by providing the necessity of the spirit and the body, honor and protection. Our duty must be humble. Although King Manasseh was wicked, when he repented in a humble state, God bestowed grace unto him.

2. Then how did God fell Egypt? God himself entered there and judged them. (4) Knowing God's concentration, we should always consider the health of our family most importantly. Just like God judged Sodom, Gomorrah and the tower of Babel, if anybody opposes God, he shall be punished by above.

1) The stubborn heart is evidence of their fall. Although they looked at many signs, their unbelieving heart came out of spiritual darkness (9-10). The pagan's curse in Roman Chapter 1 resulted from their hardened hearts. The thing that is not able to be corrected in the world is the heart. The swamps and marshes could not be refreshed (Ezekiel 47:11) in the vision of living water that Ezekiel saw. Let's go to the Lord soon with confidence, and not postpone it.

2) The greatest wailing was evidence of a low place. (6) What was the result of the plague of the firstborn? (Moses' glory) God had a deep concern for the firstborn. If we do not offer the firstborn, the best and the highest quality to God, God shall judge us. (The meaning of suffering) The firstborn, Christ Himself, died on the cross in order to raise us up.

Conclusion:

What evidence of grace do you have? In Christ, we receive material, honor and protection in the world. We have the promise of prosperity in the world. Like King Hezekiah, let's approach God and pray. Let's also depend on the Lord who lifts up and makes humble in Christ and live in the grace of God.

### **The lamb of the feast of Passover (Ex12:1-28)**

The last plague that he executed in Egypt had a unique characteristic. For the other plagues, God divided between the regions, the people, and the property, which revealed that Jehovah was the God of Israel. But this last plague revealed another fact: that he was the Redeemer of Israel symbolically. On the external part, although the death of the lamb and the rams was to save them, in fact, the only way for Israel's salvation was through Christ. Today, we believe that only the blood of Christ saves us.

**1. Who began the salvation of the feast of the Passover?** - Who made the Passover feast, one of the first feasts in Israel? Only Jehovah God made it (1-2). Verse 11 says, "This is the Passover feast of Jehovah." Similar to when God gave leather clothes to Adam and Eve, He also began this feast. Our salvation was begun by God and shall be accomplished by Him, because it shall be accomplished by the wisdom of God and the power of God (Philippians 1:6). How was the first Passover feast kept? When God judged all areas of Egypt, those who painted the blood of the lamb on the doorposts of their houses could escape it. When he saw the blood, he passed over them. What should they do during the Passover feast?

1) It should be a lamb without blemish or spots. - 1) They prepared the lamb from the first of Aphi month till the 10th day, and on the 14th day, the Israelites would kill them and paint the blood on their doorposts. After that, they should not leave their houses. 2) The next 10 days should be kept as the unleavened feast by eating unleavened bread, and on the first and last day, they should be gathered as a holy assembly. This was the first day of Israel. 3) The blood was painted on the doorposts and the meats should be eaten by being burnt in the fire with bitter vegetables. 4) As the judgment of Jehovah spread over the land, he passed over them because of seeing the blood (13, 22, 27). When we observe that the blood of the lamb held a primary role as an important tool for their salvation, we should depend on the grace that Jesus Christ accomplished the redemption on the cross wholeheartedly.

**2. How was the Passover feast accomplished?** - How was this Passover feast accomplished? The main purpose was not the fact of informing us of the deliverance out of Egyptian plagues, but as a symbol that the only way of salvation is the death of Christ Jesus. So we should search for the obvious meaning of salvation in the New Testament.

In the New Testament, how is it explained to us? In John 1:29, we know that the blameless lamb is the Lamb of God who bore the sins of the world, according to the testimony of John the Baptist. The Lamb of God who came to save his own people was only Jesus Christ. He was the blameless and spotless lamb. As I Timothy 3:16 says "Great indeed, we confess, is the mystery of godliness: He was manifested in the flesh, vindicated by the Spirit, seen by angels, proclaimed among the nations, believed on in the world, taken up in glory."

"Before God, only Jesus Christ who is both wholly man and wholly God can be a substitute for our sins. Also, only the blood of the lamb can accomplish our salvation by the death of cross. The place that we can see is not the outside but the inside. Peter considered the blood to be precious (I Peter 1:19). This means that it has the effective power to save us out of sins.

They should be fed by us in order to get the power over our new lives. God prepared everything sufficiently in order for the chosen Christians to be saved out of their sins. Only the application is their role. Only the death of Christ Jesus can save us out of sin. We do not need another death. We do not need another substituted offering. So we should believe only in him.

### **Conclusion:**

. What was the Pentecostal event in Acts? Acts 2:38 says "And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit." This shows that because the death of Christ as a lamb accomplished all things, whoever believes in him shall receive remission and the gift of the Holy Spirit. Therefore, whoever does not depend on the precious blood and accept it, they shall not receive remission and Holy Spirit.

### **The blood of the lamb of the Passover feast (Ex 12:29-36)**

Finally, the hand of God brought the work of salvation and judgment. Verse 29 says "At midnight, the LORD struck down all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the dungeon, and

all the firstborn of the livestock.” On the other hand, Israel was left out of the judgment and saved from their miserable state. The other plagues were negative events but today, the plagues are interpreted as positive plagues because of the death of the lamb. Of course this pointed towards how the judgment and salvation Christ brought us up. What results did Christ bring up?

**1. Christ’s death brought about the judgment.** The fact that Egypt was condemned was because of their sin since they had no way of solution out of their sins. The salvation of Israel did come from no sins. They were corrupted greatly. They could live because the lamb died in replacement for them. The death of the cross of Jesus was the event to judge the world. He came to cast the fire into the world. If they do not repent of their sins, they shall be cast into the fire. If they believe in Christ, they shall be saved, but if they do not believe in him, they shall be condemned. History has always been split into two parts: Cain and Abel, Herod and the magi, the shepherd and religious leaders, the case of the two criminals on the cross, Christians and non-Christians. We should provide the gospel in order to save the spiritual dead Christians who don’t serve Christ.

**2. Christ’s death brought about salvation.** - For the death of the lamb, Israel was removed from all curse. Israel was also a sinner. But they escaped judgment because of the blood of the lamb. The death of Christ also had the same meaning. All sins of Christians are also being judged by God. But by the death of Christ, we are saved (Acts 16:31). Matthew 1:21 said that Jesus is the one who saved us from our own sin. Do you have the remission of your sin?

**3. Christ’s death brought about abundant salvation.** - Simply saving our life is not our salvation. Instead, it should include several things. 1) The Egyptians forced them to leave hurry (31-32). 2) Israel received what they sought (35). The salvation of Christians has the complete victory in the actual life. God made a top of the foot). Every culture in the world should become the tool of the Christian gospel (silver, gold and treasure). Immanuel that is the name of Christ includes such abundant blessing.

**Conclusion:**

The work of judgment and salvation that the lamb brought up was an accomplished today in Christ. We who know this wonderful salvation and judgment should enjoy the grace of his abundant salvation and accomplish the will of God faithfully.

### **The lamb of Passover feast (Ex 12:29-51)**

When the city of Jericho was destroyed, there was the role of praising march. As they walked around the city one time every day for six days and 7 times only on Saturday, first is the ark, the next is a band of trumpets, and then the people. The ark means God and the word of God and the trumpet band was the praising band. The role of praising was the primary thing in the work of God. We find the importance of praising in our church life, because the purpose for which God created man was for praising God. The purpose for God saving us is also to praise God and the economy of God's redemption shall end by praising God. So the church choir is the flower of worship. God receives our devotional life. Therefore, we should offer the praising of our eternal salvation to God out of our heart. In this text that reveals Israel's salvation, we find the concrete reason that we should praise. Why should we praise the praising of salvation?

**1. Because of the character of God's life.** When we imagine the event that happened in the night of Jehovah, we feel that it was a marvelous event. God taught the obvious works to those who were saved. Among them, only the one who was circumcised could participate into the Passover feast (43-51). Because they had covert, they should pass through the ceremony of circumcision. Now also the ceremony of Jewish circumcision is executed greatly.

This circumcision that was made at the time of Abraham in Genesis chapter 17 was the ceremony that was marked on the body and without having this one they shall be cut off out of the people of God. As Moses did not mark to his sons God was going to kill them even Moses. Because this mark expresses the distinguished people, they should live for God. So the one who was qualified to praise God for his great salvation was limited to only the circumcised.

This was accomplished more obviously as the baptism of the New Testament. The essence of Baptism is the baptism of Holy Spirit. I Corinthian 12:13) We who received the Holy Spirit are the one who received the circumcision. The one who received the baptism of Holy Spirit has the life of God (Jn 1:12, Jn 5:24). This life tends to praise God because the law of the Holy Spirit in the life works. Then our thoughts, our speech, our desire, and our faith



shall be changed. Therefore, the Christian who receives the Holy Spirit enjoys praising the salvation and they cannot help themselves but praise God.

(2) Through praising and thanksgiving as Paul and Silas were chastised at the prison of Philippi, they did reveal the character of the saved. As the bees follow the flowers and pick out the honey, the saints should praise God for his wonderful grace. We should live in the power of praising God. We who received the baptism of Holy Spirit should praise God continuously.

**2. Because we can see that God's righteousness shall be established.** - According to the will of God, the night of Jehovah was wonderful because the righteousness of God was revealed by the hand of God since 450 years ago. What kinds of righteousness were revealed? It was the righteousness that was the reward of their enslaved lives after 430 years (35). To the Egyptians, God revealed his righteousness by enacting his judgment because of their idolatry. After the death of his firstborn, Pharaoh surrendered (31). It seems to reveal the righteousness of Psalms 10:12-15: "Arise Lord! Lift up your hand, O God. Do not forget the helpless. ... Break arm of the wicked and evil man." As God the king comes on them and reveals the righteousness, the saints shall be delightful.. We should hold the assurance of Paul in his last time, the righteousness of faith. Three things are revealed: 1) the faith of the Scripture, 2) the sanctified heart, and 3) the glory of the church. We should offer in our personal relationships, the prayer that Daniel offered immediately to establish the righteousness of God. So he could praise God in the cursed pot for God's salvation.

**3. Because we see that God's love shall be revealed.** - The last reason that we should praise the salvation is because of the great love of God. God's love for Israel is very marvelous. This was the freedom out of slavery of 450 years (40-41). It was the salvation and the freedom that were delivered out of their sins. As we believe in Jesus, we are saved out of sins. After finding this wonderful love, we cannot help but to praise Him. The theme of Psalms 107 was of the goodness and love of God. The reason for our eternal praise is his love.

#### **Conclusion:**

600,000 Israelite adults who had lived as the slaves of Egyptians walked their first step by moving from Ramses to Sukkoth (37-41). The reason that God called for the soldiers of Jehovah included that they were the holy people who serve God. Jesurun (40,-41, and 52)

refers to the people of righteousness. The release of Israel who was called for the military of righteousness was the figure of Christian's salvation.

**1. From where did the salvation come from?**- They enjoyed the freedom from slavery in Egypt, as verse 52 revealed the event of the release of 430 years of enslaved life. This event revealed the Christian freedom out of three things. Ephesians 2:1-3 explained this salvation obviously. It means the salvation from death from the followings: the one who has the authority of the air, the pursuer of the world, the follower of carnal desire and the god of the world. Egypt was filled with idolatry, making it a kingdom that the devil rules over. So God judged it with ten plagues. The one who has the power of the air rules over through false prophets and the anti-Christ. Jesus came as the king of the kingdom in the world in order to bind the devil. The Christians who believes in Christ are the people out of the hand of Satan. Therefore, they have the power to drive out the devil. Whoever receives the gospel can have this power in Christ. 2) This is the salvation out of the death. Like the sacrifice of death of the firstborn, the death of Christ made us alive once and for all. Like Paul, we should praise God for we have been called into a position that can command death. What is our attitude before death? 3) It is freedom from the corruption of flesh. We who follow our carnal desire receive freedom. The activities of the old man are like an active volcano in the ground. We have freedom from such a state.

(2) Many people fail when actually faced with such warfare. We should have assurance to be saved out of our present lives. We should approach God with the assurance of salvation (Ish 51:3).

**2. After salvation, what shall we do?** Just as God commanded them to keep the feast of the unleavened bread, they should keep the feast by killing the lamb and eating the meat and the unleavened bread. They should eat the pure and unleavened bread. We can interpret this as a call to live in a life worthy of salvation. So we should try to do two things.

1) Because they received the baptism of the Holy Spirit, they should follow the lead of the Spirit. They were circumcised (Mt 28:29-30) and were baptized. 2) The meaning of seal (I Corinthian 12:13) – they are a part of the church. (Ex: flaming charcoal) 2) they should eat unleavened bread daily. – Verse 39 reveals that they should eat unleavened bread. They should live in purity and faithfulness. (In Corinthians 10 :) The Corinthian church used the grace of God wrongly. It is spiritual nutrition in their journey of salvation. It means that they should take the word of God daily (Mt 4:4). As one who has experienced the Exodus should

live by the following works obviously: personal devotional life (prayer and Scripture), the church-centered life (faithfulness of our position), and the life of purity and faithfulness (the life that follows the truth).

**Conclusion:**

Did you have an experience of a personal exodus? If we are have not, we should attain it. We should not treat this issue like the son-in-laws of Lot and his wife. The saved should live to take the purity and the faithfulness like he eats unleavened bread.

**[Question 8]** Read the lecture 8 again and answer the following questions with your own understanding.

### **Observation and Interpretation**

- 1.What is the promise of God and his teaching? (11:1-2)
- 2.How can you explain the transformation of the Egyptians by the prayer of God's people and Moses? (11:3)
- 3.What are the characteristics of the judgment on the Egyptians, its category, and its result? (11:4-7)
- 4.What steps make Israel divided? (12:1-13)
- 5.Why did they eat the food hurriedly? (12:11)
- 6.Describe the feast of unleavened bread. (12:14-20)

### **Application**

- 1.As Moses did, how can we trust God in a place where our friends, our families, and our relatives resist our faith constantly?
- 2.The shield that could destroy the Egyptians was only the blood of the lamb. (12:23). Christ's blood is the warranty of the Christian salvation out of eternal death (Jn 1:29, Heb 9:14 Rev 5:13).
- 3.When you think of the results of the death of the Passover lambs and the atonement offering of Christ, how shall you respond to God?

## Lecture 9 God who leads Israel

### Pictorial Concept

- I. Three pieced-board that Moses stand on - *The method by which God leads his people*
  - 1) The first piece on the left side - *He leads them with the purpose of not committing sin.*
  - 2) The second piece - *God leads by going ahead of them*
  - 3) The third piece - *God leads always*
2. Two circles on the left side - *Two ways to follow the lead of God*
  - 1) The first circle - *We should follow the word of God.*
  - 2) The second circle - *We should follow the statutes.*
3. The light beam of a lightning - *The things that God's people should expect*
  - 1) At the right side - *God knows our troubles already.*
  - 2) At the left side - *We are saved by faith.*
  - 3) A lightening beam blow - *We expect the wonderful work of God in every day*
4. Moses stood before the people - *The reasons Moses praised God*
  - 1) A Stick - *He praised God for the salvation by God's power*
  - 2) A light beam of the prism - *He praised God for the salvation of absolute grace.*
  - 3) Obeying people - *He praised God for detailed salvation.*

## **Section 2 Israel in Wilderness (13:17-18:27)**

### **Lecture 9 God Who Leads Israel**

Text: Ex13:17-15:21

Main verse: Ex 13:21-22

Survey:

God required the firstborn. (1) The firstborn is either man or animal who was born first. Only the firstborn of Israel who was passed over by the angel of Jehovah did not die. After that, God made the people learnt that the firstborn is God's possession in keeping the unleavened bread. Really, the firstborn is only Christ. And all Christians in Christ are the first fruits who belong to the firstborn, Christ. Therefore, they should stand up at that state that they should offer their bodies as living sacrifice. We should admit that he is the Lord of Lords in our daily life. God commanded for us to put the word of God on our lips. The fact that we should have the word of God on our lips and confess them is a concrete expression of our faith. The sign on their foreheads and their waists also had the same meaning. Above all, the more important thing is to meditate the word of God because the expression of the mouth is a reflection of the heart. When we believe it in our hearts and admit it, the salvation shall begin (Rom 10:9-10).

#### **I. God who leads me (Ex 13:17-22)**

Proverbs 3:5-6 made us take the assurance of guidance. The text reveals that until the Israelite, who left Egypt, were settled in Canaan, God led them. How did God lead them? Verse 22 says that God led them by the pillar of cloud in the day and the pillar of fire at night. God led them with symbols just as God led Abraham into the land of Canaan using the personal word. It was through his invisible hand. When they went down into the land of Egypt, the hand of providence (famine, Joseph's suffering, and food) led. Now, the leading of the word was changed into symbols. This aimed to give two benefits to them: 1) it provided evidence about God's leading them—whenever they saw the pillars of cloud and fire, they had the assurance of Emmanuel. 2) The method to lead them was abundant (to be taken care of, to embrace without a time limit). Finally, it was more obvious by the

coming of Christ. Let's think about this: after Christ saved us, how shall he lead us and how should we follow him?

### **1. The method of God's leading -**

God's guidance in the text had an obvious purpose and method. 1) He led them not to commit sin. In verse 17, "When Pharaoh let the people go, God did not lead them by way of the land of the Philistines, although that was near. For God said, 'Lest the people change their minds when they see war and return to Egypt,'" it reveals that when they are threatened and tempted, they may return to their old life, so God led them in the safe way. Because frustration and arrogance brings about compromise, it makes us walk towards unbelief. We should admit the lead of God during our present state. 2) God lead by going ahead. - The pillar of cloud and the pillar of fire (21) does not control as a boss at behind and continuously lead before them as the shepherd. The sheep follow the lead of the shepherd. A certain shepherd observed that as the sheep were crossing the road. As the shepherd stopped, the sheep all stopped and as he walked ahead, they followed. Let's look at the shepherd and go toward the future. 3) The Lord leads us always. The Lord never leaves us (21-22). The pillar of cloud and the pillar of fire lead them in the day and night. He says, "I shall be with you always" (Mt 28:19-20).

Now the Holy Spirit leads us towards the best way through the gospel. As we look at the way of the disciple, we see that from the upper room, to Sanhedrin council, to the prison, to Samira, to Antioch, to Minor Asia, to Europe, to Rome, to America, to Korea and to the entire world. And he leads to the way of personal salvation: through the calling, justification, sanctification and glorification. In the case of Moses, he had failed at 40 years old and was called by God at 80 years old and God had led him at 120 years old. At another time, among the movement of the sanctified Pho Hang city in South Korea, the mayor and police chief were changed in holy club and the changing of the gangsters came from bible study and prayer meeting.

**2. How to follow God** - The text revealed two things. 1) We should follow the word (19). They brought up the skeleton of Joseph to Canaan according to his last will. They followed the prophecy (promise and command). The traditional method was effective. The tradition of BC 15th century and the tradition of 21st century AD are similar. The corruption of the Jew and the corruption of the Gentiles are similar. The one who follows the lamp of the word shall be blessed but the others who do not follow it shall be cursed. If we learn the

life after receiving salvation, we shall be mad and be destroyed. 2) They followed by keeping the statutes. In the time of processing, they should keep the Passover feast and the feast of unleavened bread because this was the holy sign of the holy people.

Isaiah Chapter 56 said that in the future, the one who keeps the statutes of God and the Gentiles who keep the day of the Sabbath shall be united with God. As God works, we want to take rest, but as God takes rest, we want to work. This is how we ought to respond in our Christian lives!

### **Conclusion:**

We may destroy as we follow the will of Satan who was guided by his own will. This is a lead without a future and causes us to commit sin. We should be warned of the attitude of idle guard in Isaiah Chapter 56 and follow the lead of the Spirit and the Word and walk in the way of blessing.

### **Expect the great work.(Ex 14:1-31)**

"The LORD will fight for you, and you have only to be silent." (Ex14:14) This was the promise of God to Israel who was blocked by the Red Sea before them and the Egyptian military behind them. The promise and command that God provided them during the time of struggle was the word that you should look at the work of God because he shall fight in place of them against the enemy. This is a traditional figure of our salvation. The salvation that comes out of sins can only be accomplished by the Lord. His death on the cross and resurrection were accomplished by the power of God. We are saved by believing his merit that was accomplished by his fight as the warrior of salvation. We should commit all things to him and trust him and look at his complete merit. This is the saving faith. If we accept what Christ worked for as our own, soon we can receive salvation because he destroyed the enemy, the devil, and removed all of our sins. In front of the Red Sea, God was glorified. Egypt glorified God by being judged by God but Israel glorified God by being saving by God. Here, we think about how God protects us when God's people encounter trials.

**1. God already knows our suffering.** - God ordered that Israel should camp their tents nearby the Red Sea (1-2). What was God's purpose for leading them there? Because God wanted to judge the Egyptian king by giving him a hardened heart (4). And God wanted for them to now see who Jehovah God is. The Egyptian king attacked them from behind and



the Red Sea was flowing before them. Do we not meet such severe situations in our own lives? Look at the cases of Jacob and Esau, Esther and Haaman, Lazarus's salvation, and our salvation. Why does God accomplish our salvation dramatically? What is my present suffering for the glory of God? The Lord knows it.

**2. We are saved by believing in God.-(1) (10-17)** Moses ordered complaining Israel to look at God's salvation in standing up. When we do it ourselves first, some problem occurs. The Lord commands us to push your hand. Then the Lord heals it. When we have faith, the Lord uses us. The power of a person is so powerful. Philip, who had the faith, wisdom, and the fullness of the Holy Spirit, greatly influenced the church. The Scripture teaches us by add to the word with our faith.

3. Expect the marvelous work of God. - Verse 16 points out that God made Israel walk on the dry land in the Red Sea. And verse 19 stresses that the Red Sea was divided and the Egyptians died. His acts are full of miracles. We should expect this power. So the Lord ordered us to long for the power of Holy Spirit.

Conclusion: The wonderful event of the Red Sea was the criteria of God that led his people. We should expect this wonderful work with faith.

### **III. Moses' Praising (Ex 15:1-21)**

Verses 1-18 reveal the songs of Moses and Israel and verses 19-22 show the song of Miriam. As soon as Israel had crossed the Red Sea, they took the miraculous event and sang this song. It was the song of salvation. When we observe this song, we can understand the praising of salvation. The Epistle of Ephesians teaches the praise of the church's salvation and was related to this one. The saved church praises for all of their received spiritual blessing. (1:3). The contents of blessing consist of the predestination of the Father- God, the redemption of the Son- God and the application of the Spirit- God. This impression is the same as the impressions of Moses and Israel. Recently, the people received praise and glory. What kind of blessing can a man give to the man? Within Moses' praise, he can find the salvation of God who saves us out of sin. Because of these three characters of salvation, they gave praise to God.

**1. He praised God because it was accomplished by the absolute power. (1-6)-** He is the highest glorious God (1). He is my power, my song, my salvation, and my God. He is the warrior Jehovah (the one who exists by himself). By the Lord's right hand (6), His breath from His nostrils and His majesty, all the nations were judged and were filled with trembling. David, in Psalms Chapter 18, praised the Lord for his power, when he was suffering extremely, by confessing, "My powerful Jehovah, I love you." By the power of our almighty God, we can do all things.

2. He praised God for the salvation of absolute grace. (13)- "You have led in your steadfast love the people whom you have redeemed; you have guided them by your strength to your holy abode"(13.) It points only to grace. When the Red Sea was divided, how did they get their power? God divided the sea and made the sea into dry land. We do not know the details. Our own sacrifice did not cause this wonderful event. The salvation of the Christian came out of the absolute grace of God (Ephesian 2:8-9). It means to be accomplished by faith. We can only do it by faith just as Lazarus was resurrected from death by faith. The Lord stressed for us to believe and to obey his command. When we approach by faith to faith, this salvation is realized.

#### **V. He praised God for his detailed salvation. (16-21)-**

Verse 16 says, "Terror and dread fall upon them; because of the greatness of your arm, they are still as a stone," This was not an accidental salvation but a complete salvation. Verse 17 says, "You will bring them in and plant them on your own mountain, the place, O LORD, which you have made for your abode, the sanctuary, O Lord, which your hands have established." It pointed towards salvation with a purpose. Our salvation comes from God's help until the end. Judas Iscariot could not be saved because he refused God's unfailing love. Every aspect of salvation (food, water and refuge) in Psalms Chapter 23 is so detailed and real life facts.

#### **Conclusion:**

The event of salvation before the Red Sea was accomplished on the cross. Now we have learned Moses' song and Israel's song and also sang them. By these songs. we can live the way of the wilderness in the fullness of grace.

**[Question 9]** Read the lecture 9 again and answer the following questions with your own understanding.

**Observation and Interpretation:**

1. Imagine that you were an Israelite walking in the wilderness who had no water and walking on their sandals for three days. What would you feel?
2. The Israelite who experienced starvation and severe thirst complained to Moses and Aaron (16:1-3). What complaint did they lament against God? (16:7-8)
3. Why and how did God respond against the complaints of Israel? (16:9-15)
4. Why and how did Israel respond to God's command?
5. The obstacle of Israel was the attacking of the enemy (17:8-16). What was the plan of God's victory over the Amalekites?
6. In observing the summary of Moses, what did he observe and what did he stress and why did he do so (17:15-16)?

**Application:**

1. As you meet crisis, what do you think that God shall do and rebuke to the people? Why? Think of the fact that God knows your requirements. In the future generation, how shall you keep that state?

## Lecture 10      God who Provides Grace

### Concept figures

1. A figure crossing the Red Sea out of Egypt - ***Four experiences that happened to Israel who were departing out of Egypt***
2. The first circle below - ***First, Jehovah of healing***
  - 1) A stethoscope - ***Every issue that God's people meet makes us learn about the God of healing (salvation)***
  - 2) A doctor - ***God's healing was revealed by the absolute obedience to his word.***
  - 3) A Nurse - ***Every healing was accomplished by God in the first personal salvation.***
3. Second circle - ***Second, the abundant table that prepares for the wilderness***
  - 1) the abundant food on the dining table - ***God prepared the abundant table for the necessity of his own people.***
  - 2) three persons who are kneeling down - ***God participated them into the table by obeying the commandments supplicating to God.***
4. The third circle - ***Third, Christ who is the spiritual rock***
  - 1) the fountain water - ***We need spiritual thirst.***
  - 2) the one who blew a trumpet - ***By aloud prayer, the thirst was quenched.***
  - 3) Cross - ***Pure content came only from Christ.***
5. Fourth circle - ***Fourth, the way to overcome at spiritual war***
  - 1) The globe and Satan connected to a soldier - ***The enemy that comes from the outside is world, Satan and his carnality.***
  - 2) The Scripture and the praying person - ***We overcome every enemy by abiding in Christ with prayer and the word of God.***
  - 3) Love symbol - ***Only those who overcome enjoys victory in Christ.***

## **Lecture 10 God Who Provides Everything**

**Text:** Ex. 15:22-17:16

**Main Verse:** Ex 15:2-3

### **Survey:**

The experience of Israel leaving out of Egypt to live in the wilderness is a pictorial revelation about the life of salvation which the regenerated Christian who is saved out of their sins should live. They have four experiences in their lives. First, they experience the healing god. Every problem that the people of God encounter teaches them about the God of healing (salvation). God's healing occurs by obeying the Word of God absolutely. Every healing was begun by God as the first salvation and followed the principle of salvation. Second, they experienced the abundant table that God prepared on the wilderness. God prepared the abundant food as a necessity of God's people and made them participate at the table by obeying the Word of God and their supplication. And third, God made them experienced Christ who is the spiritual rock. God relied on their spiritual thirst, and by their praying request, it was solved by God and also their sufficiency shall only come from Jesus Christ. And fourth, He made them experienced to overcome spiritual warfare. God made them abide in Christ so that they may overcome outside enemies, Satan and the world, and the inside enemy, the flesh by the prayer and the word. Only the one who overcomes these enemies enjoys the grace of Christ.

### **Explanation:**

According to the plan of God's salvation, the church of wilderness, after the crossing of the Red Sea, should walk in their appointed journey towards the promise land of Canaan. Only God knows that the first step would take the duration of 40 years. Although the first generation wandered in the wilderness by God's training, their several experiences were like a treasure room that the new Israelites—the Christians—are able to get the wonderful insight and wisdom in their journey.

We can receive four kinds of wonderful lessons.

#### **I. Jehovah who heals (Ex 15:22-27)**

In Psalms 104, God who was described as a warrior restored the miserable state of Noah's flood by sending them wind. In the text, the miserable environment after they

crossed over the Red Sea was marvelously restored by God. This healing Jehovah is our God whom we should follow eternally. In early times, the Lord executed a healing ministry at Capernaum which was accomplished by the Apostles. In Acts 2. Peter and John healed a lame person and Paul recreated the work of Jesus' ministry exactly. So in II Corinthians Chapter one, Paul proclaimed that the healing Lord who healed the past, heals the present and shall heal the future. Only this Lord shall heal us completely.

The text shared that after crossing the Red Sea and passing by the Zulu desert, they had no water at Mara. It was not the environment that made them stopped the troubles because of bitter water (Even in this environment, they continued to complain because of the bitter water). Then as Moses cried out, God answered by telling him to put a stick in the water to sweeten the water. Through this, they learned about the healing God experimentally. The God who healed them by making them cross the Red Sea was Jehovah who also healed every problem in their lives in the wilderness. He shall also heal our issues. Why did he heal them?

**I. What happened now?** - The people had a problem of no rest. This was the providential suffering. During the life of the wilderness in Zulu for 3 days, the bitter water of Mara was a critical issue. Although we usually choose the way of obedience, often an environment like Mara comes to us. We may even think that Egypt was better than our present situation. Then, we should learn that true rest is to abide in Christ. Read about rest in Scripture. The purpose of rest is in Christ. Look at the Lord who took time to rest on the 7th day after he created all the creatures. The Lord is the Lord of reason where God gave us the restrictive sections of the day of Sabbath in Isaiah Chapter 58 to enjoy rest on the Sabbath. Why did God lead us to this? God led us for he knows us. The Lord leads us to several place to make us enjoy this rest. Where do you rest? By the intimate fellowship with God, let we have true rest.

**2. How did God heal it?** - When we meet an issue like Mara, we can see two kinds of answers: a complaining person and a praying person. Complaint is unbelief. We cannot expect good things from those who complain. Because of their arrogance and also for the consciousness of their grace and of the consciousness of his work, it put God to be lower than the man. The other man was the man of prayer. Moses cried out to God. Then God's answer was to point to a tree branch, not the water. The bitter water was changed into sweet water. Still the beginning of healing is a prayer of faith. And the source of healing is

the command of God and his word (II Tim 3:16-17). Just as the water had changed into wine, when we obey whatever God says to us, the healing shall reveal. The God of healing is alive. The revival of the church in Antioch still depends on the Word of God. Is not your life bitter? Or, is not your life short? If you repent of your sins and believe in His merit as yours, an absolutely wonderful healing power shall happen. "Repent, for the kingdom of God has come."

**3. Why did God heal it?** - God healed because God wanted to make them abide in His command. The miracle of Mara itself was not the purpose but the means. Accordingly, the Lord promised by saying the blessing of obedience of the word of God and permitted the blessing of Elim. The purpose of healing is to teach us how to live by the Word of God (Jn 15:5).

The work to heal by Jesus continues by the church now. Trust in the God of healing. Pray and obey the Word and sustain the life of rest in him.

## **II. The table in the wilderness that God prepared (Ex16:1-36)**

Exodus 16:16-36 proposes a detailed method to know God personally. God directed Israel to gather manna, to fulfill their personal necessity, to eat it and to share the story with the later generation (8). Christ is our manna, my sufficiency, and if we abide in him, we can be prosperous in everything. If I abide in him, I should not wander into other places and only the Lord is the answer to all things. And the salvation of the Old Testament is to know God by obeying the Word of God and having a fear of Jehovah. Actually, it is the same concept in the New Testament. To know Christ to have the fear of God is the eternal life. (Jn 17:3). So the purpose for God bestowing this miracle is to know God—not just the knowledge of God but to know God in experience—to be united with God is salvation and eternal life. He revealed many several things in order to lead us to this place.

Exodus Chapter 16 reveals the events that happened through passing the Sin wilderness between Elim and Mountain Sinai geographically. It was about 2 ½ months since the Exodus. The people complained in hunger. Then God provided them with manna and quails, but the true food of Israel is God himself. In this lesson, we are going to think about what God prepared for new Israel, the Christians, and why God prepared them.

**I. God prepared an abundant table for you.** - The bitter water of Mara and Oasis of Elim are the events that Israel should experience in exact measure. After learning about the God of healing, they should know God experimentally. The obvious direction with which God leads his own people always is by the knowledge of God. What is the grace God provided to the people in the desert of the Sin wilderness?

1) It was practical grace. God solved the food issue. This was the cause of invisible, spiritual problem. 2) It was abundant grace. God provided abundant food; the manna fell just like the rain. (Jn10:10) 3) It was prepared in grace. God prepared the grace that they did know on the wilderness. The God of Israel was a God who prepared all things in the mountain (Jn 7:38-39, 4:). The fact that God prepared abundant grace on the mountain was because God always prepares for the people of God's kingdom. Jesus revealed this again in the wilderness of Bethesda (Jn 6 :). The people living in contemporary times are searching for the fertile field abundant crop as the miracle of five loaves of bread and two fish, the flesh and the blood of Jesus, and the Scripture which is Jesus' word in another place. They search for money, academic power, honor and wealth. These are like a mist which we see temporarily but soon disappear. We should be fixed on the will of Christ. Now the Lord gives us the invitation that whoever is thirsty, come to him and drink of the living water in order to get abundant life (Jn 7:38-39, Jn 4:14).

## **2. When he requests to God, he can receive this food.**

How can we get such abundant food? We can get it by request. It did not come from the request of Israel (12) (Ish 59:1-2). Look at the cry of Moses. Jesus said to seek it (Mt 7:7-8). God prepared grace to provide for us moment by moment because he is a faithful God who takes care of his own people. Learn the prayer of George Muller and the prayer of David Breenerid! Pray to God. Surely the Lord shall give us everything (Jer 33:3).

**3. As we obey the commandment, we can get the abundant table.** - Why did God prepare a festival table in the wilderness as a method for Israel? Because God wanted to teach them that the obedience of the Word of God is more precious than the food.

1) God provided food for each person (18-20). The life in Christ is meant to be shared. Although we gather much, we cannot use all these things in our lives. 2) God ordered that they should not keep the food until the next morning (19-20). We should keep the grace of the Lord fresh day by day. 3) The Sabbath day should be kept (26-29). The fact that God



gave these laws had an important intention. It made them realize the fact that they should live by obeying the word of God.

How did God explain the tribulation of Sin wilderness to the second generation? This was the purpose of their training for 40 years. In the teaching of Matthew 4:4 where Jesus interpreted the Deuteronomy event again, he revealed the truth repeatedly through the miracle of the five loaves of bread and two fish. The Christian lives by Jesus and His words. This is the appointed way that the Christian should follow.

Today, the Christians treat the issue of keeping the Sabbath day holy flippantly. According to this principle, if anybody makes money on the Sabbath day, it may be vanity. Let us seek his wisdom humbly, not to identify it. We can begin to enjoy the word of Christ although we exist in any time or place. To know God as the source of the abundant life experimentally is the reality of eternal life. The God who prepared the abundant table now prepares this grace and waits us. Expect the Lord and have the dream just as Jabez. And request it to God. Consider his word and obey it in your heart because that wonderful grace is yours.

### **III. Spiritual Rock (Ex 17:1-7)**

We drink a lot of water to solve physical thirst because our body consists of 70% water. We drink sufficient water is because they did not think daily food, fruit, vegetable and drinking water. Although we lose water by the sweating, of the severing much sweating of sever exercise and passing the desert

And feel thirsty naturally, and then we experience the benefits of the water. More urgent thirsty than physical thirsty is the spiritual thirsty because true Christian feels the thirsty of righteousness

By what did your spiritual thirsty did you solve? The Lord who knows that as we receive Christ and his grace we have the truly sufficient invites to come to him and drink it (Jn 7:39-40). What is the thirst of the Christian and how can he solve it? Now we think about how God solves this one.

**1. We need the spiritual thirsty.** - When we imagine this state in our heart, Israel passed away the Sin wilderness and arrived at the Rephidim and met during a time of suffering again. It was the same experience as the trial in Zuru wilderness and event at Mara.

Because they have no drinking water, their children and cattle were thirsty and were potentially dying. Then their complaining and murmuring happened again. For the severe complaining of Israel the names of Massa, Mariah (quarreling with God) were attached to that place.

This reveals the spiritual thirst of Christians that happens on their way of journey of their deliverance. Whether self-intend or, the other-intend, this thirsty thing that happened often in our lives. The repeated spiritual thirst occurred in the Christian life. If we have spiritual stress, it is normal and we should understand how to escape and overcome it. As the Samaritan of such a town, it is natural to see the spiritual thirst behind the physical thirst. Then he meets Christ and experiences the wonderful spiritual fountain by faith. The thirst of the Aden people may kill off snooping, but God revealed himself to serve the ignorant god and the Corinthian city people felt a spiritual thirst because of the pagan philosophy. It also reflected the idolatry and adultery in their lives. After that they got true sufficiency, by receiving the gospel. There are two kinds of thirsty: one that comes out of the result of sin and the other calls for the thirst to desire greater grace. The lamentation and the aspiration in thirst itself in Psalms Chapter 79 is the grace of God because the one who is thirsty and hungry to the righteousness shall get abundance.

**2. Through our prayers and cries, our spiritual thirst shall be solved.** - In the text, we meet wisdom of two kinds to solve spiritual thirst. Israel was caught by the wisdom of world. Their quarrel with Moses is to test God. The complaint, "Does Jehovah work in us?" is not the type of wisdom to solve the thirst, but rather, unbelief to tumble into confusion. The wisdom of the world comes out of carnal desire, the earth, and the devil. Also, disorder and every evil practice shall follow them.

Here was the wisdom of heaven in Moses. His cry of "What shall I do?" shows him seeking the will of God. We should know that only the wisdom of God can solve it. We have to get His word in our prayers. Therefore, when we were thirsty, like Moses, we should approach and cry out to God (Jer 33:3). Let's learn true prayer according to the teaching of Matthew 7:7-9. There we shall meet God. In the words of John Owen, let's come to his throne for God is there.

**3. True contents shall only come through Christ.** - God solved the issue at Rebedim by providing water from hitting the rock with Moses' rod. Paul spiritualized (interpreted) the event within the true meaning in Christ. The rock in here points to Christ (I Cor. 10 :) and

the spiritual rock follows them always. In verses 5-6, to hit the rock with the rod means that Christ would die on the cross to provide the living water to us. Only this cross can solve the spiritual thirst. The death of Christ broke the rock and the living water came from the inside. As Saint Francis' denomination loved the cross during the dark days of the time of intercession, they prayed, "Use us as the tools of peace," and they spread Christ.

The water in the text means Christ and the Holy Spirit (Jn 7:37-39). When we go to the Lord by trusting his merit, there we can taste the living water from the Holy Spirit. A long time ago, a black minister was changed by the living water of the Holy Spirit when it poured out on them; he accomplished the most famous revival in American history. What we seek now is the living water of the Holy Spirit of the Pentecost. We should enjoy the grace of the Lord by changing into a cross-centric life.

The Lord who solved the spiritual issue of Israel lifted up the dimensions of their faith by solving the spiritual thirst. The plan of the Lord toward us follows this line. The event of Rebidim's living water has already been accomplished in Christ. Do you have the spiritual thirst in you? It meant that we gave so many thanksgiving because it proves our living life in us. Seek the wisdom to God. Let's cry out to the Lord who has prepared all thing of abundant grace for us.

The Lord gives the one who seek grace, the Holy Spirit.

#### **IV. The secret that we can overcome the spiritual war. (Ex17:8-16)**

To overcome something is the amazing and delightful event. To get the top phrase in the contest society, to get abundant benefits, and to see the fruitful result is so amazing that we feel it in place of something else. The spiritual victory is more blessed than this one because this victory shall be the overcoming of all things.

While Jacob overcame his spiritual war at the river Jabbot, he himself was changed and his environment and even his enemy Esau had been changed. Like this, the victory of the spiritual life is the way to occupy all things.

The text reveals that as Israel experienced the miracle at Redibim, another event had again occurred. The Amalekites attacked suddenly and Israel met crisis. Until now, Israel had fought several problems by being attacked by outside enemies.

This was not just a simple story of warfare but a meaningful event that revealed the character of the spiritual war and the method of spiritual victory. In short, the secret of spiritual victory was prayer. As Paul encountered spiritual warfare, and listed the seven

pieces of the full armor of God, he revealed the important characteristics of prayer of prayer without ceasing. Chapter 9 of the gospel of Mark showed that Jesus answered to his disciples' question of: "Why couldn't we drive [that spirit]out?" with "this kind can come out only by prayer."

### **1. The reality of the outside enemy**

Inside enemies—complaints, murmurs, and unbelief—are horrible but the outside enemies—Satan, the secular culture, human theories and secular philosophies—are mortal. The spiritual life has many affairs where we are attacked without preparation and stray in theory and reason, just as the violent Amalekites did. So if we are not always awakening, we can easily slip down and become troubled.

Who are the Amalekites? They were the first strong tribe that Esau's son becomes the beginner and concealed his trace. They activated in the center of the peninsula of Mt. Sinai and they were recorded in history from Abraham, David to King Hezekiah. The autonomous human who does not stand up on the part of God always opposes God.

What does this mean? It emphasizes that the devil and the world are the enemies of the Christian. The devil's main talent is the skill of attacking without cause. Satan makes a surprise attack. John Chapter 16 said that the church receives attack without cause. Generally, the thing that we cannot explain includes the hidden craftiness of the devil.

When we observe the temptation of Job, we find that it was temptation without a cause. God, knowing all things, permitted it to happen to him. The life of the immigrant people are also attacked without cause by Satan. A spiritual life has more attacks than others. In your life what attacks you without cause? Do you have attacks without cause in your church life? We should be alert always and discern it. When we devote ourselves to pray in our church lives, it is important to pray to God. When Storm Liter attacked Houston in Dallas, 300 million were evacuated to another place. Then they could go ahead only 200m for 2 hours because of the violent storm. Then the church prayed to God for the church building. Suddenly, the tough wind changed direction right at the face of that church. Church prayer is so powerful.

**2.The method to overcome it-** In the face of the attack of the Amalekites, what kinds of strategies did Moses have? It was the method of Moses' and Joshua's prayer to God. Praying and fighting were executed at the same time. Moses learned this method throughout his lifetime. As he cried out at the Red Sea, Mara and Rebidim, the Lord

provided the wisdom and the method. When the early church had some issues, the Apostles devoted themselves to proclaiming the word of God and to pray to God faithfully, but the laymen evangelized to others and fought from the outside. After that, it became a church of revival in history. When we spend our moments well, we can overcome the spiritual war. How we can spend it well is by prayer. When the hand of prayer drops down, we lose the victory. This was the way of Jesus. He prayed all night before he appointed his disciples and he prayed before his crucifixion and at the garden of Gethsemane. Now our mediator, the Lord Jesus Christ, prays for us (Jn 17 :). As we walk in his name, we overcome our problems. We need such a victory in our lives.

**3. The result of victory-** Joshua destroyed all things until the end. So God commanded to write down this event in the book. God promised that he shall fight in place of us (Jehovah's banner). Whenever we see such victory, we should return to the Lord. We should go to that place with perseverance in the name of the Lord.

**Conclusion:**

Have you been attacked by the enemy? Lift up your hands towards the Lord and pray. There is a way by your requests. The person and the house whose hands are lifted up to God shall overcome all things. But the place that has no prayer cannot take true victory. May the grace of God be with you through prayer without ceasing!

**[Question 10]** Read lecture 10 again and answer the following questions with your own words.

### **Observation**

1. Imagining that Israel walked in the wilderness with no water without their sandals, stand in their shoes. What can you feel?
2. When Israel was facing starvation, they attacked Moses and Aaron. (16:1-3) What was the meanings of their lament? (16:7-8)
3. How and why did God respond to Israel's complaint? (16:9-15)
4. What kinds of methods did Israel oppose God's command and why? (16:16-30)
5. The another obstacles to follow Israel were the attack of the enemy. (17:8-16) What was the plan of God to overcome the Amalekites?
6. Observe what Moses did and summarize the day. What did he execute, what did he stress, and why did he do it? (17:15-16)

### **Application**

1. When you have reached the end of your rope, what do you say to God and to those whom you think are to blame? Why?
2. Reflect on God's meeting your needs in emergencies. How might you be able to keep such events as a testimony for future generations?

## Lecture 11    The cooperator of redemptive work

Concept figures

1. The one who depends upon the stick - ***The Features of the Lord-God-fearing faith that Jethro had***

- 1) The stick - ***He believed that only Jehovah is true God.***
- 2) The head band - ***He assured that Jehovah breaks the arrogant.***
- 3) A worshipping attitude - ***He had the faith of worship before God.***

2. The unique expression of Jethro - ***Three features of Jethro's wisdom***

- 1) A figure who Jethro longs for - ***The church has the strong passion to know the will of God.***
- 2) Scroll - ***The church has to have a strong passion to learn the word of God.***
- 3) Some badges on the arm - ***The church is fulfilled with the cooperative ministry of several positions.***

## **Lecture 11. The Cooperators for Redemptive Work**

**Text:** Ex 18:1-27

**Main verse:** Ex 18:10-11

### **Survey:**

Although God works his purpose by Himself, God prepared hidden workers for His work. Jethro was a useful tool that God prepared in secret for his work: he was the father-in-law of Moses and transcended the sympathized relationship of family and cooperated to establish the justice and righteousness of God. As Amadeus and Nicodemus in the New Testament served the funeral of Lord, Jethro offered good wisdom for cooperative activities in the future way of the covenantal people. Although he was trained through the years of shepherding when he took care of the sheep in the wilderness, the insight that came from his experience offered some foundational teaching to establish the organization of theocracy. In the text, we think of the faith of Jethro and his wisdom.

### **Explanation:**

Many commentators thought that Jethro took care of the two sons of Moses with his wife temporarily at his house. But Calvin observed that Moses' family lived together with Moses because of Moses' faithfulness. Jethro was a priest of Midian but did not serve idols and got his faith of Jehovah God by some unknown way. He probably might have listened to the works of Jehovah through Moses and he praised Him and ate manna with the other elders before God. What kind of faith did they have?

### **I. Jethro's faith (Ex18:1-12)**

The other day, there was an event where too much snow fell and caused a roof to collapse in Russia, causing the death of 40 people. Although they cut off the iron roof and pumped air to save them, only a few people were rescued. If we stayed in there, how shall we be surprised? When we understand that our salvation is put in the state of more dangerous than the situation, we shall feel that it is a blessing to keep believing only in



Jesus because God called us from our miserable seat into a complete salvation. So the Scripture emphasized that the salvation of his own people comes from God's calling. If the Father does not lead us to Christ, nobody can be saved out of the curse. In the day of the Lord, Nicodemus, Amadeus Joseph, Simon and Anna all searched for the Lord, because God called for them. In today's text, what does Jethro's faith reveal to us?

**I. The faith is to believe that only Jehovah is the true God. (8)-** At the place nearby Mt. Sinai, Moses met Jethro who was a priest of Midian (2-5). And Moses also met his wife and had two sons. Afterwards, Jethro listened to the work of God's redemption and praised God. It proved that he was a chosen person although he was a pagan. Moses told of all the works that God executed: the ten plagues, the deliverance out of the Red Sea, the suffering which he met in the Zuru wilderness, Marah, Sin wilderness, Rebideam, etc. And Jethro listened to them and praised the Lord. These events were a deliverance out of various states; in short, it meant that Jehovah himself saved them. He also assured that only Jehovah could deliver them because Jehovah was God. This is the character of Christian salvation.

God himself solved it by removing the devil's work and his fruits of sin, guilt, and the old man. We should believe in only him. The only savior of our salvation is Jesus. When three of the disciples who experienced the transfiguration on the Mount said the ignorant words to Jesus, they should believe in the faith of "only Jesus "and "only the Scripture" according to the Father's heavenly teachings. The praise of Christian salvation should be about the uniqueness of Christ. The only answer to everything is Christ. When a lame person is raised and walks by the name of Jesus, they praise with delight; today, Christians need to praise as such!

**2. It was an assurance that the arrogant shall be completely broken. (11)-** Jethro assured that God shall absolutely break the arrogant because he saw the salvation of our great God and the destruction of Pharaoh. The future of Israel depended on the treatment of Jehovah who was a greater God than any other god (Gen 12:3). Jehovah helped them to overcome the persecution of arrogant Egyptians and the causeless attack of the Amalekites.

We should praise God who is a great savior who can destroy all enemies. Therefore, we should try to walk in the way of humility in everything.

**3. It was faith to worship before God. (12)-** As Jethro listened to this news, he offered the burnt offering and praised the Lord. True faith is revealed by devotion. It itself is a blessing and a privilege. Abraham also established the altar ( Gen 12:), just as Noah did after the end of the flood. The reality of the altar is the sacrificial life that the Christian should surely have. It was revealed as voluntary devotion. The burnt offering is interpreted as his devotional life, proving to become the children of God as the magi did. The great issue of the growing Muslim power comes from a lack of true worship in Christian lives. So the contemporary day needs the worship of Jethro. Although we become weaker gradually, the kingdom of God should grow more by our passionate devotion. We should yearn for the church of God to become well and lifted up in our day. This is the way of our blessing.

**\* Conclusion:**

We should praise the Lord and share the testimony of God's grace with great confidence and assurance for we live in greater confidence than Jethro's faith. We should possess the living faith that only Jesus is the only unique savior and should have a fear of the Lord—for God surely condemns the arrogant—and enjoy sacrificing everything for the Lord.

**II. Jethro's wisdom (Ex 18:13-27)**

What was the content of his praise that was expressed by his precious faith? It was the praising of redemption (content), the praising of the redeemer (object) and the praising of worship (method). What was the spiritual wisdom of Jethro who exhorted Moses to judge in his judicial work? This wisdom is different from the wisdom of world. To fear the Lord and to obey the word of God is the foundation of wisdom. His wisdom included his first teaching the Word of God to the people, appointing the men of virtue, and also

commitment to judgment to treat their issues well (19-22). This was the figure of the church. Here, we should learn to pursue the devotional life to accomplish the will of God faithfully by understanding the church.

**1. The church should try to know the will of God passionately.** - Verse 15 says, "And Moses said to his father-in-law, "Because the people come to me to inquire of God." God revealed through His will. The purpose of our ministry is to come face to face with God and to listen to His voice. It means to seek God's will and follow Him. During the life of Israel in the wilderness until now, they were busy complaining and muttering rather than to know the will of God. Through the long way of suffering, they approached Moses to know the will of God. This is the figure of a changed life. The church is filled with this passion. The church of Antioch also took to fasting to seek God's will. After the council of Jerusalem finished their mission temporarily, they devoted themselves to knowing the will of God. We should follow the fact that the Lord commits His will to the will of Father. And when we encounter issues, we should approach to God to know God's will.

**2. The church should learn the word of God passionately.** - Verse 20 says, "and you shall warn them about the statutes and the laws, and make them know the way in which they must walk and what they must do." His people should know the will of God. The will is the Scripture. We believe that the Scripture does not just include His will; rather, the Scripture itself is the will of God. The purpose of Paul working at Ephesus and Thessalonica focused on explaining the Scripture. We should have the right view of the Scripture such as what is stated in the Shorter Catechism Question 107 (faith and work). We believe that Adam was not a figure of myth, but a real person. Moreover, when Jesus shouted, "I am thirsty!" on the cross, he thought to fulfill the Scripture. The living church has to learn the word of God passionately. In our lives, we have much idleness and many excuses about prayer and the Word. The ignorant deed in the Garden of Gethsemane often happens in our lives.

**3. The church is established by the cooperation of qualified officers.** - The church is like a seed which grows into the kingdom of God. In verse 21, Jethro exhorted that Moses shall find the qualified persons and commit to them. Here, the one who has talent and virtue (seven virtues) point towards the godly man who takes the fear of God and faithfulness and hates the unrighteous (21).

And also II Timothy 2:2 said that the faithful can teach others. This includes the 70 elders, and the deacons Priscilla, Anna, Stephen and Philip.

**Conclusion:**

As the church is full of passionate desire and of knowing the will of God, the work of revival shall happen. The church should accept the cooperation of the faithful. One man who lives within the will of the Lord is more powerful than ten thousand people who live by their own will. Athanasius, who served a bishop by bringing up his bag, was the man to render and establish the doctrine of the Trinity God by condemning the heretical teaching.

We should be used by God just as Jethro to overcome any troubling issues with God's wisdom.

**[Question 11] Read lecture 11 again and answer the following questions in your own words.**

**I. Observation and Interpretation**

1. What fact do we learn about the family of Moses? (1-4)
2. What point did the names of Moses' sons suggest about his family? (3-4)
3. As the proper response of Moses's report, why did Jethro worship to Jehovah? (9-12)
4. What point did Jethro make about the daily activities of Moses and the suffering of Moses and his people? (13-18)
5. How did Moses respond to Jethro's exhortation? (19-26)

**II. Application**

1. What kinds of impression do you have about him?
2. Why is it easy to observe the hand of God?
3. If you stand in a position of leadership, think of how to share your burden with the others. What benefits shall it offer you and the new leaders?

## Lecture 12 The Descent of Jehovah

### Pictorial Concepts

1. Jehovah who descended onto Mount Sinai - *Jehovah descended in a supernatural phenomena.*

- 1) A prism and beam on the top of mountain - *Supernatural occurrences of fire, smoking, shaking are signs of God's presence.*
- 2) The throne in the first circle under the top - *Supernatural situations reveal the authority and dominion of God.*
- 3) Triangle in second circle - *Israel who encounter supernatural situations needs holiness.*

2. Prism and the four circles on the right and left side - *Jehovah descended down for four purposes.*

- 1) the first circle on the left side - *For their training.*
- 2) second circle - *For listening to the Word and obeying them.*
- 3) the first circle at the right side - *For giving the fear of Lord.*
- 4) second circle - *For giving them blessings.*

### **Section 3 Israel on Mount Sinai (19:1-40:38)**

## **Lecture 12 The Presence of Jehovah**

**Text:** Ex 19:1-25, 20:18-26

**Main verse:** Ex 19:17-18

#### **Survey:**

Israel, arranged again by Jethro, had arrived at Mount Sinai in order to receive the laws that are the foundation of Theocracy. Jehovah made Himself present there and Israel was gathered in the wilderness of Mt. Sinai to receive the Ten Commandments and the laws through Moses. Then there, they received the laws that were the foundation of the fulfilled redemption and became the standard of their faith and lives and the assembly of covenantal people were made. It was the promise that God gave to Abraham and was accomplished in history. Although it was the format that revealed the standard of the covenant of work, it was also the essence of the covenant of grace by faith.

#### **Explanation:**

The covenant of this grace was revealed in three conditions: 1) it began with revealing the presence of Jehovah. The presence of Jehovah revealed in the creation revealed here more clearly. Every covenant was established by God's humility through God descending upon his people. 2) The obeying heart of people would be prepared. 3) The mediator should work within it. Moses was a type of Christ introduced in the New Testament. In this lesson, we think of the character of God's presence and the purpose of His presence.

#### **I. The presence of Jehovah (Ex 19:1-25)**

Because the heart of modern people is fulfilled with many things, there is no place for the truth that should be established. So we need the presence of God more than ever before. As the sunflower follows to the sun, our heart should turn to the Lord in any confused state because the time shall promise the hope and make us experienced grace. God moved his people like an eagle that bore her babies on her wings; He led the Israelites

out of Egypt by His calling at Mount Sinai and established the covenant. Read verse 4 (*Merahaphet*) and verses 9-10. Here, we understand that the coming of Jehovah was not a simple event, but was a very important event of the incarnation of Christ in the future (Jn 1:14). We should concentrate on the pictorial revelation that God coming as Christ shall not leave and shall live in us eternally.

How did Jehovah descend to them?

**1. He descended in the phenomena of the supernatural.** - "On the morning of the third day there were thunders and lightning's and a thick cloud on the mountain and a very loud trumpet blast, so that all the people in the camp trembled" (16). "Now Mount Sinai was wrapped in smoke because the LORD had descended on it in fire. The smoke of it went up like the smoke of a kiln, and the whole mountain trembled greatly" (18). These passages revealed that God descended in lightning, thunder, cloud, and fire pointing to the presence of God. How do we interpret such a situation? The lightning and the thunder represents the judgment (Ex: The prayer of Samuel destroyed Palestine: I Sam 4:5), the cloud represents the majesty and grace (Ex: the Lord descended from heaven on a cloud: Acts 1:9, Dan 7:13), and the smoke and fire symbolized power (Ex: In the year that the king Ussiah was died, Isaiah looked at the smoke and fire in the sanctuary: 6:4)(Ex 2: in the upper room of Mark's mom during the Pentecost feast, the fire was revealed.) The supernatural phenomena that occurred when Jesus Christ came into the world reveals the figure of his descent (the first descent and the second descent). Now the Spirit came in us (Jn 16:7-11). The Lord is the Spirit (II Corinthian 3:17).

Therefore, we should long for His supernatural work and receive the power that He provides (Philippians 4:13). We believe that God's work shall be accomplished by faith .

**2. He descended to listen to the word of God and obey it.** - After God descended on the mountain, He responded according to His word as Moses requested to Him (19). The reason that God wanted to have a relationship was because they are the people of the covenant. The feature of the covenantal people is to obey His word absolutely. In verses 20-25, what did God say to Moses?



1) The LORD came down on Mount Sinai, to the top of the mountain. And the LORD called Moses to the top of the mountain, and Moses went up. (20)

2) “Set limits around the mountain and consecrate it.” (23)

3) And Moses said to the LORD, “The people cannot come up to Mount Sinai, for you yourself warned us. (23)

4) And the LORD said to him, “Go down, and come up bringing Aaron with you. But do not let the priests and the people break through to come up to the LORD, lest he break out against them.” (24)

Through such things, God emphasized holiness. Then the people responded in order to obey his word. This is the most idealistic figure of one who has experienced God’s presence. God wanted to reveal His visible image and, at the same time, he wanted to say His will. The more important thing is his word. If it was not solved by his word, how can we see his image? It is like the story of the blind men explaining different parts of an elephant. God was not revealed to Elijah within the earthquake, the storm, and the fire, but spoke as a small voice to him. This is the feature of the revelation of the Old Testament. Now, God states his will as the Scripture, through it and with it. As we accept it as my word, we can get the answer of the contemporary issues. Look at the beginning of Paul’s ministry in Europe. His environment blocked his mission, his hearing was troubled, and a vision was revealed to him. Then he understood God’s will and corrected his ministry. Therefore, wherever he went, he served to proclaim Christ out of the writing of the laws and the prophets. In Luke chapter 24 Jesus also revealed it to the disciples of Emmaus. Therefore, we should return to the Scripture.

**3. It absolutely needs holiness.** - God can descend at any time and in any place. He descended in the light, in the darkness, in the culture of Babel and in Sheol of Jonah. What is more important is the holiness. In order to meet the Lord of salvation, we have to have holiness. So the Lord stressed to prepare the holiness in several times. God required holiness of the people (11-12), the priests (23) and of Moses and Aaron. God also demanded it of the Christians. If we do not keep holiness, we cannot experience the

presence of God. The confession of sins is so important. God always presents it in us (Immanuel).

The problem is that the any sin was left in it. When we try to keep repentance with confession and holiness, we can enjoy his presence. Contemporary restoration shall come by following the Puritan's godliness. Because modern people eat so much food, and they are filled with many things, they do not know of poverty and do not know the value of precious things. It is the living way when we long for the milk of the pure word. The fear of righteousness, self-control and judgment is our life.

### **Conclusion:**

We should become Christians who experience the presence of God. We should try to keep holiness not to see curious phenomena but to listen to God's word. In other words, we should try to pray in the secret room and engage in Morning Prayer. As we meet with the living God, our lives shall be changed into men of holiness. The one who keeps a pure heart shall be blessed; he shall see God (Mt 5:8).

## **II. The purpose of Jehovah's decadence (Ex 20:18-26)**

The response of Israel after receiving the Ten Commandments was of fear. Before God taught the civic laws to Israel, He explained how to meet God.

As they worship in truth and in spirit to God, who is the Spirit, they could meet Him. Jehovah said that they should not offer offerings on the altar to man-made idols. When they concentrate on only God and worship Him, God shall descend and shall bless them. Today, this principle is same. As we worship to God in truth and in spirit, God will accept that and bless them. We who live in the New Testament are happier than the people of Mt. Sinai in the Old Testament because God has descended among us and he walks with us eternally (Mt 28:20, Ex 20:1-2). "And God spoke all these words, saying, "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery." Why did God descend on them?

**1. God descended to train them. (20)** - God did not speak directly to Israel, but he spoke through Moses when God said that he shall descend to test them: "Moses said to the people, "Do not fear, for God has come to test you, that the fear of him may be before you, that you may not sin" (20). Although the God of omnipresence, omniscience, and omnipotence has no problems in time and space, the purpose that he himself descended unto them is to give the chance of repentance by making them known his reality. The judgment of the tower of Babel, the judgment of Sodom and Gomorrah, etc. provides the motivation to be trained by God. Testing is training.

The Christian shall gradually become better Christians through testing (James 1:6). The reason for the one who endures suffering (I Peter 1:) is to be trained by temptation like fire. This is more precious than gold or silver. As we stand firm before God, we shall be trained. Our standard is the righteousness of God; as we stand up in front of God, we shall know that we are sinners. Look at Peter's experience (Lk 5:). It is natural and we are blessed that we are tempted because God permits temptations for our training. Look at the magi who knew their purpose and were tempted. When the three magi accomplished the purpose of their visitation, the temptation disappeared.

**2. God descended in order to make them have a heart of fear of the Lord. (20)**- Verse 20 says, "Moses said to the people, "Do not fear, for God has come to test you, that the fear of him may be before you that you may not sin." The fearful heart is related to committing sin. A heart of godly fear is the life of faith. The fear of the Lord is the foundation of wisdom and knowledge. So we can overcome committing sin. The heart of godly fear is refreshing, powerful and a blessing. The feature of our contemporary times is not to have this heart. If we do not have the heart of Christ, we have already died. For this reason, God descended on the earth. We should not become Christians who have no godliness, but we should have the power of godliness that is expressed by the Word and prayer.

**3. God descended to them in order to give blessing. (24)** -God said that He shall bless to the person who calls for His name. God said that they should not make idols, not establish the altar with soil, but offer the burnt offering and peace offering and remember

the name of Jehovah. There, God shall bless them. These blessings were expressed by grace, peace and protection. What is the core of true blessing? It is a union with God. The Scripture is the book of blessings. The presence of the Holy Spirit dwells in the heart that longs for the Word of God. Today, the Christian should throw away the idols and offer the burnt offering and remember his name. God's blessing comes into the heart that confess the faith and devotes himself to God.

**\* Conclusion:**

We are more blessed because we tasted the reality of this blessing by the descent of the Holy Spirit. So, we should long for the heart of fear through the training of God. We should approach to God to achieve the purpose of God like the magi did (Mt 2 :).

**[Question 12]** Read lecture 12 again and answer the following questions with your own words.

#### Observation and Interpretation

1. What did God know about His people and how they shall be met after three days?
2. What did the people do to prepare for God's descent and why did they do it? (10-15)
3. What kind of messages did God provide for himself and his word? (6-23)
4. How and why did the people respond to the signs of the presence on the mountain? (16-19)
5. Why was Israel tempted to walk in their ways to see God? (21) What right did God have to punish them?
6. What reason did God provide to prohibit the idolatry? (20:-21:)
7. How did God interpret the promise—the one who honors his parents receives? (12)
8. Murder and adultery are not external activities. (13-14) It is the issue of their heart (Mt 5:21-30). What does it mean to obey his command?
9. What wrong points does covetousness against the neighbor and God have?(17)

#### Application

1. Moses first made the people purified for them to meet God (14). What do you need to see God?
2. Moses executed the role of a mediator between God and the people. How is Jesus our mediator? (I Tim 2:5-6)
3. The event of this day is to listen to the word and obey it. How can we hold the word of God with a godly fear?
4. What gods and idols can affect your faithfulness to God?
5. In the contemporary day, how do we see the principle of God's Sabbath? (8-11)

## Lecture 13 Ten Commandments I – Love God

### Concept figure

1. Two broken parts on the stone tablet - *The Lord of Ten Commandments identified the historical events to his servants.*
  - 1) Jehovah, the great king of covenant - *The one who gave the Ten Commandments is the savior Jehovah who saved Israel out of Egypt.*
  - 2) The servant of covenant – *Therefore, we should be faithful to the covenant of Jehovah.*
2. The first circle of the stone tablet- *The first commandment teaches., “Do not put other gods before me.”*
  - 1) Connected the first line of the left side box - *Negatively, it means not to worship the other gods.*
  - 2) Connected the second line of the left side box – *Positively, it means to communicate with only God.*
3. The second circle of stone tablet - *The second commandment prohibits from making carved idols.*
4. Connected the right side box - *What the second commandment requires is to love God with our whole life.*
5. And connected three circles - *How to love God*
  - 1) the first circle – *We should admit His Lordship.*
  - 2) the second circle - *We should obey His Word.*
  - 3) the third circle - *We should enjoy His love.*
6. the third circle of stone tablet - *The third commandment points to when God’s name is not used at the necessary time or misused.*
7. The fourth circle of the stone tablet - *The fourth commandment talks about remembering the object of worship (Jehovah), the method of worship(in Spirit and in truth), and the attitude of worship (by the faith of godly fear) points to keeping the Sabbath day holy.*
  - 1) The first line - *The Sabbath day of Christians takes on the memorial of creation and recreation (Resurrection).*
  - 2) The second line - *The Sabbath day should be remembered and kept distinguished from other days.*
  - 3) The third line - *The keeper of the Sabbath will be provided with the delight of heaven, Jacob’s heritage and a respectable position.*

## **Lecture 13 Ten Commandments I – Love God**

**Text:** Ex 20:1-3

**Main verse:** Ex 20:1-2

**Survey:**

The main reason why Koreans immigrated to the United States of America, which was called the kingdom of education, was for the education of their children. It is surprising to see the wonderful educational system when one looks at the marvelous school buildings of general colleges. However the philosophy of American education has been gradually changed from one based on a biblical education in order to make a man of God into the human education of evolution. At the other day a faithful judge was quitted for he moved the stone of Ten Commandments into the center. Outside of the church, human teaching replaces God's teaching.

The DaVinci Code, which concentrates on the world, described 1) a son who was born out of the relationship between Mary and Jesus who lived in France 2) He appointed Mary as his main line but the male disciples drove her out and made it a man-centered religion. 3) The picture, the last communion of Jesus includes Mary. Because of these reasons, the people do not believe in Jesus as their Lord; false teaching spreads around the world. In other words, Ten Commandment replaces God's command in the contemporary day. And the hypocrisy of Pharisee and extreme mysteries occurred. Using such background to think of the Ten Commandments is so meaningful.

**Explanation:**

The text Ex 20:1-8 reveals the principle of the kingdom of God through the Ten Commandments, and in 20:1-23:33, the application of Ten Commandments. Then Chapter 25 begins with a figure of the accomplishment of Christ's church through building the tabernacle. The fullness of grace and truth are accomplished in Christ (Jn 1:18). To understand the Ten Commandments well, we should first know the introduction and the first

commandment for it is the foundation of the others. As we understand this one, the Ten Commandments shall be the light of our way.

## **I. What does the introduction reveal to us?**

The introduction reveals two things obviously. First, the one who gave it to them is Jehovah God. Verses 1-2 made them remember that it was Jehovah God who saved them out of the state of slavery. In other words, he is the savior. Here, Egypt was the symbol of the world and Satan, and 'slave' meant the servant of devil (Ephesians 2:2). Redemption represented the salvation out of such sins. It meant that God delivered the one who had stayed by the shadow of the dark authority and were bound by the string of death (Jn 5:24). So the commandments of God are like a marriage ring which we should consider as life because Jehovah God, the deliverer, gave them to us. The Ten Commandments summarizes the 631 sections of the laws.

Second, it reveals the establishment of the covenant with God by Himself. Verses 1-2 says " your God" which makes them think of the relationship of six covenants, those are; the first covenant, Noah's covenant, Abraham's covenant, Moses' covenant, David's covenant and the new covenant. The covenant of Mt. Sinai was the concrete expression of Abraham's covenant. "I am your God and you are my people." We should keep obeying them as the mark of God's people.

The one who is faithful to God's covenant can keep the covenant of the man well. (Prison and Adultery) Therefore to keep the covenant is the foundation of everything and influences every area.

## **II. What is the purpose of the first commandment?**

Verse 3 says ""You shall have no other gods before me. ". Here, we can find two things: 1) negatively, it means that you should not put other idols before God. The other gods point to materials, pleasure, sexual relationship, etc. The Egyptian idols were judged by the ten plagues. Matthew chapter five points to the idols: Materialism, hedonism, hypocrites, sinful egoism. 2) Positively, It means that they should have a fellowship only with God. We have



no other gods besides God. The union with the living God is the purpose of salvation. Therefore, the Ten Commandments is the necklace of God's love. The contemporary day is filled with many idols; agnosticism, atheism, postmodernism, the New Age movement and the prosperity movement, which prohibit us from walking the way of the cross.

\* **Conclusion:** The Ten Commandments were given for the people of the covenant. This is our life and our pleasure. The precautionary measure and method of solution for everything is the Ten Commandments. Just like we see a traffic signal, we should look to the signal of the Ten Commandments because it is the way of life.

### **III. The second commandment (Ex 20:4-6)**

The reason that the man is the being of worship to God is to have eternal life and the ability to worship God in any time and any place. The passion of worship of Indians is revealed when they washed themselves at the River Ganges in India, which began with worshipping the elephant and the cow as their gods. The first commandment reveals the object of worship and the second commandment, the method of worship. How did they worship to the living God, the creator, the provider, and the redeemer?

**1. What are the prohibited things of the second commandment?**- We should not make carved idols: heaven, sun, moon, stars, earth, golden calf, the images of several fish in the water, Baal, Athera wood idol, and Molock. The people almost always give the meaning of prosperity to all idols, because they were the gods of an agriculture society. And the corruption of Israel produced a golden idol, Mammonism. Today, imagine what kind of idols there are. They are the idols of prosperity, success and pleasure. In everything, they carved humanism within their heart. They love the idols more than God. Self-denial is the living way. Only bearing the cross can overcome this temptation. In other words, we become the community of the cross in the father-God, the son-God and the Holy Spirit-God. The way for Abraham to throw away his idols was to leave his father's house. We should

also not bow down and serve idols. Making idols and bowing down to them are great issues. Ex: patriarch Jacob's family served Drabim as their idols.

**3. What is the demand of the second commandment?** - It demands that we should love God first. The essential duty is to obey God and His word. (Ecc. 12:13) How can we love God? 1) We should admit his sovereign Lordship. 2) We should obey His word (6). Although it is difficult, we should keep it. 3) We should enjoy His love (Psalms 2:12). In the day of cultural warfare, the way to keep this commandment is to fall into His love deeply. Then we become a person of freedom.

**3. What shall the Lord provide to him who keeps the commandment?** - How shall God repay the one who keeps this commandment? The jealous God shall punish the one who worships other idols except God up to the third and fourth generation of his children, but He promised to give His reward to the one who loves the Lord until a several thousand generations.

To worship God is joyful thing. So we should worship the Trinity God. How shall we worship God? We should worship the invisible God in truth and in spirit. We have to love Him passionately and eternally. This is the secret to overcoming this wicked generation. The violence of the man that casts his infant children into the fire comes out of a false object of worship. Our object of worship is not ourselves and our children, but only God.

#### **IV. The Third Commandment (Ex 20:7)**

We, who consider the object of worship and the method of worship, should worship God with the right attitude. The third commandment says this. All things of Christians—their body, praise, and good work—are worship because Christians depend on His atonement. Because we enter into the restoration of Eden, we should live as the worshippers in the Garden of Eden. Then we can rule over all things. Then, with what kind of attitudes shall we worship God? We can think of the demand and the prohibition of the third commandment

as the following: Verse 7 says "You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain."

**1. What is the demand of the third commandment?** - It is prohibited to blaspheme the name of God. It has a deeper meaning than just misusing his name with our words. It demands the fact that all areas of our lives request the honor of God. It means to use his name with a godly attitude in thought, meditation, words, and consciousness. David wanted his words and his meditation to be offered to God. And Jacob worshipped God depending on his cane. Deuteronomy 28:58 says, "If you are not careful to do all the words of this law that are written in this book, that you may fear this glorious and awesome name, the LORD your God." Ecclesiastes also said that when we pray to God, we should not speak without caution (Ecc 5:1). The meditation prayer and the crying prayer should depend on the fear of the Lord. And Psalms 1:3 said that the one who meditates on the word of God day and night shall be blessed. Therefore we should captivate all our thought and leads them to Christ. In the day of our Lord, the fact that the Lord said, "Although you call for me, "My Lord, my Lord," your heart was departed from me," meaning that they had lost their heart of godly fear towards God. Our day follows this line.

In every area of our lives, we try to devote ourselves to reveal the glory of God. It means that we should be filled with the fear of God. This is the target of our lives.

**2. What is the prohibition of the third commandment?** Two things should be prohibited in the third commandment. First, we should not use the name of God if we do not need. 1) To be afraid of using his name before man is a sin. As we do evangelism and engage in conversation with our neighbors, we should reveal the saying that we admit God's presence. Second, to use his name in the wrong place is also a sin. (Not using) 1) When we use his name as a bad word, 2) to only have a godly figure without the godly power. For example, although he used the term "*Korban*" to break the commandment of God: "All man who called for the name of Lord, "Lord, Lord" cannot enter the heaven. We should live according to God's will. Do we not have such sin?

**3. What is the reason to keep the third commandment?** Why should we keep the third commandment? Because it is the command of the Jehovah God. It is very natural to worship only Him with the absolute attitude of the Trinity God wholeheartedly.

\* Conclusion: We must have the right attitude to worship God. We should not use the name of God in vain. The one who lives only by their external appearance has no power. We should not follow Judaism. We have to become the one who obeys Jehovah in secret. In every area of our lives, we should succeed in worshipping God to glorify Him. The worshipper of Eden can rule over all things (family, wife and husband, children).

## **V. The fourth commandment (Ex 20:8-11)**

Until now we thought of the object of worship (Jehovah), the method of worship (in Spirit and in truth) and the attitude of worship (by the godly fear of God). Today, we think of the time of worship. God commanded us to keep the Sabbath day holy. We need to understand the time to keep the Sabbath day. The New Testament is a time that was filled with worship (as Jesus told "this time" to the woman). We should offer the worship of good behavior and praise to God (Hebrew 13:16). The seventh day should be kept as the day of worship. What is the meaning of the commandment for keeping the Sabbath day?

**1. The meaning of the Sabbath day-** In the Old testament, they kept the Sabbath day on Saturday, but Sunday became the memorial day of resurrection of Jesus. So the Scripture called for it as the day of Lord, the day of creation and the day of new creation. To keep this day is a blessing. Experience the blessing of the Sabbath day. True rest—the reality of the land of Canaan, the fullness of Holy Spirit, and heaven—all come by offering worship. We can taste the rest of heaven now. The issue that did not keep the Sabbath day holy is the main problem in our contemporary day. If it is restored, the godliness shall be restored, and God's blessing shall pour out. We should long for this and keep the Sabbath faithfully.

**2. The method to keep the Sabbath day holy-** 1) We have to remember—after we work eagerly for six days—the seventh day. It is not a day of freedom. We should offer the first

time, the first day, the first thing and the first seat to the Lord. 2) We should know to separate this day from the other days. – The separation of time (10) – The day is not main meaning. The separation of work (10) - we should not do any work to make money besides rescuing life. 3) The one who remembers the time and makes it separate from all things can live the life of godliness.

**3. The blessing for the one who keeps the Sabbath day** - The blessing that the keeper of Sabbath day can receive is stated in verse 11, which says, "And the LORD will make you abound in prosperity, in the fruit of your womb and in the fruit of your livestock and in the fruit of your ground, within the land that the LORD swore to your fathers to give you." The day itself has no meaning. When we serve God correctly in detail, the order of everything shall be balanced. Today, the concept of keeping the Sabbath day is so weak. We should miss the faith of our forefathers who were persecuted and martyred. Because of an easy going lifestyle and materialism, we are immersed within a miserable state.

**Conclusion:**

We should remember the Sabbath day and separate it and try to worship passionately. Then our heart shall have revival and enjoy the rest of God. Without enjoying this delight, we shall be troubled when we live in darkness. The contemporary Christians throw away idols by receiving the Holy Spirit, offering burnt offerings, and remembering the name of God. God blesses the heart who takes the confession of faith and a devotional life.

**[Question 13]** Read lecture 13 again and answer the following questions with your own thoughts.

In order to understand Jn 8:33-36 by thinking of the event of Exodus, read it more than three times and apply the principles of GSPEC (G- God, S- Sin, P- Promise, E- Example, C- Commands) and arrange the main contents of your teaching.

1. God-
2. Sin –
3. Example-
4. Promise-
5. Command-
6. My favorite truth-
7. My application-

## Lecture 14 Ten Commandment II – Love Your Neighbor

### Pictorial Concepts

1. The figure of the whole stone tablet – *Love your neighbor as yourself.*
- 1) The first circle from above - *Five circles on the sword - The fifth commandment points to honor the parent who takes the divine authority.*
- 2) The second circle - *The sixth commandment points to honor the life of your neighbor.*
- 3) The third circle - *The seventh commandment points to sustaining the purity of the person and the family by keeping self-control.*
- 4) The fourth circle - *The eighth commandment points to keeping the contract with trustfulness and justice and giving abundantly to their necessity and also exerting self-control of the world's goods.*
- 5) The fifth circle - *The ninth commandment points to sustaining faithfulness and gaining popularity in our relationship with our neighbors.*
- 6) The sixth circle - *The tenth commandment points to being sufficient in our own property and having a merciful attitude toward one other.*

## **Lecture 14 Ten Commandments II - Love Your Neighbors**

**Text:** Ex 20:12-17

**Main verse:** Ex 20:12

**Survey:**

**Explanation:**

What did the Ten Commandments that Moses received for the covenantal people consist of? Traditionally, the Jews think of the two stone plates to consist of one plate with four commandments and the other with six commandments. But M.G. Kline thinks that in the view of the covenant, two plates were made formatted as copies written with 10 commandments on each plate. Anyway, by content, we see that commandments 5-10 commandments are summarized by the loving of your neighbors.

### **VI. The fifth commandment- Honor your parents in the Lord (Ex 20:12)**

In the day where people often deny authority, we need to carve the meaning of the fifth commandment into our hearts. What did Noah's three sons depend on? They depended on honoring God and serving their parent. So God ordered you to honor your parents. What does that mean?

**1. Object of Honor** –The text points to “your parent.” “Your parent” means to serve near authority which represents our attitude to God. Before we serve our owner and our king, we have to serve our parents. The three kinds of parents are: 1) the physical parent 2) the social parent 3) and the spiritual parent, which are objects of our serving. Verse 12 says, “Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.”<sup>19</sup> Admit to the spiritual authority and we will have more happiness because of service and enjoying intimacy with God.

**2. Method of honor-**



It points to honor in the Lord. We should submit, obey, honor and admit to the high authority. We have to accept the authority of parents precious. Jacob was pleased to obey Rebecca's words as a boy. Obedience means to execute their words immediately. It refers to the obeying action of their words rather than the action of serving them with good food and good words. It means that we have to find the method that they enjoy. We should not make excuses and instead act in the Lord. We should make it our priority to make them believe in Christ and believe better than before. Christianity is a religion where serving parents is a serious matter and concrete. To chastise the parent, with mocking, criticizing, etc., results in the punishment of death.

**3. Resulting in honor** - It is the first commandment with a promise. Those who honor their parents shall be well and have long life on earth. In order to get this blessing, we should love the commandment and keep our family soundly.

**\* Conclusion:** In order to enjoy the blessing of the 5<sup>th</sup> commandment, we should love the spiritual authority and honor them in order to live as the most blessed man and the most abundant life. At that time, we have a chance to be blessed by God.

## **VII. The sixth commandment (Ex 20:13)**

**Laza** which was used 40 times in the Old Testament was used as a reference only to kill. The commandment, "Do not murder" was given second out of all the commandments referring to relationships with your neighbor. What is the reason? Because the sins committed in a relationship with their neighbor occurs the most, God commanded us with this. As we think of the meaning of the larger catechism, we shall have much spiritual benefits feeling. What are the elements that the sixth commandment demands and the elements that it prohibits?

**1. What is the demand of the sixth commandment?**- It is to study carefully and to offer the legal sacrifice to protect the life of our neighbor. It is summarized in six elements: 1) to contrast against the thought and the purpose of illegal stealing (Ex: borrowing the property of your neighbor) 2) to rule over every anger ("The anger of man cannot accomplish the righteousness of God.") 3) to avoid every chance, test and habit. (Ex: watching the quarrel) 4) to have a legal defense to violent behavior. (Ex: western contest style) 5) having self-control of wine, drugs, sleep and work (alcoholic, drugaholic, workaholic) 6) to devote ourselves to consider forgiveness, consolation and alms. (Ex: the considering help of a good Samaritan) In other words, it means to keep righteousness, mercy and faithfulness. The one who can arrange these well can keep this commandment easily.

**2. What is the prohibition of the sixth commandment?** - We can arrange these six elements of the Shorter Catechism Question as the following: 1) to ignore the necessary means to protect the life and to give up them 2) sinful anger, hatred, jealousy and an avenging desire. (Ex: if we find the cow of our enemy wandering, we should take care of it well and lead it back to him.) 3) Excessive wrath (Ex: contrasted to righteous anger) 4) Complicit anxiety (Ex: stimulated anxiety can result in murder.) Every activity that snatches the life of our neighbor by public judicial judgment, legal warfare, and right defense references this commandment. (Legal suing, a declaration of war) 5) An uncontrollable use of meat, wine, work and recreation. A flesh centered life tends to be inclined towards ignoring other lives. (Ex: Drinking wine can cause fighting) 6) the pressure of violent saying, quarreling, hitting, causing harm and trying to destroy other lives (in the church, we should avoid violent words) and the word that the Sabbath day helps us to respect life and treat it precious.

**Conclusion:** Righteousness, mercy and faithfulness spoken about in Matthew 23:23 are the foundation of the Ten Commandments. One concrete method to love our neighbors as ourselves is to respect our neighbor. It is important, above all, to be faithful to his family life and to respect the life of our neighbors.

## **VIII. The seventh commandment (Ex 20:14)**

The Word that the Lord told us in the wicked and adulterous day revealed the character of our day. It is also applied to the feature of the contemporary people. What is man? He is wicked and adulterous (Adam). Because the sin of adultery is a very protective color sin for self-protection, it is also a sin of stimulation. Although the Corinthian church was filled with many gifts of Holy Spirit, if they did not repent from the sin of adultery, they were warned of the hopelessness in their future by the Apostle. We should live with the view of obvious purity by thinking of God's original laws over the social law. What are the prohibited things of the seventh commandment? Let's think of the teaching of the larger catechism from the Westminster Confession!

What is the demand of the seventh commandment? We can explain the answer of question 138 with six themes. 1) It protects his purity and the purity of others (body, heart, affection, words and behavior). 2) It teaches that we should take fellowship with self-control and faithful friends (fellowship). 3) Demand of simple clothe 4) The one who does not have the gift of singleness should marry. 5) The spouse should live together. 6) Escape upright in every area. In summary, we should keep the happiness of the person and family by keeping the purity. Although the sex is good, if we use it wrongly, it may relate to death.

Have you seen a certain man who was dying for the cancer? How dry state it is! The church needs such purity. How does the one who has no purity in secret reveal his purity in a visible place? The thing that is visible is a mirror to reflect the invisible thing.

We should take care not to allow this sin into our lives and enjoy a sound family life.

2. What is the prohibition of the seventh commandment? The Catechism Question 139 is divided to 8 sections.

1) Adultery, infidelity, assault, incest, indigo 2) all improper desire, all upright imagination, thoughts and affection 3) dealing of the corrupted dirty letter tending to such things, coveting desirable figures, shameful behavior, sexually inappropriate clothing or manner 4) to execute to prohibit legal marriage to execute illegal marriage and to permit it in his heart and to accept them and raise the wind 5) to vow a life as a bachelor while postponing marriage improperly, 6) to divorce uprightly and to postpone it 7) idleness, much earing

drunkard sharing with adulterous friends 8) to enjoy adulterous songs, books, dance and play, to stimulate the adulterous desire, or nasty behaviors.

What is the reason for the prohibition of such things? Because of our happiness.

(3) We live in the day that breaks the promise (commission). The adulterous devil paralyzes the all contemporary function. Church officers should know the meaning of commission and serve church faithfully. Our family should live as men of God by keeping the word of God faithfully.

**Conclusion:** We should appreciate God for the actual situation. We should thank God for meditating the word of God. Above all, we should know the power of the merit of Christ's blood and should thank God. Recently, we saw the vow of a personal life of purity. We should try to repent of our sins, not put them in our heart. We should make our family into a masterpiece until the second coming of Christ. If we already have some problems, we should repent and restore the purity.

## **IX. The eighth commandment (Ex 20:15)**

The 8<sup>th</sup> commandment, just like the 6<sup>th</sup> and 7<sup>th</sup> commandment, reveals a negative command sentence. It demands a positive aspect. The 6<sup>th</sup> commandment demands the positive love towards your brother. The seventh commandment also needs a heart of dignity towards the purity of your brother. And also the 8<sup>th</sup> commandment demands the same heart of dignity towards the property of your brother. What is the demanded duty and the prohibited sins?

**1. The duty of the 8<sup>th</sup> commandment-** The Catechism Question 141 reveals 7 sections to us with the following: 1) to keep justice, dealing in faithfulness and righteousness, 2) to repay any illegal possessions to the owner. (Ex: Zacchaeus, stealing the tithe), 3) to give sacrificial services according to the necessity of the others (Give), 4) To have self-control of criticism, will, and affection (Stewardship), 5) To take care of the worthy things, to keep life and treat it and study it, 6) Avoid the unnecessary suing and stand surety for others, 7) Give the best for the possession of your neighbors. We need good stewardship of materials and

the life of offering (Ex: the rich and the poor should offer half shekel). The parable of the talents reveals to respect possession of our neighbors. We should keep the demands of the 8<sup>th</sup> commandment. We should thank God for the benefits of the American life. We need this attitude of living by proper work. Start from there in thinking of the best option in our present situation.

**2. The prohibited sins of the eighth commandment** - The Catechism Question 142 reveals 1) to stop stealing, 2) to personalize publically, 3) to treat worldly materials extremely, and 4) idleness, debauchery, gambling and improper thoughts of our worldly property. Today America is filled with the sin of the 8<sup>th</sup> commandment. Koreans also have fallen down into such sin, like Balaam. Covet begets sin, and sin grows and produces death.

## **X. The ninth commandment**

When we think of the Ten Commandments, we should remember the gospel. What are the demanded and prohibited things of the eighth and ninth commandments? Every sin are begun by deceit. But every blessing begins by faithfulness. Deceit includes all things that cannot reach the truth of God. Now we think of the demanded and prohibited things in the 9<sup>th</sup> commandment of the Larger Catechism.

**1. The duty of the 8<sup>th</sup> commandment** - Question 144 arranges it into four things: 1) it is to sustain faithfulness with others and be in good popularity of others, 2) in issues of judgment or punishment, we should stay faithful, 3) we should admit the good popularity of neighbor and we do not enjoy hearing bad rumors, and 4) it was to make the other disappointed the accuser, the flatterers and the dreamer. The Lord told Nathanael to be a true Israelite and be one who has no deceit. The one who is faithful by himself can be faithful towards others. The way to follow the Lord is to take care of others. So we should have faithfulness. When the prodigal son came back to the house, the father and his elder brother had different attitudes. Similarly, the cure of the Good Samaritan depended on consideration for others.

**2. The prohibited sin of the ninth commandment** - Question 145 tells us 1) to propose the false evidence and false proof and intensely defense the wicked accuse. 2) to compensate the wicked as a righteous or the righteous as the wicked man. 3) False document although he know the grace of faithfulness accuse of justice to keep in silence. 3) As the upright intend, language, activities, flattering and boasting attitude to overestimate and to underestimate the others. 5) to search for the weak points of the others and to make false rumor. 6) A he confess his sin he conceals or excuses. 4) Breaking the legal promise.

Proclaiming the gospel is executed by saying. We should fix balancing in our saying. Do not you have barding things before this standard? C.H. Spurgeon gave a piece of advice to a speak able woman through a story. For example, "In his church, Spurgeon guided her to execute two things. He told her to bring the geese feather to every door of her neighbor houses. And as soon as she had finished it, soon he demanded to gather every feather. But she could not gather them. Then Spurgeon pointed that our backbiting saying may harm to our neighbor. And also we cannot give up them. So we should prohibit much saying. "Say soft saying, humble saying, thanking saying and praising saying. The Holy Spirit works in them. Stand firm honestly before God, "Lord, I am a sinner."

### **Conclusion:**

We have to take away the heart that we use the other. There is the wicked desire. Let's live on the foundation of faithfulness because the work of Holy Spirit shall happen and we can see the glory of God.

## **XI. The Tenth Commandment**

In thinking Ten Commandments, today we think the last commandment, the 10<sup>th</sup> commandment. In summary it includes the positive commandment that is respect the property of your neighbor. So we think what the requested element and the prohibited element of the 10th commandment are.

**1. What is the demand of the tenth commandment?** –Catechism question 147 replayed two things. 1) First, we should content only our present possession. (1) We often used to quote Philippians 4:13 as the word that we can do all things in Christ. Many Christians lost the true meaning of this verse because they despised the context. It revealed the obvious meaning “the life that we content for ourselves.” The verse says “I can do all things through him who strengthens me.” The one who contents his present state can go ahead more or more. (2) What is the one who waits for the Lord in Isaiah 40:31. It is the life that he is sufficient. For he had sufficient heart it means that he give up to try to do something. Then he experiences new power as the eagle rises up in the air. (3) We should understand the different points between the present contents and the idleness. The idle man cannot content the actual life. We should respect the actual life faithfully. If we despise our present life, poverty and hunger shall come as the thief to us. (4) Do you content your present life. Why do not you accept the sufficiency? Because your eyes does not see toward God. Jacob met God at Bethel and contented it in his heart. (2) Another thing is to have the attitude of love to the neighbors. (1) the one who contents himself can content for his neighbors. The Scripture commands to kill following people; 1) murder adultery, the sin to commit the Sabbath day and the sin who despises his parent. Because these all sinners did not take the right attitude of their neighbors.

2. How does the world stress this one as a great issue? In the church under godliness and service how did this issue execute in the contemporary day? If anybody escaped out of his family in the church serving time the church is the means of their adultery. In the world of poverty if anybody borrow money and left out of that place in the Christian community, the godliness of church became a means of the thief. If the man can not be corrected many events can be happened. Look at the disciples of the Lord. They followed the calling of the Lord. They understood the life of their contents after they received Holy Spirit. The grueling of their position was happened in their lives. Self-sufficiency and the respect of the others come out of the self-denial. Before we have no self- denial, the spiritual perfume cannot come out of our treasure Jar.

## **2. The prohibited sin of the tenth commandment. -**

Catechism Question 148 summarize as three things. 1) not to be sufficient in his possession. 2) to be jealous the happiness of our neighbors. 3) to have affection and desire our neighbor's possession. The contemporary day are filled with the sins of the 8<sup>th</sup> commandment. In the church how much does this sin bring about? Especially in the church life we should caution two sections those are; 1) the improper dealing of money and different sexes and also we should caution the stimulated sins (alcoholic, gambling, drug and prostitution etc) These sins come out of the covet of heart. Therefore we have to receive the rule of Holy Spirit. We should be careful the disorderly attitude under the freedom and activities without regulation. Especially the church officers are appointed by God in order to caution such sins. When we do not establish the virtue much harm shall be happened. God condemned these sins. Because of the idolatry of golden calf, 3000 persons were died by God's wrath. Because of the righteous action of Othniel, the wrath of Jehovah was stopped.

### **Conclusion:**

We should take decision to love the commandments of God and to keep it faithfully. Why did God call for us? He wants to make a fishing man to catch the man. This shall be established on foundation of the sufficient heart. Why do they say that this day is dark? Because of the disorderly confusion and chaos. Satan likes confusion. The thief loves striking and demonstrating to steal something out of the other. We should enjoy the eternal blessing that the Lord bestows to us by following the Word of God faithfully.



**[Question 14] Read lecture 14 again and answer following questions with your own word.**

**1. Observation and Interpretation**

- 1) These laws stressed the condition of slave. What do you think of that God permit such kinds of system of slave? (21:1-11)
- 2) What kinds of sins shall receive important punishment? (21:21-17)
- 3) Do the principles of the laws emphasize the punishment of conviction that is the reason of personal harm? (21:23-35)
- 4) The compensation was given in a certain case. Does it influence on the protection of possession? (22:1-15)
- 5) What is the primary concern of God at this other laws? (22:16-31) Why?
- 6) How did the concern of God for justice and mercy reveal now? (22:16-31)

**2. Application:**

- 1) According to these principles how shall you explain your social responsibility?
- 2) . Compare Israelite religious feast with the sacrifice of general people.

## Lecture 15 The Laws I

### Pictorial Concept

1. Five circles on the sword - *The sins that was related to death penalty– 1) committed holiness, 2) intend slain, cursing, 3) hitting the parent, 4) kidnapping, as the servant soon was died by severe punishing.*
2. The chain connected between the sword and pillars - *The death penalty system was provided for establishing the justice of God's kingdom.*
3. Rising vine and leaves and fruit on the pillar - *To keep the balance of faith-life we should prohibit the false lessons, materialism and hypocrisy and should follow biblical repaying system to establish justice and righteousness.*
4. The letter Coram Deo carved on the right side of pillar - *The feast of Israel was the religious festival and we should learn that only God is the source of feast and the life to live before God was blessed.*
5. Three circles under the pillars - *Three feasts were accomplished in Christ.*
  - 1) the first circle - *Passover feast – Christ's death,*
  - 2) the second circle - *Seven Seventh feast – Pentecost feast , the coming of Holy Spirit*
  - 3) the third circle - *tabernacle ( harvest feast) – gospel- proclamation in Christ.*

## Lecture 15 The Laws I

**Text:** Ex 21:12-23:8

**Main verse:** Ex 21:23-25

**Survey:**

"Do not murder" (Ex 20:13) - Jehovah God who was descended on Mt. Sini invited Israel there and established the covenant of grace. It is the relationship between king and servant, that is, Israel is the people of God and Jehovah is their God. God in the majesty of covenant as God revealed the outline of the laws as its application with ten commandments, the people responded Amen and the covenant was established. So God made that the principles of ten commandments was applied into every article. Among them when we observed how the commandment of prohibition of murder revealed? 1) The intense murderer should be died surely and the accidental homicide murderer should escape to the refuge city to be judged righteously 2) The wicked to his parent in his family should be killed and the kidnapper also should be killed. But as by ignorance a man was killed and as a man caused abortion, God requested the compensation revealed proper righteousness according to the intended character. Always the more important thing of the laws, righteousness, mercy and faithfulness should be founded on every article. The laws until the gospel came to them revealed righteousness, mercy and faithfulness in a limitation, but after Christ came into the world the laws were accomplished in Christ. So the commandment of murder

Was condemned by being cast into the hell, although he hates to the others and he burned the others. These every demand of the law was accomplished by the death of Christ. Now the saint in the gospel enjoys more important grace than the laws in Christ and in the Holy Spirit abundantly.

**Explanation:**

The laws that consists of 613 articles that were summarized of Ten Commandments teach the second part, "love your neighbor as yourself" was established on the foundation of the commandment that is the first part, "love your God". This is the example and the standard of the faith and the life of the people of theocracy and also it is the various expressions of God's characters, righteousness, mercy and faithfulness that should be revealed in the life of God's people. This is like the various lessons of in Proverb were begun out of the fear of the Lord that is, the foundation of wisdom and knowledge. So in every article of the laws we can find the wise expression that was featured by three character of God.

### **I. About Death penalty law (Ex 21:12-21)**

In the contemporary day many debates was happened for the law of death sentence. They claimed that the death sentence of using gas was thought a miserable method. At the other day A Korean woman was lived 100 years in the prison because he killed her parent and her man friend to get the insurance fee. It is used as the protection channel from the danger to commit sin. The terror of 119 brought about 3000 men. As the righteousness is destroyed by sins the confusion shall be happened. Always to be good is not goodness. Although the Scripture said the right defenses it treats to the murder issue severely. According to the protection of personal life to change the standard of laws shall become suicide activities. The Scripture teaches that the death sentence law is severe and obvious. The one who commits sin holiness shall be died surely. And also the one who commits the Sabbath law, the one who worship to the idols, Shaman and the one who makes the sanctuary become dirty belongs to this one. This is not the law that only lives in the Old Testament. The Scripture reveals it more concretely and more obviously. Today we think of the contents and the reason that he gave these laws.

**1. Things that belong to the death penalty law**– 1) intend murder (14, 18); the standard of murder in the New Testament is to hate the others and to curse the others. In case of Cain He intensely killed his brother. And the answer of our prayer shall be happened by

forgiveness. "No forgiveness, no answer". We should remove the heart of hate in us. It is possible to obey the command of the Lord that the other is better than me.

2) The one who cursed the parent send hit them (15,17) - If we destroy the other with our word and our deed It shall be almost died. In Ephesian 6:1-3 said that we should obey our parent and honor them in Christ. Our obedience and our honor should be taken same attitude to God. From what is the darkness of three sons of Noah? It depends on their obedience or, disobedience to their parents.

The way to strengthen family was to follow this commandment. The reason that the contemporary church is fallen down in the miserable place is to despise the commandment.

If their children listen to the criticizing word about spiritual authority on the dining table

3) The one who kidnapped the man is like to educate that their children should go to the cursed way in their lives. (16) In verse 16, "Both to kidnap and to buy them belong to the commandment. Our history testimonies the miserable result to us. The system of slave was happened at Atlanta in USA, because of the extreme discrimination, although they have the evidence of God's image. (righteousness, mercy and faithfulness) It was against the commandment of Genesis 1:28, "And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." The Scripture did not command to occupy with such activities by ignoring God's image. How such miserable activities it is! We should love the man. We should take care of the cow of our enemies and should return it to him.

4) When the servant was died with stick. (20) Why? Because the wicked poison is so strong everybody has sinful poison in him. It is big problem that they did not execute prayer and alms but more important fact is that they want to get the glory of man not the glory of God by using this godly figure. Here is some wicked poison. He himself was died for this deed and was sacrificed because of the sin. We always have to be filled with gentle heart and merciful heart. This one comes out of the right relationship with God. Do not you have the sin that belongs to the death? We should confess that we have such sins in our heart because we are weak. Then the Lord provides his blessing to that heart.

**2. The reason that the law of death penalty was permitted.** - God gave this law to keep his righteousness of God's kingdom. If the pillar shall be destroyed how can a house are built? According to Psalms 48: how does God rule over the world in the kingdom of God? He rules over love and righteousness.

The kingdom of God shall be established by this righteousness. Jesus said, "First seek the kingdom of God and his righteousness. So we have long His righteousness out of our heart.

### **Conclusion:**

God's law about the death penalty is alive now. When we establish the righteousness of the kingdom we can execute his mission on the earth completely. Let's establish his justice at the basic relationship. This is to establish our future on God.

## **II. Establish the justice (Ex 21:22-36)**

The feature of the last day, the time of second coming of Jesus that the Scriptures points that it shall flow "the justice and righteousness as the water" In other words, the time shall be filled with righteousness, peace and rejoice. Here what does righteousness mean? It is the foundation of peace and delight. So as the Baptist John taught to the soldier who asked to him, he And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." answered that they should not be violent and stop threats and should content what they receives. This is not only to them but to all Christians in their lives to establish righteousness. How shall we do to stand firm on righteousness in every area?

1. We have to establish not avenge but justice. - In verses 21-22 we see the concrete direction that God provided to the one who made his neighbors taken abortion in order to establish the righteousness of God.
2. When he made abortion he should compensate according to the request of his husband. And also the laws stressed the life to the life, the eyes to eyes, tooth to tooth,

hand to hand, harm to harm, burnt to burnt and hitting to hitting. This is not the law of avenge and establish righteousness. The Pharisees taught it as the law of avenge. (Mt 5:) What is it important to establish the righteousness? The Lord said, "seek the kingdom of God and his righteousness. We can apply cloth, food and housing to replace his righteousness. However the Lord stressed that It is the primary issue to seek his righteousness. Why? Because the righteousness is the rock of all lives. Righteousness is the main point that can keep the balance to preserve the destruction of everything. (As the stable state for the balance of body is so important in our lives when righteousness exits, peace and delight shall follow to it. How shall the issue that come out of unfair be serious? Whenever we see such unfair things we should establish the righteousness and love more in them. Because the Lord said that if your neighbor demand to walk with him 5 miles you should walk for 10 miles.

3. We should provide mercy to the intended knowledge. - In the case of below of verses 28, as the ox hit to a man the ox should be killed, but the owner are avoided his punishment. If he had intense action he shall be died surly. As the cow was fallen down into the pot, the owner should pay it. As the ox hit the other ox, the survived ox should be separated. If it had intent, it should belong to the other. Although it is the same event he should bestow mercy in unintended. Look at the policy of refuge. We should become the man of mercy who forgive In unintended

4. God punished sternly in case of intend things. - The Scripture says "the intend sin", " the blasphemed sins of the Holy Spirit" and " the son to reach to the death" these sins belong to the character of intense. God prohibited this sin sternly. The case of Anania and Shaphira belong to the intense. The heart to depend on the money was forgiven as they repented. The motive of heart is important. We should admit that the pure motive that tries to please God is primary. Without this thing we can go to the seat of great sins.

### **Conclusion:**

To establish justice we should seek the wisdom. In other words we need the wisdom of Solomon. As he solved the issue of two babies of the prostitutes, we always should examine himself before the mirror of God's word for our purity. We should like what come out of

the Word of God. And also we should like to stand firm on the word of God in order to be flown by justice and righteousness in our society that we can enjoy the peace and joy in Christ.

### **III. About repaying (Ex 21:1-15)**

Through the relationship between the owner and the servant God reveals that the purpose to establish righteousness and love in society and the relationship of righteousness in the gospel. Christ is the owner and the Christian is his slave to serve Him. As they make the hole on their ears with the nail they serve God by abiding in God's house eternally with thanksgiving heart. My body is not mine but Lord's. We should offer my body to God as living sacrifice. (Rom 12:1-2) We have to confess, " Lord I appreciate you for you made me abide in your house. To stay one day in your house than I stay thousand days is more blessing to me. I want to become the slave in the house of God. Use one of servants in your house. This is our permanent desire."

Repaying heart points the thought that paid the loss of neighbor. The consciousness of responsibility is the important attitude in Christian life. In the case of Zaccarius, as the evidence of repentance he confessed to repay four fold of stealing thing. Paul lived with the consciousness of responsibility that pay the debt of gospel. We think how we treat the repaying issue and think of the meaning.

1. Repaying contents-The case that steals the cow and the sheep and sold them (1), the case that killed the thief (2-3 ), the one who steeled the other's property ( 3-4) In the case that he releases the animal and gives the loss to the other(5), in case of loss of the property of the other by fire (6), As the neighbor was taken care of the material, the neighbor was steeled. (7-9), the cow and the sheep that was committed to the neighbor was happened loss by accident. (10-13), In the case of the borrowers out of the neighbor, (14-15). This is the principle of activities to repay to the one who brought the loss.

2.The Christian should live as the thought that repay the debt. As we gave the loss to the other we should pay to them and as I gave loss to them we should pay. As we live at USA,



we should pay to God. We who received much help should thank and repay. We also need such thought. E should live

3.The purpose of compensation - Why did God command to compensate? There are several purposes. It has the purpose to establish the righteousness. As we establish righteousness the peace are not broken. The kingdom of God is the kingdom of righteousness.

Look at the society of North Korea. They abide in great confusion. At the other day as they received the rice aid for the people but they were used into the military rice. Mercy has a purpose. In order to protect the thief we should prohibit extreme protection. As the man killed the thief in the day, rather he shall be punished. Here is the principle of bestowing mercy. This society has the one like the light as well as the one like the salt. Our Lord worked to establish two things. He has much power that heals every problem. He worked it with humility. He was not shakable and noisy. He overcomes with work of mercy. The mercy overcomes the judgment. He did not break the bruised reed and did not turn off the smoking stick. The Holy Spirit came to there to the work. The purpose to receive Holy Spirit means to work with Holy Spirit. The work of Holy Spirit always establish righteousness with humility and mercy. This heat reveals to repay the debts. After receiving it he repays. Here are warm heart and blessing.

### **Conclusion:**

The people of God's kingdom should be filled by the heart that God shall repay our loss. As the heart of Lord, the heart of humility and mercy should rule over us. Then righteousness shall be established when we have it we can occupy this earth. We should see the bright light in Christ and shine this dark world with the brightness.

### **IV. For keeping the faith of balance (Ex 23:1-9)**

The Pharisees who was the standard of the contemporary faith lost the balance of their thought because they did not know the light and the heavy of truth (Mt 23:23). For

example, they taught that If God received our gifts, we do not need to offer our gifts to our parents. The Lord rebuked severely that the tradition of man broke the commandment of God. The Lord says, ""Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cumin, and have neglected the weightier matters of the law: justice and mercy and faithfulness. These you ought to have done, without neglecting the others." It means the issue of faith and work. Although as Job was criticized by his three friends, he claimed his righteousness, finally he inclined to the unbalance by claiming his righteousness before God. In the history the puritans tried to keep this balance in order to overcome the temptation of devil that breaks the balance. Richard Baxter claimed that the pastor should keep the balance between severity and gentleness. What did the issue of balance in the relationship of man in the text? It taught how to keep the balance well to us.

**1. Be careful of false teaching** - Do not become a false witness. Depart out of lair. As the false entered into their lives, the balance shall be broken. And Devil likes to put the lie into us. Although we overcome all things in our lives the false breaks the balance. When Peter walked on the sea that the storm was happened, he took the doubt temporarily. To make him believed in the false belonged to devil. In the case of three friends of Job, he should be careful false teaching of his three friends.

**2. We should be careful of materialism.** - Do not evil according to the majority. When we follow the reasonable things we shall be fallen into failure. Look at the work of the miracle of five loaves of bread and two fish. The Lord considered it honorably. Look at the prayer of Jabez and the hand of God worked through Job.

**3. We should be careful of hypocrisy.** - Do not despise the suit of the poor and make the suit of the poor become fair. Do not oppress the poor. Love even your enemy. The book of James treats to this one. Be careful of the discrimination between the rich and the poor. The biggest godliness is to take care of the widower and orphan in their tribulation. As we despise the small one we cannot overcome the hypocrisy. We can lose the fair. As the

church of Philadelphia did we should pursue the faithfulness centric life. We pursue the Scripture centric life.

### **Conclusion:**

The balance of faith is so important. It means the movement of the mustard. We should prohibit the false teaching, materialism and hypocrites. Rather we should pursue the faithfulness because the life, the power and true happiness are there.

### **V. The feasts completed in Christ (Ex 23:10-19)**

The text reveals to keep the laws of the Sabbath year and the Sabbath day and to prohibit the laws of keeping the feast. To keep three feasts yearly means to meet God three times yearly. What do the feasts mean in the contemporary day?

1. **The meaning of feast-1) the feast means cerebation.** It is the day of delight as New Year and harvest day. 2) Only God is the source of all feasts. 3) It is the day to learn that the life before God is blessing deeply. 4) The life of church means to participate into the feast. ( the fullness of Holy Spirit and the fullness of the Word)

**2. The contents and accomplishment of the feasts-**1) it was summarized as three feasts (1) the Passover feast – Christ's death (2) Seven, seven feast – Pentecost event and (3) harvest feast – the evangelism in Christ (Tabernacle feast) ( Evangelism) 2) Now theses feasts were summarized in Christ. So Now is the time to enjoy the cerebation of the kingdom of God. We need the delight that the customers in marriage enjoy. The reason that we should be joyful in Christ was to accomplish everything in Christ. The result of remission - rest (always rejoice) Do you enjoy this feast? Take rest in Christ because the wonderful blessing belongs to him.

**3. The method to keep the feasts-** 1) The Passover feast – Do not eat the yeast (the bread without the yeast) It points the life of purity and faithfulness. Seven seventh feast - Offer the first wheat to God and the harvest day – thank the harvest the first thing and the last thing belong to the Lord.

2) Principle – (1) He himself should approach to God surely. (2) Offer the first thing and the last thing to God. (3) Offer the complete holy offering to God. It means to live before God. We should enjoy the feast fulfilled in Christ and approach to the seat of grace.

**Conclusion:**

This feast is harmonized and is accomplished in Christ. It means that the living sacrifice of Rom 12:1-2 shall be needed.

**[Question 15]** Read lecture 15 again and answer following questions with your own word.

**Observation and Interpretation**

1. What kinds of peace and temptation before God were set?
2. What command and promise did God provide in the light?
3. Why did Moses, who needed the answer of Israel and official record of the laws, the proper sacrificial offering?
4. How can you summarize the covenantal basic theme between God and his people?
5. What was the purpose that God meet with his people on the top of the mountain?  
(24:9-18)

**Application**

1. What peace and temptation do you meet in your lives?
2. How did God help you in order to them?
3. God revealed Israel to them. (24:15-18) How did God reveal his glory in your life?

## Lecture 16 the laws II

### Pictorial Concepts

1. Three fruit on the roof - ***The blessing promised to the one who served only the Lord***
  - 1) first fruit (supporting hand) - ***God promised absolute protection to the hand of the enemy.***
  - 2) Second fruit ( fruit and flower) - ***We can expect the abundant blessing of clothing, eating and housing.***
  - 3) Third fruit (crown) - ***God gives the blessing of constant victory***
2. A slain lamb and painted blood on the pillar - ***Three functions that the blood of covenant gives***
  - 1) A ladder attained on the throne - ***The blood makes us approached to God closely.***
  - 2) Two scrolls under them - ***The blood make the covenant been effective.***
  - 3) The ascending and descending angels and the men - ***The blood makes us waited with God.***
3. Fruits under the scroll - ***three features of ten commandment***
  - 1) the first circle - ***Ten commandment is the sign of love because it summaries the love of God.***
  - 2) the second circle - ***Ten commandment was transferred to the covenant people through the mediator Christ.***
  - 3) the third circle - ***Ten commandment is planted into the heart (conscience) of the believer by Holy Spirit.***

## **Lecture 16 The Laws II**

**Text:** Ex 23:9-24:18

**Main verse:** "Three times in the year you shall keep a feast to me." (Ex23:14)

**Survey:**

"Little by little I will drive them out before you, until you have increased enough to take possession of the land." (Ex 23:30). God did not give all things of Canaan inheritance to the covenantal people, Israel. The inheritance of Canaan symbolizes the heaven and also the state of the fullness of Holy Spirit in a Christian. The eternal life of a Christian who was begun by receiving Holy Spirit was continued by Holy Spirit and produced the fruit and focus on the restoration of God's image. This process that was sanctified by Holy Spirit was sanctification. It was symbolized by enjoying all things of the Canaan's inheritance and prosperity of Israel. Then God drove out seven tribes of Canaan those are; the devil and the carnal desire little by little because the land was not become dirty by the beasts of Canaan. God makes the Christians know the value of inheritance and was hanged to only God by growing up the power to control the inheritance in order to reveal the restoration of God's image and to fill all earth to filled with God's glory. Although his people were changed slowly the Lord shall accomplish it compatibly, by his method.

**Explanation:**

### **I. The blessing of the man who serves only Jehovah (Ex 23:20-33)**

The text reveals the blessings of the one who serves Jehovah (20-21) listen to the word of the angel of the Lord (23-26). If they serve only Jehovah God shall bestow food, water, healthy and prosperity to them (27-33). And the word that drives out little by little reveals that the blessing of the one who serves only Jehovah is wonderful. Joshua declared that he and his family shall serve only Jehovah. At the mountain of transfiguration God commanded that they should listen to only the word of Lord. Which one is the Lord or, the

blessing of Lord? What did the Lord promise to the one who listen to the Word of Lord and serve the Lord?

**1. God promised the absolute protection out of the hand of enemy-** You will be an enemy to your enemies. (22) The Lord promised the absolute protection from the attacking out of the inside and the outside. (Jn 10: 41-43) As the Christian listen to the word of God it is valuable. But if we do not listen to God's word we lose the power because the word of God is only our refuge. (Ex: David and Goliath, King Saul)

According to verse 28 God promised to protect them at the way and to send the hornet and the angel of the Lord and to lead them. Really the Lord led them out of their enemies Jericho, Ai, the union of southern tribes and northern tribes God saved them. What is our enemy in the contemporary? He is the one who control the power in the air as a wailing lion. The anxiety of the world, temptation of material and worldly pleasure are our snares.

We can expect the abundant blessing of cloth, food and lodging out of God. Ritualism cannot go to the abundant blessing: food, water, health and prosperity. Generally as the man is angry and hates the others, the rate to take cancer is high. We should enjoy the grace of forgiveness in our heart.

**2.The spiritual grace influences on physical blessing.** Although the physical blessing is not the absolute blessing, it is the fruit of spiritual blessing and it's effective. Look at the promise in Matthew 6:33. If we seek first his kingdom and his righteousness, God shall add all things to us. Ex: Out of where was the victory of Jerub Baal's activity? As he destroyed the idol of Baal, God blessed him. And how did Jacob overcome? When he throws away the idols, it was possible.

Do not we need such blessings in our family? We should thank God for receiving the blessing of food, water, long life and peace. When we have any idols we should destroy them then, God shall bless to us.



**3. God provides the blessing of constant victory.** - God did not destroy the enemies of Israel at one time.

God promised that He shall send my majesty and my bumblebee and they shall be thrown gradually because God was worry that wild beasts will destroy the land. We need time till the concrete cement is strengthening. Therefore God warrants the victory without stopping. Although our outside man was corrupted, our inside heart shall be fresh day by day.

**Conclusion:**

To whom did God promise such wonderful blessing? It was promised to the one who serves only Jehovah and considers his word as his life. How much do you enjoy such blessing? We should enjoy overcoming everything by praying with together of one or two.

**II. The blood of covenant (Ex 24:1-11)**

At the other day North Korean spies invaded into the South Korea and made great noising. One person was died and ten spies were bombed by themselves. In the confusing time they vowed to their boss by writing the decoded paper. It means that with their lives they vowed it. Although they have no hope if they offered their blood to the purpose, if we granted the covenant with the blood it is the natural thing! So the Lord claimed that the blood has life, without shedding the blood, no remission.

After that the text taught the blessing promise to the people who God gave the laws and following articles. Jehovah invited Moses and Aaron who were the leaders of Israel Nadab and Abihu and 70 elders of Israel and established the covenant and also are warranted by the blood of covenant (8). What does it mean? Although it was the blood of animal it pointed the blood of Jesus Christ who shall come in the future. Because the blood points his death we should apply the death of Christ whenever we see the blood of the Old Testament.

Then what effective did the blood of Christ bring about?

**1. The blood makes us to approach to God.** - According to verses 1-2, Moses and Aaron, Nadab and Abihu and Israel people were permitted to approach to God but the one who can approach more nearly was only Moses. How could he approach to God? He can come to God by the blood of covenant. This revealed to approach to God by only Christ as a figure. Today we go to the throne of God through the merit of Christ. Ephesian 3:14 says "so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes." Hebrew 4:16 says, "Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need." The privilege that we are able to approach to God came out of only the blood of Christ.

Do you know that this is a wonderful privilege? The fact that we are lazy to pray to God comes out of forgetting this fact. Matthew 9:26 revealed that as two blind men cried out to the Lord and go to Jesus by depending faith their eyes were opened.

**2. The blood makes the covenant been effective.** – Verses 3-8 revealed three commands ""You shall have no other gods before me.", "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth" and "You shall not bow down to them or serve them, You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain." "Remember the Sabbath day, to keep it holy.

The next turn they offered the burnt offering and the peace offering and sprinkled the blood of the animal on the altar and the people. The covenant with God was so effective by this action. So this blood was called for the blood of covenant.

The blood warrants the covenant between God and God's people. Why? Because the sin of Israel was removed, they can become the object of God's covenant. Owing to the blood of the lamb of Passover feast Israel can be saved out of the wrath of God. (Ex 12:13). The Lord said that they should be participated into his death the blood of covenant at the

Passover feast of Lord. Because the communion means to participate into the death and resurrection of the Lord, It is possible that we can receive the fullness of Holy Spirit and, the fullness of grace daily as we apply the blood to our heart. Therefore we were saved fully because of the covenant of grace. We should thank to God by unshakable faith and assurance.

**3. The blood makes us walked with God.** The blood made us walked with God. " ". They saw his figure (Emerald Rev 4:3) and his glory. The delight that lives with God occupied their heart.

This is the experience of Rev 3:20 and the experimental to see the glory of God in John 1:18. Although the time to see the majesty was limited, the grace of Christ can be seen by believing the blood as we want to see always. This is wonderful privilege. In seeing the glory of God and walking with God, the most stumbling block is our sin. However as we repent humbly and believe his merit we can walk with God for 300 years and forever. By having personal fellowship with Christ we can live as the blessed person.

### **Conclusion:**

We should claim the covenant by approaching to God by the blood of Jesus. Whatever it is any problems, let's seek by the blood of Jesus. The Lord shall answer the best one surely. Let's enjoy the delight to walk with God by depending on the blood of covenant.

### **III. Signs of God's love, the ten commandment (Ex 24:12-18)**

Adam and Eve who was made in the image of God was the object that God loved so much. As a sign of God's love God gave a commandment , " Do not eat the fruit of the tree of knowledge of good and evil" ( Genesis2:17) to them. Although they knew that to keep it was blessing, they were tempted and committed sin. As the result the sin came into the world, all the mankind was fallen down into the curse.

After some years have passed, this sign of love was given Israel as Ten Commandments and the laws again. One commandment was enlarging red as Ten Commandments and 631 articles. Then Israel also disobeyed the written laws and Ten Commandments (12) that they received as the present of God's love. Thereafter according to the prophesies of prophets (Jer 31:33-34), the day of gospel came and this commandment was given to the Christians who abide in Jesus as in the gospel. So if anybody is a Christian he cannot but help himself to assure the sign of great love. Why did Ten Commandments rival the mark of God's love?

1. It is summarized by God's love. - Actually ten commandment is not burden for responsibility but the yoke of love that gives rest to accomplish the fellowship of love between God and his people. The Scripture is the summary of God's love. So reading it, meditating it and obeying it we know God's love. Many people despise the Scripture and throw away it that is the written word, as the ring of love.

2. It was transferred by only the mediator. - Israel did receive the mark of love out of God because of their sins. The reason that God established Moses as the mediator revealed the Christ, the true mediator in the future. Just like Moses was the mediator of Israel, the new covenant that was the source of love was transferred to Christ who was the mediator of new covenant just like Moses did.

As we saw the figure that the commandments were offered, they waited for 6 days and at the seventh day the cloud of and fire of glory was revealed to them. But the new covenant of New Testament revealed greater glory than the day of Moses. (II Corin. 3:12-16) By the death of Christ on the cross the heaven was opened the new covenant was offered to the people of God. It should be given by only Christ because only he is the mediator.

Look at the event of transfiguration on the mount. As the Lord was transformed suddenly, Moses and Elijah were revealed and were talked about the departure of Christ one another. Then the ecstasy state was disappeared, God commanded them to listen to only his word. (Lk 9:35)

Only Jesus is the only mediator. He became the mediator by death and resurrection and rules over all the earth by sitting down on the right side of God's throne.

The contemporary people try to make the movement by themselves without having Jesus's help. Without passing Jesus how can we taste the eternal life, equip the sound personality and make some miraculous event and receive the salvation?

Because it was planted in the heart of the believer by Holy Spirit. - Ten Commandments of Old Testament was carved in the rock plate but the new covenant of New Testament was planted in the heart. The love of God was outpoured by the Holy Spirit. This was the marvelous method that was united between God and us. God who carved on the rock the laws into the conscience planted into the conscience in the gospel. So the one who was regenerated follows good conscience that is the innate commandment. Because the sign of God's love is the conscience, we experience the love. When we follow the voice of good science for the voice is the voice of Holy Spirit, as the request of Ten Commandments. Because the greatest commandment is to accomplish love we can attain to the demand of Ten Commandments. Our Lord knew that as Ten Commandments are planted in our heart, we can do that, he stressed that we should throw away our greedy to a law scholar. In history the puritans admitted the security of knowledge because the Word of God that understood by our intelligence was descend into heart. (Richard Baxter) Therefore we should attain the evidence of love any prayer and studying the Scripture.

Conclusion:

The Christian should follow the Scripture in order to understand deeply Ten Commandments which are the sign of his love that was transferred by the sacrifice of the mediator.

**[Question 16]** Read lecture 16 again and answer following questions with your own word.

In order to understand Jn 8:33-36 by thinking of the event of Exodus read it above three times and apply the principles of GSPEC (G- God, S- Sin, P- Promise, E- Example, C- Commands) and arrange the main contents of your teaching.

- (1) God-
- (2) Sin –
- (3) Example-
- (4) Promise-
- (5) Command-
- (6) My favorite truth-
- (7) My application-

## Lecture 17    Tabernacle I

### Pictorial Concepts

1.      The whole tent - *The tabernacle was established by the devotional and sacrificial hearts of the people according to the revelation of God.*
2.      The Ark and the rising smoke - *The ark is the place of direct meeting between God and his people and was accomplished by Christ.*
3. The Table of Showbread - *The Table of Showbread was called the table of presence, the pure table, the table that arranges the bread, and the golden table of presence and was accomplished by God's presence and word.*
4. Lampstand - *The lampstand was accomplished by the heart, the light.*
5. The veil - *Tabernacle (veil) is a symbolism that reveals the holy character of the church, the salvation of incarnation and the open way that we could approach to God directly.*
6. The burnt altar - *The altar is a sample of Christian life, as the present field of God's judgment to the sin and the place where the sinner revives.*
7. The field of the tabernacle - *The tabernacle ground is the place where God's people were united with God and the place where our self died and was restored.*

## Lecture 17 Tabernacle I

**Text:** Ex 25:1-27:21

**Main verse:** "And let them make me a sanctuary, that I may dwell in their midst. Exactly as I show you concerning the pattern of the tabernacle, and of all its furniture, so you shall make it." (Ex25:8-9)

**Survey:** The tabernacle was not the house of Israel but the house of God, the temple, which revealed the church of wilderness in the Old Testament. In other words, it was the moving temple. At that time, the true church was not a building but were the people of God. The figures of the Garden of Eden, the altar, the tabernacle, and the temple were accomplished in Christ, the church and the kingdom of God in the New Testament. It is surprising that the majesty of God who descended onto Mt. Sinai descended on his people. The Lord is hovering eternally in the Holy Spirit on us, with us and in us. The tabernacle was built according to the format that God revealed on the Mount. The temple was also built in the image of truth and grace for the Christians; they should live in the temple and for it.

**Exposition:**

### **I. The method of the revival for God's church (Ex 25:1-9)**

The tabernacle was not made by the power of God and His miracle. God wanted His people to participate in the work. It was made of the materials that had been offered voluntarily with delight. God Himself prepared everything. We also prepare ourselves by being trained as a purified vessel. This is the living way. If the stone tablets are an evidence of love, another would be the tabernacle as evidence that the Lord is abiding in us. The tabernacle is fulfilled with Jesus today (Jn1:14), and the church is its accomplishment (Eph 2:20-22). So we need to know how the first tabernacle was built in order to



understand how we are united with the church of the Lord as a part of Lord's head and how we imitate the Lord.

How shall the church be accomplished? God Himself shall do it. Ephesians 2:21 tells us, "in whom the whole structure, being joined together, grows into a holy temple in the Lord." It does not mean to stop all activities, but rather to accomplish it by the power of the Lord. Then how shall we serve the church?

**1. We should fulfill it with a willing heart.** - According to verses 1-2, as God ordered them to bring their gifts to build the tabernacle, a necessary condition is a willing heart. God received their offering when they offered it with a willing and delightful heart. In Psalms 51: , A thing that David understood through his repentance was to please God like we offered ourselves voluntarily. When we offer our offering to God, we need a willing heart that is not cheap. The devotion of the woman who broke her perfume jar for Jesus was accepted by the Lord sufficiently. We have a heart that would fall down into empty gestures without willingness. We should serve the church with such a heart and we should offer our worship to God in truth and in spirit. Indeed, we should understand the will of God sufficiently in order to have a willing heart. When we assuredly follow His will alone, it shall bless us in our lives. When we find that our willingness is weak, we should discern the present state of our faith by the degree of corruption. We should also try to restore the state of four faiths.

**2. We should fulfill it with a heart of devotion.** - The Lord commands us to offer our possessions to Him. Verses 3-7 reveals: "And this is the contribution that you shall receive from them: gold, silver, and bronze, blue and purple and scarlet yarns and fine twined linen, goats' hair, tanned rams' skins, goat skins, acacia wood, oil for the lamps, spices for the anointing oil and for the fragrant incense, onyx stones, and stones for setting, for the ephod and for the breastpiece." The Lord uses only what they offered (Ex 36:3-6). All Christians are volunteers to God. If we have a

heart of willingness, can we not offer all things to God? It is like the sacrifices made in a marriage. This is what it means to offer you as living sacrifices. I had once asked a deacon who has served God for 14 years, "What is your favorite verse in the Scripture?" He told me, II Corinthians 5:17 that even the beginner should know. I then answered that he needs to go to the seat of devotion. After we became a new man in Christ, we should grow up in Christ to imitate Christ in our lives. When we do not just say, but do in our lives, we can know the new world. In fact, if we do not devote ourselves to God, we cannot solve the underlying issue. The man who learns to have the devotional life can solve many issues and can keep a consistent life of abundance.

**3. It shall be fulfilled as we follow the revelation.** - God says, "And let them make me a sanctuary, that I may dwell in their midst (8)" and "Exactly as I show you concerning the pattern of the tabernacle, and of all its furniture, so you shall make it" (9). The sanctuary is the place that God is present, and had been expressed by the altar and the temple, and ultimately was accomplished by Christ. The church in our contemporary day is the sanctuary (tabernacle). How should the church of the Lord be built? Ephesians 2:20 points out that Christ is the cornerstone and the foundation is built of the Apostles and the prophets. The Christians are the connected parts. And it is still being built (in a continuing state). Until what point shall it be built by God? It shall be built until the complete measure of Christ's growth (Ephesians 4:13). This is the restoration of Christ's image; that is, the restoration of God's image. By this detailed revelation of God alone, the church shall be grown in Christ.

Just as God revealed the obvious method to build the sanctuary of Israel, the church can reveal the restoration of God's image by just an offering of devotion. The methodology of church growth is different from the method of a church. Although they have good system and beautiful building if they leave the Lord, how serious it is! The revival of the church is by the lives of the people who obey the revelation. We all should make the church of the Lord grow by the will of the Lord.

## **II. The Ark (Ex 25:10-22)**

According to the text, verses 10-12 say to make the Ark with acacia wood, pure gold, and 4 golden clasps, and verses 13-15 describes how to make the poles, and verses 16-22 explain how to make the ark of the testimonies, the atonement cover (the seat of grace, two cherubim).

Here, God met them and spoke to them. We should abide in Christ, who is the completed ark, and listen to His voice and understand the will of God toward us and obey. John 15:5 says, "I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing." What is the work of the Holy Spirit that revealed the complete ark in Christ?

**1. It reveals a faithful Christ.** - The acacia tree that are used for the ark should be wrapped by gold, and the seat of atonement and the cherubim should also be wrapped by gold to reveal His eternally faithful character. 1) Three things that were settled in the ark were the tablet of testimony, the budding rod of Aaron, and the jar of manna—representing the living authority of Christ. Only Christ is the actual authority, power and presence of God. The tablet of testimony points to the Word of God and were supported by the budding rod of Aaron, and the jar of manna. In other words, the Scripture was accomplished in Christ. Every prophesy of the Scripture, down to one jot or one tittle shall be fulfilled eternally. The fact that Jesus shouted out, "I am thirsty" on the cross was to fulfill the Scripture. Jesus said, "The son of man shall go according to the written word." Therefore, the one who remains in this faithful word is the true blessed man. What blessing shall the one who abides in the word take? Psalms 119 is filled with many testimonies of the one who enjoyed blessings.

**2. It reveals Christ as the place to meet God directly.** - The cover of atonement that was set on the ark of testimony was the only place to meet the living God. The figure was the empty throne between two cherubim who were facing each other. When the priest sprinkled the blood of atonement, he could meet with God and receive this grace. So this was called the seat of grace, which was fulfilled by Christ. Because Christ sat down on the throne of

grace, His people can now approach the throne boldly and have Him intercede on their behalf because God had accepted that Christ shed his blood once of all. As Hebrews 8:12 points out, Christ offered one (the only offering) eternal (absolutely effective) living sacrifice to the Father. As a result, he can atone his people and God can meet them.

3. We can listen to the will of God only in Christ. As God said to His people in the seat of atonement, He says in only Christ. Every command, teaching and blessing without going through Christ is meaningless. His people can meet God in the name of Jesus. It means to approach to God by believing his merit.

The sick shall be healed in the name of Jesus, the devil shall be driven out in the name of Jesus, and we can also approach God to receive his grace. Whatever we have, as we approach to God in the name of Jesus, we can surely receive wonderful grace from Him. If you do not know God's will, you should go to him because the Lord prepares all answers and waits for us.

Similar to how God met His people at the ark, we can meet Him only in Christ and receive guidance for the way of our present lives. We should live in the bright light by having a Christ-centered life, by having a life centered on the Ark and the cross.

### **III. The Table of Showbread (Ex 25:23-30)**

The Table of Showbread was located on the right side by looking at the veil covering between the Holy Place and the Holy of Holies. It was a golden table that measured 2x1x1½ Cubits (60x30x35cm). The bread of presence was set in two lines on the table and there was a bowl that included the incense, and the wine kettle and the cups. God ordered for them to set these things before God. How are the Table of Showbread and the other instruments fulfilled in Christ and by Christians?

1. **The names of the Table of Showbread and its meanings-** The Table of Showbread has four names: 1) the Table of Presence (Num 4:7), 2) the pure table (Lev 24:6, II Chn 13:1), 3) the table that the bread was arranged ( II Ch. 29:19), and 4) the gold table of presented

bread (the golden table that were arranged the bread of presence I Kings 7:48. These meant the presence of God and holiness, righteousness, purity was related to silver. God and His every word are truth and holiness.

**2.Things on the Table of Showbread-** Other than the bread of presence there are four instruments; those are: 1) *kaarta*- the plate to put the bread of presence, 2) *Karf*– pure incense (Lev4:6), 3) *Kasota* – the kettle (bottle) to put the wine for the wine offering, 4) *Manikih* –cup to put the wine. Just as the bread of presence was used for the food of the priests, God and His word are the food of His people. Incense and wine mean the devotion that separated of the secular and to pour the wine represents the symbol of God's presence (II Tim 4:6). Paul said that we should offer a living sacrifice pleasing to God (Rom12:1-2). Christians should offer their bodies to God as a wine offering and should offer themselves to God like the flour.

**3. How did it fulfilled in Christ and in Christians?** - Christ is like the Table of Showbread because of holiness and righteousness in Him. God only abides in Christ, who offered His whole body to God as substitute sacrifice once and for all. "And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son<sup>d</sup> from the Father, full of grace and truth" (Jn 1:14). To Christ, the Holy Spirit was poured out immeasurably (Jn 3:34). Christ is God's image (Col 1:15). (2) The application for Christians - As the Christian abides in Christ, he shall become a sanctuary (I Cor 3:16). The Christian who is united with Christ should be filled with God's presence—the fullness of power (Eph 3:16), the fullness of truth (Col 3:16), the fullness of the Holy Spirit (Eph 5:18), and the fullness of holiness (I Cor 10:31). We should caution against the hypocrisy of the Israelite high priest and their spiritual ignorance: they collected 30 silvers and bought the field of the potter for the tomb of strangers which defiled the Sabbath day, and they killed God's son in the name of godliness and alms. If the Christian life is filled of worldly things, they may be fallen into hypocrisy. The Table of Showbread and the bread of presence were accomplished in Christ. As the Christian eats the Word of God, he shall be changed into God's image. So we should try to devote ourselves to do the role of the bread of presence. This devotional life reveals the presence of God and the spiritual hedonism and the heavenly beauty.

## **VI. The lampstand (Ex 25:31-40)**

The lampstand that was located in front of the table of presence always shone inside of the sanctuary to help the offering activities. Although they were the used priests, without having the light, it would be impossible to give an offering to God. The success and failure of offering depended on the lampstand. The structure of the lampstands were the following: (31-32) Six branches connected to a through and 3 cups that took the bottom plate, the branch, the bowl, the flower plate, the flower and the image of apricot flower located on both sides. They were connected to the stand and a fire player and a bowl of ash that was made of 1 talent gold. In short, we can imagine a golden lampstand that has seven heads. Zechariah the prophet saw it in his vision and the Apostle John saw seven lampstands that came from the original image. The more important thing was to always flame through the tubes of oil and shine inside of the sanctuary. We should use the principle of interpretation in this one. If we misunderstand the symbolism and typology in the Old Testament, we shall fall into ritualism and legalism. For example, the life of Abraham reveals the truth of justification, Isaac and Jacob, the truth of sanctification and Joseph, the truth of glorification. If they did not place priority in their diligence, honesty, love and sacrifice, they would have been inclined towards moralism and legalism that makes the light of the gospel obscure. Also, if we literally apply the crossing of the Red Sea to our lives, we shall not attain the gospel, but look for miracles and ritualism. This principle should be applied to the interpretation of the tabernacle.

What does the lampstand of the sanctuary mean in the gospel?

**1. We should know that it was fulfilled in Christ.** - We reviewed that the ark, the table of showbread, the bread of presence were accomplished in Christ; we also find that the lampstand was also fulfilled in Christ. This is the word that matches the criteria of the Scripture. John Chapter 8 supports it, "I am the light of the world" and Hebrews 1:3 also suggested this with, "Christ is the radiance of God's glory."

Therefore, the death and resurrection of Christ meant to die and to resurrect as the light of world. Darkness cannot cover the light; Christ received all authority of the world and

ruled over them as the sovereign God and has been controlled as the light of all creatures. Do you follow this light? Our concern should be to live in Christ who is the light of conscience, the light of ethics, the light of wisdom, the light of wealth, the light of life, and the light of salvation that is the light of everything. Education means to see the light. The one who does not see this light cannot overcome any suffering (Jn 8:12). But although he stays in the seat of frustration, Paul who saw this light understood the saying to proclaim to the world and proclaimed this light to them faithfully.

**2. It should be accomplished in Christ.** - The Lord proclaimed that the Christians are the light of world. This is the proclamation to be light rather than to become the light. What we must be careful to know is the light in Christ. Without having a relationship with Christ, the Christian cannot play the role of the light. By the criteria of a union with Christ, we are changed into the light by receiving the light, Christ. Christ who revealed God's character reveals himself to the world in order to be filled with God's character. And we are called for us to be the tools of this work.

So Paul concretely established three of the fruits of light (Eph 5:8-9). They are: 1) all goodness 2) righteousness and 3) faithfulness. The Holy Spirit works in us to reveal this. He works to focus on them in suffering or, in peace.

We always should examine two things in order to live as the light like the lampstand in the sanctuary. In other words, it means that we should examine our lives by questioning, "Does your sanctuary have brightness?" and "Does the oil of the Holy Spirit flow in you?" Like the wise virgins in the metaphor of the ten virgins, we should be faithful and always alert to meet the bridegroom. So we devote ourselves to pray in the light of the Word of God.

We should make ourselves obey Christ and His word in order to be filled with pure oil. We should examine ourselves passionately in order to stop from turning off the light in our heart and approach repentance and faith. We should see our light in the light of Christ and should live to shine this light into the world.

## **V. Tabernacle (veil) (Ex 26:1-37)**

Here the tabernacle includes the Holy of Holies and the Holy Place and is surrounded by the whole tabernacle. In Exodus Chapter 26, five parts appeared about this veil.

1) Tabernacle (1-6): ten curtains of finely twisted linen (blue color, purple color and red color) and blue, purple and scarlet yarn, with the cherubim worked into them by a skilled craftsman. It consists of 5 connected curtains (each one is 28x 4 cubits).

2) The veil that blocks the tabernacle (7-13): curtains of goat hair for the tent over the tabernacle- 11 together. (30 X 4 cubits)

3) Covering of the veil (the tent of covering of ram skins dyed red) (14) the upper covering (the skins of sea cows)

4) The pillar with 20 boards (10X 1 1/2 cubit)

5) Belt (26-30)

6) The veil that was weaved with the cherubim- the veil that separated between the Holy Place (lampstand, table) and the Holy of Holies (atonement seat)

7) What is the meaning of the gospel that the curtain and veil of the tabernacle had revealed?

**1. The character of Church's holiness.** - The figure of tabernacle and the meaning of material are like followings. The thread color to make the cloth of the tabernacle (the blue color – faithfulness, the purple color- majesty and the red color- righteousness) represents holiness in a word. As the tabernacle that was located in the center of Israel should be revealed as the holy figure, the church in the world should be separate like the Garden of Eden. The cherubim numbers pointed to the protection of the angels (Gen 3:24, Rev 1:20). This makes us think of the Son of Man who comes and goes among the seven lampstands and holds the seven stars. The 10 curtains connected points to the union of the church (Ephesians 1:20-22). The upright frames of acacia wood points to strengthening (Is 54:2, I Corinthians 15:58). The bottom of the tabernacle without floorboards (20:24) means that we can meet God not by the artificial things, but by the spiritual things that come out of God.



Before, holiness was separated as only describing God's character, but the church enjoys the power of holiness as they live as living sacrifices that are offered to God.

**2. It is the salvation of incarnation.** - The beauty of the tabernacle covering was revealed on the outside, but on the inside, it revealed the beauty stressed by incarnated salvation (II Corinthians 4:16). 1) The incarnation of Christ (the divine nature and the human nature) – John 1:14, 2) the incarnation of the Scripture (human character and divine character) - II Tim 3:16, 3) the incarnation of the church (world and separated life) – Matthew 5:13-16. Today, the church should have this wisdom to influence the world.

**3. The door that covered God directly was opened.** - The veil is the symbol of Christ's body—the death and the resurrection of Christ ripped the veil (Hebrew 10:19-20). Whenever we approach God by faith, we become anew (Revival and renewal).

The holiness of the tabernacle pointed ultimately to Christians and their lives in Christ. God shall accomplish complete holiness and reveal the light in the community on the earth. They are also lifted up to the heavens and live there eternally as holy persons. So, the hope that is filled with all things of God shall be fulfilled.

## **VI. The Altar (Ex 27:1-8)**

Generally, the altar we talk about points to this altar of the burnt offering. As soon as we have entered into the temple, they first meet the altar of the burnt offering, where the blood of the animal was painted on the horn of the altar and the body was burnt completely. Because Christ become the burnt offering on this altar, the one who believed in him was saved completely for God accepted this offering with sufficiency.

What does the altar of the burnt offering represent in the gospel?

**1. It is a sample of the Christian life.** - The position of the altar teaches that the priority of a Christian life shall be absolute devotion. Without offering ourselves, we cannot offer

prayer and praise to the Lord and cannot even listen to the Word of God. Just like the offering was a burning of the entire animal that was stained and bloodied, the Christian should live as a living sacrifice. Romans 12:1-2 said that we should become living sacrifices like the animal. Here, every offering service and every worship activity were begun. The Lord does not receive the service without devotion. God did not receive the offering of Cain because he did not offer his offering by faith. There was a problem of devotion. The offering of atonement that Jesus offered has two features, self-denial and total devotion. This is the offering of obedience like Abraham's altar at Mt. Moriah. His life as a living sacrifice offered on the altar is the most blessed life because God accepted them.

**2.The altar is the field to judge to sin.-** " It is to be square" means the righteous judgment of God and " Make all its utensils of bronze – its ports to remove all ashes, and its shovels, sprinkling bowls, mint forks and fire fans. " pointed the symbol of God's judgment. It reveals that God judged the sins obviously that god should do it absolutely for his righteousness. Christ became the burnt offering by being sacrificed on the cross because he received the judgment of hades and was treated by God's righteousness. The ash is the he one who accepts Jesus as savor shall remove all sins. How can we clean up our sinful heart? Only the blood of Christ's blood can clean up all sins. (I John 1:9) the greedy of human was died under only the light of truth.

**3. The altar is the place that the sinner can restore.** - As the man touched four horn of the altar he was raised, whoever believes in the blood of Christ shall be raised. As Adonia rebelled against the king Solomon he was alive for he touched the horn of the altar. This altar was like the refuge of the accident murderer. The only altar of Christ was accomplished on the cross of Calvary. The one who was passed through Calvary surely shall be alive because the eternal offering offered at the outside made us resurrected. And also we who lives in the New Testament was resurrected by the grace out of bottom and should offer our alms, good behavior and praising to God.

Because the altar of tabernacle was accomplished in Christ, as we approach to Christ we understand the meaning of true devotion and know that all sins were died and the dead spirit shall be alive. We can experience the fire of response of Elijah's altar. The one was offered to God could not live for the other. Only we should offer them as the weapon of righteousness. This way is ours.

## **VII.The field of the tabernacle (Ex 27:9-21)**

We can understand the meaning in Christ by understanding the structure of the field of temple. How was the altar of sanctuary completed in the gospel? It was accomplished in Christ. How did the field of tabernacle accomplished? It was accomplished in Christ. How was the field of tabernacle accomplished? Tabernacle, pillar was 20 x 10 cubits, the tabernacle nail size (read verse 19) consists as \* 100 x 50 cubits (300x 150 m) what were the structure and material of the field of temple?

**1. It is the place that God's people are united.** - We can explain the meaning of union as two things. The Tabernacle was the house of God (Ex 28:19 Jos 6:24), the palace of God (Ps 5:8 27:4, 6). His people met God in there. (Ex: the Garden of Eden) As the connection of bronze and silver and fine linen it was consisted by the connection of the heaven and the earth. These two things were connected in order to reveal the feature of God's kingdom

How much do you who knew the accomplishment enjoy it? This union is our purpose and the greatest happiness. John 15:5 pointed "they produced much fruit." The witness of Jehovah does not believe in the person of Holy Spirit we believe that in the Holy Spirit God the righteousness, the peace and the delight proved the union with God. As John Bunyan was escaped out of the hand of king by following the lead of Holy Spirit, we should enjoy the union in him through the prayer. Some times as we produced much fruit or, sometimes when we was rebuked the union reveals the beauty.

**2. It is the place that is self shall be died and restated.** - Already we were died by believing Jesus and were resurrected in Christ. We know that our old man was crucified with Christ on the cross because we were invited to bide in Christ by God. The field of sanctuary executed such role symbolically. The offering, the fire, the ash and the blood pointed our death. Because we received the baptism of Holy Spirit we offered our whole things to God. And the horn means power. In other word it means the fullness of life, the fullness of beauty and fullness of power. We again are raised in the Holy Spirit again. We who were born again received this life. And we can meet God in Christ Jesus. And also we experience the repentance of the sins and the faith to Jesus Christ and enjoy the power.

The returned son is different to the staying son in the house. We try to pass over ourselves to the death. When we admit the life of self, soon we shall product the fruit of death. (Rom 6:6) Why did Adam and Eve fail? Because they cannot transfer themselves to the death. But second Adam, Jesus Christ transferred himself to the death for us. He became the life-giving spirit.

Because the field of tabernacle was accomplished in Christ, now we are the person united with Christ. We should enjoy the abundant life. So we should devote ourselves to God and try to deny the self before God. In other words we should be transformed to the God's image moment by moment.

**[Question 18]** Read lecture 18 again and answer following questions with your own word.

1. Why and how did God provide the special gift to the sons of Aaron?
2. What does the treasure in the relationship with God mean? (28:8-12, 21, 29)
3. What was the cloth emphasizing about the character of God? (28:35-36, 38, 43)
4. What did they point about our spiritual state and its importance?
5. What offering should the priests be offered for themselves? (29:1-3)
6. Why did God make them requested the complex measure about the cloth of the priests and their ordination?
7. How can we develop to inspection of our own sins and God's holiness in our worship?
8. If you are one of Aaron's children, how should your important emotion and impression about God and his work be treated?
9. Jesus is our great high priest. What benefit shall we receive out of them? (Heb 2:14-18, 5:1-3 7-10, 9:11-15, 10:18-25)
10. In order to understand Ex 32:7-16 by thinking of the event of Exodus read it more than three times and apply the principles of GSPEC (G- God, S- Sin, P- Promise, E- Example, C- Commands) and arrange the main contents of your teaching.
  - 1) God-
  - 1) Sin –
  - 2) Example-
  - 3) Promise-
  - 4) Command-
  - 5) My favorite truth-

## Lecture 18 Tabernacle II

### Pictorial Concept

1. A dove and anointing in left side circle - *Anointing oil points Holy Spirit.*
2. A priest clothes in the right side circle - *Holy garment was accomplished by Christ's righteousness.*
3. Rising incense out of the incense altar - *The perfume altar points the heart of Christ and the heart of Christian for lifting of prayer.*
4. Coin changing table at the entrance - *The atonement money was accomplished by Christ's substitution.*
5. Water basin - *The basin for washing is the place that the priests prepare to meet God to avoid the death.*
6. A oil bottle and an olive tree - *Holy anointing oil and incense also are accomplished by Christ and Holy Spirit*

## Lecture 18, Tabernacle II

**Text:** Ex 27:20-30:38

**Main verse:** "You shall command the people of Israel that they bring to you pure beaten olive oil for the light, that a lamp may regularly be set up to burn." (Ex 27:21)

### Explanation:

#### I. Holy oil (Ex 27:20-21)

(1) The olive oil symbolized the Holy Spirit. The Christian need the oil of Holy Spirit to shine the light (soul) in Christ.

(2) How can we get the fullness of the Holy Spirit continuously?

**1. What is the oil of Holy Spirit?** - As the oil in the lamp flows and shines the light, Holy Spirit by the stream of humility shines our spirit to become brightly. What are three works that Holy Spirit reveals in this metaphor?

Because it is the pure ministry, the humble ministry and the powerful ministry. As the Christian who works with the power of Holy Spirit served God by the other oil a great problem shall be happened. After the Pentecostal event the ministry of his disciples was the different point between heaven and earth. (Acts 1:8) As the Ephesian church had experienced we should assure to receive the Holy Spirit. Don't you need such oil in your life?

**2. What results are revealed as it shall be filled by the oil of Holy Spirit?** When the oil was poured in the lamp the flaming fire became bright the fullness of Holy Spirit make us become bright in our soul. As this brightness shine in the sanctuary our eyes shall be opened under the illumination of Holy Spirit. As the Christian always become bright he can do the duty of the light of world. What is the light? Basically it consisted of righteousness, goodness and faithfulness. Among them the essential element is faithfulness. The fullness of Holy Spirit is the fullness of the truth. The fullness of truth is the fullness of faithfulness. This makes us to keep the truth. David in Psalms chapter 57 David requested to receive

grace and truth to him in the dark dungeon and experienced to shine the light to all nations.

**3. Then how can we receive the fullness of Holy Spirit?** - The attitude of the priest that as he changed the oil into new one moaned the fullness of Holy Spirit. 1) First, as the priest made pure oil with his hands, the priest himself should go to the world of the Word of God and the prayer. We should receive the anointing of Holy Spirit by meditating the Word of God and the prayer. 2) Second as the priest checked up the ash of fire, the small carnal activities should be controlled. As we try to confess our sins moment by moment as the ash of fire does not block the flaming on the lamp sticks the Holy Spirit works.(I John 1:9). Third as the oil was poured out into the Lampe morning and evening we should long for his grace and wait for the fullness of Holy Spirit. We should long the grace until receiving the supply of the Spirit. (Ephesian 5:18)

We thought that the anointing of Holy Spirit. The anointing of the Spirit is the gift of God that is provided in order to live in the life of light. We should be used to keep the life of faithfulness by removing the profane things. Always the object that we should check up in our heart is little ash of the fire. As it shall be removed the work of Holy Spirit shall be sustained.

## **II. Holy garment (Ex 28:1-30)**

Exodus 28:2-14 told that they should make the Ephod in order to keep the holiness of the priest. The frames of breastplate, Ephod, outside garment inside robe crown and belt focus on the both mission and holiness. First of all, making Ephod used the golden, blue, purple, red color thread and twisted fine thread means the expression of Christ character. They are fitfulness, righteousness and holiness. The symbolism of the Old Testament is revealed only in Christ of the New Testament. Every Christian who was the priest of the gospel in the New Testament were filled with God's character should serve Christ. The work that was begun by the Holy Spirit could not be made by anybody but should be begun by Holy Spirit. Only the one who has the wise heart could do it. The spirit of wisdom is the Holy Spirit. God



receives only things that were begun by Holy Spirit. The believer should serve the Lord with seeking grace and his wisdom. (Ephesian 5:18) Lord! Pour the Holy Spirit on us!

And the names of 12 tribes were curved on two onyx stones that were set on the shoulders of the high priest. As the high priest offered offering to God with responsibility, Christ who is true high priest entered into the holy of holies, the heaven with charging every Christian. The death of Christ which took responsibility for us makes me revived and gives the peace to us. In the confused day we should praise the Lord who warranted my every issue and put my every burden into him (Mt.11:28-30). Today we should commit my burdens to Christ who bore my trouble things.

What did the meaning of the garment that the high priest had taken in the Old Testament?

**1. He is the mediator.** – Cohen (Priest) means the mediator of covenant for the brought his own people to God. This is the only means

At the Day of Atonement the high priest bore the sins of his people and approached to God and sprinkled the blood seven times on the throne of grace to atone their sins. This was the symbol that pointed the intercession work of Christ who entered into the eternal heavenly holy of holies, once of all and cleaned up all their sins. This intercessional work made us revived and met living God. Therefore when we brought about our problems and approach to him we find that he is waiting for us in the state of solution of our all troubles. As in the New Testament anybody approached to Jesus without asking for solution, if we go to the Lord with any issues by depending on his blood, he healed all things unconditionally. Just like that a man read the Scripture, " "and soon repents his sins and was changed into the new man, when we come to the Lord with any issues, surely he can be healed by God's grace. Furthermore we should not forget our mission that we have to make the worldly people met Christ by proclaiming the gospel.

**2. He is the one who takes responsibility for the sins of the people.** - The cloth of high priest consists of breastplate, Ephod, Garment, inside cloth, crown and belt. (4) Ephod is the

shoulder-dress, body-coat. And hose (belt) was added and two treasures were attached on both shoulders. (Caved six tribes on each treasure.) Christ takes responsibility of every issue and was offered himself as substitute offering on the cross. The church which received this grace should live with priestly responsibility that bears them on their shoulder. It means that they should live as the salt of world (sacrifice) and the light of world (holiness) as this consciousness is obscure gradually, we should live with strong responsibility as Calpe.

**3. He is a counselor.** - After Ephod was attached, the judgment breast plate should be added on it. In its three jewels on four lines are connected, and 12 jewels were hanged as squares style, Uri and Thummim were put in them. It means the passionate love that the high priest approaches to God. Here Urim and Thummim mean illumination and completion. (LXX points illumination and completion) If he revealed the will of God's people, god himself revealed his will obviously. It means that God protect the right of the people. Christ becomes our Urim and Thummim. We know the will of God obviously because we receive his answer about our will.

We should consider the Lord who is our apostle and our high priest. He lives as the one who complete this responsibility. He always reveals the effective. We have to approach to him and we should receive the comfort and mercy in Christ.

Special Note: **Urim and Thummim** –“And in the breastpiece of judgment you shall put the Urim and the Thummim, and they shall be on Aaron's heart, when he goes in before the LORD. Thus Aaron shall bear the judgment of the people of Israel on his heart before the LORD regularly. ”(Ex 28:30). It is the serving of love to approach to God by putting on the cloth that was put 12 jewelry into the breastplate attached to Ephod. In it God put Urim (illumination) and Thumim. (Perfection). According to one authority, the answer of God was informed to the high priest. In Christ we can connect between jewelry and Christ. It seems to point to the illumination of Holy Spirit and the complete work of Holy Spirit. The complete salvation of Christ is offered to God by the work of Holy Spirit and the result and the effect shall be revealed. The offering of eternal salvation that was accomplished once of all shall be realized only by the faithful illumination of Holy spirit and complete guide and

especially only in the Scripture that were written by Holy Spirit we can see the light of holy Spirit and complete narrow way, and also whenever we approached into it we can experience the refresh life in every day.

#### **X. The meaning of the fragrance table (Ex 30:1-10)**

Christian is like the incense. The altar of incense that was put in the tabernacle was the place that burnt the incense. The text says there regulation of the altar of incense. The altar is by the atonement seat that was the place to meet God and this incense should be lifted up to God eternally. We should offer the offering of atonement for the purpose of this altar. Here we should learn the important truth that the incense should be lifted up on the altar of the life of Christian.

**1. The Christian heart is like the perfume altar that the prayer is lifted.** - Put it by the seat of atonement (position) which was the place to meet God. From there the incense should be rise to God. Tis incense means the prayer of saint. 24 elders have two things in their hands, parsing song out of \* another thing is the prayer. Our heart should be filled with such incense. Our detailed prayer should be the role of our aroma towards God's voice of prayer should be the voice harmonized with sacrifice and fidelity and passion. It should be sweet cookie as oiled cake. Such prayer comes out of passionate prayer by the Holy Spirit of truth. Look at the prayer of Akur. How is it true prayer? He supplicated two titles in his whole life. As followings, 1) not to follow the deceit 2) to live the balancing life. The content of prayer than the voice of prayer is more important. It is different with the prayer of Buddhism (prayer to demolish every imagination in their heart, the quantity of prayer time, repeated prayer) so the Lord rebuked the repeated prayer of the pagan. The principle of the Lord's Day should be ours. We have to follow God-centric life, humility centric life, God's glory centric life. As the Lord asked we should request, "I want to have the sight.", "three bread "to glorify God.

**2. The fragrance of goodness should be smelled always in every activities of Christ.** The perfume that was put by the atonement seat should be lifted up God eternally. And when they burnt the incense, the other offering, burnt offering and atonement offering should not be offered with it. The perfume is so precious. However only one time for the altar of incense to clean up it the atonement offering should be offered to God. Paul stressed that the Christian life should be smelled in incense. Certain revealed the smell of death, or, the other the smell of the life. The Christian is the light of world, the salt of world and also the aroma of eternal life. We should see the activating life in every activity. In Acts we find that the people were surprised at seeing the activated life in them and they confessed that we cannot help ourselves but also to say to our neighbors. And also it is called that it is the plague that are spread to the world.

What kind of smell is it? 1) We should reveal the smell of truth 2) the smell of righteousness, 3) the smell of goodness. How can we keep such life? We should stand before the mirror of the Word of God faithfully.

James 1:22-23 says "Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls. But be doers of the word, and not hearers only, deceiving yourselves." We should try to confess our sins to God. (I John 1:9) After we listen to the voice of Jehovah's angel and we should repent in crying. (Judgers 3:) we should follow the example of the spiritual leadership.

We should such warrior in the church. We were called for this mission out of God. In history we find this point out of the puritan life because they enjoyed the grace in their lives.

We have to take the aroma of prayer in our heart, the aroma of good behavior in our activities to please God. We should live the one who proclaim the virtue of Christ to the world faithfully any time, any place.

### **I. Atonement money (Ex 30:11-16)**

The Christian receives the warrant of the eternal life by depending on the merit of Christ, who is the atonement money. These were completed by the death of Christ. Christ is the atonement of the life. Now we think that the definition of atonement money for life the purpose and regulation accomplished in Christ.

**1. What is the atonement money?** – ““When you take the census of the people of Israel, then each shall give a ransom for his life to the LORD when you number them, that there be no plague among them when you number them.”(Ex 30:12) the purpose of tabernacle is not establishment the building but the worship to God who descended on the tabernacle. God who made everything of worship activities command that every man of above 20 years old should offer half shekel as the temple money to God. According to the principle of fair God prohibited that the rich must pay more than the poor because God is the center of covenant people, the life, the source of blessing and the core of the power deeply. The life or, the death of Israel depends on the tabernacle centric life that is, the faithfulness of God centric life. Especially God promised the protection out of all diseases of Egypt. The spiritual life was the center of every life.

The Christian under the light of gospel devoted himself to God in Christ who was the accomplishment of gospel and enjoy every treasure as the blessed one in Christ. So our concern is the devotion that we ourselves are Christ's property. This should be what the community of church should try to devote. This is the money that cleans the life. Without shedding the blood, no remission. The money that can clean the life is only the blood of Jesus Christ. Only Jesus is the atonement money. God proclaimed that it was precious. But we in the New Testament cannot help but also to offer it to God. Approach to God anytime any place. The Lord prepared all things for us.

**2. What is the purpose that the atonement money should be offered?** - The text says two things to us. It is the protection out of plagues (12) they were atoned by the blood of Passover lamb for his salvation. They used at the service of tabernacle. (16) Christ paid everything and he made them been sufficient. Therefore God provided the freedom and release them out of every disease and curse. Accept the Lord who substituted the diseases and pray your healing. The prayer of the righteous has much working power.

How to be healed our diseases - admit that we are sinners. And supplicate with the purpose. Accept the fact that the merit of Lord did clean all things. We should appreciate to God by committing everything to God in expecting better thing to come out of God.

### **3. What is the regulation that the atonement should be offered?**

It was stressed to be fair. Christ became the atonement of person. The grace of salvation was offered; when we approach to God we should depend on his merit. As God called for Gideon in the book of the judger, the Lord called for personally now call for us personally. He gave predestination, election, remission, and the sign of Holy Spirit. (Eph 1:3-13)

Conclusion: Let's praise Christ, the atonement money. Every salvation is ours. We should thank God for that the salvation out of the actual sins come out of the protection of Christ and give thanksgiving to God.

### **Xi. Bronze Basin (Ex 30:17-21)**

Jehovah commanded to make the bronze basin. They should make it with bronze and bronze stand, and put it on the place between the tabernacle curtain and the altar and put the water into the pot. Only the man who was cleaned by the water basin, the blood of Christ can meet the Lord. The Christian can meet God in the name of Jesus. What is the purpose to make the bronze basin?

**1. For protection them out of death (negative)** - They cleaned their feet and their hands in order to protect out of the death. (20, 21) This was accomplished by Christ. Christ is the eternal bronze basin. In the day of Christ, if any body was not cleaned their hands they could not eat the food. The Lord pointed that human tradition destroyed the God's commandments. What was wrong? Because they lost the meaning of spiritual cleaning, they were fallen down into the hypocrisy. They can be cleaned by the merit of Christ. In the case of Ananias and Shaphira, as they did not clean with the water and approach to God directly, God did not receive it. The king Saul thought to go with disobedience. They

considered that small obedience is very miserable. Peter requested to clean his whole body. Then the Lord answered that the one who was cleaned should clean only the feet. By only Christ we receive the freedom out of all uncleaning place. David confessed, "Clean up himself by thy hyssop.

Do not we have uncleaning elements, committed sins, wrong habit and physical elements (Gal 5:19-21) we should stand firm before God as the one who was cleaned by the merit of Christ.

**2. For meeting God (positive)** - Another purpose is to meet God. So God commanded to put it between the tabernacle and the altar because we have to approach to God sometimes. Verse 20 said that as the altar was cleaned by the fire offering, they should do so. It is easy to forget the work. It is so important. The Christian can go to God through only Jesus. It means that they were cleaned by his word. John 1:18 says, "No one has ever seen God; the only God, who is at the Father's side, he has made him known." Actually everything belongs to Christ. Let's find the treasure in Christ and enjoy it in Christ. We should try to clean up our saying. As the preparation of Israel at Mount Sinai we should prepare our heart. As we offer living sacrifice we should know the effective of Christ's merit and approach with his merit to God. (Rom 12:1-2) We should confess our sins sincerely. (1 John 1:9) The one who is cleaned up his heart can see God.

**Conclusion:** We should go to the bronze basin daily to clean up ourselves. We always need the small thing. So we should confess the sins and confess the small sin because the great work shall be happened there. Let us stay in the eternal basin, Christ and accept the effective as mine.

## **II. Anointing oil (Ex 30:22-38)**

The text reveals how to make the perfume oil and perfume materials. Verses 22-23 said how to make the perfume oil. "The LORD said to Moses, "Take the finest spices: of liquid

myrrh 500 shekels, and of sweet-smelling cinnamon half as much, that is, 250, and 250 of aromatic cane," And as they apply this one to every instrument, they shall be holy. And verses 34-38 reveal how to make the perfume. "The LORD said to Moses, "Take sweet spices, stacte, and onycha, and galbanum, sweet spices with pure frankincense (of each shall there be an equal part), and make an incense blended as by the perfumer, seasoned with salt, pure and holy. You shall beat some of it very small, and put part of it before the testimony in the tent of meeting where I shall meet with you. It shall be most holy for you. And the incense that you shall make according to its composition, you shall not make for yourselves. It shall be for you holy to the LORD. Whoever makes any like it to use as perfume shall be cut off from his people." If anybody makes this one, they shall be cut off out of the people because it is holy material. It means the work of Holy Spirit. The Scripture said that the sin that rebelled against the Holy Spirit cannot be forgiven by God. We think that how his holy material shall be accomplished in the light of gospel.

1. **Holy oil** - At where did they use this aroma oil? It shall be used by attaching to every material to separate of holy things. Whenever they touched to this oil, they shall be holy. It means the symbol of Holy Spirit. This was accomplished in the gospel in the New Testament. In the New Testament the heart of the believer is the temple that Holy Spirit abides. (I Corinthian 3:16) The Christians who lives before God need the oil of Holy Spirit absolutely. For becoming the witness we need this one. (Acts 1:8) And also when we serve God we need this one. (Ephesian 5:18) and to become a faithful steward we need that. We should seek the fullness of Holy Spirit in every area.

2, **Incense** - This incense should always be put before God to enjoy it. If anybody makes this one or smelled it he shall be died. This points the prayer of saints and the fruit of evangelism that comes out of the work of Holy Spirit. Galatian 5:22-23 reveals the fruit of Holy Spirit, love, joy, peace, patient, mercy, goodness, fitfulness and self-control. Many Christians try to execute something without incense to God, their neighbors, world, himself. Without prayer everything shall product the corrupted fruit. The holy oil should be poured to them. The man of prayer understands to need the holy oil. We have to pursue the



fullness of fruit of Holy Spirit for the transformation of our personality and the fruit of evangelism.

**Conclusion:** The church on the earth should be filled with God's grace and should be accomplished the beauty of God's church.

**[Question 18]** Read lecture 18 again and answer following questions with your own word.

1. How did God summarize the purpose of worship? (29:42-46) the aroma is related to the prayer of God's people. ( Rev. 5:8)
2. Why did Israel need such miracle?
3. What part of worship demand to pay the atonement money? (30:11-16)
4. Why did God request the regulation that the rich and the poor should pay the same price?
5. The shepherds of Israel cannot have artistic craft and skill. To solve this issue what did God reveal about his concern to the beauty? (31:1-11)
6. Exodus 31:12-18 reveals the third teaching and warning to us. (20:8-11 23:10-13)  
What new regulation did it stress about the one who committed the purpose of the Sabbath day? (20:8-11, 23:10-13)
7. The Scripture says the result to purify. ( Ps 119:9 Jn 15:3) Why is it important to clean up every day by the word of God?
8. Out of the lesson of 40 days (25:-31 :) what did you receive the important impression?

## Lecture 19 Tabernacle III

### Pictorial Concept

1. A dove and anointing in left side circle - *Anointing oil points Holy Spirit.*
2. A priest clothes in the right side circle - *Holy garment was accomplished by Christ's righteousness.*
3. Rising incense out of the incense altar - *The perfume altar points the heart of Christ and the heart of Christian for lifting of prayer.*
4. Coin changing table at the entrance - *The atonement money was accomplished by Christ's substitution.*
5. Water basin - *The basin for washing is the place that the priests prepare to meet God to avoid the death.*
6. A oil bottle and an olive tree - *Holy anointing oil and incense also are accomplished by Christ and Holy Spirit*

## Lecture 19 Tabernacle II

### Pictorial Concept

1. A dove and anointing in left side circle - *Anointing oil points Holy Spirit.*
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## Lecture 18, Tabernacle II

Text: Ex 27:20-30:38

Main verse: "You shall command the people of Israel that they bring to you pure beaten olive oil for the light, that a lamp may regularly be set up to burn." (Ex 27:21)

Explanation:

### V. Holy oil (Ex 27:20-21)

- (1) The olive oil symbolized the Holy Spirit. The Christian need the oil of Holy Spirit to shine the light (soul) in Christ.
- (2) How can we get the fullness of the Holy Spirit continuously?

**1. What is the oil of Holy Spirit?** - As the oil in the lamp flows and shines the light, Holy Spirit by the stream of humility shines our spirit to become brightly. What are three works that Holy Spirit reveals in this metaphor?

Because it is the pure ministry, the humble ministry and the powerful ministry. As the Christian who works with the power of Holy Spirit served God by the other oil a great problem shall be happened. After the Pentecostal event the ministry of his disciples was the different point between heaven and earth. (Acts 1:8) As the Ephesian church had experienced we should assure to receive the Holy Spirit. Don't you need such oil in your life?

**2. What results are revealed as it shall be filled by the oil of Holy Spirit?** When the oil was poured in the lamp the flaming fire became bright the fullness of Holy Spirit make us become bright in our soul. As this brightness shine in the sanctuary our eyes shall be opened under the illumination of Holy Spirit. As the Christian always become bright he can do the duty of the light of world. What is the light? Basically it consisted of righteousness, goodness and faithfulness. Among them the essential element is faithfulness. The fullness of Holy Spirit is the fullness of the truth. The fullness of truth is the fullness of faithfulness. This makes us to keep the truth. David in Psalms chapter 57 David requested to receive

grace and truth to him in the dark dungeon and experienced to shine the light to all nations.

**3. Then how can we receive the fullness of Holy Spirit?** - The attitude of the priest that as he changed the oil into new one moaned the fullness of Holy Spirit. 1) First, as the priest made pure oil with his hands, the priest himself should go to the world of the Word of God and the prayer. We should receive the anointing of Holy Spirit by meditating the Word of God and the prayer. 2) Second as the priest checked up the ash of fire, the small carnal activities should be controlled. As we try to confess our sins moment by moment as the ash of fire does not block the flaming on the lamp sticks the Holy Spirit works.(I John 1:9). Third as the oil was poured out into the Lampe morning and evening we should long for his grace and wait for the fullness of Holy Spirit. We should long the grace until receiving the supply of the Spirit. (Ephesian 5:18)

We thought that the anointing of Holy Spirit. The anointing of the Spirit is the gift of God that is provided in order to live in the life of light. We should be used to keep the life of faithfulness by removing the profane things. Always the object that we should check up in our heart is little ash of the fire. As it shall be removed the work of Holy Spirit shall be sustained.

## **VI. Holy garment (Ex 28:1-30)**

Exodus 28:2-14 told that they should make the Ephod in order to keep the holiness of the priest. The frames of breastplate, Ephod, outside garment inside robe crown and belt focus on the both mission and holiness. First of all, making Ephod used the golden, blue, purple, red color thread and twisted fine thread means the expression of Christ character. They are fitfulness, righteousness and holiness. The symbolism of the Old Testament is revealed only in Christ of the New Testament. Every Christian who was the priest of the gospel in the New Testament were filled with God's character should serve Christ. The work that was begun by the Holy Spirit could not be made by anybody but should be begun by Holy Spirit. Only the one who has the wise heart could do it. The spirit of wisdom is the Holy Spirit. God

receives only things that were begun by Holy Spirit. The believer should serve the Lord with seeking grace and his wisdom. (Ephesian 5:18) Lord! Pour the Holy Spirit on us!

And the names of 12 tribes were curved on two onyx stones that were set on the shoulders of the high priest. As the high priest offered offering to God with responsibility, Christ who is true high priest entered into the holy of holies, the heaven with charging every Christian. The death of Christ which took responsibility for us makes me revived and gives the peace to us. In the confused day we should praise the Lord who warranted my every issue and put my every burden into him (Mt.11:28-30). Today we should commit my burdens to Christ who bore my trouble things.

What did the meaning of the garment that the high priest had taken in the Old Testament?

**1. He is the mediator.** – Cohen (Priest) means the mediator of covenant for the brought his own people to God. This is the only means

At the Day of Atonement the high priest bore the sins of his people and approached to God and sprinkled the blood seven times on the throne of grace to atone their sins. This was the symbol that pointed the intercession work of Christ who entered into the eternal heavenly holy of holies, once of all and cleaned up all their sins. This intercessional work made us revived and met living God. Therefore when we brought about our problems and approach to him we find that he is waiting for us in the state of solution of our all troubles. As in the New Testament anybody approached to Jesus without asking for solution, if we go to the Lord with any issues by depending on his blood, he healed all things unconditionally. Just like that a man read the Scripture, " "and soon repents his sins and was changed into the new man, when we come to the Lord with any issues, surely he can be healed by God's grace. Furthermore we should not forget our mission that we have to make the worldly people met Christ by proclaiming the gospel.

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Conclusion: Let's praise Christ, the atonement money. Every salvation is ours. We should thank God for that the salvation out of the actual sins come out of the protection of Christ and give thanksgiving to God.

### **Xi. Bronze Basin (Ex 30:17-21)**

Jehovah commanded to make the bronze basin. They should make it with bronze and bronze stand, and put it on the place between the tabernacle curtain and the altar and put the water into the pot. Only the man who was cleaned by the water basin, the blood of Christ can meet the Lord. The Christian can meet God in the name of Jesus. What is the purpose to make the bronze basin?

**1. For protection them out of death (negative)** - They cleaned their feet and their hands in order to protect out of the death. (20, 21) This was accomplished by Christ. Christ is the eternal bronze basin. In the day of Christ, if any body was not cleaned their hands they could not eat the food. The Lord pointed that human tradition destroyed the God's commandments. What was wrong? Because they lost the meaning of spiritual cleaning, they were fallen down into the hypocrisy. They can be cleaned by the merit of Christ. In the case of Ananias and Shaphira, as they did not clean with the water and approach to God directly, God did not receive it. The king Saul thought to go with disobedience. They

considered that small obedience is very miserable. Peter requested to clean his whole body. Then the Lord answered that the one who was cleaned should clean only the feet. By only Christ we receive the freedom out of all uncleaning place. David confessed, "Clean up himself by thy hyssop.

Do not we have uncleaning elements, committed sins, wrong habit and physical elements (Gal 5:19-21) we should stand firm before God as the one who was cleaned by the merit of Christ.

**2. For meeting God (positive)** - Another purpose is to meet God. So God commanded to put it between the tabernacle and the altar because we have to approach to God sometimes. Verse 20 said that as the altar was cleaned by the fire offering, they should do so. It is easy to forget the work. It is so important. The Christian can go to God through only Jesus. It means that they were cleaned by his word. John 1:18 says, "No one has ever seen God; the only God, who is at the Father's side, he has made him known." Actually everything belongs to Christ. Let's find the treasure in Christ and enjoy it in Christ. We should try to clean up our saying. As the preparation of Israel at Mount Sinai we should prepare our heart. As we offer living sacrifice we should know the effective of Christ's merit and approach with his merit to God. (Rom 12:1-2) We should confess our sins sincerely. (1 John 1:9) The one who is cleaned up his heart can see God.

**Conclusion:** We should go to the bronze basin daily to clean up ourselves. We always need the small thing. So we should confess the sins and confess the small sin because the great work shall be happened there. Let us stay in the eternal basin, Christ and accept the effective as mine.

### **XIII. Anointing oil (Ex 30:22-38)**

The text reveals how to make the perfume oil and perfume materials. Verses 22-23 said how to make the perfume oil. "The LORD said to Moses, "Take the finest spices: of liquid

myrrh 500 shekels, and of sweet-smelling cinnamon half as much, that is, 250, and 250 of aromatic cane," And as they apply this one to every instrument, they shall be holy. And verses 34-38 reveal how to make the perfume. "The LORD said to Moses, "Take sweet spices, stacte, and onycha, and galbanum, sweet spices with pure frankincense (of each shall there be an equal part), and make an incense blended as by the perfumer, seasoned with salt, pure and holy. You shall beat some of it very small, and put part of it before the testimony in the tent of meeting where I shall meet with you. It shall be most holy for you. And the incense that you shall make according to its composition, you shall not make for yourselves. It shall be for you holy to the LORD. Whoever makes any like it to use as perfume shall be cut off from his people." If anybody makes this one, they shall be cut off out of the people because it is holy material. It means the work of Holy Spirit. The Scripture said that the sin that rebelled against the Holy Spirit cannot be forgiven by God. We think that how his holy material shall be accomplished in the light of gospel.

1. **Holy oil** - At where did they use this aroma oil? It shall be used by attaching to every material to separate of holy things. Whenever they touched to this oil, they shall be holy. It means the symbol of Holy Spirit. This was accomplished in the gospel in the New Testament. In the New Testament the heart of the believer is the temple that Holy Spirit abides. (I Corinthian 3:16) The Christians who lives before God need the oil of Holy Spirit absolutely. For becoming the witness we need this one. (Acts 1:8) And also when we serve God we need this one. (Ephesian 5:18) and to become a faithful steward we need that. We should seek the fullness of Holy Spirit in every area.

2, **Incense** - This incense should always be put before God to enjoy it. If anybody makes this one or smelled it he shall be died. This points the prayer of saints and the fruit of evangelism that comes out of the work of Holy Spirit. Galatian 5:22-23 reveals the fruit of Holy Spirit, love, joy, peace, patient, mercy, goodness, fitfulness and self-control. Many Christians try to execute something without incense to God, their neighbors, world, himself. Without prayer everything shall product the corrupted fruit. The holy oil should be poured to them. The man of prayer understands to need the holy oil. We have to pursue the

fullness of fruit of Holy Spirit for the transformation of our personality and the fruit of evangelism.

**Conclusion:** The church on the earth should be filled with God's grace and should be accomplished the beauty of God's church.

**[Question 18]** Read lecture 18 again and answer following questions with your own word.

1. How did God summarize the purpose of worship? (29:42-46) the aroma is related to the prayer of God's people. ( Rev. 5:8)
2. Why did Israel need such miracle?
3. What part of worship demand to pay the atonement money? (30:11-16)
4. Why did God request the regulation that the rich and the poor should pay the same price?
5. The shepherds of Israel cannot have artistic craft and skill. To solve this issue what did God reveal about his concern to the beauty? (31:1-11)
6. Exodus 31:12-18 reveals the third teaching and warning to us. (20:8-11 23:10-13)  
What new regulation did it stress about the one who committed the purpose of the Sabbath day? (20:8-11, 23:10-13)
7. The Scripture says the result to purify. ( Ps 119:9 Jn 15:3) Why is it important to clean up every day by the word of God?
8. Out of the lesson of 40 days (25:-31 :) what did you receive the important impression?



## Lecture 19 The Intercession Prayer of Moses

### Pictorial Concepts

Three circles below –**three features of the man of God**

1. Prism beam in the first circle - ***The man of God should be chosen by God.***
2. A dove in the second circle - ***The man of God should be filled with the fullness of Holy Spirit.***
3. Stick and fountain in third circle - ***The man of God should reveal the gift of Holy Spirit.***
4. A figure of resurrection of the Lord in the left circle - ***Keeping the Sabbath day in the Old Testament was depended on the principle of creation and the Lord's Day in the New Testament was depended on the resurrection of Christ.***
5. the golden calf at right side - ***The idolatry to golden calf god came out of spiritual ignorance, innate corruption and despising the authority of spiritual leaders.***
6. Moses who kneeled down - ***Moses's intercession was the work of mercy that he connected between God and Israel who broke the covenant and restore the glory and the healing ministry for the people.***

## Lecture 19 The Intercession Prayer of Moses

**Text :** Ex 31:1-32:16

**Main verse:** "And he gave to Moses, when he had finished speaking with him on Mount Sinai, the two tablets of the testimony, tablets of stone, written with the finger of God." (Ex 31:18)

### **Survey:**

Through two chapters we see the work of true mediator, Christ that should be accomplished in the New Testament by the mediating work of Moses. First of all we observe the unique point of Moses and see how precious the keeping the Sabbath day is, as the basic statute which God's covenant people should execute. It is so important for it reveals the unique character of covenant people. But Israel's corruption that was left out of the statute at a moment and made an idol of golden calf made the Lord be in fury. As God tried to destroy them in a moment and make a new nation, Moses tried to replace God's condemnation as his life. His intercessory work revealed the intercession work of Christ Jesus, who is true Moses. If Moses of the Old Testament saved his own people out of such curse, Christ saved his people out of all curse by his once for all death and made them resurrected to serve God sufficiently.

### **Explanation:**

In the text we see that God used Moses at some points and the original statute of the Sabbath day but Israel left the blessed Sabbath and rebelled against God. This points the carnal in us. Although they received abundant grace out of God They rebelled against God and tried to occupy the place. Actually the idol is the expression of their greed. But they who stayed under the absolute curse were restored by the intercession work of Moses. So we can see the reality of Christ's intercession out of Moses' work.

### **I. The man who God uses (Ex 31:1-11)**

Although we offered our whole things to the world, we get nothing. But because we had the promise that even person who served a cup of drinking water, never he loses the reward of Lord. So we should try to live to serve the Lord passionately. The text reveals whom God used, why God used him and How God used him.

What qualified elements do the person God needs have?

**1. He should be chosen by God. (1, 6)-** God chose Oholiab, Bezalel and the specialists who made the tabernacle to establish it. They were not chosen by Moses' desire but by God Himself. Bezalel was the leader and Oholiab was his helper and the other many chosen specialists who had the talent accomplished the mission. Now also God remained his chosen people in order to establish the church. In Ephesian 4:11-12, the fact that Christ Himself who is the head of church appointed the Apostle, the prophet, the evangelist and the pastor and teacher means that God prepared them for Himself. Concretely the Lord chose 12 Apostles and accomplished his will. During three years the Lord served to make his disciples. John 15:16 says, "you did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you." We should say, as Paul did, "I who was chosen by God" (Rome 1:1) in the glorious work with impressed heart because although we are unusual persons, God called for us and made us grown up to attain the measure of Christ. How wonderful thing it is!

**2. He should be filled with Holy Spirit. (3) –**God uses the people who was inspired by Holy Spirit, Verse 3 reveals that God made them filled with Holy Spirit. "The state is that God wants more than our desire. It is like the oil of an automobile. As we have the heart that filled with Holy Spirit, we can be used by God effectively. The fullness of Holy Spirit is related to the personality of Christian deeply. God expects that our personality shall be changed than the success of our ministry. God does not want only wonderful work not changing of our personality for being used by God. So Paul was afraid of the fact that is thrown away out of God although we achieve our goal for God. We should remove what we follow by repentance. And we should seek the fullness of Holy Spirit by faith. When we

seek the promise of the word directly we can get it. And as we thank to God by faith God provide grace through his faith. As we have this dominion in our heart we can control our flesh and sing a spiritual song and we can get thanksgiving, humility, obedience and peace. These things are the necessary condition for his ministry. (Eph 5:18-20). Did you experience this fullness in your life? Remember the time and search for the failed points in there. And you should remove the obstacles and ask it by faith. And give thanksgiving to God for you received it by faith. This is the biblical principle to receive the fullness of Holy Spirit. We should become the channel that god can use for this grace.

**3. The gift of Holy Spirit should be revealed.** - Lastly, God use the man of God by providing the gift of the Spirit. To accomplish the purpose God himself gave to them (3) God gives wisdom, insight, knowledge and talent. Things that we make weave and arrange the materials need such gifts. The man God use should develop his own gifts. As we know how did God work in the dark day of the Judges of Old Testament? As the Holy Spirit descend on them the wonderful event were happened. Yehuda and Samson worked so. As the spirit of Jehovah descended on them the wonderful event were happened. Roman 12:6-8 said the gifts, those are, and prophesying, serving, teaching, exhorting, giving alms, ruling and giving mercy. I Corinthian 12:4-11 reveals 9 gifts, those are; the word of wisdom, the word of knowledge, faith, healing, power, prophesy, discerning the spirit, tongue, and interpreting tongue. God's church should be filled with the men who were developed his own talent. How do these gifts reveal? Preaching, education, service, servant ship, peace, exhortation, and conviction. If we look at the other gift and stop to develop my gift, how stupid it is! We have to understand the fact that if we cannot be used here, we cannot be used at other place, and we have to try to develop my gift.

Who can be used by God? God used only the chosen person. God uses the one who are filled with God's Spirit. And also how God uses the person who is filled with the gift of Spirit? Now God search for such workers, make them and prepare them for his glory.

## **I. Regulation of the Sabbath day (Ex 31:12-18)**

The text said the regulation of the Sabbath day. There are several signs of eternal covenant between God and Israel. Two tablets of Ten Commandments, ceremony of circumcision, keeping the Sabbath day belong to them.

This is one of proper signs for covenant people. The blessing of the Sabbath day is the genius contents that his people can enjoy. Here we think of the meaning of the Sabbath day, the method of the Sabbath day and the result of keeping the day.

**1. The meaning of the Sabbath day-** To keep the Sabbath day means the sign of eternal covenant. (16) The external evidence of God's people reveals to separate the time and to worship the Lord by devoting their whole time to keep the Sabbath day. Without this evidence are not the people of God's kingdom. God made the day been holy by keeping that day. The one who does not keep the Sabbath day execute the evil that ignore the sanctification.

It means that after creation the man follows the example of Sabbath and enjoys the rest of God. Actually this redemption points the eternal life that was given as the result of redemption. The day of New Testament is the day of Sabbath and jubilee. In the Lord we enjoy rue Sabbath day. Today to keep the Sabbath day means keeping the Lord holy. In the New Testament we keep as the day of Lord. This is the memorial of Christ's resurrection and the resurrection of Lord is the criterion of Sabbath day. And also to keep the Sabbath day is the sign of God's saints. As this is obvious we can get the benefit. Then devil cannot attack to our heart and everything shall be arranged. We can enjoy true Sabbath of Christ and enjoy the experience of heaven. But the contemporary Christians feel like a burden. If they have something as Israel we have to passion to approach to God closely because it is the feature of Gods people.

**2. The method to keep the Sabbath day-** God commanded that for six days they should work eagerly and at the seventh day they should keep the Sabbath day of the Jehovah.

They should reveal the sacrifice of work. God hates the one who does not work. And they should concentrate on the holy worship at the Sabbath day. Ish 58:13-14 ordered followings 1) to prohibit private word (the self-control of saying), 2) prohibit your foot ( self-control of work) 3) to prohibit your way ( self-control of his method and 4) keep the fear of the Lord faithfully. (Jehovah centric life) The one who does not keep the Sabbath day but live in upside down shall lose many things in his life. Ezekiel 20:13 pointed that as Israel made the Sabbath day to be dirty they were destroyed on the wilderness. The land of the Sabbath for Israel was the place to enjoy the Sabbath day.

**3. The blessing of the one who keeps Lord's Day.** - The text reveals two kinds of the in directed blessing: 1) gradually we shall be holy. (You shall know the holy Jehovah.) Our personality shall be changed and we shall get honor to be lifted up on the high place. 2) Gradually we shall enjoy the fullness of the life. (When to keep the Sabbath day is related to the death) we shall get the grace of rest, "you shall get the delight on the earth." And "you shall be feed by the inheritance of Jacob (spiritual inheritance). How do we enjoy this blessing? , How are you holy in your life? How are you filled with the life?

The precept of the Sabbath day is demanded now continuously. More power shall be given to us. Actually in this day we should enjoy the grace of the Sabbath day. When we keep the Sabbath day by day, our personality shall be changed into holiness and make us lived in the abundant eternal life. If we have no any witness it shall be great trouble. Although many people claims that this day do not need to keep the day for busy day, we should keep this day faithfully because we can get true rest of the Sabbath day by keeping that commandment.

## **II. The Idol of golden calf (Ex 32:1-6)**

However Although Israel were requested to enjoy the grace by obeying the precept of the Sabbath day, which was the feature of covenant people they rebelled God who is the subject of Sabbath day and tried to occupy his seat. About 4000 years ago Israel who

stayed on the below place of the mountain Sini followed to this way. During the days when Moses received Ten Commandments and the laws and establishment of tabernacle on the mount Sine, they were tempted in the corruption. They committed sin of idolatry that the Lord hated very much. They made the golden calf as their god who shall lead them and bowed down to them and offered the burnt offering. We also can be fallen down to commit sin, if we do not take caution about these sins. Why did Israel make this idol at the important time? Why did they commit this sin?

**1. Because they did not learn to wait it for.** - Verse 1 says, "When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, "Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Ex 24:14-18 reveals that although they experienced to establish the covenant in the supernatural power they could not wait for God. During the 40 days that Moses stayed on the mountain they could not endure because they had no the faith of the fear of God. The faith includes many portions for endurance. The heart that waits for thousand years as a day and one day as a thousand day belongs to the Lord's heart. How did Jesus endure? He endures for long time until they overcome them. Paul compared this character with the patient of farmer, the patient of runner and the patient of soldier. The Psalmist says, " ". (Ps 40:1) All saints experience the spiritual longing state that is, the empty state in their lives. How could we wait for God's grace? 1) We have to remember the received grace of God and wait for it. The senile activities of king Saul was begun here. 2) We should repent and wait for Him. As the Holy Spirit descended on the Pentecost feast, they were waiting for his grace in gathering and praying with one heart. (Acts 1:14). 3) We should pray and wait for the grace. And also as the puritans Christians exhorted "fly to God and trust God" then we can overcome to try to make the golden calf. Then we can get wait on Jehovah and shall rise on the above as the eagle flies in the air with new power.

**2. Because they lived to follow their innate corruption.** - We have to understand the fact that as we have no the power that we cannot wait for God more powerful temptation is working in our lives. Verse 1 reveals that their heart is so corrupted. As they received God's grace one month ago, they are searching for the other gods. The god is not biblical god and their invented gods. It was the idol of golden calf. The pagans made it because the calf symbolizes the property. They made it by offering their gold for they thought that it is very precious. Why did they make it although they saw the Lord at the other time? Because of their corrupted heart they did it. According to the term of Paul he followed to the flesh (the sinful desire) (Rom 8 :) In other word, he did not follow the spiritual thought but the flesh thought. The regenerated Christian as Apostle John taught we should not love the world and the worldly desire. We should overcome the physical desire, the desire of eyes and the stimulate desire of honor of this world. (I Jan 2:15-16)

It is so dangerous to become a patient of insensitive conscience under a pretense of grace that we received. We have to overcome the sorrow of the youth which seek the eternal life. Our contemporary issue the mankind is worry about is the absence of ethic issue. They gave up the faith of the fear of God. The humanism that establishes the tower of Babel was left in the several types.

We do not despise the activities of science. But the science should stand up firm on the humble seat. If the nuclear was used into the wrong direction, it shall be very dangerous in the world. Therefore we have to have the biblical view of science in humility. Moreover we should not live to follow the desire of flesh but the desire of the Spirit to become an overcomer of spiritual warfare

**3. Because they despised the authority of spiritual leaders.** - The people despised the authority of the elders Moses committed. They also surrendered to the demand of the people for they felt the threats of life.

Verses 2-6 reveal that Aaron stood before them. What was Aaron? Isn't he the man Moses committed? He bowed down before the covetous power of the people. They made the



idols and made them worshipped the idols. They lost the spiritual leadership. As this authority shall be destroyed the corruption shall be spread rapidly.

Who is our spiritual leader? They are Christ and the Scriptures. 1) Christ is our leader. The book of Hebrew reveals that Jesus is more excellent than the angel and the high priest, Aaron (Jn 14:6) 2) the Scripture is our leader. As the answer of our Lord to the rich man's request that was fallen down into the hades we should listen to "the word of Moses and the prophets" "We should devote ourselves to follow the direction of the scripture. When we, who accepted Jesus as our leader, follow Him we can overcome the temptation of golden calf and also can occupy the material as the spiritual wealth. Especially as we prayed the sacrificial workers who served to attach them to Jesus and cooperate to his purpose, third day shall be bright.

Why did Israel serve the golden idol? Because they did not know to enjoy the wonderful grace which came out of God. And also they could not overcome the temptation of the flesh and also could not endure to receive the new grace.

In other words they were failed to establish the spiritual authority and rather they used for the wicked thing. We are passing away the way among forest that is filled with the golden idols. We should become a strong Christian who fight with the evil confused generation well.

### **III. The faithful intercession ministry of Moses (Ex 32:7-16)**

We thought of the corruption of Israel who left the grace of God easily for they could not wait for God's grace. We think of Christ's mediatorian ministry revealed Moses's editorial ministry that stopped God's fury to the committed Israel. The writer of the book of Hebrew compared Moses' work which served all house of Israel faithfully with Christ who serves the all houses of God faithfully. We should live by depended on the mediatorian work of Christ.

The text is divided two parts. One is that Jehovah informs the sins of Israel to Moses, (7-10) another was the mediator work that Moses prayed for his people to stop the wrath of God. (11-13). what was the mediator work of Moses?

**1. His intercession was to connect to Israel and God.** His mediator work pointed to make Israel who broke the covenant connected t with God. What did verse 7-8 say the corruption of Israel? Verse 8 says, "They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" It was the lamentation of God. They left God rapidly and made the idols for themselves and called for the god of Israel. God pointed that the day was the time of wicked adultery as the day of Noah's flood and the corruption of Judah in Isaiah chapter one.(9) They were the stiff necked people who could not return to God and the people of harden heart who rebelled against God ( Proverb 29:1) "He who is often reproved, yet stiffens his neck, will suddenly be broken beyond healing." Then God treated to them in verse 10, "Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you." God did not work as number of people. God worked through a righteous man. In verse 11-12 Moses requests that God does not give his wrath. Then God forgave them through Moses' mediator work. "But Moses implored the LORD his God and said, "O LORD, why does your wrath burn hot against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'With evil intent did he bring them out, to kill them in the mountains and to consume them from the face of the earth'? Turn from your burning anger and relent from this disaster against your people." As Moses worked a mediator between God and Israel, Christ was true mediator who connected God and his people. (Hebrew 3 • He worked as the Apostle and as high priest and also he is our apostle and our high priest. We can approach to him badly. Let's go to the throne of grace because he is waiting for us any situation.

**2. His intercession ministry was to establish God's glory.** - In verse 11 how did Moses seek the glory of God? He was afraid of mocking of God's glory. (12 before) Verse 13 says, "Remember your servants, Abraham, Isaac, Israel (the source of blessing and the land, nation and inheritance) it means to remember the covenant of grace. Our Lord worked to accomplish the will of God and his glory. The event to make the wine also followed to this issue. And the healing of the blind man in the suffering also came out of accomplishing the will of God. And the resurrection of Lazarus also aimed to the glory of god. Today how many people try to take care of his body and pursue his own glory! They have no concern about the dropping of God's glory. The Spirit of glory shall be accomplished (Gen 1:2 Gen 3:8 reference). Tabernacle, Christ and New Jerusalem are the shadow of his glory. We should live for God's glory in eating or, in drinking. This is the effective of mediatorian ministry of Christ.

**3. His antirecessionary ministry was the work of mercy.** His mediator work was the ministry of mercy. Moses requests that the wrath shall be stopped (11). "But Moses implored the LORD his God and said, "O LORD, why does your wrath burn hot against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand?". Although Moses might feel to punish the rebellious people, Moses compensated them. By this merciful ministry of Moses they were revived. As Moses did it, our Lord Jesus Christ substituted our sins and atoned them once of all. He requested to God with great wailing in tears. (Hebrew 5:7 the request in the garden of Gethsemane) We have to remember this fact that we live by the grace of God. We also need the ministry of mercy to our contemporary day, the abundant merciful priestly ministry, the mediator prayer and the sacrificial prayer.

**Conclusion:** Moses' intercession ministry is a shadow of Christ's intercession ministry. Moses accomplished the restoration of his own people for covenantal relationship for his glory by the intercession work. But Christ more excellent than Moses is the mediator than his ministry. The death of his cross accomplished his work as the mediator and the

relationship between God and his people was restored and glorified God. We should approach to the throne of grace by depending on the Lord who is the mediator confidently.

**[Question 19]** Read lecture 20 again and answer following questions with your own word.

#### Discovering the Word

1. Who began the idolatry and why did they do?(1)
2. What impression did you receive in the conversation between God and Moses? (9-14)
3. As Moses looked at the idolatry of Israel how did he response? (19-24)
4. How did God execute judgment to the idolatry? (17-18, 35)
5. What kinds of sacrifice did the Levite offer to serve God?
6. In order to clean the sin of Israel Moses offered his life to God. (30-32) What did God promise to him?(33-34)

#### Applying the Word

1. In taking care of the people who committed the sin in relationship between God and us, what example shall we follow?
2. What spiritual principle do you have to get the benefits of faithfulness to God?
3. In order to understand Ex 32:7-16 by thinking of the event of Exodus read it more than three times and apply the principles of GSPEC (G- God, S- Sin, P- Promise, E- Example, C- Commands) and arrange the main contents of your teaching.
  - (1) God-
  - (2) Sin –
  - (3) Example-
  - (4) Promise-
  - (5) Command-
  - (6) My favorite truth-
  - (7) My application-

## Lecture 20 The Hidden Glory of Moses

### Pictorial Concepts

1. Moses lifted up his two arms towards to God - *The discipline of God was revealed by God's wrath and then the righteousness of God is established by removing the sin.*
2. Two hands that Aaron and Hull supported Moses's hands - *The heart to wait on Jehovah goes into repentance and makes to stay for long time before the Lord.*
3. Moses's feet set on the rock - *Meditation is to communicate with God deeply in the secret room.*
4. A stick and handkerchiefs in Moses's hands - *Because Moses' handkerchief was not taken off by the mediating ministry of Christ, his people were changed into His image by seeing the glory of God directly.*

## Lecture 20 the Glory Hidden in Moses

**Text:** Ex 32:15-34:35

**Main verse:** "Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, 'I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they shall inherit it forever.'" (Ex 32:13)

**Survey:** They who received the Ten Commandments and the laws as a covenant soon had corrupted. During Moses stayed to receive the Ten Commandments in the mountain, they took sinful desire and made a golden calf idol and hopped in joyfulness. The violent wrath of God revealed to them and the leaders were died for that sin. After that again Moses stayed 40 days and nights on the mount and returned to them with the new stone of Ten Commandments. Then Moses' face was shone by God's grace and the people could not look at him for the bright light and covered his shining face with a handkerchief and he ate some food with 70 elders before God. To this event Paul concentrated on the excellent explanation about new covenant. Now, we live in the day that the handkerchief was disappeared in order to see the glory directly.

### **Explanation:**

How did the discipline of God reveal to the people who broke the covenant? And how did the recovery reveal? The plan of salvation God prophesied never failed. Although another partner of covenant broke it God followed his method rather he revealed the reality of redemption more obviously. The obvious pictorial revelation that is waiting for the revelation of future redemptive glory was given through the role of Moses. In the text we know the reality through the shadow.

### **I. God's discipline (Ex 32:15-29)**

At the other day we saw that as we meet great crisis for the sin that served the golden calf idol of Israel, by the intercession ministry of Moses. And this lecture we think how God treated of the sin? God treated his own people with his disciplines. Without having discipline he is a stepson. Because of love the discipline was followed to him. The Psalmist confessed that Lord tested him moment by moment and second by second. And also he requested, "Do not discipline me!"

How did God discipline them?

**1. His wrath was revealed.** – 1) In verse 18 As soon as Moses came down to the congregation out of the top of mountain, he listened to the heinous noisy and looked at the figure (19) he cast the covenant stones to them and broke them out. Why did he break the stones which Jehovah himself wrote? This is not his own angry but the fury of God. It means to reveal the fact that the one who breaks the covenant should be punished severely. This noisy thing was happened as soon as he had established the covenant. Of any sin God revealed his own righteousness by his wrath.

2 According to Roman 1:18 God's wrath are revealed out of the above to the ungodly people who blocked against the truth. The wrath of wraths is to disconnect to God. The greatest curse is for God to remove the unfailing love. The hell is the place that even one drop water is not able to be bestowed but the heaven is the place that God's love is connected. If this love exits at any place any time, there is hope but without this love it shall be nothing. Paul sang this love song even in the severe suffering because nothing can disconnect to this wonderful love. Do not we have such serious sin in our heart? We should repent unbelief, disobedience, rebellion, all things that we did not live for the glory of God. God should be respected as God by us. We should listen to the voice of our good conscience and repent immediately. We should not treat the sin simply.

**2. God punished them by searching for sins.** – As he cast the stone to them some supernatural horrible event seemed to be happened. Moses burnt the calf idol and crushed it and made drunk the powder water. What does it mean? It means that God asked the



responsibility concretely. It was a practical education that we should take responsibility. The sin was followed the responsibility. (Motive, process and result). Even a meaningless word shall be asked by God. According to verses 21-24 Moses rebuked the irresponsibility of Aaron. Aaron was seemed to execute the work because he was afraid of the rebellious people. How different he was to Moses! Why did this event happen? Gordon Macdonald pointed the difference of hearing between Moses and Aaron. We should listen to the word of God directly from God. Although the man agrees the compromise with the truth, the door of grace shall be closed.

The church should repent her detailed sin and take it off. A small sin in me influences to the total areas. Therefore let's be afraid of the sins and let's go with responsibility for the others.

When we read the recent issues, we find that the one who takes responsibility is few but the one who conceal the sins islets. Our day misses to confess "It is my fault." On this repented heart God executes the work of the life.

**3. God established public righteousness.** God who revealed his wrath by casting the stones to them and dealt their sins in righteousness demanded north blood. The broken loose of people" (*parua* verse 25) means "to scatter" and "to be naked." The tribe of Levi who were cleaned came to them and killed the brothers, the sons and the neighbors and all 3000 persons with the swords. Why? To solve the sin issue establishes holiness. This event had three purposes; 1) it gave warning to the Israelites (2 generations) 2) it taught the fear of the Lord to the related one (Aaron) 3) it established righteousness at the part of God. If God repay to them as to their sins, nobody can be shed this blood. So our Lord Jesus Christ was died for this atonement because he replaces the sin which must be blooded.

The precious blood of Calvary accomplished this work. What does Hebrew chapter 10 say about the effective of new covenant? Only the blood makes to serve living God boldly.

**\* Conclusion:** Today we observed that God treated the sin severely. We also saw that to provide his love was prohibited, to search for the concreted sins and restore the righteousness by treating the sins. Let's leave out of idolatry, and let's not commit sin that

reaches to the death. Our day is the concrete time of New Covenant. As he gives some chance, we have to go to the seat of repentance. Let's consider the fear of the Lord as our lives.

### **I. The one who is waiting on Jehovah (Ex 33:1-11)**

We saw that for a event Israel who failed the fear of Jehovah revealed the failure of everything because the faith often fear of Jehovah is the contents of faith of the New Testament. This fear consists of love and fear. God ordered to remove the decorated materials as the sing of their repentance. How can we become the one who wait on the Lord?

**1. We should repent.** - Remove the decorated tings (4-6). As they made a idol with the gold earring the decorated things may become some materials to make an idol. So God forced the repentance. The one who waits on the Lord is the person who tries to decorate the outside aspect than the inside aspect. We should examine ourselves to decorate us with gentleness and humility.

**2. We should stay the Lord for long time.** We should stay before the Lord for long time. To wait on the Lord means to stay before the Lord. The young man Joshua stayed more. (11) The time when we stay with the Lord is blessed as the experience of the Mount transfiguration. The one who are fallen into the secularity has the issue of studying in Christ. Let's abide in Christ not to leave at the sanctuary.

**3. We should pray.**- Moses has praying time that means the deep conversation. The cloud of glory covered on that. Let's live as a man of prayer. This makes us overcome covet. As we overcome covet we can overcome the idolatry.

\* **Conclusion:** The man who waits on the Lord is to go to the narrow way. Let's try to repent and to pray and enjoy staying for long time in Christ.

## **II. The image of a Young man in meditating (Ex 33:7-23)**

A certain man said that the role of father in the family relates to the fear of the Lord. Every father of the church should become the father of meditation in Christ. Verse 11 says, "Thus the LORD used to speak to Moses face to face, as a man speaks to his friend. When Moses turned again into the camp, his assistant Joshua the son of Nun, a young man, would not depart from the tent." How beautiful figure he was! Although we live in the difficult day to meditate the word of God, we should draw the image of meditating Christian in our heart.

**What is the blessing of meditation?**– The Scripture said much things about the blessing of meditation. Psalms claims that the one who meditate the laws at the day and the night is blessed. Those are; 1) leaving the sin 2) meditating the word in the day and the night by listening (5 %), reading (15%) studying (50%), and memorizing and meditating (100%). Why did not Joshua leave out of that place? Because he enjoyed meditating the Word of God, he saw Moses and learnt it.

Verse 7 points to wait on Jehovah. And verse 10 pointed he was the one who worshipped to God. We know that Joshua followed the example of Moses in Joshua 1:8. This is the way of prosperity. In the contemporary day is the young man who meditates the Word of God blessed really? As we have the desire to meditate the word of God it is prosperous. Isaac was a silent man. He meditated God and His word on the wilderness before his important event. He knew the blessing stream of God and enjoyed the grace. And he received blessing of 100 times out of God.

1. **The method of Meditation** How can we meditate? 1) We should seek the secret room. – Moses also seeks the door of the tabernacle and enjoyed to stay at there. And Jesus searched for the isolated place. (Mt 6:6) The spiritual world is to live in the world of God's Spirit. This comes out of the secret room. The spouse should have each secret room as Hannah did. From there the great result shall be come out. 2) We have to abide in Christ. Joshua stayed in it. Jesus said to abide in him (Jn 15:5) Elisa had stayed at Jericho, Gilgar and Jordan River until he achieve his goal Moses stayed 40 days on the mountain to

receive the tablets. Although few minute was good enough he stayed for long times. We love to stay in the church. 3) We should devote ourselves to take fellowship with God. Why did not he leave out of Moses? Because he learnt the intimate communication like the friends. Our prayer should follow the practical fellowship as the friendly fellowship between a father and a son. The Lord shall accomplish his will through them.

### **III. Moses' Handkerchief (Ex 34:29-35)**

As the moon does not shine the light by itself but by the sun it can shine the Christian cannot shine the light by himself. Although he is a spiritual Christian and the one who has assurance of salvation, if he did received the powerful light of Christ's grace he cannot shine te light. As Moses came down out of the top of Mount Sini after his praying time Aaron and the Israelite were surprised at his shining bright face. So after his face was covered by a handkerchief, they could listen to his voice. How did it change wonderfully? We see the great transformation that after the end of the Old Testament the handkerchief was taken off in Christ of the New Testament we can see his face in Christ directly. In this lecture we think of such transformation life.

**1. The purpose of transformation-** What kind of transformation? It was the transformation like God. In other words it was the restoration of God's mage. That is it means to imitate to Christ. Ephesian chapter 4 said that it was to attain the measure of Christ's complete growth. And at the other book He defined to pursue to the target. And Roman chapter 8 said to imitate to the firstborn son.

What points of Christ should we imitate? We should resemble the love the faithfulness and the righteousness. The church should establish the workers as this purpose of transformation. God provided the apostle the prophets and the teacher to the church in order to accomplish this goal. The church shall be established for this purpose by the Lord. How did you transform personally or, ecclesiastically.

**2. The method of transformation-** As we communicate with the Lord we shall be changed. (29). When we take fellowship by prayer and word, we shall be changed. (29) – God commanded that they should not take marry covenant with the Canaanite and come across to God eagerly at every feast time. We should try to take such fellowship to Christ because we can be changed in Christ. The handkerchief shall be not covered in Christ. ( II Cor 3:12-18) This event shall be accomplished by the work of Holy Spirit. There are true freedom and reach from glory to glory. The mediator work of Moses was incomplete. So he should be covered on his face by the handkerchief. However because the mediator work was complete, the handkerchief was taken off and shall be reached from glory to glory by means of the face to the face.

**\* Conclusion:**

We already abide in Christ. We are changed by seeing him every day. Until where should we grow up? We should train to the image of Christ. How we can change by seeing Him by taking fellowship with him.

**[Question 20]** Read lecture 20 again and answer following questions with your own word.

1. What command promise and warning did you give to Israel?
2. What happened in the sanctuary and why?
3. What did the text reveal the relationship with Moses and what result brought to the other?
4. Look at the gradual development of the requests of Moses. (13,15,18). How did they grow up in the spiritual wisdom and it's depth? What did Moses want in his deep heart?
5. In the response of God about Moses (19-23). What do you learn out of Moses' character and personality?
6. Moses could not see the face of God. In the light of Jn 14:8-14 and Hebrew 1:1-4, what is the privilege and responsibility?
7. What kinds of ways do you know God and reveal to want to see the glory?
8. What did Moses need in order to meet God?
9. in the criteria of the contents of Moses' proclamation How do you describe God? (6-7)
10. What and Why did Moses do?
11. How can you summarize the covenant that God made with Israel?
12. What did the meeting between God and the leaders and his people influence?
13. What action did it happen and why did it do? (33-35)

Application:

1. God permitted to live in the people who do not want to glorify God. At what point did they become the snare?(12)
2. Did the principle of godly man in the New Testament reconcile to God's concern of Israel? ( Gal 5:16-26, Eph 4:20-32)

## Lecture 21 The Service of the Idealistic Church

### Pictorial Concepts

1. Two men who stand up before the tabernacle in the church - *The Idealistic service is devote itself to serve wholeheartedly for the purpose according to the direction of God.*
2. The frame and instruments in the tabernacle - *The instruments of tabernacle are: the ark, the Table of Showbread, the lampstand, the perfume altar, the water pot, and the sanctuary field—which were all accomplished by Christ and His redemption.*

## Lecture 21. Idealistic Service of Church

**Text:** Ex. 36:2-38

**Main verse:**

**Survey:** We see the self- image of the idealistic service in establishing the tabernacle according to the figure that God revealed on Mount Sinai. We fully understand how to serve the Lord in the eschatological gospel of the New Testament through the principles of original service in the Old Testament. This principle revealed in symbolism has been shown throughout history and is the treasure hidden in the soil.

**Explanation:**

In the text that revealed the process of establishing the tabernacle through Moses' encounter with God on Mount Sinai, we see the image of the idealistic Christian. What images of service do we learn from here? The text stresses three things.

1. **He served with sacrifice heart.** - For establishing the tabernacle when Moses announced to offer what Bsarel and Oholiam demanded to the Israelite, they offered abundant presents. Verse 7 says, "for the material they had was sufficient to do all the work, and more. The Lord receives work we do for Him with a whole and pure heart. Paul said that we should offer our bodies as living sacrifices, a thing that God is pleased of. And Priscilla and Aquila also helped Paul passionately.

It is natural to have a faithful devotion to God because we received a wonderful gift of sacrifice from the Lord, the sacrifice of cross. Therefore we should offer our complete devotion to Him.

We have to decide that the first and best fruits of our lives should be offered to God. It proves that faith comes from the Lord. A humanistic faith shall not be accepted by God although he sacrificed much for God. Matthew 7 points that the Lord shall not accept



human faith in the last day. Paul confessed that he did not consider his sacrifice for proclaiming the gospel. Moses also wanted to sacrifice his life to save his people out of God's judgment. This is the God-centered service. However, the service that is not pure always reveals egoism that seek only self-gratification. They are the self-honoring life, the self-benefiting life, and the self-coveting life. The devotion that aims to benefit both God and self is not the Christian service. We should have devotion for only the Lord, and we know that it is the best for us.

**2. He has the detailed purpose.** - The method to make the tabernacle was detailed in verse 8. The tabernacle was composed of 6 parts: the tabernacle, the curtain to cover the tabernacle, the covering of the curtain and covering on the upper, the board, the silver plate, and the veil. The one who serves should serve with a concrete purpose. They should serve the Lord with their gifts that they received out of God. If we have only passion, it is impossible to achieve our purpose. The one who made the image with thread, the one who made the board, and the one who built it should connect it all together to achieve a complete work. The church today should be filled with faithful workers as the early church had.

**3. He followed the direction of God.** - They could make the concrete tabernacle because they followed the direction of the Lord. We should follow the direction of the Lord because serving our own purposes loses meaningfulness. When we serve God first of all, we should know what the will of the Lord is. The lamentation of God in Ezekiel came out of the disobedience of Israel, who did not follow His will. Although God rescued them out of trials and put them in a good position (making a covenant), they established their house with their own desires. Today, Christians are the people of the covenant. As the people of the covenant, if we live with our own will, we will break it. In the same way we are engaged and married, it is meaningful to keep the promise we have to accomplish salvation. In our modern day, we have lost much faithfulness.

**Conclusion:** The server should take a sacrificial attitude passionately. We should serve with a concrete purpose. Self-gifting should be developed according to the direction of God. We who serve the church should be blessed by God by serving rightly.

### 1. **The Instrument of the Holy Sanctuary (Ex.37:1-29)**

The world boasts in its external beauty, but the Christian thinks that revealing the glory of God is the most beautiful. Esther and the daughters of Job belong to this one. The important instruments of the Holy of Holies are these: 1) the ark (1-9) 2) the Table of Showbread (10-16) 3) the lampstand (17-24) and 4) the incense altar (25-29), all pointing to the work of redemption in Christ. In creation, the presence of God reveals his goodness on the creature and also in re-creation the presence of God revealed his complete goodness in God's image. How does this apply in the Christian life?

1) The Ark (1-9) - It consists of the ark, four rings of gold, poles of acacia woods, and the atonement seat. More importantly was the ark of testimony which was located at the bottom of the atonement seat. What does it mean? The glory of God rests on the ark of testimony. As a man approaches God through that the atonement seat, he needs the blood sacrifice of an animal. Today, as we approach the ark of testimony we can be ruled by the kingship of God, so we should approach it daily.

2) Bread Table (10-16) - It is the instrument in the holy place a table that 12 pieces of bread of presence should be put. God wants each person to become an offering (Rom 12:1-2). This means a daily consumption of God's word. In the Old Testament, only priests could eat this bread, and in doing so, they execute God's will. To eat the Word of God means a life of obedience, and a life of responsibility according to the word of God. As we take responsibility according to the word of God, there is rest and happiness.

3) Lampstand (17-24)- The lampstand consists of 12 branches that symbolize 12 tribes. It stressed the holy life of the saints, a holiness which was required for survival. Righteousness

and godliness is the life of a Christian. By anointing, they can live the abundant life. (Eph 5:18)

4) Perfume Altar (15-29) – The perfume altar points to the perfume of prayer, which nobody can fake. It should be offered to only God, and this fine perfume is a sweet fragrance to God. It is accomplished by a devoted life of prayer, and consequently the presence of Jehovah's glory shall be present in our lives. As we obey the word of God through the blood and devote ourselves to God wholeheartedly, the Lord shall fill us with the grace of the Spirit. This is the most beautiful, happy image of a Christian.

**Conclusion:** God wants that we live the most beautiful life in the earth. How? It is possible only through living in the glory of God. Therefore we should become a walking temple according to His word and become the men who were filled with the grace of the Spirit.

According to Exodus 31:3, Bzareel and Ooliab who were the makers of tabernacle were conscious that they themselves were filled with their skill and their talents under the Holy Spirit. This is supporting the fact that everything was made by Holy Spirit as revealed in the first creation of Genesis. As Moses wrote the events of creation, he remarked that the spirit of God hovered on the surface of water (Gen 1:3). He described that God created the most beautiful world and that this was all intentionally done with the Holy Spirit. The creation of a new creature (II Corinthians 5:17) also was begun through the calling of the Holy Spirit, who descends and regenerates and was made as the children of God who had the image of God. In Ex 31:12-18, there is the command of keeping the Sabbath day after finishing the first creation and another command for keeping that day at just the place to establish the covenant between God and Israel who was the church of Old Testament. To keep the Sabbath day is the sign of the covenant and the criteria of life and death. The Christian who is part of the new covenant enjoys the abundant life by abiding in Christ, the owner of the Sabbath day. Although the world is very busy, the principle of keeping the Sabbath day cannot be ignored.

In Ex 38:8, the instruments of the holy place and the Holy of Holies (the ark of covenant, the incense altar, the Table of Showbread and the lampstand) were all made of gold. In contrast, the water basin in the sanctuary field, the altar of burnt offering and the related instruments were made of bronze (a mixture of copper and silver). When we saw that the Apostle John confessed that the foot of the Son of Man seem to be shining bronze (Rev 1:15), which stresses the faithfulness made by the process of suffering.

(2) The water basin - It has the purpose of cleaning the body of the priest before entering into the holy place. Only the one who was cleaned by Christ can serve God rightly and only the Holy One can serve God until the end. Only the one who can be passed through the blood can be used because the holiness is his life.

(3) The altar of burnt offering - This ceremony burnt the whole body of livestock, and the Christian should also live the life of a burnt offering. Rom 12:1-2 says "Then although we live in the world that was filled with idols, we do not pursue this generation and daily we should be transformed and can enjoy all richness in Christ as mine."

(4) The field of the tabernacle: As all the tabernacle was surrounded by fine cloth, the saints should pursue good deeds, righteousness, mercy and faithfulness. (Rev. 19:8)

## **2. Instruments of the Sanctuary (Ex 39:1-43)**

The life of the normal Christian is the life of obedience in a Christ-centric life. Four facts: the word of God, prayer, fellowship and witness should be stressed to take the life of obedience. In fact, these things are included in the act of worship. Until now, we thought that in thinking the instrument of inside and the outside of sanctuary, we observed what we should emphasize and also we thought of the meaning of the ark, the lampstand, the water basin, the altar of burnt offering and tabernacle. Now through thinking of the cloth and the ornaments of the priests, we think of how they were accomplished in Christ.

1. **How did was it accomplished in Christ?** - How were the cloth and the crown of the priests fulfilled? They were made into fine cloths and holy clothes. It consists of the Ephod, the shoulder piece, the breastpiece, the Ephod piece, the long cloth bell, the inside cloth, the head band, the crown, the holy band (Holiness to Jehovah) the crown on the head, putting on the Ephod as inside shirt and the breast plate of judgment on them.

Ex 34:15-19 says "And they made on the breastpiece twisted chains like cords, of pure gold. And they made two settings of gold filigree and two gold rings, and put the two rings on the two edges of the breastpiece. And they put the two cords of gold in the two rings at the edges of the breastpiece. They attached the two ends of the two cords to the two settings of filigree. Thus they attached it in front to the shoulder pieces of the ephod. Then they made two rings of gold, and put them at the two ends of the breastpiece, on its inside edge next to the ephod."

How was this one accomplished? 1) It was fulfilled by revealing the complete qualification of the Redeemer (responsibility and holiness) 2) the Christian was called for as the priest of the gospel in Christ. We always should try not to depart from these two missions. The holy life is our primary mission. In other words, our mission is to live as the man who is separated from the world. This is the foundational proclamation of the gospel.

**2. What is God's blessing after finishing the establishment of the sanctuary?** After accomplishing the sanctuary, what blessing did they receive? Verses 32-42 make sure the fact that Moses constructed. He blessed them, and the glory of God was revealed. Today, this sanctuary is not a building. The church is connected to the Lord, so the church should grow up with the word of Christ. We are growing up to the complete measure of Christ by believing and knowing Christ and His Word. This is the Scripture, and when we understand it, we can live the life of sanctuary. God's blessing had already been accomplished in Christ (Ephesian 1:3). External abundance without the spiritual blessing is not a blessing but a curse.

**Conclusion:** We should make two things - holiness and responsibility - the pillars of our lives. It is correct to assume that the destruction of Sodom and Gomorrah came out of the ungodliness of Lot. We should observe the point that the destruction of Israel came out of the corruption of spiritual leaders. Our lives should consist of the holiness reflected by the sanctuary and the life of responsibility.

**[Question 21]** Read lecture 21 again and answer with your own words.

1. Observation and Interpretation:

1. What plan did God have to gather materials of tabernacle? (verses 4-7)
2. In establishing tabernacle, what value and importance did Israel's offering of their property have?
3. Israel obeyed the order that they should offer something to God. (35:20-29) What do you think about the offering of materials and goods? (35:20-29)
4. How was it possible what everyone shall offer? (3:21-22 12:35-36)
5. On the 4<sup>th</sup> century how did the relationship between God and Israel's shepherd who was the nomad people develop into the relationship between the building and the builder? (3:30-35)
6. Who executed this thing? (36:1-2)

2. Application:

- 1) What kind of property and power do you have?
- 1) What did God's people keep intensely, holily and generously?
- 2) In order to understand Ex 8:33-36, think of the events of Exodus read it above three times and apply the principles of GSPEC (G- God, S- Sin, P- Promise, E- Example, C- Commands) and arrange the main contents of your learning.
  1. God -
  2. Sin -
  3. Example -
  4. Promise -
  5. Command -

## Lecture 22: The tabernacle that was filled with glory

### Pictorial Concept

1. The whole picture of the tabernacle - *The saints should reveal the tabernacle- centric life.*
2. The holy place - *The tabernacle- centric life is filled with the anointing of Holy Spirit.*
3. Several serving persons in the tabernacles - *The tabernacle- centric life is to live as a priest.*
4. Rising smoke - *The tabernacle - centric life is to follow the lead of Holy Spirit of glory.*



## Lecture 22 The Tabernacle Filled with Divine Glory

**Text:** Ex 40:1-38

**Key verse:** "Then the cloud covered the tent of meeting and the glory of the Lord filled the tabernacle." (Ex 40:34)

**Survey:** When the blueprint of the tabernacle that Moses saw at Mountain Sinai was built for the glory of God, and the glory so filled it that they could not enter into it. Later on, the temple of Solomon would also symbolize God's presence, Israel's dependence on Him, a figure of theocracy. The glory of Jehovah was the expression of God's character - the reality of the pillar of fire and the pillar of cloud. The presence of God began at the altar and revealed the tabernacle and the temple was accomplished through Christ. We see the glory of the begotten son, and when we look at Him who abides in us, we can see the fullness of grace and truth that is the glory of God. (Jn 1:14) Therefore Jesus Christ has the name of Emmanuel (God be with us). If the glory of God was filled in the tabernacle that the people made, how much more does it reside in Christ? Christ is the true tabernacle! The full glory in Christ is the promise that is the manifested fullness of the Holy Spirit.

### **Explanation:**

After the Israelites came out of Egypt at the over one year, the establishment of tabernacle was finished. The promise God gave to Abraham in Gen 12:1-3 it was accomplished. The covenant of grace on the people, the regulations of the law was contracted, and when they established the tabernacle, the glory of Lord came upon them.

### **3. Tabernacle-Centric Life (Ex 40:1-16)**

7. **The life of saints begins with a tabernacle-centric life.** – The date that established tabernacle on at the first day in January is declared as the beginning of new day. What does it mean? The first coming of Christ was the beginning of a new day. The day of New Testament that Christians became a sanctuary in Christ became the new beginning. (I Cor 3:16)

**2. The tabernacle-centric life is filled with the anointing of the Holy Spirit.** (1) The oil (which is a special ointment) was outpoured, and this oil symbolizes the Holy Spirit. Every instrument and vessel became holy by the anointing oil. This is the reality of the oil, and we can say that this same oil points to Christ and the Holy Spirit. The fullness of Holy Spirit was the basic function that is, the life that the Spirit ruled over, as the foundation of tabernacle centric life. If anybody does not follow the guide of Holy Spirit, every activity will incline into rebellion. The apostles ordered us to receive the fullness of Holy Spirit in Eph 5:18, for they knew that we are to be led by the Spirit of God.

**3. The tabernacle centric life is to live as a priest.**

1) Jesus came as the eternal priest to the world. We have been called also to be priests through Christ. The eternal priest has all responsibility (I Peter 2:9) the "loyal priestly life" (2) is the life to establish the virtue". If we proclaim the life of virtue, we should not only speak words, but also act. In other words, it means to live the life of virtue. (3) Whoever loves the church should reveal his divine life.

As tabernacle was set in the center of Israel, the center of the Christian should always be controlled by the glory of tabernacle. This glory was the one that Moses looked to at Mt. Sinai. When Moses obeyed the word of God, the glory of God filled him.

The days of Samuel were filled with the hypocrisy of disobedience; the glory (the fullness of the Holy Spirit) left from Israel.

(2) We should accomplish the virtuous life by keeping the tabernacle-centric life. The life of the eternal priest means to enter into the eternal glorious life. When we see the glory, we shall be transformed into His image.

**4. The tabernacle that was filled with the glory. (Ex 40:34-38)**

In the same way that Israel who lived as a servant of Egypt crossed the Red Sea and established the covenant at Mt Sinai was filled with the glory of God, the life of Christian

shall also see the glory of consummation. The glory of the tabernacle reveals the feature of Christian life well. What is the feature?

### **1. The life is filled with glory.**

1) The cloud that filled the tabernacle represents the glory. God sat down in the throne of glory that He prepared for Himself in this tabernacle. As the result, His glory was filled in the treacle. The fullness of Holy Spirit, and the presence of Holy Spirit means this one.

(Anointing of I John 2:27)

2) The word of revival was used in another other meaning; it depends on whether Jesus is my king or not. The life that accepts Jesus as my king is the life of revival and the way to glory.

### **2. The life of glory is always led by the Lord.**

1) God sets us toward the purpose of the glory-life and leads us to attain this glory. He led Israel to teach them the place to stay and the place to leave, and the direction of cloud was a physical manifestation. What is the cloud of the tabernacle? He is Holy Spirit and Christ. II Corinthians 3:17-18 says "the Lord is Spirit," and "the place which the Spirit of Lord stays has freedom." The resurrected Lord works in the Holy Spirit in our current day.

2) The Holy Spirit lives eternally in Christians. (Mt 28:19-20) In our contemporary day, the Holy Spirit walks with the Christian. John 16:13 said that as the Spirit of truth come, he shall lead us into the truth and communicate to the Father and the Son. As we look at Jacob's life, the leading of God was the drive that change him to see the glory of God. The resurrection of Lazarus was also for this purpose.

### **3) It always was to follow the Lord of glory**

1) The life of obedience is to follow the one who leads, in the same way that Israel followed in the Exodus. This is the way to live a glory-filled life.

2) The life of obedience is the most blessed life. Obedience is better than offerings and miracles. Look at the miracle of John 2 where water was turned into wine, which was revealed by their obedience.

**Conclusion:**

1) The state of the glory at the last part of Exodus reveals the figure of a saved Christian, that is, the life that is filled with glory. The testimony of John says that this is the life that receives grace over grace. It is the life that follows the lead of the Holy Spirit by obedience. Are you filled with the spirit of the presence in Genesis 1:2? Do you live to serve only Jesus well in your life? Therefore we have to obey the word of God and lead it. *(World of Exodus the end- Soli Dei Gloria)*

**[Question 22]** Read lecture 22 again and give proper answers to the following questions with your own words.

1. Observation and Interpretation

- 2) In revealing their works to Moses **by saying**, what feeling did you have? Why did they need to offer the offering, to pour the oil and to offer the perfume on everything? (40:9-10 26-29)
- 3) Our contemporary buildings and instruments are not holy. Where does God preside today?
- 4) How did God reveal his presence? (40:34-38)

2. Application

- I. In your life, which areas in your life have you devoted to God?
- II. Was there a certain time where you especially felt the presence of God?
- III. How does God reveal His glory and presence in us?