

The Theology and Its Faith of the Restoration of the Image of God

Book II



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CRFI

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Preface

Since I accepted Jesus as my Savior and my Lord, I have served the church and obeyed His commands for about 50 years (Pastoral ministry for 30 years, educational ministry for 20 years and now my missionary ministry). I have wanted to express my assurance—"The theology of restoration of God's image and its faith"—because it is my assurance that as I have walked the night of long suffering, God planted the truth in my heart.

I started my life of faith as a passionate Methodist Christian in the Evangelical course. According to the guidance of God, I had studied Puritan Reformed theology and faith in South Korea, the United States of America, and served churches in South Korea, America and Cambodia. Until now, I have met many faithful theologians and pastors: Yun Sun Park, Hak Kun Kang in South Korea, M.G. Kline, Cloeney, Jay Adams, Godfrey, Frame, etc. The mentor of my doctoral of ministry, Joseph Pipa, made me strengthen my theology and faith, as well as my theme more deeply. Afterwards, I arranged them by sharing with ITCS professors and students through teaching certain subjects—Preaching, Puritanism, the Old Testament, Biblical Theology, and M.G. Kline theology, and I was encouraged by

the Cambodia Educational ministry and the mission ministry for their benefits to establish the Kingdom of God in Cambodia.

This book shall be made to proclaim the gospel to the 26 provinces of Cambodia and establish the branch churches of Peniel Presbyterian Church by recovering the revival movement of the church of Ephesus and a self- supportive pastoral ministry. This target came from the vision that God gave to me in the process of my small educational ministry to share the Scripture, His Word, to Cambodia, which is the country of water, hot weather and green grass, but also the country to have a history of sorrowful killings until the establishment of the Kingdom of God.

. I understand the meaning of my life's suffering of 13 years little by little and I glorify God. He has kept His promise: "He makes my feet like the deer, he makes me tread on the high places" (Hab. 3:18). Through this book, I will try to reveal the faithful God to the world.

This content consists of redemptive historical theology, my preaching philosophy, William Perkin's Puritan method that I have loved for my whole life consistently, as well as the several Bible study materials, parachurch movement texts, and my edition of the doctrine

of Christianity and my personal Scripture World practical works. These works are based upon my teaching ministry in reformed theological Seminary in USA, International Theological College and Seminary, CBPCP and KAPC and a Family worship writer for the American Christian Press, and now a Cambodian missionary to establish Puritan reformed theology and its faith on their heart within the 25 provinces of Cambodia.

It is so exciting for this first step to plant puritan reformed theology and its faith at the center of Southeast Asia that I have prayed for a long time in my life.

I appreciate all my coworkers, my professor friends, my ITCS students, my CPPC staff, and Peniel Presbyterian church congregation and Cambodia Peniel Presbyterian Church and Peniel branches for their warm prayer and their faithful serving of the Lord, Jesus Christ, as well as their faithful encouragement to my ministry. Moreover, my family: my wife Kimberly, my three daughters Esther, Sharon and Mary, sacrificed much for me in Christ. I believe that God shall bless them with a wonderful grace continuously.

I have spent much time on my computer writing and editing to finish my work in three different languages: Korean, English and Khmer, to

share my work with the world, according to my goal. And I remember that many saints pray for me and support my mission ministry with their precious gifts and I offer all the glory to my living God.

On December 1961, I prayed, "Lord, make me know the truth and make me proclaim it right to the world," kneeling on the snowy hill of a cold winter. God answered me by placing His faithful hand gradually in my life. So, I should be faithful to His commandment in the Cambodia Educational ministry during the remaining time of my life. "Lord, make me build your churches on the hill of the killing field!" (Mt 16:18).

June 30, 2017

At my study room at Pomona, California in the United States of America

Cambodia Educational Missionary Rev. White Young Jeon

5. II Samuel

Introduction

Matthew wrote that David was the same level of Abraham in his genealogy (Mt.1:1) and also Paul testifies that David knew the core of the gospel, the remission of sin (Rom 4:7-8), though he lived in the Old Testament, and our Lord had explained that David was inspired by the Holy Spirit when he called for Christ as his Lord (Ps.130:1, Mt 22:43). David's monarchy that was united with the theocracy was dependent on the eternal decree of God. This was expressed by the first example that was revealed by the redemptive ethic in the New Testament. This meant that David had enjoyed the abundant grace in Christ through the work of the Holy Spirit. We can think of an example in his attitude towards the Ark of the Covenant (II Sam 6: 7 :).

When Obed-Edom served the Ark for three months in his house, God blessed him and his house. After that, David transported it to his palace following the regulation of the law. Then he danced very joyfully. Also, he blessed his house by the grace of the Holy Spirit. How could he be delighted so greatly before God? First, he could stay in the center of the Word of God (12)—because the death of Uzzah astonished David, he had kept in silence for three months and

decided on the transportation of the Ark to Jerusalem. When the Ark came into Jerusalem, David danced among the crowd in the presence of the Holy Spirit. The symbolism of the Ark means the Word of God, the presence of God, Eden, Christ, and the Holy Spirit. Therefore, accepting the Word of God is serving the Holy Spirit. Unless they honor the Word of God, the Holy Spirit does not work in it. As are the results of the carnal desire, Satan and worldly desire works in them. However, if they love the Word of God, the Holy Spirit shall work in him successfully. We can find such wonderful things in the life of David.

Second, he possessed the delight of the Spirit. When the Ark came into Jerusalem, the action that David danced before the crowd proved the fact that he was inspired by the Holy Spirit, because the Spirit gives us delight. Mary's song, Hannah's song, Deborah's song and Miriam's song had followed within the same stream of the Holy Spirit. The common theme of their songs concentrates on the sovereignty of Jesus Christ for the salvation of His people. On the last day of the world, God will reveal the Lordship of God in the world obviously. According to the prophecies of Isaiah, although God shall make the Nile River of Egypt dry because of their sins, God shall finally restore them in Christ, making them speak the tongue of Canaan and making the sanctuary of God in the center of Egypt by

God's absolute hand. And God shall make them call for God as their Lord in delight for it is part of the Holy Spirit.

Third, he blessed his family and his people. Complaining had been changed into thanksgiving. Even though he had suffered many pains, he could bless his family and his people. In the Spirit, the actual accomplishment of Genesis 12:3 is the outpouring of the Holy Spirit (Gal 3:14).

This essay shall treat the following theme as 1) the role of the Holy Spirit in the monarchy of David, 2) the blessing David longed for and 3) the eternal covenant in his life to understand the meaning of the restoration of God's image in the second book of Samuel.

I. The role of the Holy Spirit in the monarchy of David

First of all, it is very meaningful to review the role of the Holy Spirit in the perspective of redemptive history because we can see the whole picture in the revelation. The work of the Holy Spirit in Genesis is the same as the work in Acts. Also, the Spirit of creation is the same as the Spirit of redemption. What is the role of the Holy Spirit of the monarchy of David?

1. Honor the Holy Spirit (II Sam 1:1-16)

A certain Amalekite man brought Saul's crown and bracelet to

David, who had fallen into sorrow, as proof of Saul's death to receive a reward. What attitude did David have at this report? How was his fear-faith of the Lord revealed? First, he established the righteousness of God by killing the Amalekite man, because David knew that to despise the anointed means to despise God. He did not admit the man's merit of killing Saul; rather, David condemned him for he executed harm against the kingdom of God. David had a sharpened heart to seek first the kingdom and His righteousness. Second, the respectable attitude toward the anointed was unique. David's sorrow for Saul's death clearly showed his true motive of loving God's kingdom. The faith of the fear of the Lord always walks in the way of truth. The anointing pointed to the Holy Spirit. To honor the Spirit reveals true faith. We must admit the personal work of the Spirit and follow his true lead any time, any place.

2. David's Heart (II Sam1:17-26)

The lament of David for the death of Jonathan and Saul proved the heart was in accordance with God. What was revealed in his song of sorrow? First, he taught that their calling was very precious (19-21). God called for them as the warriors of Israel. God's calling was the first important time because he respected the glory of Israel. Second, he admitted that Israel had gotten benefits by their sacrifice

(24). He lamented their death by remembering to bring the peace of Israel. Third, he admitted that the anointing worked for them (21). The reason that he respected the anointing was the only way to overcome the corrupted flesh. He assured that all blessings—wealth, honor, power and abundant eternal life—comes from anointing. We did not receive the timid heart but the heart of love, power and sincere heart (II Tim 1:7). We should keep such a heart as we receive the anointing heart.

3. David's view of Blessing (II Sam 2:1-11)

What did his fear-faith of the Lord reveal? First, he moved in asking everything to God (1). David walked with God simply by obedience of Judah tribe to God's answers and staying at Hebron. As soon as Saul had died, David removed any temptation to deal with everything with his own heart and followed the will of God faithfully. To pursue the Holy Spirit is the way to overcome temptation. The saints should walk in this way in his life. Second, he had faithful faith by rewarding and blessing the Jabez Gileath. Above all, he sought the blessing that was focused on grace and truth. True blessing should be revealed by grace and truth by following the anointing. It is summarized by the love and the imitation of God's image. True blessing points to the imitation of God's image and other things are just extra blessings.

The saint should enjoy all blessings that come from Christ (Jn 1:14).

4. The Insight of the man is disability (II Sam 2:12-32)

Through seeing conflict between Saul's monarchy and David's monarchy, how can we find that the human insight is very foolish?

First, the righteousness of the kingdom of God shall be established in chaos. God had made the monarchy of David inclined to victory. As the kingship of Jesus was proved in the confusion of the storm, the kingdom shall be established absolutely in it. Second, through arguing with each other, the righteousness and mercy of the kingdom of God was revealed. Asahel run to Abner to kill him, but rather he was killed. When God stopped his hand to lead them, he shall be destroyed although his talent and his skill shall be excellent. The kingdom of God should be established by obeying the will of God humbly (Proverbs 3:5-6).

5. Bring Michael (II Sam 3:1-16)

The truth that respects the created order of the family is alive in all ages. If this truth was ignored by mankind, God would condemn them absolutely. How did the text reveal such truths to us? First, because Abner was charged with adultery of Saul's concubine, he was killed by Joab (27). Although he helped to establish David's

monarchy, his greedy sin and his adultery were not forgiven by God; He is God of eternal righteousness. Second, the reason that he encountered many temptations was due to the complicit of family life (1-5). It was a great snare for him not to follow the principles of creation, monogamy. So, David called for Michal to come to himself by Abner, although Michal despised her great love (13). Our first love to the Lord is never able to be changed. Let's respond toward our first love.

6. David Who Hated Sin (II Sam 3:17-39)

By the exile of Abner out of the house of Saul, although David's monarchy grew up strong, many problems occurred in the nation. When Joab killed Abner violently, though he had no weapon, another crisis fell on the monarchy. How did David respond to them? First, he hated sins. Since he hated sin, he rebuked Joab severely (28-29, 39). Second, he pursued the righteousness of the kingdom of God. He himself lamented the death of Abner and had a funeral ceremony. David's intent towards these two events: the death of Saul and the death of Abner, proved the main purpose to establish God's kingdom by returning the will of the people in chaos (36). Really David sought first God's kingdom and His righteousness. The David of the Old Testament focused not on establishing his own kingdom

but to establish the eternal kingdom on the earth. Only Christ can accomplish it. We should follow God's righteousness by leaving even any form of our sins.

7. Essence of the fear-faith (II Sam4:1-12)

We see the fear-faith of David by his attitude toward the two men who brought Saul's and Ishbosheth's head.

First, he respected the anointing of Saul (11). The anointing that points to the three positions of the Old Testament (king, prophet, and priest) means the ministry of the Holy Spirit. The humble heart of obedience is the feature of such fear-faith.

Second, he loved the righteousness of God. The genuine fear-faith can establish his righteousness by following the Holy Spirit, because he saw the reality of God's kingdom. To pursue the Holy Spirit and to seek righteousness shall be a blessing, despite our struggle in any crisis. When we devote ourselves to the Lord, God shall be glorified. Let's keep true godliness that is able to be admitted by God.

8. The Work God Accomplished (II Sam5:1-10)

although the faithfulness of God was revealed obviously by becoming a king, it was the seat of an intermediate state. What is the reason? First, the purpose of David was not become a king of

Israel but to establish the theocracy. In other words, he wanted to enjoy the glory of Christ as the source of true victory. To enjoy the salvation of Christ must be a true blessing. To meditate on the Word of God is a true blessing as the Psalmist confessed, "Only the Lord is my true blessing." Second, God who strengthened the ministry of David gradually worked by Immanuel and got the double-yolked egg of all blessing. To be with God makes us even stronger. In the process of Christian salvation—those are justification, sanctification and glorification—the Lord provides the blessing of blessings (Rom 8:29-30). Let us enjoy the blessing of Immanuel as the participator of this blessing.

9. Christ, the King (II Sam 5:11-25)

David who was royalized as the united king of Israel by moving the capital to Jerusalem, was still unstable in his nation. Although David had 11 children with his wife and concubines, he knew the way of the king very well. It was the obedience to the Lord. He obeyed the Lord by asking everything to God. What do we discover here? First, God is still the king. He himself ruled over Israel but He accomplished His purpose by human kings. Only He is the warrior who fought against the enemy. Second, Christ is the king. In the David's Psalms, we can find that the object that he sang about as his

rock, his refuge, his fortress, his power and his watchtower was Christ in the New Testament. He assured that the only king is Christ Jesus who should come to earth. Only Christ is the king, but the saints are his servants to serve him. Only Christ fulfilled his salvation by his cross, but we were saved out of miserable sins by believing in Him.

10. Uzzah's Death (II Sam 6:1-11)

The theocracy through the united monarchy of David was settled down by bringing the ark of covenant to Jerusalem. In the process what did the death of Uzzah mean? First, David was afraid of God because Uzzah had died directly by touching the Ark of the Covenant intentionally. As he was born into the priestly family, he had learnt and knew the method of transporting the Ark of the Lord very well. So his deed was very intentionally in his life. If he was punished by God for wrongfully treating the temple, the tabernacle, and the ark—the symbols of God's throne—how is the wrong attitude towards the Scripture, the Holy Spirit, the gospel and worship more serious? The Corinthian church was punished by God because of the way they treated the communion, resulting in the weak, the sick and the dead (I Corinthians 11:30).

Second, the blessing that comes on the house of Obeth Edom stands in contrast of the curse of Uzzah. The blessing of God comes

to anyone who obeys the Word of God, the foundation of all blessings. The grace begins with burning passion and also more importantly, grace shall be sustained by obedience.

10. Festival of worship (II Sam 6:12-23)

Verse 21 says, "And David said to Michal, "It was before the Lord, who chose me above your father and above all his house, to appoint me as prince over Israel, the people of the Lord—and I will celebrate before the Lord" (II Sam 6:21). The passage points to the uniqueness of worship. David, who saw that the ark had entered Jerusalem, danced joyfully because he understood the true meaning of worship. So the worship of David was offered by God although he seemed to receive the mockery of the people and Michal was punished by God (23). It is natural to reveal joyful elements within spiritual worship and true worship. True worship includes the worship to bow down before God and a festival of praising and dancing as the emotional response out of the inspiration of the Holy Spirit. Furthermore, to do goodness and alms should follow them in their lives (Hebrews 13:16). Celebration without worship seems to be like the deeds of Uzzah. The worship is not learnt by celebration but the celebration by worship, like the tree is first before the fruit.

II. The Blessing David Longed for (II Sam 7:1-29)

Verse 27 reveals that David's faith showed his remembrance of God's grace that God permitted to him, thanking God and repaying the Lord passionately. What was it? First, he wanted to build the temple of the Lord by comparing the tent to his palace that was built with cedar. He knew very well that only God is the king and His people should live by obeying His word. God's heart was pleased. Second, that he should seek the eternal blessing pointed to the salvation of Christ's future coming. He sought not to receive the blessing only as a family, or a nation, but a blessing that should come to all nations (Gen. 12:3). David tasted the abundance of salvation in Christ. Paul proclaimed that the church in Christ had been received with all blessings (Eph. 1:3). We who received the same blessing should always be pleased by the blessing in Christ Jesus.

1. David's Vision (II Sam 8:1-18)

In the text, we find the vision of David. First, he lived faithfully on his own. David devoted himself to inside things and outside things in order to settle down the nation. His occupation of outside enemies came from God. All victory is mine in the gospel of Christ. Any

where I stay and any place I walk shall be mine in Christ absolutely. Only God can occupy all things by the power of Immanuel. Second, David not only settled down the nation but also established the justice of God's kingdom (Mt. 6:33). After he occupied the enemies, he established the kingdom of God and concentrated on the kingdom to glorify God. The Christian should establish the righteousness of God in his remaining life after he is saved out of miserable sins. Any time, any place, he should follow the kingdom and his righteousness (Mt 6:33).

2. Righteousness of God's kingdom (II Sam 9:1-13)

Also the text reveals that David establishes the righteousness of the kingdom of God. First, it was revealed through the compassion and mercy. David's compassion to Mephibosheth was the fruit of the Holy Spirit who was the Spirit of God. It was a picture of love and righteousness kissing each other. His merciful attitude that he allowed the grandson of his enemy sit at his table reminds us of the grace of Christ. If I open the door to my heart after listening to His voice, He shall come into my heart and enjoy the festival table with each other (Rev. 3:20). In daily life, we should approach the seat to enjoy the love and truth. Second, his devotion to establish righteousness has never changed. David also devoted himself to

establish righteousness and justice always before God. The saved Christians should concentrate on producing the fruit of the Holy Spirit. So the Spirit came to us and gave the Word of God as our spiritual bread (Mt 4:4, Deut 8:3).

3. David's Method (II Sam 10:1-19)

How did David overcome the craftiness of his enemy? First, he was not controlled by the craftiness of his enemy. The execution that cut their hair on their chins and made their hips broken informed them the declamation of the warfare against them. The wicked action of Ammon that responded the grace as the shame made David established the righteousness of God. When the believer bestows goodness to the world, they may expect a good response. But when persecution without cause returns to us, we have to keep in the line of righteousness. Second, he revealed his self-defense in order to establish the righteousness. Before they are attacked without cause, following righteousness is very difficult. But among such confusion, we may be led astray out of the way of righteousness. Let's seek the wisdom of the Holy Spirit.

4. The Way of Restoration (II Sam 12:1-14)

The temptation is hidden in the way of the saints as always. How

did David restore within this corruption?

First, temptation approaches us more strongly in times of victory than of suffering. Prosperity is more dangerous than suffering. As he saw Bathsheba who was bathing, his desire was burning in his heart. Although he hid his sins before God by using his kingship, the figure of godliness and natural means, God revealed his wicked sins.

Second, he was forgiven by God when he listened to the rebuking voice of the Holy Spirit and repented of his sins soon after. In the moment of committing sins, God bestowed his great mercy to David and rebuked him with much entreatment through the work of the Holy Spirit. According to his spiritual trials and his confession, God revealed his miserable state with the fear of the Lord, feelings of burden and separation in himself through the illumination of the Holy Spirit. So David could repent as soon as he received the rebuke of Nathan. The effectiveness of the cross made him approach true forgiveness as he repented to God (I John 1:9). True repentance shall be executed before God.

5. The wisdom that uses goodness from evil (II Sam 15:1-37)

The wisdom that transform the wicked (12) comes out of the heart that fears God. Early as Joseph had in his life such persecution was revealed in David again. He could listen to the voice of God in

Shimei's curse toward David who escaped and took refuge in thinking the will of God. (II Sam 16:5-14) First, he knew God was watching over him. He believed that God permitted the mockery to train him. Therefore, he could overcome the temptation of his company exhorting him to kill Shimei for his cursing. Because David could see the invisible hand of God, he could overcome the fleshly desire. He who saw that God paid his own sins remained in the seat of repentance and he also saw the seat of the healing hand of God, because he could see that God knows the troubled day and he can be restored to the day of prosperity by God. This is true grace among days of suffering. Although he knows the recovery of love, David did not speak in arrogance, but humbly with fear and an affectionate heart to God.

6. The Refuge (II Sam 17:1-14)

Although the unrighteous craftiness is revealed to rule over the world, the righteousness of God can be established eternally in the earth. Although the rebellion of Absalom and the wicked craft of Ahithophel seems to destroy David, God works in it. Absalom's deed that he chose the craftiness of Hushai and rejected the craftiness of Ahithophel was the hand of God's decree (14). The reasonable way is not the absolute way to solve the problems. For only the Lord

establishes anything, it is prosperity. If God does not establish the house, it shall be empty and if God does not keep the house, the awakened guard is meaningless. Among the present suffering, we should primarily hold onto the will of God. The principle of seeking first God's kingdom and His righteousness and everything shall be received by God should be same today. From little things, we have to trust Him and enjoy His grace.

7. The True Aspect of the Believer's Blessing (II Sam 22:1-20)

Within this passage is revealed proof that David saw the Messiah who should come in the future and believed in him as the absolute savior before BC 1200. First, he had the same faith of the fear of the Lord as Abraham and Paul did. Here my rock, my fortress, my refuge and my God mean faith in the one and only Jesus. He received the faith of the way, the truth and the life (Jn. 14:6). Both the Old Testament and the New Testament reveal that faith in Jesus alone is the salvation and the gospel.

Second, David runs to the refuge of the Word of God and followed it in secret. David was met with tribulation in his life but ran to the refuge of the Word of God and followed him quietly. As a result, he ran over high places in times of tribulation like the feet of a female deer. The overcoming grace comes out of faith that we believe in

the only Jesus and his word. This is the true blessing that the believers could receive.

8. The Way of the Original Blessing (II Sam 22:21-28)

How did David overcome the tribulation in his life?

First, he hides within the Word of God. As he meets tribulations, he follows righteousness and does not the evil and escapes wicked.

One who hides in the refuge of the Scripture is the wise man, as we are attached to the Scripture like a worm attaches on the body (Ps.1:3).

Second, God repaid it to him. God pays out His mercy to the one who gives mercy, His completeness to the one who gives the perfection and His purification to the one who has purification, but His discipline to one who deceives. To the humble, God provides his salvation, but to the arrogant, he provides misery. In the contemporary day, we have to return to the original gospel and attach to sound doctrine in order to see the spiritual world in them. This is the restored way.

III. Eternal Covenant (II Sam 23:1-7)

What content did the eternal covenant of David include? Verse 4 reveals four promises expressed by three metaphors; those are: the

sun shining in the sunset, the morning light without a cloud and the shining brightness on a sprout of grass after the coming of rain. Everything relates to the character of light. Truly, David had lived in the living hope and sufficiency in abundance and renewal in suffering. He experienced good things through some problems and was protected by God in the crisis of death. His refuge was God and His word. He was assured that to meditate on the Word of God in his heart shall be the blessed state. His promise is the Christian blessing that God promised in Christ. Because Christ is the light, the Christian who remains in Christ can enjoy this wonderful light.

1. The Wine Offering that was Poured on the Lord (II Sam 23:13-35)

Just as Paul did, when we offer ourselves to God as a drinking offering, the will of the Lord shall be accomplished. The text reveals two drinking offerings to God.

First, the drinking offering of three warriors was offered to God. This is the drinking offering of three warriors of David (Josheb-basshebeth, Eleazar, and Shammah) who brought the water of Bethlehem's well by entering through the barrier of enemy for David, the man of the Lord who was the lamp of Israel. It was a drinking offering to God. The offering that they offered at that moment could establish the theocracy.

Second, David's offering was offered as a drinking offering to God. David's beautiful offering was a drinking offering by pouring the water on the ground, an offering to be lifted up to God. It is very precious to follow the Lord humbly in order to offer all things to the Lord. The Lord is waiting for such a broken heart. His heart was moved by God. It is main reason why his heart to build the temple was moved into a heart of arrogance. However, as soon as he saw his miserable state, he soon repented and sought to be forgiven by God. Then David confessed, "Shall I drink the blood of the men who went at the risk of their lives?" (17). The repentance is the means to stop the famine. It is not good to cling to only his benefits. To admit David's faith came out of the heart of repentance. Second, God's mercy—as we repent to God, the mercy of God shall happen. When we repent truly, we shall be resurrected by God's grace. The main key to solve the problem must be God's mercy. Whenever famine may come on us, we should kneel down before God and repent our sins to Him. Then God shall bestow his precious grace to us. The confession, "hit me" makes the new work in our lives.

3. The Accepted Offering (II Sam 24:18-25)

When David encountered famine, how did he offer his accepted offering to God?

First, he followed righteousness. Although he received some favor without paying the price, he bought it by paying the proper price to the owner because he has the heart to follow the righteousness of God. After he paid the proper value to the owner, he establishes an altar for God. Christ was the Lamb of God to pay the debts of our sin, in order to make our God to be sufficient, as our righteousness. We received his merit to offer his righteous offering to God by faith. Second, David offered the peace offering and burnt offering to God. Only the atonement offering of Christ's death can remove every famine because of his absolute effectiveness. David's prayer for his nation Israel itself was the offering. As the prayer ascended to God, the famine stopped. The true supplication of the saints shall bring its wonderful effects to us.

Conclusion

The human kingdom of Saul was destroyed by the Almighty God because of the activities of the autonomous as Adam, the first man, did in the Garden of Eden. But the monarchy of David revealed the light of hope towards the redemptive stream of Christ. So, the monarchy of David was the first example of the theocracy, that is, the

kingship that was shown by the channel of the human dominion. Although the original theocracy had been revealed by God in the day of Exodus, in the day of wilderness and in the day of the settlement of Canaan, essentially their characters depended on the same stream of redemption, the restoration of God's image—righteousness, mercy and faithfulness. But the typology had several aspects. David's theocracy related to the kingdom of New Testament more closely, because of their similarity. So, it is meaningful to examine the stream of the Book of II Samuel to understand the kingdom of God. David, who was a type of Christ, executed the kingship in the grace of the New Testament. He had enjoyed the redemptive grace and revealed the redemptive ethic in the world although he lived before Christ's incarnation. The cause of his struggle was always the same issue—his sinful desire. Through his spiritual experience, we learn the directed life for the restoration of God's image.

6. I Kings

Introduction

The work of Holy Spirit who God outpoured to Solomon revealed the wisdom of discernment, the understanding of common grace and the wisdom of community life revealed through the Proverb and the

Ecclesiastes. Although the people argued about the source of his wisdom, Jesus Christ admitted the Wisdom of Solomon and proclaimed that the wisdom was accomplished in Jesus Himself. Jesus Christ is greater than Solomon. What proves the fact that Solomon received such Holy Spirit in the Old Testament?

First, He offered one thousand burnt offerings at the Altar of Gibbon. One thousand burnt offerings at the high place at Gibbon means the burnt offering executed at several altars. It means that he offered the best offering to living God. It means that he offered true offering in Spirit and in truth with best devotion over the dimension of ceremony concentrating to the glory of the Lord. The Work of Holy Spirit remains in the heart that inclined into the glory of the Lord. The Lord looked at true worship. The Temple, the tabernacle and the altar means the symbolism of worship.

In the New Testament what the Lord cleaned the temple means that true worship is His concern. We have to pursue a worshipper or a bugler, the house of prayer or the den of bugler. The conflict between the Carnal desire and the spiritual desire continues in the world in our lives. After we were saved we have to offer the living sacrifice to God every day. (Rom12:1-3) We have understood the object of worshipping as well as the best offering to God. Solomon

was influenced by the teaching of David's godliness. He had learned the honest, faithfulness and righteousness from David.

Second, He reveals the righteousness of God. (11) (16-28) after Solomon offered the burnt offering to God he saw God who asked him about his desire in his dream. Then he wanted that he got the wisdom that discerned between the good and the bad for the kingdom of God.

Third, he get the understanding the common grace (4:29-34) the gift of the Spirit that Solomon received reveals the knowing the common grace of God. He said 3000 proverbs, 1500 songs, knowledge of the animals and the plants. When we return to the Scripture, the special revelation, get the wisdom of common grace by the work of Holy Spirit. We who accepted one greater than Solomon have the source of wisdom.

The essay shall focus on Solomon as a type of Christ, the original source of God's image , those are; righteousness, mercy and faithfulness according to in the following order- 1) he offered one thousand burnt offerings at the altar of Gibbon. 2) He seeks first the righteousness of God. 3) He understood the common grace by the wisdom of Holy Spirit (4:29-34) and 4) the destruction of David's monarchy for losing God's image.

1. God's image revealed by the living sacrifice (1:1-3:28)

The first godliness of Solomon was the life of the living sacrifice for David's spiritual influence. It was the purpose to restore God's image and also the method to accomplish the purpose, those are; righteousness, mercy and faithfulness. Therefore the monarchy of Solomon followed the same stream of David's monarchy because God worked for accomplishing the covenant of David in the Holy Spirit. Where are their proofs? I Kings 1:1- 11:27 reveals the foundational element of God's images those are; the humility, the spiritual wisdom, the sovereignty Lordship of God and the prosperity God provides us. But in the contrast of the life of the living sacrifice to God, the extreme sacrifice to himself, the sinful desire was revealed in the I Kings history as the history have flown always. However it could not break the stream of the restoration of God's image. Actually the symbolism of Solomon revealed an example for the living sacrifices of the new covenant people. (Rom12:1-2) but After Solomon's dominion the divided kingdoms appeared two elements obviously through the stream of Israel's history.

2. Seek the wisdom of Holy Spirit! (I King1:11-27)

The restoration of God's image begins with the wisdom and the knowledge of Holy Spirit. So I Kings revealed the work of Spirit's

wisdom in a person, Solomon and his dynasty. The wisdom related to the Word of God. In I king 1:11-27 we can find first the stream of wisdom,

How could Nathan and Bathsheba overcome the trouble of the rebellion that was finished as failing work? First, they followed the wisdom of Holy Spirit. (13) Nathan who worked as the advisor of David broke the will of the man but followed the will of God. When we seek His kingdom and his righteousness, the way shall be opened because the Holy Spirit works to accomplish the will of God. It is true wisdom to choose this one or that one by following the will of the Lord and to confess that I shall follow not by my will, but by your will. (James 4:15) Second, they claimed the promise of God. The spiritual wisdom is the fruit that shall be sprung out of the wisdom of God. Bathsheba was used by God in following God's promise. The wisdom of the Spirit is to have humble heart and establish the will of God.

3. The reason that we should be humble (I Kings 1:1-10)

Through the rebellion of Adonia we learn the importance of humility as an element of. (5) Why is the humility important in our lives? First, the man essentially was made as the being of humility.

The man who come out of the soil and should return to the soil cannot help but to become humble. As David committed himself to the Lord and changed into the state of humility, although he was very strong in himself, the man has no any resource in himself. Second, the grace of God comes to us as we are humble. His pride is the main tool used by Satan, like as Adam was tempted by the serpent and Nimrod was tempted by the pride that led to build the tower by Satan. Although he was a godly family member because the pride will be sprouted, he should follow the law of humility. Third, because his spiritual eyes are opened he can see something rightly. The men who was participated into the rebellion of Adonia were the men of covet. By the only figure of godliness can discern the problems exactly. When we are humble, in the light of Holy Spirit we can know the way of the truth.

4. Let's Work as God's Wisdom (1King 3:16-28)

Solomon who had the wisdom of God established the authority of God and solved the problems of his people. (28) What was the wisdom? First, it was the wisdom to discern the goodness and the evil. As the petition of two persons was solved by using the character of loving, as we know the love of God we have the wisdom to discern between the goodness and the evil. Second, it was revealed

as the fear-heart. In verse 28 the fear- heart is the foundation of the wisdom and the knowledge. When the gift will be appeared it is natural that the glory and the fear shall be happened in the heart. So the primitive church appointed the workers who were filled with the Holy Spirit and the knowledge. Third, it is the wisdom of the Holy Spirit. After he offered the thousand burnt offerings to the Lord he had not received the skill of administration and the dominated power but the wisdom of Holy Spirit. It was the wisdom of the Spirit who illuminated the heart by his power of the Spirit. Let's overcome our present situation by the wisdom of Holy Spirit.

5. Solomon's Coronation Ceremony (I King 1:28-37)

what do we learn about the God's wisdom through the connotation of Solomon executed in the confusion? First, we have to believe on God who saved out of every tribulation. In verse 20 the Lord who David devoted himself to save them out of every tribulation. We have to kiss to the Lord's hand that can save us out of every suffering of the past, the present and the future. (II Corin. 1:10). Second, He is God who changed the rebellion of Adonia into the good thing. One who love God shall be accomplished to the goodness by being harmonized everything by God. It is the wisdom that we have the positive attitude in establishing God's will.

Third God made them to establish the anointing of Holy Spirit. God Himself worked with his method. The saints are the man who works the ministry of God by the power of Holy Spirit. (Acts1:8).

6. The King that God Established (Me King 1:40-53)

The wisdom of Holy Spirit revealed in establishing the divine king in human monarchy, as the symbolism of true king. So the purpose of I King is not to announce the kingship to the world but to reveal to establish the kingdom of God. The kingdom consists of two kinds. First, the faithful men for God who is the king are revealed. (45) Nathan was the prophet who was used by God as the dynasty of David was established and Bnanah's heart longed for God, and Solomon had the fear-faith to wait for the kingdom of God in silence. They were the faithful workers as David fit to God's will exactly. Second, the rebellion men appeared. (50) Abiadal, Joab, Adonia were classified into the group who rebelled against the will of God according to the corruption of the flesh. The result was weakness and death. (Mt 16:16)

7. The Secret of the prosperity (I King 2:1-12)

The Christians need the way that David directed to Solomon at his departure of the world into the heaven.

First, we have to follow the standard of the Word. As Moses told to Joshua about the way of the prosperity to keep the Word of God must be the way of blessing. (2 Joshua1:8) Always to buy the word of God is the secret of success. Except that way the other ways should be deceitful way. Second, we have to follow them wholeheartedly. When we follow the first commandment with our hearts, our character and our lives, we can go the successful place. (4) Here also God commanded our living sacrifice for God. (Rom12:1-2) Third, we have to follow the way with the voluntary heart. Barsile who entertained the stranger received God's grace but Joab and Simeoy was punished by God because of having the voluntary heart. Let us submit our heart and long for the anointing of God in our heart. (IPeter1:8)

8. The Physical thought (I King 2:13-25)

The text reveals the danger of the flesh to us by Solomon's strict decision to the wrong requirement of Adonia. What are they? First, Adonia took away the fear-faith because of follow the result of physical thought. (21) If the faith shall be destroyed we cannot be help but to flow the way of corruption because the standard of the ethic and value become vaguer. Second, the thought of Holy Spirit was revealed by the Solomon's thinking. (23) The faith is more

precious than the kingship and the life; he solved the issue by the spiritual discernment because the thought of the flesh become depth but the thought of spirit becomes the life.

We have to live as the useful worker of God by discerning the word of God and the voice of the flesh in our hearts in many situations. Especially by discerning the careful things that will be allured by the human emotion and compassion we have to pursue the way of Holy Spirit at the camp of God.

9. The Last of the flesh (I King 2:26-35)

We learn that the ultimate coming shall be death by treating to Joab and Abiathar of Solomon. First, Abiathar was the rebellious type in the world (26-27). They did not follow the word of God, promise and the stream of the fear- faith. As the result they were abandoned by God's providence. Second, although Joab was the great warrior to help David, he couldn't escape the desire of the flesh in seeking the covet and honor. (28-29) because he deepened on the sword with every means and every method he blooded the simple sinners. To the man who seeks first his kingdom and the righteousness all blessing shall be followed. The last of the flesh shall be death but the man to follow the way of the Holy Spirit shall get the abundant life.

10. The complete Repentance (I King 2:36-46)

The text revealed that Symuy who cursed David passed over the imitated line in order to find the lost servant. We can learn the importance of repentance here. What is the true repentance? First, I need the pure motive. Also the deed of Symuy could not escape the category of greedy. He was an abnormal person, the one who pursue a chance for his carnal desire. (38-39) He had the character of gambling character. Second, it needs the complete repentance. His repentance could not move to the change of the life. David knew such things in his life (43-44). Although he met another issue, he was killed by the invisible hand of God's providence. As we follow to the true repentance that Paul did in his life that was died daily in his life in order to get the prosperity of my life just like the tree by the river can product much fruit.

I. The Pursuit of God's Righteousness

The life of living sacrifice toward God should be appeared by God into the pursuing the righteousness. It was not limited in the legal position. Moreover it has to walk to the real position of righteousness.

Solomon before corruption seeks the righteousness in the monarchy. So Solomon focuses on the righteousness of before he was corrupted by the secular desire in order to reveal the principle of kingdom of God. In that spot of Solomon's life his pursuit suggested the character of God's kingdom. The universal church in the heaven that shall be consisted of God's image, righteousness, mercy and faithfulness. We shall treat to that elements revealed in the 4:20-9:28 here.

1. **The Shadow of God's Kingdom** (I King 4:20-34)

The dominion of Solomon is the shadow of God's kingdom. What character does the kingdom have?

First, the authority was established by God (20-23) what all nations offered their tithes prove the accomplishment of Abraham's covenant. The church that had the spiritual power to rule over the entire world with the power of authority of heaven and the earth. Therefore we have to claim the consciousness of authority. Second, the peaceful life was provided to the people. (24-25) What the dominion of Solomon provided to his people suggested the peace of remission bestowed by the atonement of Christ's death. Third, the virtue was established by the wisdom(29-34) It was the symbolism that all kings come to Solomon in order to listen to the wisdom words to

Israel because all chosen people in the world shall come to Jesus to listen to the gospel of salvation. We have to remain in the Jesus Christ who has better authority, peace and wisdom than Solomon's.

2. Faithful Solomon (1King 5:1-18)

The text that describes the faithful keeping the grace covenant given for David and his descendants teaches important meaning of the sanctuary in our lives. First, the Sanctuary is the house of God. "For God" of verse 3 is contrast of "for His own name" in building the tower of Babe. In fact Garden of Eden, the altar and the tabernacle were accomplished in Christ as the meeting place between God and His own people. The command of the Lord that you destroy the building temple but I shall reconstruct after three days means that Christ himself is the reality of the sanctuary. (Jn2:19-21) Only Jesus Christ is the true sanctuary that dwells in. And also the teaching of Old Testament concentrates not on the building but on the meeting between God and His people. (8:27) Second, God prepared it. Just like the temple was made by the peaceful atomosphia (4) and the materials offered by voluntary heart to God (6-7) God uses the man of Holy Spirit.

3. Sanctuary? (1 King 6:1-13)

Although God revealed the size of the complete temple structure to us, the symbolism should be interpreted Biblically. What is the meaning of the temple in the Scripture? First, it is Christ himself. Only Christ is the light, the life and the truth is the only revealer of God for his people. So the Christian is able to meet Christ by Christ. Second, the temple is Christ and the church. The interpretation of the apostle in I Corinthian that is the temple is he Christian points the reality of the symbolism. The church is not a building but the assembly of regenerated Christians. Third, the temple is the heaven. The church in the earth shall be accomplished by the eternal koinonia that shall share between God and his people.

4. Decorated Sanctuary (I King 6:14-38)

The Solomon's temple was built for 7 years with devoted sacrifice both to the external fame and the inside decoration. It has some features according to the extension of the tabernacle. First, the holy place of holiness and the holy place- The holy of holiness that have the same cubit was covered by the gold and the wall was called by the figures of Cherub that symbolized the throne of God. Christ is the accomplishment of the holy place and the holy of holiness. The Christian life is to serve the Lord in the holy place and the holy of holiness. Second, two cherubics were built by the olive tree. Two

cherubic that made us remembered two sword of the fire that means the righteousness, mercy and faithfulness. He Christians should come and go into the sanctuary and experience the renewal fresh grace in this life through Jesus Christ. (Heb10:19-20)

5. The Life in Christ (I King 7:1-12)

The life that glorify God is not to leave the world and abstained in the world but live in Christ every day. Solomon built his palace for himself and despised the fear-faith of the Lord. What does it mean "the life in Christ"? First, it means to thank God for the material blessing. It is beautiful to build first the temple and next the palace. We should become a steward of my health, my material, my time and my talent. As Solomon sustained to God centric life we and sustain the grace of God as we settled the priority. Second, we should live as a steward. The sacrifice of Solomon to build a place for Pharaoh's daughter (8) was astray the standard of the priority of the Lord. As the steward pleases his owner first of all, we can taste the wonderful experience when we seek the Lord than our families, our families and our occupation.

6. The Reality of the Sanctuary Instrument (I King 7:13-26)

What do the pillar and the sea point? First, The pillar that was made

by Hiram of Tyro (13-14) were called for Yagin and Boas. They mean that the one is that God strengthen them and the other means that the power belongs to him. And also it means joy and the lily the life. The saints in Christ can live in the grace and the truth by God's grace. (Jn1:14) Second, the bronze sea is different the artificial sea that was made at Hierapolis temple as a symbol of victory in minor Asia. It is the place of cleaning the priest body and made them reminded the crystalizing glass that mean s the abundant grace of the Lord. It points the righteousness of Christ. The Christians who are the spiritual priest come and go into the new and living way (Heb.10:20) and also should serve God with complete faith to God.

7. The reality of sanctuary instrument(I King 7:40-51)

In order to understand the structure of the tabernacle and temple rightly, that is the center of Old Testament church, under the light of the gospel, what do we learn from the text? First, the bronze sea points the righteousness of Christ and bronze points the grace and the truth and the water jar is a symbol that means the blood of Jesus. This was accomplished by serving Christ Jesus in the virtue of the merit of Christ. (Heb.10:19-22)

Second, the gold materials means the unchangeable treasure in the universal and the bronze means the spiritual life as the earth treasure.

The shining bronze feet of the son of man and the golden crown on the head points the symbolism. It means that we have to serve the Lord with the golden faith that believes the merit of Christ.

8. The Transportation of Holy of holiness Instrument (I King 8:1-11)

In moving activities the ark into the holy of holiness we can learn three things. First, we have to serve the Lord as fidelity and sacrifice. When we move the ark to another place not by the animals but by the man's sacrifice. The disciplines that God gave to Ussah and David as the demand of God who seeks true sacrifice. (Rom12:1-7) Second, we have to serve with the word centric attitude to the Lord. The angels surrounded around the Ark make us reminded the throne of the heaven and the word centric life... Third, It should be the serving the Lord with the fullness of Holy Spirit. In verse 10 the fullness of the cloud means the presence of God. (11, Ex.40: 34-35 Act1:1-2) Christian's life should be to serve the Lord in the spirit and in truth. Ten the grace of Immanuel shall be followed us.

9. The Priority of the faith (I Kings 9:1-9)

God who revealed before Solomon at Gibbon two times showed the priority of faith. (1-3) What are they?

First, God's presence of God than the building (3) - God revealed that the heart of God is more important thing than the building by saying to put God's heart on it. We have to flame the aroma of prayer continuously not to fall into the temptation of covet that make the den of thief. Second, the obedience than the offering (4, 5) – God proclaimed that obedience bring blessing and the disobedience the curse and the mocking. (6-9) Saul the king as abandoned because he lost the obedience that is more important than the offering.

The Desire of the man (I Kings 9:10-28)

The truth "Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death. " (James1:15) should be applied any place and anytime.

Although Solomon's devotion and obedience were precious his flesh desire becomes a snare to destroy him, what points did he take? And how can we overcome them? First., It was appeared as the extreme business.(10) After Solomon finished his works for 12 years and built the city fences and made the Canaanite as their slaves and also made his trade work to be prosperous by dealing unbalancing. He trusted more the method of God than the method of the man and preferred more the benefits of culture than the

godliness and also he was fallen down in the arrogant heart than in humble heart. The fact that he loves the enlargement of his business than the love of God proves the changeable thing between the subjective and the objective. Second, the way to overcome the sins must be crossed the flesh desire and was filled with the desire of Holy Spirit. (Gal5:16) The reason that he provides many things to us must be made our neighbors to be benefits. Let's live as the blessing in our lives.

III. Understanding Common Grace (10: - 12:11)

So we reviewed that Solomon reveals the theme of Matthew 6:33 very well. This is another expression of the restoration of God's image. Moreover his godliness includes common grace in his monarchy. So Solomon could enjoy the common grace in his godliness. As Just the grace-covenant of Moses included the Noahnic covenant as the common grace as the present field that the redemptive grace covenant can be activated. Here we discuss the truth of common grace through the life of Solomon.

1. **The wisdom that occupies the richness.** (1 Kings 10:14-29)

Solomon received the spiritual wisdom as well as the wealth, the preciousness, the honor and the glory as the God's answer of his prayer. The men brought much present in hearing of his wisdom and he installed much wealth in his palace. But He was failed in his life. What are the reasons of his failure?

First, he tasted the abundance of grace but did not know that the glory shall not be disappeared as a wild flower did. The glory offered in Christ shall be better than Solomon's glory that are flown to the world. (Ephesian2:3) Every Christian is blessed person who possesses all blessing in Christ. Second, he had no some wisdom as a manager of grace. (Phil 4:13) We have to manage such abundant grace to enjoy the abundance in our lives. At that point Solomon was failed. The way that the received grace shall not be avoided should share them to our neighbors. We should transfer the abundant grace to our neighbors.

2. The Sound Faith (I King 11:1-13)

In the Christian life the beginning is important but the last thing is more important. The Christian life is to produce the complete fruit but to seek the temporary fruit. How can we produce the complete fruit?

First, we have to respect the revelation and follow it. The failure of

Solomon came out of despising the light of the word. Solomon destroyed the order of the family by indulging into the attract of the women, as Pharaoh's daughter. (5-6) He dropped down into the adultery by leaving the teaching of the Word of God. Second, to respect is the way to keep the faith. Second, we have to be filled with the knowledge of God. The knowledge of God shall be gotten by taking the devotional heart. (Rom12:1-2) The knowledge of God is the eternal life by getting the work of Holy Spirit. (Jn17:3) Solomon was separated of God by attracting the beauty of women. (4, 9) Let us to take the passion in understanding things by the illumination of Holy Spirit. (Ephe1:13)

3. The Hand that Seek the Repentance (I King 11:14-25)

God permitted that Hadath and Rshon fight against Solomon. It was very shameful to bring up such things in the Solomon's life. First, by the hand of the enemy God disciplined Solomon. Hadath and Rson did the role of throne that picked out the dull heart of Solomon. (21, 25) In the remaining life he confronted to the tribulation. All enemies around our neighbor are the hand of God. We have to see the diligent hand of God in the natural environment. Second, the hand of God leads him into the repentance. The shame that Solomon had met was the detailed hand of God into the repentance. If he

returned to the Lord immediately he shall have living hope at the miserable place. True repentance leads the way to get the eternal life. The detailed hand of God focuses on our spirit now. Let us to fill our heart with the spirit of repentance.

4. Let's deal with the position of the light (I Kings 11:26-43)

In order to make Solomon's repentance God raised the other enemy against him. Jeroboam who was a faithful person to Solomon rebelled him. Why was that event happened and how did he handle it? First, he forgot his mission of the lamp in Israel. To forget the mission was worse than to worship the idols. When he lost the mission of the light, he shall become as the salt that lose the taste. Second, I shall be solved by only his repentance and his faith. David repented soon, but Solomon tried to kill his enemy. True repentance and true faith should come out of the role of Holy Spirit. We have to admit the Word from our heart and obey him (I John 1:9). Then we shall have the hope. Christians should accomplish the mission of the light that had gotten without the price by God.

5. The Way of servicing (I King 12:1-11)

The fact that true leadership is the leadership of servant reveals in

Jesus. (Mk10:43-45) The attitude of Rehoboam's kingship after the death of Solomon was the cause of the separation of the nation. What leadership do we seek to accomplish the kingdom of God? First, the leadership of authority is not the method of the Lord. The claim of the young generation is to rule over them as a scorpion. The personal compassion and passion of Peter cannot go to the way of cross. We have to master the way of the Lord in order to live as the method of the Lord, although we live in the world in the boundary of worldly craft. Second, Rhoboam who refused the opinion of the first generation stressed the dominion of scorpion. (6-7) He despised the basic principles to establish the kingdom of God. (Lk 9:23) The common principle that the people of God's kingdom should have should be clean the wash the feet. (Jn 13☺ the way of Holy Spirit is the way of serving and the way of serving is the way of prayer.

IV. The Destruction of David's monarchy for losing God's image. (14: -22:53)

1. The Sin of Rehobom (IKings14:21-31)

What is the sin of Rehoboam that was the cause of nation division? First, he used the authority wrongly (21). He who was the descendant of the Ammonite had the privilege to rule over Jerusalem

but rebelled God. The Christian life is not limited by the environment, but he live in the right relationship with God. Second, they have the passion to serve the idols. They permitted to build the mountain holy place, to serve Atherah idols and to permit the sins of gay. The vertical sin spread into the horizontal sin because of the unfaithfulness. In order to serve God faithfully we have to keep the poverty in spirit and serve as the light and salt of world. Let us live to thank God for our privilege God provided to us, and let us live the true worshipper.

2. The necessity of reformation (I Kings 5:1-15)

In the text that revealed the records of Abiam(3 years) and Asa(41 years) we can learn the necessity of reformation. First, we need the reformation of the honest life (11). The honest is the response of the man stand up firm before God and the life to think and to say faithfully. Second, we need to restore the ethical life. In verse 12, the discerning that he drove out the gays proved it. Right deed is the fruit when our deed is rooted in the truth. The restoration of the life of husband and wife should be primary for reform all kinds reformation. Third, we need the religious reformation. His bold reformation that he took away his grandmother for her idolatry was resulted in by the work of Holy Spirit. (13) Let us live as the saints

that pursue the honest ethic and reformed life in the Holy Spirit.

3. Respect the Warning (I Kings 15:25-34)

The text of the event that was risen at the northern Israel reveals that when Nadab ruled over Israel for 2 years, Asa the king 2 year of Judah, Baas rebelled him and still followed the line of the Jeroboam. The political reformation that departed from God's will brought the another mode of destruction to them. What do we learn here?

First, we have to live before God (26) the judgment that is called for the evil before God teaches that the judgment of God must be very important. (34) He who lives before the seat of judgment is the man of wisdom.

Second, he should respect the warning of the revelation. True faith begins with respecting the Scripture and also when we keep the teaching, rebuking, correcting and teaching in righteousness can be saved out of very crisis. In the contemporary time when the wicked spirit that sold the certificate of atonement in the medial day was raised, we should adhere to the Scripture deeply.

4. To escape the evil circulation (I Kings 16:1-14)

The text that reveals the reasons of the destruction of Baisha and Elah reveals the wicked circuit to us. First, the reason of the wicked

circuit. –Because they stimulated the singer of the Lord by the idolatry. (2-7, 13) He and the others committed sins. We should try to keep our heart that is the sanctuary holily. (I Cor 3:16)

Second, the freedom to come out of evil circulation. - When we repent our sins according to the revelation we can escape out of the miserable place. Although they were warned by Ehuth the prophet, they inclined into the covet to the throne of rebellion and did not return to the Lord. When we follow the revelation of Scripture true peace come to us, and when we surrenderd our lordship to the God then we shall have the hope. In order to escape out of the evil circuit we should repent before God and also transfer our lordship to the Lord we can escape out of the confusion of our wicked age.

5. Overcome the he Spiritual depression (Kings16:15-34)

Israel falls down into the chaos by processing dynasties of Simuri, Omuri and Ahab. How could be astray out of this spiritual chaos? First, the feature of spiritual depression added the evil gradually. The development of the culture and the civilization is the tools to add the evil but prevent it. The feature was appeared by hate, warfare and covet. The chaos of the Babel tower was revealed in them. Second, we should show the reformed deed with the right power of the discernment by repenting our sins. (31) The chaos and the order

depended on the deed of repentance as the second son returned to the father we have to repent our sins, the contemporary sins and our national sins to God.

6. God of protection (I Kings 17:1-16)

among the dominion of Ahab God himself accomplish his work because God protected his people by establishing the prophets. What was the protection of God through the ministry of Elijah? First, it strengthens the saints. The authority of Elijah's word was established by God (1) Before Ahab he revealed his absolute authority. As Moses was God before Pharaoh Elijah was God before Ahab. Second, God prepared this refuge. God provided the food by Gith brook and the cranes. The hand of God's protection rescued Israel out of Egypt, Babylon and Canaan is not changeable in the ministry. Third, God protected them by the hand of God. Third, God protected them by then hands of the men. Through the hand of Sabbath Widow God revealed his kingship to the world. Let us hold the absolute hand of protection.

7. The Proofs that God is the King (I Kings 17:17-24)

In the dark environment the work of the life rose like the light. The text is the other scene to reveal the kingship of God. First, he

took the feeling of sins by some suffering. Although the man experienced the miracle they leave from God because of their corruption. (17-18) The feeling of conviction begins with the grace of God and expects them. Second, God answered his passionate prayer. Elijah supplicated it to God. He took burdens on his shoulders and asked three times, the soul of the dead child was returned. (22) Owing to this thing the woman admitted that he is the man of God and trusted his sayings as the divine authority. When the true repentance and sincere supplication exited, the kingship of God shall be revealed.

8. The Way that Overcomes the Recession (I King 18:1-15)

The famine of Israel revealed the spiritual chaos. How could do they overcome? First, the word of God should come to them. In verse 1, "the rain shall be come on all the earth." was the beginning point. When the Word of God comes, the Holy Spirit comes to us. Especial ministry needs the special word of God. In the day of the New Testament the treasure boxes were opened to us by the favor of God. Whoever seeks the grace should receive the wonderful grace. (Mt 7:7-9) Second, through the obedience of the fearer the trouble was overcome. (3-12) The Lord works through the faithful obedience

of Obadiah and Elijah. We need the faithful servant to the Word of God. Although a person brings the spiritual chaos but a person of obedience was the channel to solve the chaos. We have to receive the promised grace by receiving the word of God and obeying the Word of God humbly.

9. The Responded of the Fire (I Kings 18:16-29)

what is the God of Elijah? First, He is the Lord who we can communicate to. But Baal and Asthera were the false gods that cannot response to our request. So we can enjoy the abundant grace of the spiritual light in the darkness because we can communicate to Him personally. Second, he is God who can answer to our request. This thing proved the spiritual authority of Elijah and the chance to solve the drought and also the wonderful event to proclaim that the Lord is only God in the entire world. Although the modern science and culture can do all problems, still the especial solution is to meet the living God at that time. We have to offer us to Him as living sacrifice. Therefore the Christians have the wonderful key to solve the contemporary chaos if we pray as Elijah did at the Mount Carmel.

10. The Knowledge of God (I Kings 18:30-46)

The knowledge of God must be the criteria that can discern the life and the death of God's people. How can we get such knowledge? First, they have to build the altar. The building of the altar that appeared as the building of the 12 stones, which mean twelve tribes mean the building of temple and the cleaning of the temple. To offer his body to the altar of his heart than the external altar is more important. He had known the Lord deeply with know the fear of living God and becoming himself as the servant of the Lord and doing this thing as the servant of the Lord. Second, the free of Jehovah came on them. In verse 38 the wandering people shouted out that only Jehovah is God. And the power of Holy Spirit was outpoured to them. (46) The Christian that received the Holy Spirit and tasted the grace shall be known God. Let us grow up in the knowledge of God, the eternal life. (Jn 17:3)

11. The Comfort of the Lord (I Kings 19:1-8)

In the text that revealed the example of comfort out of his depression place that seeks the death, what comfort did Elijah receive? First, it was the comfort that God prepared for us. To the temptation approached after his victory Elijah was solitary that escaped out of the threat of Isabella. What God provide to him who seek to the death proved that God provide his proper grace to the Christians as

they meet some suffering always. (I Corinthian 10:13)

Second, it was the detailed comfort with three modes. He got the daily bread with a miracle, the detailed touching comfort of the protecting angels (6-7) and also he received his mission. (7) The spiritual depression of Elijah was what the Christians meet often in their lives. We have to believe that God of preparation waiting for us and ask humbly to God and also trust to Him until the end.

12. The Life of the mission (I Kings 19:9-21)

The reason that God gave the fullness of Holy Spirit, the best state of blessing is to transformation of our personality and to accomplish the mission. What did Elijah realize about his mission? First, he listened to the voice of God. Among the storm, fire and earthquake that are the symbols of God's presence, God did not present. After the phenomena were passed away, he could listen to the voice of God and understand his mission. When we read the Scripture and listen it and obey it, we can know the works of God. We should understand the Christ centric thing and obey it humbly. Second, the mission of Elijah is revealed in the three modes. He shall appoint the kings of Aram and Israel and his disciple in Israel. The man who takes the right relationship to God and his kingdom shall be blessed. We should live to offer ourselves to God for this mission.

13. Let's establish the kingdom of God (I Kings 20:1-12)

What results did Israel experience as they were attacked by the external enemy? First they were trained for the faith. The invasion of Benhadath was the tool of God to train the people of God. The man who seeks first the kingdom cannot help bringing the harmonized goodness. (Rom8:28) Second they should trust the only God. The intensive thought that Ahab has made his people escaped out of God and by the strong demand of Benhadath finally the warfare shall be happened. The saints who seek to the peace of Jerusalem should take the duty of the peace of world. We have to trust God from here in order to establish the righteousness of God that is the foundation of God's kingdom. The man who is trained by God's righteousness can establish the kingdom of God. (Lk12:31)

14. On who lead us (I Kings 20:13-30)

Who is God who have revealed in the history of Israel? First, he is God who provides the mercy in the trouble. Although the action of Ahab was very wickedly, God himself provide the great mercy to him. (1, 3) To some wicked king God permit to the chance to repent. Second, God revealed himself through the obedience. The word "I

shall make you known me" in verse 28 is the announcement of God to the victory. The reason Ahab could overcome his enemy with his weak power is to follow the revelation of the prophet. Third, He is the God to fight for his people. In verses 29-30 to destroy the city with the small military mean that God himself fought them for his people. Let's live as the Gods people that receiving the mercy by God who led to the knowledge of God.

15. The Unhappiness of Ahab (I Kings 20:31-43)

Why did Ahab in the text bring up the unhappiness to his life? First, Because of his covet; he falls down into the destruction. Ahab who was deceived by disgrace disobeyed the law of God by making God's enemy as his brother left the Jehovah. His deed was an arrogation. Second, he despised the revelation of the prophet. The event that a prophet who despised the revelation was killed by a lion (35-36) revealed that the curse should come to us as the revelation is despised. And also Ahab was fallen down into the unhappiness by leaving the revelation. Third, he falls down into the dead place in the replace of Benhathad. The fleshly choice of a moment brought the unhappiness. We should love the Scripture deeply in order to get the promised grace and live in the light.

16. The discernment between the truth and the false (I

Kings 22:1-12)

When the southern and northern countries were united in order to restore Gilrath Ramoth, Ahab was fallen down into the snare of death by following the word of the false prophets. What are the criteria that discern between the true and the false? First, we learn the importance of true union. As Israel and Judah was one community, the church learns the union between Christ and the church, the union of truth. We should make the community that united with the truth. (Jn 17:7) Second, we should learn the union of the truth. So the church has to learn the discernment between the true and the false. So we have to interpret the criteria and apply them to all things. Third, we should learn to receive rebuking. The truth comes to us as the mode of rebuke. Ahab lost the good chance to listen to the mild voice of God that said by Micah in the attractive sweet prophecy of Zedekiah. When we received the revelation of the Holy Spirit very well transferred by Holy Spirit we can get many benefits.

17. The Craft of the deceiving Spirit (I Kings 22:13-25)

What features did the false spirit that Micah saw have?

First, it tends to the materialism. The king with 400 servants put their weight on it. There is the rate of 400:1. The false spirit was external and made them become the vague state in order not to discern the truth. But the movement of kingdom of God tends into the movement of small mustard. The Lord does not work without revealing some truth. Second, he put the priority on the strange phenomena. Through the same prophesy in several visions was the deceit of Satan. It is very horrible to begin with covet.

Therefore the saints should put the priority of the truth. To be faithful to the standard of the word and the work of Holy Spirit is the way of the Christians. Hence are faithful to the Word of God, the impression of Holy Spirit came on us and finally could return to the word of God. All things to despise this thing must be the craft of Satan.

18. Let's live with the Word of God (I King 22:29-40) Ahab who was warned by Micah to the issue of attacking to Aram was killed at the warfare according to God's decreed. Here what different points between the wisdom of God and the wisdom of the man do we find? First, the wisdom of the man cannot pass over the wisdom of God. (21:9) Michaia had the wisdom heart but Ahab who was protected by the human wisdom was shot by an arrow that was cast by chance.

(21:9) Although the man execute his craft, the Lord shall be fulfilled his own will. Although Jehosabath was fallen into trouble as he seeks God's grace in humble heart he should be saved. (I chronicle 18:31) we have to see our light in the light of the God.

19. The Lessons through Johosabat (IKings 22:41-53)

Johosaphat who was thronged at 35 years old to an Israelite king had ruled over Israel for 25 years had remained two examples to us. First, he devoted himself to the Lord at his young age. (42) It is very beautiful to offer his life to the creator at the youth age. (Ecc.11:9-10). He had prosperity in the present earth and also he was warranted the salvation promise in his future. And he, who resembled his father, established the honest and the righteousness by destroying all idols and by being driven all gays into the outside. (43, 46) Second, he was an example of reformation. Although he remained the mountain shrines, when he meets some suffering, he compromised with the evil. (49) Especially as he got the crisis, he fasted and cried out to the Lord and overcome the suffering by faith. Anytime anyplace the church needs the man of devoted prayer. Let us follow the example of godliness.

Conclusion:

In the period of I King the main channel to restore God's image was Elijah. Although the darkness of the northern Israel dynasty is very deep, God worked faithfully to keep the covenant of grace in the history through him. Why did his ministry to restore the image of God those are; righteousness, mercy and faithfulness.

- 1) Because he contrast to the idols that was the symbolism of the autonomus.
- 2) Because the people stay in the medium state that means their spiritual confusion.
- 3) Like Moses had experienced in Mt Sinai, Elijah tasted the wonderful experience of God's presence, the original state of God's image. God worked his revival through one person.
- 4) The work was accomplished by the supernatural power, those are; raining by his personal prayer in the dry land for three years. This make us reminded the work of Christ's cross. Through Christ's death the heaven was opened and the way to approach God was appeared for his people. The head of Satan should be crushed by God's power. The result could be fulfilled with the presence of redemption in the total depravity world, just like the rider on the red horse is revealed in the deep valley.

Although Elijah is the reality of John the Baptist, and also at that

same time his wonderful ministry should be the restoration of the complete Elijah, Jesus Christ who is the original image of God.

7. II Kings

Introduction

God who have worked in the monarchy of Israel through three positions, king, priest and prophet to accomplish his eternal plan, the restoration of God's image through these; the righteousness, the mercy and the faithfulness as the redemptive ethical fruit in the kingdom of God. Among them the prophetship was very important because the faithfulness should be on the foundation of the theocracy in the monarchy. Although the day of I Kings was very dark in the spiritual world, God established the righteousness in them by the ministry of prophets. Elijah was an important tool just like Moses was used by God for taking care of the Exodus church. Elijah was Moses of that day as the type of Jesus Christ, the head of covenant of grace.

The faithful hand of God had worked in the day of II King without any helps. Especially the ministry Elisha replaced to Elijah. At each day God prepared and sent his servants to accomplish the eternal economy in the council of trinity. The ministry of Elisha more powerful, more enlargable than Elijah's. The book proves the fact

followings.

This essay shall reveal the stream of historical work through the prophet and the kings as following order: 1) the meaning of double portion of Holy Spirit inspiration 2) the ministry of Elisha that make us tasted the gospel grace of New Testamet. 3) The ministry of faithfulness revealed among the wicked kings by prophets and also we shall review the character of restoration of God's image in II Kings.

I. The meaning of double portion of Holy Spirit inspiration

First of all, the restoration of God's image come out of the souce of power that is, the inspiration of Holy Spirit. We treat to that issue in II Kins 1: - . The pictoral revelation of II kings focused on Eliisa's life and his ministry. The restoration of God's image as the purpose of God's history need the man of Spirit who was filled with inspiration of God because the Spirit can reveal the fruit in the world.

1. Ask to the Lord (II King1:1-12)

As Ahasia who was a son of Ahab throned, his idolatory continued and we had no to come back to God. Through him what lessons did we learn out of him? First, he searches for the other method. (2) He stays the long distance to the fear –faith. To settle the object of prayer is the direction of faith and the direction ofhis life. The one

who listen to the answers are the man of wisdom.

Second, how did God discipline them? First God sent Elijah to warn them and gave a chance of repentance. The fire descended and the spiritual authority of God revealed on them.

2. The Man of God (II Kings 1:13-18)

Ahasia who rejected the final warning of Elijah who disciplined fifth chiefs and fifth persons was died immediately. Here we can know the way that the man of God should go.

First, the man of God should execute the mission of God. The man of God obeys the command of Jehovah. Second, the man of God should have the personality of God. According to his word what the fire of God descends on us means that God himself work s through his soul. The power of God reveals through the power of God. So Paul teaches to us six elements that the man of God should have. He command that the man of God should pursue the righteousness and the godliness to God, the faith and he love to the man and also patience and meek to himself. (I im 6:11) Let us be used by God by pursuing the Holy Spirit.

3. Give us the the double portion of the Inspiration (II Kings 2:1-14)

In the supplication of Elijah that seeks the double spirit as the

inheritance of the elder son, what can we seek? First, he can know the value of the inspiration. He could see that the inspiration of Holy Spirit who remained in Elijah is the best value. His is to seek the kingdom of God and the blessing. (Lk11:13) Second, we can learn the power of the faith. The reason that he can seek it until the end is the faith. Although his teacher exhorted him to stop following him, he without pause did not leave the teacher. Third, we can learn the moment that the power comes on. The power of God comes to us when they do our best to follow passionately. Although he has no signs and any miracles, when he hit on the water with the garment of his teacher, the water was divided. In processing of requesting faith the grace of God come on us already. Let us seek the double inspiration promised in Christ. (Ephesian 5:18)

4. The Man of Inspiration (II Kings 2:15-25)

Elisa executed the double ministry by requesting the double inspiration by his power. (15) What did he reveal?

First, the miracle was happened. The event that Elisa divided the Jordan River is the deed of faith. If we approach by believing the power of gospel, this miracle shall be happened. (Mk 16:17-18) Second, the healing was appeared. To heal the unripen fruit means to appear the power of God. (21) When we believe on Christ, the

sun of righteousness, and come to him humbly, the wonderful healing shall be happened.(Mal 4:2)

Third, the spiritual authority was revealed. (23-25) What the children who mocked the appearance of Elisa as killed by mountain bears is the hand that built the spiritual authority. The man who the inspiration abides is the man of the Spirit. Let us receive the double inspiration of the Spirit.

5. One who received the grace of God (II Kings 3:1-12)

The text reveals that Jehosabat received the grace of God, as he went to the battle with Edom and there is no the water on the way of wilderness by asking the empty water to the prophet. Who can receive the grace of God? First, the man towards God shall receive the grace. For Jehoram did not serve God very well, (2) he revealed the mild attitude. He executed mild state as Laodichea church did the medium state whether they are cold or the hot. The grace comes on the passionate person to God. (II Chronicle 17:9)

Second, when we meet to the difficult things and seek God, we receive the grace. Jehosabath in contrast of Jehoram remember Jehovah in the crisis situation and seek the grace of God. The faith deed of one person can save the country out of the miserable state. What we need in the confusion day is the small multitude that

received the grace of God. By repenting our sins we have to receive the grace of God first of all.

6. The Way of God's Work (II Kings 3:13-27)

In the event of Israel to overcome the Moabite what can we learn about the way that God works? First, God worked in the supplication. Although he seek the idoles as he seeks Elisa and demands some help to the pophet the way as opened before them. Second, God worked through the impression of the Spirit. When the harp was played by a certain people tht Elisa herd the voice h his impression if the the work of Holy Spirit.(150 According to the impresson of the Holy Spirit that they digged the brook (16-20) to follow the word of the Scripture should be to follow the impression of Holy Spirit. Third, God himself worked.(20-27) That God sent the water and the enemy misunderstood the fact wasthe hand of God. Let us tae the victory of God in the way of God.

7. The Way that God trains Us (II Kings 4:17-37)

Through a summite woman who received the grace of God by serving the prophet we can how the Lord tained his people. First, God had trained them through the miracles. That a barren woman begot a baby and the dead child was raised revealed the hand of God who

worked through the prophets. God made them to concentrate on God, the source of God by the supernatural power. All the every miracle focus on to attach to God. Second, God had trained them by some suffering. Every small and big issue has true meaning in the world. The Samaritan woman learnt the humility, the obedience that God's people should have through several frustrated issue and seek first the Kingdom of God and his righteousness. (Mt6:33) We should be trained by the hand of God to be used by God.

8. The Process of Healing (II Kings 5:1-14)

Through what process did Naaman receive the wonderful healing out of his leprosy? First, it was begun by holding the small words. He walked by faith in the impossible situation by obeying an exhortation of a girl servant of God of the love prepared every thing in order to listen to the Word of God easily anytime, anyplace. If anybody received the word of God, he can receive the grace of God systematically. It is effective always the fact that the faith as a mustard seed can do every thing. Second, it should be walk through some examination. In the process of obedience some temptation came upon him, Despite he was despised for the unpolite attitude of the prophet and certain weak condition, he obeyed his command as God's order. Third, he obeyed until the end. He took off his general

mark out of his shoulders and took off his garment and entered into the water seven times. Then the wonderful miracle was happened. As the servant in Cana wedding ceremony house filled with the water until the top of jar, he obeyed faithfully. The obedience is better than the miracle.

9. The Rule to manage the grace (II Kings 5:15-27)

The miracle of healing is more important than the management of the grace. How can we manage the grace?

First, we have to refuse the gifts that we received easily to keep the pure faith. Naaman offered his all treasures to God but Elisa refused it because he wanted to put his mixture faith on God. Second, we have to watch out the deceive. Gehazi who took the treasure by deceiving. Naaman (22-24) was taken by leprosy disease by his greedy. (27) The man who receives the grace of God should caution to the hypocrisy and covet. In order to grow up our faith personality, we have to fight against the stumbling block. Let's follow the faith of Elisa.

10. The Power of the Spiritual Insight (II King 8:1-13)

Elisa who had the spiritual knowledge is our example because he solved some problems with the insight of the Spirit and saved it out

of the kingdom. How can we receive it? First, we have to seek it with faith. Elisa who received the gift of the Spirit builds the tent of the seminary school and saved his country out of the crisis. Whoever of the regenerated persons can possess the gift of the Spirit because God promised it to him. Without having the tongues gifts or the healing gifts, the other special gift of the Spirit is able to be permitted to us. Every Christian has his personal gift of the Spirit out of God. By praying to God sincerely we should obtain our gift and develop it to be used by God. Second we should receive it to build the virtue. The baptism of the Spirit focuses on to accomplish the unity of the church (I Corinthians 12:13) but the gift of the Spirit are permitted for the virtue of the church and the benefits of his neighbors. We should live to apply the gift to our lives very well.

11. Let's Establish God's Will (II Kings 8:7-24)

The text that Benhadath was died for his disease by Hasael and was prophesied the future of Joram, Edom and Reipnah reveals the work of the Lord. First, the world shall be fulfilled according to the will of God. God rules over Israel, Judah, Edom, Reipnah, and Aram, and also He controlled the the victory and the failure of the warfare, the issue of the life and the death and up and down of a nation. Therefore we have to entreat that we look at the will of the Lord

humbly and the will of God shall be fulfilled. Second, God works in the center of the lamp. The lamp God permit to the people pointed the messiah, Christ Jesus who will come to the eschatological day in the world. (19, ref. Jn 4:25-26) We have to love the age when he came to very well. Third, the will of God shall be built by God Himself for us. The accomplishment of Elisa's prophesy (10-12) reveals the method of God to accomplish his word. The only hope of chistian whole life should be established the will of God.

12. The Method of the Lord (II Kings 8:25-9:10)

What does the text reveal that God shall establish his will among the confusion situation to us? First, God worked over the work of the mankind. When Joram was hamful at the battle and his nation was shaked , God Himself accomplish his will and also although they tried to be untied by their visiting for Ahasia's disease the hand of God moved on them. Onlt he is the Lord of the Lords. Second, God worked through the spiritual authority for his plan. It was God that God destroyed the dynasty of Ahab and prepared Jehudah. God said Elisa and Elisa informed it to seminary students and after the student inform it to Jehudath and also finally Jehudath executed it directly because it was the source of God. When God seek the obeying person in the world, let us response to Him pleasely.

13. The Man of Holy Spirit (II Kings 9:30-10:14)

In the tragic event that 70 sons of Ahab and his relatives and the brothers of Ahasia were killed we can learn two lessons. First, the judgement of God must be exact. The final death of Isabella who established the idols and killed the prophets of God proves the righteousness of God's righteousness.⁽²²⁾ God repaid the miserable death of Naboth directly. The principle that God shall bless the one to bless the church but to another to condemn the church, God shall condemn always sustains in the world. Second we should devote ourselves to the growth of our faith. The repaying of Jehu was very miserable. His extreme response of judgement by killing the brothers of Ahasia came out of the action of his covet. The things that inclined into the miracle and the wisdom must come out of his greedy heart. We have to follow the principle that inclined into the grace of Holy Spirit. Let us become the men of Holy Spirit by keeping faithful deed.

II. The ministry of Elisia

1. The Failure of Jehu's reformation (II Kings 10:15-36)

Although Jehu established the righteousness of God

passionately by killing all the idolatrous peoples, finally because he followed the word of God completely he was abandoned by God. What is the true reformation? First, we should follow the word of God. The event that Jehoadab who was a descendant of Lehab killed the Baal worshippers by a certain decisiveness was not passion to follow true knowledge. True reformation depends on following the word of God faithfully. When we know the Scripture true reformation and true revival shall be happened. Second, the surrendering devotion should be followed. The reformation of Jehudath was failed by the passion omitted the fear-faith of God. We should learn the attitude of Paul that he himself tried to attain to the complete salvation in his life than the salvation of our neighbors.

2. The Reformation of Jehoadah (II Kings 11:1-12:3)

Through the reformation of Jehoadah we can learn two features that God used in his work. First, they have the obvious purpose for the kingdom of God. Among Adalra killed the sons of king cruelly, God made Josiah escape through Jehoadah. Although we confronted at the trouble of things, when we followed the word of God the way of prosperity shall be opened before us. When we seek first the kingdom of God and his righteousness, The Lord shall make us to be prosperous. Second, they should restore the covenant. (17) As the

situation is solved very well Jehoadah devoted himself to renew the covenant.(17) he destroyed all idols altars and killed Adalsh and established Joash as the king of Judah. Such thing is to be fulfilled by the covenant. As Elijah recovered the covenant by building 12 stones. Restoration of covenant shall make true reformation and true rejoice and peace shall follow us. (20) Let us have true reformation by devoting ourselves to them.

3. The Teaching that Joash gives (II Kings 12:4-21)

Through Joash who throned as the king of Judah in the confused day what do we learn about the reformation? First. The reformation began with the renewal of worship. His work that executed by the direction of Jehoadah was to reconstruct the sanctuary because the right relationship with God began with true worship. However he refused personal offering materials (4-8) and repaired it with the voluntary offerings of people.(9-11)

Second, It was the reformation that discerns the holy materials. By giving the holy materials first to the workers who served the sanctuary faithfully (13-14) And offering the silvers of the guilt offering and the anoning offering should be given to the priest. But he who had weak faith was attacked by Hasael gave the holy materials to him as the compromising way. And did not break the high place and finally

he was killed by his faithful servant. Let us offer our body as living sacrifice to the Lord. (Jh4:24)

4. The Honest Life (II Kings 13:1-13)

In the text that the revival and destruction of a nation depends on the the honest before God what did we learn? First, God is the standard of honest. Although the people evaluated it is good, more importance is the evaluation of God.(2) As the northern kingdom leave the sins of Jeroboam, God disciplined them by the hand of Aram. The honest means the life before God. Second, how can we be honest? As Jehoahaz supplicated to Jehovah with urgent heart. God provided mercy to him.(4-5) the honest is the fruit that we approached to the Lord every day. And when we devoted ourselves to God we can walk to the honest way. God hold us continuously as we seek God who saved us once of all. Jeos who ruled over the northern Israel for 16 years failed in serving God continuously. Let us be used by God by standing up firm on the Word of God.

5. Faithful God (II Kings 13:14-25)

What does the text reveal of God? First, he is the faithful God. (16-17) The action of the king to shot a arrow into the air means the salvation out of Aram. It reveals that God is faithful because he keep what he

promised. Elisa who was faithful to God worked after he was died in the earth. That a dead body was attached to his bone was resurrected means (14:21) the man that believes in the faithful God testimonies God eternally.

Second, God made them participated into his glory. That Joahs hit the ground three times means to garrent three time victories (18-25) reveals that God provided many chances to them for joining into the glory of God. Just like Jesus ordered to Mary and Martha to open the cover stone and take off his fine cloth in order to psrticipate into the His glory. We have to use the participation chance in our lives.

6. Justice is Arive (II Kings 14:17-29)

The text reveals that God accomplish his will alyhough the day was very wick situation that was the features of dominin of Amasha and Jeroboam. How God's was will accomplish among the confusion of man-centric thing? First, Amashar occupied Edom but he was rebelled because of his arrogance was escaped and killed by his enemy. Thru conquere is the man to walk on the way of hummiity by throwing the arrogance. Second, Jeroboam II brought the economical revival in Israel but did not live as a man of honeat. . His work that sent Jonah to Neneveh for evangelism and restored Damascus and Hamath come by the compassion of God. In the

spiritual depression we have to repent our sins and learn the way of humility. And also we have to admit that our richness should be shared to our poverty persons.

7. The Concentration of God (II Kings 15:23-38)

God who controls all the things revealed his dominion in the history of Israel and observed three things in the dynasty of Bcahiah, Bega, Hosea and Jodam. First, He looked the wicked activities. Always he concentrated on the sins of Jeroboam.(28) When we repented our sins true hope shall begin.. Second, he concentrated on the honest. Jodam's honest in verse 34 was the fruit that his father Ussiah was disciplined. Jodam, who built the sanctuary of Jehovah, was not honest until his end. The honest is the honest of the Word of God. It is very precious that we live the Word centric honest life. Third, God concentrated on the time. Finally God worked. It means that God accomplished his plan at his due time. The time that the revival of our day, the revival time of Antioch church and the returning time of the ploddy. We should save the time at contemporary wicked time.

8. Watching the Syncretic (II Kings 17:24-41)

The religious syncretism is the target that Satan attack always. First,

the proper condition of the high place and idol were made and the king of Assyria ordered that each nation keep his religious faith as the colonial policy in order to separate of the purity. (29-33) He permitted that every nation serve the idol and exchanged their faith of Jehovah. This policy was continued after the north and the south were divided and made the Samaritan pentateuch and was fallen into the spiritual darkness. Second, this made him left out of God far away. (35-37) Just like as the first bottom is not fixed the next step shall be wrong, although before Christ came to here, no hope is. But as the gospel shall be proclaimed to them the new work was been happened. We have to treat that they leave out of the truth. Let us be free out of the idol of syncretism.

9. The way that overcomes the enemy (II Kings 18:17-37)

How could Rabshakeh overcome this one? First, he depends on the mercy of God. Although as the young reformer, he compromised with Assyria by giving the treasure of sanctuary, the king finally it shall be failed. The Assyria king mocked Hezekiah in order to get surrender document by the allure of Rabshakeh. Although Hezekiah was very weak, the reply. Then God accepted his supplication and pay the wonderful things compassionate Lord heard of his prayer He saved them out of the enemy.

Second, he overcomes them by supplicating the issue. He brought up the moked letter that zrebsache gave to him before God in the sanctuary. True seeker reveals his issue only to God honestly to him. We should learn the prayer as Hezchiah did.

10.The Reformation of Hezkiah (II Kings 18:1-16)

What kind of reformation did Hezchiah who was 25 years old I as israeite king? First, he destroyed the idols.(4) Because he executed before God he abolished the gagan idols and also he destroyed the idol that was made of Moses's bronze snake. The reformation started from restoring the first commandment before God. Second, He executed the Law of Moses directly. Trye reformation does not stop to destroy the idols but return to God and His word positively. To attach the word of God is the beginning of the reformation and the revival. Third, when the person does not listen to the law the suffering should come to them. (12) True prosperity is not no suffering state but to taste the grace f God that works in the sufferin time. (9-11) When the cntemporary church follow the principles of reformation, she can enjoy the prosperous grace.

11.The Power of prayer (II Kings 19:20-37)

How did Hezcjiah 's crying prayer recive before God? First, God

heard of his cry. God who listened to mocked word of Rabsache heard of the supplication of Hezekiah.(20) So God taught us as we pray to God we don't have to open our mouth without caution. (cc.5:1-2) We have to stand firm on the God-centric heart rather than our sayings because the prayer is the offering that God should accept. Second, how did the answer reveal to him? The symptoms were appeared(29) According to the promise of the absolute protection(34) The Assyria was destroyed by the supernatural power.(35) And also This salvation shall be accomplished by the cross death of Christ, as the climax of redemption.(31) Let us build the will of God by offering the true prayer to God during the tribulation.

12.The Faithful Prayer (II Kings 20:1-11)

What did the supernatural event reveal in the life of Hezekiah? First, the providential suffering will be given to him.

Because every event belongs to the hand of almighty God the saints should receive the training in the providence of God. The reformation of nation and the invasion of Assyria were so big deal but the personal disease was more great issue. After we interpreted our present issues we should submit them to God to solve it. Second, he believed that only God is the solver of his issue. When he asked his survival and decided that he prayed faithfully to God and

live before God humbly in his whole life by remembering his past goodness and his mercy action.(3) Then God listened to his supplication and extended his life for 15 years old. Let us shout the Lord in the time of tribulation.

13.After we receive the grace of God (II Kings 20:12-21)

What does the text that teaches that to manage the grace of God is more important than to receive it? First, He was failed by listening to some exclamation. (12) When he was recovered out of his skin cancer, he received many gifts out of many persons. Then he opened the doors of the treasure rooms to show up his pride. Because every sin begins with his boasting, the Lord warned that to be exalted by the people is to be hated by God (Lk 6:26). So, he called for the woe. Verses 16-20 reveals that he lost the fear- faith of God. Although he had enjoyed the peace and the fidelity constantly, his son, Menasseh was punished by God severely.

It is very important to be trained for the faith by the grace of God by God. Let's try to manage the grace in Christ.

14.The Sin of Menasseh (II Kings 21:1-26)

Menasseh prohibited the religious reformation begun by his father, Hezekiah and returned to the original position, idolatry.

First, he followed the idolatry of Ahab (3). He did not follow his father's good points but recovered the sins of Ahab's sins. To manage the inheritance is more important than to possess it. Even though it is peaceful time if the relationship with God will be destroyed the greater curse shall come to us. Second, he destroyed the law of the Deuteronomic law. He fell down into the religious syncretism by despising all standard and the criteria of his sound faith entirely. Third, he inclined to the extreme state of the social corruption. (10-11) Because of the ungodliness beget the unrighteousness the Judah leadership inclined into the extreme corruption. (16) In the peaceful time by meditating the word of God we have to be protected out of sins and enjoy the abundant grace.

15. **The Detailed reformation** (II Kings 23:1-20)

What reformation did God who controlled the low and the high of history accomplish? First, he removed all idols and all altars. There were Baal, Aserath, day and month, Sun, Moon, stars, twelve palace stars, Molech, the Sun, Asdaro (Sidon), Gamos (Moab) Milchom (Amon) and high places and the house of child prostitutes. He destroyed them. It means that all temptation to leave the Lord was removed. Second, he established the altar. He knows that true

reformation is to return to the Word of God by repairing the sanctuary and teaching the Word of God to the people. Historically to translate the Scripture and to teach it in order to practice them in their lives.

16. Let's Fight with the sins (II Kings 23:31-24:7)

The sin means all activities to astray and to pass over and to be short to the center of the target, the will of God. The dominion in Eliahkim and Josiah after Josiah make us known the severity of sins. First, how were the sins severe? Because Mennathe's sins stimulated the fury of God, it demolished the reformation of Josiah and it made them receive the invasion of Egypt and Babylon. (1-4, 32) The sin is very horrible. Second, how does we fight against them? It was important to remove the visible idols, but more important thing is to keep the Passover feast in Israel. We have to watch out the character of the flesh corruption in our heart as the spring hopped. The one who follows Paul's view of the man, "I die every day". Is the man of the victory. When we try to fight against the flesh desire than the world and the Satan. (Lk9:23) Let us to the way..

17. The tragic of Zedchiah (II Kings 24:8-25:7)

We can learn the importance of obedience to the word of God

through the destruction of Judah. First, the result of disobedience – Zedekiah lost his two eyes and was arrested into Babylonia. Because of leaving God. (19) The man who abided in the word of God is blessed truly. (John 1:7) We have to protect the tragic of Zedekiah by returning out of disobedience. Second, we have to hang our life on the Word of God. Verse 13 declared all things should be accomplished as the Word of God. We do not live as the visible things but live as the invisible kingdom of God and his righteousness by following the value of the kingdom of God according to the revelation of the Scripture.

As Paul did, when we commit us to the Lord and his words (Acts 20:23) finally we can confess that I had finished the way that I should run. (1 Timothy 4:7)

18. The Result of the Sins (2 Kings 25:8-30)

God permitted the confusing situation that the temple and the palace were burnt and the sanctuary instruments were stolen by Babylon's invasion. From this state as being lost the salty tastes we can learn two things. First, because of the disobedience of God they were arrested in the shameful confusion. (12, 21-25) The series of confusion that Ishmael killed Gedaliah and ran away to Egypt reveal that the disobedience brought up the trouble result to them. Second, we

can see that God provided the peace to them. Jehoakin who the king was lost his nation, was treated after 37 years as the king. (27-28) As a bud was sprouted, the hand of God worked in the pagan land for keeping the promise of God gradually. Although our world fall down into the confusion and chaos, God's promise shall be accomplished in the world.

8. I Chronicles

Introduction

Jabez's prayer (4:8-10) has been one of the interesting themes in the recent contemporary day in the Christianity world. Wilker son who is a pastor in Chicago in USA wrote a small book, "*The prayer of Jabez*" and published it to the Christian world. The contents consisted of the pragmatism, the theory of prosperities and the materialism. It means to make the Christians pursued to the external elements and the tendency of present, those are; the positive thinking, the possibility thinking etc. I remember that he applied his prayer titles (healing disease, making money, wealth, honor etc.) as Jabez did every day; finally he had answered them by God. So he claims that whoever follows the principle of Jabber's prayer shall be able to success, to be prosperous, and to have the

wonderful health and the great wealth etc.

What do you think of it? Really does the Scripture teach that we tend to the physical health, the respectable honor and the best relationship? Does Jabez pursue to the pragmatism in his life? Never, Jabez's prayer belongs to God centric prayer just like , Akur's prayer (Proverb 30:7-8) and Lord 's Prayer.

Basically Jabez whose name means“pain”, was appeared only in I Chronicles 4:9-10. Especially the first book of Chronicle describes briefly the historical events from Saul's monarchy to Israelite destruction those are, Saul, David, Solomon and Jeroboam who divided Israel to two parts, the north Israel and the the southern Judah. The writer wrote the profile of Jabez in the chapter 4 and revealed the feature of that early monarchy of David. Verses 8-9 reveal Jabez's profile and verse 10 is closed up a special event in his life in order that the readers might concentrate on the importance of the faith that possess the fear of God.

First, who was Jabez? (8-9) - Keil thought that he was honorable person because the name of a place in Judah (2:55) depended on his name and he explained that Jabez was one of Koth's sons (Anub, Hazzobebah and Aharrhel 4:8 *“Koz fathered Anub, Zobebah, and the clans of Aharhel, the son of Harum.”*) His mother seemed not to be

treated as a worthy honorable wife and might have lots of trouble in her life. Just as like the names of Simon and Levi were made of the expression of the trouble heart that Leah and Rachel pondered in relationship to Jacob. Here the honorable person means one who has the fear of God and the wisdom of God that he experienced in his temporary suffering. (Prov 3:8-9 *It will be healing to your flesh and refreshment to your bones. Honor the Lord with your wealth and with the first fruits of all your produce*)

Here, we see an example of the fear- faith of God out of Jabez located in the sever suffering. Many people complain their present lives, their suffering, their family, their nation and God because of their present troubles. And they are frustrated by their some settled issues, health, wealth, family and repeated struggle. In our Christian life we meet many kinds of troubles, and then we can remember God's grace in Jabez who was a man of suffering. Although he stayed in the very miserable condition, his life was different than the other in good conditional state. What does it mean? As Paul emphasized to us we can do all things in Christ Jesus, in the poverty or, in the abundance. Do you believe in it? Especially when we meditate his life we think of the suffering of Jesus Christ, our Lord for us. Why? Jesus Christ came on the worst condition in the world but he accomplished the

redemption for us by his death and resurrection. So we should see Christ through the life of Jabez.

Second, what was his honorable blessing? - We can find three titles in his prayer. "O

h that you would bless me and enlarge my border, and that your h and might be with me, and that you would keep me from harm^E so that it might not bring me pain!"(10)

The first prayer title is the blessing that his property was enlarged "*Oh that you would bless me and enlarge my border*, – He asked that his territory was enlarged by God. As like Joseph received the great territory that the vine go over the wall, he wanted the successful and prosperous territory. Abraham's blessing includes these things.

As we know that Abraham had the rich property, David had the kingship and Solomon had marvelous richness (wisdom, materials) Although Paul had no abundant wealth and health in his life, he claimed that he can do all things for Christ. What is his secret? It is to abide in Christ. So we need to ask our present necessity to God in the will of God. We need to ask some wisdom, skill, money and health to glorify God. We have to apply the principle to our calling, the evangelization of our country, ou

r family and our village by seeking God's grace with wide mouth. Why? Holy Spirit works in our heart through holy desire. (Phil 2:12-13)

Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, for it is God who works in you, both to will and to work for his good pleasure.)

What is your dream? What is your vision? What is your project for your ministry? Without having some vision for Christ you shall be perished. We have to check up our vision, our spirit in my heart. I exhort that you have following dream those are; wonderful wisdom to evangelize Cambodia, an idealistic godly example in our church and an evangelism method to break the religious pluralism in Cambodia.

The second prayer title is the blessing that was delivered out of his present suffering – *"and that you would keep me from harm so that it might not bring me pain!"* He might meet some painful tribulation of his health, his financial issue, his relationship issue and his children issue etc. They say "if you have pleasant things he shall praise the Lord but if you have trouble things he shall pray to God. " God shall answer the wonderful things to you."

James 1: 5-6 says "If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. But let him ask in faith, with no doubting, for the one who doubts are like a wave of the sea that is driven and tossed by the wind."

If we have present harm, present pain in our lives, we can ask it to the Lord, as Jabez did. Two years ago I filled down in the trouble time. Then I remembered the suffering, harm pain in my heart and in my family. I was struggled for about 2 years. Obviously now I can confessed that God granted his grace to me and my family. I assured that God answered our prayer surely and provided his wonderful grace to us at his due time.

If you have impossible issues in your present life, ask it, seek it and knock to the door. God prepared the wonderful grace to us. God shall be answer wonderful grace to us. Although you cannot see invisible thing and you cannot listen to the wonderful things, believe that God is waiting for your prayer.

The third prayer title is the blessing that enjoyed the peace in his soul- "*and that your hand might be with me,*" The core of every problem is the issue of our soul. We have to seek that our soul shall be very well. III John 1:2 says "

Beloved, I pray that all may go well with you and that you may be

in good health, as it goes well with your soul. For I rejoiced greatly when the brothers" This passage stressed the wellbeing of our soul. What does it mean? What is the wellbeing of our soul? In a short word it is the fullness of Holy Spirit in our soul. When we will be filled with Holy Spirit, our souls are very well. (Eph5 :18) *"And do not get drunk with wine, for that is debauchery, but be filled with the Spirit,"* It is the source of our blessing. So we should be thirsty to that state any time, any place, in our present life, as Elisa did in the Old Testaments.

According to II kings 2: why did Elisa seek the double portion of inspiration to Elijah? In a short word, in order to keep his sound doctrine in his trouble day, he asked the powerful grace in his life. Look at his passion and his endurance to receive the grace from God. "What do you want? He answered I need the double portion of your inspiration. "

I think that we have to understand three reasons to seek the fullness of Holy Spirit. We need the wisdom of Holy Spirit to sustain sound faith in our trouble time. And we need health through the common grace. And also we have to devote ourselves to execute the calling of God.

The man of the Word of God should be the man of prayer. Actually the praying state in our soul is blessing. So God evaluated Jabez as

an honorable person because his soul reveals the beautiful image of God. , righteousness, mercy and faithfulness.

Third, how could God answer to Jabez? - The Holy Spirit says simply *"And God granted what he asked. "* . God of Israel permitted what he wanted. What he is so important is not become the man of culture, the man of mammon and the man of health but to become the man of prayer. He knows the world of the prayer very well. And he assured that the most important blessing was the living relationship to God in the eternal life. He pursued the example of Jacob's prayer at Bethel. As Jacob was answered God's blessing, Jabez also received wonderful grace, prosperity, the physical health and the well being of the soul. This is the man who was filled with Holy Spirit and the man who is filled with the Word of God and the man who is restored image of God in his present life.

I. The Genealogies (1:-9:)

1. One who rules over the world (I Chronicle 1:1-54)

I Chronicle 1:-9: remarks the genealogy and 10: - the end the history of Israel from Saul to David. Chapter 1 states two streams of the mankind's history since Adam. And reveals the sovereignty of God

that led the people of covenant. First, it was revealed by leading the history. How did the history of Israel process in common grace? It reveals that it grew up in the secular nation. However the decrement between the good and the bad is revealed obviously as the criteria between the good seed and the bad seed.

Second, it was revealed by working of God. The kingdom as the growth of the mustard shall grow up gradually and cover over all the world by the power of righteousness and the peace/ (Lsh.9:6) So we should live by having the tension consciousness of the kingdom that has already come but not yet because the Christian should seek first in his life. (Mt.6:33)

2. The life to Apply the Redemption (I chron2:1-17)

the unique record that verses 1-17 reveals the Judah genealogy because messiah shall come through the genealogy to the world. What did the record reveal of the redemption? First, it shows God centric work by revealing God's killing judgment to Er who was the first son of Judah for his wicked deed before God. The deed against the separated heart and attitude of the redemption must be a stumbling block against the way of Holy Spirit. Second, The spreading the descendants of Judah focus on the redemption(4) We learn that the history of redemption did not depend on the good

points of the mankind through spreading of Dammar's descendants. Although Samaritan woman and Magdalene Mary were filled down into the uncleanning state, as they live according to the redemption of Christ, they should be used as the channel of redemption. Let us focus our lives on the redemption of Christ.

3. The Descendent of Faith (I Cron 2:18-55)

what kinds of feature do we find out of the genealogy? First, the faith of Susan(34) - Susan who was of the descendants of Yeramuol, the first son of Hesron had only the daughter and gave her to his Egyptian servant as his wife for his constant stream of family.

The family of faith does not depend on the blood of the man and the honors of the family but the grace of God. If the gospel will be attributed to the family genealogy and the honors, it is UnBiblical.

The God's will centric thing shall be eternal because it is main condition to be used by God. Second, the faith of Legaph (55) - Calleb was used by God as the man of God usefully, he had two concubines. (46, 48) From that genealogy Legaph who had the good faith in his life came. They had no any vine yards and houses in their whole life and dwelt in the tabernacle and did not drink the wine. (Rem 35:5-11) God used them who had the fear - faith of the

Lord. Let us live in the center of the grace and the truth. In order to become as the tool of the Word of God.

4. The Descendants of David (I Cron 3:1-24)

through the genealogy of David we can find the wonderful handoff God who had led the history without relating to human good points. What points did it reveal to us? First, David was very famous but his family life was conflict. God revealed the grace of redemption although he falls down into the adultery and the murder. Through the work of Holy Spirit he looks at the wonderful mission in the New Testament and enjoyed the reality in gospel. We have the grace of his remission in our lives. (Rom4:7-8) Second, Also Solomon was a great king of wisdom but he failed his marriage life and made his kingdom be the nation of the idols. But his requiring by devoting himself to God and seeking the wisdom proves that he had the fear-faith of the Lord. This revealed the gospel of the New Testament to us by seeing that the pagan come back to the Lord. The covenant of God shall be accomplished without compromising with the man for himself.

5. Jabez's Prayer (I chron 4:1-23)

Jabez was a man of Judah tribes who revealed a precious example of prayer. The feature of prayer does he have? First, he knew the object

of prayer very well. Although he was born in the painful state he can know that he could pray to the God of Israel. He was God of the community and assured that Jehovah was his personal Lord and offered his issue to Him. When we requested our issue to God in secret, God Himself was listened to his request. (9-10) Second, he offered the prayer to God very well. He prayed that his boarder was enlarged and his harm and pain will be disappeared. Although he could not listen to any small voice, he prayed his issue to God. The prayer of faith shall happen the work. (Heb11:6) Third, he was answered he was honorable because he was successful to communicate to God in his life. As the result God answered his request abundantly. One who prays to God must become the overcomer.

6. The Genealogy of Simon (I Charon 4:24-43)

According to Jeremiah 17:5-8 the man who trust God shall be followed by abundant prosperity as the tree of the fruit by the water. What feature did the descendants of Simon take? First, although the tribes were very prosperous they had no any great person and any special territory. Scattering his descendants was come by his cruel sins that he committed sins with Levi at the city of Sachem. In Genesis 49:6-7 we find that they wandered to search for their inherit

age and drove the Ham tribe out and occupied the territory. Geographically they received the inheritance of Judah. But they had no the unique person in their tribes. Second, they have no any fruit because they depended on the sword. Although they occupied the Amalekite, they lost the true spiritual victory. We have to become an occupier who must trust God and his Word. The will of God shall be left eternally.

7. The Inheritance of the Eder son (I Chron 5:1-17)

The Law stresses the genealogy. The first son received double portion of his inherits age. But the tribe of Reuben was deprived their right of the first son. The man who sees the eyes of God who can count our daily life shall be blessed. When he stays alone at the place, his secret activities shall be depended on the feature of his successful life. Second, He was deprived his authority and special character, and his authority was transferred to Joseph tribe. Judah became the ruler and Joseph became a strong tribe that received the inheritance of the first son. As Elisa asked the double portion of Elijah's inspiration, we should have desire the work of God more passionately in order to be used by God we should live as the workers of the gospel.

8. The life of faithful faith (I Chon5:18-26)

Our God pleased the man of prayer but one who takes spiritual adultery shall be judged. What does the text reveal to us? First, the life of prayer- When three tribes those are; Ruben, Gath and the half of Menthe tribes meet the tribulation they prayed to God. (20) Then God helped them and made them overcome against their enemies. His prayer is the channel of grace to approach to God gradually and protect out of evil praise the Lord. (Calvin) Second, e life of faithfulness but although we serve the idols as we take the victory and the occupation (25) God shall judge us. It is blessed that we are not content temporally but we have the desire to grow up to the gradual grace. To become the man who is used temporally but is abandoned is not the purpose of the saints. We have to be faithful to OD as Daniel did in order to God can use us constantly. The wonderful blessing must come on God.

9. The Worship-Centered Life (I Charon 6:1-48)

the text stresses the worship centric state of Levi tribe. As Levi tribe did, the alpha and the omega of Christian shall be worship. As the 24 elders in heaven of the Revelation 4:-5: and the Samaritan woman offered the worship to the Lord, true worship have to be centralized in our lives. How can we offer true worship to God? First, we should

worship in the Spirit. "In spirit" means the worship offered in the work of Holy Spirit. The spiritual Christian can offer such worship to God. Second, we should worship in truth to God. It is the worship to God by following to understand the Word of God. So our worship should be the center of the interpretation and the Word and the application of the word.

Third, we have to worship by praising the best expression of the faith is the thanksgiving and praising. We should offer the best sorts to the highest Lord. We should live as true Christian by applying the spiritual worship through learning it humbly.

10. The life of responsibility (I Charon 6:49-81)

The city of the refuge located in the center of Israel is the shadow of Christ, the reality of the refuge. All Christians live in the true refuge. Here, what did they learn about their life? First, the Christian should live the life of true worship as the Levi tribe served all kinds of offering for the atonement of his people. And the government should protect the church to attain to the successful purpose as the general people have to take care of house and field and their life. The pastor who is the priest of gospel should devote himself to not the gospel and the laymen should provide the necessity of daily life for them. Second, we can see the detailed God. The workers

should receive surely the rewards of their sacrifices as the mouth of a working cow should be closed.

Let us praise the Lord who our need is able to be filled with his abundant things.

11. Drew the Dream of inheritance (I Charon 7:20-40)

both occupying and disturbing of the inheritance for the six tribes was finished and the remaining tribes followed the method to collect *.

The grace of salvation (Mona) is common but the grace of talent (gift) is individual because the Scripture admit the different reward.

How can we enjoy the inheritance in our lives?

First, we should have the desire of the inheritance. The dream of 10 spies and the dream of inheritance of Caleb is the dream of the inheritance. The power and gift that come out of the above belongs to the lining person because of the spiritual law. Second, we have to draw to have the inheritance. So Joshua commands that they should bring up the note that they drew their plan of the inheritance. As we know the detailed inheritance in our heart we concentrate on the fact and shall be longed in our heart. Third, we have to offer them before God and pray them. The biting action before Shiloh means to pray it to God. When we are examined in front of God, we can make the holy and faithful vessel.

12. The Importance of Obedience (I Chron 8:1-40)

The future of Benjamin tribe related to the death of Rachel. The sorrowful affairs of Rachel that she was died in beget in Benjamin reveals to their descendants. They were great and many warriors came out of them but they left out of the line of the Old Testament church, and contrasted against God and also were destroyed by God's discipline temporarily. However although the great Peron, Saul come out of that tribe, but they were failed down into the small tribe. What lessons do we learn through Saul in the text? First, when we are humble, God provides his grace to us. The humility of Saul was the vessel of God's grace to become the first king of Israel. The principle that God gives the grace to the humble person can not be changed. Second, one time disobedience made him failed down into the ground. He who despised the word of God become the slaves of honor and covets and left out of the Word of God. Consistently let us obey the Word of God.

II. The United Monarchy (I chronicles 10:- II Chronicles.29:30)

1.The Kingdom that the Holy Spirit accomplishes (I Chron

12:23-40)

How does the text say the fact that Saul's dynasty removed to David's dynasty by the work of Holy Spirit?

First, every tribe corporate with one heart. (33) All tribes that Judah tribe was centerized served that David throned into the king of Israel and his warriors served the nation with one heart. Second, he served David with faithful heart. (38) The Spirit made remaining people be one heart. Third, he was filled with the delight. (40) The Holy Spirit led to participate into the prepared festival with delight. Before Christ came to the earth, at the childish time, Holy Spirit worked his work with passionate love and truth. Holy Spirit worked always in order to establish the will of God by the united joy. (Eph 4:1-3, Acts 2:42-47) Let us follow the guide of Holy Spirit.

2.The Ark- centered Life (I Chron13:1-14)

Why is so important to serve the ark of covenant in Israel as the mark of God's kingdom? First, it proves the Lord is the king of the kingdom (2,6) David, who believed that only the invisible king sits between two cherubim is the true king in his dynasty tried to move the ark into Hebron. Second, it was the source of the source of delight of Israel. (8) The fact that he delighted that the ark came into Jerusalem means that their source of delight shall be the word of

God. (8) Third, it was the source of Israel's blessing. Ussha's death in the process to transport the ark revealed that the only God is the blessing by recovering the fear of God. The Word centric life is true blessing. Let us enjoy the blessing sufficiently.

3.The Lordship Faith of David (I Chron14:1-17)

David in contrast of Saul concentrated on admitting the Lordship of God. How did his Lordship-faith reveal? First, he assured that God provided the kingship to him not the faithfulness of his company and his own wisdom. (2) The faith in poverty become more strengthens in richness. He knows that what he is by the grace of God. Second, he obeyed God by asking some questions in fighting to the Philistines.(10,14) And also he sustained his faith that the victory of battle belongs to God that he claimed at his youth time. As he met some issue he trusted God more and follows him. Third, God lifted up the authority of David (17.) And also he admitted that the worldly honor and its fruit is the purpose to glorify God. We should live in the lordship- faith as David did in the world.(Gen.12:3).

4. The Word- Centered Life (I Chron 15:1-15)

David revealed the Word centric life by moving the Ark to Jerusalem after he established his palace and appointing the priest who

manages the law to take care of it. First, that the ark was set on the center of the palace means that the word of God is the foundation of his kingdom. (1) The church that the symbol of David's kingdom pointed that its foundation is the Scripture. The church that left out of the Word is not the church of the Lord. Second, bearing it on the shoulders of Levi priest points to follow the Word of God. (2) At the other day the death of Ussah for not bear the ark for transportation was replaced by bearing it on the shoulder of the priest to reveal the method of the kingdom is the word of God. Any human method to contrast against the Word of God shall not be accepted before God. Third, he stressed the holiness. (12) The center of the Word should approach to the holiness. The Word itself is the truth and the holiness. (Jn17:17) Let us enjoy the blessing of the centralization of the Word.

5. He Word and Praise (I Chron 15:6-16:6)

The preparation of the choir as they welcome the Ark was the expression of the thanksgiving and impression in their heart. This is the life and the worship of the fullness of Holy Spirit. What result was happened? First, the praise was happened in it. (4) The fullness of the Word of God shall be happened by the fullness of the Spirit and shall be naturally to praise the hymn because the Holy Spirit made

them opened their eyes to see the world of truth. Herefore they can sing spiriua songs to glorify God. (Eph 5:18-19) Second, the thanksgivings shall be happened (1,4) This is the fruit to see the blessing of God in Christ by the illumination of Holy Spirit. So they can thnk to God because they see the wonderful blessing in Christ and also they were sufficient.(Ephesian1:3) This is the expression of true faith. Third, the work of prosperity shall be happened. (1) To bless to the neighbors proved their posperity. And the fact that David blessed to his people and his family proveds his abundant blessing. However Michel finished mocking him because she did not know the world. (29) Let us seek the abundant grce of the Word.

6. God-centered Life (I Chron 16:7-36)

In the text that the redeemer, the provider and the consummator God is revealed we meet the Trinity. What should we thank to Him? First, we shoul thank him by seeking his face.(11) We should give thanksgivings to Him by seeing the Lord who want to provide the grace , peace and protection to us. Or, although we committed sin we repented our sins and approached to God, Our Lord accept us pleasely. Second, we should give thankfulness to God by being faithful to his covenant. (16-17) when we are faithful in the relationship between the father and the children, between the king

and the company and between the husband and the wife to God according to the covenant of grace. This is the living sacrifice to be accepted by God. Third, we should give thanksgiving by devoting ourselves to Him (29). We are appreciated God by surrendering to God and offering ourselves to Him. Let us live the life that was filled with thankfulness.

7. Eternal praise (I Chron16:37-43)

The text reveals the example of true worship by revealing how to finish to accept the ark of covenant and to manage it continuously in the praising and thankfulness. First, in order to make them serve God always (41) God appointed the chosen people, Heman, Jeduthun to praise the Lord orderly. Second, God taught to keep all the Law. (40) Because it is the way of the life. They serve God unorderly to God but orderly to serve Him. The narrow way is to keep the word of God. There is the life. Third, We have to learn the example of David who blessed to his family.(43) The life to praise God and to bless the people and returning to his home and to bless the family shall be an example that we should follow in the life systematically, orderly. Historically the example that the puritans executed was the essential power to change the day. We who are called for a blessing should follow the example of David.

8. The Eternal Kingdom (I Chron.17:1-15)

The God- centric faith should not be changed in the trouble day and the prosperous day. David has the full love to God by thinking as God's house. How was it revealed? First, he knows that the Lord gives himself as he devoted himself to God (1-6). The assurance of Paul that as we live for the Lord, the Lord shall be taken for us. God is the righteousness that he respects the people to respect Himself and he despises the people to despise God. Second, he realized that it is God's blessing that the Lord rescued him out of the miserable state out of the clay. (7-8) He promised that God be with you and I will throw all enemies away and He shall permit absolute victory. Third, the promise that God shall establish the house of God points the church that is the house of God (12-14). The house is the eternal house that reveals the covenant of grace that pointed that God is their father and they are God's children. Although David's family was very excellent in the world it shall be comparable of the glory of the church. Let us be faithful in the house of true king, Christ.

9. The Assurance of David (I Chron 17:16-27)

Abraham's delight is the David's. What did the prayer of David

express the delight?

First, he knew that every thing shall be accomplished by grace. He knew that God lifted him up the honorable person and made the shepherd become the lord in Israel. The consciousness of grace ruled over his heart as Paul did.

Second, he pleased every thing in the eternal kingdom. The strengthened nation in verse 24 is the type of Christ's kingdom that pointed that Christ is the king of that kingdom. Third, he knew that the invader to the kingdom of God is blessed. The Christian is the man who drinks the eternity and he seeks the treasure of the wisdom and the knowledge passionately. The problems of the church shall be healed by Holy Spirit. We should have the consciousness of grace as David did.

10. David's Victory (I Chron 18:1-17)

We should understand that David's dynasty pointed the victory of God's kingdom because his kingship is the type of the Kingdom of God. What does the text reveal of the victory? First, all victories belong to David's. God made David overcome at anywhere he goes. We who abide in Christ should be overcome absolutely. Second, He established the kingdom as justice and righteousness. The goal the Christian fight is to establish the kingdom of justice, righteousness,

mercy and compassion. In other word it shall be the kingdom that was filled with the image of God. The cross of Christ's death cleaned up all sins of his people and admitted the righteous man and revealed his righteousnessm mercy and faithfulness, the character of God (Mt23:23) in their people.

11. The Channel of Grace (I Chronicle 19:1-5)

The grace of God through David is to proclaim therace of Crit to the world. First, the criteria- The oneside promise that Abraham received by God for the world to receive the blessing of God by Christ in the world ia the first mark of the covenant of grace. (Gen 12:1-2) This promise was continued at the time of David, finally it was appeared more obviously in the greatest command of our Lord. (Mt28:19-20) After they proclaimed the gospel they received the grace of Holy Spirit enjoys the grace. (Gal 3:14).

Second, The fulfillment - The purpose that Matthew proclaimed in the Matthew 28:18-20 is to make disciples and accomplish the community of Immanuel. The Holy Spirit works to call for his own people out of the world according to the prophecy of Isahia. Let us become the proclaimer the gosper to the world.

12. The Absolute Victory (I Chron19:16-20:8)

Aram was defeated in the warfare with the Palestine to help the Amonite but the Palestine was defeated owing to their arrogance. The text made us reminded the complete victory. First, the authority of the hades can not overcome the church. Israel is the church, Aram is antichrist that is, the death and the hades power. All enemies in front of the Lord shall be perished surely. Second, by using the key of kingdom of God made the neighbors to be awakened. The church has the key of the kingdom. This is the gospel. Although the devil attacked to us, we can overcome him by the gospel. We should enjoy the wonderful victory by using this key. In the difficult day for the restoration of true family, we can accomplish the new work by using the gospel.

13.The Miracle through the repentance (I Chron 21:1-17)

The census that stand firm the political power by counting the normal military is the challenge to the kingship of God than for collecting the tax of atonement. By such thing 70 thousand people was died by God per day. What do we find truth of God? First, He observed the motive of the heart. (6) Although it is a normal census actually it comes out of his arrogance. Despite the stimulation of Satan (1) and the advise of Joab (3,6) exorted him, his covet made this work inencely. The Christian lives in the light of God who looked

at the motive of his heart than his external action. Secondly he loves to the repentance. (7) Among the severe fury of God, David was awakened by his repentance. Although he had deep harm in his life when he repented his sins at once God restored him quickly. His grace was very wonderful. When we confessed our sins with the consciousness of responsibility and believing his merit the miracle shall be happened. Let us live honestly before God. (1 John 1:9)

14. The Believer who lives as the priest (1 Chron 23:1-23)

Because the ark centric life is like their life, God treated the tribe of Levi specially. (1-3) Here what do we learn about the mission? First, he should praise the Lord (5). That David appointed 4 thousand singers revealed the importance of praise in their lives. The reason that the saint to receive the gospel must live with thanks and praise is to accomplish the purpose of their salvation. (Eph 5:18, Eph 1:3) The saint who was called for as a priest as a king should always serve to praise God. (1 Peter 2:9) Second, he should live in holiness (13), "to be holy persons eternally" means that he offered himself to the Lord. They should sustain holiness in order to offer the holy offering to God. Holiness means that he lives in the world but he has to live with the consciousness of God's possession in the world. This is the wonderful privilege of the saints. He should be filled with the

power of holiness.

15.The Lessons about the worship (I Chron 24:1-31)

The text that explained the reason that their ages was changed into 25 years old, 23 years old and, 20 years old and only the Aaron family should serve the offering, teaches the importance of worship to us. Why is it important? First, because the worship is the issue that depends on the life and the death. (1-2) The death of Nadab and Abihu for offered some offering in drunkard state to God and committed the other fire to God. taught very important in the lives of covenant people. We should offer our worship in the Spirit and in truth not to tempt to the hypocrite habits. Second, because it is the primary serving in our lives. (5) God made them not to follow sundry stage but to serve according to their gift devotionally. The Christians should participate into the serving of true worship, although all Christian life is worship but they should respect to the corporate worship. The worship should be the primary life in the Christian lives. . Third, because they should follow the truth. (3) Bleeding of the animal, the symbolism of Christ's death should not be changed to offer the acceptable worship. Finally we can approach to God by believing only the merit of Christ that is the reality of symbolism of the eternal atonement. (Heb 4:16)

16. Serving of Spiritual Song (I Chron 25:1-31)

David appointed the spiritual men, the descendants of Asaph, Heman and Yeodudun and made them served the parsing ministry. What character of the song does this have? First, it is the song that comes out of the fullness of Holy Spirit. (3) The spiritual song comes out of the heart that was filled with the fullness of Holy Spirit. (Eph.5:18-20) The fullness of Holy Spirit means the abundance of the Word of God (Col3:16). Reading the Scripture diligently, meditating, praying and obeying it we can know the world. Second, it is the song that the man devotes himself to God. (6) Each family brings their instruments and devote themselves to God. Above of all, we should devote our own body, the natural instrument to one Lord. God pleases that praise that the humble heart to receive the grace of God offered. We should sing the heavenly songs in the world that was filled with human applauds.(Rev.4:10) We should enjoy the wonderful song we can sing in the world.(Rev4:10)

17.The Door Keeper of the temple (I Chron 26:1-19)

As the poet confessed that he liked more one day to live as a keeper of God's house than one thousand days at the other place (5), we understand the importance of the related things with the temple

because we experienced the abundant grace. (5) Through the descendants of Obeth Edom who were used by God as the keeper of the temple.

First, true blessing must be only God. So to accept God is true blessing. (II Chronicles 13:14) Obethedom who served the ark for three months offered his devotion to God wholeheartedly. The doorkeeper of the temple should protect the temple instrument. If the will be corrupted severely he shall fall down on the dangerous place just like the cat take care of the fish. Second, true blessing will come to us through God. By the activity of Obededom God provided his wonderful blessing to his property and his children. When we served the church we should serve it as the humble and faithful heart of the doorkeeper. We should receive the honorable grace as Mordchi who served God as the doorkeeper. (Esther 3:3-4)

18. The Keeper of Security Room (I Chron 26:20-32)

Out of the text we learn two things First, God who is our owner and our Lord called for us as his steward. Christian should live as s the good steward as God permitted to take care of the closet room to be stalled the holy things.

Second, God want to reveal an example by being offered some offering by the prophets and the king (26-28) in order to follow the

principles of church. The godly model of Apostle Paul was the foundation of the church and commanded the example of godliness for Ephesian church by revealing an example of godliness by Timothy. This demand needs today too. Two sons of Eli, Hophni and Phinehas who took care of the priestly duties despised it and were killed by God at one day. The Christian who is called for as the priest should be faithful to the steward's mission with holiness and humility.

19. The Vessel of Holiness (I Chron 28:1-21)

The truth that no body can see the Lord without having holiness and peace (Hebrews 12:14) is the truth at the day of David. First, what did David want? He wanted to construct the temple because of his thankfulness to God's grace in order to take the fellowship to God. It proved that he lived God-centric life. The temple is the foothold of God that is the appointed place that God presents. According to God's will that works in putting his will in our heart we should have the sufficient grace in our heart. (Philippians 2:13) God works in his heart. Second, he was refused by God for he lost the holiness. God seeks to establish holiness and peace more passionately than the building the temple. Although we devoted him to build the temple unless he has holiness his work shall be meaningless. So the Lord stressed that first seek the kingdom and his righteousness by worshipping in the

spirit and in the truth. (Jn 4:24) The Christian who has the temple in his heart is able to be filled with his presence by trying to communicate with Him personally. Let us approach to that place.

20. The Heart that long for the Sanctuary (I Chron 29:1-19)

Although his request was not refused by God David prepared all the materials to build the temple (3) and he approached with thanks and praise toward the Lord. (10-19) What kinds of heart does God want? First, God wants the longing heart (3). The temple of God points God and longing the temple of God means to long God. The longing heart to see the sanctuary itself is a wonderful blessing. (Ps 42 :) The fullness of longing spirit is to sustain the grace in our lives. Second, he wants the spiritual joy. (6) David and the military chiefs of one thousand shouted out the pleasant sound (6) and overflowed the rejoice (9) and offered their offering to God delightfully. (14) And also they offered every thing to God joyfully. (17) We should receive the grace of God in order to get delightful serving. The grace remains in the delight heart, and the heart of grace occupies the joy. At the prison of Philippians Paul and Silas were persecuted by the enemies and prayed and praised the Lord delightedly in the night because Holy Spirit poured out them heavenly joy. (Acts 16:28)

21. The Kingdom that God establishes (I Chron 29:20-30)

What is the kingdom of God that was revealed by David and Solomon for 40 years. First, It is the kingdom of the worship. Verse 20 reveals the importance of worship by offering the one thousand burnt offerings to God. God called for the Christians as the people of new covenant (Rom12:1-2) and made them grown up as the ral children of God. The future world in Christ shall be the world of true worship. Second, it is the world of prosperity. God who honored Solomon made him been prosperous because God shall establish his kingdom through the suffering. When we meditate the Word of God in the day and the night he always shall be prosperous in his life as the plant by the spring. (Joshua1:8) Verse 27 settled thee dominion of David as everlasting nation. It was so mysterious to see the everlasting nation of Ishiha and the eternal nation of Daniel walk in the wicked world. The Christians who belongs to the eternal world should devote himself to the nation.

9. II Cronicle

Introduction

Raymond B. Dillard says " Jerome wrote, " The book of chronicles, the epitome of the old dispensation, is of such importance that

without it anyone who claims to have a knowledge of the Scriptures makes himself a fool." And "Anyone who claims to know Chronicles without having a thorough knowledge of Scripture would be making an even bigger fool of himself, for least of all books of the Bible can it be studied in isolation." (A. Saltman) According to his division we review the contents of II Chronicles, as followings: 1) The chronicler's Solomon (1-9). 2) Theology of immediate retribution (10-36) in perspective of restoration of God's image.

II. The Chronicler's Solomon (II Chron 1:-9:)

1. The Answer with Fire (II Chron 7:1-22)

When Solomon's temple was accomplished and was offered the worship to God, God answered with supernatural fire. Then two things happened in there. First, He bowed down and worshipped to the Lord. The fire means the symbol of the presence of God. Then the worship with together is natural response (3) true worship has the pretense of God and the Work of the Spirit happens. Without this worship there is no life. When we are humble and seek something to the Lord, wonderful healing shall happen (14) second, he experienced the love and goodness of God. (3) With music instrument they glorify God. Then God restored the way of praising. (13-14)

2. **The eagerness of the first love** (II Chron 8:1-18)

The early kingship of Solomon who had built the temple for 20 years revealed that the beauty of the first love, obeying the Word of God. First, it is the eagerness to pursue to the holiness. Solomon who took the Pharaoh's daughter as his another wife did not permit to move her in the palace of Jerusalem for the holiness of the ark. The holiness is the same standard of His people. Second, it is the eagerness to worship to God. Solomon who knew that the worship was the center of Israel devoted himself to offer the burnt offering (12) and kept the Sabbath day, the monthly feast, and the appointed feasts faithfully (13) and made the Levite kept the order of priest and help them with praising and praying (14). God watch out the worshipper that offers to God in the truth and in Spirit.

3. **The more excellent glory than Solomon** (II Chron 9:1-12)

Some visiting of the king of Saba and the king Hiram who were heard of the Wisdom of Solomon is a symbolism that Christ opened the door of salvation towards the pagan. Who is the king of kings? First, he is the one that solves all problems. And also he is the only answer of all problems and has the master key that can not contrast against him. And he is the almighty God that has the key of the Sheol. Second, he has the abundant wisdom. Even though Sheba's king

confessed that Solomon's actual wisdom was more excellent than the rumor, Jesus Christ himself is the source of all wisdom. (Mt. 13:42) In Christ the treasure of wisdom and knowledge have been hidden (Col. 2:3) Third, He pleases the devotional life of the saints. Christ is greater than Solomon who received the present. Christ wants that all saints offer their body to God as living sacrifice.

4. **The blessing that Solomon had** (II Chron 9:13-31)

After Solomon finished building the temple he was blessed greatly by God. How could he receive the blessing? First, it is the blessing of covenant. It is the accomplishment of the blessing that God promised in Genesis 1:27-28. He had been filled with lots of property and governed over broad territory from Euphrates to Egypt that includes in the covenant of David. However the Christians received the excellent blessing than Solomon's, the grace of Holy Spirit as the reality of blessing (Eph1:3) Second, it is the blessing of wisdom. His wonderful wisdom reveals Christ who comes into the world at the last day. All Christians possess all treasure of the wisdom and knowledge in Christ. They are the baggiest wealth in the history in Christ's grace. Third, how did they taste the blessing? They enjoyed the blessing by the fear of God. Unless they leave the faith the blessing shall be changed. The Christian is able to enjoy the blessing

in following God and His Word as the invisible being that they cannot see.

III. The Theology of immediate retribution (II Chron 10:-36 :)

Some part of Solomon's kingship revealed the reality of Christ's kingship. God had led the redemptive history according to the covenant of grace revealed by Abraham and David obviously. After the dominion of Solomon 16 kings of Judah revealed the reward of punishment. Then we can see the theology of immediate retribution according to standard of discernment that is the restoration of God's image, righteousness, mercy and faithfulness.

1. If we be humble by ourselves (II Chron 12:1-16)

When Rehoboam fought against Shishak, the king of Egypt how did God fight against him according to two kinds of attitude? First, The arrogance of Rehoboam prohibited God's works. He departed from the law of God (1) and he strengthened himself to refuse to follow God and fall down into the very dangerous state. Not to depend on the Lord wholeheartedly and not to admit him everything is sin. Appearing as the type of arrogance and pride, it finally made him trust himself more than God. The final state is the destruction and the

death. Second, he solved the problem by his humility. When he listened to the warning of the people and corrected it, God gave his compassion to him to overcome the attack of Sishak. The Lord permits his grace to the humble person. Among several confusion when we keep the humble state we can overcome always. So we should approach to the the Lord and the scripture that is the source of humility.(1Tim 6:3-4)

2. The method of victory (II Chronicle 13:1-22)

We can learn the precious truth through a small event of redemptive history because we see the event to overcome the warfare of Jahaziah and Jeroboam. How did the victory of the Christian reveal in the text? First, although they will be weak, if God will be with God he can overcome them.(16) The event that 40 hundred thousand militaries can overcome the eight hundred thousand as the double number depends on only the help of God. We should concentrate on being with God than the weakness. Second, when we trust to God we can overcome it.(18) The simple principle that God shall be with him who trusts on the Lord shall always be applied to every area. This is the faith. But the one who fight with the Lord shall not be prosperous. (12) Although they had possess their profane and their lackness, if God hold them with his

right hand, they shall become strong and shall overcome them. Then they should be go to the place of the repentance. When we take on the full armor of God, he can overcome any situation. Let us claim the glorious promise in our lives. (Ephesian 6:10-18)

3. Let us approach to God closely (II Chronicle 15:1-9)

When Israel fall down into the idotary than the fear of the Lord, they become weak and the warfare shall not be finished. What revival happened in the day of Asharah, a prophet? First, the inspiration of God's spirit revealed in the starting point. As the Spirit come on Asharah the king was impressed by his message. Through the positive action of a man the Holy Spirit works. The fire of revival flames through the obedience of Asharah and Asa. He destroyed the all altars of idols and recovered the altar of God towards God. The peace of God come on them as he approached near God by deprived the royal position of his grandmother owing to her idolatry sin. (16) True revival is to approach to God. When our heart approaches to the Lord more passionately, then the word of God come on them and the work of Hoy Spirit shall be happened.

4. The life used until the end by God (IIChronicle16:1-14)

Although the king of the reformation Asa ruled over the Judah completely he was failed until the end of his life. What shall we do to be used by God until the end of our lives? First, we have to trust the Lord wholeheartedly. Why did Asa who trusted on the Lord fall down into the corrupted state? Because he was ignored his management he was failed after his victory. Owing to the consciousness of contest he trusted on his wisdom than trusted the Lord (3-4). Only one who learnt to trust God at small things can sustain his victory in his life. Second, he trusted on more the means than the Lord.(12) When he tool feet disease, he trusted the medical doctor mor than the power of God. This is the main point to failure that takes care of his victory. Common grace can not be primary in Christian life. The hidden grace of common grace shall be found by the eyes united by faith with God. We should caution the movement that the means lead the gospel faithfully. We have to set the means on the original position not to make the means as the purpose.

5. Let us Seek to God(II Chronicle 17:1-19)

We can see that God provide his power to one who seek passionately God's face through the life of Jehosaphat.(6) How could they recive such result? First, he took the will of God first in his heart. (Mt 6:33) He sent the teachers who could teachthe law and

made them taught the people (8-9) and destroyed the high place. When they studied the Scripture and know the wisdom, they shall attain to the complete salvation. (II Tim3:16-17) So the study of the scripture is s precious. Second, to him four grace, those are; 1) the strengthen his inner person (1) 2) the enemy are afraid of them. (11) 3) God attached the people to him (14-15) 4) his glory was attained on the climax. (18:1). To know the word of God and to obey them in their lives shall be the ultimate goal of the saints. When we seek God, we shall be blessed by God. Let us go to the world of the Scripture. (Revelation 1:3)

6. We misses Michaah (II Chronicles 18:12-27)

God revealed His will by the prophets in order to establish his will. God who said his will through Asara and Hanany now, warned him by Michah obviously. It was that as Johosaphat shall go to the warfare with Ahab, he shall be failed. The prophesying of admonition by Michah was the will of the Lord. Although he was persecuted by the false prophets, he was very bold (23-27). One who is persecuted owing to the righteousness, he shall be rewarded. (Mt 5:10-12) The Christians who were called for the prophets of the day can work God's ministry with spiritual authority. Let us keep the faithfulness in our ministry.

7. Faithful God (II Chronicles 23:1-15)

The dynasty of David met the great crisis because of the cruelty activities of Adalrah. While she killed all the sons of the king who was passed away to rule over the nation, did not turn off the lamp of Israel by protecting Joas out of her unrighteous action. At what points was God faithful? First, Jehoaydah used the high priest. God prepared his worker to reform Israel later in the very dangerous state by making Joas to be escaped. God was faithful by preparing the great persons behind the great reformation. Second, in the accident event the hand of God was faithful always. Although Satan attacked with strongest craft to God, they can not overcome God's wisdom. After the birth of Christ the cruel dominion of Herod could not break God's wisdom. In the eschatological time when the complete salvation shall be accomplished in the world by the faithful hand of God.

8. True reformation (II Chronicles 23:16-24:3)

God prepared the hidden works of God for spiritual growth of his own people and the reformation of the church. How did Jehoahaz who God used at that day, reform Israel? First, he arose the renewal of the covenant.(3-5) God restored the covenant by reminding the past covenant, that is, the principle God is their God, and they are

God's people. The renewal of Christian, the revival of the church, the reformation of the society should come out of the basic principle. Second, God restored the renewal of worship. (17) God destroyed the high place and restore the worship. The relationship between parent and children, husband and wife, and king and servant should be expressed by the corporate worship. When the worship become sick, the covenant shall be destroyed. So after we were saved out of sins we should learn the truth of the worship of spirit and truth and execute it in our lives. Third, the renewal of the life was revealed in their lives (18-20). The God- fear faith should be revealed as the fruit. And also the prayer of Paul relate to the renewal. (Col 1:9-12) Let us apply three principles to our lives.

9. Attach to the revelation (II Chronicles 24:17-27)

As soon as Jehoadah had passed away, Josiah was corrupted and left God by receiving the temptation (17-18). What sins did he commit? First, he killed Zechariah who warned with right word. (20-22) Josiah who served God rebelled against God received the request of repentance and he killed the prophet. The heart that left out of the revelation was corrupted such things. Second, he did not know the heart of God. Within one year the urgent situation that the small number of Aram killed many Israelites was happened. This was the

hand of God's discipline. But they killed Josiah by a certain strange method. The ignorance of revelation influenced the wicked things. Joas and his servants, who was the faithful servant of Jehovah as Moses, had chosen the death in their dominion. Let us attach to the revelation.(the Scripture)

10. The complete heart (II Chronicles 25:1-28)

Although Amashar was honest he was not evaluated as the king who did not serve God wholeheartedly. What is his failed point? He killed all men who were joined into the rebellion plan (13) but did not kill their children according to the regulation of the law. Although he trusted on the Lord but did not depend on the Lord completely by preparing the 100 thousand militaries spent much extension. And also he followed the wisdom of a prophet (7) but brought up the idols after the victory of the warfare with Edom because of his unfaithful heart. (14) The intermediated state that takes the cold state as well the hot state was very dangerous. It was arrested by Northern Israel (20-24). The constant victory of the church that was saved by faith was happened by offering their dodies as living sacrifice to God. (Rom12:1-3) The spiritual intermediated state can not stand firm on the way of the truth. Let us love the Lord wholeheartedly.

11. The man who walks on the right way (II Chronicles 27:1-9)

Jodam revealed the king who walked on the right way but the people was corrupted (1-2) How did he walk the way and what result did he bring? First, we should be honest before God. We should live to follow not the standard of the man but the criteria of God and his Word. (2) It seemed to receive the influence of his father's discipline. The faith of the fear of the Lord, that is, Coram Deo (in the presence of God) made us to walk on the way of the life. The life of the saints depends on the the consciousness of God's presence. Second, he becomes gradually strong (6). When we admit God anytime, everything, we can be led by God. (Proverb3:5-6) He constructed the temple and the temple wall and overcome the warfare against the Ammonite. (3-5) Above of all, he revealed the progressive development than momentary miracle. The more glorious event in the later time than the early time was revealed by the blessing of God.

12. When we descends down (II Chronicle 28:1-15)

In the life of king Ahab we can find that the punishment of the Lord was very tragic. God enlarged Aram, Assyria,, Palestine and Edom and loved Israel. When we are loved what shall we do? First,

we have to search for the inner idols and throw away them. (3) The essential reason that Judah was lowed was their idolatry. The idolatry is the expression of covet. They should fall down into the darkness by serving his desire not to thank to God and glorify Him. We should throw away the horrible modern idols that were called for materialism and secular hedonism. Second, we have to seek the mercy of God. (8-15) True repentance includes the faith. The judgement of God is the purpose that he destroyed them but restored in Christ. The cross is the expression of the most judgement and the greatest mercy for true hope. Third, we should trust only God. Ahas had unbelief of the Lord but our victory depends on the faith. Let us approach to the Lord as we were lowed.

13. The renewel of covenant (II Chronicle 29:1-36)

How did the covenant renewel of the king Hezekiah reveal? First, it was revealed by the cleaning of the temple.(15-16) He cleaned up the profaned temple by the word of Jehovah. To clean the temple of the Christian heart were accomplished by repentance and faith. Second, he renewed the priests (20-24). One of important things for the faithful duty of the priests was the cleaning of the priesthood. The priesthood was very dangerous position to be easy to have the covet before God because they took care of all holy things. Third, they

offered the offering of praising to God. (28-30) He appointed Asab and made him offered the offering to God. God who offered his living sacrifice to the Lord once of all makes us offered the offering of praising, good deed and the alms always to our neighbors. (Heb.13:15-16) Let us offer the spiritual worship in truth to God.

14, The Detailed Revival (II Chron. 31:1-21)

The vision of Hezekiah was in detail and made the spiritual revival and the way of the prosperity. How did the revival reveal? First, the restoration of the worship was revealed. (2-5) They devoted themselves to restore the renewal of worship by removing the idols and high places that they had served for long time. True revival means to live as true worshipper. Second the restoration of devotion was revealed.(6-10) To offer the offering to the idols was stopped and made them to offer the tithes and the contribution according to the Law. After the temple was cleaned up the grace of God comes on them the people of God was sufficient and the offering to God was overflowed. (10) The revival is to bring about the life to offer abundant grace to God. True revival is to make the revival in his money pocket. Third, the restoration of the life was revealed (11-21). The gathering offering was divided fairly to use the life expense of the

priests according to the goal of offering. The priest received the privilege should live to worship successfully to God. When they search for God and obey God with one heart they was successful.(21)

15. The Absolute Victory (II Chronicles 32:1-23)

The absolute faith of Hezekiah was the comfort of the people in the crisis of Sanheriph's invasion. What does the Christian take in his thinking? First, he should know that it is the necessary fighting. (1-6) Although Hezekiah follow the word of God faithfully, the invasion of Sanhedriph was happened. (1-2) In whether the prosperity or the poverty, God trains his own people moment by moment. The evil spirit who is our enemy attacks to us every moment. Therefore we should be awaken always and take all full armors. And whenever anywhere we have to have the spiritual tension. Second, we overcome surely (7-8) Hezekiah stopped the stream of the water and build the castle and encourage to the people (3-7) but without God's help it shall be empty. Although to criticize God very heavily, God can demolish them momentarily and revealed the Lordship of God. In order to enjoy the victory of Christ we have to trust the Lord who is the warrior and participate into the present warfare faithfully.

16. Listen to the revelation (35:20-27)

Josiah who was the reformer king was dead by an arrow in the battle of Chalgemis. Jeremiah and all Israel had lamented deeply at the sudden event. Why was that event happened in Israel? Here rare two reasons. One reason is not to have the humble heart to God who is sovereignty Lord who control over the low and the high. The people of God should learn the faith of Lordship that begins with the Lord, by the Lord and to the Lord. The other is not to hear carefully the voice of God who was told by Nego, the Egyptian king. In other word he was not faithful to the revelation of God. The people of God need the absolute revelation, the Scripture and these enlighten of the Holy Spirit.

17. The Unshakable Kingship (36:1-10)

The monarchy of Judah that was taken in the spiritual chaos through Jehiahhas, Jehoahkim, Jehoahkin and Zidkia had been finished in history. Jehoahas was arrested into Egypt, Jehoakin into Babylon and Jehoakin governed the dark time and Zidkia was killed in the miserable state. However although the kingship of man was destroyed the eternal kingship of Christ has been continuous in the

providence of God. The Kingship has not been shaken by the hand of God. (Dan7:13-14)

C. Restoration of God's image revealed in the major prophetic books

1. Isaiah

1. **God's Lamentation (Is 1:1-17)** Isaiah who is called for the author of gospel in the Old Testament reveals the salvation of Christ obviously. In the beginning at the lamentation of the prophets to the sin of Israelite rebellion, what shall we find? First, rebellion sins is related to the knowledge of God.(2-4) The children who was nurtured forgot the grace and rebelled were worse than the animals because they did not try to know God. As we approach to the Lord, we can overcome these sins. Second, the sin of hypocrisy prohibited the answer of prayer. (12) Although they brought the precious offering but they lost the faith of fear of the Lord (12) by stepping on the ground they can not receive the mercy of God. Only the life that concentrated on the faithfulness can serve God rightly. In the world the strongest man is to pursue to know God and to have fellowship with himself faithfully. Only the man can overcome the world that are

filled with poison and take freedom in his unmerciful state.

2. God's healing method (Is 1:18-31) - To restore ungodliness, hypocrisy, rebellion into godliness, fidelity, thanksgiving life we should receive God's healing. How can he heal them? First, He gave hopeful promise to them. Although they had secret and crimson sin, they shall be changed into snow and wool. Although they are darkness, if they come to the Lord they shall have hope because the righteousness of Christ is the source of healing. (1 John 1:9) Second, they shall be healed by fellowship with the Lord. The word "Come now let us reason" means the invitation that lead us the seat of faith and obedience. Through conversing with the Lord, we can be healed completely. As we trust the God of healing and approach to him diligently the hope shall be brought about. As the prophecy of Malachi at this day to shine the ray of healing, we should request to Christ, righteous sun.

3. Salvation happened on the last day (Is 2:1-22)

In the book of Isaiah first, the descendance of Christ was prophesied. How shall the salvation of Christ be happened at the last day (2-3)? How did it reveal? First, Jerusalem which was lifted up on the highest place points the church that is connected Christ, her

head and all nations shall come to there and the great event that can shake all the earth. And the Law that is the home teacher to lead to Christ shall be happened there. It means that his people who scattered into the world shall gather to Christ. Second, It shall be accomplished by becoming church that abide in the light. The church that abides in the light of Jehovah shall be fulfilled of the kingdom that only the Lord shall be lifted up, the idolatry shall be abolished, only God shall be depended on evotionally (22) and shall be unshaked. Although America, the center of the world may be shaken, the kingdom of God stand firm eternally. We should thank to God for this salvation.

4. Signs of the last day (Is 3:1-12)

What signs does the text that reveals the event before the judgment of Judah with the movement of gospel reveal to us? First, God shall cut off what Judah depended on. (1-3) food, water, warrior, fighter shall be removed by God and God makes them depended on only God. God shall not deprive his glory to the other. (8) Second, the leadership shall be reduced. Becoming a leader that come out of a child, weak person (4), and persecuted the people (12) proves that God chastised Israel. Third, the criteria between the righteous and the wicked is faith. Because at the last day, the light of gospel was

revealed more, the believer and the unbeliever shall be divided each other. We who lives in the last day we should follow the line of gospel and obey the Word of God.

5. Condition of Judgement (Is 3:13-4:1)

What other elements except the idolatry, shall bring the sign of judgment and rebellious activity? First, the covet of leader (13,15) – They loved to oppress the poor and enjoyed their covet. Te leader should concentrate on the worship in spirit and in truth and but should not follow money and honor.because the snare of covet shall work. Second, the arrogance of Zion daughter (16) – Every ethical sin comes out of arrogance. Arrogan comes out of not to believe in he word of God naturally. Finally as auto lost the center he shall be fallen down into the autonomus. The way that is saved out of this sins is to have poor heart in spirit, that the humble heart. We should pursue the Holy Spirit faithfully.

6. The one who purifies (Is 4:2-6)

Here Isaiah reveals how God treated sin, main element for Christian salvation. First, in verse 2 that the the bud of Jehovah shall be beautiful and glorious means that Christ shal come as the bud of salvation. Christ himself has the complete beauty and shall make his

people been beautiful. The church of Jehovah that was saved by grace through his death and his resurrection shall be beautiful by coming out as bud of redemption gradually. The work that we should do is to abide in him and obey his words in humility. Second, In verse 4 cleaning the dirty state of Zion daughter by the work of the spirit of judgment and the spirit of demorishment points the work of Holy Spirit. Like the prologu of redemption the Spirit that worked in the day of Isaiah works stronger after ascending of Christ. We should live in grace on grace to clean up siful world.

7. The song of vineyard (Is 5:1-12) What did Isaiah who compared Judah's sin and desolation of managing the vineyard proclaim for their repentance? First, the focus of metaphor, This metaphor focus on the point that high quality vine produced the wild vine grape.(1-2) Although they were the best vine, the worst vine was producted. The Christian who received the best grace try to product the best fruit of Holy Spirit. Second, metaphor's interpretation, as we see, in verse 3 some problems were happened between God and Jerusalem. God broke fence and block and made them producted thone and prohibited raining by commanding to cloud. (3-6) Justice was changed into violence, righteousness into crying. Covet and desolation and isolation contoled them. (8) They have no products

(10) They despised God by falling into the world festival. (11-12) If any body go to the flesh, finally they shall be lost the glorious promise.

8. Both sides of grace (Is 5:13-23) - The book of Isaiah reveals the stream of God's unresistable grace in the bottom. Although the man was trained by corruption, God executes the righteousness of God and the justice of God. What does the text reveal the truth? First, the highest, Jehovah is justice, holy and righteous. (16) (Jm 1:9-10) The lamb feed on the grass and reckoned his name to be precious. In Christ we should live by compiling the value of poverty and accepting his lowness for knowing the actual wealth comes out of the Lord to us. (James 1:9-10) Second, the total depravity of man. Judah's miserableness that were filled with false (19), non discernment (20) arrogance (21) and covet (22) reveals the hope in the light of gospel. The christian who was moved from death to life and from darkness to the light live to know the glorious truth gradually. By making sure the foundation we should enjoy the abundant life in the world.

9. When they throw away the Word (Is 5:24-30) - Like a chronicle patient lost the restored hope, the text reveals the cause of sin and its result in Israel. First, what is the result? The 24th verse reveals

essential judgment. Like the frame burnt remained things, God hit his people. (25) Israel who met external invasion was taken the peace by Gods protection, they was disciplined by committing sin. Second, why did God chastise them? Because they throw away the laws that is the source of life. (24) In the character of the Word and the human as the man was controlled by the word of God, the hope shall hae hope. To love the word means to have concern, to concentrate ion it and to unite with it and to obey them. It is the true blessing those products the seasoning fruit. But if they throw away the word like a throne tree on the dry wilderness they shall be wandered in the spiritual isolation. We should attach to the Scriptures, sound teaching.

10. **The Vision of the Spirit (Is 6:1-13)** – The secular dream was not securited but the vision of the Spirit should be accomplished absolutely. What was the vision that Isaiah received out of God? First, through suffering as they looked at the throne of God the vision came out of the above. At the day of Issiahs death (1-4) as he looked up the Lord on the throne he recived a curious figure. Second, the vision came into the purified vessel. The experience of Isaiah was the transformation of heart. (Rom 3:13-18) The sins that he committed by his lips was cleaned by being applying by the death

(blood) of Christ. We should examine our sins humbly before the Lord. Third, It is the obvious vision. (9-10) Making their heart been dull and making they blinded means that Jehovah shall make them destolation. We should try to clean up ourselves by the vision of Spirit for becoming the useful tool of God.

11. **The sign of Immanuel (Is 7:1-16)** As we meet more dark night, like the bright light of the star, the sign of God's salvation become more clearly. As the northern Israel that united with Aram attacked to Judah God provided the sign of Immanuel to them.(14) It was accomplished by Jesus bith, and it was the source of Gods consolation for hi people. First, it is the power of source I the spiritual fighting. The victory was depended on Immanuel that means to be with God. This is the foundation of salvation. Foolishness of Ahas is the result that they ignored the Lord and dependes on the pagan power. Second, it is the source of blessing. The contents of blessing were summarized by Immanuel. It means that by uniting God the image of God was revealed. There is the abundant butter and honey and the strengthen state and the spreading power. We who received the main grace should product abundant fruit tin the world.

12. The wisdom of Judgement (Is 7:17-25) We misunderstand that we think blessing as woe and darkness as light and the goodness as evil because of our limited character. If we have God's view we can see everything rightly. How does God judge their unfaithfulness? First, God judged them by calling of Egypt and Syria like the fly and the bee.(18) Second, God gave shame by the invasion of Syria. (20) And third, God made them desolated. Their prosperity was stopped and they were brought up at the 1000 trees because the work of Holy Spirit was stopped. (23) The wisdom of Holy Spirit is to prohibit what they depend on soon. And to approach to the Lord immediately (Jer 17:5-6) We should go to the way.

13. The grace of Immanuel (Is 8:1-8) God concentrated on the essential solution of their actual lives, their rebellious lives. God reveals the swift stolen state through his family (3) and rebuked the faithful witnesses sternly. (1-2) We see the hand of faithful God that gave us his grace. First, as they treated Immanuel's grace preciously, God promised abundance, prosperity and life like eating butter and honey. Like Enoch, the life that we walk with God and take thankful heart is blessed. Second, as the grace of Immanuel was despised, the invasion of Syria shall cover them. We should respect the fellowship with God and focus on the work. So we should listen to his

word well and should obey it well from small thing faithfully. We should enjoy the promised grace in Christ.

14. The man who is fear of Jehova (Is 8:9-22) The root of Judah's unbelief came out of not to be fearful and afraid of visible Syria power. How can the spiritual growth of the Christian be developed? First, we should accept God as the standard of my holiness. (13) Holy life means the separated life in every thought, every activity, every relationship and every word. As Isaiah's experience we should throw away deceit, wickedness, hating words. Second, they should look at God and wait for Him. (17-18) We should wait on God who conceals his face to the sinner humbly. We should learn Samuel's attitude that waited for God's time by offering his sacrifice to God in the stacking off Palestines, in contrast of Saul's foolish attitude. Third, they should pursue his word. (20) As we do not obey the word of God, we can not see morning. But although we are failed, if we follow the word of God, we can meet the day of brightness. We should be filled of the fear faith of God.

15. The kingdom God establishes (Is 9:1-7) Like the light that shines in darkness, Judah had hope by coming of Christ because the kingdom that Christ shall make comes. Already we live in the day that

Isaiah prophesied. What does the Holy Spirit say about the accomplished kingdom in verses 1-2 First it was established by miracle? He is the wonderful counselor. The kingdom was accomplished by the almighty wisdom. Second, it is the eternal kingdom. The kingdom which the one like the son of man shall establish is the kingdom that eternal father rules over as the king in Dan 7:13. Third, it is the kingdom of peace. As justice and righteousness were established the peace comes to us. The Holy Spirit came to the world for this work. The kingdom shall be filled of new creation by work of hovering Spirit. We should live as the people in the kingdom.

16. The reason of God's fury (Is 9:8-10:4) In the contrast of the hope of Immanuel's birth the text reveals the extreme discipline. (12, 17, 21, 10:4) Why did this wrath rise? First, they were arrogant as he was warned. (8) The humble heart reveals as we stand before the Word of God rightly. Devil plants the wicked teaching in the heart that does not meditate the sound doctrine, the Scripture. It is great wisdom to accept the Word of God and follow them in our heart. Second, the spiritual leader were corrupted the faithfulness meant to stand firm on the truth, the Scripture. We should not achieve much work first but we should be entertained by the word of God.

The seed of the word that was dropped in heart as good soil bring up minimum 30 fold because the Word itself has power. E should enjoy the truth in the eschatological day.

17. Consistency of humiliation (Is 10:5-19) Assyria was strengthened and they destroyed Israel and Aram and Judah are the channel of God. But they were judged because their vain boasting. How did God treat the arrogance of Assyria? First, the arrogance of Syria. They boasted their intelligence and their strong hands (13) and lifted up their power to occupy the others (14). And also they were proud of their saws and axes. (15) The arrogance made the idol for them. Boasting is the root of every sin. Arrogance shall be destroyed absolutely for it is the stumbling block. (Lk 6:26) Second, The punishment of God was the judgment desolated by fire and frame. Humility keeps the grace of God. The praying heart and obeying heart makes humility. Prayer kills the sins but sin stops to pray. By following the way of humility we should prohibit the spirit of avenge and the spirit of rebellion

18. The kingdom that the remnant establishes (Is 10:20-34) The text reveals curious hope in judgement to us. Because it shall establish the salvation of the remnant and the kingdom of God

through them. In the rebellion of Judah and the violent oppression of Assyria the kingdom of God shall be established. How shall it establish? First, it shall be established by trusting God faithfully.(20) God made them approached to the devotional seat by changing the heart that depends on only God. (Rom 12:1-2) Always the kingdom shall establish in the life of living offering. Second, the inner change established the kingdom. Verse 27 says that their yoke shall be broken by God by adding fat on their shoulders. The first way that the one who have troubles and burdens can get rest is to come to Christ and to learn his word well. Then his soul shall be changed and he shall know righteousness, peace and delight of God's kingdom.

19.Messiah's Prophecy (Is 11:1-9) The salvation of remnant comes out of the hope of messiah's descendance. In the text that we observe the millennium kingdom of God on the earth (historical millennium kingdom) or, the spiritual kingdom in all days of the New Testament (Amillium kingdom) what figure d shall the messiah come again? First, the method that Messiah comes. Although he came in the world like a small new bud as a weak figure, he came by the power of Holy Spirit 2) he shall enjoy the the fear of the Lord and obedience (3) and he shall live in justice, honest and faithfulness. (4-5) Really Messiah Jesus shall come so and accomplish all redemption

and works in the Holy Spirit now. Second, Messiah's dominion. He rules over the kingdom by peace (6) and gentleness (7-9) and shall protect his people with full knowledge of God.(9) He rules over his kingdom with wisdom, insight, craft, talent and knowledge in the fullness of Holy Spirit to accomplish the will of father-God. We can enjoy in his day in the Holy Spirit.

20. **Lord's salvation (Is 11:10-16)** - Still true salvation is begun with God. Only the salvation is so weak but later it shall be prosperous. A branch makes his death and his resurrection become the sign of all people (11) and makes them produced fruit. (1) And finally it makes all nations come to Him.(Gen 12:1-2) What victory shall it bring to us? First, only the remnant people shall be saved (11-12) Although they scattered and stayed in frustration, God makes them returned to accomplish the covenant of Abraham. It was fulfilled by receiving the Holy Spirit in the church. (Gal 3:14) Second, he shall accomplish the salvation of reconciliation. (13) The jealousy that suffered Judah and Ephraim was disappeared and the event of union shall be happened. Finally this harmony shall be accomplished by occupying the enemy and restoring them. (14-16) We should enjoy the restoration grace.

21. The Well of Salvation (Is 12:1-6) How does the fountain of salvation gush out? First, it shall be fountained by personal relationship of salvation. The salvation in verses 1-2 points true consolation. First, it comes out of personal fellowship with Christ. The salvation of verses 1-2 means true comfort because only Christ becomes my salvation, my power and my song. The eternal well that Jesus promised to the Samaritan woman comes out of knowing God continuously. (Jn 4:14) Second, we should declare Christ to all nations. Christ's salvation is the most beautiful. What the world needs is like the rising water in the well. We should make the environment of the Acts by flowing the living water into the world by obeying the great commission of the Lord. (Mt 28:19-20)

22. Judgement of Babylon (Is 13:1-8) Isaiah chapters 13-23 warns the judgment of all nations. The judgment and destruction of Babylon came out of the almighty God. In every thing of life and death, blessing and woe in the person of the world what character does it reveal to us? First, they were judged because of arrogance. Like Israel and Babylon for arrogance shall be destroyed. (3) We should return to the God out of the way that we used temporarily by God. Also we have to be cautioned not to the Sabbath because of hypocrisy. (Heb 4:9-11) Second, it is the judgment that God

himself shall accomplish. (4) In the one hand God treats to salvation at the other hand God himself judge the world. It is the sovereign God that God himself begins and consummate. Like the fact that the strong Babylon was destroyed by the wisdom of God, we should caution to the small event in our lives.

23. The Day of Condemnation (Is 13:9-22) The text that expressed the judgment of Babylon, as "the day", "the day of Jehovah (9,13) warned the fearful judgment of God.(17) What day it is? First, at the day many people shall be died,(12) unmerciful(16) and shall be demolished by attacking of Mede and Basa,(17-18) like Sodom and Gomorah. (19). It was the warning that informs the time of suffering, the last day. Second, the cause of judgment is arrogance. (11) The arrogance that the angels were corrupted shall be main reason that the world shall be destroyed. The way to become the humble man that a sinner was dropped down is to believe in the merit of cross of Christ. If we do not enter into the kingdom of God, we can not enter into it. (Lk18:17) Therefore we should return to God and pursue the goodness, righteousness, faithfulness in our lives. We should hold the merciful hand of God that reduced his wrath.

24.Sin of Arrogance (Is 14:12-23) Observing the text concretely it

prophesied the destruction of Babylon, not the express the destruction of Satan like the interpretation of dispensationalism. Here we learn that the arrogant world shall be destroyed. First, Arrogance means the autonomy that leaves out the original seat God appointed. This sin is the reason that Satan and Adam were fallen down into the depravity. It was developed into humanism and depends on the blood more than God and into naturally make horrible curse in his life. Any arrogance never escape out of God's judgement. (20) Second, the way that overcomes arrogance is to attach the Word of God and keep the way consistently. The Lord knew that only the word can solve the poison and commanded to abide in the word of God. (Jn15:10) We should walk the way of humility in the world that is filled of boasting and arrogance.

25. Why was she destroyed? (Is17:1-14) The text warns the destruction of Aram, Damascus, Israel. Why did they destroy? First, because they did not see God but saw the idols. The fact that the object of their faith is idols means to depend on them. The one who trusts on his flesh means the cursed. Second, they did not put God, the rock of power on their hearts. Only God can save us out of the past, the present and the future. The reason that God permits the situation of death is to trust to only God. Third, they did not depend

on the God of salvation.

26. Humble serving (Is 16:1-14) Although the Moabite was destroyed for arrogance, what did the text say that the people of God keep the humble life? First, we should believe in the word of God unconditionally. Although Israel approached to the Word of God so much, their arrogance came out of the reason that they did not united with Gods word. When we abide in Christ's word, in every relationship we can keep the humility because the regenerated person be humble in the light of gospel. Second, we should have the heart of Christ. As we accept Christ, who is high priest, the king of justice, the prophet of righteousness as my Lord we learns the humility. In the Moabite destruction we should learn the humility in Christ because it is the vessel that cans occpy the blessing.

27. The day Kush returns (Is 18:1-7) Isaiah prophesied that the power of natural beauty of Kush shall be destroyed because of sins. But in the destruction, the special event shall be happened by offering their offering to God in the gospel. How do they return to the Lord? First, God himself makes them returned. The thing that Kush each, the fainacial chief was contscted to the gospel, receiving grace come out of totally revealing of Holy Spirit. Second, God

makes them brought the gift and offered to God. It proves to receive grace of God and to become a living sacrifice. Third, God makes them worshipped God. The changing of Kush that worships by coming out of Zion mount. The one who is attached to Christ should be gathered before Christ to worship Him. We should live in the light of Christ.

28. Warning to Damascus (Is 17:1-18:7) How did God who gathered all nations to establish God's kingdom treat Damascus? First, although they united with the other, God destroyed them for not to unite with God. Because this union establish the tower of Babel. So we should treat the relationship with God respectably in every thing. Second, because they saw the idols they shall be destroyed. The contemporary day the great idols are materialism and secular hedonism. The idolatry is that we do not put our heart on God and his power Third, true hope to be put in Christ. From Isaiah 18:3 Isaiah's revelation that told the hope of judgement and salvation reveals that the hope of the future comes out of only Christ. His own people in the world shall be come back to Zion, Christ. Then the Jew and the gentile shall be united in Christ truly. We should keep this blessed union in our day.

29. Warning to Egypt (Is 19:1-20:6) Isaiah chapter 19 and 20 warns the destruction of Egypt by responding to the prophesy in 17:3 "It shall be

the glory of Israel.” How shall the hope of the remnant reveal like Damascus and Ediopia? First, the restoration of Lordship, (16-17, 18, 19-22). The first feature of Messiah’s dominion is to raise the change of position that the Lord was admitted the Lord. In the future the people shall be afraid of the shaking hand of the highest Jehovah. (16-17), in the land of Egypt they shall speak Canaanite tongue. (18) The altar of Jehovah shall be established in the center of Egypt and in the boarder the pillars of Jehovah shall be established. (20-22) Second, the restoration of worship (23). Third, the restoration of blessing in the Lord. (24-25). At that day through the great road to Assyria, the Asyrian shall go to Egypt and the Egyotian shall go to Asyria and shall worship to God together. The feature of Messiah’s kingdom lives as the blessed man by God. (24-25) That is, the promise of Abraham had realized. (Eph 1:3) We should live to enjoy the original blessing that to call for his people and to gather them in Christ.

30. My Chosen Jesurun! (Is 44:1-28) Jesurun means “the one who was chosen to establish righteousness” (Deut 32:15) How should the Christian, Jusurun, live in the world? First, we should have right relationship in the Lord. Verses 2-3 reveals to say not to be afraid of and also the importance of blessing in the relationship with God. They get the water in thirsty (Jn 7:38-39) and Then on the dry land the stream shall be flown and the young bud trees shall bring up by the

stream. Second, we should cut off the relationship with the idols. Verses 9-20 compared God of god proclaimed (9) Third, they should hold the grace of remission. Verses 21-23 promised the remission of redeemer towards Jesurun, (21)

31. The Hope of new heaven and new eath (Is

65:1-25) What is the new heaven and new earth, the hope of saints? First, It is filled of God's forgiveness. The world shall become as followings, ""For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind. (17)" and God's forgiveness and love rules over them and the effective of Christ's blood shall be completed. (Heb 10:17). The fact that Paul confessed that no condemnation, no confronted enemy and also no accuse are there means that already the new heaven and new earth came in us in Christ. Second, it is the world that enjoys his people as the object of his delight. Verses 18-19 says, "But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness. I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress.". God

can not overcome his delight towards his people.(Zban 3:17)

Third, it is the world of the eternal blessing. The blessing of ling life (20), Blessing of work (21-23), blessing of grace (24) and blessing of peace (25).

32.Lord's Day (Is 24:1-23) Chapter 24 that compared the future between the world and God's kingdom reveals that the one should be perished but the other should be eternal because "in that day" Jehovah shall be the king in Jerusalem. (21-23) First, the kingdom of God is the kingdom God rules over and shall be fulfilled by the church. Zion mount and Jerusalem point the church and coming of the kingdom of God and judgement of the world shall be happened at the same time. Second, through coming of Christ the kingdom came to the world. In the Holy Spirit God rules over this world now. Therefore we should review the fruit of the Spirit, the presense of the kingdom in our families and our lives. Like the Apostles, in the tension between already kingdom and not yet kingdom, we should see the assurance of salvation and the hope of accomplishment of God's kingdom.

33.Delight of Salvation (Is 25:1-12) What does the text say about the issue enjoying the delight of salvation? First, from where does the salvation delight come to us? Verses 1-5 praise the salvation that the Lord fulfilled. According to the predestination the Lord looked down all

enemies and removed. (4-5) He is like the patron of the poor, the security of the poverty person in tribulation, the refuge of storm, the shadow to cover the sun heat and the rock to protect out of heat of Sun, he is so faithful and complete salvation. Second, from where shall the salvation come to us? It shall be happened in the church compared with mountain. (6-8) In the church that is the pillar and foundation of truth, the festiva of salvation shall be happened. Third, what is the feature of salvation? (1-12) It is the universal salvation (3,7) united spiritually and was filled with humility. (10-12) We should live in full impression of God's salvation. (10-12)

34.Delight in the Lord (Is 26:1-21) What is the promise that God gave to his people? First, God gave the security way to us. (1-4) and in his wrath God securited his protection. (20-21) Second, God gave the propsprou way to us..(7-9) "The path of the righteous is level; you make level the way of the righteous. In the path of your judgments, O LORD, we wait for you; your name and remembrance

are the desire of our soul. My soul yearns for you in the night; my spirit within me earnestly seeks you.

For when your judgments are in the earth, the inhabitants of the world learn righteousness. Third, God provided the way that

was lifted up. (12-15) God settled the limited line and established the honorable person. We should keep the 4th command in the chaos generation and enjoy the inheritance of Jacob and walk on the highest place because true Sabbath delight is there.

35. Salvation that comes out of the Lord (Is 27:1-13) Why is the salvation that comes out of the Lord opened? First, It shall be accomplished by the hand of the Lord. In verse 1 the hand that removed Leviathan, the devil is God. In the verse 1, "In that day the LORD with his hard and great and strong sword will punish Leviathan the fleeing serpent, Leviathan the twisting serpent, and he will slay the dragon that is in the sea." It is complete hand to kill devil completely. Finally the one who takes both edges of a sword keep the church and judge it. Second, it is the salvation that enjoys the protection of the Lord. (2-6) The church that compared to the vine in vineyard produces the beautiful fruit by God's protection. (Jn 15:5) Third, It is the salvation that atones the unrighteousness of Jacob. The day is to clean unrighteousness of his people. The Lord rebukes properly and keeps in storm (7-8) and removes the sin of Jacob (9) makes them worshipped Jehovah in the holy mountain. (13) We should receive the wonderful grace from God.

36. Foundation of Kingdom of God (Is 28:1-29) The text compares Ephraim of "and the fading flower of its glorious beauty, which is on

the head of the rich valley, will be like a first-ripe fig before the summer: when someone sees it, he swallows it as soon as it is in his hand.”(4). It reveals that as we do not admit God as our foundation, although we live at so beautiful fertile land we shall be perished. What figure does the one who left God reveal? First, it shall be reduced. It means to demolish and to destroy.(1-3) The crown shall be cast to the ground by hail, storm and flood. And also it means that God shall press the arrogant crown. Second, it is not securitied by God Verses 7-22 reveals that although they are the people of God as they do not repent God shall judge them concreatly. Third, only the one who trusts on God, the foundation of Zion shall be saved. In verse 16 the reason that a stone put on Zion as the foundation means if the one stand firm on it he shall be saved out of miserable state. The one who depends on Christ has living hope at the situation We shuld follow Christ as our unique foundation.

37. Hand of discipline (Is 29:1-14) How does God chastise the sin of his people? First, God chastises them by the attack of enemy. (1-8) God purnished Israel with all nations, but they do not repent their sins God judge them. Babylon, Asyria and Egypt were the tools of God. Second, God chastised by pouring out the spirit who made them slept. Verses 9-13 says “Astonish yourselves and be astonished; blind you and be blind! Be drunk, but not with wine; stagger, but not with strong drink! For the Lord has poured out upon you a spirit of deep sleep, and has closed

your eyes (the prophets), and covered your heads (the seers). And the vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read." And the Lord said: "Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men," Zechriah's prophesy comes out of the Spirit but false prophets prophesy comes out of the work of false god. God treat even the sin of his people by the external throne and inner sword. (In 15:1) The hand is alive now in us.

38. The Hand of Restoration (Is 29:17-24) How does God restore his people? First, God restores them by the changing of world. Verse said that Lebanon shall be reckoned as the fertile land and forest. Second, they change them by changing of spiritual life. Verses 15-16 warned that the one who hide his sin shall be woe and verses 17-19 promised that Lebanon shall be changed into fertile land and the deaf and the blind shall be changed. Third, they change them by changing Jacob. Verses 22-24 promised that the Lord who redeemed Abraham shall change Jacob tribe. In the New Testament that Christ came, the fearful discipline of Jehovah's glory (6) was begun already at the same time the work of the Spirit that God controls shall be continued. We should fulfill our salvation in trembling and fear.

39. Unfaithfulness and Faithfulness (Is 29:25-33) What different is God's faithfulness of human one? (18-33) First, God is waiting to pour out the grace and mercy to them. (18) He is waiting for them as a day like one thousand years, one thousand years as one day. Second, he is healing God. (26) He shines the ray of healing to them. Then they shall be run like calf o that come out of the feance. Third, He is God who sang a song like Paul and Shilus. (29) But he is the judgeing God just like Syria was removed one momentarily. (31-33) The one who trusts faithful God is blessed because the man is not trusted but only God is able to be believed. We should open our mouth widly to God and seek his amazing grace because he surely answers to me.

40. Warning to Tyre (Is 23:1-18) What does the text makes us thought the confession of the foolish richman? "My soul, let's enjoy eternally by drinking. First, the material civilization without God shall be terminated by destruction. (1-14) that the prosperity of Tyre, Dasis, and Sidon were desolated reveal the judgment of the human. We should listen to the Apostl's word that loving money is the root of every evil. Second, the reason that God judges materialism was God's appointment. (8-9) But God promised restoration because the last of materialism is destruction. After the duration of discipline God promised the restoration of Tyre and Sidon. (15-18) We should look at the glory of salvation.

41.The power of prayer (Is 40:27-31) The first part of the text stresses that comfort, hope and power belongs to God but the last part reveals the passionate invitation of the Lord to go to the world of prayer. What do we learn out of the text about the prayer? First, the object of prayer is God who has much power. Israel sought some help out of the idols foolishly. (18) Almighty God, the eternal Creator (15, 21-22) does not know tiredness and ex-hausted and has no sleeping; drowsing is the protector who has infinitive wisdom. Only the one should be the object of our prayer. Second we have to seek the grace in God. Verse 27 reveals that the reason that God did not know his lamentation and his bitterness was the fact that he did not know God well. Third, new power shall come to the one who wait on the Lord. Isaiah who compared this one of young powerful running (30-31) and the lifting of a eagle exhorted to wait on the Lord.

42.The Arm of Jehovah (Is 51:9-16) The term, the arm of Jehovah which means Gods power (9) reveals 11 times in Isaiah among 28 times in the Old testament. (30:30, 40:10 48:14, 51:5,9 52:10 53:1 59:16 62:8 63:5,12) What is the arm? First, it means the foundation of creation and redemption. The one who works behind creation (13) and redemption (9-11) is just God himself because the creation and salvation were accomplished by his power. Second, it revealed

through the word. The preaching, to proclaim the word is not separated of teaching because preaching is to proclaim the written Word of God, the Scripture by the power of Holy Spirit.

So through preaching the faith was grown up normally, and can contact to the spiritual grace. Third, as we trust to the arms the fear was changed into boldness. (12-14) We should become the powerful cristian by faith.

43. Servant of suffering (I) (Is 52:13-53:6) What is the redemption that the servant of suffering accomplished? First, It is the planned work before creation. He promised "Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. " (13) and "Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand." (53:10) reveals that God had planned already in the creation. (Gen 3:15) Second, It is the plan that had the supernatural plan overpassed human imigation. Verses 14-15 reveal two surprising events. It means that he executes the surprising thing and his miserable harmfulness. Because he was born , (1) and was despised, was suffered and was sick, the people did not respect him and he lived as a sorrowful man. (3-4). Third, as we believe in him he reveald

the effective thing. Redemption is the event that many prophesies of God were accomplished. (1) We should accomplish our redemption by self-denial and bearing-cross.

44.Servant of suffering(II) (Is 53:6-9) What character did the trial reveal to us? First, It was the replaced suffering. (6-7) He was suffered without reasonable reason. "All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth". Verses 4 said "Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted." What character does the trial have? First, it was the substitute suffering. (6-7) He received our diseases, our sorrow and also verses 5 says he was suffered our sin. And verse 8 says, he was suffered for defiles of his people. Second, it was the suffering that endures all despising things.(7) He kept the silence like a lamb that keep silence before the hair cutter. As he sacrifices to offer his gair, he was silent and until he achieves his purpose he did not move any moment. Like a lamb that was pulled to the slained place, and like Isaacc on the mount Moriah, no answer response to them. Like

such facts his suffering was so actual. We should learn to bear the cross.

45. Servant of Suffering (Is 53:10-12) What benefits did the death of Christ bring to us? First, He made God been sufficient. (10-11) – He accomplished the will of Jehovah as the trespass offering (reparation offering) Through several thoundands historical event and prophets as the only sin offering came into the world. Second, God made his people justified. His death cleaned up all sins his own people and he treated them on the high place to take fellowship.(11). To justified by his knowledge means that it was accomplished by the atoned standard and method because we can not stand firm befor righteous God without righteousness. Third, God gave abundant grace to us. Dirtiness and sin issues were solved, peace and cure was gotton (5) " As we see the seed, his day shall become long. (10) As Daniels prophesy through his death as the purpose that the son of man came in the world he offered rthem to God.

46. The Way of peace (Is 57:1-21) The last of the wicked should be destroyed but therighteous should be gotton the way of peace. (2) How can we keep the peace in our lives? First, larmentation. Verses 14-15 says that Although God stay on the hghest place but he

presence with him who repents and he shall revive their heart. Verse 18 says that God heals such persons. In the mountain teaching of our Lord to the multitude the blessing of consolation shall be present. (Mt 5:4) God is with the humble person. Lamentation has communication with humility each other. Verse 7 says that the feature of the idolatry is arrogance. The arrogant heart has not this peace and shall not be communicate with this union. As the Holy Spirit come to us he shall lead to the seat of peace. (Philipian 2:1-2)

47. Blessing of Keeping Lord's Day (Is 58:3-14) First, keeping the Sabbath day holily. As the Lord appointed one place, the Garden of Eden as fellowship place between God and Adam, God appointed one day as the day of fellowship between God and Adam. Second how should we keep it? 1) Self-control- "your feet should be prohibited", "the pleasure should be prohibited". He should learn self-control. Self-control is the fruit of Holy Spirit, the important virtue of faith life. (3-4) 2) Following Lord's will- "Do not walk to your way" "personal speaking should be stopped". The day should be God centric life concretely. 3) Worship centric life- Because the day is honorable, we should treat honorable day. Third, God promised three things to the one who keeps the Lord's Day holily. 1) He shall get delight to come out of God 2) he shall get honorable in the earth. 3) Jacob's inheritance shall be enjoyed. Like mountains come to us, the blessing of God shall return to us

as the blessing of resource. (8-12) By keeping the Lord's day we should enjoy the blessing of Eden.

48. God the Warrior (Is 42:1-26) We can overcome our actual warfare as we see the fighting God in replace of us. First, the reason God reveals as a warrior - He told " . (13) The Lord who is warrior as a pregnant woman shouted out destroyed the enemies greatly although they were so strong (15-17) and surly he shall establish justice.(4) econd, the fighting method- he fights by two channels (1-2) 1) he fights with humility (2) 2) And he accomplish with hus mercy. In a short word, he fights with love that is the principle of lamb. We should look at the ord as the warrior daily and examine ourselves and follow our example, we should overcome our enimies, Satan, the sinful desire and the world because all victories are ours in Christ.

49. We have the reason to sing (Is 54:1-17) Why did Isaiah exhort "(1) First, Because he enlarged our land. In verse 3, they sang the enlargement of tent land. It is a wonderful promise to enlarge the tent land towards the rightside and the leftside really. Second, because it is eternal love of God. God promised that God give eternal mercy to them (8) and God takes responsibility for their

blames and corrects them and does not leave God. (10) Third, They sang because God gave peace to them (13-15) God declared to receive Gods teaching and enjoy the peace (13), oppression should be left and horror can not come nearby (14), And the one who hit you shall be destroyed (14). We should live as the praising people to God.

50. **Glory of Redemption (Is 43:1-28)** What is the redemption of God we delivered? First, it began with Gods plan. Verse 1 means redemption that is the work of recreation. It is not a accident event but the plan of God before creation. (7, 21,25) This redemption was planed for God himself. (Eph 1:4-6 refer) Second, it was accomplished by personal calling of God. Verse 1 and verses 5-7 point that the thing that God called for the northern and southern people means to reveal that all people shall come to Christ Because Gods calling is elective he does not call some body without purpose. Third, it shall blossom for the glory of God. The glory surly should be approached by Gods leading. I shall go to the glorification out of righteousness. Salvation out of Egypt (16-17) and salvation out of Babylon and enjoying the abundance of union of pagans shall be accomplished by Gods will. (20) Seeing the flower of redemption we should devote ourselves to God.

51. **Come to the Water (Is 55:1-13)** How can we enjoy the grace of salvation that is the honor of Jehovah and the eternal sign without terminating eternally? (12-13) First, we should know the grace that God prepared for us. The text expresses this abundance as some promises. There are mercy and love (7), reviving of soul (3) the good and the fat meat (3) flowing cup (12) and God's honor (13) on the dining table. Second, who prepared for us? (11) He was the almighty God, transcendent God, the holy one, the sovereignty God, revealer, commander, leader and consummator God. Third, how should we respond? They should come to the water. That is. It means repentance and faith that as they obey the word of God, they can experience the wonderful transformation. Where is such promise in the world? It is not cheap grace because the Lord received all curse on the cross. We should approach to the water.

2. Jeremiah

Survey

1) We are going to think of the book of Jeremiah in view of the restoration of God's image following examining the characteristic of Jeremiah's revelation. According to the stream of redemption the book of Isaiah is called for the gospel of the Old Testament for it draw

the revelation of the New Testament. 700 years ago Isaiah revealed the birth, the death, the resurrection and the second coming of Christ. So Isaiah shows us the continuation and discontinuation between the New Testament and the book of Isaiah. Finally the book of Isaiah focuses on the restoration of God's Image.

I. Jer 1:-25:13 the announcement of judgement against Judah and Jerusalem

1. Prosperity in poverty (Jer 22:10-19)

God plans that the success in tribulation, not the prosperity in abundance. God made them remind the prosperity of their fathers in order to repent their sins.

First, the cause of suffering - They built their houses with unrighteousness and injustice. If they used many cedar trees to build their houses, because they thought to become the king, they were fallen down into the hypocrite people. (18-19). We should find that our prosperity and our success do not come out of the palace of cedars but out of the tent of wilderness.

Second, the prosperity in suffering. But God who prepared the way in the red sea makes them blossom in the destruction and despair. Although the ancestor in the old time did not eat abundant food and did not drink the fresh water, they had justice and righteousness for prosperity. This is the

core of prosperity. The reason that god commanded to the brotherhood in poverty was to keep the fear faith of the Lord. We should try to abide in Christ we should walk to the way of prosperity.

2. The Obedience of the Word of God (Jer 22:20-30)

The reason of Judah's destruction was the habitual life that they were fallen down into despising the Word of God. (21) Like Hobny and Binhas as they were failed to listen to the Word of God from the youth time their thought and their habits were personalized in them. As the result the leaders, the allies and the kings were punished by God. Why is the habitualization of the word a great blessing? First, because that the Word of God is the life. As we obeyed the Word of God, the effective shall be revealed and as we personalized of the word of God, we can get the safty place of our lives. (Jn 15:7) When we know the world of the word we can have prasing, worship, prayer, serving, alms, and value-view rightly. Then they can live abundant life in the world. Second, the view of the Scripture must be obvious. We should believe that the Scripture is the Word of God and the life of the believer. As the believer was born again he had the function to listen to the word and use it in his life. We should try to obey thesmall word of God in his life.

3. Salvation by A Righteous Branch (Jer 3:1-8)

The spiritual leader of Judah was punished by God for they did not take care of them. (1-2) God promised to appoint the other leaders to accomplish his own will. This is the salvation that God execute by sending a righteous branch. What is the salvation of the righteous branch? First, as we attached on the righteous branch we can get the salvation. The righteous branch is Jesus Christ. (5) As the time arrives in the world, a righteous branch shall be raised out of David. One bud, one soft branch is our savior. Second, He rules over them as the king. He rules over the world by his wisdom that is core of fear of the Lord and execute in the world with justice and righteousness. And by the power of Holy Spirit he accomplishes his salvation.

We should expect his abundant salvation and should depend on him. We should serve the Lord humbly with having the assurance of salvation and dream of abundant salvation in our day.

4. Participation of Jehovah's Council (Jer 23:9-22)

The prophets and priests and kings of Judah were miserable for their sin, adultery, false and wickedness. (14-20) Why were the people of God fallen down into the miserable place? First, they did not receive the revelation. The false prophets speak his word by themselves without having any revelation in their heart. (16) Revelation did not come out of man but God. The believer was born again by the revelation and was grown up in it and his salvation is accomplished by revelation. So the man who does not receive

revelation ever know God. (Mt 11:27) The church should be fulfilled of revelation. Second, they did not participate into the assembly of Jehovah. The council of Jehovah points the plan of God and his decreed. (18,22) Prayer means to participate into the the council of God. As we ask our requests to God and receive his word in the prayer time. So whenever we should follow the word of God and we should think how his will shall be accomplished in prayer.

5. Experience bt the fire and the hammer (Jer 23:23-40)

The believer needs the experience of Jeremiah that received the word of God because the foundation of the church and root of faith are put the understanding of sound doctrine. What is the experience that is like fire and hammer in the word of God? First It is the experience of fire. Fire is the symbol of condemnation, the baptism of judgment, and is the work of Holy Spirit that removes the sin and makes them having passion because the word works in heart like fire. There is the false fire. In verse 26 The dream story that the prophets despises the word of God and speaks false teaching did not come out of the Holy Spirit but come out of himself. True fire is the fire of Holy Soirit because understanding the Word of God is the power of the Spirit. Then we can get the cleaned heart, cooling heart and passionate heart. Second, it is the experience of hammer. Fire- experience influence on thecpersonal growth and the hammer experience influences on the ministry.

Jeremiah experienced this reformed word. Like a hammer, our chronicle thought, old habit, strengthen block and false doctrine are by destroyed by the word of God. So the man who received the word of God should say faithfully. (20) We need such experimental activities.

6. Two baskets of the fig (Jer 24:1-10)

The vision of two fig baskets reveals the prophesies of the obeying person and disobeying person in their future. What contrast revealed in them? First, although the obeying person was arrested, finally God shall make them possessed the heart of God, served Him wholeheartedly, and known God more deeply. (1-7) Although we meet some persecution like rebellious persons, As we obeyed the word of God shall get the living way. Second but the one who disobeyed God shall be destroyed by sword, plague and famine. Like the basket figure are same but the contents is different, the one who obeys the word of God and the other who disobey them shall bring the different results clearly. The believer who is called for as the children of obedience should concentrate on the constant obedience and taste the wonderful grace of God.

7. The mission of Jeremiah (Jer1:11-19)

How did Jeremiah who God called for and became a prophet execute? First, he depends on only the faithful God. He depended on the

almighty God strongly that revealed the vision of almond tree (11) like Aaron's stick was revived by God's power. Second, God made them stood up before God. God taught that through a vision of boiled vessel towards the south, in the future the invasion of Babylon shall be happened because they served the idoles. (13-16) Third, God made them endured the fear. (17-19) God promised that God shall become the strengthen city, the iron pillar and the bronze wall and encouraged him who was like a child. We who are called for by Christ should depend on the faithful powerful God and proclaim bodily.

8.Judah's Sins (Jer 2:1-28)

Israel's sin was to throw away God, the source of living water, and to become the corrupted heart and to lose the faith of fear of Jehovah. What was the sin?

First, unbelief (20) It was the movement that they took off the yoke and chains of God. Like a fish that left out of the water soon be in the death, As they left the word of God, that moment shall be begin with destruction. The complete death was depended on the stream of time.

Second, used idoltary.(22-25) Like an animal in sexual desire Their sin to love adulteriously the pagan idols was controlled them. Although several styles were revealed in the outside self worship and

covet was rooted in their heart as their gods.

Thrd, corrupted leader.(26) Because the kingm priest and prophet lost righteousness, mercy and faithfulness.(Mt 23:23) They were contolled by the sinful nature. It means that they failed to deny himself and to follow God faithfully (Lk 9:23). We should return to God immediately out of such sins.

9. Sin that does not repent (Jer 2:29-3:5)

First, they did not repent their sin because they had no responsibility. (35) Their claim that the wrath of God left out of me come out of their spiritual darkness. We need the conviction like a thief on the right side of cross, and like the attitude of taxcollector that he confessed that he was a sinner. This was true repentance. This grace comes out the self-finding in the light oof illumination of Holy Spirit. And also they could not repent from the lackness of faithfulness. (43:1-5) As we are trustful repentance come out of that. We need the experience like David, by meditating the love of God and the faithfulness of God.

Second, the result of not to repent was the hypocrite man. They lost shame and s cencerity and they were prnhibited the coming of early raining and the later raining, and became the men of covet, in the godly figure they committed sin. We need the spirit f truth in such

contemporary day.

10. Come back to Jehovah (Jer 3:19-4:4)

In the miserable sinful states the calling of God was continued. (22.16-19). What is repentance?

First, It is to know that salvation comes out of God. The salvation of Israel comes out of faithful almighty God who keeps his promise. They were the people who although they said Lord, Lord but they rebelled to God and claimed his will in their lives. Second, It is cultivation the old soil. (3) Like the seed that were dropped in the thorn their wealth, their anxiety and their pleasure (Mt 13:7, 22) because our fighting comes out of such heart. Third, It is the way that executes the circumcision in their heart. The circumcision of heart points regeneration through faithful repentance and faith (Rom 2:28-29) When the piece of a grain was taken off like new life was revealed, in the work of Holy Spirit we can see the new thing. We should return to living God directly by faith. (Zechariah 1:3)

11. As we are warned (Jer 4:8-18)

The text reveals that when the wrath of Jehovah was executed as the invasion of Babylon, the one who returned to Jehovah was blessed. First, the cause of fury was so religious.. The cause was the rebellion

of Jehovah. (17-18). In verse 9, surprisings of the king, the priest and the prophet revealed the spiritual corruption. As they left out of God who was the source of living water, they shall become the trash of all nations.

Second, nobody escape out of the violence of curse. It revealed that the great destruction (6), great surprising (9), sword (10) shall come swiftly like an eagle. (13) Third, the method to escape out of curse is repentance. As verse 1 repentance means to return to God. Returning from our thought is the first step of hope. We should walk to the way.

12. A righteous man (Jer5:1-19)

The righteous in the text does not mean a complete purified man ethically, but the person who received the word and repented and obeyed by faith. Why do we need the righteous?

First, they run away to the way of destruction. (1-2) Because of the corruption of the day we need the righteous. Righteousness comes out of the obedience of the word. Sometimes the Word came as fire (judgment) and the sweet raining, and sometimes the healing power of both edged sword. The word of God itself is spirit, life and righteousness. The one who meditates on the word in day and night is the man who walks on the way of the righteous. In the man the

light is and the power works and the power to resurrect the others. Second, the grace that opens the door of hope at the valley of Agol comes out of the righteous like Jeremiah. The fact that God reveals the work of salvation in the day through Noah and Abraham was the shadow of Christ as true righteous man. Through Christ we become the righteous. We should live as the righteous in Christ.

13.Sin that block the grace (Jer 5:20-31)

God who lamented for they had no one righteous man revealed how Judah's ending is miserable.

First, what kinds of sins did they commit? Spiritual ignorance (21) not self-control (22), betray (23), fullness of false (27) injustice, oppression (28) and false and covet (31) came out of not thankful heart even though they received God's grace but did not glorify Him. (Rom 3:10-18) It is important to thank the present situation in our lives.

Second, what is the result of the sin? It makes them stopped from God's grace continuously. The reason to stop the early raining and later raining was to be terminated to God (Isa 59:1-2). The prayer is the key to open the door of treasure. It is blessed that we try to keep the life of grace by relating with God who promised the grace on grace.

14. Enjoy the Word (Jer 6:1-15)

Jerusalem which do not repent shall be fallen into disorder state and confusion. Among them desolation (3), the punished city (6), the water that gushed the evil (7) and miserable transferring the holy instrument shall be happened. (12)

First, what kinds of sins did they enjoy? There were covet, (13) false, spiritual safety (14), violence, thief and oppression. To the persons to enjoy sins the truth, the wage of sin is death, was applied.

Second, we should enjoy the Word of God. The basic cause that they were fallen down into miserable place was not to take circumcision in their ears. (10) And also they lost the delightfulness of the word that they could have as they study the Scripture, meditate it and obey it. Like the experience of two disciples at Emmaus, as we enjoy the sermon, interpreted words, we can get wonderful world.

15. The essential reason to warn the hypocrisy (Jer 7:1-11)

The sin of Judah that brought the destruction was hypocrisy. Although they entered into the sanctuary they had no any changing life. So Jeremiah exhorted that your way and your behavior should

keep rightly. How can we overcome this one? First, as we abide in the faithfulness, we can overcome it. They were fallen down into the hypocrisy by evaluating the external part of Canaan land because their faith did not connected to their work. They made the den of thief in the temple in order to fill their covetous desire, but not true worship by using the name of God. Second, as we have the eyes of God, we can overcome it. The work that takes the perspective of God shall be take n by praying to God on the word of God truly. The believer should have the eyes of God because prayer is the best means of the application of Word, the praying believer can discern the truth rightly. We should enter into the rsecret room to overcome the hypocrisy and to get the proper grace out of God.

16.The church, the house of prayer (Jer 7:1-20)

In verses 1-15, the fact that they were driven out of Shilo was the most miserable state. How could it recover?

First, we should know the reality of sin rightly. Faith without work, prayer without knowledge (13) prayer without obedience (15) are the miserable. As we repent our sins with help of Holy Spirit, it shall be restored. Second, We should remove the evil and devote ourselves to the Lord. Devotion in verse 18 was so precious. Rom 12:1-2 that is offering his body as living sacrifice should be checked up always.

The heart of saints and the church should be changed into the house of prayer. The prayer that is not fury and qurrel but dignity and self-control shall be accepted by God. This is the healing method. Alyhough we are faillen down into the extreme corruption without any hope in our lives if we pray to God like Hannah, in pouring his spirit on God. Surely new works shall work in our lives. We should be lifted up the aloma of our pray.

17. The People of Truth (Jer 7:1-28)

God demands that we become the people of truth. This rebuking points the disobedience of truth. How can we become the people of truth? First, we should admit the concern of God that wants obedience more than offering. God wanted to listen to the God's voice more than nurnt offering. (21-24) Odedience is the foundation of covenantand the way to receive blessing continusly. (23) We understand the value of obedience and try to do it. Second, we should listen to the truth well. Because they did not devote themselves to obey the Word, they became the stick- neck people (26) they should devote themselves to obey the truth. (28) In other word it means to study the truth, the Scripture, to apply them and to obey to follow the standard. Third, they should response to the truth that proclaimed by the prophets. God works through the pastor in the

church that God put his word in them, so we should love him and walk to the way of the truth to experience true freedom.

18.Cause of Gods Wrath (Jer 7:29-8:3)

God has the reasons that God's wrath should pour out to Judah. What is it? 'First, the idoltary on the altar which God's name was put were executed boldly. (30) It is to break out the first commandment which is the foundation of all commands. They replaced to worship the creator into the creatures, that is, the heavenly host. God's wrath stayes on the people who do not keep the first commandments of God. Second, they offered their devotion that they should offer to only God (31) They established the temple at the valley of Hinom and offered their children. The sin that God hates made the grace of God left out of them. (32-34, 8:1-3) We should return to God and offer ourselves to Him in truth and in spirit.

19.Israel's Hope (Jer 8:4-12)

Like a man in snare, the sin of Israel was to reach the extreme state. They were fallen down into the state of unability and impossibility. What did God request out of them? First. God made them knowen their impossibility. They who were connected to Satan sturbboned the false (5) did not take the reflection(6) and the discernment (7)

Finally they became a spiritual stupid people like beasts. They had no wisdom (8-9) Their people and their leaders were corrupted (10-11) and were dropped into covet, false and easy going state. Second, God made them responded. Although God wanted the minimum they did not respond to God. To ignore the shame feeling proves the short faithfulness. The faithfulness made the Holy Spirit called for in Christ. The hope of our day should be begun with restoration of shamefulness.

20. A man of discipline (Jer 8:13-22)

The text reveals the danger of discipline and the love of God. How does God's love and God's righteousness exist together? First, God's discipline. They had no fruit for God's discipline.(13) and the irresistible plague(17) rose and the effective of healing was disappeared (21) for the hand of God was left. The justice of God was a fearful affair like sharpened sword. Second, God's love. Although they sat down in the darkness, the love of God still was sustained like the sun concealed in the cloud. Although we have no unhealing affairs, if they surrender to God, we can have a living way.

21. The life to bear cross (Jer 9:1-16)

The text reveals the attitude that bear the cross that God wanted that

Judah should be changed into the valley of tear (1-3) and the attitude of holiness that they should stay alone on the wilderness.(2) How can we bear cross in the world? First, we should fight against the false. False is the root of every sin. The false made them finally approached to idolatry and departed the laws of God. Hating the false and obeying the truth of God is the way of truth. Second, we should moan before God. The tear Paul and Moses were overpassed the logic. This moaning should be revealed in the contemporary. Modern darkness was passed the dangerous line so much. When we take responsibility before God and before man, we can have wonderful hope in Christ. The one who moans shall be blessed because he got heavenly comfort.

22. Pride of believer (Jer 9:17-26)

The day that needed the weepers and should teach the weeping to the other came out of leaving God and being filled by personal boasting. What kind of boasting do we need? First, we should boast to know God. Boasting of ourselves and world came out of our sin. When we learn the truth through the intimate fellowship with God, we can know God experimentally. By the illumination of Holy Spirit we can know God. The abundant knowledge means to enjoy the eternal life. (Eph 1:17 Jn 17:3) Second, we should love the love of God,

his justice and his honest. To know God means to contact to the love of God and justice of God. This is the restoration of God's image and spiritual power. Because our pride should be put on the relationship with God, we should learn to bear the cross from the present state. We should weep for our sins and the problems of the foolishness of idols revealed the fear of God.

23.The one who we should fear truly (Jer 10:1-16)

Jeremiah who taught the foolishness of idols reveals the fear of God. First, the reality of idol. The reason that we should be afraid of the idols is not to give blessing to us. (15) The way of idols is only the dead material (8) they were met ignorance, false, foolishness and shame. (1) We should fight with the idols of heart and our covetous desire. Second, the absolute uniqueness of God. We should be fearful to God. Why should we fear God? Because he is great one(6), the king of all nations (7), true living king (10), the creator of all nations (16), the judge(10) and the source of all wisdom, power and insight. True wisdom is to live in fearing God. We should live in the fear of Jehovah because comes out of the well of wisdom.

24.The Life that keep the Covenant (Jer 11:1-17) The covenant between God and Israel was the beginning of salvation. The core

of covenant was the fact that God is Lord and I am Gods servant. The work that provided to them was only obedience and if they disobey the word they shall be perished by coming of plague. What shall we try to do in the covenant of grace?

First, we should receive the word of warning well. They who listened to God's warning and the faithful exhortation entered into their destruction. We should listen to the word swiftly. (James 1:19) Second, we should have fear heart. In verse 8, inclining to listening to the word came out of arrogant heart. We should try to keep the poor heart before God honestly. Third, we should try to product good fruit. Like a green olive tree (16), we should apply theWord of Go in every lives. We should enjoy the faithful promise by keeping the covenant.

25. The Way of cross (Jer 11:18-12:6) We should think of Christ who beared the sin of the world in the figure of prophet that wept, larmented and cried out. How should we bear the cross? First, we should bear the cross by keeping calming attitude of the lamb. Verse 19 reveals the servant of suffering like a silent lamb that stands before hair cutter. Approaching in silence is to bear the cross in Isaiah 53:. Waliking in silence means to bear the cross. To the heart of Christ who took responsibility, the great power with heavenly comfort shall

poure on them. Second, we should bear the cross by bearing the contents. Verse 3 says, to know me, to see me, to observe it, and verse 20 points the Lord who knows larmemtation. Bearing-cross means that he admit only God as his power, to execute with his power. Although we stay in the verydark place, as we live by Habbakuk's assurance God shall make them run on the highest place. After the cross the reward of heaven shall be promised. (Mt 5:10-11)

26. Both character of God's love (Jer 12:7-17) What character did the text, the love of God in verses 13,15 brought? First, It has the character of righteousness to hate the sins to judge it. In comparing his people of house (7), business (7-8) colorful hawk (9) vineyard (10) and field (13), his love was revealed soon, but as they committed sin and do not repent the sins, he judged them without mercy because through discipline the believer shall become like pure gold. Second, It was revealed by absolute grace without value. This is the feature of the covenant of grace. In verse 15 the God of mercy returned soon for his covenant. Although they were the pagan not to know God, God opened the door to receive grace obviously because of his great love.

27. The way to overcome pride (Jer 13:15-27) The arrogance of

Judah in the text was the basic cause to get to curse by himself. (17) What is the sin and how can we overcome? First, arrogance reveals the type of boasting by thinking self as God. The one who used the evil (23) the spiritual adulterous person (27) shall be shameful. (16). True believer was controlled by grace and peace. (Eph 4:1) Second, the way to overcome arrogance is to glorify only God. (16) Changing seat that should treat God as living God should be happened. (15-16) If whoever glorify God he get hope because the grace of God comes on them. The believer who looks at the arrogance of our day should throw away the boasting heart out of himself. When we choose the narrow way among contemporary wide way like heroism that respect the humility, God shall use us. We should become the tool that is used until the end.

28. The Way to solve the spiritual thirsty (Jer 14:1-18) The dry season, the war and the famine (1-6) that reveals the sign of Jerusalem judgment warned the spiritual drought and revealed the method to overcome them. First, the cause of spiritual drought came out of cutting off the fellowship with God. (10-11) because the sin came out of despising the revelation of God. (13-14). As we observe that they accepted the promise of false teaching directly, when we attach on the false teaching we shall be left out of God's grace. We

can keep the living fellowship with God when we accept the word of God humbly like children. Second, the way that escapes the spiritual drought is to offer crying petition to the Lord (7-9). Jeremiah sought the revival. When he pray that, God works for his name does not throw away, they can avoid such unhappiness because true prayer begins with decision to accept God at the first place

29. Steps of restoration (Jer 14:19-15:9) God did not answer although Moses and Samuel requests to God because the sin of Jerusalem was so great. How can we overcome out of such despair? First, the purpose should be changed (21). The thing to live for his name should be changed into the things to live for the Lord. As our eating or drinking for the glory of the Lord is our purpose there is hope. (I Corin 10:31) Second, our method should be chaged (21) The hope is to remember thhe old covenant that was forgot for long time. The covenant of Christ's blood is effective eternally in any despire. The bloodof Jesus is the only way of restoration.

Third, actually they should be changed. (22). True change means to approach to the seat to fear of Jehovah. True restoration is to keep the loving heart. Then finally God shall be glorified and be enjoyed his grace.

30. The Saints to long the grace (Jer 16:1-9) As God who deprives my peace and remove the love and mercy (5) said, the day was fallen into chaos and confusion extremely. Here we learn the life to treat the grace precious. First, we should accept the warning of God humbly. God said that they should not marry for stopping the tragedy that their parents shall be killed on the warfare (2) and they should not enter into the funeral house because the day had no the weeper and the comforters, and also because God remove the delight of the bride and the bridegroom, they should not enter into the wedding house.(8) Second, they should long for the grace and peace of God because God cut off the hand of God's grace. Without grace no peace. To long the grace of God is the living way. The grace of salvation in Christ promises the peace in every area. We should long for grace on grace not to despise the grace in our lives.

31.Dawn of redemption (Jer 16:10-21) Although Judah that was fallen down into more wicked place than idolatry of her fore fathers, unbelief and disobedience served the idols in the prison life of Babylon, God promised the wonderful salvation to them. First, God gives the salvation of grace. (14-15) He gave the unconditional grace to them, that was different unconditional grace that God gave in Egypt and Babylon. It revealed the salvation of Christ first. Second,

God reveals the righteousness of God. Revealing the righteousness of God himself by disciplining them through all nations like the fisher and the hunter to shine his righteousness like the bright light of the noon time. Third, the movement of repentance shall be happened in all nations. As all nations returned to God by understanding their vanity, God shall fill with the knowledge of God that make's them known Jehovah as "my security, my power and my refuge. The dawn of this wonderful salvation shall be fulfilled by coming of Christ. Already we live in it we enjoy the light (I Peter 1:8).

32. Keep the Sabbath day (Jer 17:19-27) The text warned the sin to commit sin to the 4th commandment and revealed the blessing of that commandment. Here what shall we learn about the Sabbath day? First, they should keep the holy day. The fact that God finished the work of creation and separated the day of the other days was blessing. Because God separated out of the other days. (Gen 2:1-3) In the works of six days their dark heart shall be stopped and shall make them opened towards God, the Holy Spirit shall work freely for renewel. (Calvin). Second, they try to worship to God. The reason to prohibit the work to bear the burden is to devote him to worship. (21) They should stop the recreation and prohibite private affair and consider the day as a hornorable day. (Isaiah 58:13-14) As they keep

them continuously the worship shall be continued, if they refused it, God shall burn their palace.

33. The Faith of Lordship (Jer18:1-17) What did God who lamented the corruption of Judah teach to us? (13,17) Their hypocrisy that despised the privilege of chosen people and hated repentance out of their wickedness came out of the ignorance of Lordship. Predestinationism is different to fatalism that points the mechanical attitude because the one included free will. Therefore we should look at that our salvation comes out of the hand of Lord.(6) As they repent their sins, God promised to return his will. If any countries return out of their wickedness, God return to give blessing, but if they do not return, God pour out plagues to them. (9-10) God's blessing and woe are not depended on the reflection of the man. We can repent our sins by the faith that God provided as special gift to us.(Eph 2:8-9) We that are like some clay in the hands of the potter should admit his Lordship and should accomplish our salvation with fear and trembling. We should praise his sovereignly Lordship.

34.Warning by revealing the Pot (Jer 19:1-20:6) The reason that Jerusalem was condemned until the Hinnom valley was changed into slaing valley come out of rebelling Gods word and took the sticked

neck by worshipping their idols. First, we see the passion of God that establishes God's will. God's warning that revealed by breaking pots as an example, showed God's love to establish God's righteousness. (1-10) And God gave to return out of their sins by explaining the motive.(11-13) We see Gods passion that established the righteousness of Christ out of the text. Second, we see the fear of judgment. The result that breaks the covenant should be become like Sodom and Komorah city and Agor valley. Their consciousness of temporary victory shall be repaid by God. The last of Bashul was so misery (20:1-9) We should establish the righteousness of Christ in our lives.

35. The Cross Way (Jer 20:7-18) The text reveals what the way of cross is through the affair of the prophet.

First, the cross shall be followed by suffering. The reson that Jeremiah was mocked by the people for all day long was his message of judgement. If he keeps silence for his great suffering, he could not endure it. (9) He was fallen down into the depression person just like Job did. (14-18) The prophet endured the suffering of cross. well. Second, cross is the door to the glory. But the suffering of cross promised the glory. (11) because Jehovah broke the wicked and makes the righteous overcome surly. He is God who solves the

trouble of the righteous. Third, the way of cross shall be followed by God's grace. The fact that endured the cross and walked in praising was the evidence that God knows it and loves him. (12-13) This is the pouring of Holy Spirit.(Rom 5:5) The one who walks on the way of cross shall be revived by God's love by Holy Spirit. We should not lose the chance to receive the power of Holy Spirit.

36. The Way of Life (Jer 21:1-14) How was the petition that Zedkiah who tried to do anti- immigrant policy requested, answered? First, God breaks the human method. (3-7) The fact that God destroyed them by the sword of Caldean, the plague and the famine came out of despising God's will. The will of God could be accomplished by the will of man. Second, As we treat to the method of God the living way should be opened.(8-14) God who put the way of life and the way of death gave the living way by obeying the command. When he obeyed his command in listening to "the rebellious" he could be alive. The king that trusted the word of false prophet more met the miserable last but the one who obeyed the word of God accomplished his mission until the end. Although it was a foolish method in the human perspective, If any things shall be taken in the hand of God, the prosperous work shall be happened because the kingdom of God shall be established not by wisdom and miracle but

by the foolish means of evangelism.

37. The Word of the Lord (Jer 26:1-15) What does it mean to return to God right now as the text said? (3,13) First, It is the word that have abundant love. Although God sent many prophets to them continuously, they did not listen to his message. (5) Finally So God shall send the prophet to them. God who sent his message in several manners and methods shall send his begotten son to them at the eschatological day. (Hebrew 1:1-2) Second, as he listened to the word of God the effective shall be revealed. Third, it was proclaimed through the good conscience of the prophets. Second, It is the effective word as listen to his Word. (13) The leaders and the people who listened to the warning of repentance try to kill the prophet because their heart was dark. Third, it was informed through the good conscience of the prophet. (15) Despite he got the threat of death, he proclaimed the word of God boldly to them by the help of Holy Spirit. It reveals the good proclamation of Christ before Pilate. (1 Tim 6:12) Because of the substituted death of Christ, if any body repent his sin and accept his forgiveness, he can get wonderful grace from God.

38. Hope that blossoms in the frustration (Jer 29:1-14) The

revelation of Jeremiah that came out of God was the wisdom of Holy Spirit to inform the prisoners how to live. First, he should live the normal life on the earth. Verses 4-6 said that they should make prosperity in family life, work life and marriage life, not to be demoralized in there. As we attach to the revelation of God our curious hope shall be realized. Second, we should pray for the peace of the earth. Verse 7 said that their peace shall influence to their peace. Although they stayed in the discipline of God but still the love of God and his bestow shall not be changed. Although they received the plague if they returned and prayed to God, God shall answer to them. But they should take care of the idolatry.

Although that abided in them, they did not compromise and served only Jehovah. So after 70 years they shall return to his native land to keep the covenant of David. Although we lived in the secular culture as we obey the word of God we shall see the wonderful work.

39. Respect the revelation (Jer 29:15-32) The text teaches the right attitude of the revelation by revealing the end of the one who disoised the revelation. First, God sent the revelation diligently to them. Through many prophets God stressed therepenmtance and taught the love of God (19), by rebelling with solid stubborn God permitted

to be died by sword, warfare and plague. If we stand firm before God who coes through the Scripture, we can get the living way. (Heb 1:1-2) Second, as we despise the revelation, every sin shall be grown up. (23) Like Ahab, Zedkiah and Smaah, when we unchanged the adultery and the false and blasphemied work shall be happened. He himelf and his descendants shall be destroyed. So the author of Hebrew taught to becareful of bitter root and blasphemied persons and the one who was dropped out of the grace. (Heb 12:15-17)

(1) The Book of Consolation (30-33)

1. God's Salvation (Jer 30:1-7)

What hope did Judah have? First, It is the salvation God makes them returned. (3,8) The verses revealed the healing God that restored Canaan land and David's dominion and new flesh was grown out of harmed wound (17) Although the salvation of man shall be failed down but the salvation of God shall be absolute and ternal. Second, it is the salvation that gets the peace. God gives peace and rest to them. (10) Flowing of jubilli grace reveaed first the peace of Holy Spirit in the gospel. The love of God that was poured in the Holy Spirit is just the peace. (Rom 5:5) Third, it is the salvation to eastablish justice. The fact that God disciplined them by public justice

was what God already promised to Abraham (Gen 18:19), that shall be fulfilled in Christ. The justice and the peace happened in the eschatological day points the great revival. We should praise God who makes revival by the power of Holy Spirit. The great unrighteousness in our day shall be disappeared by receiving the Word of God well. We should follow the righteousness of the Word passionately.

2. The Grace of Restoration (Jer 30:18-2)

The salvation God himself accomplish is the restoration of God.(22) what elements does it have? First, it is the restoration of thanksgiving. (19) If we have thanking song and rejoicing song in us already it proves our salvation. The evidence of the one that received the gospel reveals the song, praising, thanksgiving and fear. (Eph 5:18-19) Second, it is the restoration of boldness. (20-22) It means their position was recovered into approach to the throne of grace. As David permitted that Mebiboseth could be participated into his table Christ makes us receive grace moment and moment. We who obeyed in humility and entered and went in obedience, we can get fresh grace and renew grace from God. (Heb 4:16, 10:20) Third, the restoration of prosperity (19). If we have restored our privilege to enter to the throne with thankful heart, we shall get spiritual

prosperity in Christ. We should open our mouth widely and request by expecting prosperity and success.

3. The Time that they are gathered at Zion (Jer 31:1-9)

When the restoration shall be accomplished is the day of the New Testament. The grace in the Old Testament like soft rain was changed into the grace in the New Testament like the shower. What is the grace? First, it is the time to get the grace of God (1-3) Rest of grace; the infinitive love shall be poured out them. Paul was surprised at seeing the systematic pouring the grace to them in Christ. (II Cor. 6:2) So we should response to it humbly. Second, it is the time to approach to God (4-6) It is the day of great salvation to receive God's help by coming to his throne. We need positive request because the intimate relationship between father and children. Third, It is the time together in Zion. (8) As they established the tower of Babel they were scattered into every direction, now the Spirit gathered them in Christ, true Zion. (Is 2:2) The believer who tries to gather passionately is mature Christian. We should exhort to one another and try to gather in the church.

4. The heart like the garden of fountain Water (Jer 31:10-20)

God's grace is the transformation like the garden of the bountiful

water. What is it? First, It is the restoration of the garden of Eden. Eden is the place to communicate with God because God invited Adam as his customer, and wanted to meet there, like sanctuary and temple because Christ Jesus accomplished the lost communication by his death. Second, it is the restoration of the fullness of oil. (20-22) The restoration that the priest was filled of oil means the life that the Spirit filled in his life.(Ephe 5:18 I Thesal 1:6) We received the grace of Holy Spirit, and also we need more grace that God poured out always for sanctification. The Christian who seeks passionately can receive it. (Acts 19:2) Third, it is the restoration of life that is filled with grace. God's mercy, God's love shall pour out that is, sweetness of grace shall come out of the above. The place of trouble shall be changed into the garden of the bountiful water.

5. Creation of new thing (Jer 31:21-30)

The salvation that God himself accomplishes came out of restoration of covenant. (22) What is the grace?

First, It is the restoration of Abraham's promise.(21-23) As they are settled in Canaan according to the big road towards the sanctuary, he shall be blessed by God. (Num 6:24-26 Gen 12:4) This is the Spirit who we should receive in Christ. (Gal 3:14) Second, it was restoration of true contents. (25-26) The contents that God gave to

the beloved was given by communicating with God. The one who entered into the prayer and the Word of God can enjoy the peace and the grace of Spirit shall be provided. Third, it was the restruction of righteousness (27-30) the destruction of the past was changed into the present reconstruction. The passion of God shall accomplish this one. The righteousness of Christian salvation shall be fulfilled with the applied work of the spirit. When we meet some troubles we should believe in the creation of new thing and expect great thing and approach with faith. (Philipian 4:6-7)

6. New covenant (Jer 31:31-40)

The restoration of Canaan reveals the preparatory role as the restoration of Abraham's covenant until Christ's new covenant came. It was divided to the old covenant.(31-32) Although the salvation of Egypt and Babylon always was incomplete the salvation of new covenant is complete because God himself executed. Second, God recorded God's laws in their heart. (33) It was mysterious secured event for God wrote in the tablet of heart. It means the regeneration of Spirit changed by the good conscience. The anointed made us known God. (34, IJn 2:20) Third, every sin was cleaned. They do not remember their sins (34) their settled place shall be changed into the sanctuary. (38-40) We should thank God only because we stay in the

new covenant.

7. Result of Ichabot (Lam1:1-11)

Jeremiah who observed the figure of Judah who disobeyed the Word of God said Ichabot that means that God's glory was left. (6) What did the text reveal the miserable state? First. It was fallen down into isolated place.(1-2) They met that the quietness of wilderness (Jer 17:) that he depends on the blood and leaves out of God and takes the constant work of a widow. (8-11) Judah who controlled on the pagans now become the slave of all nations without consolation. Their precious treasures were stolen by the pagans because they committed great sin.(8)

3. Lamentation

1. The Cultic Prayer (Lam 1:12-22)

What do we learn through Jeremiah's attitude that took responsibility to the world that is filled of lamentation and troubles? First, the one who pray should watch out the present situation. (12-21) What prayer do we learn through Jeremiah who took responsibility Judah's sin and requested the judgement of enemy? First, the prayer

should look at the present situation. (12-21) Judah who left the glory of God lost his power and had no comfort(17), has no spiritual leader(19) and added more suffering.(20) It was the evidence that he received discipline. We who were called for a priest should lament our present state. Second, he should be the person that pray priestly.(16-22) The salvation of the past promises the salvation of the present and the future. "I" means that Jeremiah took responsibility of the sins of his own people cried out with much tear and lamented. Through this praying offering God accomplished the event happened after 70 years. We need priestly prayer to overcome the attack of the enemy to replace the problems and to approach to the throne. If we have the prayer, we have the hope.

2. Restoration out of the fury of God (Lam 2:1-10)

Here is the evidence that God's wrath was followed by unrighteousness and ungodliness. (Rom 1:18-19). How can we restore out of the wrath?

First, we see the figure that remove his grace.(1-7) Removing the grace of God comes out of the sin of rebellion because the miserable state that his authority was fallen down into comes out of leaving the revelation of God. What we should hold is only the Scripture. Second, the repentance is the way of restoration. (10) As we take

responsibility and repent our sins, God gives mercy and restore them. As Joshua sat down on the ground for all day long and repented their sons, the hope was raised and the fasting prayer of Morcai made Israel left out of death crisis. True repented person for this day is true leader. Then the door pf heaven shall be opened and the eart shall be brought the way.

3. Tear that he wept before throne (Lam 2:11-22)

In the text that began with larmantation we find the flower of hope in the frustration.

First, It is essential issue to follow the false revelation.(14) To follow human thought by seeking easy going brought the self-destruction, as they listened to the word of prophet and obeyed in humble heart, God permitted the plain way in his life. (Jer 29:4-8) Second, the tragdy was happened unspeakably. (12) The Infant was died in his mom's breast for the short food. They ate their baby and the male and the female were lied down on the road. (20-22) Finally the glory of Jerusalem became the mocking event in the all nations.(13, 15-18). Third, only faithful prayerto seek the face of God is the living way. (18-19). God promised that according to the example of the prophet if they cry and requests to God. God shall make them been survived by the Gods method. (Lam 29:12-13).

4. A prophet like a priest (Lam 3:1-18)

Jeremiah worked by prophesying as a prophet by taking responsibility and repenting priest. (2:18-19).

First, he replaced suffering of people (1) He repented the sins of Jerusalem in replacing their sins. "my suffering", "my family", my bone", my darkness", " my chain" prove them because he learnt both pessimism and optimism by the Holy Spirit. Second, he admitted the Lordship of the ownership. He saw the horrible discipline of God. And he saw that they were lived in darkness by the fury of Jehovah, flowing with suffering and sacrifice and being bound by chain like bear and lion. (1-11) And also he observed that they left out of God's peace (17) and they lost the hope toward Jehovah. (18) Like this prophet we should live as a priest and a prophet in Christ to the world. Then we can walk on the way of God's glory. (Rom 8:18)

5. The life that is filled with God (Lam 3:19-39)

The responsible heart of the prophet was filled of entreat and hope to the Lord (19-23) because he was clothed by God's mercy and God's renewal in the frustration. These are revealed by his endurance. (25-26) First, he has much mercy. (22) The changing the suffering like suffering and famine, gall and wormwood into the hope

came out of God's mercy, because the love of God was poured out by the Holy Spirit. (Rom 5:5) Second, He is great faithful. (23) His love reveals through the source of his faithfulness. The prophet that tastes the faithfulness enjoyed it in every morning and received new power. Moses served his difficult ministry by receiving God's love in every morning. (Ps 90:14) Third, he is the Lord of restoration. Still the heart of the prophet put on the sovereignty Lordship of God. He wanted that he served God's will because he control everything in the world. We should try to attain to the goal, being filled with God's fullness. (Eph 3:19)

6. Example of intercession prayer (Lam 3:40-54)

The intercession prayer to the others need always to the believer. What does the text about the intercession in the text? First, he taught the repentance of community. (40- 41) The church that is expressed "we" should examine herself and break out the block against God and approach to God with broken heart. (43-47) In the intercession time the work of life shall be happened. Second, he offered faithful request. The true prayer of the prophet with his tear like the stream was filled of the impression of the Spirit through the Word of God. Like the king Hezekiah and Nannah as we pray to God faithfully it shall be effective in Christ. Third, he prayed until God's answer. The purpose

of intercession prayer by asking, seeking and knocking the door is to get Gods mercy. (50) Any problems like big mountins, fig tree and sycamore tree shall be moved by faith absolutely. (Mt 21:19-22) We should become the warrior of intercession prayer in the much difficult world.

7. Prayer through the heart (Lam 3:55-66)

The tear of the prophet brought mysterious wonderful response. As he was attacked in suffering by the false teachers, as he pray to God by faith, God solved his problems. Here what do we learn?

First, it is the prayer of faith.(55- 58) In the deep dark heart like the bottomless pit, what he executed was prayer to the Lord. (55) He poured out his spirit on God like Hannah did. (55) He prayed by calling for the name of the silent God (58) because he had his empty heart by crying out to God, God solved his issue in his grace. (58) Second, he prayed in the severe attack of enemy. (60-65) He prayed in the difficult situation that his enemy avenged, mockied, and critisised, moked for all day long aganst him, without peace. Cursing toward the enemy comes out of the passion to establish the righteousness of God. (60) As we call for the Lord in tribulation, we surely were saved out of miserable state.

8. The life to abide in Christ (Lam 4:1-10)

The entreat of Jeremiah was the result of opening the spiritual eyes. Their destolation that leaves Gods grace become like the salt without taste. First, what calamity did he look at? He saw that the sanctuary was destroyed (1) and the sons of Zion shall be destroyed as clay pot (2) and they are harmed cruelly (3-4) more than Sodom sin (6) dried skin (7,8) and eating their children famine. (10) Moreover more horrible thing was the spiritual poverty of the one who left out of Christ. Second, what is the life to abide in the Lord? It means that they should take the life of the fear of the Lord, that is, the broken heart to worship God in them. When we concentrate on the life to abide in Christ with continuation, endurance and fellowship, we can enjoy the abundant life. (Jn 10:10)

9. Establish spiritual authority (Lam 4:11-22)

When they lost the role of sanctuary, the spiritual leadership was destroyed and no hope is in them. How shall the authority be restored? First, why did the authority was dropped? Because the leaders, the prophets and the priests committed sin and made them walked astray. (13,16) At the place that revelation was despised we can not establish the authority. We should know that we have to know the special revelation, the Scripture first, and obey them and proclaim

them to the world. Second, how shall it be restored? Coming of messiah shall restore the destruction. When the messiah who compared of the nostril shall come to the earth of course, the pagans together shall get true delight by believing in the gospel of Christ, (20) We who abides in the gospel should strengthen our inner man and restore the authority of amily and our churches and should make our society been renewal ny ythe grace of Holy Spirit.

1. Seek the revival (Lam 5:1-22)

Jeremiah who observed the actual destruction in his contury finished his book with exhorting their revival to seek the face of God. (1,21) What is the Biblical revival? First, the necessity of revival – He saw that all business were trnafered to the pagan and became isolated children and widows (2-4) and became miserable state(7) and the moral standard of officisls, elder, old men, youngmen, vigins were destroyed(11-15) and also the delightfull heart was diapered. (15) These condition demand true revival. Second, the beginning of revival – The entreat prayer of the saints should be risen. Like as Enos's day was happened great revival by call for God's name finally, (Gen 4:26) As we shout out to God by repentance and faith, God shall have burning heart and shall pour out the spirit of revival to them. Finally historically the prayer of the prophets and th godly

persons made them returned into canaan.(Dan 9:2) Our contemporary day need such revival by the work of Holy Spirit.

4. Ezekiel

Introduction:

As we review the Exkiel's message in the view of restoration of God's image we observe the redemptive perspective as followings

1) It was the salvation of righteousness that God could accept (Ez 14:14,33:13,14:20, 18:20,22) 2) And this righteousness is the standard of divine evaluation. 3) As they repent their unrighteousness and abide in the righteousness, God shall provide mercy to them. (Ex 45:9) 3) When they repent their sins and approach to the righteous God, God shall provide mercy to them. Personal righteousness is the condition of their salvation and my personal righteousness shall not be added for salvation of the others.(Ex 18:20) Only personal justification shall be effective to his own salvation. (Ex 33:19)

This is a research that in the pagan land God controlled the history as redemptive historical covenant stream. How did the stream of theocracy reveal in their lives? In other words, following three verses, those are, Exkiel 1:1-28, 37:1-14 and 47:1-12 shall be studied.

And it reveals that the reality of restoration of Gods image by observing following themes, 1. The work of the Spirit of glory 2. The wind of Holy Spirit 3. The water of Holy Spirit.

I. The work of the glory-Spirit

1)A theological concept of the glory-Spirit was expressed by MG Kline in his book, *Kingdom Prologue*. He thought that *merahapet* ("the Spirit of God is hovering on the surface on the water", Gen 1:2) was the main redemptive concept in redemptive history. In other words, it is the presence of God that reveals the throne of God. He related it to the redemptive event of wilderness church who was the Israelite as Stephan (Acts 7:38).

Ezekiel, who has been called for "the prophet of Spirit", as Moses observed the glory –Spirit of redemptive activities at the Egyptian oppression, reveals the appearance of glory- spirit on the covenant people in the oppression of Babylon in chapter one.

Especially Exekie chapter one reveals that the glory- Spirit took care of Israel in the foreign land to achieve His eternal goal which revealed the theophany in the world.

Then Exekiel focused on the work of glory- spirit in his inaugural vision. The glory- spirit were expressed in four living beings with four

kinds faces; a human, an eagle, an ox and a lion. This is another perspective of four faces that the Revelation revealed. (Rev4:7-8). As we draw a figure of the living creatres of chapter one on a paper, we may be failed for making a monster image. But as we observe the expression of Ezekiel carefully, we get some understanding elements about real meaning out of the vision. Moreover, when we see the swift activities of the wheels in the wheel in flaming, we understand the reality of work of Holy Spirit to achieve the will of God. So the text was concluded by appearing the image of spirit of glory, "Like the appearance of the bow that is in the cloud on the day of rain, so was the appearance of the brightness all around. Such was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell on my face, and I heard the voice of one speaking."(Exekiel 2:28)

To the verse the traditional interpretation had inclined to the movements of the glory of shekinah (Ex 40:34-38 refer Ex 25:18-22, IKing 8:6-11) So Block says, "The closest Biblical analogues to this vision are in the poetry of Israel specially the Psalms, which describe Yahweh as *rokeb ba arabot*, the one who rides the clouds, " and *yoseb kerubim*, " the one who is enthroned above the cherubim." (NICOT on the book of Exekiel, pp105-106) But we observe that the figure reveals the glory-spirit or, Yahweh in human figure for

revealing the example of the restoration of God's image in the perspective of God's redemptive history. We can interpret that the reality is the pre- incarnated Christ or, the glory- Spirit. Ezekiel saw Christ in the glory – Spirit who is the subject of restoration of God's image.

II. The wind of Holy Spirit – Ezekiel 37:

Next, the glory –Spirit revealed another symbolism in Ezekiel chapter 37, that is, as the wind which blows into the valley of death to restore the dry dead bones. As soon as the breath was contacted on the dead body they were resurrected by the power of God and became great military. This means that the desolated Israel shall be restored by the Spirit to accomplish the theophany kingdom. (Ez37:11-14) "Then he said to me, "Son of man, these bones is the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' Therefore prophesy, and say to them, thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your

own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

The symbolism was described as the work of Holy Spirit like breath. In the Scripture the metaphors of the work of the Spirit were revealed in creation of man (Gen 2:7) and in the recovery of the flood judgment of Noah in the Old Testament (Gen 8:1). And in the New Testament it was revealed as the breath that the resurrected Lord blew breath out of his mouth to his disciples (Jn 20:22), and also as a mighty rushing wind of Pentecost event. (Acts 2:2)

As the covenant people in Babylon needed the work of Holy Spirit as wind or, as storm to restore the image of God to establish theophany, even though their present state were so miserable as dry bone in the valley of death, the glory of Spirit or, the presence of God had led them just as the pillar of cloud and the pillar of the fire did for their forefather. The work of wind- Spirit recreated them as the restored covenantal people.

Moreover, the work of wind - Spirit made several events in the figure that pointed the features of the complete restoration of God's image in the eschatological day as followings; 1) Healing power came

out of the Jehovah redeemer. (4) The true healing power is God himself and his word. "Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD." 2) The resurrected power came out of the breath of Jehovah (8-10) The dry bones were resurrected by the breath of God as the work of regeneration of the Spirit (Jn 3: 7-8). 3) Renewal power is glory-spirit (14) "And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD." The breath of Holy Spirit made the human word into the divine word. (II Tim 3:16-17)

In our ministry of the mission field, we can get such event by the work of wind- spirit. When the preacher proclaims the word of God faithfully, the wind-spirit works in our church. Moreover the restoration of God's image shall be brought by the wind- Spirit.

III. The water of Holy Spirit

Ezekiel 47: reveals the other symbolism of the glory- Spirit to restore the image of God in the valley of death in Babylon life. We observe the event in the restoration events in Israel in chapters 40-48;

The new temple (40:1-43:11), the new Torah (43:12-46:24), the new land (47:1-48:29) and the new city (48:30-35)

In other words, it is the restoration of theophany. The restoration of theophany was made by the work of living water – spirit. In the vision, the living water began with humble heart, transformed the temple become abundantly by the divine abundance (Refer to Ephesian 3:14) and was healed by the Spirit at the every miserable area.

Really the theocracy that Christ in the New Testament revealed was abundant detailed blessing and were accomplished the demand of righteousness, mercy and faithfulness. It is unique that it was not revealed only by salvation but also righteousness, mercy and faithfulness as a figure of the fruit of salvation. God revealed already the wonderful eschatological reality through the vision of Ezekiel as wind-Spirit and water-Spirit. The living water in John and the wind in the Acts were closely related to the work of the Spirit in the vision of Ezekiel. Our salvation that is surrounded by this abundant revelation was so faithful.

So theologically Longman, who was the author of *"the introduction of Old Testament"* pointed three themes; the mercy and grace of God, the sovereignty authority of God and personal

responsibility in Ezekiel. These issues come out of the work of glory – Spirit as the fruit of restoration of God's image.

Conclusion:

The presence of God revealed in Moses' revelation was revealed again by the revelation of Ezekiel in Babylon as Egypt. The glory of Spirit protected them and made them returned into Canaan through the dynamic power of the Spirit as wind and as living water. But this was only a shadow of the prophet, Jesus Christ and his work. We see the complete work in Christ and enjoy them by abiding in his revelation. In the contemporary day, if Cambodian churches look at the reality of the glory of Spirit, they shall experience wonderful revival.

Fragrant offering. "As a pleasing aroma I will accept you, when I bring you out from the peoples and gather you out of the countries where you have been scattered. And I will manifest my holiness among you in the sight of the nations."(Ez 20:41)

God who judged Judah's sins reveals the salvation of eschatological day. It was the divine salvation not the human salvation by the power of God. As Holy Spirit present on their heart and changed them into the heart like soft flesh. and made them lived

as tool of God to achieve the will of God. The life was the offering that God accepted as like fragrant and influenc to the world. Only the live that Mary offered her fragnant offering to Christ can glorify God and he can live divine life in the world.

Ezekiel 22:1-6

1) "The word of the Lord came to me "(1) The work of the prophet Ezekiel always was depended by the word of God out of the above. Personally according to each situation, the word of Jehovah came to the prophet as the criteria of his ministry. The life of salvation after the Christian salvation is to attain at the goal by receiving the word of the Lord. Always opning to the Word of God is so precious. E should keep the spiritual poor heart that prepares to receive the free revelation of God. The blessing in Mt 5:3 is thw higheast blessing. We should always long for God and should take sufficiency by God's grace just like Agul.

2) "Son of man, set your face toward Jerusalem and preach against the sanctuaries. Propheesy against the land of Israel".(2) The corruption of Judah's official made the society been all miserable states. Then the sins destroyed the foundation of Ten Commandments, thoe are, rebellion to his parents, persecution to

the strangers, harm to orphan and widower, and sexual morality of the relatives. The evaluation of our Lord to the world as wicked and adutwry generation already was revealed in it. They who are faithful to his word were trained by the unfaithful relationship with the man.

Out of this situation that we see our contemporsry sins like Judah's people if we want to escape, we should warn the sin and take responsibility and repent our sins. In Cambodia this revival should be happened by god's grace.

Eschatological Evidence (Ez 11:19)

"And I will give them one heart, and a new spirit I will put within them. I will remove the heart of stone from their flesh and give them a heart of flesh,."(Ez11:19)

The covenant of grace that was begun with Abraham was accomplished by transforming of the heart of his own people. Although they request the obedience of covenantial relationship, they were failed in every thing. Because everything that comes out of the man is short to gloryof God, God himself worked. God send the Spirit to them to accomplish his promise and changed the heart of covent. Changing new creatures gives the new heart and becom

soft heart like flesh, poor heart, moaning heart, gentle heart. God's grace stays in the heart and has the opening heart to God, and also we lives to accept the word of God. And also to the others we try to establish mercy, peace and virtue. Only the man enjoys the actual blessing of covenant.

Personal salvation (Ezekiel 14:14)

"even if these three men, Noah, Daniel, and Job, were in it, they would deliver but their own lives by their righteousness, declares the Lord God."(Ezekiel 14:14) Through all ages and contries true salvation is totally personal. Before God the sinner was saved by his faith. No body can add his salvation. Noah who testimonied righteousness, A godly Daniel who proclaimed the righteousness to the pagans, and also in the severe suffering Job who looked at the mediator, were saved by their faith. Therefore only the mediator is Christ Jesus. The vision of Jacob that Jacob looked that the angels' asend and desend on the ladder was accomplished by the reality of Christ's mediation. Ald also the Old Testament never be escaped out of this category. The salvation of Israel comes out of their fear of the Lord that is, by faith that depends on Christ who comes in the future. (I Tim 2:5)

New Heart (Ezekiel 18:31)

"Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel?" God saves the invisible soul, not the body. Strengthen heart was become into soft heart and the arrogant heart into humble heart. As we go to that place we can learn obedience and can deny ourselves and bear the cross. The regenerated soul that God sent planted new life was revealed by changing the darkness into the light and the death into the life. Ezekiel message also focuses on the transformation of new heart. The Christian that received the complete revelation experiences the daily renewal by receiving the Word of scripture.

Ezekiel 16:15-22

1) Israel that occupies the honorable position walked to the adulterous way with all God's gifts. It points the idolatry. They took the passion to offer cloth, decoration, food and their children as idolatry offering. They who are God's property become the god's property. The life of faith after salvation should be revealed the life to repay to God. Although we are saved momentarily by faith should live the strengthen life on the faith. (15)

2) Such spiritual adultery of Israel comes out of losing the first love.
(22) As they revived as they remembered his grace and approached humbly to God.

Ezekiel 19:1-14

1) The lament song of Ezekiel for the official of Israel reveals the lamentation of God.⁽¹⁾ The metaphors of two lions point Jehoahkin who was arrested to Babylon and Zedekiah who remained. What he betrayed Babylon and what he attached to Egypt was the sin that rejected the will of God. Finally as Israel lost the spiritual authority, the political leaders were disappeared and were fallen down into the great confusion and were sorrowed. Actually this is the lamented song in our day. True spiritual leader establish the will of God and devote himself to the Lord. We should request such leaders to God.

2) As Israel like the vine was attached to Jehovah, as the Christian attached to Christ, he produces many fruit. (10) What he united with him comes out of regenerated love because here every life was produced. But our heart likes to follow the flesh by leaving Christ. The power like mutation is so destructible. Only the power of Christ can control this one. We should walk the narrow road by the power of Holy Spirit well.

Exekiel 12:17-28

1) The Holy Spirit through the miserable desolation of Judah already revealed to Ezekiel. Judah who was filled of violence was flown by miserable states. They who left the word of God was wicked and as the result the judgement was followed. Zgoodness brought blessing but the violence products desolation. God's image, righteousness, mercy and faithfulness is the fruit of the light. As the Holy Spirit comes to us the wicked heart shall be changed into good heart by repentance and faith. The goodness comes out of God's character. (19)

2) The life of Israel was depended on the word of God, the revelation.(12) Despising revelation means despising the source of all lives and all blessings. They claim that intencely the prophesies of God can not be accomplished deliberately they try to forget it. The word is the false image that the autonomus person dreams to make utopia with his widom. The modern man claim that as the time shall be flowed, all things naturally become good by despising the revelation. Because the revelation says salvation and judgement at the same time, when we stand up before God faithfully we can become humility. There we live in coming and going to pessimism and optimism. [Book II the end]

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